



Brown County 4-H



November 2021 Newshound

Thank You!

We would like to thank those who actively promoted 4-H during National 4-H Week. We appreciate your time and dedication to the 4-H Program in Brown County.

Leader's Meeting

The next leader's meeting will be **January 31, 2022**, at 7:00pm at Aberdeen Extension Regional Center.

Recognition Event

Everyone is invited to attend the Brown County 4-H Recognition Event on Sunday, November 7, 2021, at The Moose in Aberdeen SD (410 9th Ave SW, Aberdeen, SD 57401), the awards banquet starts at 2 pm. Clubs that are helping with set up (please be there by 12 pm) and take down are listed below:

- Putney Putovers
- Rural Lads and Lassies
- Three River Ranchers
- Dream Reachers

This event marks the conclusion of another Brown County 4-H year. We will recognize those who have excelled throughout the year and say "thank you" to those who support the 4-H program in so many ways. We encourage you to attend even if you do not expect to receive any awards or recognition, as it is a great way to become familiar with the various awards given each year.

4-H Ribbon Premiums

Each 4-H main club leader will receive your club's 2021 4-H ribbon premium check in your club packet at the Recognition Event. Club leaders are encouraged to cash or deposit the club's total ribbon premium check and distribute to the club members as soon as possible. There will be a premium report in your club packet with a list of your club members and the premium amount paid.

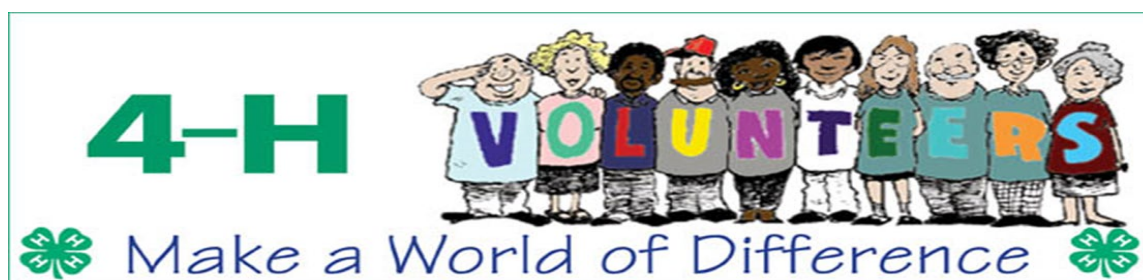
Premiums for 2021:

Diane Wittmayer (Memorial for Dorothea Meyer), Kathryn Wagenaar (Memorial for Steve Wagenaar), Agtegra, Kristie Erickson (Memorial Doris Larson), Kristie Erickson (Memorial Jim & Jo Sperry), LSI Lick Tubs, Farm Credit Services, Barb Hoops (Memorial Dennis Ronow), and Brown County Fair Board

Remember to write a thank you to each of these important sponsors of our Brown County 4-H Program. If you need addresses, please contact the Brown County 4-H Office.

2021-2022 Volunteer Renewal/Enrollment Process

All Brown County 4-H volunteers must pay a \$10 re-enrollment fee for the new 4-H year. Be sure to talk to your club leader to determine if they will cover the cost or if the individual volunteer is responsible. The checks should be made out to the **State 4-H Office**. Any NEW volunteers must fill out the work agreement form (which can be found on the SDSU Extension website or 4Honline), they will also need to submit the \$10 fee and will have a background check completed by the State Office. The forms and checks for volunteers should also be sent to the Brown County 4-H Office by December 17th as they will be mailed in with the renewal fees. The Brown County 4-H Office will mail in all the checks at one time. It is extremely important that all fees and forms are turned in on time. Per the State Office, Lapsed Volunteers - \$75 and Volunteer Work Agreement. Please contact the Brown County 4-H Office if you have any questions on this process.



