



# Brown County 4-H

## March 2022 Newshound

### **Scholarships Available for Graduating 4-H Members**

Brown County graduating 4-H members have several opportunities to win scholarships to showcase their 4-H achievements! Here are a few opportunities:

***Brown County Leader's Scholarship***—This scholarship is \$250 and made possible by the Brown County 4-H Leader's Association. This scholarship will be awarded to every member that does the criteria listed on form. If there are any questions, they can contact Sandy Osterman 605-380-3526. An application form is attached and must be returned by April 29, 2022 to Brown County 4-H Office, 400 24<sup>th</sup> Ave. NW Aberdeen, SD 57401.

***Brown County Crop Improvement Association Scholarship***—The Brown County Crop Improvement Association will be sponsoring one \$500.00 scholarship to a Brown County high school senior planning to further their education in an agricultural related field at a higher education level South Dakota school. The student would be provided \$250.00 each of the two semesters of their freshman year. Students wishing to apply must submit the following to Becca Tullar, 4-H Youth Program Advisor, 400 24th Ave NW, Aberdeen, SD 57401. The application deadline is Friday, March 18, 2022. The Brown County Crop Improvement Association Board of Directors will make the final selection.

### **2022 Teen Leadership Conference**

The 2022 Teen Leadership Conference will be the week of June 6-10, 2022 Watch for more details in upcoming *Newshounds*.

### **Shooting Sports**

The State Shooting Sports Match for BB Gun and Archery is April 22-24, 2022 in Fort Pierre.



## 4-H Summer Assistant Wanted!



**BROWN CO. 4-H  
INTERNSHIP**

Click Your Heels Four Times & Apply

**Position Details**  
**Hours a Week: 30**  
**Pay: \$12.85**  
**Start Date: May 31, 2022**  
**Deadline to Apply: April 29, 2022**

For more information visit  
[brown.sd.us/departments/4-H](http://brown.sd.us/departments/4-H)

**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture

Searching for a friendly and outgoing individual with good customer service and administrative skills. Will assist with; coordination and implementation of 4-H events, as well as administrative duties. Prior 4-H experience is desirable but not necessary. Please contact the Brown County 4-H Office for more information.

## Recruit & Win a Night at the Fair

The 4-H Club with the highest percent of traditional club membership increase by the final enrollment date of May 31, 2022 will win a “Night at the 2022 Brown County Fair” for the new members, compliments of the Brown County Fair Board! Recruit new members now!

## Fashion Revue

Fashion Revue will be held 12:00pm-4:00pm at the Aberdeen Extension Regional Center on July 12, 2022. This year’s theme is “***Celebrating the Red, White and Blue***” More details will be provided at a later date.



## Special Foods

The Special Foods contest will be held on June 28, 2022 from 9:00am - 3:00pm. This will be held at the Simmons Middle School FACS Room.

## 4-H Public Presentation Days

Brown County 4-H is going to offer two different days for Public Presentation Day. The first day is scheduled for April 18, 2022 from 1pm-5pm at the Aberdeen Regional Extension Office. The registration deadline is April 11, 2022. The second date is July 7, 2022 at the Aberdeen Regional Extension Office 8:30am-1pm. The registration deadline is June 30, 2022. The April registration form will be attached with this Newshound.



## SDSU Little International Contest

Mark your calendars for the 99th Little International, April 1-2<sup>nd</sup>!. Event takes place at SDSU Animal Science Complex. More information on <https://www.sdsulittleinternational.com/>

## Horse Quiz & Hippology Team Selections

The 2022 4-H Horse Quiz and Hippology teams will be selected following the May quizzes this year. Early selection of team members allows the team to practice and better prepare for the various invitational events held around the state prior to the state 4-H competition.

Any 4-H member that is interested in trying out for the 2022 Horse Quiz and/or Hippology teams, please contact the Brown County 4-H Office. You will then receive Horse Quiz and Hippology study materials. You will be able to come and take the tests the week of May 23<sup>rd</sup>, at the Brown County 4-H Office. Scores from the quizzes will determine the 2022 Horse Quiz and Hippology team members and alternates.

## New SD4-H Curriculum Guide Now Available!

Your South Dakota 4-H professionals have been working hard behind-the-scenes to develop new curricula for use in clubs, schools, and afterschool programs. Check out this year's curriculum overview to learn more about these excellent resources!

