### JANUARY 3, 1978

The meeting was called to order by Chairman Dinger at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Janusz.

### MINUTES:

Commissioners left their chambers to meet in joint session with Aberdeen City Commissioners on Ordinance 1457, County Ordinance 018, "An Ordinance Amending section 707.3 of City Ordinance 1164, known as the Zoning Ordinance of the City of Aberdeen, South Dakota, to add Kennels and veterinary establishments as special uses which may be permitted in the (C-2) Highway Commercial District, by special exception."

Be it ordained by the County of Brown:
ORDINANCE NO. 018

An Ordinance entitled, An Ordinance amending Section 707.3 of Ordinance No. 1164, known as the Zoning Ordinance of the City of Aberdeen, South Dakota, to add kennels and veterinary establishments as special uses which may be permitted in the (C-2) Highway Commercial District, by special exception."

BE IT ORDAINED BY THE COUNTY OF BROWN:

That Secion 707.3 of Ordinance No. 1164 of the City of

Aberdeen is amended to read as follows:

### Secion 707.3 Special Exceptions

The Board of Zoning Adjustment for the City of Aberdeen, may, by special permit, after a public hearing and subject to such conditions and protective restrictions as set forth in Article XI authorize the following special uses:

- Public works and public utility facilities such as transformer stations, pumping stations, water towers, radio or television transmitter stations and telephone exchanges, but not storage yards.
- 2. Trailer parks or courts.
- 3. The open storage, parking or sale of vehicles, machinery, and trailers, building materials, and supplies.
- 4. Kennels and veterinary establishments.

|                | Passed first reading December 27, 1977 |
|----------------|----------------------------------------|
|                | Passed second reading January 3, 1978  |
|                | Adopted January 3, 1978                |
|                | Published January 11, 1978             |
|                | Effective date                         |
| ATTEST:        |                                        |
| Duit Sumh      | Chairman                               |
| County Auditor |                                        |

Commissioner Westby moved that the second reading of Ordinance 1457 not be passed. Motion  $\checkmark$  failed for lack of a second.

Commissioner Lussem moved and Commissioner Gates seconded to approve the second reading of Ordinance 1457. Roll Call: Lussem aye, Gates aye, Nikolas naye, Westby naye, Mayor Solem aye. Three ayes, two nayes. Ordinance adopted.

Commissioner Schwan moved and Commissioner Janusz seconded to approve the second reading of City Ordinance 1457, County Ordinance .018. Roll Call: Janusz aye, Schwan aye, Ringler aye, Dinger aye, all ayes. Motion carried.

Commissioner Janusz moved and Commissioner Schwan seconded to adopt City Ordinance 1457 as County Ordinance .018. Roll Call, Janusz aye, Schwan aye, Ringler aye, Dinger aye. All ayes, Ordinance adopted.

Moved by Janusz, seconded by Schwan to adjourn the last quarter of the year of 1977. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

# January 3, 1978

This being the first Tuesday after the first Monday in January, the Board of County Commissioners reconvened at 10:00 A.M. to re-organize themselves, pursuant to Chapter 7- 8-15 SDCL of 1967 in the Commissioners Chambers, Courthouse Annex. Members present were Commissioners Janusz, Dinger, Ringler, Schwan and Rix. Rev. Nick Kiriluk of the Nazarene Church opened the meeting with a prayer.

#### NOMINATION OF CHAIRMAN:

Ruth Humphries, Brown County Auditor called for nomination of Chairman, moved by Rix to nominate Commissioner Dinger as Chairman, moved by Schwan to nominate Commissioner Janusz as Chairman. No further nominations, Commissioner Ringler moved all nominations cease and secret ballots be cast for Chairman. Seconded by Schwan. Secret ballots were cast with three votes cast for Commissioner Janusz and two votes cast for Commissioner Dinger. The gavel was turned over to Commissioner Janusz as the new Chairman to preside over the meetings for 1978.

### NOMINATION OF CHAIRMAN PRO-TEM:

Moved by Dinger to nominate Commissioner Ringler as Chairman Pro-tem, moved by Schwan to nominate Commissioner Dinger as Chairman Pro-tem. Moved by Rix, seconded by Schwan that nominations cease and a secret ballot be cast for Chairman Pro-tem. Secret ballots were cast with four votes cast for Commissioner Dinger as Chairman Pro-tem and one vote cast for Commissioner Ringler as Chairman Pro-tem. Commissioner Dinger will preside as Chairman Pro-tem for the year 1978.

#### OFFICIAL NEWSPAPERS:

Moved by Rix, seconded by Ringler that the following newspapers be designated as the Official News Papers for Brown County for the ensuing year. Aberdeen American News, Aberdeen; Groton Independent, Groton; and the Brown County News of Frederick. All members present voting aye. Motion carried.

### CHATTEL MORTGAGE SALES:

Moved by Schwan, seconded by Ringler that the entrance of the Courthouse in Aberdeen, the front entrance of the City Hall in Hecla, the City Auditor's Office in Groton, front entrance of the Community Center in Frederick be designated as places at which Chattel Mortgage sales be held in accordance with Chapter 10-10-2, SDCL of 1967. All members present voting aye. Motion carried.

### TAX DEEDS:

Moved by Ringler, seconded by Dinger that the Brown County Commissioners appoint Thurow, Thurow and Cutler to take Tax Deeds for Brown County for the year of 1978.

### RESOLUTION

WHEREAS, Brown County has acquired for Tax Deed and Tax Notices can be served as same,

THEREFORE BE IT RESOLVED, that the Brown County Commissioners authorize the County Treasurer, Bernard Larson, to retain Thurow, Thurow and Cutler as agents to process Tax Deed Notices. All members present voting aye. Motion carried

### PARKS, FAIRGROUND & RECREATION SUPERINTENDENT:

Moved by Ringler, seconded by Dinger to re-appoint Harold Pleinis as Superintendent of Parks, Fairgrounds and recreation for the ensuing year and Commissioner Dinger to be in charge of Parks, Fairgrounds and recreation. All members present voting aye. Motion carried.

# COURTHOUSE, JAIL & MUSEUM:

Moved by Dinger, seconded by Ringler to appoint Commissioner Schwan to be in charge of the Courthouse, Jail Building and Museum Building for the ensuing year. All members present voting aye. Motion carried.

# HIGHWAY DEPARTMENT, SHREDDER AND REFERRAL CENTER BUILDING:

Moved by Schwan, seconded by Rix to appoint Commission Ringler to be in charge of the Highway Building, Shredder plant and Referral Center Buildings. All members present voting aye. Motion carried.

# FOOD STAMP DIRECTOR:

Moved by Schwan, seconded by Dinger to re-appoint Esther Aman as Food Stamp Director. All members present voting aye. Motion carried.

# OFFICIAL BANK DEPOSITORIES:

Moved by Ringler, seconded by Rix that the following banks be designated as Official Depositories for 1978 funds, under the following conditions: Funds are to be deposited in the name of Bernard Larson, Treasurer for Brown County: Farmers and Merchants Bank and Trust Company of Aberdeen; Aberdeen National Bank and Sunrise Branch of Aberdeen, First National Bank of Aberdeen, East Branch, Sunrise Branch, Groton Branch, and Hecla Branch; First State Bank of Warner; First State Bank of Claremont and Columbia Branch; First National Bank of Frederick; Aberdeen Federal Savings and Loan Association and the American Federal Savings and Loan of Aberdeen. All members present voting aye. Motion carried.

# RATIONING BOARD:

Moved by Ringler, seconded by Schwan to re-appoint Otho Rix, Robert Heintzman, George May, Frank Kraft, Commissioner Dinger and County Auditor Ruth Humphries to the Rationing Board. All members present voting aye. Motion carried.

# WEED BOARD

Moved by Dinger, seconded by Rix to re-appoint Commissioner Ringler to the Brown County Weed Board. All members present voting aye. Motion carried.

# MENTALLY ILL BOARD:

Moved by Schwan, seconded by Dinger to approve the appointment of Larry Lovrien made by Judge Hall of the Fifth Judicial Circuit Court and the Board of Commissioners re-appoint Mariel Wallace and Dave Rave to the Mentally Ill Board. All members present voting aye. Motion carried.

# LABOR UNION NEGOTIATOR:

Moved by Schwan, seconded by Dinger to retain Dennis Maloney, Attorney at Law for the Labor Union Negotiator for Brown County. All members present voting aye. Motion carried.

# UNION ARBITRATION BOARD:

Moved by Ringler, seconded by Rix to re-appoint Commissioners Janusz and Dinger on the Union Arbitration Board. All members present voting aye. Motion carried.

# AREA IV PLANNING BOARD:

Moved by Dinger, seconded by Ringler to appoint Commissioners Rix and Schwan to the Area IV Planning Board. All members present voting aye. Motion carried.

BROWN COUNTY PLANNING BOARD:

Moved by Schwan, seconded by Dinger to re-appoint Commissioner Dinger to the Brown County Planning Board. All members present voting aye. Motion carried.

W.E.B. BOARD:

Moved by Dinger, seconded by Ringler to appoint Commissioner Rix to the W.E.B. Board for the ensuing year. All members present voting aye. Motion carried.

DESIGNATION OF CLERICAL HELP:

Commissioner Ringler offered the following Resolution for its adoption:

#### RESOLUTION

WHEREAS, chapter 7-7-20 to 7-7-22, S.D.C.L. of 1967 makes it mandatory the designation of the number of Deputies and Clerks for various offices by the Board of County Commissioners:

THEREFORE BE IT RESOLVED, that the following Deputies and Clerks are authorized at the discretion of the County Official for County Offices: Auditor's Office; 7 deputies, one part time clerk; Treasurer's Office; 8 deputies, 2 part time clerks; Assessor's Office: 3 deputies, 1 part time clerk; Register of Deeds: 3 deputies, 2 part All extra help hired by County Officials must first be approved by the County Commissioners:

Seconded by Dinger. All members present voting aye. Motion carried.

W.I.C.COORDINATOR AND DEPUTY FOOD STAMP DIRECTOR:

Moved by Schwan, seconded by Ringler to appoint Lenore Preszler as W.I.C. Cordinator and Lorraine Gradberg as Deputy of the Food Stamp Program. All members present voting aye. Motion carried.

APPOINTMENT OF CUSTODIANS:

Moved by Dinger, seconded by Schwan to appoint Robert Dosch as Chief Maintenance man; Don Gilland as Assistant Maintenance man; Hoang Minh Duong, Leo Weiser, Willis Heiser, Anton Ochs, Ava Kumpf and Judy Dosch as Custodians. All members present voting aye. Motion carried.

JUDGE AND CLERKS OF ELECTION SALARIES:

Moved by Schwan, seconded by Dinger to set the same amount of pay for Clerks and Judges of Election at the minumum wage law. All members voting aye. Motion carried.

N.A.D.R.I.C. BOARD:

Moved by Ringler, seconded by Dinger to appoint Commissioner John Schwan to the N.A.D.R.I.C. Board. All members present voting aye. Motion carried.

EMERGENCY AND DISASTER SERVICE DIRECTOR:

Moved by Schwan, seconded by Dinger to appoint John Heintzman as the Brown County Emergency and Disaster Service Director for a period of one year. All members present voting aye. Motion carried.

INTERVENTION CENTER BOARD:

Moved by Ringler, seconded by Rix to appoint Commissioner Janusz to the Intervention Center Board. All members present voting aye. Motion carried.

DAY CARE CENTER BOARD:

Moved by Schwan, seconded by Dinger to appoint Commissioner Rix to the Day Care Center Board. All members present voting aye. Motion carried.

APPOINT VETERANS ADMINISTRATOR:

Moved by Schwan, seconded by Dinger to re-appointJames &. Vaux as Veterans Setvice Officer of Brown County for a period of four years in Compliance with SDCL 33-16. All members present voting aye. Motion carried.

FEES FOR BURIAL OF INDIGENTS:

Moved by Schwan, seconded by Ringler to set the following fee schedule for burial of indigents in compliance with Chapter 28-17-4, SDCL of 1967. \$655.00 for casket and burial services, plus actual cost for concrete or wooden box plus actual for opening and closing of the Grave. All members present voting aye. Motion carried.

NORTHEASTERN MENTAL HEALTH BOARD:

Moved by Schwan, seconded by Dinger to appoint Mrs. Russell Lamport, Mr. Allan Davies, Mr. Dean Karlen and Mrs. Gertrude Mangan as the four new members to the Northeastern Mental Health Center. All members present voting aye. Motion carried.

EXTENSION BOARD:

Moved by Ringler, seconded by Schwan to appoint Mrs. Humphrey Taylor to the Extension Board. All members present voting aye. Motion carried.

EXTENSION BOARD:

Moved by Schwan, seconded by Dinger to re-appoint Dale Lane, Mrs. Lester Clarke, E.C. Nilsson, Mrs. Dean Cutler and James Sperry to the Extension Board. All members present voting aye. Motion carried.

FAIR BOARD:

Moved by Rix, seconded by Schwan to appoint the following to the County Fair Board: Larry Wheeting, Alvin Ablen, Mrs. Leonard Elsen, William Hurrell, Allen Munger, Kurt Schliebe, LaVerne Swenson, Loren Tviet, Mrs. Harold Treeby, Lynn Weismantel, Stan Hoffman, Ken Pawlowski, James Leich and Carl Young. All members present voting aye. Motion carried, 4150, Mrs. Dewayne Stor ex, Frank McCrea, Ida Ray.

EX- OFFICIO MEMBERS:

Moved by Rix, seconded by Schwan to appoint the following as Ex-Officios or members of the Ag Extension Board and Fair Board. Richard Protexter, Aberdeen Chamber of Commerce, Larry Mitzel, County Highway Superintendent; Harold Pleinis, Fairgrounds Superintendent; Barbara Misterek, Extension Home Economist; Brenda Zirbel, Extension Home Economist; Joe Grednalski, County Extension Office and Marvin DeHoogh, County Extension Agent. All members present voting aye. Motion carried.

#### MUSEUM BOARD:

Moved by Schwan, seconded by Rix to appoint Commissioner Ringler on the Museum Board. All members present voting aye. Motion carried.

#### MUSEUM BOARD MEMBERS:

Moved by Schwan, seconded by Ringler to appoint Leo Hansen, Mrs. Jim Fries, Chase Jewett, and Mrs. Terry Geisler and re-appoint Gordon Bergh, Dr. Russell Brock, Emily Buttaro, Jack Chilton, Lester Clarke, Doris Huffman, and Peg Lamont to the Museum Board. All members voting aye. Motion carried.

#### LIBRARY BOARD:

Moved by Dinger, seconded by Ringler to appoint Commissioner Rix to the Library Board. All members present voting aye. Motion carried.

#### LIBRARY BOARD MEMBERS:

Moved by Ringler, seconded by Dinger to re-appoint Edna Scott Johnson and A.E. Joachim to the Library Board for a term of three years. All members present voting aye. Motion carried.

### AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Dinger, seconded by Schwan to receive the Auditor's Report of account with the County Treasurer.

### AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

| Total amount of actual cash\$   | 3,500.00     |
|---------------------------------|--------------|
| First National Bank of Aberdeen | 12,944.84    |
| Aberdeen National Bank          | 19,484.53    |
| Farmers and Merchants Bank      | 67,911.63    |
| Warner Bank                     | 559.63       |
| Petty Cash                      |              |
| Trust Fund                      | 308.18       |
| Fund Investments                | 2,547,330.38 |
| Total                           | 2,652,694.19 |

All members present voting aye. Motion carried.

#### REIMBURSEMENT REPORT:

Moved by Schwan, seconded by Dinger to receive the Auditor's Reimbursement Report of monies reimbursed back to the County and place on file in the Auditor's Office. All members present voting aye. Motion carried.

### FOOD STAMP REPORT:

Moved by Ringler, seconded by Dinger to receive the Food Stamp Report and place on file in the Auditor's Office.

### FOOD STAMP REPORT:

 Issuances
 \$55,218.00

 Payments
 21,561.50

 Bonus
 33,656.50

All members present voting aye. Motion carried.

# EXPENSES:

Moved by Ringler, seconded by Dinger to allow the expenses of John Schwan to attend the Course at Denver, Colorado on December 10-11, 1978 on Resource Recovery Technology on Solid Waste. The South Dakota Environmental Protection Agency is paying the tuition. All members present voting aye. Motion carried.

# ACCEPT BIDS ON GASOLINE AND DIESEL FUEL:

Moved by Ringler, seconded by Schwan to accept the apparent low and best bid of  $\text{Mid} \mathcal{WeST}$  0il Company for gasoline, Diesel Fuel and fuel oil, effective date March 1, 1978. All members present voting aye. Motion carried.

# FAMILY PLANNING AGREEMENT:

Moved by Dinger, seconded by Schwan to approve the corrected agreement with the State Health Department on Family Planning. All members present voting aye. Motion carried.

# REGISTER OF DEEDS REPORT:

Moved by Schwan, seconded by Dinger to receive the December Register of Deeds Report and place on file in the Auditor's Office.

# REGISTER OF DEEDS REPORT:

All members present voting aye. Motion carried.

# BID LETTING:

Moved by Dinger, seconded by Schwan to instruct the Auditor to advertise for bids on a new Highway Complex from Public Works money to be held on January 27, 1978 at 10:00 A.M. in the Community Room, Courthouse Annex.

# MINUTES:

Moved by Dinger, seconded by Ringler to approve the minutes of December 30, 1977. All members present voting aye. Motion carried.

# RECESS:

Moved by Ringler, seconded by Dinger to recess until Friday, January 6, 1978. All members present voting aye. Motion carried.

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JANUARY 6, 1978
The meeting was called to order by Chairman Janusz at 10:00 Am in the Commissioners Chambers,
Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.
MINUTES:
Moved by Schwan, seconded by Rix to approve the minutes of January 3, 1978. All members
present voting aye. Motion carried.
CLAIMS APPROVED:
Moved by Rix, seconded by Schwan to approve the following claims:
OFFICE EXPENSES:
Unicomp...$20.60; NCR...Auditor...$1295.19; Treasurer....$172.50; Carey, Graeber, Noble Agency-
Auditor $107.00.
ROAD AND BRIDGE:
Sanderson Lumber Co....$4.71; High Grade Oil.....$4564.02, Harms Oil Co....$1914.50; Texaco,
Inc....$600.41; Hecla Implement..$23.10; Handy Man...$13.04; Andrew Himanga...$8.26;
Spaulding Auto Co. ...$1047.98; Giese Tire Co....$1184.41; Evergreen Supply Co....$1.13;
Firestone Store....$968.97; Macs, Inc.....$20.03; Patterson Repair Shop....$7.50; Martyn
Edwards Co....$29.10; Sheehan Equipment Co....$1982.62; Peavey Building Supplies...$10.62;
Farmers Union Co-op ....$3.29; Pecaut Equip. Co....$340.00; Mickelson Equipment...$12.32;
Safety Service Inc....$11.45; Lyle Signs, Inc....$207.00; Oxford Chemicals....$35.24;
Hedahls, Inc....$640.15; Aberdeen Glass Co.....$52.93; H.C. Clark Imp. Co....$692.92:
PUBLICATION:
Aberdeen American News....$97.31:
COURTHOUSE & JAIL MAINTENANCE:
Dependable Sanitation....$66.20; United Laboratories...$132.50; Brown Co. Highway.....$68.07:
Gene Vaux...$168.12; Joe Gednalske....$42.24; Elroy Johnson...$1141.86:
Hub City Iron Store...$25.81; Sherwin Williams...$17.50:
MUSEUM:
Petty Cash....$18.04:
Silver Burdett...$67.98; Reuman Publications....$29.85; Gaylord Bros.....$26.75; Liebelt Homes
....$16.45;
SENIOR CITIZENS EXPENSE:
Brown County Highway...$260.10:
EXPENSES:
Aberdak Travel Service...$163.00:
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# UTILITIES

N.W.P.S. - Civil Defense.....\$14.03; Museum....\$673.66: Courthouse....\$3469.24:

# PRISONERS FEE:

Elroy Johnson....\$2160.00:

# BOARD OF HEALTH:

Dr. Steele....\$10.00:

### MENTAL ILLNESS BOARD: James Metcalf....\$120.00:

James Meteail....\$120.00:

# MENTALLY HANDICAPPED: Custer State Hospital

Custer State Hospital....\$420.00:

# WITNESS FEE:

J. Kent Atzen.....\$4.60; Allen Delzer...\$4.60:

# RECREATION & INDUSTRY DEVELOPMENT:

Aberdeen Pewelopment Cooperation...\$20,000.00:

FOOD STAMPS - Care of Poor: 2 recipients - Food Stamp Office...\$73.00:

# DRUGS - Care of Poor:

53 recipients - Bittners Pharmacy....\$280.67; Medicial Center Pharmacy....\$226.07; Osco Drug...\$47.01; J & L Drug...\$371.92; Bethesda...\$263.69; Dales Pharmacy....\$7.60:

# RENT - Care of Poor:

7 recipients - Kurt Kruger....\$55.00; Dells Realty....\$67.50; Marvin Dombrowe...
...\$105.00; Roberts - Nichols Realty....\$90.00; Bert Coyle.....\$82.00; Radison Hotel...\$17.50:

# FUEL - Care of Poor:

6 recipients - Parcel Oil Co....\$61.05; Brown County Co-op...\$60.00; Mobil Oil....\$267.32; Abeln Oil Co....\$317.44:

# GROCERIES - Care of Poor:

2 recipients - Kessler's .....\$10.00; Red Owl....\$50.00:

DRS. CARE - Care of Poor: 3 recipients - Voegle Medical Clinic....\$399.50; Dr. Harlow.... \$200.00; Dr. Murdy.....\$103.40:

# UTILITIES - Care of the Poor:

20 recipients - N.W.P.S. .....\$1091.07; James Valley Co-op .....\$7.29:

HOSPITAL - Care of Poor:

3 recipients - St. Luke's Hospital....\$2681.35; Dakota Midland Hospital....\$1719.90:

All members present voting aye. Motion carried.

ATTORNEY FEES REPORT:

Moved by Rix, seconded by Schwan to receive the Sheriff's Attorney Fees Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

MISCELLANEOUS FEES REPORT:

Moved by Schwan, seconded by Rix to receive the Sheriff's Miscellaneous Fees Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

REGISTER OF DEEDS ANNUAL REPORT:

Moved by Rix, seconded by Schwan to receive the Register of Deeds Annual Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

AMBULANCE REPORT RECEIVED:

Moved by Rix, seconded by Schwan to receive the Auditor's Ambulance Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

ABATEMENTS:

Moved by Schwan, seconded by Rix to approve the Abatement of A.K. Anderson in the amount of \$294.57 which includes interest and penalty for the years of 1973 thru 1976 on Lots 14 & 15 Block 39, 1st Addition to the City of Frederick. Abatement to correct overappraised property, damaged by flooded basement and oil spill. Also Abatement for 1976 Solid Waste fee in the amount of \$10.00 plus .86¢ interest as the building was vacant. All members present voting aye. Motion carried.

SOLID WASTE AGREEMENT:

√ Moved by Ringler, seconded by Schwan to authorize the Chairman to sign the agreement with Spink County on their participation in our Solid Waste disposal program for the year of 1978. All members present voting aye. Motion carried.

PLAT APPROVAL:

Commissioner Ringler offered the following Resolution for its adoption:

#### RESOLUTION

"BE IT RESOLVED, By the Board of Commissioners of Brown County, South Dakota that the plat showing "South Dakota Wheat Growers Outlot #2 in the SW $\frac{1}{4}$  of Section 4, township 121N, range 62W," having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof."

Seconded by Dinger. All members present voting aye. Motion carried.

Gary Bowerman from A.B.M. appeared before the board in regards to the County purchasing or renting a Copier Machine.

REJECT BILL:

Moved by Schwan, seconded by Dinger to reject the bill of St. Luke's Hospital in the amount of \$854.59 as this does not meet the criteria that was agreed upon by the Hospitals and County Commissioners. All members present voted aye. Motion carried.

REJECT BILL:

Moved by Ringler, seconded by Rix to reject the bill of Dakota Midland Hospital in the amount of \$513.25 as this does not meet the criteria as agreed upon between the hospitals and County Commissioners. All members present voting aye. Motion carried.

Dennis Block from the Board of Charities and Corrections appeared before the board in regards to their office using our Copier Machine for their office. Board members advised him they could use the machine until they had time to study the situation.

JOINT EXERCISE OF ZONING: WITHIN THREE MILE LIMIT OF ABERDEEN:
Commissioner Dinger offered the following Resolution for its adoption.

RESOLUTION NO

A RESOLUTION OF THE BROWN COUNTY COMMISSIONERS BROWN COUNTY, SOUTH DAKOTA, PROVIDING FOR JOINT EXERCISE OF ZONING AND SUBDIVISION REGULATIONS WITHIN THREE (3) MILES OF THE ABERDEEN CITY LIMITS.

WHEREAS:

SDCL 11-2, 11-4, and 11-6 authorize and encourage the joint exercise of planning and zoning powers within the extraterritorial jurisdiction of a City, and;

WHEREAS:

The Brown County Board of Commissioners deem it desirable to undertake joint zoning jurisdiction and zoning powers in the three(3) miles area lying outside of the corporate limits of the City of Aberdeen, South Dakota.

WHEREAS:

The Administrative Staff currently exists within the City of Aberdeen to administer Zoning and Subdivision Regulations, and Building Codes within the extraterritorial jurisdiction of the City of Aberdeen.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF BROWN COUNTY, SOUTH DAKOTA:

1. Policy Coordination:

Brown County and the City of Aberdeen shall jointly develop policies, plans and regulations relating to growth and development within the extraterritorial jurisdiction of the City of Aberdeen.

2. Adoption and Amendment of Policies, Plans and Regulations:

The Brown County Planning and Zoning Commission, and the Aberdeen

Planning and Zoning Commission shall jointly make recommendations to the Brown County Commissioners and Aberdeen City Commissioners who shall act jointly on the adoption and/or amendment of policies, plans and regulations withing the extraterritorial jurisdiction of the City of Aberdeen. Policies, plans and regulations shall be adopted and/or amended in compliance with SDCL 11-2, 11-3, 11-4, 11-6.

### 3. Applicability of Policies, Plans and Regulations:

Whereas the intent and purpose of the extraterritorial jurisdiction is to provide a transition zone between urban and rural areas, and to allow cities to plan and guide their future growth and development. Therefore, it shall be the joint responsibility of Brown County and the City of Aberdeen to develop plans, policies and regulations within the extraterritorial jurisdiction.

### 4. Establishment of Extraterritorial Jurisdiction:

Brown County and the City of Aberdeen shall jointly define and establish the limits of the City extraterritorial jurisdiction. The limits shall remain static until such time that the City and County wish to change the limits to accomodate growth or expansion of the City. Provided, however, that the extraterritorial jurisdiction shall not become less than one-mile.

### 5. Administration of Extraterritorial Jurisdiction:

Administration of policies, plans and regulations within the extraterritorial jurisdiction of the City of Aberdeen requires the cooperation of the City and County. Therefore; while the City of Aberdeen shall retain responsibility for zoning permit issuance, enforcement and fee collections; review procedures shall be implemented to provide the appropriate County Officials an opportunity to review all permit applications to assure compliance with applicable County Policies, Plans and Regulations.

### 6. Building Code Enforcement:

The City of Aberdeen currently issues Building Permits and enforces the Uniform Building Code within the extraterritorial jurisdiction. Whereas this practice is consistant with the practices within the City, and the practice provides uniformity of construction methods as the City grows, and the practice provides protection of the health and welfare of the population within the Extraterritorial Jurisdiction; the City of Aberdeen shall be authorized to continue Building Code Enforcement activities within the jurisdiction.

### 7. Adoption of Plans and Ordinances:

Brown County and the City of Aberdeen shall act jointly on all plans, ordinances, and amendments thereto proposed for adoption within the Extraterritorial Jurisdiction.

# 8. Existing Plans, Policies and Ordinances:

Plans, Policies and Ordinances in effect within the Extraterritorial Jurisdiction prior to the adoption of this Resolution by Brown County and the City of Aberdeen shall remain in effect until such time as conflicts between City and County Ordinances are resolved, and/or new or revised Ordinances jointly adopted.

# 9. Length of Agreement:

This Resolution shall be in effect through January of 1979 and may be renewed provided that substantial progress is being made to resolve any conflicts between City and County Plans, Policies and Regulations.

# 10. Effective Date:

 $\hbox{ This Resolution shall be in full force and effect upon passage by both Brown County and the City of Aberdeen.}$ 

Delphine E. Janusz

CHAIRMAN OF THE BROWN COUNTY BOARD OF

ATTEST:

Ruth Humphries with Sumphries COUNTY AUDITOR

Seconded by Schwan, All members present voting aye. Motion carried.

The Deputy Sheriffs met with the board to discuss their salaries for the year of 1978. They explained their duties to the Board.

### REJECT BILL:

Moved by Dinger, seconded by Ringler to reject the bill of Dakota Midland Hospital in the amount of \$3,150.55 because his income is high enough the Commissioners feel that he should pay it himself. All members present voting aye. Motion carried.

### QUIT CLAIM DEED:

Moved by Schwan, seconded by Rix to authorize the Chairman to sign the Quit Claim Deed from Brown County to Richard John Thomas on Outlot number 2 of Stucke's Outlots Numbers 3 & 5 being a part of the East half of the Northeast quarter of section 23, in township 123 range 64, Brown County, South Dakota. Property purchased on a Contract for Deed on December 1, 1976, Contract paid in full. All members present voting aye. Motion carried.

Larry Mitzel, County Highway Superintendent appeared before the board in regard to the Machinery to be purchased for the Highway Department for the year of 1978.

#### BID NOTICE:

Moved by Schwan, seconded by Ringler to instruct the Auditor to advertise for a Semi-water tank (1) 5,600 gallons approximately - w/power spray unit mounted on back. Size 56" diameter x 40 feet long to be let on January 20, 1978 at 11:00A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

### RECESS:

Moved by Rix, seconded by Schwan to recess until Monday, January 9, 1978. All members present voting aye. Motion carried.

### JANUARY 9, 1978

The meeting was called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler and Rix. Commissioners Dinger and Schwan absent.

Pastor Ray Niederer from the Calvary Baptist Church opened the meeting with a prayer.

#### MINUTES:

Moved by Rix, seconded by Ringler to approve the minutes of January 6, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Ringler, seconded by Rix to approve the following claims:

ROAD & BRIDGE: Melvin Ernst....\$672.50; Sandvigs, Inc....\$15.59; Marshall Truck & Trailer...\$106.27; Taylor Laundry & Dry Cleaners...\$35.25; Bradys Amoco...\$3.50; Ackerman Welding .....\$83.04; Servall Towel & Linen...\$45.00; Kuebler Tank & Pump....\$1.25; McLaughlin Elec...\$2.61; Barco Municipal Prod...\$573.18; Schweigers, Inc....\$67.75; North Central Airlines Inc....\$48.24:

PUBLICATION: Aberdeen American News...\$58.50:

FAIRGROUNDS: Soil Exploration Co...\$645.40; N.W.P.S....\$164.91; Brown Co. Co-op....\$18.00; City Treasurer...\$10.39;

CORONER FEE: Floyd Miller...\$143.04:

COURTHOUSE & JAIL MAINTENANCE: McLaughlin Elec....\$28.96; City Treasurer...\$38.38; Schwan Welding...\$20.00:

OFFICE EXPENSE: Sheriff's Office - A & M Radio...\$1180.17; Bittners Pharmacy...\$21.79; Welfare - R.E. Huffman....\$15.38; Food Stamp Office - R.E. Huffman Co.....\$2.00; Ambulance - St. Lukes...\$79.35; Nelson Auto....\$4.50; Brown County Highway...\$159.51; Civil Defense-Brown County Highway...\$41.15:

BOARD OF PRISONERS: Dr. Karlis Zvejnieks .....\$35.00:

MENTALLY HANDICAPPED: S.D. Human Service Center...\$700.00; Redfield State Hospital...\$2160.00:

SENIOR CITIZENS EXPENSE: Department of Public Safety....\$3.00:

MUSEUM: N.W.P.S....\$187.60; R.E. Huffman.....\$15.10:

LEAA GRANTS: A & M Radio....\$128.54:

SOLID WASTE: Aberdeen Sanitation...\$4601.20; Safety Service...\$6.20; City Treasurer...\$8.50; Henry Grieben...\$175.56; Northern Electric...\$195.83; Brown County Co-op...\$264.71; Mac's, Inc....\$4.95; Brick Skelgas...\$127.05:

MILEAGE: William Hering...\$112.64:

DRUGS - Care of Poor: 8 recipients: Volk Drug...\$85.50; Dakins Pharmacy...\$15.65:

HOSPITAL - Care of Poor: 1 recipient: Dakota Midland Hospital....\$431.10:

All members present voting aye. Motion carried.

John Kahl, Deputy Sheriff appeared before the Board in regards to his salary raise for the year of 1978.

Wayne Neiger, Director and  $\sqrt{a}$  / Daschle, Board Member of N.A.D.R.I.C. appeared before the Board in regards to having N.A.D.R.I.C. being moved to Dakota Midland Hospital. They would like to negotiate with the Hospital for the leasing of five rooms.

Moved by Ringler, seconded by Rix to authorize the Chairman to sign the Maintenance Agreement and two (2) Right of Way Certificates on Project No. BRS - 6467 (1) on Bridge #233 on County route #18, that Brown County shall provide for the maintenance after completion of its improvements. All members present voting aye. Motion carried.

Moved by Rix, seconded by Ringler to transfer from the Commissioners Contingency Budget to the following budgets: States Attorney Office \$9,711.28; Register of Dees \$426.37; Veterans Service Office \$270.64; General Government Building \$3,325.20; Sheriff Office (Jail) \$6,317.37; Coroner \$520.84; Planning and Zoning \$140.55; Special Road & Bridge \$1,650.42; Care of Poor \$46,966.32; Weed Control \$95.87; Senior Citizens \$7,746.15; Library \$780.00. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Rix to Encumber the following 1977 Budgets to pay for the 1977 bills. Commissioners \$269.38; Auditor, Elections \$2,902.00; Sheriff Office \$513.00\*; General Government Building \$232.98 \*; Jail \$85.00; Parks \$65.02; Extension Office \$28.75; Care of Poor \$33,634.99; Fairgrounds \$83.56; Senior Citizens \$8,100.00; Library \$841.15 \*; Museum \$425.51; Revenue Sharing \$14,623.66; Family Planning \$90.56; Solid Waste \$4,575.76 \*. (\* Denotes Estimates) All members present voting aye. Motion carried.

Moved by Ringler, seconded by Rix to receive the Report of Income & Expenses for Richmond Lake Youth Corporation for the year of 1977. All members present voting aye. Motion carried.

# RECESS:

Moved by Rix, seconded by Ringler to recess until Friday, January 13, 1978. All members present voting aye. Motion carried.

### JANUARY 13, 1978

The meeting was called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

### MINUTES:

Moved by Ringler, seconded by Dinger to approve the minutes of January 9, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Food Stamp Office - 1st National Bank...\$6.00; Osborne's - Sheriff's Office...\$18.00; States Attorney - King Law Office...\$5.64; IBM....\$254.55; Ambulance - Kearns...\$15.00; States Attorney Office - Clerk of Courts Office....\$2.00:

RICHMOND YOUTH CAMP: Brown County Highway....\$65.02:

LEGAL SERVICES: Dennis Maloney.....\$1,221.70:

BOARD OF PRISONERS: David Sletting....\$10.00:

UTILITIES: Northwestern Bell - Extension Office....\$17.50:

ELECTION EXPENSE: Household Moving and Storage....\$152.75:

PUBLICATION: Groton Independent...\$844.10; Aberdeen American News...\$87.55:

LAW LIBRARY: West Publishing....\$357.50:

MUSEUM: Artz Camera....\$49.41:

COURTHOUSE & JAIL MAINTENANCE: Gary Sumption, Conklin....\$58.00:

DRAW DOWN - PLANNING AND ZONING: IV Planning and Development Corp...\$4,188.40, ½

DRAW DOWN - BOYS CLUB: ...\$2,000.00 - ½ quarter:

FAIRGROUND: Brown County Highway...\$49.79:

SENIOR CITIZENS EXPENSE: Department of Public Safety....\$1.00; Martyn Edwards...\$8,100.00:

PROSECUTION: Ward Hotel Motor Inn....\$336.91:

DAY - CARE CENTER: YWCA Day Care Center...\$833.33:

MILEAGE: Esther Aman....\$20.48:

FUEL - Care of Poor: 6 recipients - Harms Oil Co...\$37.05; Parcel Oil...\$106.25; Brown County Co-op...\$46.00; High Grade Oil...\$79.04; Mobil Oil Corp...\$92.80:

DRS. CARE - Care of Poor: 1 recipient - Dr. Ramzi D. Kattan...\$388.00:

HOSPITAL - Care of Poor: 3 recipients - St. Lukes Hospital.....\$450.00:

<u>DRUGS - Care of Poor:</u> 10 recipients - Walgreen Drug...\$34.25; Neuropsychiatric Institute - TNI Pharmacy....\$31.16; Shirk Home, Faulkton....\$49.10:

RENT - Care of Poor: Ward Hote1....\$10.00:

All members present voting aye. Motion carried.

# ABATEMENT:

Moved by Schwan, seconded by Dinger to approve the Abatement for Modern Security Life Insurance in the amount of \$23.06. Equipment moved out of county before assessment date. All members present voting aye. Motion carried.

# AGREEMENT WITH PROLER INTERNATIONAL CORPORATION:

Moved by Ringler, seconded by Schwan to authorize the Chairman to sign the renewal agreement with Proler International Corporation for the purchasing of Ferrous Metal scrap magnetically separated at the Brown County Solid Waste Shredder plant. All members present voting aye. Motion carried.

# EXPENSES:

Moved by Dinger, seconded by Ringler to allow the Expenses of the County Auditor and Elections Deputy to attend the State Board of Elections meeting at Pierre on January 19, 1978. All members present voting aye. Motion carried.

# ABERDEEN CITY AMBULANCE REPORT:

Moved by Dinger, seconded by Rix to receive Aberdeen City December and Annual Ambulance Activities reports and place on file in the Auditor's Office. The Ambulance responded to 1,618 calls in 1977, 255 calls were out of the city limits and 71 calls were out of the county. Total miles traveled for 1977 by the Ambulance were 26,606.8. All members present voting aye. Motion carried.

# ABERDEEN SHORT TERM INTERVENTION ACTION FUNDS:

Moved by Dinger, seconded by Schwan to authorize the Chairman to sign the grant for the Aberdeen Short Term Intervention Center for Action Funds for a Long Term Intervention Center, in the amount of \$25,300.00. All members present voting aye. Motion carried.

# ABERDEEN SHORT TERM INTERVENTION:

Moved by Ringler, seconded by Dinger to authorize the Chairman to sign the grant for treatment project of Aberdeen Short Term in the amount of \$6,500.00. All members present voting aye. Motion carried.

Esther Aman, Food Stamp Director and Alberta Jacobson, Director of Equalization appeared before the board in regards to salary raises and also they would like to meet with the Commissioners more often so they could become more acquainted with their offices and work they do. Commissioners will meet every third Monday of the month at 9:00 A.M. with the Elected Officials and Department Heads of the Appointed Offices for general discussion on their problems. Notices will be sent to all departments.

Moved by Dinger, seconded by Schwan to appoint Commissioner Janusz to the Home Health Advisory Board for the year 1978. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Dinger to authorize the Chairman and Auditor to sign the Grant award for the Sheriff's Office for Mobile Radio for the Patrol cars. All members present voting aye. Motion carried.

#### NURSES REPORT:

Moved by Schwan, seconded by Dinger to receive the December County Health Department Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix that when the County takes bids on a loader for the Highway Department that the bids be taken on a total cost bid. Roll Call: Rix aye, Dinger aye, Schwan aye, Ringler aye, Janusz aye. All ayes. Motion carried.

Delegation of Business and Farmers appeared before the board to request the County Commissioners to support the repeal of personal property tax and broadening the base of sales tax. Dennis Larson, Groton, was Spokesman. Senator Bob Williams explained the Governor's Repeal of personal property tax. Representative Lars Herseth also presented further information on the personal property tax being an inequitable tax.

#### MUSEUM DIRECTOR SALARY:

Moved by Rix, seconded by Dinger to set the salary of the Museum Director, Bill Busta at \$10,500.00, effective January 1, 1978. All members present voting aye. Motion carried.

#### SUPPORTING THE REPEAL OF PERSONAL PROPERTY TAX:

Moved by Dinger, seconded by Ringler that the Brown County Commissioners go on record supporting the repeal of the personal property tax and broadening of the sales tax. Roll Call: Rix aye, Dinger aye, Schwan aye, Ringler aye, Janusz aye. All ayes. Motion carried.

#### RECESS:

Moved by Rix, seconded by Dinger to recess until Monday, January 16,1978. All members present voting aye. Motion carried.

### JANUARY 16, 1978

The meeting was called to order by Chairman Janusz at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

#### MINUTES:

Moved by Schwan, seconded by Dinger to approve the minutes of January 13, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Schwan, seconded by Dinger to allow the following claims:

EXPENSES: John Schwan...\$191.79:

<u>UTILITIES</u>: Northwestern Bell - Custodian...\$22.00; Assessor...\$58.32:

COURTHOUSE AND JAIL MAINTENANCE: K.A. Squire Jr....\$946.00; A.Y. McDonald....\$12.08; Imperial Chemical....\$205.77; UBC...\$11.97:

OFFICE EXPENSE: Sheriff's Office - Dicks Westside...\$83.00, Brown County Highway...\$6.10, Griggs Clothing \$28.40; States Attorney - News Printing...\$39.60:

COUNSEL: H.I. King....\$165.00:

WITNESS FEE: Carla Dandurand....\$4.45:

ROAD AND BRIDGE: Western Printing. ...\$87.59:

PUBLICATION: Aberdeen American News...\$10.40:

COUNTY LIBRARY: Crestwood House....\$111.30:

HOSPITAL - Care of Poor: 1 recipient - St. Lukes....\$23.30:

<u>DRUGS - Care of Poor:</u> 4 recipients - White Drug...\$40.62; Oahe Manor....\$14.22; Bittner Pharmacy....\$3.50:

X-RAY - Care of Poor: 1 recipient - Radiology Services....\$27.00:

All members present voting aye. Motion carried.

# RENTAL AT FAIRGROUNDS:

Moved by Dinger, seconded by Rix to set the rent for Fairground facilities at \$35.00 per day, and if parties using the Fairgrounds after 5:00 P.M. to set up their facilities for the next day an additional \$10.00 fee will be charged. All members present voting aye. Motion carried.

Moved by Rix to set the salaries of the Deputy Sheriff's and Chief Jailer, at \$10,200.00 per year; David Fedderson at \$10,800.00 per year; Gregory Ingemunson at \$10,500.00 per year; John Jira \$10,200.00 per year; John Kahl at \$12,300.00 per year; Kent Karlen at \$10,500.00 and Michael Wolf at \$11,100.00 per year, failed for lack of a second.

Moved by Schwan, seconded by Dinger that the board go into Executive session for personnel purposes. All members present voting aye. Motion carried. Moved by Dinger, seconded by Ringler to adjourn the Executive session. All members present voting aye. Motion carried.

# **EXPENSES:**

Moved by Ringler, seconded by Dinger to allow the expenses of the Register of Deeds to go to Huron on Tuesday, January 17, 1978 to check a reader at the Surplus Center for her office. All members present voting aye. Motion carried.

# SALARIES SET FOR 1978

Moved by Schwan, seconded by Ringler to set the salaries for 1978 for the following Appointed Officials and Deputy Sheriff's: Director of Equalization, Alberta Jacobson at \$11,300.00 per year; Veterans Service Officer James Vaux at \$10,200.00; Chief Maintenance man Robert Dosch at \$10,800.00 per year; Parks and Fairgrounds Superintendent Harold Pleinis at \$11,400.00 per year; Highway Superintendent Larry Mitzel at \$15,000.00 per year; General Foreman at Highway Department Lyle Walker at \$12,000.00 per year; Food Stamp Director Esther Aman at \$10,200.00 per year; Chief Deputy Sheriff, John Kahl at \$12,000.00 per year; Deputy Sheriff Michael Wolff at \$10,800.00 per year; Deputy Sheriff David Fedderson at \$10,800.00 per year; Deputy Sheriff Gregory Ingemunson at \$10,200.00 per year; Deputy Sheriff Kent Karlen at \$10,200.00 per year; Deputy Sheriff Glen Bowers at \$9,600.00 per year and Chief Jailer John Jira at \$10,200.00 per year; effective date January 1, 1978. All members present voting aye. Motion carried.

James Vaux, Veterans Administrator and Dennis Maloney, Union Negotiator appeared before the board in regards to the Clerk in the Veterans Administration Office being classified as a deputy.

Moved by Schwan, to classify the Clerk as a Deputy in the Veterans Administration. Motion failed for lack of a second.

Chester Groseclose, Attorney for the Chicago, Milwaukee, St. Paul and Pacific Railroad appeared before the board in regards to the Appeal to Circuit Court, of approximate 30 counties on their tax refund for the years of 1969 and 1970.

# BID DATES FOR BROWN COUNTY HIGHWAY DEPARTMENT:

Moved by Ringler, seconded by Schwan to set the following dates for bids for the Brown County Highway Department: Culverts on February 17, 1978 at 10:30 A.M.; Cutting Edges on February 17, 1978 at 11:00 A.M.; Bridge lumber, February 17, 1978 at 2:00 P.M.; Tires on February 24, 1978 at 11:00 A.M.; Asphalt Road Oil on January 24, 1978 at 2:00 P.M.; Contract for services of Rental of Machinery on March 3, 1978 at 11:00 A.M.; Bituminous on March 3, 1978 at 2:00 P.M.; One (1) Front End Loader 3.5 cubic yard bucket on March 10, 1978 at 11:00 A.M. and one (1) New Low-Boy Semi-trailer - 3 axle on March 10, 1978 at 2:00 P.M. All members present voting aye. Motion carried.

**EXPENSES:** 

Moved by Schwan, seconded by Dinger to allow the expenses of the County Highway Superintendent to attend the workshop at the Kings Inn at Pierre on February 22 and 23, 1978. All members present voting aye. Motion carried.

#### RECESS:

Moved by Schwan, seconded by Ringler to recess until Friday, January 20, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### JANUARY 20, 1978:

The meeting was called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Dinger. Commissioner Rix absent.

#### MINUTES:

Moved by Dinger, seconded by Ringler to approve the minutes of January 16, 1978. All members present voting aye. Motion carried.

#### CLAIMS ALLOWED:

Moved by Dinger, seconded by Schwan to allow the following bills:

OFFICE EXPENSE: IBM...\$281.93; Register of Deeds - Best Business Products, Inc...\$367.95; Welfare Office - UBC...\$23.67; States Attorney - G.P. Bakke....\$18.00; Register of Deeds - IBM... \$77.17:

AMBULANCE: Mobil Oil Corporation....\$32.76:

PUBLICATIONS: Aberdeen American News....\$302.54:

MUSEUM: Northwestern Bell....\$14.80; Museum Services Group...\$5.00; Lystads, Inc...\$31.46:

COLLECTIONS: Aman Collection Service....\$1,201.07:

TRANSCRIPTS: Jane. T. Gravelle....\$69.10; Marilyn Hernen....\$24.00; Lorie Byrd...\$81.00:

<u>UTILITIES:</u> Aberdeen Centrex Acct.....\$277.12; Northwestern Bell - Fairgrounds...\$17.50; States Attorney Office...\$144.50:

COURTHOUSE AND JAIL MAINTENANCE: United Laboratories...\$74.40; McLaughlin Elec...\$189.22:

REVENUE SHARING: Dr. J. W. Hanley.....\$69.00; David Seaman...\$82.00:

SOLID WASTE: Parcel Erickson....\$10.00:

ROAD AND BRIDGE: Clark Engineering...\$2,090.00; News Printing...\$29.60; Moffenbiers....\$410.80; Northern Electric...\$3,467.01; Motorola, Inc...\$333.00; Doyle Lunstra Equip...\$117.09; All American, Inc....\$11.19; H.C. Clark Impl...\$1,485.98; Nelson Auto Electric...\$226.69; Loel Lust Chev....\$987.26; Kearns Machinery....\$1,267.64; K.O. Lee....\$20.50; Lahman Mfg...\$51.91; Western Printing...\$17.38; R.B. Supply & Equip...\$73.50; Farmers Union Co-op...\$17.89; Farmers Union Oil....\$23.98; Matterns Diesel, Inc.....\$104.01; Bill's High Grade...\$39.74; Oxford Chemicals...\$102.51; Chris & Dons Tarp Repair...\$77.00; Barnard Co-op Assn...\$41.09; Handy Man...\$4.00; H.W. Moore Equip...\$98.05; Mickelson Equip...\$11.25; Ackerman Welding....\$94.04; Serval Towel & Linen...\$36.00; N.W.P.S. - Webster..\$31.70; Aberdeen Equip. Co....\$41.03; Farmers Union Co-op...\$46.96; Montana Dakota Utilities...\$37.96; Northwestern Bell....\$177.34; Paper Calmenson & Co....\$1,801.79:

BOARD OF PRISONERS: Ace Appliance Parts.....\$4.10:

WITNESS CERTIFICATE: Gene Wolter....\$3.75:

EXPENSE: Donna Kuhfeld- Mileage....\$30.80:

INVESTIGATION: Jerald McNeary....\$1,000.00:

FAIRGROUND: Sandvigs....\$33.77:

<u>RENT - Care of Poor:</u> 3 recipients - Ruth Phipps....\$175.00; Arnold Travland...\$90.00; Rockford Apartments....\$180.00:

DRUGS - Care of Poor: 17 recipients - Professional Arts Pharmacy....\$474.92; Jones Drug...

FUEL - Care of Poor: 2 recipients - Sveen 0i1....\$85.69; Brick Skelgas....\$80.08;

GROCERIES - Care of Poor: 2 recipients - Kesslers.....\$48.82:

<u>UTILITIES - Care of Poor:</u> 1 recipient - City Treasurer....\$15.71:

GASOLINE - Care of Poor: 7 recipients - Brown County Highway Department...\$61.61:

All members present voting aye. Motion carried.

#### ABATEMENT

Moved by Dinger, seconded by Ringler to approve the Abatement of Charlann Suel in the amount of \$221.18. Error made in assessor's office in the description and completion of property. All members present voting aye. Motion carried.

### ABERDEEN DEVELOPMENT CORPORATION FINANCIAL STATEMENTS:

Moved by Schwan, seconded by Dinger to receive the 1977 Aberdeen Development Corporation Financial Statements and place on file in the Auditor's Office. All members present voting aye. Motion carried.

#### BIDS ON THE SEMI WATER TANK:

11:00 A.M, this being the time and place as advertised for bids on one new Semi Water Tank, 5,600 gallons - estimated with power spray unit mounted on back. Notice having been read, bids were opened from the following:

Fargo Tank

Huron Culvert & Tank Company

Fargo, North Dakota Huron, South Dakota \$14,130.00 12,960.00

Moved by Ringler, seconded by Dinger to accept the apparent low and best bid of Huron Culvert and Tank Company in the amount of \$12,960.00 for one new Semi Water Tank and return the Certified Check to the unsuccessful bidder. All members present voting aye. Motion carried.

Tim Washenberger appeared before the Board in regards to having a Rock Concert at the Fairgrounds with four different bands. This would attract approximately 2000 to 2500 people and be held on July 8, 1978.

Larry Mitzel Highway Superintendent, Charles Anderson, Lyle Cutler and Ervin Fliehs from the Huffton area appeared before the board in regard to reshaping or grading of County Highway #11 between State Highway #37 and County No. #20, known as the Huffton Road. Board Members informed the Delegation that the Highway Department will put some gravel on the road and as soon as conditions are favorable, they will go in a regrade or reshape the road.

### EXECUTIVE SESSION:

Moved by Dinger, seconded by Ringler that the Board go into Executive Session on personnel matters. All members present voting aye. Motion carried. Moved by Dinger, seconded by Schwan to adjourn the Executive Session. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Dinger to authorize the Board of Commissioners to sign the Certificate of Adoption of the up dated Emergency Plan of the Brown County Emergency Disaster Service as the official document for emergency operations during enemy attack or natural disaster. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Dinger to authorize the chairman to sign the Certificate of Agreement with the State Department of Health for a period of the first six months of the year of 1978 for the Public Health Nursing Services. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to set the salary of Brown County Emergency Disaster Director, John Heintzman at \$9,670.00 per year and the Secretary I, Marsha Gardner at \$2,960.00 per year, effective January 1, 1978. All members present voting aye. Motion carried.

# SALARIES SET FOR 1978:

Moved by Dinger, seconded by Schwan to set the salary of the Shredder Manager, William Hering at \$11,700.00 per year, effective January 1, 1978. All members present voting aye. Motion carried.

# RECESS:

Moved by Ringler, seconded by Dinger to recess until Monday, January 23, 1978. All members present voting aye. Motion carried.

### January 23, 1978

The meeting was called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Dinger. Commissioner Rix absent.

Pastor Ray Niederer, Calvary Baptist Church opened the meeting with a prayer.

#### MINUTES:

Moved by Schwan, seconded by Ringler to approve the minutes of January 20, 1978. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Schwan, seconded by Dinger to allow the following claims:

EXPENSES: Auditor - Elections - Ruth Humphries.....\$11.00; Phyllis Job.....\$63.80:

MENTALLY HANDICAPPED: Steven Johnson....\$50.00:

ROAD AND BRIDGE: Lawson Products, Inc...\$116.95; Nelson Auto Electric...\$724.89; Spaulding Auto....\$836.57; Texaco, Inc....\$634.98; Kearns Machinery...\$3,012.64; Marshall Truck & Trailer....\$1,012.73; H.F. Jacob & Sons...\$473.40; Arlene Wellman...\$333.85:

RENT - Care of Poor: 2 recipients - Spur Hote1....\$65.00; Bel Aire Hote1....\$60.00:

All members present voting aye. Motion carried.

#### **EXPENSES:**

Moved by Schwan, seconded by Dinger to allow the expenses of Fieldman, Alan Hatzenbeller to attend the District #8 meeting at Webster on January 26, 1978. All members present voting aye. Motion carried.

### SHORT TERM INTERVENTION CENTER - LEAA GRANT:

Moved by Dinger, seconded by Ringler to authorize the Chairman and Auditor to sign the LEAA Grant for the Short Term Intervention Center in the amount of \$549.82 of which 10% is Federal and State Funds and 10% is local matching funds. All members present voting aye. Motion carried.

Bob Dosch, Chief Maintenance man appeared before the board in regards to the County purchasing a pickup for him. He needs transportation to go to Highway Department, Referral Center, Fairgrounds and various places.

Tim Washenberger, Harold Pleinis Fairgrounds Superintendent and Sheriff Elroy Johnson appeared before the board in regards to the Rock Concert at the Fairgrounds on July 8th, 1978. Moved by Dinger, seconded by Ringler to reject leasing the Fairgrounds to Tim Washenberger for a Rock Concert. Dinger naye, Schwan aye, Ringler naye, Janusz aye. Tie vote. Mr. Ringler suggested they have more discussion and more information on the Rock Concert.

Delegation from Brainard Township and Larry Mitzel Highway Superintendent appeared before the board in regards to County N. #7, between County #14 and #16 having the County regrade and gravel the east four miles, Township 126 N., range 63W.

Eugene Young appeared before the board in regards to people letting off dogs at the South Sale Barn. The cost to Mr. Young to have the dog put away is \$5.00 each.

Commissioner Ringler offered the following Resolution for its adoption.

# AGREEMENT FOR USE AND RESTORATION OF HAUL ROAD

WHEREAS, The South Dakota Department of Transportation, Division of Highways has authorized PRELIMINARY ENGINEERING FOR HIGHWAY PROJECT NUMBER F 0281 ( ) 173

WHEREAS, in order to complete said project it may become necessary for the contractor to utilize a portion of the Brown County Highway System of Brown County (Governmental Agency)

for the conveyance of construction equipment and materials to the project site, and

WHEREAS, The South Dakota Department of Transportation, Division of Highways or its assignee will restore that portion of said highway system as shown on the reverse side of this agreement sheet, after it has been used to convey construction equipment and materials, to the condition which existed immediately prior to its use, and

WHEREAS, an inspection of the proposed route to be so utilized will be made preferably not to exceed 30 days prior to expected initiation of its stated use, at which time the inspection team will determine and record the existing condition of the haul road, including the type, thickness and width of surfacing material in-place, and,

WHEREAS, Authorized representatives of <u>Brown County</u> (<u>Gov. Agency</u>) and the South Dakota Department of Transportation, Division of Highways, after making said inspection and recording the existing condition of the haul road, shall all sign the inspection report, agreeing to the conditions stated therein.

NOW, THEREFORE, in consideration of the premises, the mutual and independent covenants and any and all other requirements, agreements and covenants, all as hereinafter more fully set forth, the parties hereto agree as follows:

That, the portion of the <u>Brown County</u> Highway System as shown on the reverse side of this sheet is that portion which is planned for use as a haul road, and

That, the roadway of the described haul road is maintained by Brown County

(Government Agency) and

That, after use of said highway as a haul road for the purposes herein set forth, the South Dakota Department of Transportation, Division of Highways, hereby agrees to restore, to the satisfaction of Brown County and the State Highway Engineer, said highway to its existing condition, as reported in the Haul Road Inspection Report in accordance with measurements and

observations of the inspection party at time of inspection.

Seconded by Dinger. All members present voting aye. Motion carried.

#### CANCELLATION OF WARRANTS AND CHECKS:

Commissioner Ringler offered the following Resolution for its adoption:

WHEREAS, there are eighteen outstanding warrants and checks that are two years or older in the County Auditors Office:

THEREFORE BE IT RESOLVED, that the Board of County Commissioners of Brown County, pursuant to SDCL of 1967, Chapter 7-22-17, cancel the following outstanding warrants and checks made out by Brown County:

### OLD CHECKS AND WARRANTS FIRST NATIONAL BANK

| Jon Awe                    | Over payment of taxes | <i>‡</i> 7143 | \$ .68 | 5/12/75 |
|----------------------------|-----------------------|---------------|--------|---------|
| Steven or Bonnie Reisdorph | Over on taxes         | <i></i> #7258 | 2.49   | 6/19/75 |
| Mobil Oil Co.              | Gas                   | <i></i> #9774 | 18.71  | 1/14/72 |
| Larry McQuatters           | Over on license       | <i>#</i> 6730 | .50    | 1/2/75  |
| Terry J. Huber             | Over on estm't taxes  | <i></i> #6842 | 2.46   | 2/13/75 |
| Marie Renn                 | Over on estm't taxes  | <b>#6</b> 852 | .91    | 2/13/75 |
| Martha Radcliff            | Over on estm't taxes  | <i>#</i> 6853 | .41    | 2/13/75 |
| G.B. & Deans Bath          | Over on plates        | #6900         | 9.00   | 3/7/75  |

### FARMERS AND MERCHANTS BANK

| Arthur Hay Estate                  |               | #1 <b>7</b> 82  | \$ 5.00 | 10/1/69  |
|------------------------------------|---------------|-----------------|---------|----------|
| William Whiteside                  | Jurors Fee    | #27404          | 7.70    | 2/7/75   |
| Robert Davies                      | General       | #26535          | 14.40   | 12/14/74 |
| Virginia Case                      | Care of Poor  | #27956          | 20.00   | 3/7/75   |
| National District Attorney's Ass'n | Membership    | <b>#2977</b> 3  | 25.00   | 6/27/75  |
| Richard Ernst                      | General       | <i>\$</i> 55845 | 30.80   | 6/9/69   |
| Melhoff Realty                     | Over on taxes | <i>‡</i> 4857   | 1.10    | 10/27/75 |
| Russell McMillin                   | Over on taxes | <i>‡</i> 4796   | .74     | 11/25/75 |
| Methodist Church (Westport)        | Over on taxes | <i></i> #5015   | .50     | 12/15/75 |
| Chris V. Proctor                   | Over on taxes | <i>‡</i> 4979   | 1.00    | 11/24/75 |

Seconded by Dinger. All members present voting aye. Motion carried.

### **EXPENSES:**

Moved by Schwan, seconded by Dinger to allow the expenses of the County Commissioners or Officials to go to Pierre for Legislative purposes during their 53rd Session. All members present voting aye. Motion carried.

Dave Smith Union Representative for Local #162 and Dennis Maloney Union Representative for the County met with the Commission. Mr. Smith requested three things that should be straightened out. No. #1, the establishment of the Deputies in the various offices. No. #2, Seasonal help and No. #3, to request a labor management meeting every other month, two people from Local #162 to meet with the County Commissioners to discuss any problems they may have.

Commissioner Dinger offered the following resolution for its adoption:

# RESOLUTION

Whereas, Senate Bill #193 was introduced into the 1978 legislature by Senators Peterson, Robert Hoffman and Jensen, and Representatives Cheney and Millett; and

Whereas, SDCL of 1967 Chapter 7-8-10 allows the Commissioners to be elected either by District or at large; and

Whereas, when the Brown County Commission was given the option to either have election by district or at large it was decided to be in the best interest of the County to have the Commissioners elected at large; and

Whereas, the present Commissioners also agree that election at large is in the best interest of the County

Therefore, be it resolved that the Brown County Commission asks that SB 193 be rejected and defeated by the 53rd Session of the South Dakota Legislature.

Commissioner Orwillo Dinger

Commissioner, Orville Dinger

Commaissioner, Harvey Ringler

Commissioner, Merrill Rix

Seconded by Ringler. All members present voting aye. Motion carried.

# RECESS:

Moved by Dinger, seconded by Ringler to recess until Friday, January 27, 1978. All members present voting aye. Motion carried.

### January 27, 1978

The meeting was called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Dinger. Commissioner Rix absent.

#### BIDS ON COUNTY HIGHWAY SHOP FACILITIES:

10:00 A.M. This being the time and place as advertised for bids on the new County Highway Shop Facility in the Courthouse Annex, Community Room. Notice having been read bids were opened from the following:

|      | ITEM                                                      | BIDDER                                | BIDDER                                            |
|------|-----------------------------------------------------------|---------------------------------------|---------------------------------------------------|
|      |                                                           | bert L. Carr Co.<br>rshall, Minnesota | Kyburz Construction Co.<br>Aberdeen, South Dakota |
| LUMI | ? SUM BID                                                 | \$914,400.00                          | \$919,000.00                                      |
| 1.   | (Deduct) Room #20 -                                       | \$104,000.00                          | - \$109,000.00                                    |
| 2.   | (Deduct) Room #20, Add Revised<br>Room #20, Drawing R-1 - | \$10,500.00                           | \$ 35,000.00                                      |
| 3.   | (Deduct) Sitework Grading and Graveling                   | \$58,000.00                           | \$ 28,800.00                                      |
| 4.   | (Deduct) Roadway Grading And<br>Graveling                 | \$17,000.00                           | \$ 13,000.00                                      |
| 5.   | (Deduct) Water and Sewer                                  | \$15,500.00                           | \$ 16,700.00                                      |
| 6.   | (Deduct) Chain Link Fence                                 | \$10,800.00                           | \$ 12,100.00                                      |
| 7.   | (Deduct) Concrete Surfacing for Site                      | \$67,000.00                           | \$103,600.00                                      |
| 8.   | (Deduct) Paging System                                    | \$ 2,100.00                           | \$ 1,300.00                                       |
| 9.   | (Deduct) Four (4) Exterior Light<br>Poles and Lights      | \$ 3,400.00                           | \$ 4,200.00                                       |
| 10.  | (Deduct) Main Shop Crane                                  | \$22,000.00                           | \$ 25,355.00                                      |
| 11.  | (Deduct) Weld Shop Crane                                  | \$12,000.00                           | \$ 12,000.00                                      |
| 12.  | (Deduct) Steel Lockers                                    | \$ 1,800.00                           | \$ 1,425.00                                       |
| 13.  | (Deduct) Four (4) Light Fixtures                          | \$ 1,500.00                           | \$ 1,113.00                                       |
| 14.  | (Deduct) Alternate on Glass,<br>Glazing & Curtainwalls    | \$ 100.00                             | \$ 253.00                                         |
| 15.  | (Deduct) Alternate on Aluminum<br>Doors and Windows       | \$ 700.00                             | \$ 935.00                                         |

Minority Part \$81,358.45 Minority Part \$72,781.85

Moved by Schwan, seconded by Dinger to refer the bids to the County Highway Superintendent and Clark Engineering Company for further tabulation. All members present voting aye. Motion carried.

# MINUTES

Moved by Schwan, seconded by Ringler to approve the minutes of January 23, 1978. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Dinger, seconded by Ringler to allow the following claims:

COURTHOUSE AND JAIL MAINTENANCE: Frank Scepaniak...\$65.28; Kirby of Aberdeen...\$39.90:

COUNSEL: Rory King...\$112.55; H.I.King...\$190.00; Jeanne Reisenweber Lyke...\$150.00:

SOLID WASTE: Brown County Highway....\$204.39:

OFFICE EXPENSE: States Attorney - Narregang Ins. Agency...\$20.00; Carol Carson....\$5.00; Bittner Pharmacy...\$705.00; Tiffany...\$1.97; St. Lukes Hospital....\$23.29; Hayes Bros. Printing...\$38.55; Kreiser Surgical, Inc...\$131.49; R.E. Huffman Co...\$64.12; Petty Cash...\$8.21; So. Dak. Federal Property Agency.....\$9.00:

WITNESS CERTIFICATE: Gene Wolter....\$3.75:

<u>PUBLICATION:</u> Aberdeen American News....\$91.82; Groton Independent....\$3.75:

REVENUE SHARING: N.A.D.R.I.C. Drawdown....\$4,295.84:

COUNTY LIBRARY: Brick Skelgas....\$7.20; National Geo graphic Society....\$19.90; Thomas Bouregy and Company, Inc....\$14.75; Doubleday and Company, Inc....\$168.60; The Baker and Taylor Co.....\$340.19; Brown County Highway....\$153.92:

<u>UTILITIES</u>: Library - Northwestern Bell...\$20.23; Museum - Northwestern Bell...\$50.39; Aberdeen Centrex Acct...\$45.65:

CIVIL DEFENSE: Bastian Insurance Agency....\$44.84; Carey, Graeber Noble Agency...\$35.00:

ROAD AND BRIDGE: Giese Tire Co...\$2,286.33; Sheehan Equipment...\$553.64; Taylor Laundry and Dry Cleaners...\$33.20; Service Cartage Co...\$14.40; Evergreen Supply...\$90.11; N.W.P.S.....\$1,147.95; Office Equipment Co....\$3.00; Hub City Tarp and Canvas...\$77.52; Macs, Inc...\$9.85; Precision Industries...\$13.00; R.B. Supply & Equipment...\$18.00; Melvin Ernst....\$618.70; Paper, Calmenson& Co...\$857.79; Schweigers, Inc...\$49.11; Frederick Co-op Assoc.....\$82.55; Schwan Welding & Boiler Repair...\$9.50; Northern Electric Co-op...\$349.70; Edwin Sundberg...\$300.60; Bureau of Administration....\$41.00; Smith Truck Sales...\$72.98:

MENTALLY HANDICAPPED: J.W. Abbott....\$62.80; John Blackburn....\$7.50:

RENT - Care of Poor: 22 recipients - Pauline Klabo...\$100.00; Mrs. Terry Marko...\$16.25; Chrystal Madsen...\$145.00; E.J. Charboneau...\$132.76; Al Nordstrom...\$35.00; Norman Wockenfuss....\$100.00; Wally Gederos...\$140.00; Kurtis Kruger...\$75.00; Spur Hotel...\$50.00; Gus Schauer.....\$150.00; James Gohn....\$65.00; Henry Fuhrman...\$85.00; Irene Bruse...\$25.00; Milton Brown....\$135.00; Merlin Enderson...\$100.00; Larry Schock...\$125.00; Mrs. F.L. Howarth...\$165.00; Narregang Holding....\$270.00; Joe Fischbach...\$90.00; H.H. Hoffman Realty...\$150.00; Walter Haar...\$60.00:

FUEL - Care of Poor: 1 recipient - Barnard Co-op.....\$78.95:

FOOD STAMPS - Care of Poor: Food Stamp Office.....\$51.50:

All members present voting aye. Motion carried.

### EXPENSES ALLOWED:

Moved by Dinger, seconded by Schwan to allow the expenses of the County Commissioners and Officials to attend the Northeast Quarterly Meeting at Webster on February 6, 1978. All members present voting aye. Motion carried.

#### ABATEMENT:

Moved by Ringler, seconded by Schwan to allow the abatement of Latimer C. Bohling in the amount of \$693.10, Property assessed for improvements, and at the time of assessment period, improvements did not exist. All members present voting aye. Motion carried.

### DESIGNATION OF POLLING PLACES:

Commissioner Schwan offered the following resolution for its adoption:

#### RESOLUTION

WHEREAS, Chapter 12-14-1 SDCL states that the County Commissioners shall by resolution provide for election precincts throughout the County and shall designate polling places within such precincts and shall establish new election precincts and polling places when required;

THEREFORE BE IT RESOLVED, that for all elections, the Brown County Commissioners hereby designate the polling place of Roosevelt School in Precinct #4 of the City of Aberdeen shall be changed to Civic Arena, 205 South Washington, Aberdeen and Precinct #24, Wards 1, 2 and 3 for the City of Groton shall now all be voted in the City Auditors Office in the City of Groton, 209 North Main, as they now have voting machines in the City and all elections, even if by Ward, for City Alderman, for Municipal Elections, can be voted on the voting machines, seconded by Dinger. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Dinger to authorize the Chairman to sign the Grant for funding for 4-H Urban Expansion program for two years in the amount of\$12,800.00 State Share and \$760.00 County Share. All members present voting aye. Motion carried.

Floyd Miller, Brown County Coroner appeared before the board in regards to payments on Autopsies.

# EXPENSES:

Moved by Dinger, seconded by Schwan to allow the expenses of Bill Hering, Manager of Shredder to go to Watertown to examine their landfill and machinery. All members present voting aye. Motion carried.

Larry Mitzel, Highway Superintendent, Sheriff Johnson and John Heintzman, Civil Service Disaster Director appeared before the board in regards to the snow hazard and opening the County roads. Mr. Heintzman suggested that the County Commissioners and the Highway Superintendent tour the County and see if they should declare the county a Disaster Area. Only a portion of the county roads are opened since the Wednesday, January 25 storm and if another wind storm would come, the County does not have the equipment to open some of the roads.

Commissioner Dinger offered the following resolution for its adoption:

# RESOLUTION

WHEREAS, on the 27th day of January, 1978, the County Commissioners of Brown County, declared Brown County a major disaster area within the State of South Dakota, and

WHEREAS, Brown County is a political subdivision within the State of South Dakota.

NOW, THEREFORE BE IT RESOLVED, by Brown County of the State of South Dakota, that the County be officially acknowledged and declared by the Governor of South Dakota as a major disaster area, because of the adverse weather and road conditions, this body certifies that, to the best of its knowledge and belief, the requested declaration is necessary for the accomplishment of emergency operations within the County.

Seconded by Schwan. All members present voting aye. Motion carried.

# RECESS

Moved by Dinger, seconded by Ringler to recess until Monday, January 30, 1978. All members present voting aye. Motion carried.

January 30, 1978

The meeting was called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Dinger. Commissioner Rix absent.

Pastor Niederer from the Calvary Baptist Church opened the meeting with a prayer.