SD 4-H Leader's Association Dues

Leaders: Please send your 2021-2022 Leader's Association dues to the Treasurer or the 4-H Office. Leader's names and dues are to be mailed to Ellen Schlosser (37751 106th Street, Frederick, SD 57441) or can be dropped off at the 4-H Office (Please contact Ellen if you drop them off at the 4-H Office so that she is aware that they are there). Please include **all of the leader's names** that you are paying for so that credit can be given to the correct person. Dues are \$4.00 if paid before December 31, 2021. After January 1, 2022, dues are \$5.00. The dues need to be to Ellen Schlosser by December 17th so that she has time to get them postmarked by December 31st. Checks should be made payable to: Brown County 4-H Leader's Association. Please do not submit cash.

Also include the following to Ellen: Name, Address, City, Zip Code, Email Address, Years of Service

4-H Christmas Tree

The 4-H Christmas Tree will be at the Brown County Courthouse from December 1 until December 21st. This year's charity is Sleep in Heavenly Peace. Here are the supplies they are needing:

Twin Sheet Sets

Pillows

Twin Comforters or Quilts

Twin Mattress Pads

Gift Cards for Lowe's for Building Supplies



YQCA Information—Mandatory Training Required

YQCA certification is being accepted by many livestock shows and fairs that require youth quality assurance certification. Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. The program is designed to provide an estimated 60 minutes of education each year. The online program requires the passing of a series of three quizzes to earn certification. An in-person YQCA workshop requires complete attendance. YQCA is the result of a collaborative effort between states that have previously offered multi-species youth livestock quality assurance programs, the National Pork Board's Youth PQA Plus program and representatives from other national livestock groups. YQCA is available as an online or face to face program for youth everywhere in the United States. YQCA in-person workshops may be available to youth where state 4-H or FFA offices or state/national livestock organizations have partnered to have qualified trainers offer in-person workshops. Brown County's face to face training dates are tentatively scheduled for the following (please note these dates could change so be sure to pay attention to future Newshounds and the Brown County 4-H Facebook page:

- Future YQCA dates and locations will be announced –

The Hoof Beat

Horse Project Update!

As we start a new 4H year, it's also when the horse project does their biggest fundraiser.... FUDGE. This fundraiser helps to provide prizes for the Brown County horse show. Fudge sales are now until November 24th. All forms and money must be turned in at that time. Fudge will be ready for pick up the week of December 13th and we will send out a notice when we get more specific details on delivery. If you chose to accept checks, please have the checks made out to you and just 1 check per family turned in with the order. Cash is also fine. If there is a parent or a senior member who can help with the order, please reach out to me (corriedotsprinkel@gmail.com)

Looking to get involved? We will be holding our planning meeting in January to organize horse safety and the county show. We will be discussing a horse camp and practice options as well. If you would like to be involved, please reach out so we can include you. Eric Kobernusz will be our judge for the 2022 county show. Look for a date to come out soon. Tentatively planning for the week of June 20th.

We would love to see more kids get involved with the horse project! If you are looking for more information, please let us know.

BROWN COUNTY 4-H FALL SCAVENGER HUNT



HAVE A BONFIRE



DRINK APPLE CIDER



MOVIE MARATHON



HAYRIDE OR CORN MAZE

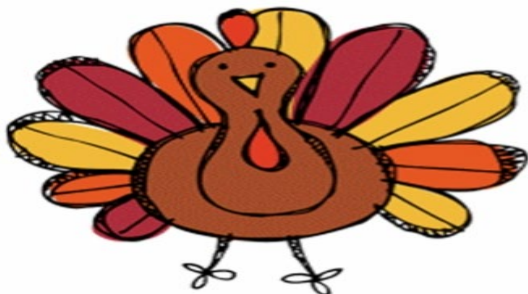


A FAMILY TRADITION

MUST COMPLETE ALL 5 (WITH PICTURES) FOR A CHANCE TO WIN A PUMPKIN OR APPLE PIE

Contest submissions are due to the Brown County 4-H Office on November 22 by 5 pm. Send photos to becca.tullar@sdstate.edu

Winners will be drawn on November 23rd and can come to the Brown County 4-H Office to grab your pie before Thanksgiving!



gobble 'til
YOU Wobble!
HAPPY TURKEY DAY!