## Brown County Cloverbud Program Cloverbuds Wanted!

If you are ages 5-7 and enrolled as a Cloverbud in [www.v2.4honline.com](http://www.v2.4honline.com) we invite you to join us on March 18<sup>th</sup> at 4 pm in the Brown County 4-H Office. Must RSVP to the Brown County 4-H Office by Monday, March 14<sup>th</sup> at noon. This is just one of a few Cloverbud specific fun days we have planned for this 4-H year. If you have older youth that would like to volunteer as mentors, please RSVP those names to me as well. We will be covering foods and nutrition, reading books and trying new foods!

## BROWN COUNTY 4-H HORSE SHOW

- ✓ Date – June 22<sup>nd</sup>, 2022
- ✓ Location – Akkerman Arena
- ✓ More information to come:
  - Horse Safety Process
  - Practice Session Dates
- ✓ Please contact the Brown County 4-H Office with any questions.



## Graduation cords

Are you graduating in the spring and looking for something to show your 4-H participation? The Brown County 4-H Office will have graduation cords for you! You will receive the cords upon request only, please contact the Brown County 4-H Office (605-626-7120) to submit a request. The deadline for requests is May 1 of the current graduation year.

## Natural Resources Camp

The Department of Natural Resource Management is offering a Natural Resources Camp for grades 9-12th who are interested in the natural world or may have an interest in a future career in natural resources. The camp will take place July 18-22nd at the Oak Lake Field Station. Registration is due by June 17th.

- More information can be found on the attached flyer as well as on the website: <https://www.sdstate.edu/natural-resource-management/natural-resources-camp>
- For registration information, contact [SDSU.NRM@sdstate.edu](mailto:SDSU.NRM@sdstate.edu) or 605-688-6121



YQCA certification is being accepted by many livestock shows and fairs that require youth quality assurance certification. Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. The program is designed to provide an estimated 60 minutes of education each year. The online program requires the passing of a series of three quizzes to earn certification. An in-person YQCA workshop requires complete attendance. YQCA is the result of a collaborative effort between states that have previously offered multi-species youth livestock quality assurance programs, the National Pork Board's Youth PQA Plus program and representatives from other national livestock groups. YQCA is available as an online or face to face program for youth everywhere in the United States.

YQCA in-person workshops may be available to youth where state 4-H or FFA offices or state/national livestock organizations have partnered to have qualified trainers offer in-person workshops. Brown County's face to face training dates are tentatively scheduled for the following (please note these dates could change so be sure to pay attention to future Newshounds and the Brown County 4-H Facebook page:

- March 17<sup>th</sup> at 4pm in the basement of the Aberdeen Regional Extension Office
- April 15<sup>th</sup> at 4pm in the basement of the Aberdeen Regional Extension Office
- May 17<sup>th</sup> at 4pm in the basement of the Aberdeen Regional Extension Office
- May 27<sup>th</sup> at 4 pm in the basement of the Aberdeen Regional Extension Office

To sign up for face to face dates or to take the program online you must use the following link: <https://yqca.learnrow.io/Account/Login>. You will need to be prepared to pay for the cost of the YQCA training when you register in the system. Only credit cards are accepted. The cost is \$12 for taking the course online and \$3 for a face to face session. It is highly recommended to attend a face to face session, if possible.

**\*\*This training is mandatory for all youth showing the above listed animals at both the county and state levels. You will NOT be able to show at the county or state fair without completing this training.**

## Brown County 4-H T-Shirt Design Contest

The last couple of years, Brown County 4-H has been fortunate to receive 4-H T-Shirts to wear at the different 4-H Events during the Brown County Fair and afterwards. We would like YOUTH to submit their design ideas to the Brown County 4-H Office and a design will be chosen by the sponsors from those submitted. Please be aware that your design may be an IDEA from which the final shirt is made. There are guidelines that need to be followed when using 4-H and the Emblem, please find a handout attached. Please submit your ideas by March 25<sup>th</sup>. We appreciate the sponsors which make the shirts possible. Brown County Fair theme is “Celebrate the Red, White and Blue in 2022”.



## Ordering Brown County 4-H Shirts

Shirt sizes will be designated when you register your projects on FairEntry. For members wishing to have an extra shirt, as well as parents and leaders, the order form will be available with the June Newshound. Extra Shirt orders will be DUE on July 11, with check payment to Brown County 4-H Leaders Assn. By June 1, we will have example sizes of the shirts available at the 4-H Office, so if you have a question about what size shirt to order, you can stop and look at the shirts. We are trying to avoid ordering extra shirts and having many older shirts around. Remember Cloverbuds must order a shirt on FairEntry if they want a shirt, and if members miss the deadline of July 11, you risk not having a shirt ordered for you.