MINUTES:

Moved by Dinger, seconded by Schwan to approve the minutes of January 27, 1978. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Schwan, seconded by Ringler to approve the following claims:

COURTHOUSE AND JAIL MAINTENANCE: Handy Man...\$20.14; Nelson Auto Electric...\$28.82; National Chemsearch Corp...\$86.35:

BOARD OF PRISONERS: Dr. Karlis Zvenjnieks...\$15.00; Jones Drug...\$58.17; Aberdeen Coffee Service...\$24.95:

COUNSEL: Rory King...\$341.49; Jeanne Reisenweber Lyke...\$108.39:

UTILITIES: Northwestern Bell - Sheriff....\$350.21; Civil Defense...\$40.63:

EXPENSE: Mileage - Delphine E. Janusz.. \$16.00; John E. Schwan...\$12.80:

OFFICE EXPENSE: Sheriff - A.M. Radio.....\$60.00; Office Equipment Co...\$2.45; Dons Builders Hardware....\$1.60; Civil Defense - Goodyear Service Store...\$19.00; Home Health - Western Printing....\$83.00; Office Equipment Co....\$30.00; John Bennett...\$100.00; States Attorney - Aberdeen Business Machines...\$33.00; Office Equipment Co...Assessor...\$15.00; Treasurer...\$59.50:

MENTALLY HANDICAPPED: Meade County Auditor...\$458.20:

ELECTION EXPENSE: AVM Corp...\$5,694.00:

PUBLICATION: Aberdeen American News...\$303.25:

SOLID WASTE: Becker & Huber Elec...\$34.72; McFarland Supply...\$2.20; Northwestern Bell...\$65.66; N.W. Public Service...\$1,517.50; Harry Implement...\$75.00; Evergreen Supply, Inc...\$60.70:

REVENUE SHARING: YWCA Day Care Center...\$833.33:

FUEL - Care of Poor: 3 recipients - Brown County Co-op...\$138.00; Barnard Co-op Assoc..\$114.75; Harms Oil Co...\$38.47:

CARE - Care of Poor: 1 recipient - Ostomy Supply and Care Center...\$73.95:

GROCERIES - Care of Poor: 1 recipient - Four Brothers...\$15.00:

RENT - Care of Poor: 2 recipients - Jesse Walker...\$35.00; Gederos Realty....\$70.00:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$9.50:

DRS. CARE - Care of Poor: 1 recipient - Dr. Carter....\$152.00:

All members present voting aye. Motion carried.

FOSTER GRANDPARENT REPORT:

Moved by Schwan, seconded by Dinger to receive the December Foster Grandparent Statement of Cash Accountability and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

FOSTER GRANDPARENT BILL:

Moved by Ringler, seconded by Dinger to approve the Foster Grandparent Bills for the month of December and January. All members present voting aye. Motion carried.

EXPENSES

Moved by Ringler, seconded by Schwan to allow the expenses of County Commissioners and County Officials to attend the Mid-Winter Training Seminar on February 15, 1978 at Mitchell. All members present voting aye. Motion carried.

Larry Mitzel, Highway Superintendent and Walt Fellers, Kearns Machinery Company, appeared before the board in regards to the snow removal problems. Mr. Fellers had a new Caterpillar Model 140 G. Motor Grader that the County could purchase on immediate delivery.

EMERGENCY PURCHASE OF MOTOR GRADER:

Moved by Dinger, seconded by Schwan that due to the adverse weather and road conditions and since the Brown County Commissioners did on January 27, 1978 request the Governor of the State of South Dakota to acknowledge and declare Brown County a major disaster area, and this being a snow emergency, will purchase the Caterpillar Motor Grader Model 140 G. with scarifier from the Kearns Machinery Company in the amount of \$78,289.00. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Dinger to instruct the Auditor to change the date for the bids on a Front End loader 3.5 cubic yard bucket, to one Front End loader 3 yard and/or 4 yard machine, to be held on February 10, 1978 at 10:00 A.M., with immediate delivery, in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Dinger that due to the adverse weather and road conditions, and since the Brown County Commissioners did on January 27, 1978 request the Governor of the State of South Dakota to acknowledge and declare Brown County a major disaster area and this being a snow emergency, the County will purchase a Rotary Snow Blower from Kearns Machinery, approximately four week delivery. All members present voting aye. Motion carried.

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Moved by Schwan, seconded by Ringler to instruct the Highway Superintendent to get proposals for two (2), two way radios for the emergency equipment, and to use his own judgement on the best equipment and quickest delivery due to the snow emergency. All members present voting aye. Motion carried.

BIDS ON SEMI TRUCK:

Moved by Dinger, seconded by Schwan to instruct the Auditor to advertise bids on one (1), one half ton pickup for the Shredder Plant to be held on March 10, 1978 at 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

RECESS:

Moved by Dinger, seconded by Ringler to recess until Friday, February 3, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

# February 3, 1978

The Board of County Commissioners met on the 3rd day of February, 1978 at 10:00 A.M. Chairman Janusz called the meeting to order. Commissioners present were Ringler, Schwan and Rix. Commissioner Dinger absent.

MINUTES:

Moved by Schwan, seconded by Rix to approve the minutes of January 30, 1978. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the following claims:

TRANSCRIPTIONS: James T. Gravelle...\$178.30; Cameron Johnston...\$28.50:

OFFICE EXPENSE: Ambulance - Amoco...\$19.20, Nelson Auto Electric...\$4.50, I-90 Truck Haven... ..\$12.32, Texaco, Inc....\$53.65; Western Printing - Auditor's Office...\$98.50; Register of Deeds - Western Printing...\$138.90; Aberdeen National Bank.....\$25.00; Welfare Office - Dons Builders Hardware...\$20.00; Assessor's Office - Western Printing...\$1,551.11; Family Planning - Mead Johnson & Co...\$254.01; Petty Cash...\$16.97; Hayes Bros. Printing - Assessor's Office ..\$149.72; Family Planning - Ortho Pharmaceutical Corp...\$285.96, Schmid Laboratories, Inc.... ....\$51.88; Kreiser Surgical, Inc...\$15.97, Planned Parenthood Federation of America, Inc.... ..\$79.73, Lederle...\$139.65, Milner - Fenwick, Inc...\$26.18, Jeanette Face...\$30.00, Radiology Service, P.A....\$25.10, Dr. Carlton Kom...\$157.50, R.E. Huffman Co....\$17.34, Dr. Charles Pelton...\$105.00, Dr. Karl Kosse...\$175.00, Roberta Bruce...\$20.00, Bea Tieszen...\$37.10, Dakota Midland Hospital...\$144.00, Dr. William Taylor...\$70.00; Extension - So. Dak. Extension Service...\$8.00; Ensming Publishing Co...\$36.00, Super City, Inc.....\$541.67; Register of Deeds - South Dakota Federal Property Agency...\$26.00; Treasurer's Office - Western Printing..... ...\$26.50; Welfare - Monroe...\$14.85; States Attorney Office...\$9.60; Hayes Bros. Printing ..\$176.20; Assessor's Office - R.E. Huffman Co...\$30.00; States Attorney Office...\$10.75; Auditor's Office - So. Dak. Federal Property Agency...\$150.00: <u>UTILITIES:</u> Northwestern Bell - Family Planning...\$72.53, Extension Office.....\$113.61; N.W.P.S. Museum...\$1,266.03; Courthouse...\$2,729.31:

REVENUE SHARING: YMCA - First half - drawdown...\$5000.00:

ROAD AND BRIDGE: H.V. Johnston Culvert Co...\$25,340.16; Roland J. Roettele...\$110.73:

SOLID WASTE: Arlene Wellman...\$335.00; Northern Electric Co-op...\$228.23; The Heil Co...\$417.14; Keeley's, Inc...\$15.45; Hub City Iron Store...\$492.77; O.K. Tire Store...\$367.30; Becker & Huber Electric...\$665.49:

<u>PUBLICATION:</u> Aberdeen American News....\$49.88; Brown County News...\$510.51:

MILEAGE & EXPENSES: Joe Gednalski...\$58.14; Barbara Zerr...\$10.08; Ruth Waldman...\$21.92; Phyllis Roberts...\$66.72; Irene Meyer...\$1.28; Ruth McCormick....\$75.84; Hildegard Gugel ...\$8.00; Evelyn Froehlich...\$10.24; Jean Ewalt...\$51.84; Violet Dorn.....\$37.28; Arlis Doeden...\$23.04; Cynthia Born....\$41.12; Jacqueline Bartlett...\$25.44; James E. Vaux...\$168.44; Ambulance - Meals - Michael Neiger...\$9.00, Terry Ellingson....\$9.00, John W. Sahli...\$9.00, Charles Blumhardt...\$9.00, Alan Hatzenbeller...\$25.90; Florian Schwab...\$93.08:

IV PLANNING & ZONING: Dorothy Wood...\$36.40; Alfred A. Waltman...\$32.16; Everett Kelley.... \$16.40; LaVonne Scepanick...\$11.00; Harvey Ringler...\$35.84; LeRoy Wiitala...\$42.40:

COURTHOUSE AND JAIL MAINTENANCE: Parsch Hardware...\$10.75; Ell's Sheet Metal Company...\$39.40; McLaughlin Electric...\$23.88; Aberdeen Glass Company...\$66.50; Servall Towel and Linen Supply ...\$50.05; So. Dak. Federal Property Agency...\$112.75; Dependable Sanitation...\$66.20:

CORONER'S FEE: Floyd Miller.....\$123.84:

FAIRGROUNDS AND PARKS: O.K. Tire Store...\$2.00; Parsch Hardware...\$11.97; Sandvig's, Inc...\$4.75:

WITNESS CERTIFICATE: Loren Podo11....\$3.15

RENT- Care of Poor: 6 recipients - Clair Trego...\$60.00; Rott Realty...\$135.00; Mrs. James Buss...\$130.00; Kurtis Kruger...\$23.85; Melhoff Realty...\$175.00; Bob Dell....\$67.50:

GROCERIES - Care of Poor: 1 recipient - Red Owl...\$78.00:

FUEL - Care of Poor: 2 recipients - Mobil Oil....\$93.80; Nerland Oil Co....\$48.90:

UTILITIES - Care of Poor: 2 recipients - N.W.P.S...\$1,494.25; James Valley Co-operative....\$7.81:

SALARIES OF OFFICERS AND EMPLOYEES: Commissioners: Dephline Janusz...\$475.00 per month; John Schwan...\$475.00 per month; Orville Dinger...\$475.00 per month; Harvey Ringler....\$475.00 per month; Merrill Rix....\$475.00 per month; County Auditor's Office - Wilma Buntrock...\$3.34 per hr; Gladys Hatlestad...\$3.43 per hr; Ruth Humphries...\$1000.00 per month; Phyllis Job...\$650.00 per month; Dave Kalt...\$3.24 per hr; Robley Kent...\$2.92 per hr; June Malsom....\$2.92 per hr; Cleo Niva...\$3.43 per hr; Betty Weihrauch...\$3.43 per hr; Carol Wolf ...\$650.00 per month; Ruth Colestock...\$2.92 per hr: Treasurer's Office- Faye Amburn...\$3.43 per hr; Wilma Eisenbeisz...\$3.43 per hr; Dorothy Goehring....\$2.75 per hr; Bernard Larson.... \$1000.00 per month; Lenore Larson...\$3.43 per hr; Vivian Locken...\$650.00 per month; Charlene Millim...\$3.43 per hr; Geri Sillman...\$3.43 per hr; Jan Weismantel...\$3.43 per hr; Adeline Wiederich....\$3.43 per hr; Joy Van Cleave...\$3.34 per hr: Tax Collector...10% tax collected per month: Director of Equalization Office - Alan Hatzenbeller...\$4.54 per hr; Alberta Jacobson.... ..\$941.67 per month; Rich Kauk...\$4.54 per hr; Helen Reuer...\$3.43 per hr; Cindy Schwan...\$3.43 per hr; Louise Schwan...\$650.00 per month: States Attorney Office - Rose Ann Adler...\$585.00 per month; Carol Carson...\$520.00 per month; Jerry McNeary...\$1,291.67 per month; Joseph Rimlinger ....\$900.00 per month: Register of Deeds Office - Gloria Gooding....\$2.75 per hr; Mary Jane Heintzman...\$3.43 per hr; Donna Kuhfeld....\$1000.00 per month; Maxine Omland...\$650.00 per month; Nancy Pottratz....\$3.43 per hr: Veterans Administration Office - Marcie Baer....\$3.24 per hr; James Vaux...\$850.00 per month: Custodians - Judy Dosch...\$3.25 per hr; Robert Dosch....\$900.00 per month; Huong Duong...\$3.25 per hr; Willie Heiser...\$3.25 per hr; Ava Kumf...\$3.25 per hr; Tony Ochs...\$3.25 per hr; Leo Weisser...\$2.76 per hr; Donald Gilland....\$3.19 per hr; Donald Carlson...\$3.19 per hr: Sheriff's Office - Phyllis Biegler....\$650.00 per month; Glen Bowers ....\$800.00 per month; Carroll Burckhard.....\$578.33 per month; Bob Dalzell....\$3.00 per hr; David Fedderson...\$900.00 per month; Bob Grandpre...\$3.00 per hr; Roger Hutcheson...\$3.00 per hr: Greg Ingemunson...\$850.00 per month; Eleanor Jankord...\$3.24 per hr; John Jira...\$850.00 per month; Elroy Johnson...\$1,250.00 per month; John Kahl...\$1000.00 per month; Kent Karlen ...\$850.00 per month; Mark Nelson...\$3.00 per hr; Bill Rhymes...\$3.00 per hr; Don Rose... \$3.00 per hr; Dallas Tschappat...\$3.00 per hr; Mike Wolff...\$900.00 per month; Bill Charron... ...\$3.00 per hr: Extension Office - Edna Hauge....\$3.25 per hr; Sandra Kappes....\$3.24 per hr; Beverly Schilling...\$3.43 per hr:Planning - Rich Kauk...\$4.54 per hr: Parks and Fairgrounds Harold Pleinis...\$950.00 per month; Carl Young...\$100.00 per month: Weed - Florian Schwab ...\$30.00 per day: County Library - Lucille Collins...\$3.43 per hr; Jan Diegel...\$3.24 per hr; Beth Oswald...\$3.24 per hr: Museum - Helen Bergh...\$3.24 per hr; Bill Booker...\$3.24 per hr; Bill Busta...\$875.00 per month; Sheila Enderson...\$3.24 per hr; Boas Spitzer...\$3.25 per hr: Ambulance - Mike Neiger...\$961.75 per month; John Sahli...\$961.75 per month; Gary Sperle.... ..\$777.17 per month; Daniel Walker...\$961.75 per month; Charles Blumhardt...\$3.96 per hr; Robert Pfaff...\$3.96 per hr; Terry Ellingson...\$3.96 per hr; Dennis Haliburton...\$3.96 per hr; David Henjum...\$3.96 per hr; Clyle Knoll...\$3.96 per hr: Home Health Office - Carol Moerke ..\$2.75 per hr; Joyce Rieck...\$2.75 per hr; Evelyn Froehlich....\$3.10 per hr; Jacqueline Bartlett ...\$2.80 per hr; Ruth Waldman..... \$3.00 per hr; Hildegard Gugel....\$3.00 per hr; Violet Dorn \$4.48 per hr; Cynthia Born...\$4.84 per hr; Ruth McCormick..\$3.00 per hr; Barbara Zerr....\$3.00 per hr; per hr; Phyllis Roberts...\$4.48 per hr; Arlis Doeden...\$2.80 per hr; Kathryn Lahr...\$3.00 per hr; Lillian Marttila...\$4.84 per hr; Irene Meyer...\$4.84 per hr; Katherine Rehfeld....\$4.84 per hr; Civil Defense - Marcia Gardner...\$246.67 per month; John Heintzman...\$805.83 per month: Food Stamp Office - Esther Aman...\$850.00 per month; Lorrine Gradberg....\$3.43 per hr: W.I.C. - Elgie Ackerman....\$3.24 per hr; Leonora Preszler...\$3.43 per hr: Family Planning - Roberta Bruce... \$875.00 per month; Karen Litch...\$683.33 per month; Linda Hubbard...\$3.24 per hr; Velna Tieszen \$4.55 per hr: Shredder - Joe Albrecht...\$2.89 per hr; Russ Eichelberg....\$3.40 per hr; Bill Hering....\$975.00 per month; Jerry Hubert...\$3.89 per hr; Al Wellman...\$3.40 per hr: Landfill Lynn R. Gross...\$3.40 per hr:

All members present voting aye. Motion carried.

RECEIVE REGISTER OF DEEDS JANUARY REPORTS:

Moved by Rix, seconded by Ringler to receive the Register of Deeds January Fee Reports and place on file in the County Auditor's Office.

# REGISTER OF DEEDS REPORT:

Transfer Tax......\$2,231.00 Statement of Fees Collected......\$3,633.80

All members present voting aye. Motion carried.

# RECEIVE FOOD STAMP DIRECTOR'S JANUARY REPORT:

Moved by Schwan, seconded by Rix to receive the Food Stamp Director's January Report and place on file in the Auditor's Office.

# FOOD STAMP REPORT:

 Issuances
 \$57,016.00

 Payments
 \$21,180.75

 Bonus
 \$35,835.25

All members present voting aye. Motion carried.

# RECEIVE COUNTY AUDITOR'S REIMBURSEMENT REPORT:

Moved by Ringler, seconded by Rix to receive the County Auditor's Reimbursement Report of monies re-imbursed to the County for Home Health, Grants, Rentals, Family Planning, Revenue Sharing, Care of Poor, etc. in the amount of \$126,994.56 and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# RECEIVE AUDITOR'S REPORT OF ACCOUNT WITH COUNTY TREASURER:

Moved by Rix, seconded by Schwan to receive the Auditor's Report of Account with the County Treasurer and place on file in the Auditor's Office.

| _         |        |    |         |      |     |        |            |
|-----------|--------|----|---------|------|-----|--------|------------|
| AUDITOR'S | REPORT | OF | ACCOUNT | WITH | THE | COUNTY | TREASURER: |

| Total amount of actual cash\$  | 3,450.00   |
|--------------------------------|------------|
| First National Bank - Aberdeen | 11.989.50  |
| Aberdeen National Bank         | 57,309.83  |
|                                | 22,933.57  |
| Petty Cash                     | 655.00     |
| Trust Fund                     | 312.09     |
| Fund Investments               | 117,910.39 |
| Tota1                          | 214,610.38 |

All members present voting aye. Motion carried.

RECEIVE COUNTY AUDITOR'S AMBULANCE REPORT:

Moved by Schwan, seconded by Ringler to receive the Auditor's Ambulance Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

HEARING DATE SET FOR REZONING:

Moved by Ringler, seconded by Rix to instruct the Auditor to advertise for a public hearing for Rezoning Lots 1 and 2, in the NW½ of Section 23, Township 123N., Range 63W. from Highway Commercial to Rural Urban Commercial, to operate a retail business (Carpet Store) by Merlin Crompton to be held on March 3, 1978 at 10:30 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

PLACE PLAT ON FILE:

Moved by Rix, seconded by Ringler to receive the plat of Biebers Outlot #2 in the SE% of section 19, township 123N., range 63W., and place on file for Public Hearing to be held on February 17, 1978. All members present voting aye. Motion carried.

Concur with South Dakota Department of Transportation on Bridge BRS 6467(1), Commissioner Ringler offered the following Resolution for its adoption:

### RESOLUTION

WHEREAS, the State Department of Transportation did receive bids on Bridge BRS 6467-(1), County Bridge No. #233 over the James River, approximately five miles east and four and one half miles north of Bath, Brown County, South Dakota, and

WHEREAS, there were two alternates: Alternate A, Continuous Concrete Bridge and Alternate B, Prestressed Concrete Bridge, and

WHEREAS, the South Dakota Department of Highways awarded the bid of Jerke Construction Company of Sioux Falls, on January 30, 1978 as the low bidder of the four proposals in the amount of \$125,519.75, subject to the approval of the Brown County Board of Commissioners,

THEREFORE BE IT RESOLVED, to be in the best interest of Brown County to concur with the South Dakota Department of Transportation and accept the low bid of Jerke Construction Company of Sioux Falls, South Dakota on the prestressed Concrete Bridge in the amount of \$125,519.75, Project BRS - 6467 (1) County F.A.S. Bridge No. #233 over the James River approximately five miles east and four and one half miles North of Bath, South Dakota.

Delphine E. Janusz

CHAIRMAN OF THE BROWN COUNTY BOARD OF COMMISSIONERS

ATTEST:

Ruth Humphries Lich Lumphries BROWN COUNTY AUDITOR

Seconded by Schwan. All members present voting aye. Motion carried.

REVISED LOCAL PUBLIC WORKS PROJECT:

Commissioner Ringler offered the following Resolution for its adoption:

# RESOLUTION

WHEREAS, the United States of America, Department of Commerce Economic Development Administration, awarded a Grant to Brown County on October 14, 1977 for construction of seating and restroom facilities at the County Fairground, and

WHEREAS, the grantee has requested certain changes in the award; and

WHERE, it is in the best interest of the Government and the Grantee to amend the award to provide for such changes and revisions as deemed necessary;

NOW THEREFORE, for and in consideration of the mutual benefits flowing to the Government and the Grantee, the Government hereby offers to amend the award as follows:

(1) <u>Delete so much as reads</u> "Construction of seating and restroom facilities at the County Fairgrounds"

And substitute therefor "Construction of County Service Garage and office facilities in Aberdeen (Project No. 05-51-27013)". All other terms and conditions remain in full force and effect. The above Grant award is hereby accepted.

Seconded by Rix. All members present voting aye. Motion carried.

E.D.A. QUARTERLY REPORT:

Moved by Schwan, seconded by Rix to authorize the Chairman to sign the Quarterly Forms Number ED - 113A for Status of Funds on Public Work Funds, Project No. 05-51-27013, Brown County Highway Complex.

APPLICATIONS FOR PERMIT TO CONSTRUCT ACCESS APPROACH AND VARIANCE:
Moved by Ringler, seconded by Schwan to concur with the Brown County Planning Board and approve
the access approach and variance on County Highway No. #10, located in the W.463' of the E.512'
of the North 363' of NE½ of section 26, township 121 N., range 64W., for access road to livestock
and future home for E. Alan Rietz. All members present voting aye. Motion carried.

APPLICATION FOR PERMIT TO CONSTRUCT ACCESS APPROACH AND VARIANCE:
Moved by Ringler, seconded by Schwan to concur with the Brown County Planning Board and approve the thru access approach and two variances on Dakota Street to Lee Holgate 1st Addition, located in the SW½ of section 6, township 123 N., range 63 W., for Don Moffenbier, H.I. King and James Dafnis. All members present voting aye. Motion carried.

ABATEMENTS ON PRO-RATED TRANSIENT LIVESTOCK

Moved by Ringler, seconded by Schwan to allow the following abatements on Pro-rated transient livestock: Donald E. Meintz in the amount of \$14.29; Gerald E. Osterman in the amount of \$55.54; John M. Sieh in the amount of \$71.29; Lorenz Thelen in the amount of \$309.07; Katy Hereford Ranch % Humphrey Taylor in the amount of \$88.53; Chester Gullickson in the amount of \$995.65; Lloyd Dennert in the amount of \$110.68; C.& W. Farms % Mark W. Grasse in the amount of \$24.07. All members present voting aye. Motion.

Sheriff Johnson and John Heintzman, Disaster Officer, appeared before the board in regards to the county purchasing a tractor for emergency disaster use. Brown County was declared a disaster area because of adverse weather and road conditions. Board to check into the matter.

HIGHWAY PAYROLL:

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Moved by Schwan, seconded by Ringler to approve the Highway Departments payroll for the month of January. Highway Department: Earl W. Backous...\$4.13 per hr; Terry M. Backous...\$4.13 per hr; Robert J. Binfet...\$3.91 per hr; Fred J. Blotter...\$3.91 per hr; Bradley S. Brake....\$3.00 per hr; Raymond H. Breitkueutz....\$3.96 per hr; John R. DeCurtins....\$4.13 per hr; Oscar Eichelberg.....\$4.03 per hr; Harold R. Forbes....\$3.96 per hr; Charles D. Forrest...\$4.13 per hr; Francis Freeman...\$4.03 per hr; Donald L. Glugla....\$4.13 per hr; Julius E. Heupel...\$4.03 per hr; Joseph E. Huettl, Jr....\$4.03 per hr; Melvin C. Jeschke....\$3.91 per hr; Edwin P. Kallenberger .... \$3.96 per hr; Valentine Kiefer...\$4.13 per hr; Jerry F. Luce....\$3.91 per hr; Lloyd R. Milbrandt....\$4.13 per hr; Dale W. Penfield....\$3.96 per hr; James P. Piatz....\$3.91 per hr; Thomas L. Roberts....\$3.00 per hr; Danny Schlosser...\$3.91 per hr; Harvin H. Schlosser...\$4.13 per hr; Tim A. Smith....\$3.96 per hr; Marvin A. Thompson...\$3.96 per hr; Fred E. Thorpe...\$3.00 per hr; Kenneth D. Wagner...\$3.96 per hr; James R. Wettstein....\$3.91 per hr; Carl W. Wright \$3.96 per hr; Lyle E. Walker...\$1000.00 per month; Kenneth R. Goette....\$3.91 per hr; Louis J. Weber....\$3.25 per hr; Robert R. Huettl...\$4.03 per hr; Larry Mitzel...\$1,250.00 per month; Quentin I. Pulfrey...\$3.96 per hr:

All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to authorize the Chairman to sign the agreement with the Department of Transportation that the State will recommend the approval by the Federal Highway Administration for Construction with funds apportioned to the State under Federal Highway Act, However, to the condition that Brown County shall provide maintenance after completion of improvements, on County Road No. #3 from Sec. 19 Township 128N., Range 64W., to the S.E. Corner of Section 21, Township 128N, Range 64W. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to authorize the Chairman to sign the lease with the South Dakota Department of Transportation for space for the Drivers Exam Station at the County Highway Department. All members present voting aye. Motion carried.

RECESS:

Moved by Rix, seconded by Schwan to recess until Monday, February 6, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

February 6, 1978

County Commissioners meeting called to order by Chairman Janusz in the Commissioners Chambers, Courthouse Annex at 10:00 A.M. Present were Commissioners Ringler, Schwan and Rix. Commissioner Dinger absent.

CLAIMS APPROVED:

Moved by Schwan, seconded by Rix to approve the following claims:

OFFICE EXPENSE: R.E. Huffman - Civil Defense...\$18.50; Veterans Service ....\$7.22; Auditor's Office...\$25.95; Multigraphic Division - Assessor's Office...\$334.00, Auditor's Office...\$334.00:

UTILITIES: Civil Defense - N.W.P.S.....\$14.03:

MILEAGE AND EXPENSES: Merrill Rix....\$32.00:

ROAD AND BRIDGE: Sears Roebuck & Co...\$4.20; Brown County Co-op...\$417.97; High Grade Oil ...\$4,305.00; Kuebler Tank and Pump...\$19.72; Service Auto Glass Co...\$62.20; Barco Municipal Products....\$530.34; Pecaut Equipment \$6...\$65.74; Northern Ford Engines, Inc...\$169.65; Montana Dakota Utilities...\$39.54; Midcon Equipment Co...\$267.66; Lawson Products, Inc...\$160.28; Smith Truck Sales...\$211.52; Hub City Iron Store...\$2,235.19; Hedahl's, Inc....608.59; Doyle Lunstra Equipment...\$1,862.66; Amoco...\$13.54; Schweiger's, Inc....\$37.72; H.C. Clark Implement \$400.72; Harold L. Ness...\$90.00:

SOLID WASTE: Brick Skelgas...\$115.50; Sandvig's, Inc....\$175.90; Overhead Door Co....\$ 79.50:

MENTALLY HANDICAPPED: Custer State Hospital....\$420.00:

CARE - Care of Poor: 2 recipients - Bethesda Home....\$207.27:

DRUGS - Care of Poor: 61 recipients - Dakins Pharmacy....\$13.55; Bittner Pharmacy....\$270.90; Osco Drug...\$76.47; Volk Drug....\$113.76; J & L Drug...\$328.19; Bethesda Home...\$95.36; Medical Center Pharmacy....\$243.46:

FOOD - Care of Poor: 1 recipient - Hub Restaurant...\$33.75:

All members present voting aye. Motion carried.

L.E.A.A. GRANT FOR ABERDEEN SHORT TERM INTERVENTION CENTER:

Moved by Rix, seconded by Ringler to authorize the Chairman to sign the L.E.A.A. Grant for the Short\*Term Intervention Center. All members present voting aye. Motion carried.

CITY AMBULANCE REPORT:

Moved by Ringler, seconded by Rix to receive the City Ambulance Activity Report and place on file in the Auditor's Office. "The ambulance responded to 142 calls this month. Nineteen (19) of these were out of the city limits; and seven (7) were out of the county. Service was refused six (6) times. Oxygen was used (7) times for a total of one hour and thirteen minutes. Total time spent on the ambulance calls was 112 hours and 32 minutes. Total miles driven was 2,435.5 miles." All members present voting aye. Motion carried.

LEASING OF FARM LAND DATE SET:

Moved by Ringler, seconded by Schwan to instruct the Auditor to advertise for sealed bids for leasing of the NEZ of Section 14, township 123N., range 65W., approximately 110 acres crop land, one year with option for renewal up to three years. Bids to be let on March 6, 1978 at the hour of 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

DISASTER ON ADVERSE WEATHER & ROAD CONDITIONS:

John Heintzman Disaster Service Officer, Larry Mitzel Highway Superintendent and Dick Repstein appeared before the board in regards to adverse weather and road conditions and the Governor declaring the County an Emergency. Brown County is responsible for all the Cities and Townships within the County.

Moved by Schwan, seconded by Ringler to appoint the Chairman, Delphine E. Janusz to replace Ben Anderson as Coordinator for Operational Procedures for Emergency and Disaster Assistance for the Department of Transportation. All members present voting aye. Motion carried.

Shirley DeHoogh, Realtor, appeared before the board in regards to a relief lien held against Lot 5, Blk. 11, Highland Park Addition.

Commissioner Schwan offered the following Resolution for its adoption:

#### RESOLUTION

WHEREAS, there now exists a poor relief of Eugene and Alice Schumacher in the amount of \$130.00, for the years of 1950 and 1951 held against Lot 5, Block 9, Garden Park Addition to the City of Aberdeen, and

WHEREAS, this lien now has erroneously appeared on the Abstract of Eugene Anthony and Sharon Schumacher held against Lot 5, Block 9, Garden Park Addition,

WHEREAS, the release of said lien on the above described property does not jeopardize the Status of the lien,

THEREFORE BE IT RESOLVED, to instruct the Auditor to release Lot 5, Block 9, Garden Park Addition to the City of Aberdeen from the poor relief lien, erroneously placed on the abstract of Eugene Anthony and Sharon Schumacher, and leave the poor relief lien held against Eugene and Alice Schumacher.

All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to recess until Friday, February 10, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

# February 10, 1978

Brown County Commissioners meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Rix. Commissioner Dinger absent.

# APPROVE MINUTES:

Moved by Schwan, seconded by Rix to approve the minutes of February 3rd and 6th, 1978. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the following Claims:

OFFICE EXPENSE: Welfare Office - R.E. Huffman Co...\$11.20; Register of Deeds - IBM...\$170.22, Curtis Co...\$113.85, Brown & Saenger....\$7.85; Auditor's Office - McLaughlin Electric...\$9.96; Fairgrounds - Brown County Co-op....\$6.00; States Attorney Office - Aberdeen Business Machines ...\$12.00, Brown & Saenger...\$22.30, Brown County Bar Association...\$40.20; Ambulance - Hayes Bros. Printing...\$31.70; Extension - R.E. Huffman...\$69.60; Auditor - Aberdeen Credit Bureau...\$75.00, News Printing...\$461.55; Treasurer's Office - Brown & Saenger...\$16.25; Director of Equalization - News Printing...\$189.70; Home Health - News Printing...\$331.40; Civil Defense - U.S. Postal Service...\$52.00; Food Stamp Office - News Printing...\$47.50:

LAW LIBRARY: Clerk of Courts - West Publishing Co...\$403.50; Bancroft Whitney Co....\$333.35:

JUROR'S CERTIFICATES: Alice C. Anderson...\$23.00; Charles E. Anderson...\$41.00; Orvin A. Bader...\$20.60; Linda L. Bailey...\$30.60; Casper A. Benfit...\$23.00; Marvin L. Bonn...\$30.80; Clarence Bonnet...\$10.30; Henry F. Borchard.....\$58.00; Virginia Cantwell...\$42.00; Hazel Dahme...\$30.60; Dale L. Doty...\$67.00; Don J. Floodeen...\$30.90; Leo J. Geffre...\$20.60; Loretta Grote...\$20.60; Curtis A. Haaland...\$30.60; Darlys J. Hegge...\$30.90; Gary W. Heuer...\$20.60; James E. Hornaman \$40.90; Carl Job...\$30.60; Mary A. Johnson...\$30.60; Michael R. Kenitzer...\$10.30; Joanne G.

Kessler...\$20.60; LuWanna M. Krause...\$57.00; Andrew Krumm...\$20.60; Jean C. Lindsey...\$32.40; Kevin D. Luoma...\$41.60; Janice Marie Meade...\$10.30; Carol Jean Miller...\$20.60; Elmer O. Mohr..\$20.60;

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Richard J. Molseed...\$20.60; Pearl Porter...\$10.30; Herbert C. Roggenkamp...\$23.80; Fred M. Rosin...\$20.60; Arlyn R. Salfrank...\$30.00; Ramona Schinkel...\$38.00; Virgil L. Bollie...\$29.60; David Milton Swartz...\$30.90; Melvin Thistle..\$30.90; Betty R. Torrence...\$20.60; Mary J. Walsh \$20.60; Kerry J. Wendt...\$24.80; Marian K. Wermersen...\$48.00; Alfred Zick...\$20.60; William N. Zirbel...\$10.30:

PUBLICATIONS: Aberdeen American News...\$163.46:

SOLID WASTE: Harms Oil Co...\$782.64; City Treasurer...\$8.50; Western Printing...\$6.15; Safety Service, Inc...\$93.28:

SOLID WASTE AND REVENUE SHARING: Kearns Machinery Co...\$7,776.68:

COURTHOUSE AND JAIL MAINTENANCE: Arnold Hauck Plumbing and Heating...\$14.25; McLaughlin Electric ...\$33.98; Smith Electric...\$10.00; J.B. Center...\$24.26; Bullock Plumbing & Heating...\$36.00; McFarland Supply, Inc....\$38.43; Harms Oil Co...\$5,975.98:

COUNTY POOR FARM: Bullock Plumbing and Heating....\$24.00:

DRAW DOWN: Home Health...\$6,200.00:

EXPENSES & MILEAGE: Richard Kauk....\$45.76; Barbara Misterek...\$50.57; Esther Aman...\$20.48:

UTILITIES: Fairgrounds...\$57.70; Parks - Harms Oil Co....\$956.70:

POSTAGE: Pitney Bowes...\$73.50:

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$1,100.00:

ROAD AND BRIDGE: H.V. Johnston Culvert Co....\$8,049.60; Carey, Graeber, Noble Agency...\$183.00:

TRANSCRIPTIONS: James T. Gravelle....\$105.00:

AMBULANCE: Hedahl's, Inc...\$18.06:

CHILD SUPPORT CONTINGENCY: Bruce Cutler....\$488.00:

FOOD STAMPS - Care of Poor: 3 recipients - Food Stamp Office....\$122.50:

RENT - Care of Poor: 3 recipients - Milton Brown...\$135.00; Del Dawson...\$50.00; Kurtis Kruger \$55.00:

All members present voting aye. Motion carried.

BIDS ON ONE NEW FRONT END LOADER:

10:00 A.M. this being the time and place as advertised for bids on one new Front End Loader. Motion having been read, bids were opened from the following:

| COMPANY                                                                   | Bid<br>Price     | Item #2<br>Repairs | Item #3<br>Purchase Price | Item #4<br>Total Cash Bid |
|---------------------------------------------------------------------------|------------------|--------------------|---------------------------|---------------------------|
| Kearns Machinery, Soux Falls<br>Caterpillar 950 - 3 cubic yd.             | \$58,242.00      | \$4,056.00         | \$54,765.00               | \$7,533.00                |
| Kearns Machinery, Sioux Falls<br>Caterpillar 966 & 4 cubic yd.            | \$75,078.00      | \$4,436.00         | \$69,072.00               | \$10,442.00               |
| Midcon Equipment, Sioux Falls<br>John Deere 644 B. 3 cubic yds.           | \$56,400.00      | \$4,563.00         | \$48,700.00               | \$12,263.00               |
| J.D. Evans, Sioux Falls<br>Terex 72-41 - 4 cubic yds.                     | \$75,000.00      | \$3,500.00         | \$60,625.00               | \$17,875.00               |
| Doyle-Lunstra, Sioux Falls<br>Michigan 75-B-3 cubic yds.                  | \$58,700.00      | \$3,000.00         | \$50,000.00               | \$11,700.00               |
| Doyle-Lunstra, Sioux Falls<br>Michigan 125-B - 4 Cubic yds.               | \$79,315.00      | \$3,100.00         | \$68,000.00               | \$14,415.00               |
| Doyle-Lunstra, Sioux Falls<br>Conventional Bid, Michigan 75-B             | \$56,000.00      | Michigan 12        | 5B                        | \$77,000.00               |
| Sioux Machinery, Inc. Sioux Falls<br>Conventional Bid, Allis Chalmers 645 | 5-B - 3 cubic yd | s.                 |                           | \$54,868.00               |

Moved by Schwan, seconded by Ringler to refer the bids to the County Highway Superintendent for further tabulation. All members present voting aye. Motion carried.

APPROVAL OF MEETING:

Moved by Schwan, seconded by Ringler to approve Joyce Wood, Foster Grandparent Director, to go to Boulder, Colorado to attend the Directors Training School on February 13 thru 17th, 1978, at no expense to the County. All members present voting aye. Motion carried.

LEGION PARI-MUTUAL RACES:

Moved by Rix, seconded by Schwan to authorize the Chairman to sign the lease with Sidney L. Smith Post No. #24, of the American Legion for their Pari-Mutual Horse Races to be held at the Fairgrounds on May 19,20 and 21 and 27, 28 and 29, 1978. All members present voting aye. Motion carried.

1977 PARKS AND FAIRGROUNDS REPORT:

Moved by Ringler, seconded by Rix to receive the 1977 Parks and Fairgrounds Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

REJECT BILL:

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Moved by Schwan, seconded by Rix to reject the bill of Dakota Midland Hospital in the amount of \$52.50, as this was not authorized by the Board. All members present voting aye. Motion carried.

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ABATEMENT:

Moved by Rix, seconded by Schwan to allow the Abatement of Leo C. McGrane in the amount of \$1.00 Dog tax. Does not own a dog. All members present voting aye. Motion carried.

RECESS:

Moved by Schwan, seconded by Rix to recess until Monday, February 13, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

February 13, 1978

The meeting was called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Rix. Commissioner Dinger was absent

MINUTES:

Moved by Schwan, seconded by Ringler to approve the minutes of February 10, 1978. All members

present voting aye. Motion carried.

CLAIMS: Moved by Rix, seconded by Schwan to approve the following claims:
OFFICE EXPENSE: States Attorney Office - Aberdeen Business Machines...\$22.50; Allen Smith Co...\$67.00:

PUBLICATIONS: Aberdeen American News....\$230.10; Groton Independent...\$486.42:

COURTHOUSE & JAIL MAINTENANCE: McLaughlin Electric....\$1.64:

CORONER'S FEE: Huebel Funeral Chapel...\$724.38:

AMBULANCE: Parsch Hardware....\$1.04; Federal Signal Corp...\$24.10; Miller - Meteor Sales....\$20.64; Loel Lust Chev...\$173.55:

MENTALLY HANDICAPPED: South Dakota State Treasurer....\$2,160.00:

SHERIFF'S MILEAGE & EXPENSE: Elroy Johnson....\$1,853.90:

BOARD OF PRISONERS: Elroy Johnson....\$1,900.00; Dr. D.J. Carrels....\$30.00:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office....\$28.00:

<u>DRUGS - Care of Poor:</u> 33 recipients - Jones Drug...\$310.67; Walgreen Drug...\$204.70; Professional Arts Pharmacy...\$96.17; Dr. Carson B. Murdy...\$65.00:

RENT - Care of Poor: 1 recipient - Everett Fowler...\$125.00:

FUEL- Care of Poor: 1 recipient - Harms Oil Co....\$47.72:

GROCERIES - Care of Poor: 1 recipient - Bens Red Owl...\$20.00:

All members present voting aye. Motion carried.

SHERIFF'S MISCELLANEOUS FEES REPORT:

Moved by Rix, seconded by Schwan to receive and place on file in the Auditor's Office the Sheriff's Miscellaneous Fees Report for January, 1978. All members present voting aye. Motion carried.

SHERIFF'S ATTORNEY FEES REPORT:

Moved by Rix, seconded by Schwan to receive and place on file in the Auditor's Office the Sheriff's Attorney Fees Report for January, 1978. All members present voting aye. Motion carried.

Jerry Stanford, Social Services Supervisor, Assistance Payments, and Helen Weifenbach, Food Stamp Supervisor, met with the Commission about conflicting criterion for clients.

Bud McDowell, Roger Nixon and Deanne Weekley met with the Commission about the Deputy Sheriff status in Frederick.

Ed Roach, Sheehan Equipment Company General Sales Manager, Dick Keith, Sheehan Equipment Company Sales Representative, met with the Commission and Larry Mitzel, County Highway Superintendent, about guaranteed by 4-back bidding procedures (total cost bidding).

Moved by Schwan, seconded by Rix to accept the low total cost bid of Kearns Machinery Company, Sioux Falls, South Dakota for a 4-yard Front-End Loader, Model 966C Caterpillar. All members present voting aye. Motion carried.

Kenroy Janzen, Kevin Burnison and Larry Rehfeld met with the Commission about the Evaluation of the Rebids for the Brown County Highway Office and Shop and Relocation of building to the Poor Farm Site.

William Busta, Museum Director and Ned Dummer, Job Service met with the Commission to clarify procedures to employ two people under the C.E.T.A. Program.

RECESS:

Moved by Schwan, seconded by Ringler to recess until February 17, 1978. All members present voting aye. Motion carried.

Phyllis Job - Deputy Brown County Auditor

February 17, 1978

The meeting was called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Dinger. Commissioner Rix absent.

MINUTES:

Moved by Schwan, seconded by Dinger to approve the minutes of February 13, 1978. All members present voting aye. Motion carried.

CLATMS:

Moved by Schwan, seconded by Dinger to approve the following claims:

OFFICE EXPENSE: Food Stamp Office - R.E. Huffman Co...\$5.25 Civil Defense - R.L. Polk & Co...\$44.00; Director of Equalization - R.L. Polk & Co...\$44.00; Veterans Service Office - R.L. Polk & Co...\$44.00; Register of Deeds- Best Business Products, Inc...\$272.56; Auditor's Office - S.D.A.C.C...\$30.00; Civil Defense - Carey, Graeber, Noble Agency...\$1.69; Assessor's Office - I.A.A.O...\$45.00:

LEGAL SERVICES: Dennis Maloney...\$1,262.40; Joe Smith...\$9.00:

COURTHOUSE AND JAIL MAINTENANCE: Sani-Sac, Inc...\$120.66; Imperial Chemical Co...\$46.25; Smith Electric...\$10.00:

UTILITIES: Aberdeen Centrex...\$278.47; Extension Office - Northwestern Bell...\$141.16:

PARKS: Hedahl's...\$18.56:

FAIRGROUNDS: Hedahl's...\$18.56:

SOLID WASTE: So. Dak. Wheat Growers....\$3.10; Viking Supply...\$37.00; Mobil Oil....\$178.50:

PUBLICATIONS: Aberdeen American News....\$3.99:

TRANSCRIPTS: Lori Byrd....\$81.00:

PROSECUTION: James A. Spiry...\$28.60:

LAW LIBRARY: Clerk of Courts - West Publishing Co...\$72.00:

COUNSEL: Lonald L. Gellhaus...\$172.50:

CHILD SUPPORT CONTINGENCY: Office of Child Support Enforcement....\$244.00:

COUNTY EXTENSION: Brown County Extension Revolving Fund....\$20.00:

ROAD AND BRIDGE: Firestone Stores...\$344.47; Marshall Truck & Trailer Supply...\$1,765.07; Spaulding Auto Co...\$596.25; Doyle-Lunstra Equipment...\$829.93; Servall Towel & Linen Supply...\$49.50; Parts, Inc...\$493.50; Northwestern Public Service...\$46.42; Lahman Manufacturing...\$2.50; Mac's, Inc...\$1.50; Chris & Don's Tarp & Canvas Repair...\$29.00; Hogg Restaurant Supply...\$16.44; Texaco, Inc... 183.65; Handy Man...\$11.27; Carey, Graeber, Noble Agency...\$42.00; Western Printing Co...\$103.70; Snadvig's, Inc...\$169.95; Giese Tire Co...\$171.80; Keeley's, Inc...\$14.00; Taylor Laundry & Dry Cleaners...\$52.95; Oxford Chemicals...\$124.00; Bowman Distribution...\$166.60; H.W. Moore Equipment Co. \$2,797.76; Barney Dumbrowe...\$41.60; Hub City Tarp & Canvas Shop...\$48.34; Farmers Union Co-op Assoc.. \$36.64; City Treasurer's Office...\$19.62; Harms Oil Co...\$2,788.11; Brown County Co-op....\$762.00; Dakota Oil Distributors...\$260.00; Aberdeen Equipment Co...\$55.55; Goodyear Service Stores...\$924.00; Smith Truck Sales....\$338.30; Aberdeen Glass Co...\$133.51; Kruger Bros. Road Maintenance...\$625.00:

FUEL - Care of Poor: 2 recipients - Nerland Oil Co...\$48.90; Sveen Oil Co...\$99.58:

RENT - Care of Poor: 3 recipients - YMCA ....\$55.00:

UTILITIES - Care of Poor: 1 recipient - City Treasurer...\$34.74:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office....\$25.00:

All members present voting aye. Motion carried.

William Busta, Museum Director, met with the Commission briefly to discuss the proposed hiring of two or three people under the CETA Program.

Moved by Schwan, seconded by Dinger to authorize the Chairman to sign a "Request for Funds" for an LEAA Grant for the Short Term Intervention Center. All members present voting aye. Motion carried.

BIDS - PIPE CULVERT:

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This being the time and place as advertised for bids on Pipe Culvert in the Commissioners Chambers at 10:30 A.M. February 17, 1978. Notice having been read, bids were opened from the following:

|                 |             |         | EXAMPLE | S       |                |                  |                 |             |              |
|-----------------|-------------|---------|---------|---------|----------------|------------------|-----------------|-------------|--------------|
| Name of         | Cert.       | 18"     | 24"     | 36''    | 48''           | 72"              |                 |             |              |
| Bidder          | or/Bond     | 16 gal. | 16 gal. | 14 gal. | 12 gal.        | 10 gal.          |                 |             | -            |
| H.V. Johnston   |             |         |         |         |                |                  | Lock-Cor Spi    | ral Pipe    |              |
| Culvert Co.     | \$100.00    | \$5.15  | \$6.68  | \$12.48 | \$21.10        | \$42 <b>.7</b> 6 | 84" - 14 ga.    |             | 1            |
| Aberdeen, S.D.  |             | per Ft. | per Ft. | per Ft. | per Ft.        | per Ft.          | \$36.30 per F   | t.          |              |
| Huron Culvert & | 4           |         |         |         |                |                  | Lock-Cor Spir   | al          |              |
| Tank Company    |             |         |         |         |                |                  | 84" - 14 Ga.    | 120" - 12 g | 5 <b>4</b> • |
| P.O. Box 1439   | \$100.00    | \$5.30  | \$6.88  | \$12.83 | <b>\$21.70</b> | \$43.97          | \$36.46         | \$71.28     |              |
| Huron, S.D.     |             | per Ft. | per Ft. | per Ft. | per Ft.        | per Ft.          | per Ft.         | per Ft.     |              |
| Northwestern Sh | ieet        |         |         |         |                |                  | Lock-Cor Spir   | al Pipe     |              |
| & Iron Company  | \$100.00    | \$6.39  | \$8.29  | \$15.47 | \$26.16        | \$53.01          | 84" - 14 ga.    |             |              |
| Watertown, S.D. |             | per Ft. | per Ft. | per Ft. | per Ft.        | per Ft.          | \$56.29 per Ft  | •           |              |
| Midwest Culvert | Co.         | \$6.00  | \$7.74  | \$14.53 | \$24.52        | \$49.70          | Lock-Cor Spira  | 1 Pipe      |              |
| Pierre, So. Dak | :. \$100.00 | per Ft. | per Ft. | per Ft. | per Ft.        | per Ft.          | 84" - 14 ga.    | 120" - 12 g | 5ቑ•          |
|                 |             |         |         |         |                |                  | \$43.70 per Ft. | \$85.85 per | :  F         |
|                 |             |         |         |         |                |                  |                 |             |              |

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| Name of<br>Bidder                          | Cert. | 18"<br>16 gal.    | 24"<br>16 gal.     | 36"<br>14 gal.     | 48"<br>12 gal.     | 72"<br>10 gal.     |                                                                                                                                                                                                                                                                       |
|--------------------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S. D. Concrete<br>Products<br>Pierre, S.D. |       | \$6.10<br>per Ft. | \$10.16<br>per Ft. | \$20.35<br>per Ft. | \$31.82<br>per Ft. | \$74.29<br>per Ft. | Precast Concrete Deck 25' HS 20 Interior Unit - \$707.45 Exterior Unit - \$886.65 Prestressed Concrete Deck 40' HS 20 Interior Unit - \$1,184.71 Exterior Unit - \$1,400.48 Prestressed Concrete Deck 50' HS 20 Interior Unit - \$1,825.54 Exterior Unit - \$2,053.33 |
|                                            |       |                   |                    |                    |                    |                    |                                                                                                                                                                                                                                                                       |

Moved by Schwan, seconded by Ringler to refer the bids to the Highway Superintendent for tabulation. All members present voting aye. Motion carried.

### BIDS - ROAD GRADER BLADES AND SNOW PLOW BLADES:

This being the time and place as advertised for bids on Road Grader Blades and Snow Plow Blades in the Commissioners Chambers at 11:00 A.M. February 17, 1978. Notice having been read, bids were opened from the following:

### Regular Blades:

|                  |          | 5/8" x 8"      | 5/8" x 8"       | 5/8" x 2"   | 5/8" x 2毫"     | 5/8" x 3"  |
|------------------|----------|----------------|-----------------|-------------|----------------|------------|
| Name of          | Cert. Ch | 7 Ft.          | 8 Ft.           | Bolts &     | Bolts &        | Bolts &    |
| Bidder           | or/Bond  | B1ades         | B1ades          | Nuts        | Nuts           | Nuts       |
| Kearns Machiner  | У        |                |                 | Bolt        | Bolt           | Bolt       |
| Co. Sioux Falls  | ,        | <b>\$5.7</b> 2 | <b>\$5.72</b>   | .31¢ ea.    | .33¢ ea.       | .37¢ ea.   |
| So. Dak.         | \$100.00 | per Ft.        | per Ft.         | Nut         | Nut            | Nut        |
|                  |          | -              |                 | .11¢ ea.    | .11¢ ea.       | .11¢_ea.   |
|                  |          |                |                 | .42¢ ea.    | .44¢ ea.       | .48¢ ea.   |
| Paper, Calmenson |          |                |                 |             |                |            |
| Co. Highway 280  | \$200.00 | \$4.39         | \$4 <b>.</b> 39 | \$31.08     | \$34.07        |            |
| at Highway 36    |          | per Ft.        | per Ft.         | Per 100 Nut | & Bolt Per 100 | Nut & Bolt |

# Special - Hardened Steel Blades:

| 4.                 | $5/8" \times 7 \text{ ft.}$      | $3/4" \times 7 \text{ ft.}$                                            | $5/8" \times 8 \text{ ft.}$                                                                                                                                                                                           | $3/4" \times 8 \text{ ft.}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------|----------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| $1/2" \times 7ft.$ | 7 foot blades                    |                                                                        | 8 foot blades                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| \$6.33             | \$7.48                           | \$8.13                                                                 |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| per foot           | per foot                         | per foot                                                               |                                                                                                                                                                                                                       | and the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Any Length         | Any Length                       | Any Length                                                             |                                                                                                                                                                                                                       | A STATE OF THE STA |
|                    |                                  |                                                                        |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| \$8.13             | \$8.13                           | \$8.13                                                                 | \$9.66                                                                                                                                                                                                                | \$9.66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| per foot           | per foot                         | per foot                                                               | per foot                                                                                                                                                                                                              | per foot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                    | \$6.33<br>per foot<br>Any Length | \$6.33 \$7.48  per foot per foot  Any Length Any Length  \$8.13 \$8.13 | 1/2" x 7ft.       7 foot blades         \$6.33       \$7.48       \$8.13         per foot       per foot       per foot         Any Length       Any Length       Any Length         \$8.13       \$8.13       \$8.13 | 1/2" x 7ft. 7 foot blades 8 foot blades \$6.33 \$7.48 \$8.13 per foot per foot Any Length Any Length Any Length \$8.13 \$8.13 \$8.13 \$9.66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

# Snow Plow Blades:

| Show Flow Blades:  | 11HT1WH           | 369V            | V-90             | GV-GH Grader     | JDHDV93 Grade |
|--------------------|-------------------|-----------------|------------------|------------------|---------------|
| Bidder             | Tr. One-Way       | Tr. V-Plow      | V-Plow Blade     | V-Plow Blade     | V-Plow Blade  |
|                    | Gledhill          | Gledhill        | Galion           | Omstee1          | Henke         |
| Kearns Machinery C | 60. 5/8" x 8"     |                 |                  | '                |               |
| Sioux Falls, S.D.  | <b>\$7.61</b>     |                 |                  |                  |               |
|                    | p <b>e</b> r foot |                 |                  |                  |               |
|                    | 5' x 6' Lengths   |                 |                  |                  |               |
| Paper, Calmenson   | 1/2" x 6"         | 5/8" x 8"       | 5/8" x 6"        | 5/8" x 8"        | 5/8" x 8"     |
| Co., Hwy. 280      | \$98.19 per blade | \$4 <b>6.27</b> | \$39.54          | \$48.23          | \$44.02       |
| at Hwy. 36         | Runner - \$42.35  | per blade       | per blade        | per blade        | per blade     |
| -                  |                   | Runner - \$42.3 | Runner - \$54.78 | Runner - \$48.12 | Runner - \$63 |
|                    |                   | Nose $-$ \$76.9 | Nose - \$31 81   | Nose - \$56 14   | Nose - \$57 4 |

Moved by Dinger, seconded by Schwan to refer the bids to the Highway Superintendent for tabulation. All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Dinger, seconded by Schwan to approve the following abatements: Paul R. Berndt, 121 1st Ave. S.W. - 1977 P.P. in the amount of \$4.00 - erroneous dog assessment; Oliver Insley - 13 10th Ave. S.W. 1977 P.P. in the amount of \$2.94 - mistake in Full and True Valuation. All members present voting aye. Motion carried.

Bud McDowell, Roger Nixon and Deane Weekley from the City of Frederick, met with the Commission, Sheriff Elroy Johnson and Deputy Glen Bowers, concerning the Deputy and his duties as Law Enforcement Officer for the Frederick area.

Moved by Ringler, seconded by Schwan to go into an Executive Session. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to adjourn the Executive Session. All members present voting aye. Motion carried.

# BEER LICENSE TRANSFER:

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Moved by Dinger, seconded by Ringler to instruct the Auditor to advertise for a transfer of an On-Sale and Off-Sale 3.2 Beer Retailer License from Bernice Voeller, Coffee Cup Cafe, Barnard, South Dakota, to Darwin L. Hagenson, D & E Cafe, Barnard, to be held March 6, 1978 at 10:30 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

# BIDS - BRIDGE LUMBER:

This being the time and place as advertised for bids on Bridge Lumber in the Commissioners Chambers at 2:00 P.M., February 17, 1978. Notice having been read, bids were opened from the following:

### EXAMPLES

| Bidder                             | 3 x 12<br>plank  | 12 x 12<br>timber | 16'x 20'<br>piling | 70*<br>piling | 10" H<br>Piling | 8" H<br>Piling | Sign<br>Posts  |
|------------------------------------|------------------|-------------------|--------------------|---------------|-----------------|----------------|----------------|
| Wheeler Div.                       | 20' =            | 36' to 40'        | 4.20               | 5 <b>.7</b> 5 | 19.50           | 20.50          | 12' = 5.10 ea. |
| St. Regis Paper<br>Co., Huron,S.D. | \$655.00<br>MFBM | 690.00<br>MFBM    | LF                 | LF            | cwt.            | cwt.           | 14' = 6.30 ea. |

#### $22' \times 24' = 665.00 \text{ MFBM}$

Moved by Schwan, seconded by Ringler to accept the bid of Wheeler Division - St. Regis Paper Company, Huron, South Dakota. All members present voting aye. Motion carried.

#### APPROACH APPROVAL:

Moved by Ringler, seconded by Schwan to approve the application for 2 approaches for (Bud) Gilbert Erickson located in the W½ of NE½ of Sec. 33, T.124, R.64 on Brown County Highway # 13. All members present voting aye. Motion carried. NE½ of

### APPROACH APPROVAL:

Moved by Ringler, seconded by Schwan to approve the application for 2 approaches for Vernon Podoll, located in the Campau Addition,  $SE^{\frac{1}{4}}$  Sec.2, T127, R64 on Brown County Highway #5. All members present voting aye. Motion carried.

#### APPROVE PLAT:

Commissioner Dinger offered the following Resolution for its adoption:

#### RESOLUTION

"BE IT RESOLVED, the the Board of County Commissioners of Brown County, in regular session assembled, that the plat of Biebers Outlot 2 in the SE% of Section 19, township 124 N, Range 63W, Brown County, South Dakota is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-2 and any Amendments thereof."

Seconded by Ringler. All members present voting aye. Motion carried.

Commissioner Ringler offer the following Resolution for its adoption:

### RESOLUTION

#### SUBORDINATION AGREEMENT

In consideration of the payment of Two Hundred Dollars (\$200.00) by Aberdeen Federal Savings & Loan Association, a corporation of the United States of America, Aberdeen, South Dakota, on behalf of its mortgagor, Katherine Thornblad, made to Brown County, South Dakota, holder of a County Relief Lien against Kathy Thornblad in the sum of Four Hundred Ninety-one Dollars Ninety-six Cents (\$491.96), said Brown County hereby agrees to subordinate its County Relief Lien to the mortgage recorded in Book 369 of Mortgages, page 148, which mortgage is from Katherine Thornblad, a single person, to Aberdeen Federal Savings & Loan Association, a corporation of the United States of America, Aberdeen, South Dakota, and covers

Lot One (1), Swain's Second Replat of Lots Three (3), Four (4), Five (5), Six (6), Seven (7), and Eight (8), Block Eight (8), Hagerty and Lloyd's Addition to Aberdeen, Brown County, South Dakota.

Brown County hereby acknowledges that the mortgage set forth above, recorded in Book 369 of Mortgages, page 148, may now constitute a valid first lien against the above property and take priority over the County Relief Lien set forth above. This Agreement subordinates the County Relief Lien only to the mortgage described herein and held by Aberdeen Federal Savings & Loan Association, and does not affect the County's priority as to any other claims which may exist against Katherine Thornblad.

In Witness Whereof, this instrument has been executed at Aberdeen, Brown County, South Dakota, on February 17, 1978, pursuant to a Motion duly made and approved; and adopted before a regular meeting of the Brown County Commissioners, Brown County, South Dakota.

Delphine E. Janusz

Chairman, Brown County Commission

ATTEST:

Phyllis Job, Deputy

 $\_$  County Auditor

Seconded by Schwan. All members present voting aye. Motion carried.

# RECESS:

Moved by Dinger, seconded by Schwan to recess until February 21, 1978. All members present voting aye. Motion carried.

Phyllis Job - Deputy Brown County Auditor

### February 21, 1978

The meeting was called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

### CLAIMS:

Moved by Rix, seconded by Dinger to approve the following claims:

OFFICE EXPENSE: Museum - U.S. Postal Service....\$50.00:

COURTHOUSE AND JAIL MAINTENANCE: City Treasurer....\$42.40; McLaughlin Elec.....\$79.14:

MUSEUM: Midwest Rubber Stamp Co...\$16.80; ACA Publications...\$3.00; Northwestern Bell...\$14.80; D. & D. Paint Center...\$16.15; American Assoc. of Museums...\$9.00; R. E. Huffman Co...\$143.86; Roundup...\$5.12; Dons Builders Hardware....\$9.60; Handy Man...\$3.55; Servall Towel & Linen...\$9.50; Pronto Printing....\$18.32; United Building Center...\$18.94; Aberdeen Sanitation Service...\$15.00; City Treasurer...\$30.59; NSC Business Manager....\$337.97; Dacotah Prairie Museum...\$40.00; News Printing...\$20.18:

AMBULANCE: Amoco...\$82.81:

FAIRGROUNDS: City Treasurer....\$59.71:

SOLID WASTE: General Truck Repair....\$603.01; Chicago, Milwaukee, St. Paul & Pacific Railroad Co... \$63.91; Becker & Huber Electric...\$43.43:

MILEAGE & EXPENSE: Merrill Rix.....\$48.00:

GRANTS: LEAA - Aberdeen Short Term Intervention Center....\$494.85:

PUBLICATIONS: Aberdeen American News...\$42.56:

COUNSEL: Thomas M. Tobin...\$50.00; Bantz, Gosch & Sandstrom....\$176.00; Kay F. Nikolas...\$200.90:

ROAD AND BRIDGE: Don A. Boyd, Highway Consulting....\$5,105.88:

FUEL - Care of Poor: 1 recipient - Sippel Oil Co....\$91.21:

All members present voting aye. Motion carried.

Moved by Dinger, seconded by Rix to accept the bid of Kyburz Construction in the amount of \$739,100.00 with Deducts 2-3-4-7 for the Brown County Highway Building. Roll call vote: Schwan aye, Dinger aye, Ringler aye, Janusz aye, Rix aye. Motion carried.

### TRANSFER OF FUNDS:

Moved by Ringler, seconded by Schwan to transfer \$180,000.00 from the County Highway Bridge and Reserve Fund to the County Road and Bridge Fund. All members present voting aye. Motion carried.

# ACCEPT BIDS:

Moved by Dinger, seconded by Ringler to accept the following bids:

Precast/Prestressed Decking and Culverts: H.V. Johnston Culvert Company - Aberdeen - All metal pipe;

Huron Culvert & Tank Company - Huron - 3 x 1 Corrugation 84" to 120" diameter; South Dakota Concrete

Products - Pierre - All concrete pipe and precast-prestressed concrete deck. All members present

voting aye. Motion carried.

# ACCEPT BIDS:

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Moved by Ringler, seconded by Schwan to accept the following bids for Road Grader Blades: Kearns Machinery Company - Sioux Falls - All hardened snow plow blades and through hardened steel maintainer blades, bolts & nuts; Paper, Calmenson Company - Huron - Carbon steel (regular) cutting blades, snow plow blades, runners, noses, and nuts & bolts. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Dingler to accept the bid of Huron Tank & Culvert Company - Huron, for 10", 8", 6" Steel Pilings. All members present voting aye. Motion carried.

# LOAD LIMITS - MARCH 1, 1978:

Moved by Dinger, seconded by Ringler to set the effective date as March 1, 1978 for Load Limits on 6 ton per axle, County Roads. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to approve of Tim Washenberger using the Fairgrounds for a Summer Concert to be held July 2, 1978. Roll call vote: Schwan aye, Ringler aye, Dinger aye, Rix aye, Janusz aye. Motion carried.

John Himanga, Art Gruett, Rudy Sammuli and Orland Lunzman from Greenfield Township met with the Commission about costs to townships pertaining to culverts put in by Contractor and Brown County Highway Department.

Moved by Schwan, seconded by Dinger to authorize the Chairman to sign a letter of request asking Clark Engineering to proceed with the new layout drawings and other items pertaining to relocation of the Brown County Highway Building and facilities. All members present voting aye. Motion carried.

Lloyd Jones, Jones Drug and Jim Meyers, J. & L. Drug, and Clyde Mork, Osco Drug met with the Commission about procedures regarding Indigent drug Vouchers and their processing by Pharmacists.

Moved by Ringler, seconded by Schwan to appoint Orville Dinger to the Task Force for Road Erosion and Sediment for Brown County. All members present voting aye. Motion carried.

Commissioner Ringler offered the following Resolution for its adoption:

#### RESOLUTION

WHEREAS, there now exists a Poor Relief Lien of Steve and Jody Kiefer in the Register of Deeds Office, Brown County, South Dakota, in the amount of \$481.67 and \$50.00 Ambulance Lien for the total amount owing \$531.67,

THEREFORE BE IT RESOLVED, to be in the best interest of Brown County to accept the sum of \$275.00 and compromise the balance which is \$256.67.

Seconded by Dinger. All members present voting aye. Motion carried.

### ALLOW EXPENSES:

Moved by Schwan, seconded by Ringler to allow the expenses for John Heintzman, Emergency and Disaster Service Director, to go to Rapid City to examine excess property and trucks. All members present voting aye. Motion carried.

#### RECESS:

Moved by Rix, seconded by Schwan to recess until February 24, 1978. All members present voting aye. Motion carried.

Phyllis Job - Deputy Brown County Auditor

# February 24, 1978

County Commissioners meeting was called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

### MINUTES APPROVED:

Moved by Dinger, seconded by Schwan to approve the minutes of February 17 and 20, 1978. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Dinger, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: Welfare Office - Parsch Hardware...\$6.60; Home Health Office - Jewett Drug \$42.98; Physicians and Hospitals Supply Co.....\$115.47; Western Printing...\$32.70; Midwest Rubber Stamp Co...\$7.60; Kreiser Surgical, Inc.....\$158.86; Auditor's Office - NCR Corp...\$120.00; States Attorney - Aberdeen Business Machines....\$1,500.00; Treasurer's Office - Pronto Printing \$31.65; IV Planning and Zoning - R.E. Huffman...\$73.55; Sheriff's Office - Grigg Clothing and Sport Center....\$40.90, News Printing....\$61.32, Anderson's Inc....\$31.99, A. & M. Radio...\$104.30; Western Printing ....\$558.80, R.E. Huffman Co...\$4.50, Cook's, Inc...\$68.85; Director of Equalization U.S. Post Office....\$26.00; Civil Defense - South Dakota Federal Property Agency....\$57.40:

COUNTY LIBRARY: Children's Press...\$229.97; The Baker & Taylor Co...\$167.17; Lucille Collins...\$13.00 Northwestern Bell...\$18.00; Brick Skelgas...\$12.80; Thomas Bouregy & Co., Inc...\$14.75; Midwest Stamp Co....\$5.55; Carey, Graeber, Noble Agency...\$89.36; Courtney's Books & Things...\$49.98:

<u>PUBLICATIONS</u>: Aberdeen American News....\$303.25:

BOARD OF PRISONERS: Aberdeen Coffee Service...\$49.90; Jones Drug....\$4.89:

PROSECUTION: Bruce Cutler...\$24.77:

DAY CARE CENTER: YWCA Day Care Center....\$833.33:

FOSTER GRANDPARENT PROGRAM: Carey, Graeber, Noble Agency....\$496.41:

REVENUE SHARING: N.A.D.R.I.C. - Drawdown...\$4,295.84; Dr. J.W. Henely....\$81.00:

W.I.C. Leonora Preszler...\$50.82; Elgerlien Ackerman...\$50.82:

MILEAGE & EXPENSE: Donna Kuhfeld...\$83.70:

IV PLANNING & ZONING: Dorothy M. Wood....\$39.89; Alfred Waltman...\$32.16; Everett Kelley....\$32.80; Carl H. Meyer...\$52.00; LaVonne Scepaniak...\$22.00; Harvey Ringler...\$35.84; LeRoy Wiitala....\$42.40:

<u>UTILITIES</u>: Home Health Office - Aberdeen Centrex....\$48.22:

WITNESS CERTIFICATE: Mr. William Lemler...\$4.15:

FUEL - Care of Poor: 2 recipients - Hansen Oil Co...\$40.24; Brown County Co-op...\$46.00:

RENT - Care of Poor: 25 recipients - John Lowenstein...\$70.00; Walter Haar...\$60.00; Ruth Phipps \$125.00; Milbert Schaffer....\$150.00; Edna Whittlinger...\$130.00; James E. Gohn....\$65.00; Narregang Holding...\$150.00; Kurtes Kruger....\$200.00; Irene Bruse.....\$25.00; Alvin Smith...\$90.00; Vic Zweber...\$110.00; Bill Meidinger...\$100.00; Chris & Monies Haas...\$65.00; Spur Hotel...\$50.00; Loren Harms...\$140.00; Bel Aire Apartments...\$150.00; Rott Realty...\$135.00; Norman Wockenfuss.. \$100.00; Del Dawson...\$100.00; Al Nordstrom...\$35.00; John Ring...\$160.00; Washington Motel....\$125.00

COUNTY FARM - Care of Poor: Carey, Graeber, Noble Agency...\$86.00:

DRUGS - Care of Poor: 1 recipient - J. & L. Drug....\$115.09:

AUTOPSY - Care of Poor: 1 recipient - St. Lukes Hospital....\$450.00:

All members present voting aye. Motion carried.

### BIDS ON TIRES FOR BROWN COUNTY:

11:00 A.M. This being the time and place as advertised for bids on tires for Brown County. Motion having been read, the bids were opened from the following:

#### SAMPLE

| Name             | 6.50 - 16<br>Reg. 6 ply | 8.25 - 20<br>Reg. 10 ply | 10.00 - 20<br>12 ply traction | 14.00 - 24<br>12 ply rear |  |
|------------------|-------------------------|--------------------------|-------------------------------|---------------------------|--|
| Goodyear Store   |                         |                          |                               |                           |  |
| Aberdeen, S.D.   | \$26.33                 | \$65.42                  | \$111.30                      | \$215.30                  |  |
| Firestone Stores |                         |                          |                               |                           |  |
| Aberdeen, S.D.   | \$24.93                 | \$65.68                  | \$115.37                      | \$284.80                  |  |
| Kearns Machinery |                         |                          |                               |                           |  |
| Sioux, Falls,S.D | •                       |                          |                               | \$301.38                  |  |

Moved by Ringler, seconded by Dinger to accept all bids on tires. All members present voting aye. Motion carried.

#### BILL REJECT:

Moved by Schwan, seconded by Ringler toreject the bill of Sodak Sport and Bait Shop in the amount of \$21.00 for a Buck Ranger Knife, as this is not part of their clothing allowance. All members present voting aye. Motion carried.

#### MEETING DATES FOR COMMISSIONERS:

Moved by Rix, seconded by Dinger that at the beginning of the second quarter of 1978 (April 4, 1978) the Brown County Commissioners will start meeting on Tuesday and Friday of each week from henceforth on. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Dinger to authorize the Commissioners to sign the agreement with the City of Aberdeen to close or modify Areaways under sidewalks. All members present voting aye. Motion carried.

Moved by Dinger, seconded by Rix to transfer \$500.00 from the Commissioners Contingency Fund to set up a budget and Fund for the Aberdeen Centennial Commission. All members present voting aye. Motion carried.

Alberta Jacobson, Director of Equalization appeared before the board to explain some Abatements she has presented to the Commissioners.

