



BROWN COUNTY 4-H
605-626-7120

PUBLIC PRESENTATION DAY

Registration Form – Due June 28

Event Date – July 6

About Me

Contestant Name

4-H Club Name

4-H Age and Years in 4-H

Years in Public Presentations

Presentation Name

Event Needs

Presentation Length:

Special Equipment Needed:

Type of Presentation

_____ Demonstration

_____ Illustrated Talk

_____ Project Why

_____ Public Speaking

Return to:

Brown County 4-H Office

400 24th Ave NW

Aberdeen SD 57401

Becca Tullar

SDSU Extension 4-H
Youth Program Advisor