## 4-H Fruit Sale

Thank you to everyone for making the Brown County Fruit Sale successful once again! Here are a few reminders about delivery day. The fruit will be delivered on **Tuesday, March 15<sup>th</sup>** to Stan Beckler's Shop - 13349 393<sup>rd</sup> Ave Bath SD.

Fruit day will run the same as last year. You will have to find a secondary site to take and sort each club's fruit. You can come get your club's fruit after 10 am. We want all of the fruit out of the shop by 1 pm. 4-H Clubs and independent members must provide **one** check for the total of their orders payable to Brown County 4-H Leaders Association before fruit is loaded out.

As you make deliveries, please ask customers to inspect their fruit to ensure quality. Any concerns about unsatisfactory fruit should be reported directly to the seller who can then report it to Angie by 3 p.m. on **Friday, March 18<sup>th</sup>**.

Thank you again for all of your efforts with the fruit sale and for promoting 4-H with this project



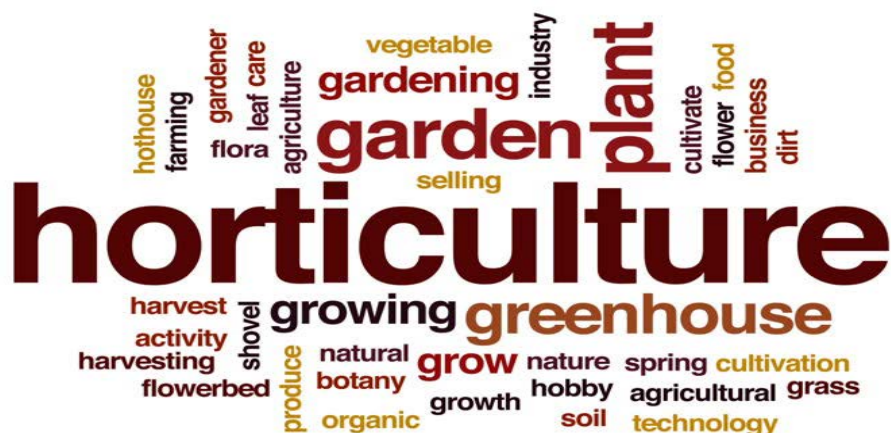
## Try Your Horticulture and Consumer Decision Making Skills This Spring

To make it possible for more 4-H members to participate in the judging of Consumer Decision Making and Horticulture, 4-H clubs can conduct an official judging contest at their club meeting. Official judging kits will be available at the Brown County 4-H Office. The club will need to follow the stated criteria so the judging can be fair and comparable to a county judging contest. Score cards will be collected and scored by Becca after the kits are checked back into the office. Members will have opportunities to judge at the county judging contests.

### Additional Horticulture and Consumer Decision Making Judging Dates:

- April 18 – CDM and Horticulture Judging Schools – Aberdeen Regional Extension Office – Judging will be available from 3:30 pm until 5:30 pm
- April 26 – CDM Judging School – Brown County 4-H Office – Judging will be available from 3:30 pm until 5:30 pm
- May 12 - CDM Judging School – Brown County 4-H Office – Judging will be available from 3:30 pm until 5:30 pm
- April 19 – Horticulture Judging School – Parkview Nursery – Judging will begin at 4 pm.
- April – Date to come – How to plant trees
- May 31 – Brown County Fair Grounds – Tree tour with Aaron Kiesz – Tour will begin at 2 pm.

If you have any questions, please contact your club leader. Any additional questions, please contact Becca. Come participate in learning valuable life skills through fun hands-on decision making at the 4-H County Judging Contests.



## SD 4-H Legislature

Hello 4-H families, South Dakota 4-H wants you to engage in the 3<sup>rd</sup> South Dakota 4-H Legislature Program! This will provide members an opportunity to further their leadership skills, gain a deeper understanding of the legislative process, and serve as a change agent for the 4-H organization. To learn more about this new program, consider attending the informational webinar being held Tuesday March 8<sup>th</sup> at 12:30 PM CT/11:30 AM MT or 7:30PM CT/6:30PM MT. You can access the webinar with the information below.