### BIDS ON ASPHALT ROAD OIL MATERIAL:

2:00 P.M., This being the time and place as advertised for bids on Asphalt Road Oil for the County Highway Department: Notice having been read bids were opened from the following:

| *                  |         |          | SA      | MPLE     | Emulsified | Lignin    | High Float |
|--------------------|---------|----------|---------|----------|------------|-----------|------------|
| Name               | MC - 70 | MC - 800 | SC - 70 | MC - 250 | Asphalt    | Sulfonate | Emulsion   |
| Cenex,             |         |          |         |          |            |           |            |
| Laurel, Montana    |         |          | .4118_  |          | .4656      |           | .3993      |
| Asphalt Supply Co. |         |          |         |          |            |           |            |
| Marshall, Minn.    | 17      |          | .4590_  | .4590    |            |           |            |
| Hydrocarbon Specia | lities  |          |         |          |            |           |            |
| Fargo, N.D.        | .4170   | .4170    |         | .4170    |            |           |            |
| Ponderosa Systems, | ,       |          | -       | _        |            |           |            |
| Sioux Falls, S.D.  |         |          |         |          |            | 53.94     |            |

Moved by Schwan, seconded by Dinger to accept the Highway Superintendents Cenex - SC - 70; CMS - 2 and CMS - 2 SR; Asphalt Products Company - High Float Emulsion; Hydrocarbon MC - 70, MC - 800, MC - 250; Ponderosa Systems - Lignin Sulfonate. All members present voting aye. Motion carried.

Commissioner Ringler offered the following Resolution for its adoption:

WHEREAS, there has been some Controversy and Confusion as to payment of overtime to Department Heads, Chief Deputies and Sheriff's Department employees, since Abolishment of Compensation time for these employees, and

WHEREAS, it would appear that the best interest of the County would not be served by reorganizing Supervisory Employees and Sheriff's Department employees with overtime benefits;

NOW THEREFORE BE IT RESOLVED, that effective with the current pay period and hereafter, no overtime will be paid to Department Heads, Chief Deputies and Sheriff Department employees. Seconded by Dinger. Roll call, Rix aye, Dinger aye, Schwan aye, Ringler aye, Janusz aye. All ayes. Motion carried.

# LIQUOR LICENSE TRANSFER HEARING:

Moved by Rix, seconded by Ringler to instruct the Auditor to advertise for a hearing on a transfer for an Off-Sale and On-Sale Liquor License from Charles R. Aggen Jr. to Richard and Ann Heidenreich for the Mansfield Bar and Supper Club located on Lots 11, 12, 13 and 14 Block 4 of Mansfield to be held in the Commissioners Chambers, Courthouse Annex on March 10, 1978 at the hour of 10:30 A.M. All members present voting aye. Motion carried.

Rural Fire Chiefs appeared before the board in regards to taking bids for portable pumps and breathing apparatuses for the Rural Fire Truck with the money that was budgeted for them in 1978. Moved by Rix, seconded by Schwan to instruct the Fire Chiefs to draw up the specifications and the money would be used for portable pumps and Breathing Apparatuses. All members present voting aye. Motion carried.

# RECESS

Moved by Schwan, seconded by Dinger to recess until Monday, February 27, 1978. All members present voting aye. Motion carried.

#### February 27, 1978

County Commissioners meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

### MINUTES:

Moved by Dinger, seconded by Ringler to approve the minutes of February 27, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Schwan, seconded by Dinger to allow the following Claims:

OFFICE EXPENSE: Senior Citizens - Senior Citizens....\$1,108.11; Director of Equalization - IBM.....\$162.75:

AMBULANCE: Texaco, Inc....\$40.12; Carey, Graeber & Noble Agency...\$319.99:

COLLECTIONS: Aman Collection Service....\$120.02:

REVENUE SHARING: Daniel A. Harvey, D.D.S....\$109.00; Aberdeen Sanitation....\$4,601.20; Northwestern Public Service....\$1,418.50; Al's Specialities...\$831.20; H.F. Jacobs & Sons \$120.00; Becker & Huber Electric....\$24.41; Hub City Iron....\$138.21; Carey, Graeber, Noble Agency...\$904.76; Lampert Building Center....\$88.96:

MILEAGE & EXPENSE: Orville Dinger...\$67.84; Delphine Janusz.....\$16.00; Merrill Rix...\$49.60; John Schwan...\$38.24; Harvey Ringler...\$143.36; Louise Schwan...\$19.02, postage:

<u>UTILITIES</u>: Northwestern Bell - Assessor's Office....\$56.63, Tax Collector....\$17.50, Commissioners \$36.18, Food Stamp Office....\$27.11, Treasurer's Office.....\$93.03, Janitor....\$17.50, Veterans Service Office.....\$50.67, Home Health Office.....\$188.37, Auditor's Office.....\$191.23, States Attorney Office....\$177.04:

COURTHOUSE AND JAIL MAINTENANCE: Hogg Restaurant Service....\$35.70; Nelson Auto Electric...\$29.49:

<u>ROAD AND BRIDGE</u>: Harold Winburn...\$569.10; Clifford Green....\$566.80; Harms Oil Co....\$842.27; High Grade Oil....\$4,326.00:

DRUGS - Care of Poor: 1 recipient - Faulkton Rexall Drug....\$56.55:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office....\$98.50:

RENT - Care of Poor: 1 recipient - Mrs. F.L. Howarth....\$55.00:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Rix, seconded by Schwan to allow the following Abatements: Stanley Scott in the amount of \$18.97, error in description; Economy Meat Market in the amount of \$216.31, assessed for pole barn he did not own, correction made; Manfred A. Lang in the amount of \$46.52, error when property was transferred; Robert Durand in the amount of \$47.51, error in entering assessment in book; Norther State College Foundation in the amount of \$44.51, tax prorated for portion of year, owned by a tax exempt entry; Virgil G. Ellwood in the amount of \$40.00, wrong information entered PT-4 form; Donald Kelpin in the amount of \$28.31, double assessment; Fred C. Fischer in the amount of \$2,340.71, wrong entry in book; Dayle Luedeke in the amount of \$46.97, error made on entry on type of machinery; Irvin Rogers, wrong information on Money & Credits; Walter L. Becker in the amount of \$99.14, wrong figure entered in book; Gerald Munger in the amount of \$8.79, transient livestock; William D. Strand in the amount of \$13.81, out buildings not purchased by him. All members present voting aye. Motion carried.

# RESIGNATION ON COUNTY LIBRARY BOARD:

Moved by Ringler, seconded by Rix to recrive the resignation, with regret, of Mrs. Cora Tunby, from the County Regional Library Board, effective immediately. All members present voting aye. Motion carried.

# APPOINTMENT ON COUNTY LIBRARY BOARD:

Moved by Ringler, seconded by Rix to appoint Lucille Osterloh, from Hecla, to fullfill the term of Mrs. Cora Tunby on the County Regional Library Board. All members present voting aye. Motion carried

# REJECT BILL:

Moved by Ringler, seconded by Rix to reject the bill of Dakota Midland Hospital in the amount of \$632.50. All members present voting aye. Motion carried.

Gordon Bergh and delegation from the James Valley Pioneer Thrashing Association appeared before the board in regards to the date for having their Thrashing Bee show to be held at the Fairgrounds. The delegation is requesting the board to lease the Fairgrounds to them at an earlier date. The dates would be August 26 and 27, 1978. The delegation is to appoint one person to negotiate with the County Commissioners and Floyd Weisz who has the lease on the Fairgrounds. The meeting will be held as soon as Mr. Weisz returns to Aberdeen.

LeRoy Podoll appeared before the board in regards to getting paid for expenses for cleaning the snow off County Route No. #11 so he can get to the Township roads that he plows snow off of. The Board members referred Mr. Podoll to Larry Mitzel, County Highway Superintendent.

# RECESS:

Moved by Schwan, seconded by Ringler to recess until Friday, March 3, 1978. All members present voting aye. Motion carried.

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### March 3, 1978

Meeting called to order by Chairman Pro-Tem Dinger at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Rix. Chairman Janusz absent.

### MINUTES APPROVED:

Moved by Rix, seconded by Schwan to approve the minutes of February 27, 1978. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Ringler, seconded by Rix to allow the following claims:

OFFICE EXPENSE: Pitney Bowes...\$115.00; Treasurer's Office - Office Equipment...\$21.99; Sheriff's Office - Artz Camera...\$55.62; Commissioners - Hayes Bros. Printing...\$19.00; Auditor - R.E. Huffman...\$46.20, Office Equipment Co...\$14.66; Sheriff Office - Payless Shoes...\$34.99, National Sheriff's Assoc....\$2,443.50, Dons Builders Hardware...\$1.60, Sears, Roebuck & Co...\$199.95; Welfare Office - R. L. Polk Co...\$44.00; County Extension - Super City, Inc...\$541.67, SDSU Extension Service...\$2.00; County Library - Aberdeen Motors...\$10.57; Civil Defense - Office Equipment...\$41.18:

<u>UTILITIES</u>: Northwestern Bell - Tax Collector Office...\$17.50, Treasurer's Office...\$96.17, Extension \$17.50, Commissioners...\$23.18, Veterans Administration Office...\$43.57, Museum...\$67.26, Fairgrounds \$17.50, Food Stamp Office...\$24.16, W.I.C....\$7.71, Civil Defense...\$59.47; Aberdeen Centrex Account Welfare Office...\$270.10:

PARKS: Richmond Camp - Milbrandt & Grote...\$25.20; Carey, Graeber, Noble Agency...\$3.94:

FAIRGROUNDS: Carey, Graeber, Noble Agency...\$6.74:

TRANSCRIPTS: Cameron Johnston...\$10.50:

ROAD AND BRIDGE: Carey, Graeber, Noble Agency...\$3,098.00, Don A. Boyd...\$2,765.00; Midcon Equipment Co...\$61,540.00; Larry Mitzel...\$47.75:

BOARD OF PRISONERS: Hogg Restaurant Service...\$12.93; Bittner Pharmacy....\$.80¢:

FAMILY PLANNING: Petty Cash...\$85.77; Dr. Karl Kosse...\$195.00; Dr. Charles Pelton...\$115.00; Dr. Carlton Kom...\$70.00; Dakota Midland Hospital...\$153.00; News Printing....\$6.85; Kreiser Surgical, Inc...\$181.50; Planned Parent Federation of America, Inc...\$66.08; Radiology Service - P.A...\$30.30; Hayes Bros. Printing...\$26.00:

AMBULANCE: Downtown Auto Electric...\$79.82:

RECREATION AND INDUSTRY DEVELOPMENT: Aberdeen Centennial Committee...\$500.00:

COURTHOUSE AND JAIL MAINTENANCE: Parsch Hardware...\$28.48; McLaughlin Electric...\$36.88; Dependable Sanitation...\$66.20; Hub City Iron...\$20.82; Lystads Pest Control...\$47.36; House of Glass, Inc...\$6.39; Aberdeen City Treasurer...\$36.03; Handy Man...\$11.41:

REVENUE SHARING: Hogg Restaurant Service...\$18.46; Keeley's, Inc....\$10.38; O.K. Tire Store...\$34.00; Northern Electric Cooperative...\$221.93; William Hering...\$102.08; City Treasurer...\$9.13; Northwestern Bell...\$79.24:

PUBLICATION: Aberdeen American News...\$18.62:

<u>COUNSEL</u>: Amy K. Kelley...\$20.00; Thomas Tonner...\$70.00; John L. Maynes...\$135.00:

EXPENSE AND MILEAGE: Richard Kauk...\$35.84; Alan R. Hatzenbeller...\$85.28; James Vaux....\$290.00; Marvin DeHoogh...\$60.68; Joe Gednalske...\$81.54; Florian Schwab...\$4.00; Jean Ewalt....\$47.84; Evelyn Froehlich...\$9.12; Hildegard Gugel...\$7.36; Ruth McCormick...\$64.00; Barbara Zerr...\$11.84; Ruth Waldman...\$16.96; Phyllis Roberts...\$49.44; Jacqueline Bartlett...\$52.16; Cynthia Born \$39.04; Arlis Doeden...\$16.00; Violet Dorn...\$18.56; Velna Tieszen...\$20.78:

PARKS AND FAIRGROUNDS: Hub City Iron Store....\$18.05; Carey, Graeber, Noble Agency...\$20.21; O.K. Tire Store...\$2.00:

L.E.A.A. GRANT: LEAA Intervention Center...\$988.98:

GROCERIES - Care of Poor: 4 recipients - Red Owl...\$65.00; Kesslers...\$4.89:

RENT - Care of Poor: 7 recipients - Lincoln Hote1...\$49.50; Jake Hoff...\$100.00; Gordon Schmidt \$32.00; Clair Trego...\$60.00; Jesse Walker...\$35.00; Roosevelt Trailer Court...\$40.00:

CLOTHING - Care of Poor: 1 recipient - Webbs Shoe Shoe Co...\$38.95:

BROWN COUNTY PAYROLL: Commissions...\$2375.00; Auditor...\$8063.79; Treasurer....\$6369.90; Tax Collector...\$877.79; Director of Equalization...\$4455.85, OVERTIME: Alan Hatzenbeller...\$54.48, Rich Kauk...\$34.05; States Attorney Office....\$3296.67; Register of Deeds....\$2909.85; Veterans Administration.. \$1368.40; Custodians...\$3807.54; Sheriff...\$10928.31, OVERTIME: Dallas Tschappat....\$243.00; Extension...\$1106.20; Planning...\$28.38; Parks and Fairgrounds...\$1162.75; Weed....\$105.00; County Library.....\$1359.75, OVERTIME: Lucille Collins....\$3.86; Museum...\$3043.15; Ambulance...\$3969.00, OVERTIME: Mike Neiger...\$98.01, John Sahli...\$124.74, Gary Sperle...\$276.00, Daniel Walker...\$299.97, Roger Bortnem...\$11.88, Dennis Haliburton...\$26.73; Home Health....\$3794.20; Civil Defense \$1052.50; Food Stamp ...\$1395.37, OVERTIME: Lorrine Gradberg...\$6.44; W.I.C.....\$1067.20, OVERTIME: Elgie Ackerman...\$23.09, Leonora Preszler....\$19.31; Family Planning...\$2546.73, OVERTIME: Linda Hubbard...\$18.23; Shredder...\$3218.21, OVERTIME: Russ Eichelberg....\$99.45, Jerry Hubert....\$138.70, Al Wellman...\$90.53; Landfill....\$544.00, OVERTIME: Lynn R. Gross...\$121.13; Highway Department \$93,920.02; OVERTIME: Earl W. Backous...\$291.40, Terry M. Backous...\$235.95, Robert J. Binfet \$264.15, Fred J. Blotter....\$264.15, Bradley S. Brake...\$76.50, Raymond H. Breitkreutz...\$299.97, Oscar Eichelberg...\$290.40, Harold R. Forbes...\$243.54, Charles D. Forrest...\$282.10, Francis Freeman...\$296.45, Donald L. Glugla...\$337.90, Joseph E. Huettl, Jr...\$238.98, Melvin C. Jeschke \$243.54, Edwin P. Kallenberger...\$261.36, Valentine Kiefer...\$328.60, Lloyd R. Milbrandt...\$297.60, Jerry F. Luce...\$228.93, Dale W. Penfield...\$252.45, James P. Piatz...\$120.34, Thomas L.Roberts...\$139.50, Danny Schlosser \$252.41, Harvin H. Schlosser...\$279.00, Tim A. Smith...\$175.23, Marvin A. Thompson...\$243.54,

Fred E. Thorpe....\$144.00, Kenneth D. Wagner...\$237.60, James R. Wettstein....\$67.51, Carl W. Wright...\$323.73, Kenneth R. Goette...\$111.53, Robert R. Huettl...\$175.45, John R. DeCurtins ...\$204.60:

All members present voting aye. Motion carried.

REIMBURSEMENT REPORT:

Moved by Ringler, seconded by Rix to receive the Auditor's Reimbursement report of monies reimbursed back to the County, and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

#### REGISTER OF DEEDS REPORT:

Moved by Rix, seconded by Schwan to receive the Register of Deeds Report and place on file in the County Auditor's Office.

Register of Deeds:

Transfer Tax.....\$2,832.50 Statement of Fees Collected.....\$4,023.30

All members present voting aye. Motion carried.

#### HEARING ON REZONING:

10:20 A.M., This being the time and place as advertised for a Public Hearing for the purpose of rezoning from Highway Commercial District to Rural Commercial District, Legal Description: Lots 1 and 2 in the Northwest of Section 23, Township 123 North,Range 63 West, to operate a Retail Business (Carpet Store). Said petition having been approved by the Brown County Planning Commission and notice having been read,no person or persons or their attorneys appeared to present objections to the rezoning on the above described property. Moved by Ringler, seconded by Rix to approve the Petition for rezoning Lots 1 and 2 in the NW½ of section 23, township 123N., range 63W., from Highway Commercial District to Rural Commercial District. All members present voting aye. Motion carried.

BIDS ON CONTRACT FOR SERVICES OF RENTAL OF MACHINERY AND TRUCKS: 11:00 A.M. This being the time and place as advertised for bids on "Contract for Services of

11:00 A.M. This being the time and place as advertised for bids on "Contract for Services of Rental of Machinery and Trucks" for the County Highway Department. Notice having been read, bids were opened from the following:

| Name                                    | SAMPLE Type of Machinery Model                 | Amount                  |           |
|-----------------------------------------|------------------------------------------------|-------------------------|-----------|
| Marvin N. Lout                          | Type of intellicity Hodel                      | per hour                | Ful1      |
| Aberdeen, S.D.                          | Trucks 12 yd 10¢ per ton                       | \$16.00                 | Operation |
| H.F. Jacobs (Construction)              | 11deks 12 yd. 100 per con                      | \$55.00                 | Ful1      |
| Aberdeen, S.D.                          | Caterpillar Scraper 20 cu. yds.                | •                       | Operation |
|                                         | outerfiller belaper 20 out yes.                | ou, por me              | operation |
|                                         | Caterpillar Loader 3 cu. yds.                  | 81G \$40.00             | Fu11      |
|                                         | oddorf-rank madder o wast y abo                | per hr.                 | Operation |
| Pickus Construction                     | , — <u>— — — — — — — — — — — — — — — — — —</u> | \$35.00                 | Fu11      |
| Aberdeen, S. D.                         | Caterpillar Motor Grader 140 G                 | per hr.                 | Operation |
|                                         | Gravel Trucks 12 cu. yd.                       | \$20.00                 | Full      |
|                                         | 10¢ per ton                                    | per hr.                 | Operation |
| Oban Construction                       | 204 902 001                                    | per III.                | operation |
| Ipswich, S.D.                           | Caterpillar Patrol 14-E                        | \$30.00                 | Full      |
| rpowren, b.b.                           | odeoxprirar radior 1-1 h                       | per hr.                 | Operation |
|                                         |                                                | per mr.                 | operation |
|                                         | Terex Scraper 14-B 14 cu. yd.                  | \$50.00                 | Full      |
|                                         | reten betaper 14 b 14 ca. ya.                  | per hr.                 | Operation |
|                                         |                                                | per iir.                | operation |
|                                         | Terex Loader 72-40 3½ cu. yd.                  | \$3 <b>7.</b> 50        | Ful1      |
|                                         | refer bodder 12 40 32 cd. yd.                  | per hr.                 | Operation |
| T.D. Construction                       |                                                | per mr.                 | Operation |
| Roslyn, S.D.                            | Caterpillar Scraper 627 20 cu                  | .yd. \$50.00            | Ful1      |
| 1002/11, 512.                           | outerprinal outerprinal of the second          | per hr.                 | Operation |
|                                         |                                                | per iii.                | operation |
|                                         | Caterpillar Motor Grader 130G                  | \$22.00                 | Full      |
|                                         |                                                | Per hr.                 | Operation |
| J.D. Evans                              | Rago Vibrating Sheeps                          | \$2,250.00              | Bare      |
| Sioux Falls, S.D.                       | Front Roller 320A                              | per month               | Operation |
| , , , , , , , , , , , , , , , , , , , , |                                                | F - 2                   | · ·       |
|                                         | Terex Loader 72.51B 3½ yds                     | \$4,750.00              | Bare      |
|                                         | 1010H 104401 /2.315 32 yus                     | per month               | Operation |
|                                         |                                                | por monen               | oporation |
|                                         | New Champion Motor Grader                      | \$2,750.00              | Bare      |
|                                         |                                                | per month               | Operation |
| Mid Con Equipment                       |                                                | \$975.00                | Bare      |
| Sioux Falls, S.D.                       | John Deere Backhoe 14' to 15'                  | Per month               | Operation |
| •                                       |                                                |                         | •         |
|                                         | 644 John Deere 4-Wheel Loader                  | \$2,400.00              | Bare      |
|                                         | 3 yard                                         | per month               | Operation |
|                                         |                                                | •                       | •         |
|                                         | Ferguson Roller 8 to 12 ton                    | \$1,000.00              | Bare      |
|                                         | 3                                              | per month               | Operation |
| Kearns Machinery                        | Caterpillar Track                              | \$2,500.00              | Bare      |
| Sioux Falls, S.D.                       | Type Tractor D5                                | Per month               | Operation |
|                                         | -                                              |                         | -<br>     |
|                                         |                                                | 40 000 00               | D         |
|                                         | Caterpillar Motor Grader                       | \$3,000.00              | Bare      |
|                                         | Caterpillar Motor Grader<br>140 G              | \$3,000.00<br>per month | Operation |
|                                         |                                                |                         |           |
|                                         |                                                |                         |           |

Moved by Schwan, seconded by Rix to accept all bids. All members present voting aye. Motion carried.

### FOOD STAMP REPORT:

Moved by Schwan, seconded by Rix to receive the February Food Stamp Report and place on file in the County Auditor's Office.

### Food Stamp Report:

 Issuances
 \$55,947.00

 Payments
 \$21,020.75

 Bonus
 \$34,926.25

All members present voting aye. Motion carried.

#### AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Rix, seconded by Schwan to receive the Auditor's Report of Account with the County Treasurer and place on file in the County Auditor's Office.

### Auditor's Report of Account with the County Treasurer:

| Total amount of actual cash\$     | 3,432.00              |
|-----------------------------------|-----------------------|
| First National Bank of Aberdeen\$ | 33,893.10             |
| Aberdeen National Bank\$          | 52,605.39             |
| Farmers and Merchants\$           | 15,968.45             |
| Petty Cash\$                      | 655.00                |
| Trust Fund\$                      | 312.09                |
| Fund Investments\$                | 3,128, <b>7</b> 49.55 |
| Outstanding Checks\$              | 68.00                 |
| Total\$                           | 3,235,683.58          |

All members present voting aye. Motion carried.

### BIDS ON BITUMINOUS BLACK TOP:

2:00 P.M. This being the time and place as advertised for bids on Bituminous Black Top for the County Highway Department: Notice having been read, bids were opened from the following:

| Name                | Make                  | Amount          |
|---------------------|-----------------------|-----------------|
| Pickus Construction | ½" Class "D" Type 2   | \$18.49 per ton |
| Aberdeen,S.D.       | 3/4" Class "D" Type 1 | \$17.49 per ton |

Moved by Ringler, seconded by Schwan to accept the bid of Pickus Construction on Bituminous Plant Mix. All members present voting aye. Motion carried.

### EXPENSES TO NORTHEAST COMMISSIONERS DISTRICT MEETING:

Moved by Ringler, seconded by Schwan to allow the expenses of the County Commissioners and Officials to attend the Northeast Commissioners District Quarterly meeting at Webster on March 6, 1978. All members present voting aye. Motion carried.

### EXPENSES TO STATE BOARD OF ELECTIONS MEETING:

Moved by Schwan, seconded by Ringler to allow the expenses of the County Auditor and Elections Deputy to attend the State Board of Elections Meeting in Pierre on March 9, 1978. All members present voting aye. Motion carried.

# SOLID WASTE ABATEMENTS:

Moved by Ringler, seconded by Schwan to approve the following Solid Waste Abatements: Austin Docktor in the amount of \$20.00, vacant building; Erna Schlosser in the amount of \$5.00, vacant building; Gilbert Erickson in the amount of \$5.00, vacant land. All members present voting aye. Motion carried.

# ABATEMENT:

Moved by Schwan, seconded by Ringler to concur with Aberdeen City Commissioners and approve the abatement of Ralph Askew in the amount of \$5.00 for five (5) dogs. Computer error, taxpayer has no dogs.

# EXPENSES FOR FIELDMEN:

Moved by Schwan, seconded by Ringler to allow the expenses of the Fieldmen from the Director of Equalization Office to attend the District # 8 meeting in Webster on March 3, 1978. All members present voting aye. Motion carried.

# AMBULANCE REPORT:

Moved by Ringler, seconded by Schwan to receive the County Auditor's February Ambulance Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Commissioner Rix offered the following Resolution for its adoption:

# RESOLUTION

WHEREAS, Brown County holds a Tax Certificate for 1975 Real Estate taxes, penalty and interest held against Lot 12, Block 20, First Addition to Aberdeen, of which \$610.29 is taxes and \$111.87 is penalty and interest, and

WHEREAS, the East 62' of Lot 12, Block 20 was sold in 1975 and the tax certificate shows against both the West 80' and the East 62' of Lot 12, Block 20, First Addition to Aberdeen.

THEREFORE BE IT RESOLVED, to be in the best interest of Brown County to accept the sum of \$610.29 of which is taxes on the full lot from George L. and Rose Martin who purchased the East 62' of Lot 20, First Addition to Aberdeen and compromise the penalty and interest, so that George L. and Rose Martin can get clear title to their 62' of the Lot. Roll Call, Rix aye, Schwan aye, Ringler naye, Dinger aye. Three ayes. Motion carried.

# BILL REJECT:

Moved by Ringler, seconded by Schwan to reject the bill of Dakota Midland Hospital in the amount of \$32.25, as this was not an Emergency. All members present voting aye. Motion carried.

# **EXPENSES:**

Moved by Schwan, seconded by Ringler to allow the expenses of Gerald McNeary, States Attorney, to attend the Seminar at Sioux Falls on April 27 and 28, 1978. All members present voting aye. Motion carried.

# RECESS:

Moved by Schwan, seconded by Rix to recess until Monday, March 6, 1978. All members present voting aye. Motion carried.

March 6, 1978

Meeting called to order by Chariman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

Reverend Jack Norris, Church of God, opened the meeting with a prayer.

CLAIMS APPROVED:

Moved by Rix, seconded by Ringler to allow the following claims:

OFFICE EXPENSE: Brown & Saenger - Director of Equalization...\$447.18, Auditor...\$141.99, Register of Deeds....\$305.05, Treasurer....\$1,768.64; Hayes Bros. Printing - States Attorney...\$86.64; Register of Deeds - Aberdeen National Bank...\$25.00; Fidlar & Chambers...\$431.38, Cook's...\$21.36, R.E. Huffman Co....\$20.00; Welfare Office - R.E. Huffman Co....\$50.00; Assessor's Office - Addressograph Multigraph...\$120.55:

SOLID WASTE: The Heil Co....\$83.57:

REVENUE SHARING: Parcel Erickson...\$10.00; Jerry's Radiator Service...\$10.80; T.M. Sheehan Equipment...\$96.72; Sandvig's, Inc....\$70.81; Ackerman Welding Supply.....\$42.83; Harms Oil Co...\$1,033.20; The Heil Co...\$20.72:

MILEAGE AND EXPENSE: Extension - Ann J. Andrews...\$25.44; Brenda Zirbel...\$58.16:

PUBLICATION: Aberdeen American News...\$75.17:

<u>UTILITIES</u>: Northwestern Public Service - Museum...\$196.40, Courthouse & Jail....\$2,182.31, County Poor Farm...\$12.48, Family Planning...\$125.08:

COURTHOUSE AND JAIL MAINTENANCE: Servall Towel and Linen...\$40.30; Harms Oil Co....\$3,317.45:

COUNSEL: David L. Ganje....\$148.25:

MENTALLY HANDICAPPED: State Treasurer....\$360.00:

FUEL - Care of Poor: 2 recipients - Parcel Oil Co....\$46.00; Mobil Oil....\$93.80:

MEALS ON WHEELS - Care of Poor: 1 recipient - Hub Restaurant Service....\$33.75:

DRUGS - Care of Poor: 1 recipient - Dakins Pharmacy....\$45.95:

<u>UTILITIES - Care of Poor:</u> 23 recipients - Northwestern Public Service...\$2,078.03:

All members present voting aye. Motion carried.

ABATEMENTS:

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Moved by Schwan, seconded by Rix to allow the following abatements: Lee Peterson in the amount of \$113.89, Mobile Home repossessed in 1976; Donald Knecht in the amount of \$541.17, assessed in wrong School District, correction made; Solid Waste Abatement William D. Strand in the amount of \$5.00; Richard Fitch, in the amount of \$5.00 and Dennis Voeller in the amount of \$5.00, all property vacant buildings. All members present voting aye. Motion carried.

LEAA GRANT FOR SHORT TERM INTERVENTION:

Moved by Schwan, seconded by Dinger to authorize the Chairman to sign the Intervention Centers Grant in the amount of \$677.69. All members present voting aye. Motion carried.

BEER LICENSE TRANSFER:

10:30 A.M. This being the time and place as advertised for a 3.2 Beer License Transfer from Bernice Voeller to Darwin L. Hagenson located on Lot 19, 1st Addition to Barnard. Notice having been read, and no persons appeared to register complaint against said transfer, it was moved by Dinger, seconded by Ringler to approve the transfer of the above described persons. All members present voting aye. Motion carried.

BIDS ON RENTAL OF NE% OF SECTION 14, TOWNSHIP 123N, RANGE 65W 11:00 A.M. This being the time and place as advertised for bids on leasing the NE% of Section 14, township 123N., range 65W., notice having been read bids were opened from the following: No bids were received.

Moved by Ringler, seconded by Dinger to readvertise for bids on the NE½ of Section 14, Township 123N, Range 65W., to be held on March 27, 1978 at 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

FOSTER GRANDPARENT PROGRAM:

Moved by Dinger, seconded by Schwan to approve the January bills for the Foster Grandparent Program. All members present voting aye. Motion carried.

FOSTER GRANDPARENT JANUARY STATEMENT:

Moved by Ringler, seconded by Rix to receive the January Statement of Cash Accountability and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

SIGNATURE CARDS:

Moved by Rix, seconded by Dinger to authorize the Chief Deputies in the Auditor's Office, Phyllis Job and Carol Wolf, to sign signature cards for the Foster Grandparent program checks, with the exception that one signature of one of the Original three be on the checks. The original signatures being Joyce Wood, Delphine E. Janusz and Ruth Humphries. All members present voting aye. Motion carried.

REJECT BILL:

Moved by Ringler, seconded by Dinger to reject the bill of Radiology Services in the amount of \$9.90, as this was not authorized. All members present voting aye. Motion carried.

FOSTER GRANDPARENT EMBLEMS:

Moved by Rix, seconded by Schwan to authorize the Foster Grandparent Director, Joyce Wood, to purchase Foster Grandparent Emblems for their uniforms from the money given to them by Mrs. Peg Lamont in Memorial of her mother, Mrs. F.B. Stiles. All members present voting aye. Motion carried.

INTERVENTION FINANCIAL REPORT ENDING MARCH 28, 1978:

Moved by Rix, seconded by Dinger to authorize the Chairman to sign the Intervention Centers Financial Report ending March 28, 1978. All members present voting aye. Motion carried.

Elroy Johnson, Sheriff, and Deputy Kent Karlen appeared before the board in regards to Kent Karlen's resignation on March 15, 1978. Mr. Karlen will be starting to work for the City Police Force.

#### TRAVEL ALLOWED:

Moved by Schwan, seconded by Dinger to allow Joyce Wood, Foster Grandparent Director to attend the Western Gerontological Association meeting in Tuscon, Arizona on April 7 thru 12, 1978 at no expense to Brown County. All members present voting aye. Motion carried.

Moved by Dinger, seconded by Rix to receive the Aberdeen City Ambulance Activity Report and place on file in the County Auditor's Office. "The ambulance responded to 151 calls this month. Eighteen (18) of these were out of the city limits; and ten (10) were out of the county. Oxygen was used thirteen (13) times for a total of one hour and forty-nine (49) minutes. Total time spent on the ambulance calls was 103 hours and 49 minutes. Total miles driven was 1,950.2 miles." All members present voting aye. Motion carried.

Larry Mitzel, County Highway Superintendent, Kenroy Janzen, Clark Engineering and Larry Rehfeld, Director Fourth Planning and Development District, appeared before the Board in regards to the removal of the buildings on the Old Folks Farm. This land is where the new Highway Complex will be built.

Moved by Schwan seconded by Dinger to allow the County Treasurer to rehire Nona Nelson as a part time employee in the County Treasurer's Office. Adeline Wiederick, Chief Steward of Local #162 was notified and concurred to this. All members present voting aye. Motion carried.

### RECESS:

Moved by Rix, seconded by Ringler to recess until Friday, March 10, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## March 10, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Dinger and Rix. Commissioner Schwan absent.

## MINUTES:

Moved by Dinger, seconded by Rix to approve the minutes of March 3rd and 6th, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to approve the following claims:

OFFICE EXPENSE: Extension Office - R.E. Huffman Co...\$58.75; States Attorney - King Law Office...\$11.88; Western Printing - Treasurer's Office...\$120.00, States Attorney Office...\$25.10, Auditor Office...\$589.05; Welfare Office - United Building Center...\$8.10; NCR Corporation...\$1,050.00; Director of Equalization - Pitney Bowes....\$21.68; Civil Defense - Goodyear Service Stores..\$75.00, Northwestern Bag Corporation...\$980.00, Milbank Communications...\$57.50; Register of Deeds - IBM \$91.27, Ell's Sheet Metal Co.. \$4.15; South Dakota Federal Property Agency - Auditor...\$8.00, Treasurer...\$90.00, Assessor...\$18.00, Sheriff...\$8.00, Home Health...\$8.00; Food Stamp Office - Brown and Saenger...\$59.80; Auditor's Office - IBM...\$533.63:

COURTHOUSE AND JAIL MAINTENANCE: J.B. Center...\$209.21; Kirby of Aberdeen...\$44.40; Hedahl's \$7.35; Northwestern Public Service...\$49.50; United Building Center...\$9.11; South Dakota Federal Property Agency...\$72.70:

WITNESS FEE: George Holms...\$7.00:

<u>UTILITIES:</u> Northwestern Public Service - Civil Defense.. \$13.88, Museum...\$855.89; Northwestern Bell - Commissioners...\$8.75, Sheriff's Office...\$423.21:

MILEAGE AND EXPENSE: Barbara Misterek...\$10.81; Esther Aman...\$20.48, Bob Dosch...\$18.20:

SHERIFF'S MILEAGE AND EXPENSE: Elroy Johnson, expense....\$1,420.00, Mileage...\$1,744.26:

PUBLICATION: Aberdeen American News...\$271.32:

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$800.00:

ROAD AND BRIDGE: South Dakota Federal Property Agency...\$1,250.00:

FAMILY PLANNING: Aberdeen Area Family Planning....\$25.00:

AMBULANCE: Jones Drug....\$12.99:

<u>W.I.C.</u> U.S. Post Office...\$100.00:

REVENUE SHARING: The Heil Company...\$1,420.03; Mac's, Inc...\$56.72; Hyman Freightways, Inc...\$15.30; Brown County Coop...\$277.56; Nelson Auto Electric, Inc...\$12.75; United Building Center...\$24.88:

DRUGS - Care of Poor: 81 recipients - Faulkton Rexall Drug...\$55.25; J. & L. Drug...\$30.06; Osco Drug...\$87.06; Bethesda Home...\$195.32; Bittner Pharmacy...\$311.08; White Drug...\$46.19; Jones Drug...\$431.12; Medical Center Pharmacy...\$250.45; Volk Drug...\$94.30:

FUEL - Care of Poor: 5 recipients - Barnard Coop Assoc....\$98.80; Brown County Coop Assoc...\$44.00; Mobil Oil...\$78.23; Harms Oil Co...\$43.20; High Grade Oil Co...\$58.50:

<u>UTILITIES - Care of Poor</u>: 2 recipients - James Valley Cooperative Telephone Assoc...\$7.29, Aberdeen City Treasurer...\$18.61:

RENT - Care of Poor: 1 recipient - Owen Harris....\$150.00:

MEDICAL CARE - Care of Poor: 1 recipient - Voegele Medical Clinic...\$863.82:

All members present voting aye. Motion carried.

Aberdeen City Commissioners, City Planning Board members and Terrance O'Keefe, Attorney for the neighborhood property owners, appeared before the board to set the date for the Hearing of Ordinance #1463, and Ordinance amending Ordinance No. 1164 known as Zoning Ordinance, amending Section 502, definition of Words, and amending paragraph one of Section 701.2 to provide feed definitions for feedlot and Commercial feedlot and to expressly prohibit Commercial Feedlots and Sales Barns: Moved by Dinger, seconded by Ringler to set the Hearing date on Ordinance #1463 at 10:00 A.M. on March 31, 1978. All members present voting aye. Motion carried. Aberdeen City Commissioners: Moved by Westby, seconded by Lussem to set the Hearing date of Ordinance #1463 at 10:00 A.M. on March 31, 1978. All members present voting aye. Motion carried.

#### ABATEMENTS

Moved by Rix, seconded by Dinger to approve the following Abatements: Larry A. Heidt, in the amount of \$113.77, double assessment; Steve Simon in the amount of \$45.28, double assessment, C.M.St.P. & P. Railroad Company in the amount of \$845.82, purchased by Aberdeen City an exempt entity, Lloyd Drager % C. Wheeldon in the amount of \$303.07, purchased by Aberdeen City an exempt entity; Leo F. Kimball in the amount of \$5.00 Solid Waste, vacant building; Kenneth R. and Bonnie M. Jark Solid Waste, in the amount of \$5.00, vacant building. All members present voting aye. Motion carried.

### LOTTERY APPROVED:

Moved by Ringler, seconded by Dinger to approve the lottery for a quarter of beef for the Warner Womens Soft Ball Team to be held on May 15, 1978. All members present voting aye. Motion carried.

### **EXPENSES:**

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Moved by Rix, seconded by Dinger to allow the expenses of the Director of Equalization and Fieldmen to attend the North Central Regional Conference Meeting for Assessing officials to be held in Bismarck, North Dakota on April 27th and 28th, 1978. All members present voting aye. Motion carried.

## TRANSFER OF SNOW REMOVAL MONEY:

Moved by Dinger, seconded by Ringler to transfer \$15,000.00 of the Snow Removal Fund to the County Road and Bridge Fund and to transfer \$15,000.00 of the Snow Removal Budget to the Maintenance Budget under the County Road and Bridge Budget. All members present voting aye. Motion carried.

## MISCELLANEOUS PRISONERS FEES REPORT:

Moved by Dinger, seconded by Rix to receive the Sheriffs Miscellaneous Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## ATTORNEY FEES REPORT:

Moved by Dinger, seconded by Ringler to receive the Sheriffs Attorney Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## W.I.C. AGREEMENT:

Moved by Dinger, seconded by Rix to authorize the Chairman to sign the Contract for the Special Supplemental Feed Program for <u>Women</u>, <u>infants</u> and <u>children</u> (WIC) with the South Dakota Department of Health. All members present voting aye. Motion carried.

## LIQUOR LICENSE TRANSFER HEARING:

10:30 A.M. This being the time and place as advertised for a Public Hearing on a Liquor License Transfer Application for Charles R. Aggen to Ann Heidenreich on a Off-Sale and On-Sale Liquor License located on Lots 11, 12, 13 and 14, Block 4 to the unincorporated town of Mansfield. No persons appeared to register complaint, it was moved by Ringler, seconded by Rix to approve the above described Liquor License transfer. All members present voting aye. Motion carried.

## EXPENSES:

Moved by Rix, seconded by Dinger to allow the expenses of Larry Mitzel County Highway Superintendent to attend the 17th Annual Bituminous Conference at Pierre on March 22 and 23, 1978. All members present voting aye. Motion carried.

## BIDS:

Moved by Dinger, seconded by Rix to instruct the Auditor to advertise for bids for equipment for the Rural Fire Department to be let on April 18, 1978 in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

## RESOLUTION TO REMOVE COUNTY POOR FARM BUILDINGS:

Commissioner Rix offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, Brown County, a political subdivision of the State of South Dakota, did purchase the Southeast quarter (SE½) of section eight (8) township one hundred twenty three North (123N.), range sixty-three West (63W.), the thirty-first (31st) of March, nineteen hundred eleven (1911), as so recorded in the Register of Deeds Office in Book ninety-five (95) page two hundred seventy-eight (278), known as the County Poor Farm; buildings were erected for the purpose of caring for the poor, aged and infirm, and

WHEREAS, on September 26, 1977, Brown County was awarded money from the United States Department of Commerce, Economical Development Administration to build a new County Highway Complex, because of the ingress and egress and the existing conditions surrounding and including the present County Highway Shop.

NOW THEREFORE BE IT RESOLVED; The Board of County Commissioners of Brown County, a political subdivision of the State of South Dakota, do hereby declare the buildings located on the West one-half  $(W_2)$  of the Southeast quarter  $(SE_2)$  of section eight (8), township one hundred twenty-three, North (123N.), range sixty-three west (63W.), known as the County Poor Farm buildings, constitute a public nuisance because of age, non-occupancy, potential danger and attractive nuisance, fire and health hazard, to be in the best interest of the County, to abate the nuisance from the above described property, and

BE IT FURTHER RESOLVED; that the portion of the West one-half ( $W_2^1$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) of section eight (8), township one hundred twenty-three North (123N.), range sixty-three West (63W.), where the County Poor Farm buildings were located, to be designated as the location for the new County Highway Complex, to be built from money received from the United States Department of Commerce, Economical Development Administration, which said location would constitute the "proper" ingress and egress and have the potential development for the County Highway Complex. This resolution as approved by the Board of County Commissioners of Brown County would also enhance the beautification of highways within said county.

Seconded by Ringler. Roll Call: Rix aye, Dinger aye, Schwan absent, Ringler aye, Janusz aye. Four ayes. Resolution passed.

### TRANSFER OF MONEY:

Moved by Dinger, seconded by Ringler to transfer \$5,000.00 from the Commissioners Contingency Fund and Budget, to the Fourth Planning Fund and Budget. All members present voting aye. Motion carried.

### FINANCIAL REPORT, NEW BEGINNINGS CENTER:

Moved by Dinger, seconded by Rix to authorize the Chairman and Auditor to sign the New Beginnings Centers Corrected Financial Report. All members present voting aye. Motion carried.

### YANKTON RELIEF LIEN COMPROMISED:

Commissioner Rix offered the following Resolution for its Adoption:

WHEREAS, there now exists a Yankton Lien of Ivan Gehring in the amount of \$321.60, held against Lot 6, Block 21, Hagerty & Lloyds Addition to the City of Aberdeen, and

WHEREAS, the amount of the lien accumulated while Ivan Gehring had ownership of said property is \$121.60 with the balance of the lien accumulated after the property had changed ownership, and

WHEREAS, the release of said lien on the above described property does not jeopardise the status of the lien.

THEREFORE BE IT RESOLVED, to be in the best interest of Brown County to instruct the Auditor to accept the sum of \$25.00 and release Lot 6, Block 21 Hagerty & Lloyds Addition to the City of Aberdeen from the balance of the Yankton lien of Ivan Gehring because he does not have any interest in said property.

Seconded by Ringler. All members present voting aye. Motion carried.

## BIDS ON 1/2 TON PICKUP:

11:00 A.M. This being the time and place as advertised for bids on a one half ton pickup for the Shredder plant. Notice having been read bids were opened from the following:

| Bidder                                  | Make      | Amount     |
|-----------------------------------------|-----------|------------|
| Martyn Edwards, Aberdeen, So. Dak.      | Dodge     | \$4,775.00 |
| Loel Lust Chevrolet, Aberdeen, So. Dak. | Chevrolet | \$4,848.98 |
| Spaulding Auto Co., Aberdeen, So. Dak.  | Ford      | \$4,919.84 |
| Mellands, Jamestown, No. Dak.           | GMC       | \$4,803.00 |

Moved by Ringler, seconded by Dinger to refer the bids to Bill Hering, manager of the Shredder plant for further tabulation. All members present voting aye. Motion carried.

Ken Daly Columbia, President of Columbia Cities Centennial Committee appeared before the Board in regards to their Centennial to be held on June 15, 16 and 17, 1979. He was requesting the County to help fund their celebration. Columbia was the first Incorporated City in Brown County and the first County seat in the County. Moved by Ringler, seconded by Rix that the Board commit themselves to budget for \$500.00 for the Columbia Centennial Celebration in the year 1979. All members present voting aye. Motion carried.

## BIDS ON LOW-BOY TRAILER:

2:00 P.M. This being the time and place as advertised for bids on one new low-boy trailer for the County Highway Department. Notice having been read bids were opened from the following:

| Bidder                                           | Make              | Amount      |
|--------------------------------------------------|-------------------|-------------|
| Kearns Machinery Co. Sioux Falls, So. Dak.       | New Model 353     | \$16,500.00 |
| Midcon Equipment Co. Sioux Falls, So. Dak.       | Dakota Trail Eaze | \$17,181.95 |
| Schweigers, Inc., Watertown, So. Dak.            | Dorsey DLBT - 35  | \$18,100.00 |
| Doyle-Lunstra Equipment Co., Sioux Falls, S.Dak. | Heavy-Haul        | \$11,269.00 |
| Sioux Machinery, Sioux Falls, So. Dak.           | New Transport     | \$18.769.00 |

Moved by Ringler, seconded by Dinger to refer the bids to Larry Mitzel, County Highway Superintendent for further tabulation. All members present voting aye. Motion carried.

Harvey Karlin from the E.P.A. showed a film on Landfill and Litter.

## DEPUTY SHERIFF APPOINTED:

Moved by Rix, seconded by Dinger to approve the appointment of Roger Hutcheson as Deputy Sheriff effective March 15, 1978. All members present voting aye. Motion carried.

## RECESS:

Moved by Rix, seconded by Dinger to recess until Monday, March 13, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### March 13, 1978

The meeting was called to order by Chairman Pro-Tem Orville Dinger at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler and Rix. Commissioner Janusz and Schwan were absent.

#### MINUTES:

Moved by Rix, seconded by Ringler to approve the minutes of March 10, 1978. All members present voting aye. Motion carried.

### CLAIMS:

Moved by Rix, seconded by Ringler to allow the following claims:

TRANSCRIPTS: Lori Byrd. ..\$76.50; Jerald McNeary....\$100.00:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office....\$44.00:

DRUGS - Care of Poor: 9 recipients - Dales Pharmacy...\$29.16; Oahe Manor, Inc...\$18.47; Walgreen Drug...\$130.00; Jones Drug...\$9.55:

All members present voting aye. Motion carried.

Jeff Taylor, representative of Taylor Hatchery and Alberta Jacobson, Director of Equalization, met with the Commission about taxation of unimproved lots.

#### ABATEMENT:

Moved by Ringler, seconded by Rix to reject the following abatement: Anton Lang, P.O. Box 1002, Aberdeen, So. Dak., Solid Waste fee in the amount of \$5.00, has private pick-up. Private pick-up has no bearing on Solid Waste fee. All members present voting aye. Motion carried.

Sheriff Elroy Johnson and Jerry McNeary, States Attorney met with the Commission about the dog situation in the rural area.

### ACCEPT BID:

Moved by Rix, seconded by Ringler to accept the low bid of Martyn Edwards Company for a 1978 Dodge pick-up in the amount of \$4,775.00 plus \$71.90 for factory installation of a radio. All members present voting aye. Motion carried.

### ACCEPT BID:

Moved by Ringler, seconded by Rix to accept the low bid of Doyle-Lunstra Equipment Company, Sioux Falls, So. Dak., for a Semi Low-Boy, Heavy- Haul, Triple Axle Trailer complete, in the amount of \$11,269.00 plus \$400.00 for Michelin Tires. All members present voting aye. Motion carried.

### RECESS:

Moved by Ringler, seconded by Rix to recess until March 17, 1978. All members present voting aye. Motion carried.

Phyllis Job - Deputy Brown County Auditor

## March 17, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

## MINUTES APPROVED:

Moved by Rix, seconded by Ringler to approve the minutes of March 13, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Schwan, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Sheriff's Office - IBM....\$71.10, Mister's Mens Wear....\$18.00, Brown & Saenger \$125.34, A & M Radio...\$92.00, Office Equipment Co....\$146.50, Law Enforcement Equipment Co...\$199.15, Dick's Westside 66...\$17.09, Hitchin Post...\$74.88, Smith Truck Sales...\$4.58, State Publishing Company...\$46.01, Artz Camera Supply...\$128.36; States Attorney Office - Brown County Bar Association \$39.00; Welfare Office - Parsch Hardware...\$3.57; Assessor's Office - Artz Camera Supply...\$154.85; Extension Office - Parsch Hardware...\$3.95; Director of Equalization - Louise Schwan...\$6.15; Register of Deeds - IBM...\$170.20, Best Business Products...\$42.46:

<u>LAW LIBRARY:</u> Clerk of Courts - West Publishing Company...\$332.00:

CIVIL DEFENSE: Artz Camera Supply....\$38.70:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$2,160.00:

PROSECUTING: J.C. Penney Co...\$36.87:

BOARD OF PRISONERS: Radiology Services...\$6.80; Dakota Midland Hospital...\$157.75; Dr. Karlis Zvejnieks...\$75.00; Chris & Don's Tarp & Canvas Repair...\$45.00; Jones Drug....\$12.33:

CHILD SUPPORT CONTINGENCY: Bruce Cutler....\$346.00; Office of Child Support Enforcement...\$173.00:

<u>LEAA GRANTS:</u> New Beginnings Center...\$3,103.14; Sheriff Office - A & M Radio...\$1,070.00:

<u>UTILITIES:</u> Northwestern Bell - Sheriff's Office...\$373.81, States Attorney Office...\$153.49, Janitor...\$17.50, Auditor's Office...\$93.59, Assessor's Office...\$65.60:

LEGAL SERVICES: Dennis Maloney....\$876.09:

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TRANSCRIPTIONS: James T. Gravelle...\$65.50:

PUBLICATIONS: Groton Independent...\$678.95:

ELECTIONS: Terrance O. Kumpf...\$18.00:

MUSEUM: South Dakota Memorial Art Center...\$175.00; American Association for State and Local History...\$12.50; Carey, Graeber, Noble Agency...\$20.00; Dakota Prairie Museum...\$94.18; R.E. Huffman...\$87.30; A & M Radio...\$173.00; Fire Protection Company....\$147.00; Servall Towel & Linen Supply...\$10.05; The Roundup.. \$25.60; Handy Man...\$10.06; Publishers Central Bureau...\$24.16; Sears \$3.65; Highsmith Co. Inc...\$134.81; Brown County Territorial Pioneers...\$30.00; News Printing \$31.40; Northwestern Bell...\$14.80:

CHEMICAL...\$64.00; Sani - Sac, Inc..\$24.00; Arlt's Refrigeration....\$75.08; K.P. Squire, Jr...\$338.44:

E.D.A. MONEY: Patti K. Burns...\$125.00:

MILEAGE & EXPENSE: John F. Heintzman...\$137.13:

AMBULANCE: Hedahl's, Inc...\$5.72:

PARKS: Richmond - Harms Oil Co...\$279.09, Sandvig's...\$8.33, Mac's, Inc...\$6.23; Fairgrounds - Sandvig's...\$8.33, Aberdeen City Treasurer...\$8.50, Brown County Coop...\$14.50, Dons Builders Hardware...\$2.60, Mac's, Inc...\$6.24, Aberdeen Glass Company...\$7.24, Northwestern Public Service \$46.41, Parsch Hardware...\$9.27:

COUNSEL: Amy K. Kelley...\$200.00; Jeanne Reisenweber Lyke....\$45.00; Rory King...\$150.07:

CORONER FEES: Floyd A. Miller...\$203.76:

PLANNING AND ZONING: Fourth Planning Commission...\$2,500.00:

REVENUE SHARING: Dr. James A. Olson...\$81.00; John D. Morgans, D.D.S...\$26.00:

BOARD OF HEALTH: Dr. G.H. Steele...\$10.00:

FUEL - Care of Poor: 3 recipients - Sippel Oil Co...\$42.75; Parcel Oil Co...\$46.00; Sveen Oil Co...\$84.73:

RENT - Care of Poor: 2 recipients - Avalon Mote1...\$84.00; Y.W.C.A..\$25.00:

DRUGS - Care of Poor: 1 recipient - Bittner Pharmacy....\$3.58:

GROCERIES - Care of Poor: 1 recipient - Kessler's....\$9.98:

MEDICAL CARE - Care of Poor: 1 recipient - St. Lukes Hospital....\$1,156.40:

All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Dinger, seconded by Ringler to allow the following abatements: Janell Winkler, School Poll tax \$1.00; Latimar Bohling in the amount of \$545.53, property did not exist; R. Ralph Jones \$6.00 School Poll tax for the years of 1975, 1976 and 1977, double assessment. All members present voting aye. Motion carried.

## PLAT:

Moved by Ringler, seconded by Dinger to receive the plat of Bendewalds Outlot A, in the SW% of the NW% of Section 18, Township 122N., Range 64W., and place on file in the Auditor's Office for public Hearing on March 31, 1978. All members present voting aye. Motion carried.

## NEW BEGINNINGS CENTER LEAA GRANT:

Moved by Rix, seconded by Schwan to authorize the Chairman to sign the New Beginnings Center LEAA Grant for the 5th drawdown in the amount of \$918.75. All members present voting aye. Motion carried.

## EXPENSES:

Moved by Dinger, seconded by Schwan to allow the expenses of the County Auditor and Election Deputy, Phyllis Job to attend the State Board of Elections Meeting in Pierre on April 20, 1978. All members present voting aye. Motion carried.

## ANNUAL HIGHWAY REPORT ON FILE:

Moved by Schwan, seconded by Dinger to receive the 1977 Annual County Highway Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

## FOSTER GRANDPARENT REPORT:

Moved by Schwan, seconded by Ringler to receive the February Foster Grandparent program report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## FOSTER GRANDPARENT BILL:

Moved by Ringler, seconded by Dinger to approve the Foster Grandparent Bills. All members present voting aye. Motion carried.

## LIQUOR LICENSE HEARING SET:

Moved by Ringler, seconded by Dinger to instruct the Auditor to advertise for an On-Sale Liquor License Hearing, with Sunday operations for Moccasin Creek Country Club located in the E½ of section 33, township 124N., range 63W., to be held on March 31st, at 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

## EXPENSES:

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Moved by Schwan, seconded by Rix to allow the expenses of Robert Dosch, Chief Maintenance man to attend the South Dakota Third Annual Energy Management Conference at Sioux Falls on March 29 and 30, 1978. All members present voting aye. Motion carried.

EXECUTIVE SESSION:

Moved by Dinger, seconded by Ringler that the board go into Executive Session for personnel purposes. All members present voting aye. Motion carried. Moved by Rix, seconded by Schwan to adjourn the Executive Meeting. All members present voting aye. Motion carried.

RECESS:

Moved by Schwan, seconded by Rix to recess until Monday, March 20, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### March 20, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix. Jack Norris, Pastor of Church of God opened the meeting with a prayer.

MINUTES:

Moved by Dinger, seconded by Schwan to approve the minutes of March 17, 1978. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Schwan, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Treasurer's Office - IBM...\$16.82:

PUBLICATIONS: Aberdeen American News...\$35.91:

HOME HEALTH: Home Health Agency...\$11.23:

ROAD AND BRIDGE: Kearns Machinery Co...\$87,001.35; Smith Electric...\$80.92; Fritz Rosebrock \$2,226.00; Bowman Distribution...\$33.00; Lange's Welding Shop...\$5.00; Smith Truck Sales...\$458.87; Montana Dakota Utilities...\$62.46; Hub City Iron Store...\$2,782.65; Nelson Auto Electric...\$670.22; Chris & Don's Tarp & Canvas Repair...\$15.00; Kuebler Tank & Pump...\$7.86; Harms Oil Co...\$3,942.68; Ackerman Welding Supply...\$201.77; Taylor Laundry & Dry Cleaning...\$27.20; Lahman Manufacturing \$100.00; Hecla Implement...\$7.95; Snap-on-Tools Corporation...\$7.75; Jerry's Radiator Service...\$9.80; Lawson Products, Inc...\$159.18; Schweiger's, Inc....\$78.71; Northwestern Public Service...\$1,232.01; Pickus Construction Co...\$2,297.39; Farmers Union Coop...\$34.51; Northwestern Bell...\$223.06:

REVENUE SHARING: Aberdeen American News...\$7.84; Brick Skelgas....\$92.50; Brown & Saenger...\$70.00; Al's Specialities...\$84.00; Kyburz Construction, Inc...\$109.45; Aberdeen Sanitation..\$4,601.20; Safety Service, Inc...\$303.48; Western Printing...\$47.00; Evergreen Supply, Inc...\$7.55:

FOOD STAMPS - Care of Poor: 1 recipient - Brown County Food Stamp Office...\$32.50:

DRUGS - Care of Poor: 1 recipient - White Drug...\$21.25:

PEDICAL CARE - Care of Poor: 1 recipient - University of Minnesota Hospital...\$1,201.98; Dr. Joe Ping Chang...\$314.55; Cardivascular Thoracic Service...\$405.00; St. Lukes Hospital...\$1,382.90:

All members present voting aye. Motion carried.

ABATEMENTS:

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Moved by Ringler, seconded by Dinger to allow the Abatements for Tax Credits for the following Railroad Companies in accordance with S.D.C.L. of 1967 secion 10-28-21.1, Chicago, Milwaukee, St. Paul & Pacific Railroad Company \$1,468.83; Chicago Northwestern Transportation Company \$2,246.28 and Burlington Northern \$1,499.74. All members present voting aye. Motion carried.

Dennis Maloney, Union negotiator appeared before the board in regards to a Salary Ordinance for non-elected officials who serve in the position of department heads and Chief Deputies and similarly affecting the Sheriff's Department of Brown County.

Jeff Taylor and Alberta Jacobson, Director of Equalization appeared before the board in regards to the assessed and taxable value of Forrest Acres Eighth Addition. Mr. Taylor stated there was no development or improvement done at the time of the assessment date.

Verle Cutler appeared before the board in regards to the use of the well at the Poor Farm that the Bar-N is hooked onto, as, the County will be building the County Highway Complex on the property. Mr. Cutler said he would stand the cost of re-routing the water line to his facilities if at all feasible.

NEW BEGINNINGS CENTER GRANT:

Moved by Schwan, seconded by Dinger to authorize the Chairman to sign the Federal Grant for the New Beginning Center for equipment for the Center. All members present voting aye. Motion carried.

ABATEMENT

Moved by Ringler, seconded by Schwan to allow the Abatement of Warren F. and Eva Ann Losacker in the amount of \$479.80 prorated tax for three months, property purchased by Aberdeen School District 32-6-1, a tax exempt entity. All members present voting aye. Motion carried.

A delegation from Ordway Township appeared before the Board in regards to the maintenance of roads within the platted territory within Prairiewood Village.

Moved by Schwan, seconded by Rix that the Board go into Executive Session on personnel purposes. All members present voting aye. Motion carried. Moved by Schwan, seconded by Dinger to adjourn the Executive Session. All members present voting aye. Motion carried.

RECESS:

Moved by Ringler, seconded by Rix to recess until Friday, March 24, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### March 24, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

### MINUTES:

Moved by Rix, seconded by Dinger to approve the minutes of March 20, 1978. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: Director of Equalization - North Central Regional Association of Assessing Officers ...\$60.00; South Dakota Federal Property Agency - Extension Office...\$63.50:

CIVIL PROCEEDINGS: John L. Maynes... \$1,053.80:

COURTHOUSE AND JAIL MAINTENANCE: McLaughlin Electric...\$19.60; Nelson Auto Electric...\$37.83; So. Dak. Federal Property Agency...\$20.00; C.W. Easton...\$6,200.25:

COLLECTIONS: Aman Collection Service...\$294.53:

PUBLICATIONS: Aberdeen American News...\$183.54:

AMBULANCE: Texaco, Inc...\$59.72; Loel Lust Chevrolet...\$74.15; Amoco... .\$50.62:

REVENUE SHARING: Nott Company...\$800.08; Premack's....\$40.00; Kearns Machinery...\$354.94; Emery Air Freight...\$41.25; Thomas T. Hodgson. .\$70.00:

LAW LIBRARY: The Foundation Press, Inc...\$14.00:

TRANSCRIPTS: Marilyn S. Hearnen...\$17.50:

RENT - Care of Poor: 19 recipients - Y.W.C.A...\$30.00; Milton Brown...\$135.00; Jess Walker...\$35.00; Mrs. Gene Hockstetter...\$90.00; P. & S. Rentals...\$140.00; Lotus Grahm...\$135.00; John Lowenstein \$70.00; Al Nordstrom....\$35.00; Narregang Holding...\$290.00; Norman Wockenfuss...\$100.00; Gus Schauer...\$150.00; James E. Gohn...\$65.00; Irene Bruse...\$145.00; Ruben Christenson...\$50.00; Bernard Tomek...\$125.00; Fran Coester...\$150.00; Bel Aire Apartments...\$75.00:

FUNERAL - Care of Poor: 1 recipient - Huebel Funeral Chapel...\$553.00:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office....\$25.75:

All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Schwan, seconded by Dinger to allow the abatements of Bernard Tomek in the amount of \$2.00 Dog Tax, does not own any dogs at said location; and Emil Mahlke in the amount of \$5.00 solid waste, vacant building. All members present voting aye. Motion carried.

## NORTHWESTERN PUBLIC SERVICE FRANCHISE:

Commissioner Schwan offered the following resolution for its adoption.

# RESOLUTION

WHEREAS, Northwestern Public Service did on this date present an Application for Permission for Grant and Renewal of Grant to operate, maintain or erect Electric Transmission and Distribution lines on and along the Public Highways in Brown County, South Dakota, and

WHEREAS, Notice must be given to all persons, firms, and corporations owning or operating electric, telephone or telegraph lines on any part of the highway or highways on which the applicant presently has lines or on which any of the applicants proposed lines may occupy.

NOW THEREFORE BE IT RESOLVED, to instruct the Auditor to notify all persons, firms, and Corporations owning or operating electric, telephone, or telegraph lines on any part of the highway or highways on which the applicant presently has lines or on which any of the applicants proposed lines may occupy, at a public hearing will be held on April 4, 1978 at the hour of 10:30 A.M. in the Commissioners Chambers, Courthouse Annex, at which time any persons, firms or corporation owning or operating electricity, telephones or telegraph lines along or on any part of the highway may appear, file objections and show cause why said application should not be granted. Seconded by Rix. All members present voting aye. Motion carried.

Perry Solberg, Rt. #1, Aberdeen appeared before the board to protest about the four lane highway on 8th Avenue. When the road was put in, the culverts were covered up and stopped the natural drainage going down to the Moccasin Creek. Larry Mitzel, Highway Superintendent was called in to discuss the situation. The Board and Mr. Mitzel will go out to inspect the property.

Dennis Maloney, Union Negotiator for the County appeared to present Ordinance No. #1, Salary Ordinance affecting, relating, and pertaining to non-elected officials in the position of Department Heads and Chief Deputies. Moved by Schwan, seconded by Ringler to approve the first reading of Ordinance No. #1, Salary Ordinance:

## ORDINANCE NO. 1

## SALARY ORDINANCE

The following is a salary ordinance affecting, relating, and pertaining to non-elected officials who serve in the position of department heads and chief deputies and similarly affecting the Sheriff's Department of Brown County.

WHEREAS, there is not now nor has there been a structured salary schedule for non-elected department head officials of Brown County and offices operated and maintained by that political subdivision; and

WHEREAS, there has not now been a salary structure for the office of the Brown County Sheriff and the deputies of that department; and

WHEREAS, there is not now a policy relating and pertaining to the permanent salary structure for chief deputies and for the permission for compensatory time in lieu of overtime to be paid to chief deputies in the office of the Brown County Auditor, Brown County Treasurer, Brown County Register of Deeds and Brown County Director of Equalization; and

WHEREAS, it appears to be in the best interest of Brown County to have such a salary structure which shall be permanent and shall be affected only by an annual adjustment to be made after all of the employees affected thereby shall reach the top pay as prescribed for their department; and

whereas, such resolution shall be effective immediately upon its final passage and become effective on the 1st day of the month following final passage and approval;

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF BROWN COUNTY, AS FOLLOWS:

SECTION ONE:

That the Brown County Sheriff's Department, excluding Chief Office Deputy, shall hereafter be structured on the following salary basis as follows:

Chief Law Enforcement Deputy. Start - \$10,000.00, Maximum - \$12,000.00. No overtime - no compensation time.

<u>Deputies - Law Officers</u>. Start - \$9,000.00, Second Year - \$9,600.00, Third Year - \$10,200.00, Fourth Year - \$10,800.00. No overtime - no compensation time.

Chief Jailor. Start \$9,400.00, Maximum - \$11,000.00. No overtime - no compensation time.

Assistant Office Deputy. Start - \$6,500.00, Maximum - \$7,200.00. Overtime shall be paid on all hours worked in excess of forty (40) hours per week.

Full - time Regular Jailor. Maximum \$3.53 per hour - First Year paid 85% of that rate. Overtime shall be paid on all hours worked in excess of forty (40) hours per week.

Part - time Jailor. \$3.00 per hour.

Other Part - time or Clerical Help. Same as Clerical rate Brown County employees covered by Collective Bargaining Agreement.

NOTE: To all of the above and foregoing salaries, there shall be under consideration annually by resolution of the Brown County Board of Commissioners an annual adjustment which shall be as established by the Commissioners during the month of January of each year and made retroactive to the first day of January of the year in the passage of the resolution.

SECTION TWO:

That for the purpose of administration of Brown County all appointed department heads shall be paid a salary which in no event at any time shall be greater than the salary of the elected officials and which salary shall always be at least \$600.00 a year less than that of the elected officials being the Brown County Auditor, Brown County Treasurer and Brown County Register of Deeds, but excluding Brown County Sheriff, Brown County States Attorney and Brown County Commissioners. To that shall be added by resolution an annual adjustment which shall be fixed during the month of January annually by resolution passed by the Brown County Board of Commissioners and made effective as of January 1st of the year in its passage. Employees in this category shall not receive overtime pay or compensation time.

SECTION THREE:

That for all chief deputies working in the offices of the Brown County Auditor, the Brown County Treasurer, the Brown County Register of Deeds, the Brown County Assessor's Office, and the Brown County Sheriff's Office, a salary shall in no event be less than \$50.00 a month greater than that paid to deputies in each of these offices, which salaries are established by Collective Bargaining Agreement as negotiated by the county and the American Federation of State, County and Municipal Employees. In addition said chief deputy shall receive annually an annual adjustment which shall be established by resolution passed by the Board of Commissioners of Brown County at the same time the Collective Bargaining Agreement is entered into or on the anniversary date therein or when any wage adjustment is made pursuant thereto, and shall be effective at the same time such wage adjustment is made for office and clerical personnel affected by said Collective Bargaining Agreement. In addition there shall be for the purpose of administration of this Ordinance a compensatory time policy for the chief deputies in the Brown County Auditor's Office, Brown County Treasurer's Office, Brown County Register of Deeds Office, Brown County Assessor's Office and Brown County Sheriff's Office, which compensatory time shall be in lieu of overtime and shall be as worked out by the elected official in each office and/or department head and the chief deputies and such compensatory time shall be predicated upon all hours worked in excess of a forty (40) hour week and which compensatory time shall be taken by said chief deputy no later than the end of the month following the month in which said compensatory time was earned in lieu of overtime compensation.

SECTION FOUR:

That this Ordinance may be amended, altered or qualified at any time or from time to time in whole or in part in order to aid and assist the Brown County Commission in its administration of its personnel management affairs with the employees of Brown County not otherwise affected by Collective Bargaining Agreements, by statutes, and by other ordinances and resolutions.

Dated this 24th day of March 1978.

|        |     | FIRST | READING: | March_ | 24, | 1978 |  |
|--------|-----|-------|----------|--------|-----|------|--|
| SECOND | AND | FINAL | READING: | March  | 31, | 1978 |  |

Roll Call; Rix aye, Dinger aye, Schwan aye, Ringler aye, Janusz aye. All ayes. Motion carried.

Moved by Rix, seconded by Dinger to set March 31, 1978 at the hour of 10:30 A.M. for the second and final reading of Ordinance No. #1, known as the Salary Ordinance. Roll Call: Rix aye, Dinger aye, Schwan aye, Ringler aye, Janusz aye. All ayes. Motion carried.

Dale Bertsch, Alvina L. Bertsch, Alan Hatzenbeller, Fieldman for the Director of Equalization Office appeared before the board on the classification of property on the S.880', ex-rd and land deeded in the SW½ of section 28, township 124N., range 64W. He did not appear before any boards of equalization. Board of Commissioners to take under advisement.

Elected Officials, Appointed Officials and Chief Deputies appeared before the board to request the Commissioners to close the offices for the afternoon, being that this is Good Friday. Moved by Schwan, seconded by Janusz to close the Courthouse and offices at 1:00 P.M. for the purpose of this being Good Friday. Moved by Schwan, seconded by Janusz to rescind the motion made on closing at 1:00 P.M. Motion carried.

### **EXPENSES:**

Moved by Dinger, seconded by Rix to allow the expenses of the County Commissioners and officials to attend the Northeast Commissioners Association Meeting at Milbank on April 6, 1978. All members present voting aye. Motion carried.

Wayne Neiger, Wayne Marsh from NADRIC, James Vaux, Veterans Administrator, and Elroy Johnson, Brown County Sheriff appeared before the board in regards to cases of alcholism.

Kurt Schliebe, Chairman of Entertainment of Brown County Fair, appeared to request the Commission to attend a meeting on March 28, 1978 to hear M.J. Eckman, Fair Manager for Central States.

### SOLID WASTE:

That upon motion made by Dinger and seconded by Janusz, that incorporated herein and made part of:

### RESOLUTION

WHEREAS, the Brown County Commission has Ordinance No. 2 of the Solid Waste Management System, prescribed that annually there shall be established a fee rate schedule for all users, property owners, and persons contracting for Solid Waste disposition with Brown County, and;

WHEREAS, the County Commission has given consideration to the operating expense capital outlay and expenditures as the same relates and pertains to the operation of Solid Waste Management Disposition System in Brown County for the year 1978; and

WHEREAS, further it would appear that there should be certain exceptions incorporated and included in the fee schedule as prescribed and set forth in said Ordinance based upon operational experience of said Solid Waste Management Disposition System in Brown County which exceptions shall be included and set forth in said fee schedule excepting them from the classification as set forth in Ordinance No. 2 and,

WHEREAS, it would now appear that the fee schedule with exceptions, in accordance with said Resolution, can be established and notice duly given to all persons, partnerships, corporations, and other similarly affected and charged with Solid Waste fees for the year 1978;

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

That upon motion made by <u>Dinger</u>, and seconded by <u>Janusz</u>, that incorporated herein and made a part hereof is the fee schedule with exceptions, for solid waste disposition charges to be made to all persons affected thereby for the calendar year 1978, and that the County Auditor of Brown County is directed, pursuant to this Resolution, to give notice to all persons affected thereby of the fee to be charged for the year 1978 in due course.

## UNIT CHARGES FOR SOLID WASTE

| <u>Class</u> | <u>1978</u> |
|--------------|-------------|
| Ī            | 5           |
| II           | 2           |
| III          | 10          |
| IV           | 20          |
| V            | 25          |
| VI           | 50          |
| VII          | 75          |
| VIII         | 110         |
| IX           | 135         |
| X            | 160         |
| XI           | 170         |
| XII          | 225         |
| XIII         | 255         |
| XIV          | 285         |
| XV           | 750         |

Roll Call: Janusz aye, Ringler naye, Schwan aye, Dinger aye, Rix naye. Three ayes, two nayes. Motion carried.

