

# STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND

February 2026

**TO: Groton Area Fire Protection & Rescue Dist.**

**Attn: Dale Ringgenberg**

**PO Box 438**

**Groton, SD 57445**

**Ph: 605-397-7812**

**Fax: 605-397-2798**

**FROM: Erin Kumpf**

**Brown County Chief Deputy Auditor**

**605-626-7110**

**erin.kumpf@browncounty.sd.gov**

You are hereby notified that money from sources indicated below has been transferred to your direct depository.

<b>TAX COLLECTIONS:</b>	<b>TOTAL</b>
Current Taxes	\$6,768.11
Pre-Paid Mobile Home Taxes	
Prior Taxes	\$189.05
Interest	\$11.03
Bank Franchise	
Sand Lake Refuge Revenue Sharing	
Tax Deed	
<b>Refund</b>	
<b>TOTAL AMOUNT DEPOSITED</b>	<b>\$6,968.19</b>