### To Join the 12:30 PM CT/11:30 AM MT meeting:

One tap mobile:	US: <a href="tel:+12532158782">+12532158782</a> or <a href="tel:+13462487799">+13462487799</a>
Meeting URL:	<a href="https://sdstate.zoom.us/j/98806639350">https://sdstate.zoom.us/j/98806639350</a>
Meeting ID:	988 0663 9350

### To Join the 7:30 PM CT/6:30 PM MT meeting:

One tap mobile:	US: <a href="tel:+13462487799">+13462487799</a> or <a href="tel:+16699006833">+16699006833</a>
Meeting URL:	<a href="https://sdstate.zoom.us/j/97989967154">https://sdstate.zoom.us/j/97989967154</a>
Meeting ID:	979 8996 7154

## Come Create With Us!

If you love to create then we have an activity for you! Join us on March 3<sup>rd</sup> to make a St. Patty's themed wreath. There is no cost to attend this event. You MUST REGISTER for this event by calling the Brown County 4-H office at 605-626-7120. The event starts at 5:30pm at the Aberdeen Extension Regional Office. We hope to see you there!





# FFA CDE Opportunity

The Groton FFA CDE is set for Thursday, April 7. The following CDE's will be held: Livestock Judging, Ag Mechanics, Horse Judging, Ag Business Management, Dairy Cattle, Natural Resources, Milk Quality, Crops, Meats, Floriculture, Nursery Landscape, Food Science, and Vet Science. The registration fee will be \$6 per member except in Floriculture and Meats, which will be \$15 per member. Please return the registration form to me by March 30 with the names of who will be competing. Email me at, [Adam.Franken@k12.sd.us](mailto:Adam.Franken@k12.sd.us).

Registration for the CDE will be from 8:45 – 9:30 am at the Groton Area High School Arena. Park on the north and east sides of the arena. Students will enter through the east doors of the arena. There will be awards for the top three teams and top three individuals in each CDE. We will try to have the awards done to present them at the end of the CDE. Results will be posted on [judgingcard.com](http://judgingcard.com).

Here is a description of each CDE area:

- Livestock Judging: Students will evaluate and beef cattle, swine, sheep and goats and give oral reason. Prior to the judging event, students will take a written test at the high school and then bussed to the CDE.
- Dairy Cattle: Students will take a 50 question, multiple choice test at the high school. They will also evaluate a pedigree class and a sire selection class using written materials at the high school. After the tests, the students will be bussed to the event to judge 3-4 classes of dairy cattle with at least 1 set of oral reasons.
- Horse Judging: The students will take a 50 question, multiple choice test at the high school. Then they will be bussed to the horse evaluation site to judge 3-4 classes of horses with oral reasons.
- Meats: Students will take a written test and complete a meat order formulation problem. They will also identify 30-35 cuts of meat and identify the species, retail, and wholesale cut for each cut. There will also be 2-3 placing classes of meat cuts.
- Ag Mechanics: Students will take a written test and complete problem-solving activities involving agriculture mechanics. There will also be a hands on practicum in the shop. Students must provide their own safety glasses.
- Floriculture: Students take a written and problem-solving test. They also have to identify different flowers and plants as well as put together a floral arrangement.
- Milk Quality: Student take a written and problem-solving test. They will have to identify 10 dairy or non-dairy products and determine the fat content. They will have to identify and score 10 samples of milk and determine if they have a defect. They will also have to identify 10 varieties of cheese and identify the characteristics of each variety.
- Natural Resources: Students will take a written and problem-solving test. They will also identify 10 species of Mammals, Waterfowl and Upland Game Birds, Other Birds, Insects, Fish,

and Trees.

- Ag Business: Students will take a written and problem-solving test on agriculture business management.
- Agronomy: Students will take a written test. They will identify Grain, Weed, and Forage Seeds as well as Weed and Forage plants. The students will also have to place various classes of grain seed based on quality.
- Vet Science: The students will take a written and problem-solving test. They will also identify Vet Science tools, breeds of various animals, and parasites.
- Food Science: The students will take a written test and complete a triangle test. There will be a sensory evaluation consisting of 10 aromas the student must identify. They will also complete a customer inquiry and food safety/sanitation portion of the contest.
- Nursery Landscape: The students will take a written and problem solving test. They will also identify common landscape plants and tools.

**Becca Tullar**  
4-H Youth Program Advisor  
[becca.tullar@sdsu.edu](mailto:becca.tullar@sdsu.edu)

**Brown County 4-H Office**  
400 24th Ave. NW  
Aberdeen, SD 57401-4799

**Phone: 605-626-7120**  
**Email: [brown.county@sdsu.edu](mailto:brown.county@sdsu.edu)**  
**"Like" Brown County 4-H on**  
**Facebook**



South Dakota State University, South Dakota counties, and U.S. Department of Agriculture cooperating.  
South Dakota State University is an Affirmative Action/Equal Opportunity Employer and offers all benefits, services, education, and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability or Vietnam Era Veteran Status.