## EXCEPTIONS:

C.M. St. P. & P. Ry., 1 N. Main & 1st Ave. N.W., Outlots, Outlot 2 being part of  $SW^{\frac{1}{4}}$  13 - 123 - 64, W & N of C.M. St. P. & P. R. R. and W. of N. Main St., ex. lot 1 - \$1,000.00.

Aberdeen Municipal Building, O.P. Lots 3 - 12, Block 2 \$1,500.00.

Super City, Piersons Sub., Block 22 & E. 15' of vac. Marshall St. - \$1,500.00.

3-M Corp.  $NW_2^1$  ex. Ry. & 1.0A to HWY. 16 - 123 - 63, 156.50 acres, 20 - 32 NA \$1,500.00.

S.D. Game Fish & Parks Dep't., SE<sup>1</sup>/<sub>4</sub> lying S. of Shoreline 23 - 124 - 65, exempt 34 - 32 AG \$1,000.00.

Dated this 24th day of March, 1978.

Motion by <u>Dinger</u> and seconded by <u>Schwan</u> that said Resolution be adopted.

Roll Call: Janusz aye, Ringler naye, Schwan aye, Dinger aye, Rix naye. 3 ayes, 2 nayes. Motion carried.

Moved by Dinger, seconded by Ringler to recess until Monday, March 27, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

March 27, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

Pastor Jack Norris from the Church of God opened the meeting with a prayer.

MINUTES:

Moved by Dinger, seconded by Rix to approve the minutes of March 24, 1978. All members present voting aye. Motion carried.

CLAIMS ALLOWED:

Moved by Rix, seconded by Ringler to allow the following claims:

OFFICE EXPENSE: Extension - IBM...\$72.90, Hayes Brothers Printing...\$5.00, Zion Lutheran Church \$25.00:

MILEAGE AND EXPENSE: Ann J. Andrews...\$38.56:

MUSEUM: Northwestern Bell...\$81.82:

HOME HEALTH: R. E. Huffman Co...\$15.39, Physicians and Hospitals Supply...\$17.67, Aberdeen Centrex \$68.60, Cook's, Inc...\$1.47, Northwestern Bell...\$93.86, Kreiser Surgical, Inc....\$266.95:

COUNTY LIBRARY: Thomas Bouregy & Co...\$14.75, First National Agency...\$332.00, Northwestern Bell \$19.57, The Baker & Taylor Co...\$520.05:

COUNSEL: Kay F. Nickolas....\$15.00:

REVENUE SHARING: N.A.D.R.I.C. - March drawdown....\$4,295.84:

PUBLICATION: Aberdeen American News.....\$81.13:

COURTHOUSE AND JAIL MAINTENANCE: McLaughlin Electric....\$33.84:

RENT - Care of Poor: 1 recipient - Del Dawson...\$100.00:

FOOD STAMPS - Care of Poor: 2 recipients - Food Stamp Office....\$57.00:

MEDICAL CARE - Care of Poor: 1 recipient - St. Lukes Hospita1....\$1583.39:

All members present voting aye. Motion carried.

BIDS ON HAYLAND:

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11:00 A.M. This being the time and place as advertised for bids on leasing the NE% of Section 14, Township 123N., Range 65W. Notice having been read bids were opened from the following:

Merwin Green

R. R. #3, Aberdeen, So. Dak.

\$17.70 per acre

Les Frohling

623 No. Harrison, Aberdeen, So. Dak.

\$14.30 per acre

Moved by Rix, seconded by Schwan to accept the high bid of Merwin Green for the leasing of the NE of Section 14, Township 123N., Range 65W., in the amount of \$17.70 per acre or \$1,947.00. All members present voting aye. Motion carried.

Kenroy Janzen, Clark Engineering and Kevin Burnison from Fourth Planning appeared before the board in regards to the new Highway Complex to be built from E.D.A. Money.

Jaci Casanova from Fourth Planning and delegation appeared before the board to discuss a Child Abuse Prevention Team Coordinator for an LEAA Grant for a one year period with a possible two year multi forecast. The first year the Federal Grant request is \$18,000.00 with a \$900.00 local funding.

Jerald McNeary, States Attorney appeared before the board in regards to declaration of Brown County beingdeclared a disaster area on February 2 thru March 17, 1978.

Moved by Dinger, seconded by Schwan to recess until Friday, March 31, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### March 31, 1978

Meeting called to order by Chairman Janusz at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

#### MINUTES:

Moved by Rix, seconded by Dinger to approve the minutes of March 27, 1978. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Dinger, seconded by Ringler to allow the following claims:

OFFICE EXPENSE: Office Equipment - Veterans Service Office...\$40.00, Auditor's Office.. \$239.00; States Attorney Office - William K. Sahr...\$30.00; IBM - Auditor's Office...\$527.25, Treasurer's Office...\$573.64, Assessor's Office...\$315.75; Sheriff's Office - A & M Radio...\$107.00, Johnson Cussons...\$150.00, Fraternal Order of Police Lodge #4...\$38.50, Lystads....\$35.16; Assessor's Office - I.A.A.0.....\$90.00; Food Stamp Office - The Furniture Mart...\$25.00:

LEAA GRANTS: New Beginnings Center...\$1,020.83:

MILEAGE & EXPENSE: Harvey Ringler...\$35.84; Alan R. Hatzenbeller...\$56.14; Ruth H. Waldman.. \$14.08; Barbara Zerr...\$15.68; Ruth McCormick...\$51.68; Phyllis Roberts...\$52.48; Hildegard Gugel \$6.40; Tom Hayes...\$11.52; Jacqueline Bartlett...\$48.64; Robert Dosch..\$164.30; Delphine E. Janusz \$16.00; Jean M. Ewalt...\$43.84; Evelyn Froelich...\$6.88; Violet Dorn...\$25.12; Arlis Doeden... \$15.36; Cynthia Born...\$42.24:

<u>UTILITIES:</u> Northwestern Bell - Tax Collector...\$17.50, Treasurer's Office....\$4.52, Veterans Service Office....\$52.29, Extension Office....\$127.93, Commissioners...\$27.31, Family Planning...\$80.43, Civil Defense...\$35.26, Fairgrounds...\$17.50, Food Stamp Office...\$24.06:

FAMILY PLANNING: Kreiser Surgical, Inc...\$332.36, Cook's, Inc...\$21.00, R. E. Huffman Co....\$2.23, Ortho Pharmaceutical Corp...\$275.40, Searle & Company...\$200.00, Hayes Bros. Printing...\$78.31, St. Lukes Hospital...\$330.00, Schmid Laboratories...\$122.88, Clinic Salaries...\$465.00, Aberdak Travel Service...\$104.00, Peavey Building Supplies...\$72.22:

BOARD OF PRISONERS: Aberdeen Coffee Service....\$22.95:

CIVIL DEFENSE: Goodyear Service Store....\$47.40; Aberdeen Centrex Account...\$92.53; Motorola, Inc... \$205.50:

COURTHOUSE AND JAIL MAINTENANCE: Verd-A-Ray Corporation...\$27.86; National Chemsearch Corporation \$220.08; McLaughlin Electric...\$76.72; Imperial Chemical Co...\$68.20; J.B.Center...\$5.22:

TRANSCRIPTS: James T. Gravelle....\$156.30:

<u>PUBLICATIONS:</u> Aberdeen American News....\$132.33:

PROSECUTION: Vange Solsaa...\$36.00:

COUNSEL: Drew C. Johnson...\$165.00:

CORONER FEES: Floyd A. Miller....\$151.84:

IV PLANNING AND ZONING: Dorothy M. Wood...\$39.19; Alfred A. Waltman...\$32.16; LaVonne Scepaniak.. \$11.00:

DAY CARE CENTER: YWCA Day Care Center....\$833.33:

FAIRGROUNDS: Peavey Company....\$8.16; McLaughlin Electric...\$7.84; Hub City Iron Store...\$2.09:

PARKS: Hub City Iron Store...\$2.09:

Solid Waste

REVENUE SHARING: ∀Rex Bartles.. \$30.00; Northern Electric Coop...\$196.43; Northwestern Public Service \$1,363.50; Superior Electric...\$93.56; Northwestern Bell...\$74.19:

RENT - Care of Poor: 3 recipients - Bernice H. Gederos....\$140.00; Clair Trego...\$60.00; Walter Haar...\$60.00:

FUEL - Care of Poor: 1 recipient - Abeln 0il Co...\$352.30:

MEDICAL CARE - Care of Poor: 1 recipient - Ostomy Supply and Care Center...\$68.65:

FOOD STAMPS - Care of Poor: 3 recipients - Food Stamp Office....\$81.25:

All members present voting aye. Motion carried.

Aberdeen City Commission met in joint session for Notice of Hearing and First Reading on an Ordinance within the three mile radius of Aberdeen. Aberdeen Cities Ordinance 1463 and County Ordinance 019 on an Ordinance entitled, "An Ordinance Amending Ordinance No. 1164 known as the Zoning Ordinance, Amending Section 502 Definition of Words, and Amending paragraph one of Section 701.2," to provide definition for feedlot and Commercial feedlot and to expressly prohibit Commercial feedlots and sale barns. Mayor Solem and Aberdeen City Commissioners Gates, Westby, Lussem and Nikolas were present. George Rice Attorney, representing Oscar A. Herman, Terrance O'Keefe Attorney, representing Northwest Neighborhood Association and Dorothy Wood from County Planning and a delegation from the surrounding territory where the feedlot is to be located. The Boards and delegation recessed and moved to the Community Room to hold the hearing. Discussion was held on the pro's and con's on the Ordinance, concerning the definition of a feedlot, how many cattle in the grazing operation. George Rice explained that Mr. Herman was not planning to have a feedlot but a 20 acre holding area..

Commissioner Ringler moved and Commissioner Dinger seconded to continue the hearing and first reading for further study on Ordinance No. 1463, until April 7, 1978 at the hour of 10:00 A.M. All members present voting aye. Motion carried.

City Commissioner Nikolas moved, City Commissioner Westby seconded to continue the hearing and first reading for further study on Ordinance 1463 until April 7, 1978, at the hour of 10:00 A.M. All members present voting aye. Motion carried.

### SALARY ORDINANCE:

10:30 This being the time and place as set for second and final hearing on Brown County Salary Ordinance No. #1.

Moved by Schwan, seconded by Dinger to approve the second and final reading on County Ordinance No. #1 with the deletion of Section Two.

### ORDINANCE NO. 1

### SALARY ORDINANCE

The following is a salary ordinance affecting, relating, and pertaining to non-elected officials who serve in the position of department heads and chief deputies and similarly affecting the Sheriff's Department of Brown County.

WHEREAS, there is not now nor has there been a structured salary schedule for non-elected department head officials of Brown County and offices operated and maintained by that political subdivision; and

WHEREAS, there has not now been a salary structure for the office of the Brown County Sheriff and the deputies of that department; and

WHEREAS, there is not now a policy relating and pertaining to the permanent salary structure for chief deputies and for the permission for compensatory time in lieu of overtime to be paid to chief deputies in the Office of the Brown County Auditor, Brown County Treasurer, Brown County Register of Deeds and Brown County Director of Equalization; and

WHEREAS, it appears to be in the best interest of Brown County to have such a salary structure which shall be permanent and shall be affected only by an annual adjustment to be made after all of the employees affected thereby shall reach the top pay as prescribed for their department; and

WHEREAS, such resolution shall be effective immediately upon its final passage and become effective on the 1st day of the month following final passage and approval;

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF BROWN COUNTY, AS FOLLOWS:

SECTION ONE:

That the Brown County Sheriff's Department, excluding Chief Office Deputy, shall hereafter be structured on the following salary basis as follows:

Chief Law Enforcement Deputy. Start - \$10,000.00, Maximum - \$12,000.00. No overtime - no compensation time.

Deputies - Law Officers. Start - \$9,000.00, Second Year - \$9,600.00, Third Year \$10,200.00, Fourth Year - \$10,800.00. No overtime - no compensation time.

<u>Chief Jailor</u>. Start \$9,400.00, Maximum - \$11,000.00. No overtime - no compensation time.

Assistant Office Deputy. Start - \$6,500.00, Maximum - \$7,200.00. Overtime shall be paid on all hours worked in excess of forty (40) hours per week.

<u>Full-time Regular Jailor</u>. Maximum \$3.53 per hour - First Year paid 85% of that rate. Overtime shall be paid on all hours worked in excess of (40) hours per week.

Part-time Jailor. \$3.00 per hour.

Other Part-time or Clerical Help. Same as Clerical rate Brown County Employees covered by Collective Bargaining Agreement.

NOTE: To all of the above and foregoing salaries, there shall be under consideration annually by resolution of the Brown County Board of Commissioners an annual adjustment which shall be as established by the Commissioners during the month of January of each year and made retroactive to the first day of January of the year in the passage of the resolution.

SECTION TWO:

That for all chief deputies working in the offices of the Brown County Auditor, the Brown County Treasurer, the Brown County Register of Deeds, the Brown County Assessor's Office, and the Brown County Sheriff's Office, a salary shall in no event be less than \$50.00 a month greater than that paid to deputies in each of these offices, which salaries are established by Collective Bargaining Agreement as negotiated by the County and the American Federation of State, County and Municipal Employees. In addition said chief deputy shall receive annually an annual adjustment which shall be established by resolution passed by the Board of Commissioners of Brown County at the same time the Collective Bargaining Agreement is entered into or on the anniversay date therein or when any wage adjustment is made pursuant thereto, and shall be effective at the same time such wage adjustment is made for office and clerical personnel affected by said Collective Bargaining Agreement. In addition, there shall be for the purpose of administration of this Ordinance a compensatory time policy for the chief deputies in the Brown County Auditor's Office, Brown County Treasurer's Office, Brown County Register of Deeds' Office, Brown County Assessor's Office and Brown County Sheriff's Office, which compensatory time shall be in lieu of overtime and shall be as worked out by the elected official in each office and/or department head and the chief deputies and such compensatory time shall be predicated upon all hours worked in excess of a forty (40) hour work week and which compensatory time shall be taken by said chief deputy no later than the end of the month following the month in which said compensatory time was earned in lieu of overtime compensation.

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| SECTION THREE:                                                          | That this Ordinance may be amended, altered or qualified at any time or from time to time in whole or in part in order to aid and assist the Brown County Commission in its administration of its personnel management affairs with the employees of Brown County not otherwise affected by Collective Bargaining Agreements, by statutes, and by other ordinances and resolutions. |                                      |                                                                    |  |  |  |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|--|--|--|
|                                                                         | Dated this 24th day of March, 1978                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                    |  |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                     | FIRST READING:                       | March 24, 1978                                                     |  |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                     | FINAL READING:                       |                                                                    |  |  |  |
|                                                                         | Published A                                                                                                                                                                                                                                                                                                                                                                         |                                      | ffective April 25, 1978<br>ssioners of Brown County                |  |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                     | By Delph                             | ire E. Janusz                                                      |  |  |  |
| ATTEST:                                                                 |                                                                                                                                                                                                                                                                                                                                                                                     | Chairm <b>an</b>                     |                                                                    |  |  |  |
|                                                                         | ,                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                    |  |  |  |
| Duil Dum                                                                | phrus                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                    |  |  |  |
| Brown County Aud                                                        |                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                    |  |  |  |
|                                                                         | Motion by Rix and seconded by Di                                                                                                                                                                                                                                                                                                                                                    |                                      | ·                                                                  |  |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                     | Voting as Follo                      | ows:                                                               |  |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                     | Commissioner R                       | ix: Saprel / Lx                                                    |  |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                     | Commissioner D                       | inger: <u>Druble Dinger</u>                                        |  |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                     | Commissioner So                      | chwan: John E. Schwan                                              |  |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                     | Commissioner R                       | ingler: harvey Jung Co.                                            |  |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                     |                                      | anusz: Delphine E. Janusz                                          |  |  |  |
|                                                                         | aye, Dinger aye, Schwan aye, Ringl                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                    |  |  |  |
| Aberdeen Rural For of Section 7, To                                     | ervisor of Aberdeen Township appea<br>ire Department would burn the old b<br>wnship 123N., Range 63W., providing<br>the burning of this building tha                                                                                                                                                                                                                                | house at the Olo<br>g the weather co | d Folks Home, located in the SW½ onditions are good. Board members |  |  |  |
| 11:00 A.M. This liquor and Sunda $E_2^1$ of Section 33 objections it wa | PPLICATION HEARING: being the time and place as advert y opening license application for , Township 124N., Range 63W. Noti s moved by Schwan, seconded by Din ent voting aye. Motion carried.                                                                                                                                                                                       | the Moccasin Cro<br>ce having been ' | eek Country Club located in the                                    |  |  |  |
| PLAT APPROVED:<br>Commissioner Rin                                      | gler offered the following resolut                                                                                                                                                                                                                                                                                                                                                  | ion for its ado                      | ption:                                                             |  |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                     | RESOLUTION                           |                                                                    |  |  |  |
| showing "Benderw                                                        | VED, by the Board of Commissioners<br>ald's Outlot A in the SWな of the N<br>ined is approved in accordance wit<br>ts thereof:"                                                                                                                                                                                                                                                      | Wy of Section 18                     | 8, Township 122N., Range 64W.,                                     |  |  |  |
| Seconded by Rix.                                                        | All members present voting aye.                                                                                                                                                                                                                                                                                                                                                     | Motion carried                       | •                                                                  |  |  |  |
| a Change Order f<br>Moved by Dinger,                                    | lark Engineering and Bill Lamont, or LPW 05-51-0713, Location No. 51 seconded by Schwan to approve the ger to sign same.                                                                                                                                                                                                                                                            | 30-0 - E.D.A. P                      |                                                                    |  |  |  |
|                                                                         | CHA                                                                                                                                                                                                                                                                                                                                                                                 | NGE ORDER                            |                                                                    |  |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                     | ORDER 1                              | NO1                                                                |  |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                     | DATE:                                | March 30, 1978                                                     |  |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                     | AGREEM                               | ENT DATE: February 23, 1978                                        |  |  |  |
| NAME OF PROJECT:                                                        | Brown County Highway Office                                                                                                                                                                                                                                                                                                                                                         | and Shop Facili                      | ties                                                               |  |  |  |
| OWNER: Brown C                                                          | ounty                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                    |  |  |  |
| CONTRACTOR:                                                             | Kyburz Construction                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                    |  |  |  |
| The following ch                                                        | anges are hereby made to the CONTR                                                                                                                                                                                                                                                                                                                                                  | ACT DOCUMENTS:                       | See Attached                                                       |  |  |  |
|                                                                         | Site more suitable to the County's Savings of \$10,027 to the County.                                                                                                                                                                                                                                                                                                               | Needs.                               |                                                                    |  |  |  |
| Change to CONTRA                                                        | CT PRICE:                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                    |  |  |  |
| Original CONTRAC                                                        | T PRICE: \$739,100.00                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                    |  |  |  |
| Current CONTRACT                                                        | PRICE adjusted by previous CHANGE                                                                                                                                                                                                                                                                                                                                                   | ORDER \$                             |                                                                    |  |  |  |

The CONTRACT PRICE due to this CHANGE ORDER will be (decreased) by: \$10,027.00. The new CONTRACT PRICE including this CHANGE ORDER will be \$ 729,073.00. Change to CONTRACT TIME: None The CONTRACT TIME will be (increased) (decreased) by N/A Calendar days. The date for completion of all work will be January 1, 1979 (Date). Approvals Required: To be effective this Order must be approved by the Federal agency if it changes the scope or objective of the PROJECT, or as may otherwise be required by the SUPPLEMENTAL GENERAL CONDITIONS. Requested by Brown County Orville Dinger Recommended by: Clark Engineering Co. By: Kenroy K. Janzen Ordered by: Clark Engineering Co. Kenroy K. Janzen Accepted by: Kyburz Construction Hollis Hurlbert Federal Agency Approval (where applicable) CO-1 N/A Change Order No. 1 Brown County Highway Office and Shop Facilities: Site Change: 1. Concrete paving Deduct \$16,806.00 Fence Deduct 4,119.00 Sewer and Water Add 5,017.00 4. Electrical Deduct 897.00 5. Mechanical No change 6. Earthwork Add 5,178.00 7. Relocation convenience Deduct 500.00 2,100.00 8. Split faced CMU Units Add TOTAL DEDUCT \$10,027.00 The above price changes are based upon the following criteria: Trees and shrubs removed by Brown County. Move building 30 feet north of that indicated on the plan. Brown County to remove concrete and fill for old house and garage. Contractor to build up site to elevation 1301 and to slope the building fill from a point three feet beyond the exterior wall on a 3:1 slope. 5. Change west wall from plain CMU units to split faced CMU units. All members present voting aye. Motion carried. Bill Hering, Shredder Plant Manager appeared before the board in regard to the purchasing of a tractor truck, due to the fact that our other trucks are broken down and do not have trucks to haul garbage to the landfill. Mr. Hering is to check out some trucks. RIGHT OF WAY FOR NORTHWESTERN BELL TELEPHONE: Moved by Ringler, seconded by Dinger to authorize the Chairman to sign the application for Northwestern Bell Telephone Company for buried cable on County Routes 14 and 23 in sections 31, 32, 33 and 34, township 122 N., range 63 W. All members present voting aye. Motion carried. BIDS ON ELECTRICITY: Bids were opened for servicing electricity at the new highway complex. Per meter Northwestern Public Service, Aberdeen, So. Dak. Rate No. 21 per month \$5.00 Customer Charge First 200 Kilowatt hours, per kilowatt hour .069 Next 800 kilowatt hours, per kilowatt hour .059 Over 1000 kilowatt hours, per kilowatt Summer period (June 1- September 30) .055 Winter period (October 1 - May 31) .050 Minimum Charge \$5.00 effective date August 25, 1971. Northern Electric Cooperative, Incorporated, Bath, South Dakota Rate No. C4-(1)45 Kilowatts at \$3.00 = \$135.004500 Kilowatts @ .025 = \$112.001750 Kilowatts @ .02 = \$35.00Monthly Charge \$282.00 Moved by Rix, seconded by Ringler to receive the bids and place on file in the Auditor's Office. All ayes except Commissioner Dinger abstained his vote. Motion carried.

Kurt Schliebe, Chairman of the entertainment for the County Fair appeared before the board in bringing in big entertainment for the fair. Mr. Schliebe was instructed to contact different

firms and to bring them back to the board for their decision.

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APPLICATION FOR TAX EXEMPT STATUS:

Moved by Schwan, seconded by Dinger to approve the application for tax exempt status by a private association for the V.F.W. on Lot 4, Block 8, North Aberdeen. Roches 4th Subdivision, Lots 11-12-13 and 14, to be used for Post Home and Club Room. All members present voting aye. Motion carried.

LEASE ON NE<sup>1</sup>/<sub>4</sub> OF SECTION 14, TOWNSHIP 123, RANGE 65:

Moved by Rix, seconded by Schwan to authorize the Chairman to sign the lease with Merwin Green on the  $NE^{\frac{1}{4}}$  of Section 14, township 123N., range 65W. All members present voting aye. Motion carried.

ADJOURN:

Moved by Dinger, seconded by Rix to adjourn the first quarter of the year until Tuesday, April 4, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### April 4, 1978

This being the first Tuesday in April the Board reconvened at 10:00 A.M. Commissioner Janusz chaired the meeting. Commissioners present were Ringler, Schwan, Dinger and Rix.

MINUTES:

Moved by Rix, seconded by Dinger to approve the minutes of March 31, 1978. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Dinger, seconded by Ringler to allow the following claims:

OFFICE EXPENSE: R.E. Huffman - Auditor's Office...\$33.16, Assessor's Office...\$20.00, Treasurer's Office...\$20.40, Welfare Office...\$95.43; Brown & Saenger - Treasurer's Office...\$43.10, Director of Equalization...\$68.38:

HOME HEALTH: R. E. Huffman Co....\$298.87; IBM Corporation...\$1,381.50; James Phillips Co...\$24.00:

AMBULANCE: A & M Radio....\$15.00:

ROAD AND BRIDGE: Lawson Products...\$207.25; Office Equipment Co...\$59.23; Northwestern Public Service...\$62.17; Safety Service, Inc...\$58.52; Office Equipment Co...\$72.75; Milbank Communications \$120.00; Downtown Auto Electric...\$550.04; Smith Electric...\$462.00; Grote Roofing Co...\$175.40; Kearns Machinery...\$4,269.61; Larry Mitzel...\$48.00; Schwan Welding & Boiler Repair...\$419.90; Standard Auto Parts...\$178.47; Hedahl's, Inc...\$963.80; Farmers Union Coop...\$19.40; Ackerman Welding Supply...\$137.52; T.M. Sheehan Equipment Co...\$532.25; Smith Truck Sales..\$61.27; Crady and Hansen Radiator...\$29.25; Northwestern Bell...\$131.68; All-American Transport, Inc...\$21.69; Mickelson Equipment...\$8.12; Sears, Roebuck & Co..\$68.11; Paper, Calmenson & Co...\$911.33; Goodyear Service Store...\$47.97; Aberdan Blana Co...\$56.84:

MILEAGE AND EXPENSE: James E. Vaux...\$167.96; Richard Kauk...\$61.92; Harvey Ringler...\$179.20; Merrill Rix...\$99.52; John E. Schwan...\$31.52; Florian Schwab...\$67.16; Orville Dinger..\$203.52:

PLANNING AND ZONING: Carl H. Meyer...\$52.00; LeRoy Wiitala...\$42.40; Everett Kelley...\$32.80; Richard Kauk...\$5.92:

FAMILY PLANNING: Dakota Midland Hospital...\$105.00; Northern State College...\$12.00; Clinic Salary...\$42.00; St. Lukes Hospital....\$28.00:

<u>PUBLICATION:</u> Aberdeen American News...\$3.24:

REVENUE SHARING: Solid Waste - The Heil Co...\$417.70; General Truck Repair...\$668.76; Keeley's, Inc...\$46.30; Mobil Oil Corp...\$306.00; Becker & Huber Electric...\$6.50; O.K. Tire Stores \$151.00; Hub City Iron Store...\$919.27:

TRANSCRIPTS: Cameron Johnston...\$18.00; Jerry Goodroad...\$24.00:

<u>UTILITIES</u>: Northwestern Bell - Commissioners...\$8.75:

COURTHOUSE AND JAIL MAINTENANCE: Handy Man...\$55.94:

<u>INSURANCE</u>: K.P. Squire, Jr...\$1,830.00; The Lussem Agency...\$1,830.00:

RENT - Care of Poor: 1 recipient - Dr. Sam Holman...\$150.00:

DRUGS - Care of Poor: 1 recipient - White Drug...\$35.26:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$58.50:

<u>UTILITIES - Care of Poor</u>: 1 recipient - James Valley Coop Telephone Co....\$7.29:

<u>SLEEPING ROOM - Care of Poor</u>: 1 recipient - Ward Hote1...\$45.00:

BROWN COUNTY PAYROLL: Commissions...\$2375.00; Auditor...\$5929.18; Treasurer....\$7587.80; OVERTIME: Faye Amburn...\$9.01, Wilma Eisenbeisz...\$5.15, Dorothy Goehring...\$8.26, Lenore Larson...\$10.30, Charlene Millim...\$10.30, Jan Weismantel...\$10.30, Adeline Wiederich...\$21.89, Joy Van Cleave...\$10.02, Wilma Buntrock...\$10.02, Nona Nelson...\$9.30; Tax Collector...\$631.76; Director of Equalization...\$5117.12; OVERTIME: Alan Hatzenbeller...\$10.22, Richard Kauk....\$69.80; States Attorney Office...\$3296.67; Register of Deeds...\$3157.05; Veterans Administration...\$1444.54; Custodians...\$3988.34; OVERTIME: Willie Heiser...\$7.32, Donald Carlson...\$2.40; Sheriff...\$13287.15;

OVERTIME: Dallas Tschappat...\$63.00; Extension...\$1264.66; Planning...\$39.73; Parks and

Fairgrounds...\$1465.25; Weed...\$225.00; Co. Library...\$1550.47; Museum...\$3777.72; Ambulance... \$3662.42; OVERTIME: Mike Neiger...\$50.49, John Sahli...\$14.85, Gary Sperle...\$156.00, Daniel Walker...\$89.10, Roger Bortnem...\$20.79, Dennis Luoma...\$20.79, Robert Pfaff...\$17.82, L. Jack Schmidt...\$8.91, Keith Pulfrey...\$11.88; Home Health...\$3931.92; OVERTIME: Carol Moerke...\$30.98, Elgie Ackerman...\$19.44; Civil Defense...\$1106.08; Food Stamp...\$1547.12; W.I.C...\$1227.28; OVERTIME: Elgie Ackerman...\$4.86; Family Planning...\$2806.89; Shredder... \$3449.41; OVERTIME: Joe Albrecht...\$103.28, Russ Eichelberg...\$98.18, Jerry Hubert...\$154.76, Al Wellman...\$132.60; Landfill \$622.20, OVERTIME: Lynn R. Gross...\$109.65; Highway Department...\$99,988.19; OVERTIME: Earl W. Backous \$145.70, Terry M. Backous...\$235.95, Robert J. Binfet...\$120.34, Fred J. Blotter...\$55.77, Bradley S. Brake...\$29.25, Raymond H. Breitkreutz..\$190.08, Oscar Eichelberg...\$211.75, Harold R. Forbes \$118.80, Charles D. Forrest...\$297.60, Francis Freeman...\$235.95, Donald L. Glugla...\$148.80, Joseph E. Huettl, Jr....\$193.60, Melvin C. Jeschke...\$118.80, Edwin P. Kallenberger...\$121.77, Valentine Kiefer...\$235.60, Jerry F. Luce...\$164.36, Lloyd R. Milbrandt...\$179.80, Dale W. Penfield.. \$83.16, James P. Piatz...\$73.38, Thomas L. Roberts...\$54.00, Danny Schlosser...\$152.62, Harvin H. Schlosser...\$167.40, Tim A. Smith...\$62.37, Marvin A. Thompson...\$154.44, Fred E. Thorpe..\$49.50, Kenneth D. Wagner...\$124.74, James R. Wettstein...\$70.44, Carl W. Wright...\$219.78, Kenneth R. Goette...\$17.61, Robert R. Huett1...\$136.13:

All members present voting aye. Motion carried.

### REGISTER OF DEEDS MARCH REPORT:

Moved by Rix, seconded by Dinger to receive the Register of Deeds March reports and place on file in the County Auditor's Office.

### Register of Deeds

Transfer Tax.....\$3,079.00 Statement of Fees Collected......\$4,914.90

All members present voting aye. Motion carried.

### FOOD STAMP REPORT:

Moved by Schwan, seconded by Dinger to receive the March Food Stamp Report and place on file in the County Auditor's Office.

### Food Stamp Report:

 Issuances
 \$57,644.00

 Payments
 \$22,144.00

 Bonus
 \$35,500.00

All members present voting aye. Motion carried.

### MARCH REIMBURSEMENT REPORT:

Moved by Rix, seconded by Ringler to receive the County Auditor's Reimbursement Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Dinger, seconded by Rix to receive the March Auditor's Account with the County Treasurer and place on file in the County Auditor's Office.

## Auditor's Report of Account with the County Treasurer

| Total amount of actual Cash\$     | 3,134.39     |
|-----------------------------------|--------------|
| First National Bank of Aberdeen\$ | 101,794.56   |
| Aberdeen National Bank\$          | 80,108.12    |
| Farmers and Merchants Bank\$      | 45,932.67    |
| Petty Cash\$                      | 655.00       |
| Trust Fund\$                      | 312.09       |
| Fund Investments\$.               | 3,118,749.55 |
| Outstanding Checks\$              |              |
| \$                                | 3,351,051.99 |
|                                   |              |

All members present voting aye. Motion carried.

## COUNTY AUDITOR'S AMBULANCE REPORT:

Moved by Rix, seconded by Schwan to receive the March Auditor's Ambulance report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## HEARING ON NORTHWESTERN PUBLIC SERVICE:

10:30 this being the time and place as advertised for a public hearing of the Application of Northwestern Public Service Company for permission for a grant and renewal of former grant to operate, maintain and erect electric transmission and distribution lines on and along the public highway of Brown County, South Dakota. No person or parties appeared or filed objections to show cause why said application should not be granted. Commissioner Schwan offered the following Resolution for its adoption:

## RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Brown County, South Dakota, that the Application of Northwestern Public Service Company dated March 24, 1978 to renew the grant of the right to erect and maintain poles and wires for the purpose of conducting electricity for lighting, heating and power purposes, in and along the public highways in Brown County, and to request county-wide authorization to construct lines for rural electrification throughout Brown County, is hereby granted. This grant is subject to all reasonable rules and regulations as may presently or may hereafter be prescribed by Chapter 31-26 of the South Dakota Compiled Laws of 1967 annotated, as amended, and is for a period of twenty(20) years or as long an extended period as the Legislature may provide, from and after the 4th day of April, 1978.

The foregoing Resolution was introduced by Commissioner Schwan who moved its adoption.

Seconded by Rix. All members present voting aye. Motion carried.

Harold Pleinis, Fairgrounds Superintendent and Steve Sherrill, Fourth Planning appeared before the board in regards to restroom facilities at the Fairgrounds from Federal Matching Money on a 50% - 50% basis.

Commissioner Dinger offered the following Resolution for its adoption:

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### RESOLUTION OF GOVERNING BODY OF APPLICANT

RESOLUTION AUTHORIZING FILING OF APPLICATION WITH THE Heritage Conservation and Recreation Service, U.S. Department of Interior, Department of Game, Fish and Parks for a GRANT AND/OR LOAN UNDER THE TERMS OF SAID AGENCIES, UNDER PUBLIC LAWS, AS AMENDED.

WHEREAS, under the terms of Public Laws, as amended, the United States of America and the State of South Dakota has authorized the making of grants and/or loans to public bodies and private or public nonprofit organizations or associations to aid in financing the construction of specific public projects.

- 1. That Delphine E. Janusz is hereby authorized to execute and file an application on behalf of the County of Brown with the Heritage Conservation and Recreation Service, U. S. Department of Interior for a grant and/or loan to aid in financing Restroom Facilities for the County of Brown, South Dakota and its Environs.
- 2. That Delphine E. Janusz Commissioner of the County of Brown is hereby authorized and directed to furnish such information as the above mentioned federal and/or state agencies may reasonably request in connection with the application which is herein authorized to be filed.
- 3. That the County of Brown shall provide 50% of the total cost and will assume all responsibility in the operation and maintenance of the project upon completion of construction.

Seconded by Ringler. All members present voting aye. Motion carried.

Bill Hering, Shredder manager appeared before the board in regards to purchasing or leasing a truck for the Shredder plant.

APPLICATION FOR OFF SALE (3.2) BEER LICENSE HEARING:

Moved by Dinger, seconded by Rix to instruct the Auditor to advertise for an application for a package (off-sale) 3.2 Beer License for the East Side 1 Stop to be held on April 21, 1978 at the hour of 10:30 to be held in the Commissioners Chambers, Courthouse Annex. All members present voting age. Motion carried.

Moved by Ringler, seconded by Schwan to declare the three air conditioners and pressure pump as surplus property and to sell to the highest bidder. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to accept the bid of Carl Wright in the amount of \$78.43 for the three air conditioners. All members present voting aye. Motion carried.

Wendy Howell and Steve Schirber from the Boys Club appeared before the board in regards to the boys and girls putting in a garden at the Boys Club Site.

Larry Mitzel, County Highway Superintendent, appeared before the board to discuss several bridges that have been washed out because of the flood.

## RECESS:

Moved by Dinger, seconded by Ringler to recess until Friday, April 7, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## April 7, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

## MINUTES:

Moved by Schwan, seconded by Dinger to approve the minutes of April 4, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Ringler to allow the following claims:

OFFICE EXPENSE: Hayes Bros. Printing - Treasurer's Office...\$290.15, Auditor's Office...\$205.90; Extension Office - South Dakota Extension Service...\$2.50, Chevron Chemical Co...\$3.15; States Attorney Office - Brown Co. Bar Association...\$33.70, Brown & Saenger...\$76.49, Shafer & Feld, Inc.. \$119.27, Hayes Bros. Printing. .\$73.21, King Law Office...\$14.04:

<u>UTILITIES</u>: City Treasurer - Fairgrounds...\$8.50; Civil Defense...\$412.01, Courthouse ...\$34.68; Northwestern Public Service - Courthouse...\$3,065.97, Museum...\$627.30, County Poor Farm...\$5.00, Civil Defense...\$14.47:

PARKS: Olson's Motor Co...\$55.34; K.P. Squire, Jr...\$828.00; The Lussem Agency...\$828.00; Culligan Soft Water..\$29.25; Nerland Oil Co..\$362.71; Brown County Coop..\$16.00; Parsch Hardware..\$18.28; The Sherwin Williams Co...\$29.43; Carey, Graeber, Noble Agency...\$828.00:

FAIRGROUNDS: Olson's Motor Co...\$55.34; K.P. Squire, Jr...\$1,163.00; Brown County Coop...\$9.00; Parsch Hardware...\$17.47; Keeley's, Inc...\$95.02; The Lussem Agency...\$1,163.00; Carey, Graeber, Noble Agency...\$1,163.00:

MILEAGE AND EXPENSE: Marvin DeHoogh...\$158.07, Joe Gednalske...\$245.65, Brenda Zirbel...\$63.40, Barbara Misterek...\$58.29, Ann J. Andrews. .\$69.21:

COUNTY LIBRARY: Upstart Library Promotionals...\$11.07; Doubleday & Company...\$711.24:

ELECTIONS: Auditor's Office - Midwest Rubber Stamp Co...\$3.80:

TRANSCRIPTS: James T. Gravelle...\$106.30:

ROAD AND BRIDGE: Pecaut Equipment Co...\$403.00; H.W. Moore Equipment...\$988.25; Carey, Graeber,

Noble Agency...\$1,396.15; Nerland Oil Co...\$7,224.25; Marshall Truck & Trailer Supply..\$1,151.97; Carey, Graeber, Noble Agency...\$509.00; Downtown Auto Electric...\$239.39; Northwestern Public Service...\$1,357.99; Giese Tire Co...\$531.64; Servall Towel & Linen Supply...\$36.00:

REVENUE SHARING: Solid Waste - Kearns Machinery...\$354.86; City Treasurer..\$8.50; Sandvig's, Inc.. \$89.18; Ackerman Welding...\$22.55; William Hering...\$87.84:

FAMILY PLANNING: Petty Cash - Family Planning...\$82.61:

MENTALLY HANDICAPPED: So. Dak. State Treasurer...\$360.00; So. Dak. Human Services Center..\$358.20:

PROSECUTION: Bruce Cutler...\$14.44:

COUNSEL: Bantz, Gosch & Sandstrom...\$253.80; William A. Bowen...\$170.00; David L. Ganje..\$231.81:

BOARD OF PRISONERS: St. Lukes Hospital...\$28.50:

COURTHOUSE AND JAIL MAINTENANCE: Parsch Hardware..\$15.41; Mac's, Inc...\$4.30; McLaughlin Electric \$47.12; Dependable Sanitation...\$66.20; Northwestern Public Service...\$50.72:

SENIOR CITIZENS: Senior Citizens Center...\$1,727.16:

INSURANCE: Carey, Graeber, Noble Agency...\$1,830.00:

PUBLICATION: Brown County News...\$520.46; Aberdeen American News...\$144.97:

DRUGS - Care of Poor: 21 recipients - Dakins Pharmacy....\$16.60; White Drug...\$16.37; Bethesda Home..\$233.75; Bittner Pharmacy...\$188.04; Volk Drug...\$56.88:

<u>UTILITIES - Care of Poor</u>: 21 recipients - Northwestern Public Service...\$1,768.03:

FOOD STAMPS - Care of Poor: 2 recipients - Food Stamp Office...\$95.00:

FUEL - Care of Poor: 2 recipients - Harms Oil Co...\$50.83; Brown County Coop...\$30.92:

RENT - Care of Poor: 3 recipients - Bel Aire Apartments...\$225.00; Alan Johnson..\$27.00:

GROCERIES - Care of Poor: 2 recipients - Kramers Red Owl...\$44.41; Kens Fairway...\$31.04:

MEALS ON WHEELS - Care of Poor: 1 recipient - Hub Restaurant Service...\$38.75:

FUNERAL - Care of Poor: 1 recipient - Huebl Funeral Chapel...\$225.65:

All members present voting aye. Motion carried.

FIRST READING ON ORDINANCE NO. 1463:

Aberdeen City Commissioners met in joint session with the County Commissioners for the first reading on City Ordinance No. 1463 (County Ordinance 019), an Ordinance entitled "An Ordinance Amending Ordinance No. 1164 known as the Zoning Ordinance." The Board recessed to reconvene in the Community Room. George Rice Attorney for Oscar Herman, Terrance O'Keefe Attorney for Northwest Neighborhood Association and delegation appeared on the pro's and con's of the ordinance.

Commissioner Ringler moved to adopt the ordinance that the County Planning Board presented to the two Commission Boards. Motion failed for lack of second.

Moved by Commissioner Schwan, seconded by Commissioner Dinger to pass the First Reading of Ordinance 1463 as amended by adding "regardless of age."

## ORDINANCE NO. <u>1463 - 019</u>

An Ordinance entitled, "An Ordinance amending Ordinance No. 1164 known as the Zoning Ordinance, amending Section 502, DEFINITIONS OF WORDS, and amending paragraph one of Section 701.2, to provide definition for feedlot and commercial feedlot and to expressly prohibit commercial feedlots and sale barns."

BE IT ORDAINED BY THE CITY OF ABERDEEN:

Section 1. That Section 502 of Ordinance No. 1164 of the City of Aberdeen as amended by

Ordinance No. 1233, be and the same is hereby amended by adding thereto and inserting therein in alphabetical order, the following words and definitions:

Section 502. DEFINITIONS OF WORDS.

FEEDLOT. The confined feeding of food, fur, pleasure, or pet animals in buildings, lots, pens, pools, or ponds which normally are not used for raising crops or grazing animals. A <u>COMMERCIAL</u> FEEDLOT shall constitute the feeding of or maintaining of farm animals of more than three (3) animal units per acre within the same parcel or legal description, and not more than 200 animal units on any given piece of land regardless of size. An animal unit shall consist of, regardless of age:

- 1 beef cow, steer, feeder, fat beef animal or dairy cow
- 1 horse
- 2 swine
- 6 sheep or goats
- 10 geese or turkeys
- 30 hens, cockerals, capons, broilers or ducks

Section 2. That Section 701 (A-1) AGRICULTURAL DISTRICT, of Ordinance No. 1164 as amended by Ordinance No. 1238, be amended to expressly prohibit commercial feedlots and sale barns as follows, to-wit:

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Section 701. (A-1) AGRICULTURAL DISTRICT

701.2 Permitted Uses. In the (A-1) Agricultural District, buildings, structures and land shall be used only for the following purposes:

1. Agricultural uses, farming, livestock raising, greenhouses, truck gardens and other agricultural activities commonly required for the operation of a farm or ranch, however, excluding commercial feedlots and sale barns.

Section 3. Any Ordinance or part of Ordinance in conflict herewith is expressly repealed.

Roll Call: Commissioner Ringler aye, Commissioner Schwan aye, Commissioner Dinger aye, Commissioner Rix aye, Commissioner Janusz aye. All ayes. Ordinance 1463 as amended passed, First Reading.

Gavel turned over to Aberdeen City Commissioners.

Commissioner Nikolas moved, Commissioner Lussem seconded that the First Reading of Ordinance 1463 as amended be passed. Roll Call: Mayor Solem aye, Commissioner Lussem aye, Commissioner Gates aye, Commissioner Westby aye, Commissioner Nikolas aye. All ayes. Ordinance 1463 as amended passed, First Reading.

Moved by Schwan, seconded by Dinger to set the date of April 14th at 10:00 A.M. for the second reading and final passage of Ordinance 1463. All members present voting aye. Motion carried.

Moved by Westby, seconded by Nikolas to set the date of April 14th at 10:00 A.M. for the second reading and final passage of Ordinance 1463. All members present voting aye. Motion carried.

ABATEMENTS: Moved by Dinger, seconded by Rix to allow the following abatements: John Allen and Leota Mae Ryman for the years of 1975 in the amount of \$31.69 in the amount of \$29.60 and 1977 in the amount of \$35.47 error made in deduction of acreage, 12 Acres were added instead of deducted; Donald R. and Dorothy Bothwell in the amount of \$95.65 error made in the entry in the book; C.C. Croal Post #17, VFW of U.S. Wars, Inc. Corp. for the year of 1975 in the amount of \$124.14, year of 1976 in the amount of \$289.61, year of 1977 in the amount of \$553.68, abatement based on tax exempt property purchased in August 1975; Rodney Voss in the amount of \$1.00, no dog; Julius Habeck, Solid Waste

fee in the amount of \$5.00, vacant land; Kenneth W. and Fay E. Vaughan, Solid Waste Fee in the amount of \$50.00, building vacant for over a year. All members present voting aye. Motion carried.

### PURCHASING AGREEMENT:

Moved by Schwan, seconded by Dinger to authorize the Chairman to sign the purchasing agreement with Aberdeen School District 6-1, for purchasing supplies for the Courthouse on bid basis. All members present voting aye. Motion carried.

## HEARING DATE SET ON VARIANCE:

Moved by Ringler, seconded by Schwan to instruct the Auditor to post for a hearing on two variance permits to be held on April 21, 1978 at the hour of 10:30 A.M.; John Schliebe to build a home within 100 feet of road right of way located in the E2 of SW2 of section 3, township 124N., range 62W., and Larry Krause to build a lamb barn within 100 feet of the road right of way to be located in the NW\(\frac{1}{4}\) of section 35, township 121 N., range 65W. All members present voting aye. Motion carried.

# SALE OF SURPLUS PROPERTY:

Moved by Ringler, seconded by Schwan to accept the sum of \$20.00 for the sale of a pressure pump, which has been declared surplus property, to Robert Dosch. All members present voting aye. Motion carried.

## AMBULANCE ACTIVITY REPORT:

Çity Moved by Schwan, seconded by Dinger to receive Aberdeen Ambulance Activity Report and place on file in the County Auditor's Office. "The ambulance responded to 163 calls this month. Seventeen (17) of these were out of the city limits; and eight (8) were out of the county. Oxygen was used twenty-five (25) times for a total of five hours and forty-nine minutes. Total time spent on the ambulance calls were 106 hours and 53 minutes. Total miles driven was 1,770.5 miles." All members present voting aye. Motion carried.

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Moved by Ringler, seconded by Schwan to allow the expenses of Rich Kauk to attend the Seminar on Community Growth plan thru effective planning and zoning at the University of Wisconsin on May 11 and 12, 1978. All members present voting aye. Motion carried.

## GRAVEL CONTRACT FOR 1978:

Moved by Rix, seconded by Dinger to authorize the Chairman to sign the gravel contract with Pickus Construction Company for the year of 1978. All members present voting aye. Motion carried.

Donna Kuhfeld, Register of Deeds appeared before the board to request another Deputy for the office. The Commission to take under advisement and will contact the Union Local #162 for the concurrance of another Deputy if they decided there is a need for one.

Gary Meyer, Ordway Township and Larry Mitzel, County Highway Superintendent appeared before the board in regard to putting in a couple of dikes in the Moccasin Creek in section 34, township 124N., range 63W., to have the water flow into the channel to protect his buildings and feedlots. Board will inspect property.

Kurt Schliebe, Chairman for the entertainment at the County Fair appeared before the board with a list of Entertainers for the Fair.

Bill Hering, Shredder Superintendent and Jerry Hubert appeared before the board in regards to a truck for the Shredder.

Commissioner Ringler moved and Commissioner Janusz seconded to declare an emergency due to the breakdown of two tractor trucks at the Shredder Plant, and the accumulation of garbage at the plant, and with the leased truck broke down, purchase the new 350 International Conventional Truck Tractor from Smith Sales, Inc. in the amount of \$35,129.86. Roll Call: Janusz aye, Ringler aye, Schwan aye, Dinger naye, Rix naye. 3 ayes, 2 nayes. Motion carried.

RECESS:

Moved by Schwan, seconded by Dinger to recess until Tuesday, April 11, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

April 11, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

MINUTES:

Moved by Dinger, seconded by Schwan to approve the minutes of April 7, 1978. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Treasurer's Office - Duane Thurow...\$848.35; Extension Office - Super City, Inc. \$541.67; Register of Deeds Office - Bittner Pharmacy...\$8.22, Brown & Saenger...\$54.80; Sheriff's Office - Downtown Auto Electric...\$143.52; So. Dak. Sport and Bait Shop...\$54.75:

LEAA GRANTS: New Beginnings Center...\$1,108.33:

TRANSCRIPTS: Lori Byrd...\$193.50:

PUBLICATIONS: Groton Independent...\$567.63; Brown County News...\$686.15; Aberdeen American News \$92.44:

SHERIFF'S MILEAGE AND EXPENSE: Elroy Johnson - Mileage...\$4,677.16, Expense...\$1,064.95:

JAIL: Elroy Johnson...\$1,695.00; Bittner Pharmacy...\$2.60:

BOARD OF PRISONERS: Aberdeen Coffee Service...\$24.95; Bittner Pharmacy...\$2.99:

REVENUE SHARING: S.B. Altman, M.D., P.C...\$34.30; Don Cutler, D.D.S...\$16.00; Road and Bridge - Kearns Machinery...\$75,000.00; Solid Waste - Safety Inc.!..\$65.72; Iron Age...\$40.00; Nerland Oil Co...\$645.34; T.M. Sheehan Co...\$6.86; Department of Public Safety...\$4.00:

LAW LIBRARY: Shepard's, Inc...\$76.00:

COURTHOUSE AND JAIL MAINTENANCE: Sani-Sac, Inc...\$17.49; Brown County Highway Dept...\$79.83; Emsco Industries...\$33.95; Servall Towel and Linen...\$26.26:

IV PLANNING AND ZONING: University of Wisconsin - Extension ...\$85.00:

AMBULANCE: Ackerman Welding Supply...\$12.80:

ROAD AND BRIDGE: Kearns Machinery...\$78.00; Loel Lust Chevrolet...\$71.08; Bus Services, Inc... \$45.05; Oxfords Chemicals...\$196.40; Smith Truck Sales...\$166.00; Farmers Union Coop..\$18.57; Precision Industries...\$19.00; North American Chemical Co...\$223.97; Evergreen Supply, Inc...\$68.27; R. E. Huffman Co...\$31.50; Don A. Boyd....\$13,825.00:

FAMILY PLANNING: Hospital Publications, Inc...\$12.50; Midland Hospital Supply, Inc....\$56.03:

MILEAGE AND EXPENSE: Esther Aman....\$18.80:

MENTALLY HANDICAPPED: So. Dak. Human Services Center...\$600.00:

<u>UTILITIES:</u> Northwestern Bell - Extension Office...\$8.75:

MUSEUM: Dakota Prairie Museum...\$63.48; Northwestern Public Service...\$196.40:

HOME HEALTH: Hayes Bros. Printing...\$29.50; Bittner Pharmacy...\$8.98:

BUS TICKETS - Care of Poor: 6 recipients - Emergency Poor Relief...\$213.90:

<u>DRUGS - Care of Poor</u>: 38 recipients - Faulkton Rexall Drug...\$46.00; Oahe Manor...\$19.29; Medical Center Pharmacy...\$206.54; J & L Drug...\$324.81; Walgreen Drug...\$105.08:

MEDICAL CARE - Care of Poor: 1 recipient - Dr. Joe Ping Chang...\$143.10; Dr. James P. Steele... \$89.55; Sacred Heart Hospital...\$2,639.92; Yankton Clinic...\$1,368.00; Radiology Services...\$23.94:

All members present voting aye. Motion carried.

LOTTERY

Moved by Dinger, seconded by Rix to approve the Lottery for Alpha XI Delta for Raffle to be held on April 17 thru 28, 1978 at Northern State College. All members present voting aye. Motion carried.

SHERIFF'S ATTORNEY FEES REPORT:

Moved by Rix, seconded by Schwan to receive the Sheriff's Attorney Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

MISCELLANEOUS FEES REPORT FILED:

Moved by Schwan, seconded by Dinger to receive the Sheriff's Miscellaneous Fees report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

### ABATEMENT:

Moved by Rix seconded by Ringler to allow the abatement of Northwestern Public Service in the amount of \$78.07, property assessed by the state. All members present voting aye. Motion carried.

Moved by Dinger, seconded by Ringler to authorize one more deputy in the Register of Deeds Office. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Dinger to completely reject the hospital criteria as was set up for payment of hospital bill for indigents. Rix naye Dinger aye, Schwan aye, Ringler aye, Janusz naye. Three ayes. Motion carried.

Moved by Schwan, seconded by Dinger to approve the following bills: St. Lukes - 5 recipients in the amount of \$5,189.44; Dakota Midland Hospital - 1 recipient in the amount of \$1,577.65; E.P. DSouza M.D. F.R.C.S. on recipient in the amount of \$172.80; Dr. Carter M.D. one recipient in the amount of \$45.00. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Janusz to allow the following bills: James P. Steele M.D., one recipient - \$89.55; Joe Ping Chang M.D. - one recipient - \$143.10; Radiology Services P.A. \$23.94; Yankton Clinic P.A. - one recipient - \$1,368.00; Sacred Heart Hospital - one recipient - \$2,639.92; St. Lukes Hospital - one recipient - \$1,347.93. All members present voting aye. Motion carried.

#### REJECT BILLS:

Moved by Ringler, seconded by Rix to reject the following bills: Radiology Services, three recipients in the amount of \$97.10, Voegele Medical Clinic, one recipient, in the amount of \$125.00; J.R. Chavier M.D. 2 recipients in the amount of \$206.00; Dakota Midland Hospital, 5 recipients, in the amount of \$4,149.00; St. Lukes Hospital, 5 recipients in the amount of \$3,793.26; Shinghal Professional Association, 1 recipient, \$191.00; Dr. Carter M.D., 3 recipients in the amount of \$444.00; Dr. Karlis Zvejnieks, one recipient in the amount of \$239.00. All members present voting aye. Motion carried.

Fred Palmer, Vernon Schwab, Richard Lindsey, Bob Christenson and Gerald Munger from Warner Township met with Larry Mitzel, Brown County Highway Superintendent and the Commission about flooding of land in Warner Township and requested culverts on Brown County No. #27 to help ease the situation in the future.

Steve Schirber, Director of the Boys Club, met with the Commission to discuss project activity proposals for 1978.

### RECESS:

Moved by Dinger, seconded by Schwan to recess until Thursday, April 13, 1978 at 9:00 A.M. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## April 13, 1978

Meeting called to order by Chairman Janusz at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Rix. Commissioner Dinger absent.

## EXPENSES:

Moved by Schwan, seconded by Rix to allow the expenses of John Kahl, Deputy Sheriff to attend the seminar at Vermillion on April 17, 1978. All members present voting aye. Motion carried.

John A. Kirchgasler, Architect, Aberdeen, Robert D. Reiman, Techmician Supervisor for G.A.F. Corporation, Jack Williams, President, Twin City Roofing, Wahpaton, North Dakota, Russ Wagner, Salesman G.A.F. Corporation, Marvin Warns, Herges & Kirchgasler Associates, Hollis Hurlbert, Kyburz Construction and Robert Dosch Chief Maintenance man appeared before the board in regards to the leakage of the roof on the new Courthouse Annex. Mr. Reiman stated we had a problem and they had taken pieces of the roofing out and these would be sent to the research lab for tabulation, which would take approximately two weeks. In the meantime they would try and fix the leaks.

## RECESS:

Moved by Ringler, seconded by Schwan to recess until Friday, April 14, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

April 14, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

MINUTES: Moved by Rix, seconded by Schwan to approve the minutes of April 11 and 13, 1978. All members present voting aye. Motion carried.

CLAIMS APPROVED: Moved by Ringler, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: IBM - Auditor's Office ...\$310.42; Brown & Saenger - Auditor's Office...\$17.80:

TRANSCRIPTS: James T. Gravelle...\$160.70:

ROAD AND BRIDGE: T.M. Sheehan Equipment Co...\$1,640.09; Farmers Union Co-op...\$3.06; Hub City Iron Store....\$2,201.12; Spaulding Auto...\$2,109.82; Handy Man...\$20.85; Loe1 Lust Chevrolet \$680.28; Carey, Graeber, Noble Agency...\$468.00; Western Printing Co...\$21.29; Mac's, Inc... \$15.14; Frederick Cooperative Association...\$63.13; Paper, Calmenson and Co...\$184.62; Mobil.. \$9.06; Lawson Products, Inc...\$251.23; Northwestern Public Service...\$62.04:

COURTHOUSE AND JAIL MAINTENANCE: Imperial Chemical Co...\$92.00:

COUNSEL: Kay F. Nichols...\$75.13:

WEED: Bastian Insurance Agency...\$14.66:

REVENUE SHARING: Solid Waste - Evergreen Supply, Inc...\$27.15; Arlene Wellman...\$150.00; Al's Specialities...\$36.00:

MENTALLY HANDICAPPED: South Dakota State Treasurer.....\$2,040.00:

LAW LIBRARY: Bancroft - Whitney Co...\$251.10:

ELECTIONS: Brown and Saenger...\$954.25:

DRUGS - Care of Poor: 19 recipients - Jones Drug...\$365.52; Osco Drug...\$83.22:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office ...\$58.50:

All members present voting aye. Motion carried.

ORDINANCE 1463:

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Aberdeen City Commission met in joint session with the County Commissioners on the second reading and adoption of Ordinance #1463. Present were Mayor Solem, Commissioners Westby, Lussem, and Nikolas. Commissioner Gates absent.

Auditor Ruth Humphries read the ordinance.

ORDINANCE NO. 1463 - 019

An Ordinance entitled, "An Ordinance amending Ordinance No. 1164 known as the Zoning Ordinance, amending Section 502, DEFINITIONS OF WORDS, and amending paragraph one of Section 701.2, to provide definition for feedlot and commercial feedlot and to expressly prohibit commercial feedlots and sale barns."

BE IT ORDAINED BY THE CITY OF ABERDEEN:

That Section 502 of Ordinance No. 1164 of the City of Aberdeen as amended by Ordinance No. 1233, be and the same is hereby amended by adding thereto and inserting therein in alphabetical order, the following words and definitions:

> DEFINITIONS OF WORDS. Section 502.

> > FEEDLOT. The confined feeding of food, fur, pleasure, or pet animals in buildings, lots, pens, pools, or ponds which normally are not used for raising crops or grazing animals. A COMMERCIAL FEEDLOT shall constitute the feeding of or maintaining of farm animals of more than three (3) animal units per acre within the same parcel or legal description, and not more than 200 animal units on any given piece of land regardless of size. An animal unit shall consist of, regardless of age:

- 1 beef cow, steer, feeder, fat beef animal or dairy cow
- 2 swine
- 6 sheep or goats
- 10 geese or turkeys
- 30 hens, cockerals, capons, broilers or ducks

Section 2. That Section 701 (A-1) AGRICULTURAL DISTRICT, of Ordinance No. 1164 as amended by Ordinance No. 1238, be amended to expressly prohibit commercial feedlots and sale barns as follows, to wit:

## Section 701. (A-1) AGRICULTURAL DISTRICT

701.2 Permitted Uses. In the (A-1) Agricultural District, buildings, structures and land shall be used only for the following purposes:

1. Agricultural uses, farming, livestock raising, greenhouses, truck gardens and other agricultural activities commonly required for the operation of a farm or ranch, however, excluding commercial feedlots and sale barns.

Section 3. Any Ordinance or part of Ordinance in conflict herewith is expressly repealed.

| Notice of Hearing March 31, 1978     |
|--------------------------------------|
| Passed First Reading April 7, 1978   |
| Passed Second Reading April 14, 1978 |
| Adopted April 14, 1978               |
| Published April 19, 1978             |
| Effective Date May 9, 1978           |

Oclopine 6. January
Chairman

ATTEST:

Gounty Auditor

Commissioner Dinger moved, Commissioner Kenglerseconded to approve the second reading of Ordinance 1463. Roll Call: Commissioner Rix aye, Commissioner Dinger aye, Commissioner Schwan aye, Commissioner Ringler aye, Commissioner Janusz aye. All ayes. Second reading of Ordinance #1463 passed by County Commissioners.

Commissioner Westby moved, Commissioner Lussem seconded to approve the passage of the second reading of Ordinance #1463. Roll Call: Mayor Solem aye, Commissioner Lussem aye, Commissioner Westby aye, Commissioner Nikolas aye. All ayes. Second Reading of Ordinance #1463 passed by City Commissioners.

Commissioner Schwan moved, Commissioner Rix seconded to adopt Ordinance #1463. Roll Call: Commissioner Rix aye, Commissioner Ringler aye, Commissioner Schwan aye, Commissioner Dinger aye, Commissioner Janusz aye. All ayes. Ordinance #1463 adopted by County.

Moved by Commissioner Westby, seconded by Commissioner Lussem to adopt Ordinance #1463. Roll Call: Commissioner Westby aye, Commissioner Lussem aye, Mayor Solem aye, Commissioner Nikolas aye. All ayes. Ordinance #1463 adopted by the City.

## TRANSFER OF MONEY:

Moved by Rix, seconded by Dinger to transfer \$60,000.00 from the General Fund to the Solid Waste Enterprise operation fund for a period of nine months. All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Rix, seconded by Dinger to allow the following abatements: Cheryl Meyers, Solid Waste \$5.00, vacant building; Lyle Von Wald, Solid Waste \$5.00, house torn down; Edward E. or Margaret R. Brick in the amount of \$75.54, tax on Mobil Home should have been prorated for 9 months; Leino H. Peldo, \$1.00 Dog tax, did notown a dog; Neil Prunty, \$2.00 Dog tax, did not own any dogs; Skelly Oil Company (Allen Mitchell) in the amount of \$377.41; Edna Fransen in the amount of \$11.91, wrong year was used in calculating tax. All members present voting aye. Motion carried.

## RECESS

Moved by Ringler, seconded by Dinger to recess until Tuesday, April 18, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### April 18, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

Pastor Kettler, Sacred Heart Church opened the meeting with a prayer.

### MINUTES APPROVED:

Moved by Dinger, seconded by Ringler to approve the minutes of April 14, 1978. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Schwan, seconded by Ringler to allow the following claims:

OFFICE EXPENSE: Western Printing - Auditor's Office...\$16.00

COUNSEL: David L. Gange...\$40.00; Jeanne Reisenweber Lyke...\$102.50:

HOME HEALTH: South Dakota Department of Health...\$7,875.00:

RECREATION AND INDUSTRY DEVELOPMENT: City of Groton...\$2,500.00:

PROSECUTION: Marshall Co. Sheriff Department...\$8.80; Charles Crotty...\$25.60, St. Lukes Hospital...\$3.30:

SOLID WASTE: Smith Truck Sales...\$35,129.86:

AMBULANCE: Amoco Oil Co..\$20.65; Brown County Highway...\$168.92; Loel Lust Chevrolet...\$585.23; Smith Truck Sales...\$8.00:

PUBLICATIONS: Aberdeen American News...\$250.71:

COURTHOUSE AND JAIL MAINTENANCE: McLaughlin Electric....\$22.60; Kirby of Aberdeen...\$19.45:

LEGAL SERVICES: Dennis Maloney...\$1,235.15:

CIVIL DEFENSE: Nelson Auto Electric...\$35.56; Brown County Highway Department...\$55.11:

COUNTY LIBRARY: Brick Skelgas...\$4.59; A.E. Joachim...\$22.80; Inez Knickrehm...\$14.60; Northwestern Bell...\$19.86; Lucille Collins..\$15.00; Brown County Highway...\$224.32; McNaughton Book Service.. \$61.50; Courtney's Books N Things...\$61.65; Thomas Bouregy & Co.,Inc..\$14.75; Gaylord Bros. Inc...\$39.30; Ollis Book Co....\$232.03; The Baker & Taylor Co...\$511.44:

RENT - Care of Poor: 3 recipients - Bel Aire Apartments...\$115.00; Radison Hotel...\$35.00; Melhoff Realty....\$125.00:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$76.00:

MEDICAL CARE - Care of Poor: 1 recipient - Radiology Services...\$18.36:

All members present voting aye. Motion carried.

## BIDS ON RURAL FIRE EQUIPMENT:

11:00 A.M. This being the time and place as advertised for Bids on Rural Fire Fighting Equipment. Notice having been read bids were opened from the following:

|                                                       |            | Breathing Apparatus       |                |                    |
|-------------------------------------------------------|------------|---------------------------|----------------|--------------------|
| Herman, Inc. Ashton, Iowa                             | #1         | A - MSA                   | \$560.00       | \$8,400.00         |
|                                                       |            | B - Survivors             | \$520.00       | \$7,800.00         |
|                                                       | #2         | Pump                      | \$808.50       | \$3,234.00         |
|                                                       | <i>‡</i> 3 | Hard Suction Hose         | \$ 90.00       | \$ 720.00          |
| Fire Protection Company                               | <b>#1</b>  | Breathing Apparatus       |                | \$8,629.74         |
| Aberdeen, So. Dak.                                    | #2         | Pump                      |                | None               |
|                                                       | #3         | Hard Suction Hose         |                | \$1,129.60         |
| Purex Corporation, Horsham, Penn                      | •          | No Certified Check or     | Bid Bond.      |                    |
| Jims Fire Equipment,                                  | #1         | (15) MSA - Breathing Appa | ratus          | \$6,412.50         |
| Yankton, So. Dak.                                     |            | (15) MSA - 94007 - extra  |                | \$1,748.70         |
|                                                       |            | (15) Zeamatic Mounting Br | acket          | \$ 375.00          |
|                                                       | <b>#2</b>  | Pump                      |                | \$3,892 <b>.48</b> |
|                                                       |            | Option Pump               |                | \$3,200.00         |
|                                                       | #3         | Hose                      |                | \$ 792.00          |
| Industrial Extinguisher & Supply                      | #1         | (30 Minute) MSA           |                |                    |
| Co., Rapid City, So. Dak.                             |            | Mask Breathing Apparatus  |                | \$6,795.00         |
|                                                       |            | (30 Minute) spare cylinde | r              | \$1,845.00         |
|                                                       |            | Mount Brackets            |                | \$ 690.00          |
|                                                       | #2         | Pump                      |                | \$4,008.00         |
|                                                       | #3         | Hard Suction Hose         |                | \$ 840.00          |
| Metropolitan Fire Equipment<br>Bloomington, Minnesota |            | (15) Model #2540 Breathin | g Apparatus    | \$6,218.00         |
|                                                       |            | (15) Spare Cylinder       |                | \$1,780.00         |
|                                                       |            | (15) Mounting Bracket     |                | \$ 435.00          |
| Option                                                | #2         | (15) Model TC-13F81 Breat | hing Apparatus | \$7,485.00         |
|                                                       |            | (15) Spare Cylinder       |                | \$1,780.00         |
|                                                       |            | (15) Mounting Bracket     |                | \$ 435.00          |
|                                                       | #2         | Pump                      |                | \$5,100.00         |
|                                                       | #3         | Suction Hose              |                | \$ 912.00          |

Moved by Schwan, seconded by Dinger to turn the bids over to the Rural Fire Departments for further tabulation. All members present voting aye. Motion carried.



Delegation from Aberdeen and Mercier Townships appeared before the board in regards to the landfill and the area surrounding the area. Earl Brunson was spokesman for the group. A petition was presented to the board stating violations of the State Laws and Brown County Ordinances. The petition contained 167 signatures and contained violations of the ordinance, State Law, and permit requirements governing Solid Waste, operation of Brown County have been observed by many concerned citizens.

Section IV of the Brown County Ordinance requires that all refuse or garbage be transported in <a href="Covered">Covered</a> vehicles and that wood or lumber being transported must be broken up in lengths not more than four feet.

The South Dakota State Law requires that transportation of all Solid Waste shall be by means of vehicles which will not permit blowing refuse or leakage onto the roadway leading to the disposal site.

One of the five (5) conditions for renewal of the Brown County sanitary landfill permit was "That on-site and road litter be picked up on an as needed basis."

Section VIII of the Brown County Ordinance prohibits littering the collection site or any other sites in the county.

Anyone who has traveled along any of the roadways leading to the county refuse disposal sites is well aware these requirements are not being met. Litter is strewn along the roadways, around the collection stations, and the entire area for miles around the landfill site.

Moved by Ringler, seconded by Dinger to receive the petition on Solid Waste requirements and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

Joyce Wood and Secretary appeared to present the March report from the Foster Grandparent program.

Moved by Rix, seconded by Schwan to allow the bills for the Foster Grandparent program. Joyce Wood, Director, will attend the Seminar in Denver on April 26 thru 28, 1978, at no expense to the county. All members present voting aye. Motion carried.

Jim Turner State Game Fish & Parks, Sam Wallston, Manager of Sand Lake N.W. Refuge and Jacob Mardian appeared before the board for the approval of the United States Department of the Interior to purchase the NW% of secion 9, township 121N., range 64W., lying west of railroad right of way from Jacob Mardian for the acquisition of Waterfowl Production. The parcel of land contains 145 acres with approximately 35% in Wetland. The tax return to the County would be approximately \$380.62 per year. Commissioners are to contact the Supervisors of Warner Township to meet with them for their recommendation on the selling of land to the U.S. Wildlife to be used for Wetlands.

William Hering, Shredder Operator and Randy Robinson from Aberdeen Sanitation appeared before the Board in regards to the litter in and around the dumpsters in the County.

## ORDER DUMPSTERS:

Moved by Ringler, seconded by Rix to instruct William Hering, Shredder operator to order 5 - 6yard dumpsters for the Solid Waste operation. All members present voting aye. Motion carried.

Merrill Hemen and Charles Schaunaman met with the Commission about the Solid Waste Fee for the Community Church in Barnard. The Commission suggested that they come in at Solid Waste Equalization in June.

Moved by Dinger, seconded by Schwan to authorize the Fair Board to sign a contract with the Harry Peebles Agency to furnish entertainment for the Brown County Fair. All members present voting age. Motion carried.

Commissioner Dinger offered the following resolution for its adoption:

## RESOLUTION

WHEREAS, the extreme amount of snow and blowing during the winter of 1977-1978 caused a hardship on County Highway employees, and

WHEREAS, for approximately five and one-half months the County Highway employees worked seven days a week, with the exception of Christmas and New Years, and

WHEREAS, approximately 700 miles of County roads were cleared and cleaned as quickly as man-power, machinery and time would allow, and

WHEREAS, we realize this also caused a hardship on the families of County Highway employees, so

THEREFORE BE IT RESOLVED, that sincere appreciation is extended by the Brown County Board of Commissioners to Mr. Larry Mitzel, Highway Superintendent, and to all County Highway employees.

Seconded by Rix. All members present voting aye. Motion carried.

Eugene Rieger and Marvin Lout appeared before the board to request to trench across County Route #19 in section 20 and 21, township 123N., range 63W., for a waterline to the Peace Lutheran Bretheran Church and Parsonage. Moved by Ringler, seconded by Schwan to authorize the Chairman to sign the application for trenching across County #19, Lout Construction will be responsible for any repairs and upkeep at the site for a twelve month period. All members present voting aye. Motion carried.

## RECESS:

Moved by Rix, seconded by Schwan to recess until Friday, April 21, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

April 21, 1978:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Dinger and Rix. Commissioner Schwan absent.

MINUTES:

Moved by Rix, seconded by Dinger to approve the minutes of April 18, 1978. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Dinger, seconded by Rix to allow the following claims:

OFFICE EXPENSE: Sheriff's Office - Sears...\$39.99, R.L. Polk & Co..\$44.00, Osborn's..\$65.45, Pfeiffer's...\$2.56, R.E. Huffman.. \$9.15, South Dakota Sheriff's Association...\$50.00, Brown & Saenger...\$70.14, Dicks Westside 66...\$12.93; States Attorney Office - Warren Gorham & Lamont, Inc...\$58.25, Western Printing Co..\$2.00; Extension - R.E. Huffman...\$9.02, Brown & Saenger...\$4.05; Register of Deeds Office - IBM...\$170.20, 3M - Best Business Products..\$438.12:

MILEAGE & EXPENSE: Alan R. Hatzenbeller...\$78.40:

WEED: So. Dak. Association of County Weed Boards...\$15.00:

<u>UTILITIES</u>: Northwestern Bell - Auditor's Office ...\$91.88, States Attorney Office...\$183.62, Sheriff's Office...\$465.17; Northwestern Public Service - Fairgrounds...\$55.88, Director of Equalization Office...\$62.18:

COLLECTIONS: Treasurer's Office - Aman Collection Service...\$185.63:

JAIL: White Drug...\$1.77; Jones Drug...\$46.04:

COUNSEL: Peter J. Buttaro..\$72.50:

MUSEUM: So. Dak. Sport and Bait...\$5.95; Northwestern Bell...\$14.80; Sears...\$1.39; United Building Center...\$17.90; Pronto Printing...\$67.10; Servall Towel and Linen Supply...\$10.05; Handy Man..\$18.75; Artz Camera Supply...\$18.00; City Treasurer...\$33.51; Gleich's Service.. \$16.00; Publications & Productions..\$4.50; R.E. Huffman Co...\$26.11; Lystads...\$34.61; Brown & Saenger..\$7.14; Petty Cash...\$13.33:

PUBLICATIONS: Aberdeen American News...\$91.10:

COURTHOUSE AND JAIL IMPROVEMENT: Zeller Brothers Construction...\$25.00:

REVENUE SHARING: Solid Waste - Sani - Sac, Inc...\$14.67; The Heil Co...\$7.44; Al's Specialities \$225.44; Northwestern Bell...\$89.69; YMCA Rent-A-Kid...\$97.00; Becker & Huber..\$23.14; Harold Winburn...\$50.00; David Hales..\$75.00; Precision Industries..\$25.00; Wiltfang Bros...\$45.00; Western Printing Co...\$4.25; Carey, Graeber Noble Agency..\$50.00:

CHILD SUPPORT CONTINGENCY: Office of Child Support Enforcement...\$219.50; Bruce Cutler...\$439.00:

FAIRGROUNDS: Brown County Highway Department...\$127.72; Crawford MS&F, Inc...\$80.00; Narregang Insurance Agency, Inc..\$1,163.00; Dahme Construction....\$60.00; Texaco..\$25.54; Brown & Saenger \$4.50:

PARKS: Brown County Highway Department...\$55.63; Narregang Insurance Agency, Inc...\$828.00; Texaco...\$25.54; Dahme Construction Co...\$81.00; Brown & Saenger...\$4.49:

ROAD AND BRIDGE: Michael Todd & Company...\$91.51; Brown County Coop...\$596.60; Sandvig's, Inc. \$23.44; Office Equipment...\$44.35; Patterson Repair Shop...\$28.00; H.V. Johnston Culvert Co... \$481.60; Precision Industries...\$18.50; Hedahl's, Inc...\$1,263.67; Mattern's Diesel Inspection Service...\$487.19; Kearns Machinery...\$5,122.91; Nelson Auto Electric...\$485.31; Smith Truck Sales...\$94.05; Standard Auto Parts, Inc...\$119.90; Farmers Union Coop...\$.75¢; Don's Builder's Hardware..\$1.60; Martyn Edwards Co...\$19.87:

COURTHOUSE AND JAIL MAINTENANCE: Hogg Restaurant Service...\$21.60:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$21.25:

GROCERIES - Care of Poor: 1 recipient - Kessler's...\$14.05:

RENT - Care of Poor: 1 recipient - Bel Aire Apartments ...\$15.00:

FUEL - Care of Poor: 2 recipients - Sveen 0il Co...\$63.70; Parcel 0il Co...\$46.00:

AUTOPSY - Care of Poor: 1 recipient - Christopher Professional Association...\$175.00:

All members present voting aye. Motion carried.

BEER HEARING:

10:30 This being the time and place as advertised for a 3.2 Beer License Application for William G. McNeary, "East Side 1 Stop," located on lots 10 - 18, Block 51, Roche's East Side Addition, Section 17, Township 123N., Range 63N.. Notice having been read and no persons wishing to register complaint on its approval appeared, it was moved by Ringler, seconded by Dinger to approve the above described 3.2 Beer License Application. All members present voting aye. Motion carried.

VARIANCE PERMITS APPROVED:

Moved by Rix, seconded by Dinger to approve the variance permits that have been on file in the County Auditor's Office. John Schliebe, to build a home within 100 feet of road right of way, to be located in the  $E_2^1$  of SW4 of section 3, township 124N., range 62W., and Larry Krause, to build a lamb barn within 100 feet of road right of way, to be located in the NW% of section 35, township 121N., range 65W.. All members present voting aye. Motion carried.

PLACE PLAT ON FILE:

Moved by Rix, seconded by Ringler to receive the plat of Johnsons Outlot #1 in the SW2 of section 15, township 123N.m range 61W. and place on file for public hearing on May 5, 1978 in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

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RESIGNATION:

Moved by Dinger, seconded by Janusz to accept the resignation of Melvin H. Deibert as Deputy Brown County Coroner, effective April 15, 1978. All members present voting aye. Motion carried.

### ABATEMENTS:

Moved by Rix, seconded by Ringler to approve the following abatements in accordance with House Bill 1039 as Amended by House Bill #1364 for the exemption of personal property in Mobile Homes, 855 Mobile Homes in the amount of \$6,748.63. All members present voting aye. Motion carried.

SET HEARING DATE FOR VARIANCE PERMITS:

Moved by Dinger, seconded by Ringler to set May 2, 1978 at the hour of 10:30 A.M. for the following Variance Permits: John Rydberg, to move a hog barn on the right of way, located in SE½ of section 13, township 125N., range 64W.. Dennis Johnson, to build a steel bin within 57 feet of the road right of way, located in the SW½ of section 2, township 124N., range 60W.. Palmer Schumacher, to move a Mobile Home within 30½ feet of road right of way, located in Lot 1, Block 5, town of Bath. Harold Kolb, to build a home within 86 feet of the road right of way, located in the NW½ of section 27, township 126N., range 64W.. Walter and Irene Metzger, to move a Mobile Home within 46 feet of the road right of way, located in Louis Millers Subdivision of Richmond Lake, Outlot 6, SE½ of section 24, township 124N, range 65W., Donald C. Mastel, to build a garage within 65 feet of the road right of way, located in the N.250' of Schwefels O.L. #1, located in the SE½ of section 11, township 122N.,range 63W.. Merton Johnson, to build a bin site within 48 feet of road right of way, located in the SE½ of section 15, township 124N., range 60W. All members present voting aye. Motion carried.

### ABATEMENTS:

Moved by Ringler, seconded by Rix to allow the Abatements of Daniel Weber on Money and Credits, error in entering on slip; Pigors Grain Company at Ferney, Solid Waste Fee in the amount of \$20.00, Elevator vacant for three years; Lyle Von Wald in the amount of \$10.00, vacant house and only three trailers on other lot. All members present voting aye. Motion carried.

Warner Township Supervisors, Vernon Schwab, S.Carlton Larson, Bob Christenson, and Dorothy Wood Clerk, Jim Turner U.S. Wildlife, Robert L. Wright Assistant Refuge Manager Sand Lake, and Jacob Mardian owner of the land, appeared before the board in regards to the U.S. Wildlife purchasing the NW½ of section 9, township 121N., range 64W., lying west of railroad, approximately 145 acres, for their recommendations on the selling of the land for wetland use.

Spencer Gross from the Drift Busters Snowmobilers appeared to request the use of the 4-H Building at the Fairgrounds for their meeting place in the winter. Also, they are requesting to keep the water turned on all winter at their cost.

Members of the Rural Fire Fighters appeared on their recommendation on the bids for Rural Fire Fighting Equipment. Moved by Rix, seconded by Dinger to concur with the Rural Fire Fighters and accept the bid of Heiman, Inc. on Breathing Apparatus on MSA for \$8400.00, as the equipment is adaptable to their own equipment; Hose - to accept Heiman bid of \$420.00; Pumps - reject all bids as they did not meet the specifications. All members present voting aye. Motion carried.

## RE-ADVERTISE BID:

Moved by Dinger, seconded by Rix to instruct the Auditor to re-advertise for bids on pumps for the Rural Fire Fighters to be let on May 5, 1978 at the hour of 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

Moved by Rix, seconded by Janusz to levy for the Rural Fire Fighting Equipment for 1979, providing they receive matching money from Title IV. All members present voting age. Motion carried.

Bill Hering, Shredder Plant Manager appeared before the board in regards to putting the dumpsters in Mansfield on the railroad right of way. The manager won't be back until approximately May 1, 1978. Also in digging a new pit at the landfill and other problems.

Moved by Rix, seconded by Dinger to instruct the Auditor to advertise for bids for the digging for the extension of the refuse pit at the landfill to be held on May 9, 1978 at 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

Leo Hansen and William Hering, Supervisors from Aberdeen Township, and Larry Mitzel, County Highway Superintendent appeared before the board to request new culverts placed between sections 33 and 34 where the culverts have been washed out.

Moved by Rix, seconded by Dinger to authorize a 54" deformed pipe in the road between sections 33 and 34, township 123N., range 64W., where the culvert and road is washed out, with the township paying the first \$500.00 as required by law. All members present voting aye. Motion carried.

## REJECT ABATEMENTS:

Moved by Ringler, seconded by Dinger to reject the two abatements of Lyle Von Wald in the amount of \$10.00, because of extenuating circumstance. All members present voting aye. Motion carried.

## RECESS:

Moved by Ringler, seconded by Rix to recess until Tuesday, April 25, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### April 25, 1978

Meeting called to order by Chairman Janusz at 9:30 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

Father Kettler, Sacred Heart Church opened the meeting with a prayer.

### MINUTES:

Moved by Schwan, seconded by Rix to approve the minutes of April 21, 1978. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Ringler, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: U.S. Postal Service - Pitney Bowes...\$69.00; Civil Defense - IBM...\$65.00; Home Health - Brown & Saenger...\$51.80; Kreiser Surgical, Inc...\$44.26, Aberdeen Business Machines...\$9.85, Tiffany Laundry...\$2.59; Extension Office - Voluntary Action Leadership...\$9.00, Artz Camera Supply...\$21.55:

FIRE PROTECTION: Department of Public Safety...\$2.00:

ELECTIONS: Secretary of State....\$10.00:

TRANSCRIPTS: James T. Gravelle...\$81.40:

DAY CARE CENTER: YWCA Day Care Center...\$833.33:

AMBULANCE: J.C. Penney...\$65.89:

INSURANCE: Narregang Insurance Agency, Inc...\$21.00:

UNEMPLOYMENT COMPENSATION: Unemployment Insurance...\$5,602.41:

PUBLICATIONS: Aberdeen American News...\$17.29:

GRANTS: New Beginnings Center...\$1,195.83:

UTILITIES: Home Health - Aberdeen Centrex Account...\$26.07; Northwestern Bell...\$134.48:

SHERIFF: Travel - Parcel Erickson...\$175.00:

COURTHOUSE AND JAIL MAINTENANCE: McLaughlin Electric...\$115.25; A.Y. McDonald Manufacturing Company...\$10.90; Imperial Chemical Co...\$42.00; Northwestern Bell...\$18.93; United Building Center...\$20.42:

COURTHOUSE AND JAIL IMPROVEMENT: Clark Engineering Co...\$9,900.00:

PROSECUTION: D.J. Mitchell...\$113.99:

FAIRGROUNDS: United Building Center...\$2.47:

ROAD AND BRIDGE: Don A. Boyd, Highway Consulting...\$2,370.00; So. Dak. Federal Property Agency \$55.00; Motorola, Inc...\$2,732.00; Kearns Machinery....\$23,575.00:

REVENUE SHARING: Solid Waste - Howard Bastian Insurance Agency...\$17.22; The Heil Company \$1,986.65; Martyn Edwards Company...\$4,856.64; Shredder - Department of Public Safety...\$4.00:

DRUGS - Care of Poor: 1 recipient - Jones Drug...\$7.50:

RENT - Care of Poor: 2 recipients - Bel Aire Apartments...\$35.00; Dafnis Apartments...\$28.50:

All members present voting aye. Motion carried.

## **EXPENSES:**

Moved by Rix, seconded by Ringler to allow the expenses of the County Commissioners, Auditor, Treasurer, Register of Deeds and Director of Equalization to attend the Personal Property Replacement Task Force Meeting in Pierre on May 3 and 4, 1978. All members present voting aye. Motion carried.

Sheriff Johnson, States Attorney McNeary and William Hering, Shredder Plant Manager, appeared before th board in regards to the public hauling refuse to the landfill that is not covered, and about the littering around the dumpsters at the Shredder Plant on weekends, in accordance to the County Ordinance, and reporting the people and license number to the Sheriff's Office or States Attorney's Office. Mr. McNeary stated that they need the persons name, drivers license and all the information they can get before they can prosecute a person.

Moved by Schwan, seconded by Ringler to hire a person to patrol the dumping of refuse at the landfill. All members present voting aye. Motion carried.

Kenroy Janzen, Clark Engineering Company appeared before the board in regards to his bill for the engineering for the bathroom facilities and grandstand at the Fairgrounds to be paid by E.D.A. Money, which bids were rejected because of the cost of the facility.

Steve Reisdorph, owner of W. 10 acres of SW½ of SE½ of section 22, township 124N., range 64W., and Alberta Jacobson, Director of Equalization appeared on the classification of the land. Property was assessed Non Ag, and Mr. Reisdorph claims the Fieldmen said it should be Ag Property. He is going back to the 1977 assessment, not for future purposes. Land is used strictly for farm land. A correction will be made.

Ken Erickson appeared before the board in regards to bills incurred for hauling cars out of the parking lots from 1972 thru 1975 in the total amount of \$226.12. County settled the bill for \$175.00.

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BIDS:

Moved by Dinger, seconded by Rix to instruct the Auditor to advertise for bids for traffic signs on county roads on the F.A.S. System and off F.A.S. Systems to be held on May 12, 1978 at 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

Moved by Rix, seconded by Dinger to approve the application for a permit to construct access approach for James B. Roundtree on County Highway #13 located in SE½ of section 13, township 124N., range 60W. Roll Call: Rix aye, Dinger aye, Schwan aye, Ringler naye, Janusz aye. Four ayes. Motion carried.

Judge Hall and Joyce Manning appeared before the board to request the use of the micro film in the Register of Deeds Office when the micro film machine is not in use. This would be on a State, County prorated basis. These records are all permanent records. The Commissioners advised them to contact the Register of Deeds on the joint use of the machine.

Moved by Rix, seconded by Ringler to award the electrical services to Northern Electric for the New County Highway Department Complex on the basis that the P.U.C. has designated that territory to Northern Electric. All ayes, except Commissioner Dinger, who abstained from voting. Motion carried.

RECESS:

Moved by Dinger, seconded by Ringler to recess until Friday, April 28, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### April 28, 1978:

Meeting called to order by Chairman Pro-tem Dinger at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Rix. Chairman Janusz absent.

MINITES

Moved by Rix, seconded by Ringler to approve the minutes of April 25, 1978. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: IBM - States Attorney Office...\$130.00; Office Equipment - Treasurer's Office...\$23.85, Director of Equalization...\$6.50, Director of Equalization Equipment...\$384.98:

WITNESS FEE: Evelyn Raymond...\$4.30; Mrs. Ben Hoffman...\$4.30:

COURTHOUSE AND JAIL MAINTENANCE: McLaughlin Electric...\$15.70; Imperial Chemical Co...\$48.75:

COURTHOUSE AND JAIL IMPROVEMENT: Office Equipment...\$140.00:

ROAD AND BRIDGE: Motorola, Inc...\$333.00; Viking Industrial Center...\$78.51; Lahman Manufacturing Co....\$5.00; Fullwell Motor Products Co...\$313.35; Jensen Manufacturing Corporation....\$60.00; H.W. Moore Equipment Co...\$757.15; Hyman Freightways, Inc...\$31.30; Downtown Auto Electric..\$158.37; Bus Service, Inc...\$9.55:

COUNTY LIBRARY: South Dakota Library Association...\$10.00:

REVENUE SHARING: N.A.D.R.I.C. - April Drawdown...\$4,295.84:

PROSECUTION: Lawrence County Sheriff...\$29.00:

MILEAGE AND EXPENSE: Delphine E. Janusz...\$12.80, Merrill Rix...\$70.40, Harvey Ringler...\$161.28, Orville Dinger...\$135.86, John E. Schwan...\$23.00; Planning and Zoning - Dorothy M. Wood...\$38.41, Alfred A. Waltman...\$16.08, Everett Kelley...\$16.40, Carl H. Meyer...\$52.00, LaVonne Scepaniak \$22.00, Harvey Ringler...\$35.84, LeRoy Wiitala...\$42.40:

<u>UTILITIES</u>: Northwestern Bell - Extension Office...\$118.76:

MUSEUM: Northwestern Bell...\$63.31:

<u>LAW LIBRARY</u>: West Publishing Co...\$30.00:

PUBLICATIONS: Aberdeen American News...\$108.41:

COUNSEL: Thomas M. Tobin...\$155.45:

GASOLINE - Care of Poor: 6 recipients - Brown County Highway Department...\$55.58:

FUEL - Care of Poor: 1 recipient - Harms Oil Co...\$34.56:

<u>GROCERIES - Care of Poor</u>: 2 recipients - Kens Fairway....\$29.99:

MEDICAL CARE - Care of Poor: 1 recipient - Ostomy Supply...\$124.05:

RENT - Care of Poor: 21 recipients - YMCA...\$45.00; Narregang Holding...\$235.00; YWCA...\$30.00; Al Nordstrom...\$35.00; Milton Brown...\$135.00; James E. Gohn...\$65.00; Bel Aire Apartments...\$75.00; Dafnis Apartments...\$57.00; Creekside Estates...\$150.00; Bernice H. Gederos...\$140.00; First Baptist Church...\$60.00; Frances Coester...\$100.00; Norman Wockenfuss...\$100.00; Jesse Walker...\$35.00; Spur Hotel...\$50.00; Radison Hotel...\$6.70; Avalon Motel...\$60.00:

All members present voting aye. Motion carried.

EXTENSION GIVEN ON FEDERAL BUILDING ON SOLID WASTE FEE:

Moved by Ringler, seconded by Rix to allow the Treasurer to accept the first half of the taxes on the Federal Building in lieu of the 1977 Solid Waste Fee, which is to be paid after September 30, 1978, being a Governmental Agency the fee cannot be paid until the end of their fiscal year. All members present voting aye. Motion carried.

#### ABATEMENT:

Moved by Schwan, seconded by Rix to allow the abatement of Lavina Bergerson, \$1.00 Dog Tax, does not own a dog. All members present voting aye. Motion carried.

S. Carlton Larson, Vernon Schwab, Supervisors, and Dorothy Wood, Clerk of Warner Township appeared before the board in regards to Jacob Mardian selling the NW% of section 9, township 121N, range 64W, to the U.S. Wildlife to be used for wetlands. Warner Board members were opposed to selling of the property for wetlands.

Moved by Ringler, seconded by Rix to instruct the Auditor to advertise for an Opportunity for a Public Hearing for new grade construction approximately 3.0 miles and two large sectional pipes 9'6" x 6'5" on County road #3 beginning at the S.E. corner of section 21, township 128N, range 64W, and due west to the S.W. corner of section 19, township 128N, range 64W. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Schwan to authorize the Chairman to sign the agreement with Wellman Construction Company for crushed gravel located in the Dunker Pit, in section 28 and 29, township 122N, range 64W. All members present voting aye. Motion carried.

Penney Coleman, Eligibility Specialist for State of South Dakota appeared on a Pilot Program to explain SPAARS which determines whether people are eligible for any of the EDU Program, she also explained that if some indigents would come to the County for help they could be sent to the Welfare Office for an evaluation to see if they are eligible for any of the programs.

### RELIEF LIEN COMPROMISE:

Commissioner Schwan offered the following Resolution for its adoption:

### RESOLUTION

WHEREAS, there now exists a poor relief of Ronald and JoAnn Loomis in the amount of \$837.57 held against Lot 10,Block 6, Pleasant Hill Addition to Aberdeen, South Dakota, and

WHEREAS, the circumstances surrounding the lien are such that they place a hardship on record owner, and

WHEREAS, the release of said poor lien on the above described property will not jeopardize the status of the lien,

THEREFORE BE IT RESOLVED, to be in the best interest of Brown County that the County Auditor be instructed to accept the sum of \$400.00 and compromise the balance of the lien and to release Lot 10, Block 6, Pleasant Hill Addition to Aberdeen from the Poor Relief lien of Ronald and JoAnn Loomis of Aberdeen, South Dakota.

Seconded by Ringler. All members present voting aye. Motion carried.

## RELIEF LIEN COMPROMISE:

Commissioner Rix offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, there now exists a Poor Relief Lien of Jack and Geraldine Poirier in the amount of \$799.85 of which \$30.00 is an Ambulance lien held against Lots 119 and 120, Morning Heights Subdivision of Aberdeen, South Dakota, and

WHEREAS, the release of said lien on the above described property will not jeopardize the status of the lien,

THEREFORE BE IT RESOLVED, by the Board of Commissioners of Brown County that the County Auditor be instructed to accept the sum of \$263.06 which is a Poor Relief Lien and \$30.00 which is an Ambulance Lien of Jack and Geraldine Poirier, and release Lots 119 and 120, Morning Heights Subdivision to the City of Aberdeen, South Dakota.

Seconded by Schwan. All members present voting aye. Motion carried.

Larry Fischer, Fire Department, and William Hering, Shredder Manager, appeared before the board in regards to Aberdeen Cities Clean Up Day on May 6th. Moved by Schwan, seconded by Rix to allow the Shredder plant to be open on the 6th of May for Aberdeen City's Clean Up Day. All members present voting aye. Motion carried.

## RECESS:

Moved by Schwan, seconded by Rix to recess until Tuesday, May 2, 1978. All ayes. Motion carried.

Ruth Humphries - Brown County Auditor

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### May 2, 1978:

Meeting called to order by Chairman Pro-Tem Dinger at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Rix. Chairman Janusz absent.

Pastor Ken Thurow, Zion Lutheran Church opened the meeting with a prayer.

#### MINUTES:

Moved by Schwan, seconded by Ringler to approve the minutes of April 28, 1978. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Ringler to allow the following claims:

OFFICE EXPENSE: IBM - Auditor's Office...\$39.42; Sheriff's Office - Grigg Clothing and Sport Center...\$47.25, Artz Camera Supply...\$34.81, Fargo International...\$29.01; Extension - S.D.S.U. Extension Service...\$47.50, Super City, Inc...\$541.67:

POSTAGE: U.S. Postal Service...\$9,000.00:

WITNESS FEE: Ione Nelson...\$10.30; Donald Nelson...\$10.30:

FAMILY PLANNING: Aberdeen Area Family Planning...\$121.46; Milex Products, Inc....\$19.32; Petty Cash...\$4.70; Clinic Salaries...\$480.00:

PUBLICATIONS: Aberdeen American News...\$232.09; The Roundup...\$15.40:

<u>UTILITIES</u>: Northwestern Public Service - Museum...\$622.88, Courthouse...\$3,698.38, Family Planning...\$83.09, Civil Defense...\$13.44, County Poor Farm...\$5.00; Aberdeen Centrex Account - Civil Defense...\$33.45; Northwestern Bell - Civil Defense...\$137.96:

MILEAGE AND EXPENSE: Family Planning - Elaine Huff...\$5.50, Velna Tiezen...\$55.40; Extension - Joe Gednalske...\$168.62, Marvin DeHoogh...\$162.40, Brenda Zirbel...\$175.13; Veterans Service Office - James E. Vaux...\$501.63, Director of Equalization Office - Alan Hatzenbeller...\$132.61, Rich Kauk...\$139.74; Home Health - Ruth McCormick...\$76.64, Barb Zerr...\$13.12, Ruth Waldman... \$11.20, Phyllis Roberts...\$56.48, Hildegard Gugel...\$6.72, Evelyn Froehlich...\$5.60, Jean Ewalt \$53.60, Violet Dorn...\$32.00, Arlis Doeden...\$22.08, Cynthia Born...\$39.84:

COURTHOUSE AND JAIL MAINTENANCE: McLaughlin Electric...\$36.57; City Treasurer...\$40.19; Northwestern Public Service...\$11.00; Hub City Iron Store..\$2.00; Kens Fairway...\$49.07; Nelson Auto Electric \$4.56:

AMBULANCE: Texaco, Inc....\$40.69; John W. Sahli...\$3.50; Delton Hitchcock...\$3.50:

COUNSEL: George J. Rice...\$50.00; Drew C. Johnson...\$35.00:

<u>JAIL</u>: Hogg Restaurant Service...\$27.60:

SHERIFF: Travel - Donald Rieck...\$28.00; Aberdeen Flying Service...\$55.00:

ROAD AND BRIDGE: H.V. Johnston Culvert Co...\$334.90; Midcon Equipment Co...\$255.50; Taylor Laundry and Dry Cleaners...\$72.00; Nelson Auto Electric...\$389.30; Smith Truck Sales, Inc... \$171.09; Ackerman Welding Supply....\$71.02; General Trading Co...\$17.80; Spaulding Auto...\$343.03; Daniels Oil Co...\$221.50; K.O. Lee Company...\$40.00; Aberdeen Equipment Co...\$319.08; Handy Man \$5.56; Mobil Red Horse...\$6.19; Crady and Hansen Radiator...\$10.80; Parts, Inc...\$1,038.00; Brown County Implement Co...\$35.60; Hogg Restaurant Service...\$5.28; Brick Skelgas...\$90.27; Sodak Sport and Bait...\$70.95; Mickelson Equipment Co...\$203.65; Brady's Amoco...\$6.60; Goodyear Service \$96.36; Loel Lust Chevrolet...\$68.10; Montana Dakota Utilities...\$55.35; AIM Internation Chemical Corp...\$46.67; Marshall Truck and Trailer...\$371.68:

REVENUE SHARING: Solid Waste - Carey, Graeber, Noble Agency....\$17.94; Milbrandt and Grote...\$19.80; Aberdeen City Treasurer..\$8.50; Kearns Machinery...\$489.73; O.K. Tire Store...\$683.35; Aberdeen Sanitation...\$4,825.20; Sheehan Equipment Co...\$2.16; Hub City Iron Store...\$168.82; Carey, Graeber, Noble Agency....\$110.57; Smith Truck Sales, Inc....\$8.73; Northwestern Public Service....\$1,490.00; Mobil Oil Corp...\$260.10; William Hering...\$99.68:

TRANSCRIPTS: Cameron Johnston...\$84.00:

WEED: S.D.S.U. - Extension Service...\$12.75:

CIVIL DEFENSE: Goodyear Service Store...\$7.50:

BROWN COUNTY PAYROLL: Commissions...\$2375.00; Auditor...\$5674.00; OVERTIME: Ruth Colestock...\$8.76; Catherine Lammle...\$35.04, Janet Malsom...\$7.67, June Malsom...\$26.28, Betty Weihrauch...\$15.45; Treasurer...\$6782.31; OVERTIME: Faye Amburn...\$70.81, Wilma Eisenbeisz...\$72.10, Lenore Larson.. \$82.40, Charlene Millim...\$69.53, Jan Weismantel...\$77.25, Adeline Wiederich...\$82.40, Joy Van Cleave...\$75.15, Wilma Buntrock...\$45.09, Nona Nelson....\$37.20; Tax Collector...\$567.10; Director of Equalization...\$4640.96; OVERTIME: Alan Hatzenbeller...\$40.86, Rich Kauk...\$35.75, States Attorney...\$3296.67; Register of Deeds...\$3762.57; OVERTIME: Nancy Pottratz...\$32.19; Veterans Administration...\$1368.40; Custodians...\$3715.94; OVERTIME: Huong Duong...\$24.40, Willie Heiser.... \$34.16, Leo Weisser...\$4.14; Sheriff...\$10527.89; OVERTIME: Carroll Burckhard...\$5.01, Charles Bensen...\$72.00, Dallas Tschappat...\$180.00; Extension...\$1106.20; Planning...\$63.56; Parks and Fairgrounds...\$1556.00; Weed.. \$195.00; County Library...\$1361.71; Museum...\$3477.89; Ambulance... \$3662.42; OVERTIME: John Sahli...\$187.11, Gary Sperle...\$189.60, Daniel Walker...\$44.55, Dennis Luoma...\$2.97, L.J. Schmidt...\$59.40, Delton Hitchcock...\$21.60, Joseph Walsh...\$4.80; Home Health \$3799.00; OVERTIME: Susan Radke...\$4.13; Civil Defense...\$1052.50; Food Stamp...\$573.23; W.I.C.... \$1904.24; OVERTIME: Elgie Ackerman...\$7.29; Family Planning...\$2560.61; Shredder...\$3250.7/; OVERTIME: Joe Albrecht...\$20182 Russ Eichelberg...\$235.88, Jerry Hubert...\$281.78, Al Wellman.. \$51.00 ; Landfill...\$544.00; OVERTIME: Lynn R. Gross...\$164.48; Highway Department...\$91,399.97; OVERTIME: Robert J. Binfet...\$2.94, Bradley S. Brake...\$5.87, Oscar Eichelberg..\$9.08, Harold R. Forbes...\$23.76, Francis Freeman...\$24.20, Joseph E. Huettl, Jr....\$3.03, Melvin C. Jeschke...\$2.97, Valentine Kiefer...\$34.10, Jerry F. Luce...\$11.74, Lloyd R. Milbrandt...\$68.20, Dale W. Penfield... \$2.97, James P. Piatz...\$2.94, Harvin H. Schlosser...\$3.10, Fred E. Thorpe...\$2.25, James R. Wettstein...\$2.94, Carl W. Wright...\$2.97:

MENTAL ILLNESS BOARD: Carl Moser...\$13.50; Dr. Daryl Stephenson...\$50.00; Ellen McVay...\$6.80; Cec Nielsen...\$6.80; David C. Humphrey...\$10.00; James M. Metcalf...\$60.00:

FOOD STAMPS - Care of Poor: 2 recipients - Food Stamp Office...\$123.50:

MEDICAL CARE - Care of Poor: 1 recipient - Radiology Services....\$12.24:

RENT - Care of Poor: 2 recipients -Owen Harris...\$150.00; Arnold Mathews...\$30.00:

<u>UTILITIES - Care of Poor</u>: 10 recipients - Northwestern Public Service...\$568.45; James Valley Cooperative...\$7.29:

All members present voting aye. Motion carried.

### REIMBURSEMENT REPORT:

Moved by Ringler, seconded by Rix to receive the Reimbursement Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

### AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Schwan, seconded by Rix to receive the Auditor's Report of Account with the County Treasurer.

| Auditor's Report of Account with the County Treasurer |              |
|-------------------------------------------------------|--------------|
| Total amount of actual Cash\$                         |              |
| First National Bank of Aberdeen\$                     | 120,624.61   |
| Aberdeen National Bank\$                              | 56,783.00    |
| Farmers and Merchants Bank\$                          | 52,396.12    |
| Warner Bank\$                                         | 60.00        |
| Petty Cash\$                                          | 655.00       |
| Trust Fund\$                                          | 315.96       |
| Fund Investments\$                                    | 5,225,025.97 |
| Outstanding Checks                                    |              |
| \$                                                    | 5,459,360.66 |

All members present voting aye. Motion carried.

### FOOD STAMP REPORT:

Moved by Rix, seconded by Schwan to receive the Food Stamp Report and place on file in the County Auditor's Office.

### Food Stamp Report

| Issuances\$53,767.00 |
|----------------------|
| Payments\$21,633.25  |
| Bonus\$32,133,75     |

All members present voting aye. Motion carried.

## EXPENSES ALLOWED:

Moved by Schwan, seconded by Ringler to allow the expenses of County Commissioners and Officials to attend the Sioux Valley Association of County Officials meeting in Watertown on May 15, 1978. All members present voting aye. Motion carried.

## REGISTER OF DEEDS REPORT:

Moved by Schwan, seconded by Rix to receive the Register of Deeds Report and place on file in the County Auditor's Office.

## Register of Deeds

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Transfer Tax.....\$2,942.50 Statement of Fees Collected.....\$4,601.80

All members present voting aye. Motion carried.

## AUDITOR'S AMBULANCE REPORT:

Moved by Ringler, seconded by Rix to receive the County Auditor's Ambulance report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## ABERDEEN CITIES AMBULANCE ACTIVITY REPORT:

Moved by Ringler, seconded by Schwan to receive Aberdeen Cities Activity Ambulance report and place on file in the County Auditor's Office. "The Fire Department responded to 154 ambulance calls this month. Nineteen (19) were out of the city limits; and three (3) were out of the county. Oxygen was used fourteen (14) times for a total of 1 hour and 53 minutes. Total time spent on the ambulance was 100 hours and 45 minutes. Total miles driven was 1,872.2 miles."

All members present voting aye. Motion carried.

## VARIANCE PERMITS APPROVED:

10:30 this being the time and place as posted for Public Hearing on seven Variance Permits: Moved by Rix, seconded by Schwan to approve the following Variance Permits:

John Rydberg: To move a hog house within 0 feet of road right of way to be located in the SE½ of section 13, township 125, range 64W. Dennis Johnson: To build a binsite within 57 feet of road right of way to be located in the SW½ of section 2, township 124, range 60. Palmer Schumacher: To move a Mobile Home within 30 feet and 6 inches of road right of way to be located in Lot 1, Block 5, town of Bath; Harold Kolb: To build a home within 86 feet of the road right of way located in the Nw½ of section 27, township 126, range 64; Walter and Irene Metzger: To move a Mobile Home within 46 feet of the road right of way to be located on Louis Millers Subdivision of Richmond Lake Outlot 6, SE½ of section 24, township 124, range 65. Donald C. Mastel:To build a garage within 65 feet of road right of way to be located in the N.250' of Schwefels O.L. #1 in the SE½ of section 11, township 122, range 63. Merton Johnson: To build a bin west of the existing bin located in the SE½ of section 15, township 124, range 60. All members present voting aye. Motion carried.

## ABATEMENTS:

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Moved by Ringler, seconded by Schwan to allow the following abatements: Keith Cutler in the amount of \$69.57, error in assessment; Trinity Baptist Church in the amount of \$538.35, tax exempt property, Steven C. and Bonnie Reisdorph in the amount of \$286.33, wrong classification on land; August Bertsch in the amount of \$214.12, wrong classification on land; Donald Boulais in the amount of \$29.16, error in assessing to correct title holder, correction made. All members present voting aye. Motion carried.

SOLID WASTE ABATEMENT:

Moved by Ringler, seconded by Rix to allow the Solid Waste Abatement of Gerald Braun in the amount of \$10.00 and Don A. Brunes in the amount of \$25.00, wrong classification. All members present voting aye. Motion carried.

Rick O'Conner from Fourth Planning appeared before the board on the Draft for District IV FY 79 Work Program. He explained the Technical Assistance, Area Planning, Research, Public Information, Program Review A-95, Legislative Review, Training Evaluation, Administration Services and Fiscal Control.

Moved by Rix, seconded by Schwan to adopt the following Resolution:

#### RESOLUTION

Adopted by the County Commissioners of Brown County

WHEREAS, this County recognizes the need for economic development as a goal for improving the economy and the quality of life; and

WHEREAS, this County recognizes the need for improved water systems as a means of enhancing the potential for rural development; and

WHEREAS, this County, a member of the Fourth Planning and Development District Commission, acknowledges the need for Districtwide water systems planning; and

WHEREAS, any effort by the Fourth Planning and Development District Commission as specified in the grant proposal would be beneficial and would not be a duplication of effort in this County;

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners of said County strongly supports and formally requests that funding be provided under Section 306(a)(11) of the Consolidated Farm and Rural Development Act.

Delphine E. James of

ATTEST:

All members present voting aye. Motion carried.

RECESS:

Moved by Schwan, seconded by Rix to recess until Friday, May 5, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

May 5, 1978:

The meeting was called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Rix. Commissioner Dinger was absent.

MINUTES

Moved by Ringler, seconded by Schwan to approve the minutes of May 2, 1978. All members present voting aye. Motion carried.

CLAIMS:

Moved by Schwan, seconded by Rix to allow the following claims:

OFFICE EXPENSE: Sheriff - Hayes Brothers Printing ...\$128.25; Western Printing - Planning and Zoning...\$22.00, Auditor's Office...\$97.80; Treasurer's Office - R. L. Polk & Company...\$44.00; States Attorney Office - Brown County Bar Association...\$27.90; R.E. Huffman Co. - Treasurer's Office...\$62.00; Family Planning - Kreiser Surgical...\$353.05:

<u>UTILITIES</u>: Northwestern Bell - Commissioners...\$34.34; Treasurer Office ...\$99.99; Tax Collector.. \$17.50; Food Stamp Office...\$34.19; Sheriff...\$8.75; Veterans Administration...\$63.22:

WITNESS FEES: Donald D. Heinrich...\$4.45; Mike Henning...\$4.45:

JAIL: Aberdeen Coffee Service...\$24.95; Prisoner care...\$3130.00:

SHERIFF'S MILEAGE & EXPENSE: Mileage....\$2199.68; Expense...\$162.74:

MILEAGE & EXPENSE: Food Stamp Office - Esther Aman...\$18.88:

MENTAL ILLNESS BOARD: James A. Metcalf...\$60.00; Dr. Daryl Stephenson...\$50.00; Ilith Sieler.. \$10.00; Ellen McVay...\$10.20; Cec Nielsen...\$10.20; John P. Blackburn...\$16.86:

WEED: Florian Schwab...\$80.90:

SHERIFF: A & M Radio - Equipment...\$155.50, Maintenance..\$111.30; State Radio Communications - Maintenance...\$202.50:

ELECTIONS: Hayes Brothers Printing...\$271.70:

TRANSCRIPTS: James T. Gravelle...\$88.30:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$360.00; South Dakota Human Services Center...\$436.94:

REVENUE SHARING: Solid Waste - Nerland Oil Co...\$1286.68; Farm Power Distributing Co....\$20.40; Western Printing Company...\$2.60; Ackerman Welding Supply...\$31.25; Sandvig's, Inc..\$82.65; General Truck Repair...\$873.98:

ROAD AND BRIDGE: Schweiger's, Inc...\$1,394.81; Hub City Iron Store...\$2,616.83; Keeley's, Inc...\$61.00; Aberdeen Wrecking Co...\$28.75; T.M. Sheehan Equipment Co...\$2,112.60; Brown & Saenger.. \$8.48; Texaco, Inc...\$740.80; Brick Skelgas Service...\$31.35; H.V. Johnston Culvert Co...\$323.00; Sandvig's, Inc...\$399.33; Evergreen Supply...\$179.70; Aberdeen Glass....\$21.69; Northwestern Public Service...\$1273.50; Lawson Products, Inc...\$173.96; Jerry's Radiator Service...\$96.55; Servall Towel & Linen Supply...\$40.50; Giese Tire Co...\$73.33; Brown County Coop...\$5.00; Parts, Inc...\$10.50; Aberdeen City Treasurer...\$28.33; Hedahl's, Inc...\$141.50; Loel Lust Chevrolet.. \$515.12; Oxford Chemicals...\$58.22; Martyn - Edwards Co..\$98.68; Firestone Stores...\$120.99; McLaughlin Electric...\$4.59; Kuebler Tank & Pump Service...\$19.85; Safety Service, Inc...\$76.67; United Building Center...\$37.20; South Dakota Federal Property Agency...\$20.60; Don A. Boyd... \$2,765.00; Carey, Graeber, Noble Agency....\$167.00; Farmers Union Coop...\$13.28:

PUBLICATIONS: Brown County News...\$503.74:

RENT - Care of Poor: 1 recipient - Clair Trego...\$60.00:

FUEL - Care of Poor: 2 recipients - Mobil Oil Corp...\$93.80; Brick Skelgas...\$13.00:

GROCERIES - Care of Poor: 6 recipients - Red Ow1...\$105.59:

All members present voting aye. Motion carried.

PLAT APPROVAL:

Commissioner Rix offered the following resolution for its adoption:

### RESOLUTION

BE IT RESOLVED, by the Board of Commissioners of Brown County, South Dakota, that the plat showing "Johnson's Outlot 1 in the SW% of Section 15, township 123N., range 61W., Brown County, South Dakota, having been examined is approved in accordance with the provisions of SDCL of 1967, Chapter 11-2, and any Amendments thereof:"

Seconded by Schwan. All members present voting aye. Motion carried.

BIDS ON RURAL FIRE EQUIPMENT:

11:00 A.M. This being the time and place as advertised for Bids on Rural Fire Fighting Equipment, Pumps - 4 in number. Notice having been read, bids were opened from the following:

|                                                                                      |                       | Each         | Total     |
|--------------------------------------------------------------------------------------|-----------------------|--------------|-----------|
| Heimen Fire Equipment P.O. Box 158, Ashton, Iowa 51232                               | 10 H.P. Waterous Pump | \$789.00 ea. | \$3156.00 |
| Industrial Extinguisher & Supply Corporation Box 495, Rapid City, South Dakota 57709 | #25FZZ-B23            | \$918.00 ea. | \$3672.00 |
| Jims Fire Equipment Company 503 - West 12th Street Yankton, So. Dak. 57087           | Waterous PB10-2525C   | \$750.00 ea. | \$3000.00 |

Moved by Schwan, seconded by Ringler to accept the low bid of Jim's Fire Equipment Company, Yankton, South Dakota, on the recommendation from Bob Yoder, President Rural Fire Fighters Association. All members present voting aye. Motion carried.

ATTORNEY FEES AND MISCELLANEOUS PRISONER FEES REPORT ON FILE:

Moved by Ringler, seconded by Schwan to receive and place on file in the Auditor's Office the Sheriff's Attorney Fees and Miscellaneous Prisoner Fees Report for April, 1978. All members present voting aye. Motion carried.

VARIANCE PERMITS:

Moved by Rix, seconded by Schwan to approve the application for a Variance Permit in the SE½ of section 32, township 124, range 60 for the purpose of serving access to Grain and Machinery Storage Shed off of Highway #13, Brown County submitted by James B. Rountree, Groton, South Dakota. Roll Call vote: Rix aye, Schwan aye, Ringler naye, Janusz aye. Motion carried. The Brown County Planning Board noted on the application that they felt no further action by them was necessary as the County Commissioners had already approved the approach.

SET HEARING DATE FOR VARIANCE PERMITS:

Moved by Ringler, seconded by Rix to set May 23, 1978, 10:30 A.M. as the hearing date for the following Variance Permits:

Gordon K. Rush: To move a cabin within 61 feet of road r.o.w. Cabin to be located in Lot 12 and 13, Blk.1, Ro-Ju-Os Park Plat, tract in S.E. corner of SE4, section 8, township 128, range 65.

Walter Carlson: To construct an access approach within 299 feet of road r.o.w. Approach to be located in the  $SW_4^1$ , section 26, township 123, range 63.

Dale Moulton: To construct access approach within 177 feet of road r.o.w. Approach to be located in Moultons 1st Subd., Lot 5, Blk. 2, SE4, section 2, township 122, range 64.

Eugene Dennert: To build a Quonset Building within 75 feet of the road r.o.w. Quonset Building to be located in SW½, section 29, township 127, range 62.

All members present voting aye. Motion carried.

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Bob Martin, Staff person for Tom Daschle, met with the Commission to extend an invitation to the Commission to attend a meeting to be held Saturday, May 6th at the home of Stan Siegel.

### RECESS:

Moved by Rix, seconded by Schwan to recess until Tuesday, May 9, 1978. All members present voting aye. Motion carried.

Phyllis Job - Deputy County Auditor

### May 9, 1978:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

### MINUTES:

Moved by Rix, seconded by Dinger to approve the minutes of May 5, 1978. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Dinger, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Brown & Saenger - Treasurer's Office...\$72.40, Tax Collector...\$95.50, Director of Equalization...\$14.00, Auditor's Office...\$8.60; IBM - Auditor's Office...\$251.75; R.E. Huffman - Director of Equalization Office...\$29.95, Veterans Administration Office...\$7.77, Commissioners...\$72.50, Auditor's Office...\$15.53, Welfare Office...\$72.25; States Attorney Office - King Law Office...\$6.84; Western Printing - Director of Equalization Office...\$195.00; Commissioners - Bureau of Administration...\$507.00:

MILEAGE AND EXPENSE: Fairgrounds - Morry Eckman...\$32.00:

INSURANCE: Museum and Courthouse - Narregang Insurance...\$2017.00:

<u>UTILITIES</u>: Northwestern Bell - Extension Office...\$8.75, Commissioners...\$8.75; Richmond - Northern Electric Co...\$400.00; Northwestern Public Service...\$100.92:

WITNESS FEES: Daryl Kleine...\$4.30; Leonard Grajczyk.\$4.30; Mark Mishaw...\$4.30:

ELECTIONS: Brown & Saenger...\$590.54:

PARKS: Richmond - Sherwin-Williams..\$3.60; Rollie's Oil Company...\$4.00; Sandvig's, Inc...\$10.66; Nelson Auto Electric...\$14.26; Nerland Oil Company...\$325.36:

FAIRGROUNDS: Rollie's Oil Company...\$4.00; Craven Welding, Inc...\$1.00; Parsch Hardware...\$71.46; City Treasurer...\$8.50; Sandvig's, Inc..\$10.67; Hub City Iron...\$2.15:

COURTHOUSE AND JAIL MAINTENANCE: Aberdeen Glass Co...\$47.25; Mac's, Inc...\$30.00; Imperial Chemical Co...\$78.60; Bullock Plumbing & Heating...\$451.83; United Building Center...\$9.42; Dependable Sanitation...\$66.20; Servall Towel & Linen...\$31.13; Parsch Hardware...\$41.45; McLaughlin Electric...\$20.11; Brown County Coop...\$35.20; Hogg Restaurant Service...\$24.90; Evergreen Supply...\$7.00:

PUBLICATIONS: Aberdeen American News...\$41.54; Groton Independent...\$569.53:

CHILD SUPPORT CONTINGENCY: Bruce Cutler...\$334.00; Office of Child Support...\$167.00:

COUNTY LIBRARY: Edna Johnson...\$5.00:

<u>CIVIL DEFENSE</u>: Tony Burgard Construction...\$214.07:

GRANTS: New Beginnings Center....\$1108.33:

COUNSEL: Peter J. Buttaro...\$60.00:

LAW LIBRARY: West Publishing Co...\$415.00:

MENTAL ILLNESS BOARD: Craig A. Kennedy...\$118.10:

FUEL - Care of Poor: 1 recipient - Frederick Coop...\$22.75:

MEDICAL CARE - Care of Poor: 5 recipients - Dr. Albin Janusz...\$320.40; Dr. Peter B. Carter... \$99.00; Shinghal Professional Association...\$6.00; Joe Ping Chang, M.D....\$6.00; St. Lukes Hospital...\$18.00:

FOOD STAMPS - Care of Poor: 2 recipients - Food Stamp Office...\$73.00:

All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Ringler, seconded by Rix to allow the following abatements: Warner Independent School District, in the amount of \$1360.00. Warner Independent School District, Warner Sanitary Assessment placed on wrong description, correction made; Gladys Hoefert in the amount of \$1.00 School Poll Tax, lives out of County. All members present voting aye. Motion carried.

BIDS ON DIGGING EXTENSION OF REFUSE PIT AT THE LANDFILL:

11:00 A.M. This being the time and place as advertised for bids on 'Digging Extension of Refuse pit at Landfill," Notice having been read bids were opened from the following:

Name Address Amo

H.F. Jacobs & Son Construction Aberdeen, South Dakota .50¢ cu. yd. or \$15,685.00 Wellman Construction Aberdeen, South Dakota .42¢ cu. yd. or \$13,426.36 Slaight Construction Hecla, South Dakota .40¢ cu. yd. or \$12,548.00

Moved by Ringler, seconded by Dinger to turn the bids to Mr. Hering, Shredder Manager for further tabulation. All members present voting aye. Motion carried.

Moved by Dinger, seconded by Schwan to reject all bids for "Digging Extension of Refuse Pit at Landfill" because of the availability of the Brown County Highway Department to do the work at a savings to the county. All members present voting aye. Motion carried.

REJECT BILLS:

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Moved by Dinger, seconded by Ringler to reject the following bills: St. Lukes Hospital, two (2) indigents \$8,356.00. All members present voting aye. Motion carried.

PLACE PLAT ON FILE:

Moved by Ringler, seconded by Dinger to receive the plat of Melrose Third Addition of Mel-rose Estates to the City of Aberdeen and place on file for Public Hearing on May 26, 1978 in the Commissioners Chambers, Courthouse Annex.

Moved by Ringler, seconded by Dinger to reject the abatement of George Schmidt, Solid Waste Fee in the amount of \$20.00 for a Small Business operated in his home. This is the Fee schedule small business are to be in. All members present voting aye. Motion carried.

Bill Hering, Shredder Manager and Mike Erickson from Dependable Sanitation met with the Commission about unloading at the Landfill and the difficulties because of wet, soft ground.

Moved by Rix, seconded by Dinger to remove the Brown County Load Limits effective May 15, 1978 with the exception of Melgaard Road, on which the limits will be lifted May 9, 1978. All members present voting aye. Motion carried.

RECESS: Moved by Schwan, seconded by Ringler to recess until Thursday, May 11, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## May 12, 1978:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

## MINUTES

Moved by Dinger, seconded by Rix to approve the minutes of May 9, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Ringler, seconded by Rix to allow the following claims:

OFFICE EXPENSE: R. E. Huffman - Extension...\$2.50; IBM - Register of Deeds Office...\$170.20, Auditor's Office...\$155.57; Brown and Saenger - States Attorney Office...\$39.65, Register of Deeds Office...\$13.00; Sheriff's Office - Artz Camera Supply...\$63.53, Brown and Saenger..\$321.43, Sargent Sowell, Inc...\$249.50, Evergreen Supply...\$5.50:

<u>PUBLICATIONS</u>: Aberdeen American News...\$93.77:

BOARD OF HEALTH: Dr. G. H. Steele...\$10.00:

COURTHOUSE AND JAIL IMPROVEMENT: Frank G. Scepaniak....\$57.58:

FAMILY PLANNING: Clinic Salaries.....\$175.00; Planned Parenthood Federation ...\$53.79:

MILEAGE AND EXPENSE: Barbara Misterek....\$126.68; Ann J. Andrews...\$33.60 - Extension:

GRANTS: LEAA Grants - Mary Keefe....\$393.00:

LEGAL SERVICES: Dennis Maloney...\$1,076.34:

PROSECUTION: Bruce Cutler....\$28.81:

HOME HEALTH: Bittner Pharmacy....\$10.18; Brown & Saenger...\$22.96:

CORONER FEES: Floyd A. Miller....\$222.64:

REVENUE SHARING: Evergreen Supply...\$9.00; William Hering...\$35.35; Keeley's, Inc...\$70.74; Safety Service, Inc...\$128.64; McLaughlin Electric...\$42.97; The Heil Co...\$37.87:

COUNSEL: Amy K. Kelley...\$263.52; William A. Bowen...\$144.00:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$2,040.00:

COURTHOUSE AND JAIL MAINTENANCE: McLaughlin Electric...\$115.08:

JAIL: Joe Ping Chang, M.D....\$206.90; Dr. Karlis Zvejnicks...\$16.20; Bittner Pharmacy...\$5.50:

MEALS ON WHEELS - Care of Poor: 2 recipients - Hub Restaurant...\$37.50; St. Lukes Hospital...\$30.00:

RENT - Care of Poor: 1 recipient - Dells Insurance & Real Estate...\$50.00:

MEDICAL CARE - Care of Poor: 1 recipient - St. Lukes Hospital...\$20.00:

DRUGS - Care of Poor: 67 recipients - St. Lukes Pharmacy...\$10.20; Medical Center Pharmacy...\$376.65; Oahe Manor...\$11.61; Clinic Pharmacy...\$7.41; Dakins Pharmacy...\$21.70; Dale's Pharmacy...\$12.25; White Drug...\$21.52; J & L Drug...\$366.13; Volk Drug...\$73.73; Walgreen Drug...\$132.28; Bethesda Home...\$218.85; Bittner Pharmacy...\$182.29:

All members present voting aye. Motion carried.

### ABATEMENTS:

Moved by Schwan, seconded by Dinger to allow the following abatements: Loel Lust and Henry Schmidt for the years of 1976 and 1977 in the amount of \$31.52, double assessment; Frederick Herman in the amount of \$525.13, partial exemption, paraplegic; Walter Wiltfang, in the amount of \$7.74, property destroyed and not reported to office; Merle R. and Marion B. McDougall in the amount of \$198.97, error in computation; Schley Farms, Inc. Solid Waste Fee...\$5.00, vacant farm. All members present voting aye. Motion carried.

#### BIDS ON TRAFFIC SIGNS:

11:00 A.M. This being the time and place as advertised for bids on traffic signs. Notice having been read bids were opened from the following:

| •                    | Encapsulated Lens      |             |                |
|----------------------|------------------------|-------------|----------------|
| Name                 | Address                | Total       | Engineer Grade |
| Adam Signs           | Fargo, North Dakota    | \$27,290.07 | \$21,566.19    |
| Johnston Culvert Co. | Aberdeen, South Dakota | \$24,576.47 | \$18,519.37    |
| Lyle Signs, Inc.     | DeSmet, South Dakota   | \$25,365.91 | \$19,252.75    |

H.V. Johnston Culvert Company contested the bid of M.R. Sign Co., Inc., Fergus Falls, Minnesota. Was handed to Chief Deputy Auditor Wolf at 11:09 A.M. in the County Auditor's Office. Salesman claims he could not find the office. Chairman Janusz ruled that it was 11:09 when the bid was received, therefore, it was too late to be accepted. Moved by Dinger, seconded by Schwan to refer the bids to the Highway Superintendent for further tabulation. All members present voting aye. Motion carried.

#### EXPENSES:

Moved by Schwan, seconded by Ringler to allow the expenses of County Commissioners to attend the meeting at Pierre on June 1, 1978, for rest room facilities at the Fairgrounds under (LWCF).

Bill Hering, Solid Waste Manager appeared before the board in regards to paying rent for where the dumpsters are located in some areas. Moved by Dinger, seconded by Schwan to negotiate whenever necessary to pay \$25.00 on a one year contract for placing dumpsters on private property for refuse of Solid Waste. All members present voting aye. Motion carried.

George Herman, Department of Labor, Federal Mine Safety - Health Act and Larry Mitzel, County Highway Superintendent appeared before the board on the Mine Safety and Health Act of 1977, pertaining to minerals and gravel pits. This would be two, six hour days training. The concensus of the board was not to have this done at this time as the Highway Department personnel are very busy with road work and cannot be taken off the job for the schooling.

Moved by Dinger, seconded by Rix to instruct Kurt Schliebe, Chairman for the entertainment for the County Fair to sign the contract with Jack Hunter Sound Service for \$800.00 on August 17, 1978. All members present voting aye. Motion carried.

Jim Turner, State Game Fish and Parks, Jacob Mardian and Gerald Munger appeared on the sale of NW of section 9 lying west of railway right of way, township 121N., range 64W. to the State Game, Fish and Parks for wetland. Moved by Ringler, seconded by Rix to deny the application of the sale of this land to the Fish and Wild Life Service and refer proposal to the Governor. Roll Call: Rix aye, Dinger aye, Schwan naye, Ringler aye, Janusz naye. Three ayes. Motion approved.

Moved by Rix, seconded by Schwan to hire Dependable Sanitation to haul un-shreddable material to the landfill. All members present voting aye. Motion carried.

## WEB PIPELINE:

Commissioner Rix offered the following Resolution for its adoption:

## RESOLUTION:

WHEREAS: The WEB Pipeline concept does not duplicate any present planning in Brown County;

WHEREAS: The County of Brown deems the WEB Pipeline concept to be beneficial and necessary to provide safe drinking water for Brown County;

BE IT RESOLVED by the Board of Brown County Commissioners that we support the funding of the WEB project.

Seconded by Schwan. All members present voting aye. Motion carried.

Commissioner Dinger offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, this County Board of Commissioners recognizes that past administrations have, in general, ignored the essential role of County government in the American Federal system, and

WHEREAS, we are tired of dealing with federal agencies' representatives who do not understand what counties are and what counties do,

THEREFORE, be it resolved that the Brown County, South Dakota, Board of Commissioners support the suggested Executive Order presented to President Carter by NACO instructing all federal departments, agencies and staff to make clear the vital and essential role of county government

by including their participation on the same level as states and cities. When the phrase "governors and mayors" appears, the phrase shall specify "governors, mayors, and County Officials."

Seconded by Ringler. All members present voting aye. Motion carried.

#### RECESS:

Moved by Rix, seconded by Dinger to recess until Thursday, May 16, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### May 16, 1978:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Dinger, Rix, Ringler and Schwan.

Reverend Kiriluk from the Nazarene Church opened the meeting with a prayer.

#### MINUTES:

Moved by Dinger, seconded by Schwan to approve the minutes of May 12, 1978. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Schwan, seconded by Rix to allow the following claims:

OFFICE EXPENSE: IBM - Auditor's Office...\$169.75; NCR Corporation - Treasurer's Office...\$77.44:

GRANTS - LEAA Grants - Presentation College...\$19.17:

MENTAL ILLNESS BOARD: Clyde Bratton...\$9.25:

ROAD AND BRIDGE: Larry Stroscheim...\$97.50; Harlan Radke...\$250.00; Bernice Voeller...\$100.00; Harold Weismantel...\$100.00; Office Equipment Co....\$5.18; H.V. Johnston Culvert Co...\$178.60; Mobil Oil Credit Corp...\$9.44; Smith Truck Sales...\$90.84; Western Printing...\$14.40; Montana Dakota Utilities...\$45.50; Rollies Oil Co...\$76.50; Northwestern Bell...\$104.21; Henry C. Witte \$100.00; Kearns Machinery...\$2677.01; Larry Mitzel...\$8.67; Pickus Construction Company...\$1,538.74:

COURT SYSTEM: West Publishing Co...\$609.00:

PROSECUTION: Marshall County Sheriff's Office...\$34.10:

AMBULANCE: Amoco Oil Co...\$27.96; Parcel Erickson...\$6.00:

HOME HEALTH: Medicare Blue Cross...\$286.00; Brown County Health Department...\$8.31:

COURTHOUSE AND JAIL MAINTENANCE: Sani-Sac, Inc...\$24.00:

DRUGS - Care of Poor: 8 recipients - Osco Drug...\$121.05; Faulkton Rexall Drug...\$63.50:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$32.50:

All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Rix, seconded by Ringler to allow the following Solid Waste Abatements: Bormes Professional Association, Inc.in the amount of \$75.00, an unfinished building; C.M.St.P.&P.R.R.Co. in the amount of \$25.00, vacant land, no buildings; Raymond Sumption in the amount of \$5.00, vacant property. All members present voting aye. Motion carried.

## FOSTER GRANDPARENT BILL APPROVED:

Moved by Schwan, seconded by Dinger to approve the Foster Grandparent bills. All members present voting aye. Motion carried.

# FOSTER GRANDPARENT REPORT:

Moved by Rix, seconded by Ringler to receive the April Foster Grandparent Cash Ability Account and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## RENEW LEASE:

Moved by Schwan, seconded by Ringler to renew the lease on Horse Barn No. #2 to Joyce Mikkelson and Judy Krahn for a period of one year from June 1, 1978 thru May 31, 1979. All members present voting aye. Motion carried.

## EXPENSES:

Moved by Ringler, seconded by Schwan to allow the expenses of John Heintzman, Civil Defense Director to attend the seminar at Milbank on May 18, 1978. All members present voting aye. Motion carried.

## EXPENSES:

Moved by Schwan, seconded by Dinger to allow the expenses of Greg Ingemunson, Deputy Sheriff to attend the DEA Seminar in Fargo, North Dakota on May 23 thru 26, 1978. All members present voting aye. Motion carried.

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Moved by Rix, seconded by Dinger to approve the following Township Bonds:

## CLERKS 1978

| #1<br>#2<br>#3<br>#4                              | PORTAGE<br>GREENFIELD<br>FREDERICK<br>ALLISON<br>LANSING                                       | Harvey Ringler<br>John Himanga<br>Charles Hart<br>Robert Hixon<br>Raymond Jones                                                                 | Hecla, So. Dak. 57446 Frederick, So. Dak. 57441 Frederick, So. Dak. 57441 Frederick, So. Dak. 57441 Houghton, So. Dak. 57449                                                                                                                        |
|---------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #6<br>#7<br>#8<br>#9s<br>#9n                      | ONEOTA BRAINARD SHELBY SOUTH DETROIT NORTH DETROIT                                             | Cheryl Rohwedder<br>William Elliott<br>Lloyd Knecht<br>Philip Hoines<br>Lela Olson                                                              | Barnard, So. Dak. 57426 Frederick, So. Dak. 57441 Houghton, So. Dak. 57449 Amherst, So. Dak. 57421 Amherst, So. Dak. 57421                                                                                                                          |
| #10<br>#11<br>#12<br>#13                          | CLAREMONT<br>COLUMBIA<br>WESTPORT<br>CARLISLE                                                  | Dale Kurth Henry Schaunaman Alfred Waltman                                                                                                      | Claremont, So. Dak. 57432 Westport, So. Dak. 57481 R.R.#2, Aberdeen, So. Dak. 57401                                                                                                                                                                 |
| #14<br>#15<br>#16<br>#17<br>#18                   | ORDWAY  CAMBRIA RI VERSIDE GROTON HENRY                                                        | Walt Buntrock  Ronald Ringgenberg  Alan Lee Zoellner  Wayne Quiggle  Reuben Lehman                                                              | Columbia, So. Dak. Rt.#1 57433  Columbia, So. Dak. 57433  Groton, So. Dak. 57445  Groton, So. Dak. 57445  Groton, So. Dak. 57445                                                                                                                    |
| #19<br>#20<br>#21<br>#22<br>#23                   | BATH  ABERDEEN  MERCIER  NEW HOPE  WARNER                                                      | Don Peckham  Gordon Bergh Randy Bauer  Daryl Bierman  Dorothy Wood                                                                              | RR#2, Aberdeen, So. Dak. 57401<br>Mina, So. Dak. 57462<br>Mansfield, So. Dak. 57460<br>Warner, So. Dak. 57479                                                                                                                                       |
| #24<br>#25<br>#26<br>#27                          | GEM  EAST HANSON  GARDEN PRAIRIE  EAST RONDELL                                                 | Clifford Schott  Donald Clocksene Robert Knickrehm Lloyd Jark                                                                                   | Groton, So. Dak. 57445 Groton, So. Dak. 57445 Verdon, So. Dak. 57478 Stratford, So. Dak. 57474                                                                                                                                                      |
| #27E<br>#28<br>#29                                | EAST RONDELL PALMYRA OSCEOLA                                                                   | Paul Fischbach<br>Helge Larson<br>Fritz Rosebrock                                                                                               | Warner, So. Dak. 57479 Rt. #2, Frederick, So. Dak. 57441 Frederick, So. Dak. 57441                                                                                                                                                                  |
| #30<br>#31<br>#34<br>#35                          | SAVO<br>LIBERTY<br>RAVINIA<br>HIGHLAND                                                         | Archie Anderson<br>Walter Frohling<br>Orville Sanders<br>Florian Schwab                                                                         | Frederick, So. Dak. 57441 Hecla, So. Dak. 57446 RR#2, Aberdeen, So. Dak. 57401 Mina, So. Dak. 57642                                                                                                                                                 |
| #36<br>#37<br>#39<br>#44<br>#46<br>#48<br>#49     | FRANKLYN RI CHLAND LINCOLN BATES GARLAND PUTNEY WEST HANSON HECLA                              | Shirley Emery Howard Olson Charles Maynard Erwin Hite Dwain Buntrock Ivan Thompson Arnold Bahr Betty Freudenthal                                | Frederick, So. Dak. 57441 Frederick, So. Dak. 57441 RR#2, Aberdeen, So. Dak. 57401 Verdon, So. Dak. 57478 Columbia, So. Dak. 57433 Groton, So. Dak. 57445 Groton, So. Dak. 57445 Hecla, So. Dak. 57446                                              |
|                                                   |                                                                                                | TREASURERS 1978                                                                                                                                 |                                                                                                                                                                                                                                                     |
| #1<br>#2<br>#3<br>#4<br>#5                        | PORTAGE GREENFIELD FREDERICK ALLISON LANSING                                                   | Bernard Donovan<br>Karen Lunzman<br>Clarence Fischer<br>Bertha Turnquist<br>Mahlon Spurr                                                        | Hecla, So. Dak. 57446 Frederick, So. Dak. 57441 Frederick, So. Dak. 57441 Frederick, So. Dak. 57441 Houghton, So. Dak. 57449                                                                                                                        |
| #6<br>#7<br>#8<br>#9S<br>#10<br>#11<br>#12<br>#13 | ONEOTA BRAINARD SHELBY SOUTH DETROIT NORTH DETROIT CLAREMONT COLUMBIA WESTPORT CARLISLE ORDWAY | Marlyne Metzinger Leo Forsting Philip Bacon Mark Perkins Carol Dinger Diane Johnson Donald Smilloff Bernice Van Dover Jane Schile Thomas Howell | Barnard, So. Dak. 57426 Columbia, So. Dak. 57433 Houghton, So. Dak. 57449 Claremont, So. Dak. 57432 Hecla, So. Dak. 57446 Groton, So. Dak. 57445 Columbia, So. Dak. 57433 Westport, So. Dak. 57481 Wetonka, So. Dak. 57482 Columbia, So. Dak. 57433 |
| #15<br>#16<br>#17<br>#18<br>#19                   | CAMBRIA RIVERSIDE GROTON HENRY BATH                                                            | Oliver Weismantel<br>Gerald E. Osterman<br>Lawrence Rohwer<br>Gerald Lehman<br>Everett Hofer                                                    | Bath, So. Dak. 57427 Groton, So. Dak. 57445 Groton, So. Dak. 57445 Groton, So. Dak. 57445 Bath, So. Dak. 57427                                                                                                                                      |
| #20<br>#21<br>#22<br>#23<br>#24                   | ABERDEEN MERCIER NEW HOPE WARNER GEM                                                           | Albert Eilers<br>Robert Yoder<br>Wm. K. Haselhorst<br>Dennis Kamen                                                                              | Rt.#3, Aberdeen, So. Dak. 57401<br>R.R.#3, Aberdeen, So. Dak. 57401<br>Mansfield, So. Dak. 57460<br>R.R.#3, Aberdeen, So. Dak. 57401                                                                                                                |
| #25<br>#26<br>#27E<br>#27W<br>#28                 | EAST HANSON GARDEN PRAIRIE EAST RONDELL WEST RONDELL PALMYRA                                   | Leslie A. Feller<br>Dale Dunker<br>Herbert Radke<br>Warren Criddle<br>Sylvia Durheim                                                            | Groton, So. Dak. 57445 Verdon, So. Dak. 57478 Stratford, So. Dak. 57474 Warner, So. Dak. 57479 Ellendale, N.D. 58436                                                                                                                                |
| #29<br>#30<br>#31                                 | OSCEOLA<br>SAVO<br>LIBERTY                                                                     | John Peldo<br>John Martilla<br>Donald Widstrom                                                                                                  | Frederick, So. Dak. 57441<br>Frederick, So. Dak. 57441<br>Hecla, So. Dak. 57446                                                                                                                                                                     |

| #34         | RAVINIA     | Andrew Schaeffer       | Rt.#2, Aberdeen, So. Dak. 57401  |
|-------------|-------------|------------------------|----------------------------------|
| #35         | HIGHLAND    | Harold Brick           | Mina, So. Dak. 57462             |
| #36         | FRANKLYN    | Merrill Hemen          | Wetonka, So. Dak. 57482          |
| <i></i> #37 | RICHLAND    | Stanley Geranen        | Frederick, So. Dak. 57441        |
| #39         | LINCOLN     | Lyle Schaunaman        | Rt. #2, Aberdeen, So. Dak. 57401 |
| #44         | BATES       | August Griebe <b>n</b> | Ferney, So. Dak. 57439           |
| <i>‡</i> 46 | GARLAND     | Egon Buntrock          | Columbia, So. Dak. 57433         |
| <i>‡</i> 48 | PUTNEY      | Robert Schuelke        | Groton, So. Dak. 57445           |
| <i>‡</i> 49 | WEST HANSON | Tom Paepke             | Groton, So. Dak. 57445           |
| <i>#</i> 50 | HECLA       | Albert Severin         | Hecla, So. Dak. 57446            |
|             |             |                        |                                  |

All members present voting aye. Motion carried.

#### **EXPENSES:**

Moved by Dinger, seconded by Rix to allow the expenses of the County Commissioners and Officials to attend the Legislative and Training Seminar in Pierre on June 19, 1978. All members present voting aye. Motion carried.

Judge Hall appeared before the board in regards to juveniles at Plankington. The Staff there has been cut considerably. Also, the amount of juveniles to be placed in Plankington has been considered. Juveniles are now kept in local jails which is hazardous for both the juveniles and the public.

EDA Public Works Money for Brown County Highway Department - Clark Engineering Company..\$37,575.00, Kyburz Construction Company..\$9,000.00, Soil Exploration Company...\$885.85, Kyburz Construction... \$10,440.00.

#### RECESS:

Moved by Schwan, seconded by Ringler to recess until Friday May 19, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## May 19, 1978:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

## MINUTES APPROVED:

Moved by Schwan, seconded by Dinger to approve the minutes of May 16, 1978. All members present voting aye. Motion carried.

## CLAIMS ALLOWED:

Moved by Schwan, seconded by Rix to allow the following claims:

OFFICE EXPENSE: Home Health - Cemco...\$15.00:

LAW LIBRARY: Bakken, Watt, Peterson, Inc...\$24.00:

PLANNING AND ZONING: Richard Kauk...\$62.50:

PARKS: Scott Schutz...\$16.00; Bob Heintzman...\$16.00; Paul Schumacher...\$16.00:

<u>WTILITIES</u>: Northwestern Bell - Sheriff's Office...\$374.48; Director of Equalization...\$60.35; Auditor's Office...\$96.60; Co. Library...\$18.00; Museum...\$14.80; Janitor...\$17.50; States Attorney Office...\$170.36:

MUSEUM: The Roundup...\$51.20; Brown and Saenger...\$11.17; A & M Radio...\$66.00; D&D Paint Center...\$12.00; Kleins...\$23.66; Servall Towel & Linen...\$12.25; Old House Journal...\$12.00; Aberdeen Sanitation Service...\$15.00; Western Printing...\$104.00; Hogg Restaurant Service...\$47.50; Petty Cash...\$50.99; Dakotah Prairie Museum...\$100.00; Aberdeen Awning Co...\$214.82; Grote Roofing Company...\$25.00; National Trust for Historic Preservation...\$25.00; R.E. Huffman...\$16.00; Carey, Graeber Noble Agency...\$73.00:

<u>MENTAL ILLNESS BOARD</u>: James M. Metcalf...\$60.00; Carl Moser - Sheriff...\$5.25; Dr. Daryl R. Stephenson...\$50.00:

REVENUE SHARING: Dr. J.W. Hanley...\$12.00; YMCA Rent-A-Kid...\$68.00; Al's Specialities...\$20.00:

GRANTS: LEAA GRANTS - Harlene Pesica...\$19.54; S.D.S.U. Film Library...\$5.29:

COUNTY LIBRARY: Gaylord Bros., Inc...\$135.00; The Baker and Taylor Co...\$82.11; McNaughton Book Service...\$61.50; Alexander Mitchell Library...\$2938.00:

COURTHOUSE AND JAIL MAINTENANCE: McLaughlin Electric...\$4.14; Schwan Welding and Boiler Repair \$11.40; Verd-A-Ray Corp.. \$48.90:

SENIOR CITIZEN CENTER: Brown County Highway...\$381.62; Carey, Graeber and Noble Agency...\$223.82:

PROSECUTION: Sheriff Mel Larson....\$6.60:

WITNESS FEES: Nancy Jo Mahoney....\$4.30:

PUBLICATIONS: Aberdeen American News....\$475.48:

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COLLECTIONS: Aman Collection Service....\$392.64:

ROAD AND BRIDGE: Peavey Lumber...\$4.60; Spaulding Auto...\$31.49; Hub City Iron Store...\$1312.26; Nelson Auto Electric...\$214.36; H.W. Moore Equipment...\$106.42; H.V. Johnston Culvert Co..\$234.00; Plainsco...\$48.99; Sheehan Equipment...\$142.40; Northwest Engine Supply...\$798.85; Loel Lust Chevrolet...\$414.42; Precision Industries...\$11.10; Mickelson Equipment, Inc...\$44.05; South Dakota Department of Transportation....\$278.03; Don A. Boyd...\$1,484.50; Northwestern Public Service...\$924.62; South Dakota Federal Property Agency...\$388.00; Brown County Implement...\$171.50; Brown County Coop...\$5.50; Keeley's, Inc...\$64.08 Handy Man...\$15.02; Ackerman Welding Supply...\$20.00; Paper, Calmenson & Co...\$1,685.13; Texaco Inc...\$266.00; Taylor Laundry and Dry Cleaners \$37.66; Brown and Saenger...\$33.20; Evergreen Supply...\$92.62; Service to the Visually Impaired.. \$53.60; Frederick Cooperative Assoc..\$24.18; Midcon Equipment Co...\$172.62; Bowman Distribution... \$129.84; Goodyear Service Store...\$1,436.04:

RENT - Care of Poor: 11 recipients - Narregang Holding...\$165.00; Dell's Ins. & Real Estate... \$101.50; Dafnis Apartments...\$122.00; Norman Wockenfuss...\$100.00; A1 Nordstrom...\$35.00; James E. Gohn...\$65.00; Cliff Wheeldon...\$125.00; Kurtes Kruger...\$75.00; Steve Logan...\$65.00:

All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Rix, seconded by Ringler to approve the following abatements: Don Hepola, in the amount \$30.00 for the years of 1975, 1976 and 1977, the weight was erroneously errored on the title; Anna Evangelisto in the amount of \$90.41, office error, assessed in wrong school district. Correction made. All members present voting aye. Motion carried.

### TRANSFER OF MONIES:

Moved by Rix, seconded by Dinger to transfer \$2000.00 from the Commissioners Contingency Fund and Budget to the Mental Illness Board Fund and Budget. All members present voting aye. Motion carried.

### 3.2 BEER LICENSE APPLICATION HEARINGS:

Moved by Ringler, seconded by Dinger to instruct the Auditor to advertise for a hearing, to be held on June 2, 1978 at 10:30 A.M. in the Commissioners Chambers, Courthouse Annex on the following 3.2 non-intoxicating Beer License Applications:

Arnold F. Sandberg, Softball Concession, 314 So. 8th Str.,  $E_2^1$  of  $SE_4^1$  - Except NSC O.L.1, Section 8, Township 123, Range 63, Aberdeen, South Dakota.

East Side 1 Stop, Inc., East Side 1 Stop, 2901 SE 6th Ave., Lots 10-18, Blk. 51, Roche's East Side Addition, Section 17, Township 123, Range 63, Aberdeen, South Dakota.

Darwin L. Hagenson, D & E Cafe, Lot 19 1st Addition, NE½ Township 126, Range 64, Barnard, South Dakota, Box 11.

H.Black & N. Hosley, Putney Store, Lot 24, Blk. 14, Campbell & Buller Addition, Putney Township, Groton, South Dakota, Rt. #2.

James R. Hovrud, Overhead Bait Shop, Lot 5 & 6, Blk. NE表, Evelos Subd. Section 21, Township 123, Range 64W of 5th Meridian, Rt. 5, Aberdeen, South Dakota.

Floyd R. Weisz, Brown County Raceway, Brown County Fairgrounds, Aberdeen, South Dakota, Box 824.

Harold D. Scherff, Harold's Club of Aberdeen, Johnson's Outlot 1 in SE%, Section 15, Township 122N, Range 64W. R.R.3, Box 158, Aberdeen, South Dakota.

Walter B. Blondo, Wheel Inn, N36  $rd_S$  of the E. 22 rods of NE $^1_4$ , Section 1, Township 121, Range 61, Verdon, South Dakota.

John P. or Betty L. Major, Elm Lake Resort, Section 8, Township 128, Range 65, Forbes, North Dakota.

Prairie Market #3, Branch Nash-Finch Co., East on Highway 12, Lot 3, McIntyre's Subd., Aberdeen, South Dakota.

Erma Smith, Smittys Cafe, Lot 14 and 15, Blk. 2, Section 31, Township 127, Range 61, Houghton, South Dakota.

Harold Tollefson, Richmond's Resort, 26 rds & 1FE. 8 rds next N. of S. 111 rods of NE½ 25, Section 25, Township 124, Range 65, Rt. 2, Richmond Lake, Aberdeen, South Dakota.

John McNeary, Ordway Store, Lot 16 - 17, Blk.2, Section  $SW_2^1$  4, Township 124, Range 63, Ordway Via, Aberdeen, South Dakota.

All members present voting aye. Motion carried.

SOCIAL SECURITY REGULATIONS RESOLUTION:

Commissioner Rix offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, on March 30, 1978, the Department of Health, Education, and Welfare published proposed regulations which would require more frequent deposits of Social Security contributions for all state and local government employees covered under section 218 of the Social Security Act, and

WHEREAS, the proposed change would very seriously damage the financial and administrative processes of local governments, which most of them are operating under budgeting restrictions now, due to limited sources of revenue while costs of operation are increasing, and

WHEREAS, with the high rate of personnel change-over, this would create an excessive burden on the payroll department because of the deadlines already created by Federal and State regulations, and

WHEREAS, the Social Security Administration has again resurfaced the change despite rep ed explanation, discussion, and protestation concerning the problems which are so totally unacceptable to States and their local governments,

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Brown County, South Dakota, do hereby pray for the defeat of the Department of Health, Education and Welfare's published proposed regulations which would require more frequent deposits of Social Security contributions for all state and local government employees, posted March 30, 1978.

Roll Call: Rix aye, Dinger aye, Schwan aye, Ringler aye, Janusz aye. Resolution passed.

### BIDS ON HOG BARNS:

Moved by Dinger, seconded by Ringler to instruct the Auditor to advertise for bids on Hog Barns #1,2,4, & 5 to be held on June 2, 1978 at the hour of 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. The minimum rental for a barn will be \$200.00 plus a \$75.00 deposit with all barns to be vacated during the month of May for the Pari Mutual Horse Races. The deposit is requested in case the barns are not cleaned for the races and will be returned to the successful bidder if the barns are kept up in accordance with the lease. All members present voting aye. Motion carried.

#### **EXPENSES:**

Moved by Ringler, seconded by Rix to allow the expenses of the County Planning Board members to attend the Planning and Zoning Workshop at Sioux Falls on June 16, 1978. All members present voting aye. Motion carried.

William Hering, Shredder Plant Manager appeared before the board in regards to dumping at the Dumpsters. Three persons have been turned in for violations this past week.

Moved by Ringler, seconded by Dinger to renew the lease on Horse Barn No. #1 at the Fairgrounds to Richard Pinkerton for a term of one year, June 1, 1978 thru May 31, 1979 in the amount of \$1,151.00 per year with first half of lease to be paid on June 1, 1978 and the last half due December 1, 1978. All members present voting aye. Motion carried.

Moved by Dinger, seconded by Rix to accept the bids, as recommended by the Highway Superintendent of H.V. Johnston Culvert Company, Aberdeen, South Dakota for the Hi-intensity and Engineer Signs and posts and the bid of Adams Signs, Fargo, North Dakota on the Telespar Posts and hammer. All members present voting aye. Motion carried.

Moved by Dinger, seconded by Rix to authorize the Chairman to sign the agreement with Fred C. Wattier for 3/4 inch crushed gravel material at \$1.33 per cubic yard. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Janusz to reject the bill of Dakota Midland Hospital, one indigent in the amount of \$910.20, Radiology Services P.A. one indigent in the amount of \$218.30, E.P. D'Souza M.D., F.R.C.S. one indigent in the amount of \$128.00, as the indigent did not appear before the Board. All members present voting aye. Motion carried.

From Tobin, Attorney and Bill Zirbel appeared before the board on the baxes of Bill Zirbel From 1959 thru 1976 on both business and bousehold. Mr. Zirbel was assessed for a business from 1969 thru 1973 which he did not own. Total amount of \$2056.55 of which \$1428/32 is tax and \$828.23 is interest and penalty.

# ABATEMENT:

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Moved by Schwan, seconded by Ringler to approve the abatement of Bill Zirbel DBA Bills Custom Carpeting Service in the amount of \$1428.32 for taxes from 1969 thru 1973. Mr. Zirbel did not own the business during this period. All members present voting aye. Motion carried.

Orbitary Ossessment made.

## RECESS:

Moved by Schwan, seconded by Rix to recess until Tuesday, May 23, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## May 23, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

## MINUTES APPROVED:

Moved by Schwan, seconded by Ringler to approve the minutes of May 19, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: Extension - Ka.P. Squire Jr....\$37.00;

<u>INVESTIGATION</u>: Gerald M. McNeary....\$1000.00: <u>MILEAGE AND EXPENSE</u>: John F. Heintzman...\$41.00:

PLANNING AND ZONING: Dorothy M. Wood....\$39.63; Alfred Waltman...\$16.08; Everett Kelley...\$32.80; Carl Meyer...\$52.00; LaVonne Scepaniak...\$22.00; Harvey Ringler...\$35.84; Leroy Wiitala...\$42.40:

COURT SYSTEM: Shepard's, Inc...\$391.00:

AMBULANCE: Firestone Stores....\$93.88; Parcel Erickson...\$6.00; EMS State Department of Health \$12.00:

GRANTS: LEAA - New Beginnings Center...\$1020.83:

COURTHOUSE AND JAIL MAINTENANCE: McLaughlin Electric...\$5.35:

<u>UTILITIES</u>: Civil Defense - Aberdeen Centrex Account...\$33.45:

FOOD STAMPS - Care of Poor: 1 recipients - Food Stamp Office....\$26.00:

MEALS - Care of Poor: 1 recipient - Powell Hall....\$36.00:

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RENT - Care of Poor: 2 recipients - Powell Hall...\$59.92; Bernard Hubert...\$150.00:

MEDICAL CARE - Care of Poor: 1 recipient - Radiology Services....\$60.20:

DRUGS - Care of Poor: 18 recipients - Jones Drug....\$496.84:

All members present voting aye. Motion carried.

### VARIANCE PERMITS:

10:30 This being the time and place as advertised for a Public Hearing on four Variance Permits. Notice having been read and no persons appeared to protest objections it was moved by Dinger, seconded by Rix to approve the following variance permits:

Gordon K. Rush: To move a cabin within 61 feet of the road right of way. Cabin to be located in Lots 12 and 13, Blk. 1, Ro-Ju-Os Park Plat in SE corner of the SE表 of section 8, township 128, range 65.

Walter Carlson: To construct an access approach within 299 feet of road right of way. Approach to be located in the SE% of section 26, township 123, range 63.

Dale Moulton: To construct an access approach within 177 feet of road right of way. Approach to be located in Moultons 1st Subd., Lot 5, Blk. 2,  $SE_{2}^{1}$  of section 2, township 122, range 64.

Eugene Dennert: To build a Quonset Building within 75 feet of the road right of way. Quonset Building to be located on SW\( \frac{1}{2} \) of section 29, township 127, range 62.

All members present voting aye. Motion carried.

### EXECUTIVE MEETING:

Moved by Rix, seconded by Ringler that the board go into Executive Meeting on personnel purposes. All members present voting aye. Motion carried. Moved by Rix, seconded by Dinger to adjourn the Executive Meeting. All members present voting aye. Motion carried. Elroy Johnson Sheriff and Deputy Phyllis Biegler were present.

Dick Pinkerton appeared before the board to reconsider the lease on Horse Barn No. #1, to put in the lease with an option to renew the lease for one year. He pointed out that he was going to fix up the fence and barn this summer. Board rejected his appeal.

Moved by Schwan, seconded by Ringler to authorize Joyce Wood, Foster Grandparent Director, to request for an additional Grant in the amount of \$25,450.00 for ten more volunteer Foster Grandparents. All members present voting aye. Motion carried.

### EXPENSES:

Moved by Schwan, seconded by Dinger to allow the expenses of Larry Mitzel, Highway Superintendent to attend the meeting on New Federal Mine Safety and Health Amendment Act in Sioux Falls on May 26, 1978. All members present voting aye. Motion carried.

# EXECUTIVE MEETING:

Moved by Schwan, seconded by Ringler that the Board go into Executive Session on personnel purposes.

All members present voting aye. Motion carried. Moved by Schwan, seconded by Dinger to adjourn the Executive Session. All members present voting aye. Motion carried. Larry Mitzel, County Highway Superintendent was present.

APPLICATION TO CONSTRUCT ACCESS APPROACH:

Moved by Ringler, seconded by Rix to approve the application for permit to construct three access approaches for Peter Pagones on County Highway #19 in sections 19, 20 and 30, township 123, range 63, to concur with the Highway Superintendent recommendations that a pipe be put in each approach. All members present voting aye. Motion carried.

## RECESS:

Moved by Schwan, seconded by Rix to recess until May 26, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## May 26, 1978:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

## MINUTES APPROVED:

Moved by Dinger, seconded by Ringler to approve the minutes of May 23, 1978. All members present voting aye. Motion carried.

## CLAIMS ALLOWED:

Moved by Rix, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: Office Equipment - Register of Deeds...\$46.50; Assessor's Office...\$11.00; Treasurer's Office...\$63.50; Auditor's Office...\$32.00:

UTILITIES: Northwestern Bell - Register of Deeds...\$191.05; Extension...\$114.90:

INSURANCE: Carey, Graeber Noble Agency...\$20,396.00:

COURTHOUSE AND JAIL MAINTENANCE: Nelson Auto Electric...\$58.96; Hub City Iron Store...\$111.23:

MENTAL ILLNESS BOARD: Richard A. Glynn...\$75.30:

REVENUE SHARING: Solid Waste - Al's Specialities...\$27.50; Northwestern Bell...\$63.69; Northwestern Public Service...\$1324.95; Bastian Insurance Agency...\$12.04; Smith Truck Sales...\$5.16:

MENTAL HEALTH: Northeastern Mental Health Center...\$25,000.00:

GRANTS: LEAA - New Beginnings Center...\$842.50:

PUBLICATIONS: Aberdeen American News....\$43.89:

ROAD AND BRIDGE: Hedahl's, Inc...\$1327.07; Midcon Equipment Company...\$20.63; South Dakota Department of Transportation...\$155.43; Smith Truck Sales...\$68.49; Precision Industries...\$2.75; Lawson Products, Inc...\$227.21; Bowman Distribution...\$184.22; Kens Baer Alignment...\$18.00; Hecla Implement...\$7.80; Office Equipment Co...\$55.20; Firestone Stores...\$141.48; Mickelson Equipment Inc...\$23.77; Hub City Tarp & Canvas Shop...\$135.65; Smith Truck Sales...\$5.60; Martyn-Edwards Co...\$10.96; Aberdeen Glass Company...\$7.04; Al's Texaco Service...\$48.00; Michael Todd and Company...\$51.77; Servall Towel and Linen...\$36.00; Giese Tire Company...\$24.80; Sandvig's, Inc.. \$108.41; Marshall Truck and Trailer Supply...\$557.32; Nerland Oil Company...\$746.16; Farmers Union Coop...\$3.20; Northwestern Bell....\$83.37; Brick Skelgas...\$83.05; Kearns Machinery...\$783.76; Smith Electric...\$12.44; Western Printing Company....\$24.45; McLaughlin Electric...\$2.71; Barco Municipal Products...\$87.20; Department of Motor Vehicles....\$4.00; Downtown Auto Electric Co.. \$71.05:

DAY-CARE CENTER: YWCA Day-Care Center....\$833.33:

JUROR'S CERTIFICATES: Fern Anderson..\$64.00; Berwyn Ernest Bain...\$19.00; Daryle M. Boulduan... \$10.30; Mary E. Brandner....\$10.30; Leonard H. Chester...\$40.60; Kent V. Cutler...\$10.30; Donald D. Donley...\$18.40; Judith Farber...\$10.30; Donna J. Eagle Bull...\$40.60; John P. Enger...\$16.00; Robert M. Frieh...\$10.30; Eugenia C. Gardner...\$10.90; Roy Glatt...\$10.30; Dorothy M. Gross... \$10.30; William E. Haigh...\$40.60; Barbara Harms...\$40.60; Betty J. Harris...\$10.00; Elwin Jones \$14.05; Marvin D. Kopecky...\$40.60; Gertrude J. Lingor...\$40.60; Alyce E. Lynch...\$10.30; Esther R. McKenny...\$10.30; Helen M. Martian...\$10.30; Karen M. Montgomery...\$10.30; Beverly R. Moran... \$40.60; Terrance C. Mullner...\$55.00; Majorie C. Nichols...\$10.30; Kathryn M. North...\$40.60; Patricia J. Podoll...\$10.30; Robert Rott...\$10.30; Dean O. Salysieder...\$40.60; Joyce L. Thiery... \$40.60; Neva Vogel...\$40.60; Eva Zerr...\$10.30; Lynda L. Zwetzig...\$13.00:

BROWN-MARSHALL CONSERVATION: Brown-Marshall Conservation...\$3,000.00:

MEDICAL CARE - Care of Poor: 2 recipients - Dr. K.H. Kosse...\$81.00; James Hovland, M.D.... \$36.00; Radiology Services P.A...\$53.01; St. Lukes Hospital...\$1,281.10; Dakota Midland Hospital \$1,685.62; Shinghal Professional Services...\$6.00:

GROCERIES - Care of Poor: 1 recipient - Kesslers....\$20.00:

FOOD STAMPS - Care of Poor: 2 recipients - Food Stamp Office...\$87.50:

All members present voting aye. Motion carried.

PLAT APPROVED:

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Commissioner Ringler offered the following Resolution for its adoption:

### RESOLUTION

"BE IT RESOLVED by the Board of County Commissioners of Brown County, South Dakota, that the plat of Mel-Ros Third Addition of Mel-Ros Estates to the City of Aberdeen, located in the NE½ of Section 19, Township 123N., Range 63W., be approved in accordance with the provisions of SDCL 11-3, and all acts amendatory thereto."

Seconded by Dinger. All members present voting aye. Motion carried.

## BOND APPROVED:

Moved by Rix, seconded by Dinger to approve the bond of Daniel Sueltz, Treasurer for Gem Township. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to allow the following bills for one indigent: St. Lukes Hospital in the amount of \$1,281.10; Dakota Midland Hospital in the amount of \$1,607.22; James Hovland, \$36.00; Radiology Services P.A., \$53.01; Dr. K.H. Kosse \$81.00; William A. Bormes M.D. \$111.60; Ramzi D. Kattan M.D. P.A., \$513.00.

## RECESS

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Moved by Schwan, seconded by Rix to recess until Tuesday, May 30, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## May 30, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Rix. Commissioner Dinger absent.

## MINUTES APPROVED:

Moved by Rix, seconded by Ringler to approve the minutes of May 26, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Ringler, seconded by Rix to allow the following claims:

OFFICE EXPENSE: Home Health - IBM...\$116.73, R.E. Huffman Co...\$50.92, Channing L. Bete Company, Inc....\$23.83, Jewett Drug Company...\$65.47; Extension - Crops and Soils Magazine...\$12.00, SDSU Ag Engineering Extension...\$11.25:

PUBLICATIONS: Aberdeen American News...\$67.17:

REVENUE SHARING: NADRIC...\$4295.84; Solid Waste - \$4601.20; Hub City Iron Store...\$355.18; Smith Truck Sales...\$121.24:

Aberdeen Sanitation

<u>UTILITIES</u>: Home Health - Aberdeen Centrex Account...\$32.76; Fairgrounds...\$17.50:

FAIRGROUNDS: Dahme Construction Co...\$226.50; Aberdeen Glass Co...\$4.64; McLaughlin Electric... \$130.93:

PARKS: Aberdeen T.V. and Appliance...\$57.00:

SENIOR CITIZENS: Senior Citizens...\$1431.16:

MILEAGE AND EXPENSE: Alan R. Hatzenbeller...\$155.60; Harvey Ringler...\$179.20; John E. Schwan... \$17.60; Merrill Rix....\$76.80; Delphine E. Janusz...\$14.40:

AMBULANCE: Texaco, Inc...\$30.73:

ROAD AND BRIDGE: Office Equipment...\$6.00; Northwestern Public Service...\$11.05; Bus Services, Inc...\$20.85; Larry Mitzel...\$91.00:

RENT - Care of Poor: 1 recipient - Kurt Kruger...\$55.00:

All members present voting aye. Motion carried.

### EXECUTIVE SESSION:

Moved by Rix, seconded by Ringler that the board go into Executive Session on personnel matters. States Attorney Jerald McNeary was present. All members present voting aye. Motion carried. Moved by Rix, seconded by Schwan that the board adjourn the Executive Session. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to authorize the Chief Maintenance Man to purchase a cab for the 1954 jeep from Sears Roebuck, for Civil Defense use, in the amount of \$346.00. All members present voting aye. Motion carried.

Gary Bowerman from ABM appeared before the board in regards to rental of Savin 780 Plain Paper Copier.

### BEER LICENSE HEARING:

Moved by Rix, seconded by Schwan to instruct the Auditor to advertise for a 3.2 Beer License Application for the American Legion, Sidney L. Smith Post 24, Brown County Fairgrounds, section 1, township 123, range 64 to be held on June 9, 1978 at 10:30 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

### DEPUTY CHANGE:

Moved by Schwan, seconded by Rix to concur with the States Attorney to retain Dan Moen as Deputy States Attorney at a salary of \$10,000.00 per year and Joe Rimlinger Deputy States Attorney at \$3,000.00 a year, effective June 1, 1978. All members present voting aye. Motion carried.

## SALARY RAISE:

Moved by Ringler, seconded by Schwan to concur with the States Attorney to set the salary of Rose Adler, secretary to the States Attorney, at \$685.00 per month, effective July 1, 1978. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to move to accept the contract as amended with the City of Aberdeen on the Use and Maintenance of Voting Machines.

## CONTRACT

## USE AND MAINTENANCE OF VOTING MACHINES

This agreement made and entered into this 30 day of May, 1978, by and between Brown County, a body politic of the State of South Dakota, Party of the First Part, and hereinafter referred to as the County; and the City of Aberdeen, a Municipal Corporation of Brown County, South Dakota, Party of the Second Part, and hereinafter referred to as the City.

## WITNESSETH:

WHEREAS, The City of Aberdeen did purchase 30 voting machines and the County having agreed to rent from said City said voting machines to be used by the County in all the future Primary and General elections established by statute, pursuant to an agreement to pay the City for use of said machines the sum of \$3,000.00 per year for a period of 10 years; the first payment to be made by June 1, 1961, and succeeding annual payments to be made on the 1st day of June of each year thereafter during the full period and it having been agreed that after the last payment for the full period of 10 years, that the County would be permitted to use such machines thereafter for all Primary and General elections in the City without further rental payments and that the City, at City expense, was to keep such machines in repair and the City was to store and keep the machines when not in use and the City was required to prepare all such voting machines for proper use in all elections, and Brown County having subsequent thereto purchased and acquired 12 voting machines and the County having permitted the City to use said voting machines in all elections within the City for and in consideration of the agreement between the City to maintain and repair said voting machines.

NOW THEREFORE IT IS AGREED BETWEEN THE PARTIES HERETO AS FOLLOWS:

1.

That the City of Aberdeen did purchase 30 voting machines and the County having paid rent thereon for 10 years is entitled to use said voting machines in all Primary and General elections established by statute.

2.

That by reason of growth of population, Brown County did purchase 12 additional voting machines for use within the City of Aberdeen.

3.

That the County is being permitted to use the voting machines owned by the City in all Primary and General elections in the City and that the City shall be permitted to use the above

described voting machines belonging to the County in all elections held within the City, and that the City shall, at City expense, keep such machines in repair, cleaned and maintained according to factory specifications, and without any cost to the County, make arrangements for storage of said machines when not in use; that the City of Aberdeen shall designate and fix the compensation of a sufficient number of persons to be trained in the method of preparation of the voting machines for correct use in such elections as they might be required and such persons shall be called the custodians of the voting machines. The custodians of the voting machines shall be charged with the duty of preparing all such voting machines for use in all elections and that the County, the municipality or the school district, as the case may be, using said voting machines for an election, shall be required to pay the amount of compensation fixed and incurred, to the custodians who are charged with the duty of preparing such voting machines for proper use in said election.

All members present voting aye. Motion carried.

Larry Mitzel, County Highway Superintendent, appeared before the board in regards to the Safety Course on gravel pits that he attended in Sioux Falls.

Moved by Schwan, seconded by Ringler that the board go into Executive Session on personnel purposes. Larry Mitzel, County Highway Superintendent was also present. All members present voting aye. Motion carried. Moved by Ringler, seconded by Rix to adjourn the Executive Session. All members present voting aye. Motion carried.

Larry Rehfeld, Fourth Planning, appeared to inform the Commission that Fourth Planning would be coordinator between the City and the County on a long range Annexation plan for the City of Aberdeen.

#### RECESS:

Moved by Schwan, seconded by Ringler to recess until Friday, June 2, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### June 2, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

## MINUTES:

- ills

Moved by Rix, seconded by Schwan to approve the minutes of May 29, 1978. All members present voting aye. Motion carried.

## CLAIMS ALLOWED:

Moved by Ringler, seconded by Rix to allow the following claims:

OFFICE EXPENSE: United Postal Service - Director of Equalization Office...\$31.50, Auditor's Office...\$30.78; Weed - Western Printing...\$88.70; Extension - IBM...\$118.07; Super City, Inc... \$541.67; R.E. Huffman Company - Director of Equalization Office...\$8.32; Kreiser Surgical, Inc. Home Health...\$638.48, WIC...\$33.80; R.E. Huffman Co.- Auditor's Office...\$31.65:

COUNSEL: Julie T. Lovrien...\$101.11; Kay F. Nikolas...\$75.25:

TRANSCRIPTIONS: Cameron Johnston...\$46.50:

COURTHOUSE AND JAIL MAINTENANCE: Lawson Products, Inc...\$56.81; Don's Builders Hardware...\$176.48; Risager Plumbing and Heating...\$26.13; McLaughlin Electric...\$13.00; Dependable Sanitation..\$66.20; Parsch Hardware...\$50.09; Bob Dosch...\$8.24:

PUBLICATIONS: Aberdeen American News...\$81.13, Brown County News...\$791.86:

PARKS: Hub City Iron Store...\$20.44; Goodyear Service Store...\$27.31:

ROAD AND BRIDGE: Doyle-Lunstra Equipment....\$11,669.00:

FAIRGROUNDS: Hub City Iron Store...\$23.52; Sherwin-Williams....\$143.14; Craven Welding, Inc.. \$4.00; O.K. Tire Stores...\$1.50; Goodyear Service Store...\$27.31:

COUNTY LIBRARY: Thomas Bouregy Co...\$16.50:

<u>UTILITIES</u>: Northwestern Bell - Commissioners...\$27.99; Treasurer's Office...\$112.65, Veterans Service Office...\$40.86, Food Stamp Office...\$24.20, Civil Defense...\$53.44; Northwestern Public Service - Civil Defense...\$11.60, Museum ...\$174.80, Courthouse....\$3,229.75, Family Planning ... \$105.34:

AMBULANCE: Robert Pfaff...\$5.50, Calvin Davidson...\$3.50, Michael Neiger...\$18.88:

MILEAGE AND EXPENSE: Veterans Administration - James E. Vaux...\$385.04; Home Health - Phyllis Roberts...\$63.84, Irene Meyer...\$2.72, Ruth McCormick...\$74.56, Hildegard Gugel...\$6.08, Evelyn Froelich...\$4.00, Jean Ewalt...\$45.44, Violet Dorn...\$40.16, Arlis Doeden...\$15.68, Cynthia Born.. \$34.24, Barbara Zerr...\$11.36, Ruth Waldman...\$10.56; Director of Equalization Office - Rich Kauk.. \$140.64; Commissioners - Orville Dinger...\$120.64:

REVENUE SHARING: Solid Waste - Keeley's, Inc.....\$73.95; Mobil...\$99.15; Roger Poor...\$55.00:

FAMILY PLANNING: Nursing Outlook...\$26.00; Dakota Midland Hospital...\$66.00; Brown and Saenger \$45.00; R.E. Huffman Co...\$39.08; Schmid Laboratories...\$535.53; Kreiser Surgical, Inc...\$488.82; Clinic Salaries...\$582.50; R.E. Huffman Co...\$12.33; Petty Cash...\$106.28:

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ELECTIONS: Hayes Bros. Printing - Auditor's Office....\$1162.87; R.E. Huffman Company - Auditor's Office...80.00:

COURTHOUSE AND JAIL IMPROVEMENT: Schwans Welding...\$67.00; Parsch Hardware...\$12.94:

RENT - Care of Poor: 6 recipients - Lightning Motel...\$18.00; Bel Aire Apartments...\$25.00; YMCA... \$15.00; Clair Trego...\$60.00; Spur Hotel...\$50.00; YWCA....\$100.00:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office....\$22.00:

BURIAL PERMIT - Care of Poor: 1 recipient - City of Aberdeen....\$50.00:

FUNERAL - Care of Poor: 1 recipient - Huebl Funeral Chapel...\$503.00:

<u>UTILITIES - Care of Poor</u>: 6 recipients - Northwestern Public Service...\$195.35; James Valley Coop Telephone Co...\$7.29:

<u>DRUGS - Care of Poor</u>: 1 recipient - Dale's Pharmacy...\$18.46:

MEDICAL CARE - Care of Poor: 1 recipient - William A. Bormes, M.D...\$111.60; Ramzi D. Kattan, M.D. \$976.50:

BROWN COUNTY PAYROLL: Commissions...\$2375.00; Auditor...\$8972.42; OVERTIME: Ruth Colestock...\$83.22, Dave Kalt...\$34.02, Catherine Lammle..\$96.36, Janet Malsom....\$67.89, June Malsom...\$78.84, Cleo Niva...\$46.35, Betty Weihrauch...\$115.88, Treasurer...\$6364.17; OVERTIME: Faye Amburn...\$52.79, Wilma Eisenbeisz...\$61.80, Lenore Larson...\$74.68, Charlene Millim...\$66.95, Jan Weismantel...\$77.25, Adeline Wiederich...\$77.25, Joy Van Cleave...\$70.14, Dorothy Goehring...\$20.65, Nona Nelson..\$13.95, Wilma Buntrock...\$42.59; Tax Collector...\$426.40; Director of Equalization...\$4698.49; OVERTIME: Alan Hatzenbeller...\$70.11, Rich Kauk....\$62.99; States Attorney...\$3296.67; Register of Deeds... \$2982.71; OVERTIME: Kathryn Mattern...\$18.62; Veterans Administration...\$1556.16; Custodians... \$3495.13; Sheriff...\$10775.63; OVERTIME: Charles Bensen...\$68.63, Carroll Burckhard...\$2.51, Dallas Tschappat...\$92.25; Extension...\$1266.28; Planning...\$141.88; Parks and Fairgrounds...\$2939.22; Weed...\$180.00; County Library...\$1543.99; Museum...\$3717.18; Ambulance...\$3787.97; OVERTIME: Mike Neiger...\$279.18, John Sahli...\$187.11, Gary Sperle...\$115.20, Daniel Walker...\$166.32, Home Health \$3786.80; Civil Defense...\$1052.50; Food Stamp...\$1546.26; WIC...\$1220.42; OVERTIME: Elgie Ackerman...\$2.43; Family Planning...\$2162.40; Shredder...\$3559.88; OVERTIME: Joe Albrecht...\$181.05, Russ Eichelberg...\$184.88, Jerry Hubert...\$114.10, Al Wellman...\$149.18, Roger Muldoon...\$59.68; Landfill...\$765.05; OVERTIME: Lynn R. Gross...\$19.13, Herbert Albrecht...\$43.37; Highway Department \$26581.55; OVERTIME: Earl W. Backous...\$272.80, Terry M. Backous...\$272.25, Robert J. Binfet... \$270.02, Fred J. Blotter...\$264.15, Bradley S. Brake...\$184.91, David A. Brackner...\$99.12, Oscar Eichelberg...\$205.70, Jerry P. Feist...\$90.86, Charles D. Forrest...\$282.10, Donald L. Glugla... \$285.20, Valentine Kiefer...\$285.20, Jerry F. Luce...\$258.28, Lloyd R. Milbrandt...\$198.40, Dale W. Penfield...\$261.36, Thomas L. Roberts...\$208.39, Anton Rohrich...\$176.70, Danny Schlosser.. \$181.97, Harvin H. Schlosser...\$269.70, Adolph J. Walker...\$148.80, Carl W. Wright....\$264.33, Raymond H. Breitkreutz...\$270.27, Andrew R. Dickhaut...\$99.12, Doug Evenson...\$74.34, Harold Feser \$111.52, Harold R. Forbes...\$273.24, Monty Forsting...\$55.80, Francis Freeman...\$266.20, Milo Giesen....\$74.34, John Hatzenbeller...\$55.80, Martin J. Harty...\$24.78, Joseph E. Huettl, Jr... \$263.18, Melvin C. Jeschke...\$261.36, David M. Johnson....\$55.80, James Nelson....\$198.00, James P. Piatz....\$258.28, Tim A. Smith...\$144.00, Marvin A. Thompson...\$261.36, Kenneth D. Wagner... \$210.87, James R. Wettstein....\$258.28, Kenneth R. Goette...\$258.28, Robert R. Huettl...\$266.20:

All members present voting aye. Motion carried.

REGISTER OF DEEDS REPORT FILED:

Moved by Ringler, seconded by Dinger to receive the Register of Deeds Report and place on file in the County Auditor's Office.

Register of Deeds Report:

Transfer Tax......\$ 5,780.50 Statement of Fees Collected.......\$ 5,911.60

All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Schwan, seconded by Rix to receive the Auditor's Report of Account with the County Treasurer and place on file in the County Auditor's Office.

| Auditor' | s | Report | of | Account | with | the | County | Treasurer |
|----------|---|--------|----|---------|------|-----|--------|-----------|
|          | _ |        |    |         |      |     |        |           |

| Total amount of actual Cash\$     | 2,620.01     |
|-----------------------------------|--------------|
| First National Bank of Aberdeen\$ | 91,263.50    |
| Aberdeen National Bank\$          | 128,766.13   |
| Farmers & Merchants Bank\$        | 7,983.28     |
| Petty Cash\$                      | 655.00       |
| Trust Fund\$                      | 315.96       |
| Fund Investments\$                | 5,685,684.52 |
| Outstanding Checks\$              | 879.99       |
| \$                                | 5,918,168.39 |

All members present voting aye. Motion carried.

## REIMBURSEMENT REPORT:

Moved by Rix, seconded by Schwan to receive the Auditor's Reimbursement Report of Monies reimbursed back to the County and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# FOOD STAMP REPORT:

Moved by Schwan, seconded by Ringler to receive the Food Stamp monthly report and place on file in the County Auditor's Office.

Food Stamp Report

 Issuances
 \$50,776.00

 Payments
 \$24,246.25

 Bonus
 \$26,529.75

All members present voting aye. Motion carried.

BEER LICENSE APPLICATION HEARING:

10:30 This being the time and place as advertised for hearing on 3.2 Beer License Applications. No interested persons appeared to register complaint on their approval. Commissioner Dinger moved to approve the following 3.2 Beer License Applications.

Arnold F. Sandberg, Softball Concession, 314 So. 8th Str.,  $E_2^1$  of  $SE_4^1$  - Except NSC O.L. 1, Section 8, Township 123, Range 63, Aberdeen, South Dakota.

East Side 1 Stop, Inc, East Side 1 Stop, 2901 SE 6th Ave, Lots 10 - 18, Blk, 51, Roche's East Side Addition, Section 17, Township 123, Range 63, Aberdeen, South Dakota.

Darwin L. Hagenson, D & E Cafe, Lot 19, 1st Addition, NE<sup>1</sup>/<sub>4</sub> Township 126, Range 64, Barnard, South Dakota, Box 11.

H. Black & N. Hosley, Putney Store, Lot 24, Blk 14, Campbell & Buller Addition, Putney Township, Groton, South Dakota, Rt. #2.

James R. Hovrud, Overhead Bait Shop, Lot 5 & 6, Blk, NE, Evelos Subd. Section 21, Township 123, Range 64W of 5th Meridian, Rt. 5, Aberdeen, South Dakota.

Floyd R. Weisz, Brown County Raceway, Brown County Fairgrounds, Aberdeen, South Dakota, Box 824.

Harold D. Scherff, Harold's Club of Aberdeen, Johnson's Outlot 1 in SE4, Section 15, Township 122N, Range 64W, R.R. 3, Box 158, Aberdeen, South Dakota.

Walter B. Blondo, Wheel Inn, N.36 rods of the E.22 rods of NE之, Section 1, Township 121, Range 61, Verdon, South Dakota.

John P. or Betty L. Major, Elm Lake Resort, Section 8, Township 128, Range 65, Forbes, North Dakota.

Prairie Market #3, Branch Nash-Finch Co., East on Highway 12, Lot 3, McIntyre's Subd, Aberdeen, South Dakota.

Erma Smith, Smittys Cafe, Lot 14 and 15, Blk 2, Section 31, Township 127, Range 61, Houghton, South Dakota.

Harold Tollefson, Richmond's Resort, 26 rds & 1F E. 8 rds next N. of S. 111 rods of NE% 25, Section 25, Township 124, Range 65, Rt. 2, Richmond Lake, Aberdeen, South Dakota.

John McNeary, Ordway Store, Lot 16-17, Blk. 2, Section SW¼ 4, Township 124, Range 63, Ordway Via, Aberdeen, South Dakota.

Seconded by Schwan. All members present voting aye. Motion carried.

BIDS ON LEASING OF HOG BARNS 1,2,4 & 5:

11:00 A.M. This being the time and place as advertised for bids on Hog Barns 1,2,4, & 5 at the Fairgrounds. Notice having been read, bids were opened from the following:

Rosemary Kraft - Aberdeen, South Dakota - Choice Bid on Hog Barns 1,2 & 5 at \$210.00 each. On Hog Barn #4 - \$250.00.

Sherry Aman - Aberdeen, South Dakota - Choice Bid on Hog Barn 1,2, & 5 at \$225.00 each. On Hog Barn #4 - \$300.00:

Terry and Tony Hopfinger - Aberdeen, South Dakota - Hog Barn No. 4 - \$235.00:

Moved by Ringler, seconded by Dinger to table the bids until the bidders are notified to come in and meet with the Commissioners. All members present voting aye. Motion carried.

# EXPENSES:

Moved by Rix, seconded by Schwan, to allow the expenses of Sheriff Johnson to attend the Conference on Handling of Evidence and the Crime Scene Preparation at Pierre on June 14 and 15, 1978. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to authorize the Sheriff to hire a fulltime clerk in the Sheriff's Office to replace the part time personnel that is leaving. This person is also to spot check the parking lots for parking violations. Roll Call: Rix aye, Dinger aye, Schwan aye, Ringler aye, Janusz aye. All ayes. Motion carried.

Don Gross and Don Kaul from the R.E. Huffman Company appeared before the board in regards to purchasing or leasing a Copier Machine.

Charles Kornaman, Attorney for Dr. Chang, Alberta Jacobson, Director of Equalization, Rich Kauk, Fieldman appeared before the board in regards to the assessment of Dr. Changs house for the years of 1977 and 1978. The local board of Equalization lowered the valuation for the 1978 year. Their proposal is to set the 1977 valuation to \$136,000.00 as was set by the local board of Equalization for 1978. Concensus of the Board is that Mr. Kornaman work with the Director of Equalization to re-valuate the building.

Moved by Ringler, seconded by Dinger to renew the lease on Hog Barn No. #3 at the Fairgrounds, with the stipulation that she also has to pay the \$75.00 deposit and release the barn during the month of May during the Pari Mutual Horse Races. All members present voting aye. Motion carried.

Commissioner Schwan offered the following Resolution for its adoption:

## RESOLUTION

"WHEREAS, there is now due and owing taxes, penalty and interest in the amount of \$1,243.12 on real estate taxes against E.45' of Lots 15, 16, 17 and 18, Blk. 39, Thomas Addition for the years of 1976 thru 1978 of which \$1,152.25 is taxes and \$81.87 is penalty and interest, and

WHEREAS, due to a hardship

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THEREFORE BE IT RESOLVED, to be in the best interest of Brown County to accept the sum of \$1,151.25 as the full amount of taxes and compromise the penalty and interest now held against E.45' of Lots 15, 16, 17 and 18, Blk. 39, Thomas Addition B. owned by Glen Christian as full tax claim against said property thru the year of 1978."

Seconded by Ringler. All members present voting aye. Motion carried.

#### RECESS.

Moved by Ringler, seconded by Schwan to recess until Tuesday, June 6, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## June 6, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

#### MINUTES:

Moved by Schwan, seconded by Dinger to approve the minutes of June 2, 1978. All members present voting aye. Motion carried.

#### **BILLS APPROVED:**

Moved by Schwan, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Extension - Good Housekeeping...\$8.97; Sheriff - Hayes Bros. Printing...\$59.89, Aberdeen Veterinary Hospital...\$20.00, Grigg Clothing and Sport Center...\$27.95; States Attorney Hayes Bros. Printing...\$62.09, King Law Office...\$5.76:

SHERIFF'S MILEAGE AND EXPENSE: Elroy Johnson - Mileage...\$2712.40, Expense...\$363.62:

HOME HEALTH: R.E. Huffman Co...\$344.34, Physicans and Hospital Supply Co...\$115.47, IBM..\$85.77:

JAIL: Elroy Johnson...\$2450.00; Aberdeen Coffee Service...\$49.90; Joe Ping Chang, M.D...\$12.00; Dr. Karlis Zvejnieks...\$28.80; Jones Drug...\$45.10:

CIVIL DEFENSE: Trail Chevrolet and Olds Co...\$41.04; Goodyear Service Store...\$29.50:

SHERIFF: Donald Rieck...\$20.00:

UTILITIES: Northwestern Bell - Commissioners...\$8.75; Home Health...\$102.04: E.D.A. Kyburz Construction, Inc...\$24,718.00:

MILEAGE AND EXPENSE: Extension - Brenda Zirbel...\$134.38, Marvin DeHoogh...\$127.64, Joe Gednalske...\$32.94; Weed - Florian Schwab...\$9.92; Director of Equalization - Aberdak Travel Service...\$162.00:

RADIO REPAIR AND MAINTENANCE: Sheriff - A & M Radio...\$92.00:

LAW LIBRARY: Bureau of Administration....\$81.00:

PUBLICATIONS: Aberdeen American News....\$68.50:

COURTHOUSE AND JAIL MAINTENANCE: Servall Towel and Linen Supply...\$44.90:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$360.00:

REVENUE SHARING: Solid Waste - O.K. Tire Stores....\$192.00:

DRUGS - Care of Poor: 22 recipients - Bethesda Home...\$87.06; Clinic Pharmacy...\$12.00; Dakins Pharmacy...\$19.70; Volk Drug...\$74.95; Faulkton Drug...\$41.85:

MEDICAL CARE - Care of Poor: 3 recipients - Bethesda Home...\$173.96; Radiology Services...\$12.06:

MEALS ON WHEELS - Care of Poor: 1 recipient - Hub Restaurant...\$38.75:

OSTOMY CARE - Care of Poor: 1 recipient - Ostomy Supply and Care Center...\$136.25:

All members present voting aye. Motion carried.

## APPLICATION FOR TAX EXEMPT STATUS:

Moved by Schwan, seconded by Dinger to approve the application for tax exempt status by private association for the Aberdeen Labor Temple, Lot 6, Block 9, Original Plat to Aberdeen. All members present voting aye. Motion carried.

## EXPENSES ALLOWED:

Moved by Dinger, seconded by Ringler to allow the expenses of Esther Aman, Food Stamp Director to attend the Seminar in Pierre on June 8th and 9th, 1978. All members present voting aye. Motion carried.

## SHERIFF ATTORNEY FEES FILED:

Moved by Schwan, seconded by Dinger to receive the Sheriff's Attorney Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## SHERIFF'S MISCELLANEOUS FEES REPORT:

Moved by Schwan, seconded by Dinger to receive the Sheriff's Miscellaneous Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

ABERDEEN CITY AMBULANCE ACTIVITIES REPORT:

Moved by Rix, seconded by Schwan to receive Aberdeen Cities Ambulance Activity Report and place on file in the County Auditor's Office.

"The ambulance responded to 148 calls this month. Eighteen (18) of these were out of the City limits; and five (5) were out of the county. Oxygen was used twenty-one (21) times for a total of twelve hours and forty-three minutes. Total time spent on the ambulance calls was 114 hours and 27 minutes. Total miles driven was 2,218.2 miles."

All members present voting aye. Motion carried.

Moved by Dinger, seconded by Ringler to authorize the Chairman to sign the Application for occupancy on right of way on County roads with Northwestern Bell Telephone Company for buried cable on County Highways 2 and 27 in section 33, township 121N, range 65W. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to authorize the Chairman to sign the Maintenance Agreement and Right of Way Certificates with the South Dakota Department of Transportation on the County Wide signing program. All members present voting aye. Motion carried.

#### EXECUTIVE SESSION

Moved by Schwan, seconded by Ringler that the board go into executive session for personnel purposes. Labor Union Attorney Dennis Maloney and Larry Mitzel, County Highway Superintendent, were present. All members present voting aye. Motion carried. Moved by Rix, seconded by Dinger to adjourn the executive meeting. All members present voting aye. Motion carried.

Goldie Bowman, St. Lukes Hospital appeared before the board in regards to indigent bills from the hospital.

#### **EXPENSES:**

Moved by Schwan, seconded by Dinger to allow the expenses of Gerald McNeary, States Attorney, and Deputy Dan Moen to attend the Prosecutor's and Enforcement Officer's Conference at Pierre on June 15th, 1978. All members present voting aye. Motion carried.

Bill Hering, Brown County Shredder Superintendent and Sheriff Elroy Johnson, appeared before the board in regards to Shredder problems, the placing of dumpsters within the County and the littering around the dumpsters.

### PLACE PLAT ON FILE:

Moved by Ringler, seconded by Schwan to approve the plat of Pitz Subdivision-North 350' of O.L. 1 & 2 in the NE½ of section 7, township 123N, range 63W. All members present voting aye. Motion carried.

### RECESS:

Moved by Schwan, seconded by Ringler to recess until Friday, June 9, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## June 9, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

## MINUTES APPROVED:

Moved by Dinger, seconded by Janusz to approve the minutes of June 6, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Ringler, seconded by Dinger to allow the following claims

OFFICE EXPENSE: IBM - Commissioners...\$401.68; Family Planning - Northern State College....\$12.00; Brown & Saenger - Director of Equalization...\$332.40, Director of Equalization - New Equipment... \$209.00, Extension...\$18.70, Auditor's Office...\$587.65; Western Printing - Auditor's Office...\$18.40, Commissioner's...\$57.55; 3-M - Register of Deeds Office...\$206.61; R.E. Huffman Company WIC...\$3.70, Extension Office...\$13.60, Welfare Office....\$111.14:

JAIL: Hub City Tarp & Canvas...\$11.00:

CORONER FEES: Floyd A. Miller...\$125.44:

COURTHOUSE AND JAIL IMPROVEMENT: Dakota Electronics...\$24.95:

COURTHOUSE AND JAIL MAINTENANCE: United Building Center...\$45.38; Pfeiffer's...\$18.22; Fargo Paper Company...\$24.00; McFarland Supply...\$41.07; Honeywell...\$1343.00:

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$1,159.66:

COUNSEL: Williams and Gellhaus...\$135.00:

WITNESS FEES: Cindy Paggett...\$4.15; Dennis E. Erickson...\$4.30:

TRANSCRIPTS: Cameron Johnston...\$126.00:

GRANTS: LEAA - New Beginnings Center...\$1020.83:

PUBLICATIONS: Aberdeen American News...\$153.62; Groton Independent...\$12.93:

MILEAGE AND EXPENSE: Extension - Barbara Misterek...\$36.05:



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UTILITIES: Northwestern Bell - Extension Office...\$8.75:

ELECTIONS: Primary - Expense - Judges and Clerks....\$7,404.81; Brown & Saenger - Auditor's Office.. \$743.00:

ROAD AND BRIDGE: Sandvig's, Inc...\$76.79; Downtown Auto Electric...\$46.83; Goodyear Service Store \$417.23; Brick Skelgas...\$74.95; T.M. Sheehan Equipment Co...\$23.12; Nerland Oil Co...\$7659.25; Servall Towel & Linen Supply...\$49.50; Smith Truck Sales...\$388.54; Ackerman Welding...\$12.00; Handy Man...\$2.25; H.W. Moore Equipment Co...\$667.59; Montana Dakota Utilities...\$38.26; General Trading Company...\$3.50; Carey, Graeber Noble Agency...\$56.00; Spaulding Auto Company...\$77.67; C. Wm. Dennert...\$10.00; Taylor Laundry & Dry Cleaners...\$36.00; Midcon Equipment Co....\$74.52; St. Regis Paper Co...\$485.10; Nelson Auto Electric...\$444.36; Hub City Iron Store...\$803.65; H.V. Johnston Culvert Co...\$1,344.90:

RENT - Care of Poor: 3 recipients - First Baptist Church...\$60.00; Spur Hotel...\$65.00; Bel Aire Apartments...\$30.00:

DRUGS - Care of Poor: 15 recipients - J & L Drug...\$422.77:

GROCERIES - Care of Poor: 2 recipients - Red Owl...\$35.00:

All members present voting aye. Motion carried.

### PLATS ON FILE:

Moved by Rix, seconded by Schwan to receive the Plats of "Snyder's Outlots A & B in the SW'z of section 31, township 125N., range 60W." and "Plat of Rosonke Outlot 1, located in the NW2 of section 6, township 121N, range 64W," and place on file for public hearing on June 23, 1978. All members present voting aye. Motion carried.

#### VARIANCE AND APPROACH PERMITS HEARING:

Moved by Dinger, seconded by Ringler to set the date of June 23, 1978 for a hearing on the following Variance and Approach Permits.

To construct an access approach within 40 feet of the r.o.w. Approach J. F. Kraft:

to be located in  $N_2$  of  $S_2$  of  $SE_4$ , section 7, township 123, range 62.

To construct an access approach within 33 feet of r.o.w. Approach to Edwin Hering: be located in the  $SW_{4}^{1}$  section 24, township 122, range 65.

To build 2 Grain Bins within 5 feet of r.o.w. Bins to be located in the Lloyd Knecht:

SW4 section 20, township 126, range 61.

To build Pole Building within 25 feet of the r.o.w. Pole Building to James Larson:

be located in the NW2 section 25, township 123, range 63.

To build 3 Steel Bins within 65 feet of r.o.w. Bins to be located in Don Schaunaman:

SE\( \) of section 32, township 123, range 64.

Arlene Weismantel: To build a Steel Bin within 32 feet of r.o.w. Bin to be located in

NW\(\frac{1}{2}\) of section 4, township 124, range 62.

To build a home site within 40 feet of r.o.w. Home site to be located in Daryl Bierman:

SE\ section 19, township 121, range 65.

William L. Finley: To build pole building within 60 feet of r.o.w. Pole building to be

located in SW\(\frac{1}{2}\), section 5, township 128. range 60.

All members present voting aye. Motion carried.

# LIFT YANKTON LIEN:

Commissioner Ringler offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, there now exists a Yankton lien in the amount of \$304.83 recorded against Kenneth L. Heiser, in the Register of Deeds Office for the years of 1972 and 1973, and

WHEREAS, records show on his Birth Certificate that Kenneth L. Heiser was born on April 4. 1956 and that he was a minor at the time the lien was recorded and the lien should be filed against his parents.

THEREFORE BE IT RESOLVED, by the Board of County Commissioners to instruct the Auditor to correct the records to show that the lien of Kenneth L. Heiser in the amount of \$304.83 be corrected and placed against his parents as he was a minor at the time of the Lien.

Seconded by Schwan. All members present voting aye. Motion carried.

## GRANT APPLICATION:

Moved by Dinger, seconded by Ringler to authorize the Chairman to sign the Application for a State Grant for our Solid Waste System in the amount of \$40,000.00. All members present voting aye. Motion carried.

## BEER LICENSE APPLICATION HEARING:

10:30 This being the time and place as advertised for a 3.2 Beer License Application. Notice having been read and no persons appeared to register complaint on its approval it was moved by Schwan, seconded by Dinger to approve the 3.2 Beer License Application of the American Legion, Sidney L. Smith Post No. 24 at the Brown County Fairgrounds located in section 1, township 123N., range 64W. All members present voting aye. Motion carried.

## ABATEMENT:

Moved by Rix, seconded by Schwan to concur with Aberdeen City on the approval of the Abatement of Aberdeen Alliance Church in the amount of \$241.61. Church sold property to private parties on May 15, 1978. Prorated tax as the church is a tax exempt entity. All members present voting aye. Motion carried.

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EXPENSES ALLOWED:

Moved by Schwan, seconded by Rix to allow the expenses of the County Auditor to attend the State Board of Elections Meeting at Pierre on June 14, 1978. All members present voting aye. Motion carried.

Ron Biel from 3-M appeared before the board in regards to the County purchasing or rental of a Toshiba Copier Machine. Prices were left with the Commissioners for comparison of other machines.

Linda Mitchell appeared before the board in regards to placing caution signs or slow signs along the Weismantel Road, due to the children playing and with hunting season coming on there will be a lot of danger to the people. Commissioners to check into the matter.

William Hering, Shredder Manager and Richard Karsky, Rapid City appeared before the board in regards to making fuel out of the Shredded Garbage. Building, land, grinding and shredding of garbage, the County would furnish, and leased to Mr. Karsky at \$560.00 per day.

The County Commissioners canvassed the Primary Election held on June 6, 1978.

RECESS:

Moved by Schwan, seconded by Ringler to recess until Tuesday June 13, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### June 13, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Rix and Dinger.

Reverend Peterson from the Presbyterian Church opened the meeting with a prayer.

MINUTES:

Moved by Schwan, seconded by Rix to approve the minutes of June 9, 1978. All members present voting aye. Motion carried.

BILLS APPROVED:

Moved by Schwan, seconded by Ringler to allow the following claims:

OFFICE EXPENSE: Director of Equalization - The Blue Book...\$20.00:

COURTHOUSE AND JAIL MAINTENANCE: McLaughlin Electric...\$37.85; Verd-A-Ray Corporation...\$148.61:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$2040.00:

AMBULANCE: Mobil Oil Corporation...\$35.28; Ackerman Welding Supply...\$12.80; Brown & Saenger.. \$53.55:

REVENUE SHARING: Solid Waste - Safety Service, Inc...\$102.79; Evergreen Supply, Inc...\$16.45; Martyn-Edwards Co...\$13.85; Nerland Oil Company...\$1691.73; Spike's Fix-It Shop...\$4.50; Sandvig's, Inc...\$122.23; Sani-Sac, Inc...\$58.68; Dependable Sanitation...\$220.00; Northern Electric...\$8.60; Western Printing Co...\$7.95; Kearns Machinery...\$1874.48:

MILEAGE AND EXPENSE: Food Stamp Office - Esther Aman...\$116.32:

CHILD SUPPORT CONTINGENCY: Bruce Cutler...\$211.00; Office of Child Support...\$105.50:

COUNSEL: Williams and Gellhaus...\$160.00:

PUBLICATIONS: Groton Independent...\$808.28:

ELECTIONS: Primary - Judges and Clerks...\$203.65:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$4.00:

MEDICAL CARE - Care of Poor: 2 recipients - X-Ray Service, Inc...\$24.00; St. Lukes Hospital.. \$45.00:

DRUGS - Care of Poor: 6 recipients - Medical Center Pharmacy...\$13.44; Walgreen Drug...\$72.41:

All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to approve the following Solid Waste Abatements: Al Sandvig in the amount of \$110.00, business dissolved; Clifford Padley in the amount of \$5.00, vacant land; Gerald D. Hofer in the amount of \$10.00, business dissolved; Irdene Bonzer in the amount of \$10.00, vacant land and no mobile home; Milton Meyer in the amount of \$5.00, vacant apartment; William W. Coady in the amount of \$5.00, varant lot; Catherine Jones in the amount of \$5.00, no mobile home; Bernia Odlin in the amount of \$10.00, vacant land and no mobile home; Vivian Locken in the amount of \$5.00, was assessed to the wrong property; Keith Cutler in the amount of \$5.00, was assessed to the wrong property; August Fischer in the amount of \$5.00, no apartment. All members present voting aye. Motion carried.

Larry Rehfeld from Fourth Planning appeared before the board on the Joint Cooperative Agreement and the changes made in the agreement.

Moved by Schwan, seconded by Ringler to authorize Chairman Janusz to sign a New Beginnings Grant Application. All members present voting aye. Motion carried.

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Lloyd Jones and Ted Westby from the Aberdeen District Pharmaceutical Association appeared before the board in regards to raising the professional fee from \$2.25 to \$2.50 for prescriptions. Moved by Rix, seconded by Schwan to raise the fee to \$2.50 for prescriptions effective July 1, 1978. All members present voting aye. Motion carried.

Tim Washenberger appeared before the board to change the date for the Rock Festival. The Board advised him to contact Floyd Weisz and Harold Pleinis to set up a new day.

Larry Mitzel, Superintendent of Highway and Gilbert Rahja appeared before the board about installing a drainage culvert in an approach where water is collecting between two approaches.

Steve Schirber appeared before the board about landscaping in front of the Boys Club and using some of the county's equipment. He was advised to contact Larry Mitzel to make arrangements to use the equipment.

Frank Kraft and V. Stoia from the Aberdeen Development Corporation appeared before the board to request a budget for 1979 and informed the board on the developments in the Industrial Park.

Moved by Schwan, seconded by Rix to recess until Friday June 16, 1978. All members present voting aye. Motion carried.

Carol Wolf - Deputy Brown County Auditor

### June 16, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

MINUTES APPROVED:

Moved by Ringler, seconded by Schwan to approve the minutes of June 13, 1978. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Dinger, seconded by Rix to allow the following claims:

OFFICE EXPENSE: Treasurer's Office - Pronto Printing...\$34.15, Brown & Saenger....\$474.05, Midwest Rubber Stamp Company....\$39.00; States Attorney - Brown County Bar Association...\$34.70, Brown & Saenger....\$105.10:

MUSEUM: A.A.S.L.H....\$30.75; Servall Towel & Linen Supply...\$9.50; The Roundup...\$43.52; Brown & Saenger...\$2.44; South Dakota Human Services Center...\$50.00; Northwestern Bell...\$14.80; Dacotah Prairie Museum...\$19.90; U.S. Post Office...\$20.00; Aberdeen American News...\$35.28; United Building Center...\$21.92; Northern State College...\$101.50; National Trust for Historic Preservation...\$10.45; A & M Radio....\$33.00; Northwestern Public Service...\$226.08; American Preservation...\$9.00; Artz Camera Supply....\$71.76; Pronto Printing...\$119.60:

WITNESS FEES: Sherwood Schrenk...\$4.15; Kenneth Gab...\$4.15; Joe B. Lindsey...\$4.15; Pete Iverson...\$3.30; Donald D. Heinrich...\$3.30; Pam Hartung...\$3.30; David Plueger...\$37.75; Becci Plueger...\$37.75; Beth Sisk...\$4.30:

<u>UTILITIES</u>: Northwestern Bell - WIC...\$.75¢; Director of Equalization...\$61.00; Fairgrounds... \$110.34; Auditor...\$88.26; Museum...\$52.59:

E.D.A. Clark Engineering....\$2771.94; Soil Exploration Company...\$1146.05:

PARKS: Sandvig's, Inc...\$2.35; Parsch Hardware...\$16.98; South Dakota Wheat Growers...\$14.40; Texaco, Inc...\$6.56:

FAIRGROUNDS: Sandvig's, Inc...\$25.50; Parsch Hardware...\$21.40; The Malchow Company...\$7.00; City Treasurer...\$40.72; Don's Builder's Hardware...\$7.40; Texaco, Inc...\$6.57; Brown County Coop...\$4.00; Hogg Restaurant Service...\$145.06:

REVENUE SHARING: Solid Waste - City Treasurer...\$10.39; Overhead Door Company...\$188.00:

<u>PUBLICATIONS</u>: Aberdeen American News...\$57.19:

PROSECUTION: Daniel R. Moen...\$30.00; Sheriff of Minnehaha County... \$3.40:

COUNSEL: Amy K. Kelley...\$55.00; Bantz, Gosch & Sandstrom....\$95.00; Jeanne Reisenweber Lyke..\$87.50;

PROFESSIONAL SERVICES: Dennis Maloney....\$2115.94:

TRANSCRIPTS: James T. Gravelle...\$174.80:

COLLECTIONS: Treasurer's Office - Aman Collection Agency...\$147.49:

COURTHOUSE AND JAIL MAINTENANCE: City Treasurer...\$36.99:

ROAD AND BRIDGE: Don A. Boyd...\$1185.00; Doyle-Lunstra Equipment...\$129.44; Piorier Equipment Co.. \$92.69; Aberdeen Equipment Co...\$26.13; Farmers Union Oil Co...\$5.15; Kearns Machinery...\$6021.08; Mac's, Inc...\$16.15; Smith Truck Sales...\$155.72; Evergreen Supply...\$248.08; Northwestern Public Service...\$586.83; Dahme Construction Co...\$302.50; Marshall Truck and Trailer...\$158.23, Giese Tire Co...\$99.95; J. D. Evans Equipment Co...\$320.08; Pickus Construction Co...\$2826.20;

Aberdeen Equipment Co...\$2046.03; Keeley's, Inc...\$59.83; Brown and Saenger...\$15.81; Pickus Construction Company....\$2216.86; Aberdeen Glass...\$6.69; Texaco, Inc...\$896.20; Safety Service, Inc...\$37.04; Loe1 Lust Chevrolet...\$38.87:

DRUGS - Care of Poor: 20 recipients - Osco Drug...\$82.13; Bittner Pharmacy...\$127.99; Oahe Manor \$14.83; Jones Drug...\$332.00:

GROCERIES - Care of Poor: 1 recipient - Kessler's...\$22.66:

DRS. CARE - Care of Poor: 1 recipient - Paterno C. Albano, M.D. P.C....\$37.80; R.D. Kattan, M.D... \$18.00:

All members present voting aye. Motion carried.

BID DATE SET:

Moved by Rix, seconded by Dinger to instruct the Auditor to advertise the bids for tax notices and receipts for 1978 to be let on July 7, 1978 at 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

RECEIVE AUDITOR'S AMBULANCE REPORT:

Moved by Rix, seconded by Schwan to receive the Auditor's Ambulance Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

APPROVE BOND:

Moved by Schwan, seconded by Ringler to approve the bond of the First National Bank of Frederick to sell game and fishing licenses. All members present voting aye. Motion carried.

SOLID WASTE ABATEMENTS:

Moved by Schwan, seconded by Ringler to allow the following Solid Waste Abatements: Marvin E. Amsden \$5.00, issued two building permits but homes not built yet; Robert D. Orr \$30.00, property is being demolished; Lillian Rystrom \$5.00, has only three units; Dorothy Sharf \$5.00, no apartment for ten years; James McFadden \$5.00, house torn down; Mrs. Louis Miller \$2.00, has not lived in this home for two years; Mutual Sec. Life Ins. \$5.00, only 37 units, others moved out in the last two years; Leonard Biegler \$5.00, no longer being used as an apartment; Robert Roundy \$5.00, only one unit; Henry Miller \$2.00, Lake Cabin; Leo Hansen \$10.00, vacant buildings; E.J. Stohr \$5.00, vacant land; Anna I. Roettele \$5.00, vacant land; Ann Roettele \$5.00, vacant buildings; Donald Artz \$5.00, House demolished; Glen Olson \$5.00, only one unit. All members present voting aye. Motion carried.

Wayne Neiger, N.A.D.R.I.C. Director appeared before the board to request \$30,000.00 for their 1979 budget.

, Larry Mitzel, Highway Superintendent, Murray Woulfe appeared before the board on the traffic hazard on the intersection of County #10 and County #14 because of the visibility. Mr. Mitzel explained they had permission to take out some trees and clean out the shrubbery.

Moved by Schwan, seconded by Ringler to declare the desk in the basement of the jail as surplus property. All members present voting aye. Motion carried.

Joan Eisenbeisz Director, and Board Members of the Retired Senior Volunteer Program appeared to equest \$2000.00 for their 1979 budget.

Moved by Rix, seconded by Ringler the board go into Executive Session for personnel purposes. Doris Huffman was also in attendance. All members present voting aye. Motion carried. Moved by Ringler, seconded by Dinger to adjourn the Executive Session. All members present voting aye. Motion carried.

Ron Kight from the Postal Department appeared to explain the program on Pre-sorting Mailing. For a \$30.00 fee after 500 pieces a day the cost for mailing is .13¢ per letter.

Donna Seaton Director, and Nancy Aman from Senior Citizens appeared to request \$13,500.00 from the County for their 1979 budget.

RECESS:

Moved by Dinger, seconded by Schwan to recess until Tuesday June 20, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

June 20, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

MINUTES:

Moved by Schwan, seconded by Dinger to approve the minutes of June 16, 1978. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Rix, seconded by Ringler to allow the following claims:

OFFICE EXPENSE: Sheriff - IBM...\$190.00, Triangle School Service...\$57.20, Grigg Clothing & Sport Center...\$24.95, Uniforms Unlimited, Inc...\$88.50, Brown & Saenger...\$102.47, Sport Spot, Inc...\$12.95; U. S. Postal Service...\$30.00:

<u>UTILITIES</u>: Northwestern Bell - States Attorney...\$169.47, Janitor...\$17.50, County Library...\$18.39:

COURTHOUSE AND JAIL MAINTENANCE: McLaughlin Electric...\$4.90, Sani-Sac, Inc...\$44.16, National Chamsearch...\$102.22:

SENIOR CITIZENS: Drawdown - Annual...\$2000.00:

REVENUE SHARING: Solid Waste - General Truck Repair...\$5347.09:

COUNTY LIBRARY: The Baker and Taylor Company...\$323.25, McNaughton Book Service...\$61.50, Safety Service, Inc...\$61.70, Edna Scott Johnson...\$5.00:

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MILEAGE AND EXPENSE: Inez Knickrehm...\$43.80; Lucille Osterloh...\$58.20; A.E. Joachim...\$34.20:

MEDICAL CARE - Care of Poor: 1 recipient - Radiology Services...\$1.34:

FOOD STAMPS - Care of Poor: 2 recipients - Food Stamp Office...\$45.50:

All members present voting aye. Motion carried.

### ABATEMENTS:

Moved by Ringler, seconded by Schwan to allow the following Abatements: Margaret Thorpe \$5.00, vacant property; Russell Townsend \$10.00, vacant buildings for 1977 and 1978; Will Riechers DBA Siebrecht's Floral \$5.00, apartment converted into workroom; Nellie Benfit \$5.00, vacant land; Rena Zeller % Willie Jarvi \$5.00, vacant land; Beverly T. Voegele \$5.00, no apartment; Elmer Dietrich \$5.00, house demolished; Frances Senger and Anthony Hilzendeger \$10.00, no longer has Shoe Shop in home; Thomas M. & Linda Blair \$5.00, house moved off property; Mary Ann Wolff \$5.00, apartment used for own use. All members present voting aye. Motion carried.

Moved by Rix, seconded by Dinger to authorize the Chairman to sign the agreement for the County Wide signing Program with the Department of Transportation. All members present voting aye. Motion carried.

Dennis Maloney, Union Negotiator and the County nurses appeared before the board in regards to the Medical Secretary's salaries in comparison with salaries in the other offices. Board to take under advisement.

Bill Busta, Museum Director appeared before the board to explain his 1979 budget that he submitted to the County Commissioners.

Moved by Ringler, seconded by Dinger to authorize the Chairman to sign Agreement with the Department of Health for the period of July thru December 31, 1978. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to authorize the Chairman to sign the Achkowledgement and Consent to release Joseph Rimlinger as Deputy States Attorney to represent Vernon Luke and Brown County, who is named in the case because of a tax lien against Melvin Kopecky DBA Dutches Place. All members present voting aye. Motion carried.

#### FOSTER GRANDPARENT BILLS:

Moved by Schwan, seconded by Dinger to allow the bills of the Foster Grandparent Program. All members present voting aye. Motion carried.

Moved by Rix, seconded by Ringler to receive the May Statement of Cash Accountability Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

Margaret Stanford, South Dakota Development Authority appeared before the board to explain the assistance program for rental of the handicapped, disabled or 62 years of age, but must meet the low income level. This is under the HUD Program.

Dennis Nelson, Adjustment Training Center appeared before the board to request their 1979 budget in the amount of \$23,900.00.

Moved by Ringler, seconded by Schwan to authorize the Chairman to sign the Acknowledgement and Consent to release Joseph Rimlinger as Deputy States Attorney to represent Berkshire Investment Company and Brown County for the tax lien and the States Attorney will represent the County. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Rix to recess until Wednesday June 21, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

June 21 minutes on page 96 June 22 minutes on page 96

## June 23, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

## MINUTES APPROVED:

Moved by Schwan, seconded by Dinger to approve the minutes of June 20,21, 22, 1978. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Best Business Products - Treasurer's Office...\$248.60, Register of Deeds...\$422.62; IBM - Treasurer's Office...\$170.20; Extension Office - Super City, Inc....\$541.67, Brown County Extension Revolving Fund...\$40.00, Crafts'N Things...\$5.00; U.S. Postal Service - Welfare Office \$135.00, Treasurer...\$40.00, Civil Defense...\$28.00, Register of Deeds...\$28.00, Sheriff...\$28.00, Highway Office...\$28.00:

PUBLICATIONS: Aberdeen American News...\$207.49:

GRANTS: New Beginnings Center...\$1020.83:

UTILITIES: Aberdeen Centrex Account - Civil Defense...\$33.45, Home Health...\$35.83, WIC....\$4.84:

FAIRGROUNDS: Brown County Fair and July 4th Show....\$5000.00:

MILEAGE: Extension - Ann J. Andrews...\$31.52; Planning and Zoning - Rich Kauk...\$31.07, Leroy Wiitala...\$154.13, Harvey Ringler...\$35.84, LaVonne Scepaniak....\$11.00, Carl Meyer...\$52.00, Alfred A. Waltman...\$32.16, Everett Kelley...\$32.80, Dorothy Wood...\$36.98:

INSURANCE: Carey, Graeber, Noble....\$2490.00:

SENIOR CITIZENS: Bastian Insurance Agency....\$13.55:

COURTHOUSE AND JAIL MAINTENANCE: Northeast Supply...\$191.25:

CIVIL DEFENSE: Motorola, Inc...\$205.50:

HOME HEALTH: Kreiser Surgical, Inc...\$131.97; Elgie Ackerman...\$16.30; Physicans Hospital & Supply \$109.00; Jewett Drug...\$13.98; Brown & Saenger...\$39.78; Frey's Electronics...\$10.39:

RENT - Care of Poor: 18 recipients - Bel Aire Apartments...\$198.00; Dafnis Apartments...\$134.00; Kurt Kruger...\$125.00; Narregang Holding...\$250.00; Al Nordstrom...\$35.00; James E. Gohn...\$65.00; Creekside Estates...\$125.00; Washington Motel...\$125.00; Aberdeen Housing Authority...\$100.00; Spur Hotel...\$65.00; Melhoff Realty...\$100.00; Norman Wockenfuss...\$100.00; Lambert Mielke...\$145.00:

MEDICAL CARE - Care of Poor: 2 recipients - Medical Eye Care...\$22.50; Dakota Midland Hospital \$1419.88:

<u>DRUGS - Care of Poor</u>: 22 recipients - Medical Center Pharmacy...\$440.31; Bittner Pharmacy...\$124.03; Osco Drug...\$20.61; White Drug...\$30.50:

All members present voting aye. Motion carried.

### ABATEMENTS APPROVED:

Moved by Dinger, seconded by Rix to allow the following abatements: Walter Blondo \$10.00 (1977 - 1978), house vacant for two years; Richard Kolker \$25.00, Office Supply fee in with Bulk Tank fee; William Meidinger \$5.00, house burned down; Jerry Johnson \$10.00, two vacant houses; Raymond Johnson, \$10.00, two vacant houses; Elizabeth Renner \$5.00, only one unit; Ronald Vallie \$5.00, only one unit; L & R Corporation \$5.00, vacant land; Linton B. Hinds \$5.00, vacant lot; L.W. Germer \$5.00, vacant lot; H.J. Mahoney, personal property tax \$36.71, he was not a resident of Brown County on assessment date. All members present voting aye. Motion carried.

### VARIANCE PERMITS APPROVED:

10:30 This being the time and place as advertised for hearing on Variance Permits. No persons appeared to any of the following applicants. Moved by Dinger, seconded by Schwan to approve the following variance permits:

J.F. Kraft:

To construct an access approach within 40 feet of the r.o.w. Approach to be located in  $N_2^1$  of  $S_2^1$  of  $S_2^1$ , section 7, township 123, range 62.

Edwin Hering:

To construct an access approach within 33 feet of r.o.w. Approach to be located in the SW½ section 24, township 122, range 65.

Lloyd Knecht:

To build 2 Grain Bins within 5 feet of r.o.w. Bins to be located in the SW\(\frac{1}{2}\) section 20, township 126, range 61.

James Larson:

To build Pole Building within 25 feet of the r.o.w. Pole Building to be

located in the NW½ section 25, township 123, range 63.

To build 3 Steel Bins within 65 feet of r.o.w. Bins to be located in SE

Don Schaunaman:

To build 3 Steel Bins within 65 feet of r.o.w. Bins to be located in  $SE\frac{1}{4}$  of section 32, township 123, range 64.

Arlene Weismantel:

To build a Steel Bin within 32 feet of r.o.w. Bin to be located in  $NW_4^1$  of section 4, township 124, range 62.

Daryl Bierman:

To build a home site within 40 feet of r.o.w. Home site to be located in  $SE_4^1$  section 19, township 121, range 65.

William L. Finley:

To build Pole Building within 60 feet of r.o.w. Pole Building to be located in SW2 section 5, township 128, range 60.

All members present voting aye. Motion carried.

## APPROACH APPROVAL:

Moved by Ringler, seconded by Rix to concur with the County Planning Board and approve an approach for Ray Larson, Columbia, located on County Road #11, in the 2.5 acres in the SW corner of the NE4 of section 28, township 125, range 62. All board members voting aye. Motion carried.

## NOTICE OF HEARING ON VARIANCE PERMITS:

Moved by Ringler, seconded by Schwan to instruct the Auditor to advertise for a Public Hearing on July 7, 1978 at 10:30 A.M. for three Variance Permits to be held in the Commissioners Chambers,  $\alpha_{4}$ . Courthouse Annex.

Donald Dennert:

To build a Steel Bin within 70 feet of the r.o.w. Bin to be located in SE表 of section 9, township 126, range 62.

Kenneth Davis:

To build a Steel Bin within 65 feet of r.o.w. Bin to be located in the SE% of section 7, township 124, range 62.

Carey C. Lehr:

To construct an access approach within 40 feet of r.o.w. Approach to be located in the N.466' of the 466.67' next west of the E. 1088.33' of the NE $\frac{1}{2}$  of section 32, township 124, range 64.

All members present voting aye. Motion carried.

## NOTICE OF PUBLIC HEARING ON REZONING:

Moved by Ringler, seconded by Schwan to instruct the Auditor to advertise for a Public Hearing for the purpose of rezoning from Agricultural District to Rural Urban Commercial District the 100' next west of east 871.6' SW2 of section 29, township 124, range 64 to permit an upholstery business for cars to be held on July 21, 1978 at 10:30 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

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TRANSFER OF MONEY:

Moved by Dinger, seconded by Schwan to transfer \$10,000.00 from the Commissioners Contingency Fund to the New Highway Complex Fund. All members present voting age. Motion carried.

EXPENSES:

Moved by Schwan, seconded by Ringler to allow the expenses of County Officials and Commissioners to attend the Lake Region Commissioners Association Meeting at Eden on July 6, 1978. All members present voting aye. Motion carried.

FOURTH PLANNING DISTRICT:

Moved by Ringler, seconded by Dinger to authorize the Chairman to sign the Joint Cooperative Agreement with the Fourth Planning District. All members present voting aye. Motion carried.

APPROVE PLATS:

Commissioner Ringler offered the following Resolutions for their adoption:

"BE IT RESOLVED, by the Board of County Commissioners of Brown County that the plats showing "Snyder's Outlot A & B in the SW½ of section 31, township 125N, range 60W" and the plat of Rosonke Outlot 1, located in the NW½ of section 6, township 121N, range 64W. be approved in accordance with the provisions S.D.C.L. 11-3 and all acts amendatory thereto." Seconded by Dinger. All members present voting aye. Motion carried.

EXECUTIVE MEETING:

Moved by Schwan, seconded by Rix that the board go into Executive Meeting for personnel purposes. Sheriff Johnson was present. All members present voting aye. Motion carried. Moved by Ringler, seconded by Dinger to adjourn the Executive Meeting. All members present voting aye. Motion carried.

Larry Mitzel, Highway Superintendent and Fritz Rosebrock appeared before the Board about the price of gravel out of the Rosebrock Pit. Moved by Ringler, seconded by Dinger that we increase the price of gravel from 28¢ to 33¢ per ton effective May 1, 1978. All members present voting aye. Motion carried.

Marvin DeHoogh, Extension Agent, Dale Lane and Mrs. Humphrey Taylor, Extension Board Members appeared before the board in regards to the County Extension Budget.

Moved by Rix, seconded by Dinger to approve the appointment of Harlan Radke as Deputy Sheriff concur with the Sheriff effective July 10, 1978. All members present voting aye. Motion carried.

Gordon Sjoden, Chairman of County Government for Chamber of Commerce appeared to explain the foutcome of survey taken on Physical Improvement and Policy Improvement for priorities in the City of Aberdeen.

Moved by Schwan, seconded by Dinger to recess until June 26, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

June 26 minutes on page 96.

June 27, 1978

Meeting called to order by Chairman Janusz at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

Pastor Ray Neiderer, Calvary Baptist Church opened the meeting with a prayer.

MINITES APPROVED.

Moved by Schwan, seconded by Ringler to approve the minutes of June 23 and 26, 1978. All members present voting aye. Motion carried.

CLAIMS ALLOWED:

Moved by Rix, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: Postage - Pitney Bowes...\$48.00; IBM - Director of Equalization...\$143.00; Office Equipment - Director of Equalization...\$62.15:

TRANSCRIPTS: James T. Gravelle...\$210.40:

MILEAGE AND EXPENSE: Weed - Florian Schwab...\$20.80, Dave Kalt...\$24.76:

FAIRGROUNDS: McLaughlin Electric...\$12.17, Olson's Motor Co...\$6.73:

UTILITIES: Northwestern Bell - Fairgrounds...\$20.13:

ROAD AND BRIDGE: Marshall Truck & Trailer Supply...\$419.08, Precision Industries...\$14.25, Schweiger's, Inc...\$1283.01, Lawson Products, Inc...\$100.88, Lahman Manufacturing Co...\$2.50, Safety Service, Inc...\$214.20, Hedahl's, Inc...\$424.01, Farmers Union...\$8.74, Mertz Farm Service & Supply...\$6.50, Bureau of Administration Book Account...\$57.50, American Freight System, Inc...\$14.70, Carey, Graeber, Noble Agency...\$10,257.90, Service Auto Glass Co...\$68.97, Tractor Supply...\$441.25:

COURTHOUSE AND JAIL MAINTENANCE: Bastian Insurance Agency...\$9.35, J.B. Center...\$112.08, McLaughlin Electric...\$10.13, National Chemsearch...\$611.96:

DAY-CARE CENTER: YWCA Day-Care Center...\$833.33:

REVENUE SHARING: Solid Waste - Overhead Door Co...\$32.00; Aberdeen American News...\$52.32; Rent-A-Kid...\$346.00; Northwestern Public Service...\$1067.61, Northwestern Bell...\$74.22; Aberdeen Sanitation...\$4819.20:

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PUBLICATIONS: Aberdeen American News...\$32.59:

COUNSEL: John L. Maynes...\$140.00; Kay F. Nikolas...\$110.00:

AMBULANCE: David Salzsieder...\$3.50; John W. Sahli...\$3.50; Goodyear Service Store...\$41.16; Amoco Oil Co...\$41.00; A & M Radio...\$172.35:

All members present voting aye.

### SOLID WASTE ABATEMENTS:

Moved by Ringler, seconded by Dinger to allow the following abatements. C.W. Hyde in the amount of \$5.00, only one unit; Lyle Thurston in the amount of \$5.00, buildings torn down; Regina Lehmann in the amount of \$5.00, vacant house; Lakeside Estates in the amount of \$320.00, only 35 units; Caroline Elsen in the amount of \$5.00, Mobile Home placed on wrong description by error; Robert Kenny in the amount of \$5.00, only one unit. All members present voting aye. Motion carried.

OFF FAS SYSTEM:

Moved by Schwan, seconded by Ringler to authorize the Chairman to sign the Certification that Brown County has acquired all necessary right of way and temporary construction easements required for the construction of Project No. SOS 8007(2) or OFF F.A.S. Systems County Route #3, with the South Dakota Department of Highways. All members present voting aye. Motion carried.

 $\mathcal{J}$  Dr. Kraft, Superintendent of Aberdeen School District appeared before the board to explain the School levy Budget to the Board.

Roger Ulrich, Soil Conservationist and members of South Brown and Brown-Marshall Conservation Districts appeared before the board to present their 1979 Budget. Also, they are requesting a District Manager. This will be discussed at a later date.

Gerald McNeary, States Attorney appeared before the board to explain his 1979 budget, especially the Child Support Budget.

Moved by Dinger, seconded by Ringler to receive the plat of Lots 15-27-30 & 34, Fischer's Estates in the SW½ of section 26, township 124N, range 64W and place on file for Public Hearing on July 11, 1978. All members present voting aye. Motion carried.

Steve Schirber, Executive Director of Boys Club appeared before the board in regards to their 1979 request for funding in the County Budget.

Moved by Schwan, seconded by Dinger to allow the expenses of Del Janusz, Commissioner to attend  $\rho^{\text{Mov}}$  the N.A.C.O. National Convention at Atlanta, Georgia on July 8 thru 12, 1978. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Dinger to recess until Wednesday, June 28, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## June 28, 1978

Meeting called to order by Chairman Janusz at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

Moved by Dinger, seconded by Schwan to close the Brown County Offices on July 3, 1978. This is a special Holiday by the Commission and does not entitle any employee to benefits created by a regularly Scheduled Holiday, including not being entitled to substitute this day for another day at a later time if any employee's scheduled vacation falls during the week of July 3 thru July 7, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## June 30, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

## MINUTES APPROVED:

Moved by Schwan, seconded by Dinger to approve the minutes of June 27 and 29, 1978. All members present voting aye. Motion carried.

## CLAIMS ALLOWED:

Moved by Schwan, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Food Stamp Office - First National Bank...\$6.00; Best Business Products - Register of Deeds...\$430.30; Treasurer's Office - Bernard Larson...\$82.00; States Attorney - Brown and Saenger...\$18.55:

UTILITIES: Northwestern Bell - Commissioners...\$25.15; Home Health...\$100.23:

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### June 26, 1978

Meeting called to order by Chairman Janusz at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

Jon Walberg, Highway 281 South, Rt. 3, Aberdee, representing Lake Estates appeared before the board on their Solid Waste Fee. Last year they were billed for 104 units and they only have 37 units now and two of these are vacant. Abated to \$200.00.

Hean Lehman appeared on her Solid Waste fee at 503 South Arch in the amount of \$5.00, building vacant. Abatement made out for this.

Moved by Ringler, seconded by Schwan to recess until Tuesday June 27, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### June 21, 1978

Meeting called to order by Chairman Janusz at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

William Meidinger appeared before the board in regard to his Solid Waste Assessment on the 100' next N. of S. 333' of E. 300' of SE½ of section 27, township 123N., range 64W, \$5.00 fee charged for home burned down. Also, a \$75.00 fee on business. Abatement was made out for no residence.

Moved by Dinger, seconded by Ringler to recess until Thursday, June 22, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### June 22, 1978

Meeting called to order by Chairman Janusz at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

Ann Heidenreich, Mansfield Bar appeared before the board to protest the payment of \$50.00 for Solid Waste, when they don't have any dumpsters in Mansfield since April.

Moved by Ringler, seconded by Schwan to recess until June 23, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

COUNSEL: John L. Maynes...\$450.00:

REVENUE SHARING: Warner Independent School...\$3000.00; Solid Waste - General Truck Repair... \$203.21; Al's Specialities...\$169.62, Mobil Oil Corporation...\$322.80, O.K. Tire Stores...\$2320.45, Smith Truck Sales, Inc...\$38.17, Hub City Iron...\$620.87; N.A.D.R.T.C. - Drawdown....\$4295.84:

MILEAGE AND EXPENSE: Director of Equalization - Alan R. Hatzenbeller...\$78.88; Home Health -Arlis Doeden...\$14.72, Evelyn Froehlich...\$6.72, Cynthia Born...\$36.80, Violet Dorn...\$53.28, Jean Ewalt...\$64.80, Hildegard Gugel...\$3.20, Phyllis Roberts....\$79.68, Barbara Zerr...\$13.92; WIC - Elgerlien Ackerman...\$108.94; Commissioners - Harvey Ringler...\$239.68, Orville Dinger.. \$237.44, Merrill Rix...\$108.80, John E. Schwan...\$28.80; Home Health - Ruth McCormick...\$89.76:

COURTHOUSE AND JAIL MAINTENANCE: McLaughlin Electric...\$6.41; Imperial Chemical Co...\$34.25; Ell's Sheet Metal Co...\$23.64; Nelson Auto Electric...\$10.42:

PUBLICATIONS: Aberdeen American News...\$55.24; Brown County News...\$342.61:

PROSECUTION: Kenneth D. Albers, Lincoln Co. Sheriff...\$6.80; James A. Spiry, Sheriff...\$11.00; Sheriff - Pennington County...\$7.00; Bruce Cutler...\$19.21:

RECREATION AND INDUSTRY DEVELOPMENT: Frederick Area Teen Center...\$1250.00:

OSTOMY CARE - Care of Poor: 1 recipient - Ostomy Care...\$88.20:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office....\$18.50:

MEDICAL CARE - Care of Poor: 3 recipients - St. Lukes Hospital...\$2579.85:

X-RAYS - Care of Poor: 1 recipient - Radiology Services....\$36.90:

All members present voting aye. Motion carried.

### ABATEMENTS APPROVED: 81

Moved by Rix, seconded) by Schwan to allow the following abatements. Robert Lamont et al in the amount of \$2,404. Frorated Tax, purchased by the City of Aberdeen in July 1977, an exempt entity; Bert Gibbs, Solid Waste \$5.00, vacant building; Ruth McNeil, Solid Waste \$5.00, vacant building; Bill Stellner, Solid Waste \$25.00, Mohr Fencing moved out of building; Keith Briedenbach, Solid Waste \$5.00, vacant building; Olive Fredrickson, Solid Waste \$5.00, vacant lot; Dennis Larson, Solid Waste \$5.00, vacant lot; Gale Gerdes \$179.13, did not own any personal property on assessment date; Harold Koch, Solid Waste \$5.00, vacant property; Martha Bird, Solid Waste \$5.00, vacant house; Wilbert Mund, Solid Waste \$5.00, only one unit; Vern Anderson, Solid Waste \$5.00, only one unit. All members present voting aye. Motion carried.

### APPLICATION FOR BURIED CABLE:

Moved by Dinger, seconded by Ringler to authorize the Chairman to sign the Application for occupancy on County Highway #15 for buried cable, with Northwestern Bell Telephone Company, in sections 1 and 6, township 123N, range 63 and 64. All members present voting aye. Motion carried.

John Heintzman, Civil Defense Director and Ron Tarrell, County Supervisor, Farm Home Administration and delegation appeared before the board in regards to the disaster from the Tornado on the night of June 15th. The damage was estimated at \$6,575,000.00, and requesting the Commissioners to request the Governor to declare the County a disaster.

Commissioner Ringler offered the following Resolution for its adoption:

## RESOLUTION FOR DECLARATION OF EMERGENCY/DISASTER

WHEREAS, Brown County South Dakota has suffered severe damage, brought on by a strong wind and tornadoes on the date of June 15, 1978, and

WHEREAS, the following conditions exist in Brown County as a result of the emergency or disaster,

WHEREAS, the County has committed all available resources and have taken all possible action within the jurisdictional boundaries to combat and to alleviate the emergency/disaster, local resources are not adequate to cope with the situation.

NOW, THEREFORE, BE IT RESOLVED by the Brown County Board of Commissioners at a regular meeting held on June 30, 1978, it is hereby requested that the Governor declare an emergency/disaster to exist in the County of Brown.

Month/Day/Year

Octobera & January
Chairman, Board of County Commissioners

Seconded by Schwan. All members present voting aye. Motion carried.

Commissioner Schwan offered the following Resolution for its adoption:

## RESOLUTION FOR DECLARATION OF EMERGENCY/DISASTER

WHEREAS, Brown County South Dakota has suffered severe damage, brought on by heavy rains of  $\sqrt{5}$ " to 7" and flooding on the date of June 30, 1978, and

WHEREAS, the following conditions exist in the City of Aberdeen as a result of the emergency or

WHEREAS, Brown County has committed all available resources and have taken all possible action within the jurisdictional boundaries to combat and to alleviate the emergency/disaster, local resources are not adequate to cope with the situation.

NOW, THEREFORE, BE IT RESOLVED by the Brown County Board of Commissioners at a regular meeting held on June 30, 1978, it is hereby requested that the Governor declare an emergency/disaster to exist in the City of Aberdeen.

Month/Day/Year

Chairman, Board of County Commissioners

Seconded by Dinger. All members present voting aye. Motion carried.

Linda Reis, Day Care Center Director and Jerilyn Sletten appeared before the board in request for the County to budget \$10,000.00 for the year of 1979 for the Day-Care Center.

Moved by Ringler, seconded by Dinger to reject the bill of Tru Fit Academy in the amount of \$12.00 for a name plate for the States Attorney Office due to past policies of not paying for personalized name plates in the past. All past bills have been rejected. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Schwan to recess until Wednesday July 5, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### BROWN COUNTY BOARD OF EQUALIZATION

### June 20, 1978

This being the third Tuesday of June the Brown County Board of Commissioners and the County Auditor organized themselves as the Brown County Board of Equalization, in accordance with Chapter 10-11-25 S.D.C.L. at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Oaths of Office were taken by Janusz, Ringler, Schwan, Dinger, Rix and County Auditor Humphries. Auditor Humphries called the meeting to order.

### CHAIRMAN OF EQUALIZATION BOARD:

Moved by Dinger, seconded by Schwan to appoint Commissioner Janusz as Chairman of the County Board of Equalization. All Board members voting aye. Motion carried.

Alberta Jacobson, Director of Equalization submitted the following valuations for Brown County: Real Estate \$526,874,552, Personal Property \$79,793,219 or a total of \$606,667,771. Aberdeen City only: Real Estate \$247,589,710, Personal Property \$31,428,410 or a total of \$279,018,120. Total increase over 1977 is \$19,480,209 of which \$2,377,560 is Aberdeen City and balance of County an increase of \$17,102,649.

Director of Equalization read the minutes of the local Board of Equalization.

Moved by Ringler, seconded by Rix to recess until Wednesday, June 21, 1978 at 9:00 A.M. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

BROWN COUNTY BOARD OF EQUALIZATION

# June 21, 1978

County Board of Equalization convened at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Chairman Janusz presiding. Present were Commissioners Ringler, Schwan, Dinger, Rix and Auditor Humphries.

Moved by Humphries, seconded by Dinger to authorize the Director of Equalization to correct all errors in the assessor books. All members present voting aye. Motion carried.

Herb C. Roggenkamp, Hecla City appeared before the board to protest the assessed valuation on residence on Lots 2 and 3, Blk. 12 to the City of Hecla, valued at \$1650.00 lowered to \$400.00 by the local Board of Equalization. Moved by Ringler, seconded by Dinger to adjust the valuation on the residence on Lots 2 and 3, Blk. 12 to the City of Hecla to zero. They are of no value. All members voting aye. Motion carried.

Harold H. Hieb, 1224 North Lloyd Street, appeared to protest the assessment on Lots 12 and E.33' of vacated 13th Ave, Blk. 10, First Addition to Highlands. Structures valued at \$72,445.00 land \$5,580.00 total \$78,025.00 full and true valuation. Board to take under advisement.

Allen Ringgenberg, 4160 Height Drive, appeared to protest the assessed valuation of residence located on Richmond Heights Subd. Lot 5, Blk 2, located in the  $E^{1}_{2}$  of section 32, township 124N., range 64W. Assessed valuation on residence at \$75,170.00 full and true value.

J. W. Holmes, Bath, So. Dak. appeared to protest the valuation of land located in the  $N_2^1$  of  $NE_2^1$  section 31, township 123, range 62, assessed valuation \$22,460.00 lowered by local board to \$20,605.00 and  $NE_2^1$  of  $NW_2^1$  of section 31, township 123, range 62, assessed value \$12,395.00 lowered by local board to \$11,370.00. Board to take under advisement.

Moved by Rix, seconded by Ringler that the board instruct the County Adultor to notify the following people of their intention to adjust the residences on the following described property:

Portage Township: Duane Skogland - Buildings on NE section 7, township 128, range 60, residence revalued by Director of Equalization at \$6940.00. Out buildings originally valued at \$10,000.00 and lowered to \$8895.00. House was valued at \$8230.00.

Lansing Township: Wm. Dinger, board to notify him of their intent to add a Mobile Home as non ag at \$2630.00 on SW½ of section 10, township 127, range 61.

Westport Township: Terrance Bender, Westport, residence located on Plummers O.L. #2, located in SW½ of section 6, township 125N, range 63W, valued at \$12,030.00, lowered by local board to \$5,100.00. Fieldmen re-appraised residence at \$9,855.00. Board to notify them of their intent to adjust assessment to \$9,855.00. Willard Kruse, Westport, residence on W30 rods of  $S^1_2$  of  $NW^1_2$ , S. of Elm River in section 3, township 125N, range 64W, assessed at \$6005.00, lowered by local board to \$3800.00. Fieldmen re-appraised property at \$6280.00. Board to notify the owner of their intent to adjust property to \$6280.00. Clenton Kayle, Westport, residence on El026' of the S.591' of  $NE^1_2$  of section 6, township 125N, range 63, appraised value \$9,910.00 lowered by local board to \$3,200.00. Fieldman reappraised property at \$9,710.00. Board to notify the owner of their intent to adjust property to \$9,710.00.

Bath Township: Stan Monson, Bath, residence on Lots 9 & 10, Blk. 4 to the town of Bath, assessed at \$26,630.00, lowered by local board to \$20,000.00. Board to notify owner of their intention to adjust to \$26,630.00. Dean Fluke, Bath, residence located on Lot 15 & N½ of lot 14, Blk 11 to town of Bath, assessed at \$31,010.00, lowered by local board to \$28,705.00. Board to notify owner of their intention to adjust property to \$31,010.00. Jerald Dell, Bath, residence located on Lot 2, Blk. 13 to the town of Bath, assessed at \$15,945.00 lowered by local board to \$14,000.00. Board to notify owner of their intention to adjust to \$15,945.00. Don Peckham, Bath, residence located on Lots 4-5-6, Blk. 4 to the town of Bath, assessed at \$32,110.00, lowered by local board to \$29,000.00. Board to notify owner of their intention to adjust to \$32,100.00. Robert Hanson, Bath, residence located on Lot 16, Blk. 12 to the town of Bath, assessed at \$23,425.00, lowered by local board to \$21,000.00. Board to notify the owner of their intention to adjust property to \$23,425.00. Ronald Carnell, Bath, residence located on Priors O.L.#3 to the town of Bath, assessed at \$41,285.00, lowered by local board to \$35,000.00. Board to notify owner of their intention to adjust back to \$41,285.00.

Groton Township: A.F. Reuther, Groton, residence on Reuthers O.L. #1 in section 20, township 123, range 60, assessed at \$32,225.00, lowered by local board to \$28,225.00. Board to notify the owner of their intention to adjust the assessment to \$32,225.00. Lamont Kolbo, Groton, residence on Alan K. Schuelkes O.L. #1, located in NW½ of section 5, township 123, range 61, valued at \$34,950.00, lowered by local board to \$29,950.00. Board to notify owner of their intention to adjust to \$54,950.00. Dave Doeringfield, Groton, residence on the SE½ of section 13, township 123, range 61, assessed at \$3,325.00, local board raised it to \$4,325.00. Fieldmen made an appraisal of \$6,250.00. Board to notify the owner of their intention to adjust residence to \$6,250.00.

Henry Township: Jerroll Erdmann, Groton, residence located on  $N_2$  of  $N_2$  of section 6, township 123N, range 61N, assessed at \$16,200.00, lowered by local board to \$13,100.00. Board to notify owner of their intention to adjust to \$16,200.00. Dwayne Lawson, Groton, residence located on the  $SE_2$  of section 6, township 123N, range 61W, assessed at \$10,000.00, local board lowered to \$5,500.00. Fieldman made a new appraisal of \$8,000.00. Board to notify owner of their intention to adjust to \$8,000.00. Ivan Zoellner, Groton, residence located on  $NW_2$  of section 19, township 123N, range 61W, assessed at \$7,110.00, lowered by local board to \$4,110.00. Fieldmen made new appraisal at \$5,500.00. Board to notify owner of their intention to adjust property to \$5,500.00.

Arlis Hanson, Bath, residence located on Lots 1-2-3, Blk. 4 to the town of Bath, assessed valuation \$34,115.00, lowered by local board to \$30,780.00. Board to notify owner of their intention to adjust back to \$34,115.00.

Henry Township: Earl Ruden, Groton, residence located in the NW½ of section 3, township 123N, range 61W, assessed valuation \$9,865.00, lowered by local board to \$6,825.00. Fieldmen reappraised \$9,705.00. Board members to notify owner of their intention to adjust to \$9,705.00. Alvin Abeln, Groton, residence located on SE½ section 20, township 123, range 61, assessed valuation \$9,230.00 raised by local board to \$12,100.00. Fieldmen reappraised to \$13,430.00. Board to notify owner of their intention to adjust to \$13,470.00. Orval Zoellner, Groton, residence located on NW½ of section 33, township 123, range 61, assessed valuation \$12,245.00, lowered by local board to \$11,245.00. Board to notify owner of their intention to adjust to \$12,245.00.

East Hanson: Charles Strom, Ferney, residence located on the  $SW_2$  of section 3, township 122, range 60, assessed valuation \$7,980.00, lowered by local board to \$5,500.00. Board to notify owner of their intention to adjust to \$7,980.00. Ewald Pigors, Ferney, residence located on Lot 7, Blk. 8 to the town of Ferney, assessed valuation \$7,540.00, lowered by local board to \$6,000.00. Board to notify owner of their intention to adjust to \$7,540.00.

Aberdeen Township: Joe Chang, R.R. #2, Aberdeen, residence located on N692.53' of W644' of NW $\frac{1}{2}$  of section 3, township 123, range 64, assessed valuation \$143,130.00, lowered by local board to \$136,000.00. Board to notify owner of their intention to adjust property to \$143,700.00.

New Hope Township: Otto Borchard, Mansfield, S.D. residence located on NW½ of section 4, township 121, range 65, assessed at \$4,600.00, lowered by local board to \$3,600.00. Board to notify owner of their intention to adjust to \$4,600.00. Dan Palmer, Mansfield, So. Dak., residence located on SW½ of section 9, township 121, range 65, assessed valuation \$5,200.00, lowered by local board to \$3,600.00. Board to notify owner of their intention to adjust property to \$5,440.00. Robert Borchard, Mansfield, S.D., residence located on NE½ of section 24, township 121, range 65, assessed valuation \$10,205.00, lowered by local board to \$8,500.00. Board to notify owner of their intention to adjust to \$10,040.00.

Garden Prairie Township: Lyle Krueger, Verdon, S.D. Ag building located on the NW½ of section 24, township 121, range 60, assessed at \$23,945.00, local board lowered to \$6,240.00. Fieldmen reappraised to \$11,900.00. Board to notify owner of their intention to adjust building to \$11,900.00. Dale Dunker, Verdon, S.D. residence located on NW½ of section 25, township 121, range 61, assessed at \$5,555.00, ag building \$4,925.00. Card refigured. Board to notify owner of their intention to adjust residence to \$9,285.00 and ag building to \$1,195.00. Mary Ellingson, Stratford, S.D. residence located on the N488' of W435'of NW½ of section 34, township 121, range 61, assessed at \$11,310.00, lowered by local board to \$5,000.00. Fieldmen reappraisal \$7,640.00. Board to notify owner of intention to adjust to \$7,640.00. Warren Dittus, Verdon, S.D. ag residence located on SE½ of section 28, township 121N, range 61W. Card refigured. Assessed valuation \$5,000.00. Board lowered to \$3,000.00. Board to notify owner of their intention to adjust building to \$3,495.00. Dale Dunker, Verdon, S.D. Farm buildings located on SW½ of section 26, township 121, range 61, farm building refigured. Original assessment was \$7,170.00, review board lowered to \$5,250.00. Board to notify owner of their intention to adjust to \$7,095.00.Dale Dunker, Verdon, S.D. residence and farm

buildings located on NE½ of section 35, township 121, range 61. Card refigured. Local board lowered to \$6,400.00. Board to notify owner of their intention to adjust residence to \$12,890.00 and farm buildings to \$14,480.00. Herman Krueger, Verdon, S.D. buildings located on SW½ of section 13, township 121, range 61. Card refigured. Board to notify owner of their intention to adjust residence to \$10,265.00 and ag building to \$9,410.00. Original assessment on residence was \$5,435.00, review board raised to \$8,500.00. Robert Knickrehm, Verdon, S.D. farm buildings located on NW½ of section 28, township 121N, range 61W. Card refigured. Board to notify owner of their intention to adjust residence to \$10,520.00. Original assessment was \$14,445.00, review board lowered to \$8,500.00. Dayton Krueger, Stratford, S.D., residence located on NE½ of section 15, township 121, range 61. Assessed valuation \$5,020.00, board lowered to \$1,500.00, reappraisal. Board to notify owner of their intention to adjust to \$3,050.00. Walter B. Blando, Groton, S.D., N.36 rds of the E.22 rds of NE½ section 1, township 121, range 61, land value assessed at \$4,560.00. Review Board lowered to \$1,250.00. Board to notify owner of their intention to adjust to \$3,000.00.

Garden Prairie Township: Walter Schaller, Stratford, S.D. residence in  $SW_{2}^{1}$  of section 10, township 121, range 61, assessed at \$3,950.00, review board lowered to \$300.00. Reappraised at \$1,200.00. Board to notify the owner of their intention to adjust property to \$1,200.00.

Claremont Village: Valley Insurance Agency, Inc., Claremont, S.D., Business building located on Lot 10, Blk. 11, Original Plat to Claremont Town. Original assessment was \$6,865.00, review board lowered to \$3,865.00. Refigured at \$5,495.00. Board to notify owner of intention to adjust assessment to \$5,495.00. Olive Feser, Claremont, S.D. business building on Lot 11, Blk. 11, Original Plat to Claremont Town. Original assessment was \$10,655.00. Review Board lowered to \$7,345.00. Reappraised at \$8,525.00. Board to notify owner of intention to adjust assessment to \$8,525.00.

Helen L. Stohr, Claremont, S.D., Buildings on Lot 1, Blk 8, Original Plat to the Town of Claremont. Original assessment was \$6,510.00. Review board lowered to \$3,000.00. Reappraised by fieldman at \$4,445.00. Board to notify owner of intention to adjust to \$4,445.00. Brown County Farmers Elevator, Claremont, S.D., residence located on Lot 14 and 15, Blk 9, Original Plat to the Town of Claremont. Original assessment at \$19,985.00, review board lowered to \$15,000.00. Board to notify owner of intention to adjust back to \$19,985.00.

Columbia City: Donna Johnson, Columbia, So. Dak. James Street, Smiths 1st Addition, Lot 409 to the Town of Columbia. Original residence assessment at \$14,575.00. Review Board lowered to \$9,500.00. Refigured by fieldman to be \$10,215.00. Board to notify owner of intention to adjust value to \$10,215.00. Donna Johnson, Columbia, S.D., Buildings on James Street, Smiths 1st Addition, Lots 412-414-416-418-420. Original assessment of \$2,700.00, Review Board lowered to \$1,300.00. Refigured at \$1,895.00. Board to notify owner of intention to adjust value to \$1,895.00. Gordon Johnson and Bonnie Buckley, Columbia, S.D., add a garage, Esplanade Smith's 1st Addition, Lot 402, add \$290.00 for garage, not previously assessed. Board to notify owner of intention to adjust full and true value by \$290.00.

Stratford Town: Howard and Phyllis Taylor, Stratford, S.D., Lots 10 & 11, Blk.9 to Stratford. Residence original assessment of \$10,245.00. Review Board lowered to \$9,000.00. Board to notify owner of intention to adjust back to the original assessment of \$10,245.00. Duane and Terry Lenling Stratford, S.D., Lots 20-21-22, Blk. 25 to the Town of Stratford. Residence - Original assessment of \$10,845.00. Review Board lowered to \$9,000.00. Board to notify owner of intention to adjust value back to original assessed value of \$10,845.00.

\* All lots in the Town of Stratford were revalued by Review Board. Director of Equalization suggests to keep values as set by local board.

Putney Township: Ellen C. Henley, Groton, S.D., Residence located in SE of Ry of SE $\frac{1}{4}$  section 17, township 124, range 61. Original assessment of \$4,515.00, review board lowered to \$3,515.00. Board to notify owner of intention to adjust value back to original assessed value of \$4,515.00. Elton E. Howard, Groton, S.D., Residence located in the SW $\frac{1}{4}$  section 32, township 124, range 61. Original assessment of \$2,770.00, review board lowered to \$1,000.00. Reappraisal by fieldman at \$1,500.00. Board to notify owner of intention to adjust value to \$1,500.00.

Hecla Township: Merlyn Elsen, Hecla, S.D., Farm Buildings located on leased site. Original assessment of \$1,305.00. Review Board lowered to zero. Board to notify owner of intent to adjust back to \$1,305.00 as all his ag exemption was used in prior township.

Moved by Rix, seconded by Dinger to recess until Thursday July 22, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

BROWN COUNTY BOARD OF EQUALIZATION

## June 22, 1978

Equalization Board convened at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Chairman Janusz presiding. Present were Commissioners Ringler, Schwan, Dinger, Rix and Auditor Humphries.

Charles Herther representing Aberdeen Equipment Company appeared to protest the assessment on S.512' of W700' of SW½ of section 15, township 123, range 63, except Highway 7.25 acres. Structures \$83,180.00, land \$30,815.00 for a total of \$113,995.00. Board to take under advisement.

Roland Sieh, Bath, S.D., appeared before the board to protest the assessment on SE½ of section 15, township 123, range 62, assessed at \$26,630.00 and lowered to \$24,000.00; SW½ section 24, township 123, range 62 assessed at \$27,250.00, all that part of SW½ of section 14, township 123, range 62 lying W. of James River, assessed at \$8,185.00; All that portion of section 14, township 123, range 62, NW½ 14 lying immediately S. of C.M.St.P.P.R. right of way assessed at \$2,485.00; All that portion of section 14, township 123, range 62, W.70 rds of 14 lying immediately S. Chicago, Milwaukee St. P. P.R. assessed at \$1,010.00;  $E^{1/2}$  of  $NE^{1/2}$  and portion S. of Ry. in  $SW^{1/2}$  of  $NE^{1/2}$  of section 15, township 123, range 62, assessed at \$15,910.00;  $N^{1/2}$  of  $NW^{1/2}$  of section 25, township 123, range 62 assessed at \$13,985.00. Board to take under advisement.

Charlie Mitchell, Houghton, Shelby Township, appeared before the board to protest the assessment on his 1969 John Deere Combine, assessed at \$13,895.00. Board to take under advisement.

Edna Scott Johnson, P. O. Box 555, Aberdeen appeared to present the board with written protests of the assessed valuation on property in Greenfield, Lansing, Hecla, North Detroit, Liberty and Aberdeen Townships with comparable property. Board members will stufy the protests and inspect the land. Taken under advisement.

Moved by Rix, seconded by Schwan to instruct the Auditor to notify the following people of the Board of Equalization discussion on their intention to adjust the following property to:

Groton City: Glen and Anna Miller, Groton, residence on Lots 17 & 18, Blk. 23, First Addition to Groton, adjust to \$36,225.00. Robert and Shirley Meister, Groton, residence on Lot 3, Blk. 27, First Addition, adjust to \$26,050.00. John and Fern Westby, Groton, residence on  $N_2$  of Lot 14, all of Lot 15 and  $S_2$  of Lot 16, Blk. 10, Randall Addition, adjust to \$36,475.00. Forrest and Mary Fulker, Groton, Business on Lots 8-9-10, Blk. 5, Original Plat, adjust to \$15,000.00. Lyle Von Wald, Groton, Business on Lots 17 & 18, Blk. 5, Original Plat, adjust to \$25,000.00. Gerald and Donna Cassels, Faulkton, S.D., business on Lots 19 and 20, Blk. 5, Original Plat, adjust to \$34,500.00. County Security, Inc., Groton, Business on Lots 7 and 8, Blk. 6, Original Plat, adjust to \$38,850.00. Juel and Eunice Kolbo, Groton, Business on Lot 22, Blk. 11, Original Plat, adjust to \$7,000.00. William and Verna Krause, Groton, garage on Lot 15, Blk. 8, Randall Addition, adjust to \$7,810.00. Carroll and Pearl Dean, Groton, residence on Lots 7 and 8, Blk. 8, Randall Addition, adjust to \$32,945.00.

Gem Township: Hattie Hoeft, Stratford, Building on NE½ of section 32, township 122, range 62, adjust to Non Ag \$3,290.00, Ag \$1,770.00. C.M. Gullickson, Bath, on SE½ of section 32, township 122,adjust to Non Ag \$2,530.00, Ag \$1,895.00. Ruth Hatterscheidt, Box 939, Aberdeen, residence on NE½ of section 28, township 122, range 63, adjust to \$4,540.00.

Adolph Walz, 101 No. State, Aberdeen, residence on NE表 of section 27, township 122, range 63, adjust to 9,000.00. Norman Hale, R.R. #4, Aberdeen, located on W.26 rds of N. 34 rds. of SW $\frac{1}{2}$  of section 1, township 122, range 63, adjust to \$13,820.00. Virgil Locken, Bath, residence located on the SE% of section 8, township 122, range 62, adjust to \$10,840.00. May Locken, Rt. 4, Aberdeen, Building on NW of section 18, township 122N., range 62, adjust to Non Ag \$3,470.00, Ag \$2,665.00. Herman Hansen, Groton, Building on SE' of section 28, township 122, range 62, adjust to Non Ag \$4,145.00, Ag \$3,745.00. Jim Svarstad, Rt. 4, Aberdeen, residence on N½ of SW½ of section 8, township 122, range 63, adjust to \$11,950.00. Clarence Svarstad, Rt. 4, Aberdeen, residence on SEX of section 10, township 122, range 63, adjust to \$10,840.00. Ivan Dixon, Rt. 4, Aberdeen, residence on SE' of section 13, township 122, range 63, adjust to \$7,055.00. Joe Dixon, Rt. 4, Aberdeen, residence on SEk of section 14, township 122, range 63, adjust to \$10,680.00. Ray Anderson, Rt. 4, Aberdeen, residence on SE<sup>1</sup>/<sub>4</sub> section 17, township 122, range 63, adjust to \$7,230.00. Luella Lee, 1619 S. Main, Aberdeen, Farm Building and residence on SW2 section 24, township 122, range 63, adjust to Non Ag \$3,285.00, Ag \$6,100.00. Ben Dixon, Rt. 4, Aberdeen, residence on NE% of section 34, township 122, range 63, adjust to \$6,570.00. Jack Hauck, Rt. 4, Aberdeen, Building on NE to of section 17, township 122, range 63, adjust to Non Ag \$6,550.00, Ag \$710.00. Paul Everett, Rt. 4, Aberdeen, residence on SW% section 11, township 122, range 63, adjust to \$52,695.00. Ed Knittle, Warner, residence located in SE4 of section 11, township 122, range 63, adjust to \$40,350.00. Walter Reber, Groton, residence on NW¼ of section 13, township 122, range 62, adjust to \$7,155.00. Alvin Von Wald, Stratford, Building on SE% of section 34, township 122, range 62, adjust to Non Ag \$4,260.00, Ag \$3,930.00. David Sueltz, Groton, Residence on NE $rak{1}{4}$  of section 11, township 122, range 62, adjust to \$10,090.00.

All members present voting aye. Motion carried.

Moved by Rix, seconded by Humphries to recess until Friday, June 23, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

BROWN COUNTY BOARD OF EQUALIZATION

## June 26, 1978

Equalization Board convened at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Chairman Janusz presiding. Present were Commissioners Ringler, Schwan, Dinger, Rix and County Auditor Humphries.

J.W. Holmes, Bath, appeared before the board to protest the assessment of NE% of section 30 and SE% of section 30, township 123, range 62. After comparing figures there is a difference of approximately \$41.00 per acre in the assessments of the quarters.

Dale Kurth, Clerk and Jan Hanson, Supervisor, Claremont Township appeared to protest their valuation on Agricultural Land between Marshall County and Brown County where we have overlapping School Districts. Board to take under advisement.

Willard North, Greenfield Township, Hecla, appeared to protest the assessment on a 1974 7700 John Deere Combine at \$25,850.00 book price. Local Board lowered to \$24,500.00. Board to take under advisement.

Regina Lehmann, 1123 6th Ave. S.E. appeared to protest the assessment on Lots 11 & 12, Blk. 8, Nicollet Park Addition to Aberdeen, land assessed at \$33,700.00, residence \$16,235.00. Total \$49,935.00.

Eldron Values, 321 So. High, appeared to protest the valuation on the buildings located on S.361.5' of 361.5' next E. of W. 150' of NW½ of section 25, township 124, range 64. Building valued at \$4,025.00. Fieldman to make a reappraisal.

Philip Davidson, Shelby Township, Houghton appeared to protest the valuation of the NE% of NW% of section 36, township 126, range 61, valued at \$4,755.00. Land completely flooded, to be taken under advisement.

Philip Bacon, Shelby Township, Houghton appeared to protest the valuation on the SW½ of NW½ of section 36, township 126, range 61 valued at \$5,050.00. Land completely flooded, to be taken under advisement.

Jake Hoff, 312 6th Ave., S.W., Aberdeen appeared to protest the assessment he purchased on a contract for deed in 1975, Lot 4 of Keeley's Replat of S.100' of Lots 4-5-9-10-11, B1k., 34, Subd of 1st Addition and all of Lots 4-5-9-10-11, B1k. 34, 2nd Addition. Residence with business \$15,760.00, land \$5,615.00, total \$21,375.00. He did not appear to his local board of which he is a resident.

Stanley G. and Nyla K. Monson, Bath P.O. Box 543 appeared to protest the assessed valuation on Lots 9 & 10, Blk. 4 to the Town of Bath, Improvements \$25,550.00, land \$1,080.00. Total of \$26,630.00, lowered to \$20,000.00 by the local Board of Equalization. Board notified him of their intent to raise it back to \$25,550.00. No action taken.

Paul Dennert, Garland Township, Columbia appeared before the board to protest the assessment on irrigation equipment valued at \$30,000.00 in comparison with other irrigation equipment.

Moved by Rix, seconded by Ringler to recess until Tuesday June 27, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

BROWN COUNTY BOARD OF EQUALIZATION

### June 27, 1978

Equalization meeting convened at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Chairman Janusz presiding. Present were Commissioners Ringler, Schwan, Dinger, Rix and County Auditor Humphries.

A delegation from Henry Township and Groton City appeared before the board to protest the County Boards action in prior years by putting all the property back to the Director of Equalization's figure when they feel they spent considerable time at the local board of Equalization trying to equalize all property. Earl Ruden read a letter from the boards stating they would not accept the assessment books next year if this was going to be done this year.

Moved by Auditor Humphries, seconded by Rix to leave the assessments on the buildings in Henry Township and Groton City as equalized by the Local Board of Equalization at their Equalization Board meeting until such time as the Director of Equalization can make a re-appraisal of all buildings in both Henry Township and Groton City. Roll Call vote: Rix aye, Dinger aye, Schwan aye, Ringler aye, Janusz aye, Humphries aye. All ayes. Motion carried.

Mr. and Mrs. Merle Wolters, Groton, appeared to protest the assessment on their buildings located on Lot 16, Blk. 45, Third Addition to Groton valued at \$6,185.00 and raised by the local board to \$11,380.00. This is a double Trailer House 14 years old. No action taken.

Mr. and Mrs. Walter Hinz, Westport appeared to protest the assessment on Keys Outlot, Lot 5 to the Town of Westport valued at \$880.00; NW½ except cemetery and school section 8, township 125N, range 65W, assessed at \$19,110.00; NE½ of section 8, township 125N, range 65 assessed at \$19,400.00 to be taken under advisement.

Moved by Rix, seconded by Schwan to recess until Wednesday June 28, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

BROWN COUNTY BOARD OF EQUALIZATION

## June 28, 1978

Equalization Board convened at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Chairman Janusz presiding. Present were Commissioners Ringler, Schwan, Dinger, Rix and Auditor Humphries.

Moved by Ringler, seconded by Dinger that all residences be adjusted back to the local Equalization Board figure in Bath Township. Rix naye, Dinger aye, Schwan naye, Ringler aye, Humphries naye, Janusz naye. Four nayes, two ayes. Motion did not pass. Commissioner's Ringler and Dinger request it be noted in the Commissioners Proceeding's that they do not agree with the changes made today after the motion was made on the 27th of June to leave the assessment on the buildings in Henry Township and Groton City left as the local board had equalized them.

Moved by Schwan, seconded by Ringler that no change be made on the following property:

Harold H. Hieb, 1224 North Lloyd Street, Lots 12 and E.33' of vacated 13th Ave, Blk. 10, 1st Addition to Highlands, \$78,025.00. Allen Ringgenberg, 4160 Height Drive, Richmond Heights Subd., Lot 5, Blk. 2 in the E支 of section 32, township 124N, range 64W, \$75,170.00. J.W. Holmes, Bath, S.D., N支 of NE section 31, township 123, range 62, \$20,605.00. NE of NW of section 31, township 123, range 62, \$11,370.00. Duane Skogland, Portage Township,  $NE_{4}^{1}$  section 7, township 128, range 60, \$6,940.00. Out buildings \$8,895.00. Charles Herther - Aberdeen Equipment Company, S.512' of W700' of SW $\frac{1}{4}$  of section 15, township 123, range 63, except Highway, 7.25 acres, \$113,995.00. Roland Sieh, Bath, S.D., SE $\frac{1}{4}$  of section 15, township 123, range 62, \$24,000.00; SW $\frac{1}{4}$  section 24, township 123, range 62, \$27,250.00; all that part of SW $\frac{1}{4}$  section 14, township 123, range 62 lying W. of James River at \$8,185.00; All that portion of section 14, township 123, range 62, NW2 14 lying immediately S. of C.M.St.P.P.R. right of way at \$2,485.00; All that portion of section 14, township 123, range 62 W.70 rds of 14 lying immediately S. Chicago, Milwaukee St. P.P. R. at \$1,010.00; Et of NEt and portion S. of Ry. in SW4 of NE4 of section 15, township 123, range 62, at \$15,910.00; N2 of NW4 of section 25, township 123, range 62 at \$13,985.00. Charlie Mitchell, Houghton, Shelby Township, 1969 John Deere Combine, \$13,895.00. Edna Scott Johnson, P.O. Box 555, Aberdeen, written protest on property valuation in Greenfield, Lansing, Hecla, North Detroit, Liberty and Aberdeen Township. Philip Davidson, Shelby Township, Houghton, NEt of NWt of section 36, township 126, range 61, \$4,755.00. Philip Bacon, Shelby Township, Houghton, SW of NW of section 36, township 126, range 61, \$5,050.00. Jake Hoff, 312 6th Ave. S.W., Aberdeen, Lot 4 of Keeley's Replat of S.100' of Lots 4-5-9-10-11, Blk. 34, Subd., of 1st Addition and all of lots 4-5-9-10-11, Blk. 34, 2nd Addition, Total of \$21,375.00. Stanley G. and Nyla K. Monson, Bath, P.O. Box 543, Lots 9 & 10, Blk. 4 to the Town of Bath, \$25,550.00 Paul Dennert, Garland Township, Columbia, \$30,000.00. Dayton Krueger, Stratford, S.D., residence on NE½ of section 15, township 121N, range 61, adjusted to \$3,050.00. Walter B.Blando, Groton, S.D., N. 36 rds of the E.22 rds of NE½ of section 1, township 121, range 61, residence adjusted to \$3,000.00.

Garden Prairie Township, Walter Schaller, Groton, S.D. residence in SW2 of section 10, township 121, range 61 adjusted to \$1,200.00.

Claremont Village: Valley Insurance Agency, Inc., Claremont, S.D. Business building located on Lot 10, Blk. 11, Original Plat to Claremont Town, adjusted to \$5,495.00. Olive Feser, Claremont, S.D. Business building on Lot 11, Blk. 11, Original Plat to Claremont Town adjusted to \$8,525.00. Helen L. Stohr, Claremont, S.D. Buildings on Lot 1, Blk. 8, Original Plat to the Town of Claremont adjusted to \$4,445.00. Brown County Farmers Elevator, Claremont, S.D., residence on Lot 14 and 15, Blk. 9, Original Plat to the Town of Claremont, adjusted to \$19,985.00.

Columbia City: Donna Johnson, Columbia, S.D., James Street, Smiths 1st Addition, Lot 409 to the Town of Columbia, residence adjusted to \$10,215.00. Donna Johnson, Columbia, buildings on Lake Blvd., Smiths 1st Addition, Lots 412-414-416-418-420 adjusted to \$1,895.00. Gordon Johnson and Bonnie Buckley, Columbia, S.D., Esplanade Smith's 1st Addition, Lot 402, \$290.00 added to full and true value.

Stratford Town: Howard and Phyllis Taylor, Stratford, S.D., Lots 11 & 12, Blk. 9, residence adjusted to \$10,245.00. Duane and Terry Lenling, Stratford, S.D., Lots 20-21-22, Blk. 25, to the Town of Stratford, residence adjusted to \$10,845.00.

Putney Township: Ellen C. Henley, Groton, S.D., Residence in SE of Ry of SE $\frac{1}{4}$  section 17, township 124, range 61, adjusted to \$4,515.00. Elton E. Howard, Groton, S.D., residence in the SW $\frac{1}{4}$  section 32. township 124, range 61 adjusted to \$1,500.00.

Hecla Township: Merlyn Elsen, Hecla, S.D., Farm buildings located on leased site adjusted back to \$1,305.00, all ag exemption was used in prior township.

Gem Township: Hattie Hoeft, Stratford, Building on NEZ of section 32, township 122, range 62, adjust to Non Ag \$3,290.00, Ag \$1,770.00. C.M. Gullickson, Bath, on SE to of section 32, township 122, range 62, adjust to Non Ag \$2,530.00, Ag \$1,895.00. Ruth Hatterscheidt, Box 939, Aberdeen, residence on NE% of section 28, township 122, range 63, adjust to \$4,540.00. Adolph Walz, Warner residence on NE% of section 27, township 122, range 63, adjust to \$9,000.00. Norman Hale, R.R. #4, Aberdeen, located on W. 26 rds of N. 34 rds of SW4 of section 1, township 122, range 63, adjust to \$13,820.00. Virgil Locken, Bath, residence located on the SE2 of section 8, township 122, range 62, adjust to \$10,840.00. May Locken, R.R. 4, Aberdeen, Building on NW of section 18, township 122N, range 62, adjust to Non Ag \$3,470.00, Ag \$2,665.00. Herman Hanson, Groton, building on SE1/2 of section 28, township 122, range 62, adjust to Non Ag \$4,145.00, Ag \$3,745.00. James Svarstad, Rt. 4, Aberdeen residence on N<sub>2</sub> of SW $\frac{1}{4}$  of section 8, township 122, range 63, adjust to \$11,950.00. Clarence Svarstad, Rt. #4, Aberdeen, residence on SE1/4 of section 10, township 122, range 63, adjust to \$10,840.00. Ivan Dixon, Rt. 4, Aberdeen, residence on SE4 of section 13, township 122, range 63, adjust to \$7,055.00. Joe Dixon, Rt. 4, Aberdeen, residence on SE1 of section 14, township 122, range 63, adjust to \$10,680.00. Ray Anderson, Rt. 4, Aberdeen, residence on SE section 17, township 122, range 63, adjust to \$7,230.00. Mr. & Mrs. Merle Wolters, Groton, Lot 16, Blk. 45, Third Addition \$11,380.00.

Mr. and Mrs. Walter Hinz, Westport, Keys Outlot, Lot 5 to the Town of Westport \$880.00; NW% except cemetery and school of section 8, township 125N, range 65W, \$19,110.00; NE% of section 8, township 125N, range 65, \$19,400.00.

All members present voting aye. Motion carried.

Moved by Rix, seconded by Dinger to instruct the Auditor to notify the following people of their final action on building assessments.

Lansing Township: Wm. Dinger, SW1 of section 10, township 127, range 61, Mobile Home \$2,630.00.

Westport Township: Terrance Bender, Westport, Plummers O.L. #2 in  $SW_{\frac{1}{4}}$  of section 6, township 125N, range 63W, adjusted to \$9,855.00. Willard Kruse, W. 30 rds of  $S_{\frac{1}{2}}$  of  $NW_{\frac{1}{4}}$  of S. of Elm River in section 3, township 125N, range 64W, adjusted to \$6,280.00. Clinton Kayle, E.1026' of the S.591' of  $NE_{\frac{1}{4}}$  of section 6, township 125N, range 63, adjusted to \$4,475.00.

Bath Township: Stan Monson, Lots 9 & 10, Blk. 4, to the Town of Bath, adjust to \$26,630.00. Dean Fluke, Bath, Lot 15 &  $N_2^1$  of Lot 14, Blk. 11, to the Town of Bath, adjust to \$31,010.00. Jerald Dell, Bath, Lot 2, Blk. 13, to the Town of Bath adjust to \$15,945.00. Don Peckham, Bath, Lots 4-5-6, Blk. 4 to the Town of Bath, adjust to \$32,100.00. Robert Hanson, Bath, Lot 16, Blk. 12, to the Town of Bath, adjust to \$23,425.00. Ronald Carnell, Bath, Priors O.L. #3, to the Town of Bath, adjust to \$41,285.00. Arlis Hanson, Bath, Lots 1-2-3, Blk. 4 to the Town of Bath, adjust back to \$34,115.00.

Groton Township: A.F. Reuther, Groton, Reuthers O.L. #1 in section 20, township 123, range 60, adjusted to \$32,225.00. Lamont Kolbo, Groton, Alan K. Schuelkes O.L. #1, NW½ of section 5, township 123, range 61, adjusted to \$34,950.00. Dave Doeringfield, Groton, SE½ section 13, township 123, range 61 adjusted to \$6,250.00.

East Hanson: Charles Strom, Ferney, SW4 section 3, township 122, range 60, adjust to \$7,980.00. Ewald Pigors, Ferney, Lot 7, Blk. 8 to the Town of Ferney, adjusted to \$7,540.00.

Aberdeen Township: Joe Chang, R.R. #2, Aberdeen, N.692.53' of W.644' of NW2 of section 3, township 123, range 64, property adjusted to \$143,130.00.

New Hope Township: Otto Borchard, Mansfield, S.D., residence on SW4 of section 3, township 121, range 65, adjusted to \$4,600.00. Dan Palmer, Mansfield, S.D., SW4 of section 9, township 121, range 65 adjusted to \$5,440.00. Robert Borchard, Mansfield, S.D., NE4 of section 24, township 121, range 65 adjusted to \$10,040.00.

Garden Prairie Township: Lyle Krueger, Verdon, NW% of section 24, township 121, range 60, Ag building adjusted to \$11,900.00. Dale Dunker, Verdon, S.D., residence on NW% of section 25, township 121, range 61, adjusted to \$9,285.00, ag building adjusted to \$1,195.00. Mary Ann Ellingson,

Stratford, residence on N. 488' of W. 435' of NW $^1$ 2 of section 34, township 121, range 61, adjusted to \$7,640.00. Warren Dittus, Verdon, S.D. ag residence located on SE $^1$ 2 of section 28, township 121N, range 61W adjusted to \$3,495.00. Dale Dunker, Verdon, S.D. residence located on SW $^1$ 2 of section 26, township 121, range 61, adjusted to \$12,890.00. Farm buildings adjusted to \$16,480.00. Herman Krueger, Verdon, S.D., Buildings located on SW $^1$ 2 of section 13, township 121, range 61. Card refigured Residence adjusted to \$8,500.00. Ag building adjusted to \$9,410.00. Robert Knickrehm, Verdon, Farm building located on NW $^1$ 2 of section 28, township 121N, range 61W. Residence adjusted to \$10,500.00.

Luella Lee, 1619 S. Main, Aberdeen, Farm Building and residence on SW½ section 24, township 122, range 63, adjust to Non Ag \$3,285.00, Ag \$6,100.00. Ben Dixon, Rt. 4, Aberdeen, residence on NE½ of section 34, township 122, range 63, adjust to \$6,570.00. Jack Hauck, Rt. 4, Aberdeen, Building on NE½ of section 17, township 122, range 63, adjust to Non Ag \$6,550.00, Ag \$710.00. Paul Everett, Rt. 4, Aberdeen, residence on SW½ section 11, township 122, range 63, adjust to \$52,695.00. Ed Knittle, Warner, residence located in SE½ of section 11, township 122, range 63, adjust to \$40,350.00. Walter Reber, Groton, residence on NW½ of section 13, township 122, range 62, adjust to \$7,155.00. Alvin Von Wald, Stratford, Building on SE½ of section 34, township 122, range 62, adjust to Non Ag \$4,260.00, Ag \$3,930.00. David Sueltz, Groton, Residence on NE½ of section 11, township 122, range 62, adjust to \$10,090.00.

Regina Lehmann, 1123 6th Ave. S.E., Aberdeen, Lots 11 & 12, Blk. 8, Nicollet Park Addition to Aberdeen, Land \$33,700.00, residence \$16,235.00. Willard North, Greenfield Township, Hecla, 1974 7700 John Deere Combine adjusted to \$24,500.00. Eldron Valnes, 321 So. High, Aberdeen, Building located on S.361.5' of 361.5' next E. of W.150' of NW½ of section 25, township 124, range 64, adjusted to \$3,105.00.

All members present voting aye. Motion carried.

Moved by Ringler, seconded by Schwan to concur with the fieldmen's re-appraisal on the following buildings.

Westport Township: Mike Wilson, Westport, So. Dak., Residence on S.44 rods of W.22 of SE½ section 1, township 125, range 64. Reappraised at \$11,575.00.

Aberdeen Township: Al C. and Vette J. Sandvig, R.R. #1, Aberdeen, S.D. Residence and land on N.660' of the W.1270' in the NE½ section 4, township 123, range 63. Residence reappraised at \$142,670.00. Land at \$10,270.00. Craig D. and Delores A. Bower, R.R. Aberdeen, Residence on Bowers O.L. in the NE½ section 35, township 123, range 64. Reappraised at \$133,405.00.

New Hope Township: Don and Berdina Kalt, Mansfield, S.D. Residence on Parcels 1-2-3 of the NW½ of section 4, township 121, range 65. Reappraised at \$5,440.00. Lester and Elsie Stroschein % Larry L. and Sharon M. Stroschein, Residence on W½ of SW½ section 6, township 121, range 65. Revert back to original assessor's value of \$15,095.00. Robert J. Ristau, Mansfield, S.D. Residence and farm buildings, SW½ section 10, township 121, range 65. Residence reappraised at \$13,985.00, Farm buildings \$5,090.00. Alfred O. and Eleanore Borchard, Mansfield, S.D. Residence in NW½ of section 28, township 121, range 65. Revert back to original assessor's value of \$9,365.00.

Gem Township: Ray Anderson, Rt. 4, Aberdeen, S.D. Residence on SW½ of section 3, township 122, range 63. Reappraised at \$3,765.00. Farm Buildings reappraised at \$2,335.00. Ralph Schnoor, P.O. Box 911, Aberdeen, S.D. Residence and farm buildings on NW½ 4-122-63. Residence reappraised at \$3,765.00. Farm buildings reappraised at \$6,035.00. Doris Allbee, Rt. 4, Box 358, Aberdeen, S.D. Residence and farm buildings NW½ of 13-122-63. Residence \$3,235.00. Farm Buildings \$4,300.00.

Garden Prairie Township: Mary Ann Ellingson, Stratford, S.D. Land N.488' of W.435' of NW½ of section 34, township 121, range 61. Land revalued at \$1,220.00. Iva Grass, Stratford, S.D., Residence SW½ 32-121-61. Reappraised at \$1,500.00. Donna Rossow, Stratford, S.D. Residence and farm buildings, NW½ of 6-121-61. Residence reappraised at \$13,570.00 and farm buildings at \$775.00. Ott Brothers, Inc., Groton, S.D., Residence Acre in SW½ of 34.121-61. Revert back to original assessor's value of \$3,190.00. W.G. McKiver, Stratford, S.D. Farm Buildings in NE½ of 4-121-61. Reappraised at \$860.00. Walter and Myrtle Blondo, Groton, S.D., Business Structure in N.36 rds of the E. 22 rds of NE½ 1-121-61. Reappraised at \$2,190.00.

Columbia City: Martin Weismantel, Columbia, S.D., Lots 1 to 24, Blk. 9, O.P. to Town of Columbia, revalued at \$845.00 for all lots. Egon and Walt Buntrock, Columbia, S.D. Residence, James Street, Pecks 1st Addition, Lot 109, reappraised at \$1,790.00. Marietta Buntrock, %Wm. J. Kenitzer, Columbia S.D. Residence on James Street, Pecks 1st Addition, Lot 117 and 119. Reappraised at \$2,885.00.

Liberty Township: Kenneth and Clara Kimball, Frederick, S.D. NE½ ex. land deeded in 19-128-62. Farm buildings are all gone. Revalued at zero. Gene Achen, Venango, Nebraska, Farm buildings - 20 rds next W. of E. 26 rds. of N. 11 rds. of NE½ 19-128-62. Reappraised at \$125.00. Bernard and LaVon Elsen, Hecla, S.D. Farm Buildings in NW½ of 22-128-62. Reappraised at \$175.00. Evelyn and Clayton Colestock, Hecla, S.D. Farm buildings, NW½ of 27-128-62, reappraised at \$450.00. Virgil, Myrtice and Charles Frohling, Hecla, S.D. Farm buildings in NW½ of 28-128-62. Reappraised at \$175.00. Anita Bruns, Hecla, S.D. Farm buildings, NE½ of 20-128-62. Reappraised at \$1,535.00. Caroline Elsen, Hecla, S.D. Farm buildings in SE½ of 30-128-62. Reappraised at \$325.00. Luella and Harold Buntrock Farm buildings in NW½ 17-128-62. Reappraised at \$510.00.

Frederick City: Louis B. and Mary Ann Nelson, Frederick, S.D. Residence on  $W_2$  of Lot 11 and all of Lot 10, Blk. 37, 1st Addition. Reappraised at \$19,255.00.

Putney Township: Forsten A. Liljifeldt, Groton, S.D. Farm buildings on SW½ of 28-124-61. Reappraised at \$740.00. Douglas and Arlis Harms, Groton, S.D. Farm buildings on NE½ of 31-124-61. Reappraised at \$1,515.00, all ag value. Charles Kepke, Groton, S.D. Farm buildings in S.100 acres of SE½ of 28-124-61. Reappraised at \$520.00. Karin Aileen Maritz, % K.A. Petri, Houston, Texas, Farm buildings, reappraised at \$660.00.

Hecla Township: Donald Stolle, Hecla, S.D. Farm buildings, 10 acres of  $NE^{\frac{1}{4}}$  of O.L. B and 36.34 acres of Lot C in 22-128-61. Reappraised at \$725.00 full and true.

All members present voting aye. Motion carried.

Moved by Humphries, seconded by Schwan to recess until Thursday, June 29, 1978. All members present voting aye. Motion carried.

#### BROWN COUNTY BOARD OF EQUALIZATION

### June 29, 1978

Equalization Board convened at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Chairman Janusz presiding. Present were Commissioners Ringler, Schwan, Dinger, Rix and Auditor Humphries.

Lamont Kolbo, Groton Township, Groton, appeared to protest the assessment of the residence on Alan K. Schuelkes 0.L. #1, located in the NW $^1_2$  of section 25, township 123, range 61, valued at \$34,950.00, lowered by the local board to \$29,950.00 and raised back to \$34,950.00. No action taken.

John B. Cain, Richard Fishbach, Supervisors and Paul Fishbach, Clerk of West Rondell Township appeared to protest the 9% raise that the Department of Revenue said Brown County had to raise the Agricultural Land.

Moved by Rix, seconded by Schwan to adjust the following Agricultural land that was lowered by the local boards of equalization back to the Director of Equalization figures.

Mary W. Fulker, Bath, SE½ of SE½ of section 16, township 123, range 62, lowered to \$9,000.00. Adjusted back to \$10,630.00. Roland W. Sieh, Bath, SE½ section 15, township 123, range 62, lowered to \$24,000.00. Adjusted to \$26,630.00. LaVonne A. Sieh, Bath, S. of ry. in SW½ of NE½ and E½ of NE½ of section 15, township 123, range 62, lowered to \$10,000.00, adjusted to \$15,910.00. Ernest Swenson, Bath, NW½ of section 5, township 122N, range 62, lowered to \$39,250.00, adjusted to \$41,725.00. Robert Lamont, 407 Capitol Bldg., SW½ of section 29, township 122N, range 62W, lowered to \$10,845.00. Adjusted to \$16,235.00. Marie Ellingson, Verdon, S.D. SE½ of section 35, township 121, range 62 lowered to \$34,690.00, adjust back to \$37,690.00.

Werner and Marie Baumgartner, Groton, NE½ of section 9, township 121N, range 60 lowered to \$22,510.00, adjusted to \$24,535.00. SE½ section 9, township 121N, range 60 lowered to \$23,685.00, adjusted to \$25,820.00. Albert Bahr, Groton, NW½ of section 13, township 122, range 61 lowered to \$36,505.00, adjusted to \$37,865.00.

All members present voting aye. Motion carried.

Moved by Ringler, seconded by Dinger to recess until Friday, June 30, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## BROWN COUNTY BOARD OF EQUALIZATION

# June 30, 1978:

Equalization Board convened at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Chairman Janusz presiding. Present were Commissioners Ringler, Schwan, Dinger, Rix and County Auditor Humphries.

Robert Lamont, 407 Capitol Bldg., Aberdeen, appeared before the board to protest the Equalization Board decision to adjust the  $SW^{1}_{4}$  of section 29, township 122N, range 62W from \$10,845.00 as was lowered by the local board, back to \$16,235.00 as was valued by the Director of Equalization. No action taken.

Lyle Ellingson, Verdon, appeared to protest the assessed valuation of the SE½ of section 35, town-ship 121, range 62, lowered by the review board to \$34,690.00. County Board adjusted it back to \$37,690.00, the Director of Equalization appraised value. Moved by Rix, seconded by Dinger to adjust the assessed valuation as set by the Local Board of Equalization on the SE½ of section 35, township 121, range 62 at \$34,690.00. Rix aye, Dinger aye, Schwan aye, Ringler aye, Humphries aye, Janusz aye. All ayes. Motion carried.

Moved by Dinger, seconded by Humphries to roll back the agricultural land 9% that the Department of Revenue directed the agricultural land in Brown County be raised for 1978. The main reason for this action is to equalize the agricultural land in overlapping School Districts. Roll Call: Rix aye, Dinger aye, Schwan aye, Ringler aye, Humphries aye, Janusz aye. All ayes. Motion carried.

Moved by Humphries, seconded by Dinger to recess until Wednesday, July 5, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## BROWN COUNTY BOARD OF EQUALIZATION

## July 5, 1978:

Equalization Board convened at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Chairman Janusz presiding. Present were Commissioners Ringler, Schwan, Dinger, Rix and Auditor Humphries.

Otto Borchard and Lawrence Shanley Supervisors of New Hope Township appeared to protest the County Board of Equalization adjusting the building back to the Director of Equalization's figures. The Township Board had spent considerable time in trying to equalize the buildings. Moved by Schwan, seconded by Rix to adjust the building in New Hope Township back to the Local Board of Equalization's figures. All members present voting aye. Motion carried.

Doug Bantz, P. O. Box 669, Aberdeen, appeared to protest the assessed valuation in the amount of \$16,750.00 on the  $N_2^1$  of  $SW_3^1$  of section 31, township 127, range 61, Lansing Township. No action taken.

Wendell Rye, Claremont City appeared to protest the assessed valuation on the residence on Lots 14 and 15, Blk. 9, Original Plat of Claremont. Assessed by the Director of Equalization at \$19,985.00, lowered by the Local Board to \$15,000.00, and was adjusted back to the Director of Equalization's figure \$19,985.00.

Moved by Schwan seconded by Dinger to adjust the assessed valuation on the residence located on Lots 14 and 15, Blk. 9 Original Plat of Claremont back to the Local Board of Equalization's figure to \$15,000.00. All members present voting aye. Motion carried.

Moved by Dinger, seconded by Humphries to amend the motion made on June 30, 1978 to read as follows: To roll back the Agricultural land to the 1977 valuation. This in effect eliminates the 9% as directed by the Department of Revenue on Agricultural Land in Brown County. The main reason for this action is to equalize the Agricultural Land with overlapping School Districts. Roll Call: Dinger aye, Rix aye, Schwan aye, Ringler aye, Humphries aye, Janusz aye. All ayes. Motion carried.

Written complaint was received from Charles B. Kornmann, Attorney for Joe P. and Karen Chang on the Classification 'The North 692.53' of West 644' of the Northwest of section 3, township 123, range 64". No action taken.

Commissioner Ringler offered the following Resolution for its adoption:

### RESOLUTION

WHEREAS, The Brown County Board of Equalization has met each day since the third Tuesday in June, except July 3, to equalize the Real and Personal Property within the County of Brown, and

WHEREAS, several taxpayers within the County appeared to protest the full and true value placed on their assessments, and

WHEREAS, the 1977 Legislature passed a law, amending SDCL of 1967 Chapter 10-6-33, that the County Commissioners and the County Auditor shall constitute the County Board of Equalization, and that all property shall be assessed at its true and full value in money and the Board of Equalization shall set the percent of the assessed, value shall be as the taxable value, but not more than sixty percent (60%) shall be considered as the taxable value of such property upon which the levy shall be made and applied and the taxes computed.

THEREFORE, BE IT RESOLVED, to be in the best interest of Brown County that the Brown County Board of Equalization use36% of the full and true value as the taxable value on all property within the County upon which the levy shall be made and applied and the taxes computed upon. Seconded by Rix. Roll Call: Rix aye, Dinger aye, Ringler aye, Schwan aye, Humphries aye, Janusz aye. All ayes. Resolution passed.

Moved by Schwan, seconded by Dinger to approve the minutes of the Brown County Board of Equalization. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Dinger to adjourn the Brown County Board of Equalization for the year of 1978. All members present voting aye. Motion carried. Sine Die.

ATTEST:

Ruth Humphries, Brown County Auditor

Orville Dinger, Commissioner

Harvey Ringler, Commissioner

Merri/1 Rix, Commissioner

John Schwan, Commissioner

### July 7, 1978

Meeting called to order by Chairman Pro Tem Dinger at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Rix. Chairman Janusz absent.

### MINUTES:

Moved by Schwan, seconded by Ringler to approve the minutes of June 30, 1978. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: Extension - Better Homes & Gardens...\$8.00, R.E. Huffman Co...\$54.10; Commissioners - Hayes Bros. Printing...\$25.35, IBM...\$312.12; Register of Deeds - IBM....\$71.50; R.E. Huffman - Welfare Office...\$388.54, Auditor's Office...\$30.00, New Equipment - Auditor Office...\$346.52, Commissioners...\$104.40; Western Printing - Auditor....\$187.70:

ROAD AND BRIDGE: Northwestern Bell...\$123.06; H.V. Johnston Culvert Co...\$1934.05; Northwestern Public Service - Webster...\$5.98; Lawson Products, Inc...\$60.12; Frederick Cooperative Association \$79.41; South Dakota Department of Transportation...\$104.17; Firestone Store...\$21.70; Dale A. Johnson Sign Co.....\$105.00; Spaulding Auto Co...\$542.82; City Treasurer Office...\$29.52; Ackerman Welding Supply...\$10.00; H.V. Johnston Culvert Co...\$27.80; Handy Man...\$6.57; Bowman Distribution.. \$146.12; Smith Truck Sales...\$9.00; Pecaut Equipment Co...\$182.00; American Freight System...\$11.30:

MILEAGE AND EXPENSE: Veterans Administration - James E. Vaux...\$250.00; Commissioners - Del Janusz...\$22.40; Extension - Marvin DeHoogh....\$138.40; Joe Gednalske...\$130.86:

ELECTIONS: R.E. Huffman Co. - Auditor...\$106.61:

<u>UTILITIES</u>: Northwestern Bell - Veterans Administration...\$43.04; Family Planning...\$98.41; Extension. \$122.75; Food Stamp Office...\$27.03; Treasurer's Office...\$93.65; Civil Defense...\$57.84; North-western Public Service - Museum...\$87.53; Courthouse...\$2309.29:

RECREATION AND INDUSTRY DEVELOPMENT: City of Hecla...\$1250.00:

FAMILY PLANNING: Hayes Bros. Printing...\$25.03; R.E. Huffman Co...\$10.93; Clinic Salaries...\$435.00; Dakota Midland Hospital...\$284.00:

AMBULANCE: Downtown Auto Electric...\$14.50; Texaco, Inc...\$15.58:

COURTHOUSE AND JAIL MAINTENANCE: Parsch Hardware...\$67.11, Hub City Iron Store...\$13.69; McLaughlin Electric...\$21.15; Sani-Sac...\$24.00; Schwan Welding & Boiler Repair...\$17.20; Dependable Sanitation...\$66.20; Don's Builder's Hardware...\$10.65:

COUNSEL: Vernon Williams...\$140.00:

BROWN COUNTY PAYROLL: Commissions...\$2375.00; Auditor... \$6552.73; OVERTIME: Dave Kalt...\$9.72; Treasurer...\$6389.94; Tax Collector...\$234.26; Director of Equalization \$4269.59; States Attorney....\$3580.00; Register of Deeds...\$3444.99; OVERTIME: Kathryn Mattern...\$7.67, Dorothy Post...\$6.57; Veterans Administration...\$1394.32; Custodians.. \$3611.22; OVERTIME: Willie Heiser...\$4.88; Sheriff....\$10,710.17; OVERTIME: Charles Bensen...\$128.25, Carroll Burckhard....\$15.03, Bob Grandpre.. \$3.38, Cindy Hanley... 6.20, Dallas Tschappat...\$106.88; Extension...\$1144.94; Planning...\$62.43; Parks and Fairgrounds....\$2579.50; Weed...\$225.00; County Library...\$1550.02; OVERTIME: Lucille Collins...\$10.30; Museum...\$3145.10; Ambulance...\$3662.42; OVERTIME: Mike Neiger... \$409.86, John Sahli....\$216.81, Gary Sperle...\$256.80, Daniel Walker...\$380.16, Charles Blumhardt...\$11.88, Calvin Davidson...\$12.00, Clyle L. Knoll...\$8.91, Tom Kalser....\$7.20, Terry L. Kamm...\$8.91, Joseph M. Walsh...\$19.20; Home Health.... \$1066.80; \*Civil Defense....\$1052.50; Food Stamp...\$1426.24; WIC....\$1224.93; OVERTIME: Elgie Ackerman...\$29.31; Family Planning...\$2964.90; Shredder...\$3057.98; OVERTIME: Joe Albrecht...\$328.95, Russ Eichelberg...\$289.43, Jerry Hubert...\$305.14, Roger Muldoon.. \$171.43; Landfill...\$979.02; OVERTIME: Milton Wendling...\$201.81, Herbert Albrecht... \$162.00; Highway...\$36,475.37; OVERTIME: Earl W. Backous....\$210.80, Terry M. Backous. 148.23, Robert J. Binfet...\$176.10, Fred J. Blotter...\$211.32, Bradley S. Brake...\$193.71, David A. Bruckner...\$189.00, Harold R. Forbes...\$237.60, Charles D. Forrest...\$254.20, Francis Freeman...\$217.80, Donald L. Glugla...\$260.40, Joseph E. Huettl, Jr...\$226.88, Melvin C. Jeschke...\$225.72, Valentine Kiefer...\$263.50, Jerry F. Luce...\$246.54, Lloyd R. Milbrandt...\$12.40, James Nelson...\$186.75, Dale W. Penfield...\$237.60, Raymond O. Podoll...\$171.00, John J. Reeser...\$159.75, Anton Rohrich....\$179.03, Danny Schlosser...\$234.80, Harvin H. Schlosser...\$210.80, Robert F. Tyler...\$260.40, Kenneth D. Wagner..\$249.48, Adolph J. Walker...\$176.70, Carl W. Wright...\$264.33, Raymond H. Breitkreutz...\$249.48, Oscar Eichelberg...\$72.60, Jerold P. Feist...\$153.00, Harold Feser...\$240.57, John Hatzenbeller...\$158.10, David M. Johnson....\$167.40, Elden Lenling.. \$148.80, Marvin A. Thompson...\$237.60, James R. Wettstein...\$187.84, Kenneth R. Goette. \$176.10, Robert R. Huett1...\$251.08, Andrew R. Dickhaut...\$162.00, Doug Evenson...\$153.00, Monty Forsting...\$167.40, Martin Harty...\$171.00, James P. Piatz...\$237.74, Tim A. Smith.. \$72.00: \* Nurses...\$2547.43:

Reg & .

All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Schwan, seconded by Rix to receive the Auditor's Report of Account with the County

Treasurer and place on file in the County Auditor's Office.

| Auditor's Report of Account with the County Treasurer |              |
|-------------------------------------------------------|--------------|
| Total amount of actual cash\$                         | 3,358.66     |
| First National Bank of Aberdeen\$                     | ,            |
| Aberdeen National Bank\$                              | 89,986.78    |
| Farmers and Merchants Bank\$                          | 4,455.56     |
| Petty Cash\$                                          | 655.00       |
| Trust Fund\$                                          | 315.96       |
| Fund Investments\$                                    |              |
| Outstanding Checks                                    |              |
| \$                                                    | 3,168,275.99 |

All members present voting aye. Motion carried.

J/X/1

and R of

FOOD STAMP REPORT:

Moved by Rix, seconded by Ringler to receive the June Food Stamp report and place on file in the County Auditor's Office.

Food Stamp Report

Issuances.....\$49,166.00 Payments.....\$20,335.75 Bonus.....\$28,830.25

All members present voting aye. Motion carried.

### REIMBURSEMENT REPORT:

Moved by Rix, seconded by Ringler to receive the Auditor's Reimbursement Report for the month of June and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

### SOLID WASTE ABATEMENTS:

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ho}$  Moved by Schwan, seconded by Rix to approve the Solid Waste Abatements: Gerald Braun, \$5.00, issued building permit but will not build until next year; Orlan Kopetsky, \$5.00, vacant building; Howard Gengerke, \$5.00 vacant building; Lela Dennert, \$5.00 only one unit; M.J. Otterberg, \$25.00, business gone; George Fuhrman, \$5.00, only one unit; Wayne Davies, \$5.00, house being torn down; William Hanlon, \$5.00, vacant house; Henry Berreth, \$5.00, vacant lot. All members present voting aye. Motion carried.

#### EXPENSES:

Moved by Schwan, seconded by Rix to allow the County Auditor, Ruth Humphries and David Kalt to attend the training session in Pierre on July 14, 1978. All members present voting aye. Motion carried.

### EXPENSES:

Moved by Rix, seconded by Ringler to allow the expenses of the County Commissioners and Officials to attend the Upper Missouri Valley Commissioners Association meeting at Mobridge on July 20, 1978. All members present voting aye. Motion carried.

### APPLICATIONS FOR RIGHT OF WAY:

Moved by Ringler, seconded by Schwan to authorize the Chairman to sign the Application for Occupancy on Right of Way of County Highway for buried cable with Northwestern Bell Telephone Company on County Rt. #2, in sections 30 and 31, township 123, range 65. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Schwan to set the date of July 21, 1978 at 10:15 A.M. for the following Variance Permits in the Commissioners Chambers, Courthouse Annex.

Terry Thompson:

To construct an access approach. Approach to be located in the

NE% of section 22, township 124, range 61.

Gany Vining:

To build an addition to house within 4 feet of r.o.w. Addition to be located in Louis Millers Subd. Lot 22, SE section 24, township 124,

range 65.

L & R Corporation: To move a current building to within 40 feet of r.o.w. Building to be located in the E½ of SW½ of section 30, township 124, range 61, Exc. O.L. #1 in NE¼ of SW¼ section 30, township 124, range 61.

Jack Telin:

To build a Quonset to within 90 feet of r.o.w. Quonset to be located in NE表 of section 9, township 128, range 62.

All members present voting aye. Motion carried.

# 10:30 A.M. NOTICE OF HEARING ON VARIANCE PERMITS:

This being the time and place as advertised for a Public Hearing on three Variance Permits: Moved  $\ell$  by Ringler, seconded by Rix to approve the following Variance Permits:

Donald Dennert:

To build a steel bin within 70 feet of r.o.w. Bin to be located in SE装

of section 9, township 126, range 62.

Kenneth Davis:

To build a steel bin within 65 feet of r.o.w. Bin to be located in the

SE表 of section 7, township 124, range 62.

Carey C. Lehr:

To construct an access approach within 40 feet of r.o.w. Approach to be located in the N.466' of the 466.67'next west of the E.1088.33' of

the NEZ of section 32, township 124, range 64.

All members present voting aye. Motion carried.

# 11:00 A.M. BIDS ON TAX RECEIPTS:

This being the time and place as advertised for Tax Notices and Receipts: Notice having been read, bids were opened from the following:

| Marsch Service        | Hecla, South Dakota    | \$2,710.89 |
|-----------------------|------------------------|------------|
| Western Printing      | Aberdeen, South Dakota | \$3,421.30 |
| R.E. Huffman Company  | Aberdeen, South Dakota | \$3,999.70 |
| Moore Business Forms  | Aberdeen, South Dakota | \$3,697.50 |
| News Printing Company | Aberdeen, South Dakota | \$3.169.40 |

Moved by Rix, seconded by Schwan to refer the bids on tax notices and receipts to the County Treasurer for further tabulation.

Commissioners met with the Highway Superintendent at the Highway Department on the 1978 road program.

Moved by Schwan, seconded by Ringler that the board go into Executive Session for personnel purposes. Donna Kuhfeld, Register of Deeds was present. All members present voting aye. Motion carried. Moved by Rix, seconded by Ringler to adjourn the Executive meeting. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Rix to appoint David Kalt as second Chief Deputy in the County Auditor's Office effective July 10, 1978, at the same salary as paid all other Chief Deputies. All members present voting aye. Motion carried.



RECESS:

Moved by Ringler, seconded by Rix to recess until Tuesday, July 11, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## July 11, 1978

Meeting called to order by Chairman Pro-tem Dinger at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Rix. Chairman Janusz absent.

## MINUTES:

Moved by Rix, seconded by Ringler to approve the minutes of July 7, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Schwan, seconded by Rix to allow the following claims:

OFFICE EXPENSE: Brown & Saenger - Auditor...\$31.05, Treasurer...\$13.20, Food Stamp Office..\$27.30, Director of Equalization...\$7.60, Register of Deeds...\$509.25; Marsch Service - Register of Deeds \$263.35; States Attorney - King Law Office...\$13.08:

REVENUE SHARING: Solid Waste - Dependable Sanitation Service...\$220.00; Kearns Machinery...\$416.18; The Service Auto Glass Co...\$214.27; Hogg Restaurant Service...\$29.00; Sherwin-Williams...\$56.15; Brown County Coop...\$13.40; City Treasurer. .\$8.50; Keeley's, Inc...\$92.36; Sandvig's, Inc...\$121.62; Nerland Oil Co.. \$809.15:

MILEAGE AND EXPENSE: Register of Deeds - Donna Kuhfeld...\$109.60; Extension - Brenda Zirbel..\$36.80, Barbara Misterek...\$32.64:

COURTHOUSE AND JAIL MAINTENANCE: House of Glass, Inc...\$11.05:

E.D.A. Kyburz Construction, Inc...\$100,479.20:

<u>UTILITIES</u>: Northwestern Bell - Extension....\$7.87, Sheriff...\$371.03; Northwestern Public Service - Fairgrounds...\$20.94:

FAIRGROUNDS: J.B. Center...\$2.65; O.K. Tire Store...\$2.50; Hub City Iron Store...\$41.16; City Treasurer...\$8.50; Parcel Oil Co.Inc...\$13.26; Brown County Coop...\$6.20; Nelson Auto Electric \$44.47; Keeley's, Inc...\$41.16; Sherwin-Williams Co...\$3.60; Department of Public Safety...\$2.00:

PARKS: Richmond - Nelson Auto Electric, Inc...\$2.02; Hub City Iron Store...\$14.97; Parcel Oil Co.. Inc...\$13.26; Brown County Coop...\$6.20; Nelson Auto Electric...\$44.46; Keeley's, Inc...\$3.50:

PUBLICATIONS: Aberdeen American News...\$985.02:

AMBULANCE: Hub City Iron Store...\$2.54; Firestone Stores...\$1.00; Amoco Oil Co...\$47.69:

GRANTS: LEAA - New Beginnings Center. . \$1315.13:

LAW LIBRARY: West Publishing Company...\$496.00:

BOARD OF PRISONERS: Elroy Johnson...\$1930.00.

SHERIFF'S MILEAGE AND EXPENSE: Elroy Johnson - Expense...\$79.50, Mileage...\$2190.96:

<u>JAIL</u>: Radiology Services...\$6.80; Aberdeen Coffee Service...\$24.95; The Main...\$1150.00: Medical Center Pharmacy...\$6.00; Jones Drug...\$63.44:

SHERIFF: Feinsteins...\$16.00; The Main...\$48.00; Parsch Hardware...\$9.88; Uniforms Unlimited, Inc. \$88.50; Frederick Canvas Co...\$46.80; Lystads...\$37.62:

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$804.91:

COUNSEL: Williams & Gellhaus...\$175.00:

All members present voting aye. Motion carried.

# EXPENSES:

Moved by Schwan, seconded by Rix to allow the expenses of John Heintzman, Civil Defense Director to attend the Emergency Disaster Meeting at Brookings on July 12, 1978. All members present voting aye. Motion carried.

# EXPENSES:

Moved by Rix, seconded by Schwan to allow the expenses of Ruth Humphries, County Auditor to attend the State Board of Elections at Pierre on July 18, 1978. All members present voting aye. Motion carried.

# AMEND SALARY ORDINANCE NUMBER #1:

Commissioner Schwan offered the following Resolution for its adoption:

# RESOLUTION

WHEREAS, it has been determined that Part-time and/or Seasonal help cannot be hired by Department heads and Supervisors for under \$3.00 per hour; and

WHEREAS, Salary Ordinance #1 provides for compensation for this class of personnel at below \$3.00 per hour for the period of their initial hiring; and

WHEREAS, it would appear in the best interest of Brown County to amend Salary Ordinance #1 by appropriate resolution;

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NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

That Section One of Salary Ordinance #1 is amended to provide that:

<u>Part-time and Seasonal Employees</u>. Shall be hired at the hourly rate of \$3.00 per hour regardless of whether or not they have previously worked as part-time or seasonal employees for Brown County.

That in the event applicable minimum wage laws shall require an hourly wage in excess of \$3.00 per hour. Then, in the event, the part-time and/or seasonal wage rate shall be in conformity with the minimum wage.

Seconded by Ringler. All members present voting aye. Motion carried.

SUPPLEMENT HIGHWAY BUDGET:

Commissioner Schwan offered the following Resolution for its adoption:

### RESOLUTION

## SUPPLEMENTAL BUDGET

WHEREAS, due to unforseen and unanticipated increases in operating costs, the County whas not provided sufficient appropriations in the annual budget adopted September 9, 1977, and

WHEREAS, on February 2, 1978, Brown County was declared a Disaster Area due to the unseasonable heavy snowfalls, extreme cold temperatures and high winds, and

WHEREAS, Brown County declared an emergency to purchase more equipment for extensive blockages of roads and hiring of additional personnel to combat the emergency, and

WHEREAS, the County is now required to incur obligations and expenditures for the purpose which unsufficient provisions have been made in the 1978 budget, and

WHEREAS, there is a balance in the General Fund as of July 1, 1978, sufficient to cover the Supplemental Budget:

General Fund to Provide:

County Road and Bridge Machinery Budget Maintenance Budget

\$130,000.00 \$60,000.00

THEREFORE, BE IT RESOLVED, that the Supplemental Budget be considered for adoption by the Board of County Commissioners of Brown County on July 21, 1978 at 11:00 A.M. in their Chambers in the Courthouse Annex, at which time any persons may appear to oppose or support the adoption of same, and

BE IT FURTHER RESOLVED, that the notice of such Supplemental Budget and the purpose and place when such budget shall be adopted be posted by the County Auditor in three public places at least ten days prior to hearing of such budget.

Seconded by Rix. All members present voting aye. Motion carried.

# ACCEPT BIDS ON TAX RECEIPTS:

Moved by Rix, seconded by Ringler to accept the apparent low and best bid of Marsch Service, Hecla, South Dakota, in the amount of \$2,710.89 for tax notices and receipts, and return the Certified Checks to the unsuccessful bidders. All members present voting aye. Motion carried.

# PLACE PLAT ON FILE:

Moved by Ringler, seconded by Schwan to receive the plat of Schumachers' Outlot "A" located in the  $SW_4^1$  of section 26, township 123N, range 63W and place on file for A Public Hearing on July 25, 1978 in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

# ATTORNEY FEES REPORT:

Moved by Schwan, seconded by Ringler to receive the Sheriff's June Attorney Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# MISCELLANEOUS FEES REPORT:

Moved by Rix, seconded by Schwan to receive the Sheriff's June Miscellaneous Fees Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

# CHILD SUPPORT AGREEMENT:

Moved by Ringler, seconded by Schwan to authorize the Chairman Pro-tem and the States Attorney to sign the Agreement with the Department of Social Services for Child Support Enforcement. All members present voting aye. Motion carried.

# APPROACH APPLICATION:

Moved by Ringler, seconded by Rix to approve the Application for Permit to Construct an Access Approach for Jerry T. Streckfuss, located on County Highway No. #2 in SW\(\frac{1}{2}\) of section 30, township 123N, range 65W. All members present voting aye. Motion carried.

# ABERDEEN CITY ACTIVITY REPORT:

Moved by Rix, seconded by Ringler to receive Aberdeen City's Activities Report and place on file in the Auditor's Office. 'The ambulance responded to 152 calls this month. Twenty One (21) of these were out of the city limits; and three (3) here out of the county. Oxygen was used twenty-two (22) times for a total of three hours and different minutes. Total time spent on the ambulance calls was 93 hours and 41 minutes. Total miles driven was 1,774.9 miles." All members present voting aye. Motion carried.

# ACKNOWLEDGEMENT OF CONSENT:

Moved by Ringler, seconded by Rix to authorize the Chairman to sign the Acknowledgement of Consent to release Joseph G. Rimlinger as Deputy States Attorney in the matter of Lyle Leo Goldade. All members present voting aye. Motion carried.

AUDITOR'S AMBULANCE REPORT:

Moved by Rix, seconded by Schwan to receive the Auditor's June Ambulance Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

ABATEMENTS:

Moved by Ringler, seconded by Schwan to allow the following Solid Waste Abatements: Merlin Enderson \$5.00, vacant property; Francis and Freida Bosch \$2.00, Mobile Home moved; Vicky Lee Harris \$5.00, error in billing. All members present voting aye. Motion carried.

APPROVE PLAT:

Commissioner Rix offered the following Resolution for its adoption:

"BE IT RESOLVED, by the Board of Commissioners of Brown County, South Dakota, that the plat showing Lots 15-27 & 30-34 Fischers Estates in the  $SW_{\pi}^{1}$  of section 26, township 124N, range 64W, having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3 and all amendments thereof."

Seconded by Schwan. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to allow Howard Dahme to trench across County Highway #19 between section 20 and 21, township 123, range 63. Mr. Dahme will pay for the expense if the County refinishes the road. All members present voting aye. Motion carried.

Charles Weibel, Steve Cushing Executive Director of the North Eastern Mental Health Center papeared to request money for their 1979 budget. Their request is the same as last years, \$46,150.00.

Moved by Ringler, seconded by Schwan to instruct the Auditor to re-advertise for the leasing of Horse Barn No. #2 at the Fairgrounds with an option for renewal for one year. Minimum bid price \$1,500.00 to be let on July 28, 1978 at 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

EXPENSES

Moved by Ringler, seconded by Schwan to allow the expenses of the Register of Deeds and County Treasurer to attend a Work Shop in Pierre on August 3 and 4, 1978. All members present voting aye. Motion carried.

RECESS:

Moved by Schwan, seconded by Ringler to recess until Friday, July 14, 1978 at the hour of 9:00 A.M. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

July 14, 1978

Meeting called to order by Chairman Janusz at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

REVENUE SHARING HEARING:

9:00 A.M. This being the time and place as advertised for a Public Hearing on the input on how the Commissioners should plan to budget their Revenue Sharing Money. Dave Graf - YMCA request \$12,000.00; Lynne Hanson and Reverend Russell Dilley, covering of Holgate pool request \$50,000.00; Mildred Anderson and Elaine Arntz - Title VII Senior Citizens Nutrition Programs request \$16,730.00; Dan Rice, New Beginning Center request \$8,613.00;

MINUTES:

Moved by Ringler, seconded by Schwan to approve the minutes of July 11, 1978. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Schwan, seconded by Dinger to allow the claims:

OFFICE EXPENSE: South Dakota Federal Property Agency - County Nurse...\$24.00, Sheriff...\$3.00; U. S. Post Office - Food Stamp Office...\$50.00; Western Printing - Treasurer...\$23.40:

COURTHOUSE AND JAIL MAINTENANCE: South Dakota Federal Property Agency...\$35.00; Servall Towel and Linen Supply...\$30.67; Lakeland Nurseries...\$17.97; United Building Center...\$13.83:

PUBLICATIONS: Groton Independent...\$369.11, Aberdeen American News...\$33.25:

INSURANCE: Unemployment Insurance, Division of South Dakota...\$7206.46:

BOARD OF HEALTH: Dr. G.H. Steele...\$10.00:

TRANSCRIPTIONS: Lorie Byrd...\$199.50:

UTILITIES: Northwestern Bell - Commissioners...\$7.87, Tax Collector...\$17.50:

COURTS: Ward Hote1...\$50.39:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$2040.00:

CHILD SUPPORT CONTINGENCY: Office of Child Support...\$224.00:

MILEAGE AND EXPENSE: Food Stamp Office - Esther Aman...\$37.76; Civil Defense - John F. Heintzman.. \$59.24:

<u>LAW LIBRARY</u>: Marvin Law Book Co....\$50.50:

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COUNSEL: Bantz, Gosch & Sandstrom....\$177.00:

WITNESS FEES: Donald D. Heinrich...\$4.30; Mike Henning...\$4.30:

PROFESSIONAL SERVICES: Dennis Maloney...\$906.25:

GROCERIES - Care of Poor: 7 recipients - Red Owl...\$130.00:

RENT = Care of Poor: 4 recipients - YMCA...\$65.00; Alton Hoff...\$245.00; Sands Motel...\$19.50;
Bel Aire Apartments...\$25.00:

FOOD STAMPS - Care of Poor: 2 recipients - Food Stamp Office...\$31.25:

All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Dinger, seconded by Schwan to allow the following abatements: Solid Waste: Lennis and Kim Sauvage, \$5.00 mobile home moved; Merlyn Olson, \$5.00 vacant home; Keith Cutler, \$5.00 vacant mobile home; Gordon Campbell, \$5.00 vacant lot; Kathryn Karst, \$5.00 house being town down; William Raetzman, \$2.00 vacant lot; A.F. Lebold, \$440.54 error on full and true value.

#### PLACE PLAT ON FILE:

Moved by Ringler, seconded by Schwan to receive the plat of Ketterings Outlot A & B in the NE% of section 18, township 123N, range 63W, and place on file for a Public Hearing on July 28, 1978 in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

## EXPENSES APPROVED:

Moved by Dinger, seconded by Rix to approve the expenses of the Assessor's Office to attend a District Assessors meeting at Webster, S.D. on July 17, 1978. All members present voting aye. Motion carried.

Bob Heintzman and Gene Vaux appeared before the board about participating in a supplement salary program for the Veterans Administration.

## RECESS:

Moved by Dinger, seconded by Rix to recess until Tuesday July 18, 1978 at the hour of 10:00. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

# July 18, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Dinger and Rix. Commissioner Schwan absent.

# MINUTES:

Moved by Rix, seconded by Dinger to approve the minutes of July 14, 1978. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Auditor's Office - Ruth Humphries...\$31.31, Dave Kalt....\$83.61; Sheriff - A & M Radio...\$189.45; IBM - Treasurer's Office...\$35.88:

PUBLICATIONS: Aberdeen American News....\$359.77:

FIRE PROTECTION: Jim's Fire Equipment, Inc...\$3000.00:

COURTHOUSE AND JAIL MAINTENANCE: House of Glass, Inc...\$5.20; McLaughlin Electric...\$8.15:

AMBULANCE: Loe1 Lust Chevrolet...\$50.60:

WITNESS FEES: Herbert C. Roggenkamp...\$23.80:

COURTHOUSE AND JAIL IMPROVEMENT: Woodman Refrigeration, Inc...\$461.58:

MILEAGE AND EXPENSE: Director of Equalization - Rich Kauk...\$14.88; Planning and Zoning - Rich Kauk...\$25.44:

COUNSEL: William A. Bowen...\$45.00; Amy K. Kelley...\$40.00:

<u>JAIL</u>: Dr. Joe Ping Chang...\$49.50; Dakota Midland Hospital...\$37.00; Chris & Don's Tarp & Canvas Repair...\$32.00:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$360.00:

MENTAL ILLNESS BOARD: John P. Blackburn....\$17.50; Don Kortan...\$11.90; Kitty Harm...\$11.90:

REVENUE SHARING: Solid Waste - Safety Service, Inc...\$3.65; Bill Hering...\$20.64; Evergreen Supply, Inc...\$23.80; Goodyear Service Stores...\$18.88, Fordham Signs...\$77.00; Becker & Huber Electric \$45.58; The Heil Co...\$739.92; Aberdeen Sanitation...\$4899.60:

MEDICAL CARE - Care of Poor: 1 recipient - Dr. Joe Ping Chang, M.D....\$45.00:

CLOTHING - Care of Poor: 1 recipient - K-Mart...\$125.61:

RENT - Care of Poor: 2 recipients - Avalon Motel...\$16.00; Fran Coester...\$150.00:

DRUGS - Care of Poor: 8 recipients - Walgreen Drug. .. \$149.38; Oahe Manor ... \$17.01; White Drug. . \$46.01:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office....\$26.00:

All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Ringler, seconded by Rix to allow the following Solid Waste Abatements: Layle Evans, Verdon \$10.00, grain elevator part of farm buildings and not a business; William Neumeister, Aberdeen \$5.00, only one unit; Alice Bender, Houghton \$5.00, no apartment; William James, Houghton \$5.00, only one unit; Laura Valentine, Arizona \$5.00 vacant land; Mrs. Gary Stange, Stratford \$5.00, only one unit; Howard E. & Alice Anderson, Aberdeen \$5.00, vacant lot. All members present voting aye. Motion carried.

Larry Mitzel, County Highway Superintendent appeared before the board to discuss the 1979 Highway Budget.

## LOTTERY:

Moved by Ringler, seconded by Rix to allow a lottery to be conducted by the South Dakota Game, Fish and Parks for Pheasant Restoration to be held on July 22 and 23, 1978. All members present voting aye. Motion carried.

APPOINT MEMBER ON COUNTY PLANNING BOARD:

Moved by Rix, seconded by Dinger to re-appoint Commissioner Ringler to the Brown County Planning Board. All members present voting aye. Motion carried.

Ernest Nilsson, South Brown Conservation District and LaVerne Swanson, Brown Marshall Conservation tDistrict and Secretaries appeared before the board in regards to the County budgeting for a District Manager for the two Conservation Districts, also on the Erosion and Sediment Control Program.

Jim Huntsinger, Marvin Uhrich and Louis Thares, Edmunds County Commissioners appeared before the bo board in regards to picking up the garbage to handle the Mina Lake Area in Edmunds County. Edmunds County is taking the information back to their States Attorney to draw up a contract to see if it is feasible with Dependable Sanitation and the Brown County Commissioners to handle the situation.

## LOTTERY:

Moved by Ringler, seconded by Janusz to approve the Raffle to be conducted by Stewart's Hair Dressing School to be held for their Student Council. All members present voting aye. Motion carried.

# BIDS ON FERROUS METAL:

Moved by Dinger, seconded by Ringler to instruct the Auditor to advertise for bids on the selling of Ferrous Metal from the Shredder Plant, to be let on August 11, 1978 at 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

# FOSTER GRANDPARENT BILLS:

Moved by Ringler, seconded by Dinger to approve the Foster Grandparent Bills for the month of June. All members present voting aye. Motion carried.

Commissioner Dinger offered the following Resolution for its adoption:

# RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Brown County that pursuant to Chapter 184 of the 1978 Session Laws of the State of South Dakota, that persons granted work release from the Brown County Jail shall be required to reimburse Brown County the sum of seven dollars (\$7.00) per day or ten percent (10%) of the prisoner's gross pay for that day, whichever is lower, as restituition.

IT IS FURTHER RESOLVED, that any funds collected under this Resolution shall be applied towards prisoner maintenance cost including, but not limited to, room and board.

IT IS FURTHER RESOLVED, that the Brown County Commissioners may reduce or waive said charge upon good cause shown by the prisoner that to collect said fee would cause undue hardship.

Seconded by Ringler. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Rix to recess until Friday July 21, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

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## July 21, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Dinger, Rix and Schwan.

#### MINUTES:

Moved by Dinger, seconded by Schwan to approve the minutes of July 18, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

#### OFFICE EXPENSE:

States Attorney - Brown County Bar Association...\$26.40; Brown & Saenger...\$19.76; Auditor's

Office - Brown & Saenger...\$10.50;

MILEAGE AND EXPENSE: Commissioners - Del Janusz...\$360.00:

LAW LIBRARY: West Publishing Co...\$60.00; Bancroft Whitney...\$290.15:

PROSECUTION: First National Bank & Trust...\$177.10:

COURTHOUSE AND JAIL MAINTENANCE: Hedahl's...\$29.25; McLaughlin Electric...\$70.40; J.B. Center...\$7.90; Kirby of Aberdeen...\$16.50; Kens Fairway...\$28.72; Imperial Chemical Co...\$508.00:

CIVIL DEFENSE: Hedahl's...\$3.10:

TRANSCRIPTIONS: James T. Gravelle...\$108.00:

UTILITIES: Northwestern Bell - Register of Deeds....\$177.88; Assessor...\$76.43; Janitor...\$17.50;

Auditor...\$117.33; Home Health...\$109.35:

SOLID WASTE: Northwestern Bell...\$83.06:

REVENUE SHARING: Solid Waste - Rent-A-Kid...\$16.00; Al's Specialities...\$2,035.00; NADRIC...\$4,224.96:

FAMILY PLANNING: Family Planning Petty Cash...\$74.13:

MUSEUM: Parsch Hardware...\$4.86; Northwestern Bell...\$88.22; Northwestern Public Service...\$207.23; City Treasurer...\$20.52; The Roundup....\$15.36; Aberdeen Arts Council...\$10.00; A & M Radio...\$33.00; Sears...\$3.99; Office Equipment...\$19.00; Servall Towel & Linen Supply...\$19.95; D & D Paint Center. \$56.04:

MENTAL ILLNESS BOARD: Daryl R. Stephenson, M.D...\$100.00; Clyde Bratton...\$15.40:

COUNSEL: Kay F. Nikolas...\$222.10:

ELECTIONS: Brown & Saenger - Auditor...\$27.79:

PUBLICATIONS: Aberdeen American News...\$11.97:

HOME HEALTH: Tiffany...\$2.59; R.E. Huffman Co...\$21.80; Physicians & Hospitals Supply Co...\$163.17; Kreiser Surgical...\$210.15; Jewett Drug Co...\$50.66:

RENT - Care of Poor: 11 recipients - Cliff Wheeldon...\$125.00; Fran Coester...\$100.00; Spur Hotel \$100.00; Sue Featherhuff...\$75.00; Aberdeen Housing Authority...\$100.00; Fred Rennich...\$125.00; Narregang Holding...\$105.00; James E. Gohn...\$65.00; Bob Dell Real Estate...\$101.50; Mrs. Martin Risager...\$60.00; Norman Wockenfuss...\$100.00; Bel Aire Apartments...\$75.00:

GROCERIES - Care of Poor: 2 recipients - Kessler's...\$19.79; Kens Fairway...\$22.59:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$21.50:

DRUGS - Care of Poor: 13 recipients - Medical Center Pharmacy...\$292.25; Plaza Pharmacy...\$16.03:

MEDICAL CARE - Care of Poor: 1 recipient - St. Lukes Hospital...\$804.06:

All members present voting aye. Motion carried.

# VARIANCE PERMITS APPROVED:

10:15 This being the time and place as advertised for a Public Hearing on four Variance Permits. It was moved by Ringler, seconded by Schwan to approve the following variance permits:

Terry Thompson: To construct an access approach, located in the NE% of section 22, township

124, range 61.

Gary Vining:

To build an addition to house within four feet of right of way located on Louis Millers Subd. Lot 22, in the SE% of section 24, township 124, range 65.

L & R Corporation: To move a current building to within 40 feet of the right of way, located

in the  $E_2^1$  of SW4 of section 30, township 124, range 61.

Jack Telin: To build a quonset to within 90' of right of way to be located in the NE%

of section 9, township 128, range 62.

All members present voting aye. Motion carried.

# HEARING ON REZONING:

10:30 This being the time and place as advertised for a Public Hearing for rezoning Lots 1 and 2 in the NW½ of section 23, township 123N, range 63W., from Highway Commercial District to Rural Commercial District to operate a retail business. Moved by Ringler, seconded by Dinger to table the hearing until August 4, 1978 at 11:00 A.M. All members present voting aye. Motion carried.

# ADOPT SUPPLEMENTAL BUDGET:

11:00 A.M. This being the time and place as set by the County Commissioners for final hearing and adoption of proposed Supplemental Budget. The following Resolution was offered by Commissioner Rix for its adoption:

## RESOLUTION

WHEREAS, unforeseen and unanticipated increases in costs of material and operations have made it necessary for the adoption of a Supplemental Budget by the Board of County Commissioners of Brown County in accordance with Chapter 7-21 of the 1967 Compiled laws, and

WHEREAS, on February 2, 1978, Brown County was declared a disaster area due to the unseasonable heavy snowfalls, extreme cold temperatures and high winds, and

WHEREAS, Brown County declared an emergency to purchase more equipment for extensive blockages of roads and hiring additional personnel to combat the emergency, and

WHEREAS, a proposed Supplemental Budget was presented to the Board of County Commissioners and recorded in their proceedings on July 11, 1978, together with such information as required by statute, including the notice of intention to adopt same.

THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Brown County in order to conduct the indispensable functions of Government and to discharge other duties, which are lawful duties of the County to discharge, hereby adopt a budget, which is and shall be supplementary to the Annual Budget adopted September 9, 1977, which Supplementary Budget is as follows:

General Fund to Provide:

County Road and Bridge

Machinery Maintenance \$130,000.00 \$60,000.00

Seconded by Dinger. All members present voting aye. Motion carried.

## PLACE PLATS ON FILE:

Moved by Ringler, seconded by Rix to receive the plat of Hinrichs "Outlot A in the NW% of section 10, township 125N, range 60W., and the plat showing Valentines Outlots 1 and 2 in the SW% of section 24, township 125N, range 64W," and place on file for a Public Hearing to be held on August 4, 1978. All members present voting aye. Motion carried.

## HEARING ON VARIANCE PERMITS SET:

Moved by Rix, seconded by Schwan to instruct the Auditor to post for a Public Hearing on August 4, 1978 at 10:30 A.M. in the Commissioners Chambers, Courthouse Annex for Larry Krause to construct a silo within 15' of the right of way located in the NW½ of section 35, township 121, range 65; Gary Sieber to move a mobile home to within 50 feet of right of way to be located in the SW½ of section 34, township 124, range 62; Merlin Eske to build a building to within 30 feet of the right of way located in the SW½ of section 15, township 124, range 65; D.W. Huntsman to build a house within 35 feet from streets and 6 feet from lot line located in lots 1-2, Block 3 of Bath; Floyd Beaman to build a steel bin within 24 feet of right of way to be located in the NE½ of section 9, township 123, range 62. All members present voting aye. Motion carried.

## LOTTERY:

Moved by Ringler, seconded by Dinger to approve the lottery of the Daughters of the Nile to hold a craffle for an Afghan to be held on September 9, 1978 at the Masonic Temple. All members present voting aye. Motion carried.

# ABATEMENTS APPROVED:

Moved by Schwan, seconded by Rix to approve the following Solid Waste Abatements: Donald Weismantel, \$5.00, only 2 units; Mae F. Fritz, \$5.00, vacant land; Pauline Milbrandt, \$5.00, no basement apartment, flooded out; Harlan Peterson, \$5.00, vacant land; Leonard Clinker, \$5.00, Double fee; Helen Hanson, \$5.00, house torn down; Sunshine Prairie Farms, \$10.00, house moved and only one unit now. All members present voting aye. Motion carried.

Kurt Schliebe, Chairman of the Entertainment Board for the County Fair appeared before the board in regards to the Newspaper advertising for the Fair which the cost is approximately \$2,000.00.

# ACCESS APPROACHES APPROVED:

Moved by Dinger, seconded by Schwan to approve two acess approaches, G.P. Roettele to construct an approach on County Highway 16, located in the SE<sup>1</sup>/<sub>4</sub> of section 17, township 125N., range 62W; and KABY to construct an approach on County Highway 18 located in section 7, township 121N., range 61W. All members present voting aye. Motion carried.

# SALARIES ADJUSTED:

Moved by Dinger, seconded by Schwan to adjust the secretaries in the County Health Nurses' Office to Senior Clerks with their salaries to be the same as all Deputies, effective July 1, 1978. All members present voting aye. Motion carried.

Commissioner Dinger offered the following Resolution for its adoption:

# RESOLUTION

# FOURTH PLANNING

WHEREAS, the Economic Development Administration has designated the Fourth Planning and Development District as an Economic Development District, and

WHEREAS, an Overall Economic Development Program has been developed and is being updated, and whereas, the Fourth Planning and Development District Commission of which said county is a participating member concurs with the goals and objectives established in this plan, and

WHEREAS, this county participating in the Fourth Planning and Development District formally acknowledges the need for District wide economic development planning and accepts the responsibility for fostering and coordinating the Overall Economic Development Program.

THEREFORE, BE IT RESOLVED, that the Board of County Commissioners of said county supports and formally requests funding of the Fourth Planning and Development District under Title III, Section 301 (b) of the Public Works and Economic Development Act of 1965.

Seconded by Schwan. All members present voting aye. Motion carried.

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() To State Moved by Schwan, seconded by Rix to rescind the motion made on July 7, 1978 to accept the bid of Marsch Service for tax receipts and notices in the amount of \$2,710.89, as they did not meet the specifications. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Dinger to reject all bids on tax notices and receipts that were opened on July 7, 1978, and re-advertise for bids to be opened on August 8, 1978 at 11:00 A.M. in the Commissioners Chambers, Courthouse Annex for tax receipts and notices. All members present voting aye. Motion carried.

Commissioner Rix offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, there is now due and owing personal property taxes, penalty and interest in the amount of \$1469.10 for the years of 1959 thru 1977, of which \$827.45 is taxes and \$641.65 is penalty and interest held against William Zirbel in Brown County, and

WHEREAS, due to extenuating Circumstances

THEREFORE, BE IT RESOLVED, that in the best interest of Brown County to accept the sum of \$827.45 and compromise \$641.65 which is penalty and interest as full tax claim held against William Zirbel in Brown County, South Dakota.

Seconded by Schwan. All members present voting aye. Motion carried.

#### RECESS .

Moved by Ringler, seconded by Schwan to recess until Monday July 24, 1978 at 9:00 A.M. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## July 24, 1978

Meeting called to order by Chairman Janusz at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

Commissioners worked on the 1979 Budget.

## RECESS:

Moved by Rix, seconded by Dinger to recess until Tuesday, July 25, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

# July 25, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

# MINUTES:

Moved by Dinger, seconded by Ringler to approve the minutes of July 21st and 24th, 1978. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: IBM - Auditor...\$42.12; Postage - Pitney Bowes...\$69.00; Extension - Superintendment of Documents...\$10.00, Dorothy Karlen...\$8.25, Dorothy Warfield...\$41.25; Sheriff - Brown County Sheriff...\$7.00, Badger Uniforms...\$145.47, Osborne's...\$90.00, Brown & Saenger...\$753.20, Western Printing...\$236.00, Grigg Clothing & Sport Center...\$12.95:

REVENUE SHARING: Dr. Donn P. Cutler...\$134.00; Henry J. Grieben...\$2075.29; Pickus Construction \$1849.00; Fritz Rosebrock...\$1719.30; Larry Stroschein...\$1582.68; Louis Allis...\$4369.09; Becker and Huber Electric...\$480.76:

MUSEUM: Dacotah Prairie Museum...\$19.24:

<u>UTILITIES</u>: Civil Defense - Aberdeen Centrex Account...\$33.45; Northwestern Public Service - Fairgrounds...\$10.97; Northwestern Bell - Fairgrounds...\$17.50, Sheriff....\$7.87, County Library.. \$17.60, States Attorney...\$148.19:

COURTHOUSE AND JAIL MAINTENANCE: Hogg Restaurant Service...\$8.95:

COUNTY LIBRARY: McNaughton Book Service...\$61.50; The Baker and Taylor Company...\$22.76; Brown County Highway...\$221.97; Aberdeen Motors, Inc...\$15.57; Giese Tire Company...\$6.00; Midwest Stamp Co...\$6.65; Liebelt Homes...\$3.50; Quality Books, Inc...\$273.29; Thomas Bouregy & Co...\$33.00:

PLANNING AND ZONING: Fourth Planning and Development District...\$6488.17:

PROSECUTION: Dr. Charles Pelton...\$46.00:

<u>PUBLICATIONS</u>: Aberdeen American News...\$708.90:

JAIL: Hogg Restaurant Service...\$21.56; Jones Drug...\$36.28:

FIRE PROTECTION: Heiman, Inc...\$8400.00:

ROAD AND BRIDGE: Pickus Construction...\$6369.81; Texaco, Inc...\$420.23; Servall Towel & Linen \$36.00; Taylor Laundry & Dry Cleaners...\$33.60; Hub City Iron Store...\$420.24; Jerry's Radiator Service...\$67.00; McLaughlin Electric...64c; Goodyear Service Store...\$1296.57; Bernice Voeller.. \$17.64; Hyman Freightways, Inc...\$16.35; Doyle-Lunstra Equipment Co...\$428.13, H.C. Clark Implement Co...\$119.11; Mickelson Equipment, Inc...\$186.37; H.V. Johnston Culvert Co...\$252.35; Smith Truck Sales...\$187.80; Nelson Auto Electric...\$230.94; R.E. Huffman Co....\$15.75; Keeley's, Inc...\$18.30; Frederick Coop Association...\$15.56:

FAIRGROUNDS: Aberdeen Glass Co...\$8.80; McLaughlin Electric...\$16.27; Smith Electric...\$389.00; E.Z. Builder's...\$1065.00; Hedahl's, Inc...\$4.99:

PARKS: Hub City Water Conditioning...\$30.00; Hedahl's, Inc...\$4.99; Sandvig's, Inc...\$2.00:

AMBULANCE: Hedahl's, Inc...\$11.25:

GRANTS: LEAA New Beginnings Center...\$1315.13:

COUNSEL: Jeanne Reisenweber Lyke...\$137.50:

WITNESS FEES: Joy Stahl...\$4.30:

MILEAGE AND EXPENSE: Extension - Ann J. Andrews...\$44.32:

FUEL - Care of Poor: 1 recipient - Mobil Oil Corp...\$121.00:

<u>RENT - Care of Poor</u>: 5 recipients - Dafnis Apartments...\$57.00; Bernice Gederos...\$160.00; Radison Hotel...\$46.90; Narregang Holding...\$145.00:

BUS TICKETS - Care of Poor: 8 recipients - Bus Services, Inc.. \$21.35; Emergency Poor Relief... \$278.55:

GASOLINE - Care of Poor: 5 recipients - Brown County Highway...\$44.68:

DRUGS - Care of Poor: 18 recipients - Jones Drug...\$324.40:

All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Ringler, seconded by Schwan to approve the Solid Waste Abatements: Edna Dunker, Aberdeen, \$5.00, only one unit; Wayne Harty, \$5.00, only one unit. All members present voting aye. Motion carried.

BID ACCEPTANCE TO CONCUR WITH THE DEPARTMENT OF TRANSPORTATION: Commissioner Dinger offered the following Resolution for its adoption:

# RESOLUTION

WHEREAS, the Board of Transportation on July 19, 1978 did open bids on project SOS 8007(2) Brown County grading and large pipe, (one mile west of U.S. 281 and three miles north of Frederick, County Route No. #3) and,

WHEREAS, the Board of Transportation, South Dakota Division of Highways did receive two bids, one being from H.F. Jacobs & Sons Construction, Inc., Aberdeen, South Dakota in the amount of \$101,856.00 and Knight Construction Company, Inc., Webster, South Dakota, in the amount of \$83,154.62.

THEREFORE, BE IT RESOLVED, that the Board of County Commissioners of Brown County, South Dakota do hereby concur with the South Dakota Department of Transportation and accept the bid of Knight Construction Company, Inc., Webster, South Dakota in the amount of \$83,154.62.

Seconded by Rix. All members present voting aye. Motion carried.

# EXPENSES APPROVED:

Moved by Schwan, seconded by Rix to allow the Expenses of the Director of Equalization and two fieldmen to attend the Annual Assessors School in Sioux Fall, on October 16, 17 & 18, 1978. All members present voting aye. Motion carried.

# EXPENSES APPROVED:

Moved by Ringler, seconded by Dinger to allow the expenses of the County Adultor and Deputy to attend the State Board of Elections in Pierre on August 15, 1978. Also, the County Auditor to attend the meeting on Combining Municipal and School Elections of which she is a Board Member. All members present voting aye. Motion carried.

Larry Mitzel, County Highway Superintendent appeared before the board in regards to the drainage along County Highway No. #10 between Aberdeen and Warner. Pipes are blocked where there is a housing development.

# EXECUTIVE SESSION:

Moved by Schwan, seconded by Ringler that the Board of Commissioners go into Executive Session on personnel purposes. Larry Mitzel, Highway Superintendent was present. All members present voting aye. Motion carrried. Moved by Rix, seconded by Dinger to adjourn the Executive Session. All members present voting aye. Motion carried.

Larry Rehfeld, Director of Fourth Planning and Marvin O'Hara appeared before the board regarding a grant on recycling of raw garbage material. Board members said it was too immature yet to go into this program.

# **VETERANS:**

Moved by Rix, seconded by Schwan to authorize the Chairman to sign the request for State Aid for Salaries of County Veterans Officer with the Division of Veterans Affair's effective January 1, 1979. All members present voting aye. Motion carried.

Moved by Dinger, seconded by Rix that the Brown County Commission support the (AHEC) Area Health Education Center, and to appoint Commissioner Janusz as the Counties Contact person relative to preparation and the initial planning activities if the program is funded. All members present voting aye. Motion carried.

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Sheriff Johnson, Deputy Fedderson and Dennis Maloney, Union Representative appeared before the board to present them with a Policy Manual for the Sheriff's Office. Board members are to study the manual and then give the Sheriff's Office their approval on the manual.

## RECESS:

Moved by Schwan, seconded by Rix to recess until Friday July 28, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## July 28, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

#### MINUTES:

Moved by Schwan, seconded by Dinger to approve the minutes of July 25, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Ringler, seconded by Janusz to allow the following claims:

OFFICE EXPENSE: Office Equipment Co. - Director of Equalization...\$13.50, Treasurer...\$16.40; Sheriff - Elroy Johnson...\$2.80; IBM - Register of Deeds...\$90.72:

COUNTY\_LIBRARY: Children's Press...\$352.20:

PUBLICATIONS: Brown County News...\$1021.67; Aberdeen American News...\$102.41:

<u>COUNSEL</u>: Williams & Gellhaus...\$95.00; Julie M. Johnson...\$219.75; Drew C. Johnson...\$139.00; H.I. King...\$190.00:

CHILD SUPPORT CONTINGENCY: Director, Old Age Survivors Ins...\$774.22:

ROAD AND BRIDGE: American Freight System, Inc...\$11.30; Dale Washnok...\$100.00; Schwan Welding & Boiler Repair...\$82.60; Montana Dakota Utilities...\$8.26; Nerland Oil Company...\$10,201.40; Gene and Al's Body Shop...\$295.00; Dale L. Johnson Sign Co...\$13.96; Northwestern Public Service... \$324.31; Kearns Machinery...\$749.95; South Dakota Department of Transportation...\$32.58; Oxford Chemicals...\$171.16; H.V. Johnston Culvert Co...\$1,474.26; Farmers Union Coop...\$11.44; Pecaut Equipment Co...\$74.15; Meyer's Used Car Parts...\$110.00; Aberdeen Wrecking Co...\$18.50; Tony's Starlite Motor's...\$19.80; Downtown Auto Electric...\$60.60; Western Printing...\$122.70; Sandvig's, Inc...\$26.23; Jerry's Radiator Service...\$43.05; Brady's Amoco...\$17.10; Pickus Construction Co... \$7289.68; Aberdeen Equipment Co...\$11.95:

CORONER FEES: Floyd Miller...\$383.68:

UTILITIES: Northwestern Bell - Extension...\$189.23:

MENTAL ILLNESS BOARD: James M. Metcalf...\$120.00:

MUSEUM: James Valley Thresherman's Association...\$15.00:

DAY - CARE CENTER: YWCA Day-Care Center...\$833.33:

WITNESS FEE: Gary Schrader...\$4.30; A.L. Martschinske...\$4.30:

MILEAGE AND EXPENSE: Home Health - Phyllis Roberts...\$107.20, Ruth McCormick...\$83.52, Barbara Zerr...\$11.84, Hildegard Gugel...\$15.68, Evelyn Froehlich...\$6.56, Jean Ewalt...\$41.76, Violet J. Dorn....\$37.44, Cynthia Born...\$45.12; Commissioners - Del Janusz...\$11.20:

REVENUE SHARING: Pickus Construction Co...\$2956.65:

UTILITIES - Care of Poor: 1 recipient - City of Aberdeen...\$18.11:

<u>RENT - Care of Poor</u>: 3 recipients - Ward Hotel...\$32.00; Creekside Estates...\$125.00; Marvin Dombrowe...\$70.00:

MEDICAL CARE - Care of Poor: 1 recipient - St. Lukes Hospital...\$9008.64:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Dinger, seconded by Ringler to allow the following Solid Waste Abatements: Jerome Hochhalter Columbia, South Dakota, \$5.00, vacant building; Nadene Henley, Aberdeen, \$25.00, building unusable for past year and is to be torn down. All members present voting aye. Motion carried.

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# TRANSFER OF MONEY:

Moved by Dinger, seconded by Schwan to transfer \$1000.00 from the Commissioner's Contingency Fund and Budget to the States Attorney's Prosecuting Fund and Budget. All members present voting aye. Motion carried.

# PLAT APPROVED:

Commissioner Schwan offered the following Resolution for its adoption:

#### RESOLUTION

"BE IT RESOLVED, by the Board of Commissioners of Brown County that the plat showing "Kettering's Outlots A & B in the NE½ of section 18, township 123N., range 63W., having been examined," is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof."

Seconded by Ringler. All members present voting aye. Motion carried.

BIDS ON LEASING OF BARN NO. #2:

11:00 A.M. This being the time and place as advertised for bids on leasing of Horse Barn No. #2, at the Fairgrounds. Notice having been read bids were opened from the following:

Mrs. Ronald Sitter and Miss Judith Krahn

Aberdeen, South Dakota

\$1,506.10

Moved by Schwan, seconded by Dinger to accept the bid of Mrs. Ronald Sitter and Miss Judith Krahn for the leasing of Horse Barn No. #2 at the Fairgrounds with the option for renewal one year. All members present voting aye. Motion carried.

Will Neumeister, and Mike Cooper City Planning Director appeared before the board in regards to Rural-Urban Development, impacts and Alternative Zoning Controls.

Larry Mitzel, County Highway Superintendent appeared before the board in regards to the approach for Ed Hering. Board authorized the Superintendent to put the approach in at his convenience.

Jerilyn Sletten, Executive Director and Carol A. Raabe, Chairperson of Womens Shelter from the Y.W.C.A. appeared before the board in regards to the County helping to sponsor the Temporary Emergency Housing project which are mostly transients.

Moved by Ringler, seconded by Schwan to authorize the Chairman to sign the Application for Occupancy on right of way of County Highway with Northwestern Bell Telephone Company to bore through the County Highway No. #14 E in sections 22 and 23, township 123N., range 63W. All members present voting aye. Motion carried.

Ed Hering and Joe Strudle appeared before the board requesting an approach in the  $SW_2$  of section 24, township 122N., range 65W. Board to check with the County Highway Superintendent about the need of an approach.

Kenroy Janzen, Clark Engineering, William Lamont, Architect appeared before the board in regards to the shortage of cement for use at the New Highway Complex being built with Public Works Money.

CHANGE ORDER FOR NEW HIGHWAY COMPLEX:

Moved by Schwen, seconded by Dinger to approve the Change Order No. #2 for the Brown County Highway Office and Shop Facilities. Contract Documents the topsoil increased from 1514 cubic yards to 2928 cubic yards. The fill then also increased from 3516 cubic yards to 6692 cubic yards, due to the building being moved, 23 feet due north. The change order is in the amount of \$5882.31. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to allow expenses of the County Commissioners and Officials to attend the State Board of Equalization on the appeal of Day County on August 14, 1978 at Pierre. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to accept the resignation of William Hering as Manager of of the Shredder Plant Operation effective August 4, 1978. The board appreciates the work that Mr. Hering has done, along with the overtime worked and without vacation time taken, it is with regret that we accept his resignation. All members present voting aye. Motion carried.

Moved by Rix, seconded by Ringler that the Board go into Executive Session on personnel purposes. Larry Mitzel, Highway Superintendent was present. All members present voting aye. Motion carried. Moved by Rix, seconded by Schwan to adjourn the Executive Session. All members present voting aye. Motion carried.

ADOPT PROVISIONAL BUDGET:

Moved by Dinger, seconded by Rix to adopt the Provisional Budget for 1979 as presented by the County Auditor. All members present voting aye. Motion carried.

RECESS:

Moved by Schwan, seconded by Ringler to recess until Tuesday August 1, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

# August 1, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Rix. Commissioner Dinger absent.

MINUTES APPROVED:

Moved by Schwan, seconded by Rix to approve the minutes of July 28, 1978. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: Brown & Saenger - Director of Equalization....\$17.12, New Equipment...\$209.00:

COUNTY LIBRARY: Silver Burdett Co....\$93.94:

CIVIL DEFENSE: Brown County Highway...\$43.78; Northwestern Bell...\$54.76:

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COUNSEL: Craig A. Kennedy...\$35.30; Bantz, Gosch & Sandstrom...\$1825.23; William A. Bowen...\$177.50:

COURTHOUSE AND JAIL MAINTENANCE: Brown County Highway...\$58.71; Imperial Chemical Co...\$139.71; McLaughlin Electric...\$62.78; Nelson Auto Electric...\$25.78; J.B. Center...\$87.61:

MILEAGE AND EXPENSE: Director of Equalization - Alan Hatzenbeller...\$50.71; Planning and Zoning - Carl Meyer...\$78.00, Harvey Ringler...\$35.84, LeRoy Wiitala...\$63.60, Alfred Waltman...\$48.24, Dorothy M. Wood...\$36.40; Commissioners - Harvey Ringler...\$193.60, John Schwan...\$19.20, Merrill Rix...\$78.40; Weed - Florian Schwab...\$25.92; Veterans Administration - James E. Vaux...\$264.24:

AMBULANCE: Texaco, Inc...\$47.75, Brown County Highway...\$167.89:

TRANSCRIPTIONS: Cameron Johnston...\$73.50:

SENIOR CITIZENS: Brown County Highway...\$465.05, Senior Citizens...\$845.02:

DRUGS - Care of Poor: 7 recipients - Bethesda Home....\$102.74:

MEDICAL CARE - Care of Poor: 3 recipients - Bethesda Home...\$204.71, St. Lukes Hospital...\$98.20:

OSTOMY CARE - Care of Poor: 1 recipient - Ostomy Supply and Care Center....\$57.50:

FUEL - Care of Poor: 1 recipient - Brick Skelgas...\$12.00:

All members present voting aye. Motion carried.

## FOOD STAMP REPORT:

Moved by Ringler, seconded by Rix to receive the Food Stamp Report and place on file in the Auditor's Office.

## Food Stamp Report

All members present voting aye. Motion carried.

### ABATEMENTS:

Moved by Ringler, seconded by Schwan to allow the following abatements: Joe P. and Karen A. Chang in the amount of \$957.31 for 1977, error on figures as full and true value; Maris Taylor in the amount of \$885.48, error made in entering valuation; Allen Hoeft \$25.00, Solid Waste, business discontinued; Dennis Pigors, Solid Waste \$5.00, vacant land; William Paepke \$5.00, Solid Waste, vacant land. All members present voting aye. Motion carried.

## REGISTER OF DEEDS REPORT:

Moved by Rix, seconded by Schwan to receive the Register of Deeds July Report and place on file in the County Auditor's Office.

# Register of Deeds Report:

Transfer Tax.....\$4,313.50 Statement of Fees Collected.....\$4,623.60

All members present voting aye. Motion carried.

# REIMBURSEMENT REPORT:

Moved by Ringler, seconded by Rix to receive the County Auditor's Reimbursement Report of monies paid to the County and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Schwan, seconded by Ringler to receive the Auditor's Report of Account with the County Treasurer and place on file in the County Auditor's Office.

# Auditor's Report of Account with the County Treasurer

| Total amount of actual cash\$     | 3,125.84     |
|-----------------------------------|--------------|
| First National Bank of Aberdeen\$ | 31,481.82    |
| Aberdeen National Bank\$          | 30,393.03    |
| Farmers and Merchants Bank\$      | 20,224.00    |
| Petty Cash\$                      | 655.00       |
| Trust Fund\$                      | 319.92       |
| Fund Investments\$                | 2,897,660.01 |
| Outstanding Checks\$              |              |
| \$                                | 2,984,233.78 |

All members present voting aye. Motion carried.

# TRANSFER OF FUNDS:

Moved by Schwan, seconded by Rix to transfer \$1000.00 from the Commissioners Contingency Budget to the Coroners Budget. All members present voting aye. Motion carried.

# AMBULANCE REPORT:

Moved by Schwan, seconded by Ringler to receive the County Auditor's Ambulance Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

Arnie Heupel, Aberdeen, South Dakota appeared before the board to inquire about the job opening as Manager of the Solid Waste Disposal Operation. He was given an application for job openings to fill out.

Moved by Ringler, seconded by Schwan that the Solid Waste Fee for the Federal Building for 1977 does not become due until September 1978, and without penalty and interest due to the law that Governmental Agencies cannot pay any bills in advance. All members present voting aye. Motion carried.

Jim Kirchner, Asphalt Product Company and Larry Mitzel, County Highway Superintendent appeared before the board to explain High Floating Emulsion for road topping for County Highways within the County. A film was showed where the High Float was used in Roberts and other Counties.

Board members to check the roads in other Counties where High Floating Emulsion has been used.

## EXPENSES:

Moved by Schwan, seconded by Rix to allow the expenses of the County Auditor to attend the Election Seminar at Sioux Falls on August 10, 1978. All members present voting aye. Motion carried.

#### RECESS:

Moved by Schwan, seconded by Rix to recess until Friday August 4, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## August 4, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Schwan, Dinger and Rix. Commissioner Ringler absent.

#### MINUTES APPROVED:

Moved by Schwan, seconded by Rix to approve the minutes of August 1, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Hayes Brother's Printing - Auditor...\$43.40, Commissioners...\$14.31; R.E. Huffman Co. - Welfare Office...\$343.00, Veterans Administration...\$6.05; Sheriff - Pred's...\$24.00, A & M Radio...\$92.00, United Building Center...\$17.00; Brown & Saenger - Treasurer's Office....\$14.23, Register of Deeds...\$613.40, Extension -Superintendent of Documents...\$6.25, Super City, Inc...\$541.67:

<u>UTILITIES</u>: Northwestern Bell - Commissioners...\$33.71, Veterans Service Office...\$54.49, Tax Collector...\$17.50, Food Stamp Office...\$24.33, Treasurer's Office...\$93.21, Family Planning.. \$79.99, Weed - \$8.75:

PARKS: Sherwin-Williams...\$2.03; Brown County Highway...\$84.47; Craven Welding, Inc...\$5.00:

FAIRGROUNDS: Al's Specialities...\$1090.79; City of Aberdeen....\$30.00; Ell's Sheet Metal Co... \$67.00; Smith Electric...\$36.00; Brown County Highway...\$236.93; O.K. Tire Store...\$4.50; Anderson Agency, Inc...\$279.00; Sherwin-Williams...\$12.70; McLaughlin Electric...\$317.19:

COMMISSIONERS: IBM...\$251.75; Walworth County Auditor...\$627.20:

COURTHOUSE AND JAIL MAINTENANCE: Hub City Iron Store...\$25.40; Nelson Auto Electric...\$6.30; J.B. Center...\$17.50; McLaughlin Electric...\$22.94; City of Aberdeen...\$34.05; Parsch Hardware.. \$30.27:

MILEAGE AND EXPENSE: Planning & Zoning - Everett Kelley...\$16.40, Richard Kauk...\$18.56; Extension - Joe Gednalske...\$143.04, Marvin DeHoogh...\$181.88; Director of Equalization - Richard Kauk...\$36.80; Commissioners - Orville Dinger...\$152.64:

PUBLICATIONS: Aberdeen American News....\$198.17:

ROAD AND BRIDGE: Montana Dakota Utilities...\$7.00; Kyburz Construction Co...\$66.88; Meidinger Auto Salvage...\$45.00; Don A. Boyd....\$149.75; Northwestern Bell...\$139.30; Olson's Motor Co... 1062.32; South Dakota Wheat Growers...\$90.52; Hyman Freightways...\$38.90; Brown County Weed Revolving Fund...\$1181.32:

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$150.00:

COUNSEL: Thomas M. Tobin...\$70.00; Steven M. Johnson...\$60.30:

PROSECUTION: Craig A. Brown...\$842.80:

REVENUE SHARING: Don A. Boyd...\$3555.00, John D. Morgans, D.D. S...\$7.00; Solid Waste - Shakstads.. \$19.54, Nerland Oil Co...\$1125.49, Northwestern Public Service....\$951.00, Becker & Huber Electric \$11.39, Mobil Oil Corporation...\$93.30, City Treasurer....\$8.50, Dependable Sanitation...\$220.00, Sandvig's, Inc...\$48.94, Hub City Iron Store...\$385.40, Kearns Machinery...\$133.70, O.K. Tire Stores...\$546.20, Henry J. Grieben...\$61.04, Brown County Highway...\$14,786.72, Smith Truck Sales \$116.81, Aberdeen American News...\$23.52, Milbrandt & Grote...\$19.80, Sheehan Equipment...\$1.52, H.F. Jacobs & Son...\$395.00, Precision Industries...\$39.50:

FAMILY PLANNING: Petty Cash...\$32.50; Kreiser Surgical, Inc...\$94.37; St. Lukes Hospital...\$668.75; Dakota Midland Hospital...\$60.00; Aberdak Travel Service...\$80.00; R.E. Huffman Co...\$2.30; Planned Parenthood Federation of America...\$17.74; Clinic Salaries...\$552.50:

MEALS ON WHEELS - Care of Poor: 1 recipient - Hub Restaurant...\$38.75:

<u>FUEL - Care of Poor</u>: 2 recipients - Daniels Oil Co...\$806.66:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$16.00:

RENT - Care of Poor: 1 recipient - Al Nordstrom...\$35.00:

<u>UTILITIES - Care of Poor:</u> 7 recipients - James Valley Cooperative Telephone Co...\$7.29; Northwestern Public Service Co...\$386.09:

DRUGS - Care of Poor: 27 recipients - Dakins Pharmacy...\$46.10; Faulkton Rexall Drug...\$77.56; Dale's Pharmacy...\$12.35; Volk Drug...\$268.33; J & L Drug...\$245.64; Walgreen Drug...\$65.16:

All members present voting aye. Motion carried.

#### PLATS APPROVED:

Commissioner Rix offered the following Resolution for its adoption:

#### RESOLUTION

"BE IT RESOLVED, by the Board of County Commissioners of Brown County, that the plat showing "Schumacher's Outlot "A" in the SW% of section 26, township 123N, range 63W" and the plat showing "Hinrichs Outlot "A" in the NW% of section 10, township 125N., range 60W, "having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3 and any amendments thereof."

Seconded by Dinger. All members present voting aye. Motion carried.

#### PLACE VARIANCE PERMITS ON FILE FOR HEARING:

Moved by Rix, seconded by Schwan to instruct the Auditor to advertise for a Public Hearing to be held on August 18, 1978 at 11:00 A.M. in the Commissioners Chambers, Courthouse Annex, the following variance permits:

Arthur Bahr:

To build a Steel Bin to within 88 feet of the right of way, to be located in the

NW1 of section 8, township 121N, range 60W.

Earl McNeil:

To build 3 bins to within 96 feet of right of way, to be located in the SW1 of

section 3, township 121, range 63.

Olga Radke:

To move a bin to within 47 feet of right of way, to be located in the  $NW_{4}^{1}$  of

section 27, township 126N., range 63W.

Earl F. Daly:

To build a garage to within 2 feet of South Lot Line and 30 feet Front Lot Line,

to be located on James St. Pecks, 1st Addition, Lots 225 to 227.

Calvin Nelson:

To build a Grain Storage Building to within 50 feet of the right of way, to be

located in the SE4 of section 36, township 125N., range 65W.

Leo Forsting:

To move 4 grain bins to within 1 foot of right of way, to be located in the NW&

of section 14, township 126, range 63W.

All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Schwan, seconded by Dinger to approve the following Solid Waste Abatements: Laverne Swanson \$5.00, vacant farm; Dwaine Boulias \$5.00, only one unit; Arnold Melhoff \$30.00, out of business and house has been moved; Ivan Meyers \$5.00, vacant mobile home; Allen Kolb \$5.00, only one unit. All members present voting aye. Motion carried.

# APPROVE VARIANCE PERMITS:

Moved by Schwan, seconded by Dinger to approve the following Variance Permits:

Larry Krause:

To construct a Silo to within 15 feet of right of way, to be located on the NWな

of section 35, township 121N., range 65W.

Gary Sieber:

To move a Mobile Home to within 50 feet of the right of way to be located on the

SW\(\frac{1}{2}\) of section 34, township 124, range 62.

Merlin Eske:

To build a building within 30 feet of the right of way, to be located on the SWZ

of section 15, township 124N., range 65W.

D.W. Huntsman:

To build a house to within 35 feet from streets and 6' from lot line, to be

located in lots one and two, block three of the town of Bath.

Floyd Beaman:

To build a steel bin to within 24 feet of right of way. Bin to be located on

the NE $\frac{1}{2}$  of section 9, township 123, range 62.

All members present voting aye. Motion carried.

# HEARING ON REZONING:

11:00 This being the time and place for the Continuation of Hearing on Rezoning the 100' next west of east 871.6' in the SWk of section 29, township 124, range 64W. to rezone from an Agricultural District to a Rural Urban Commercial District. Notice having been read, the following persons appeared to object or concur to the hearing. Calvin Hettich, Attorney Rory King representing Mr. Hettich, Allen Hettich, Mrs. Calvin Hettich, I.M. Ray, Rick O'Conner, Fourth Planning and Rich Kauk, County Planning. Attorney Rory King presented the circumstances in why the property should be rezoned Rural Urban Commercial to be used as upholstering car seats and Antique Cars. Mr. Hettich explained they had to have a building which met all Federal Rules and Regulations in order to get his license. Ida Ray opposed the rezoning as it would devaluate the selling price of her land, and also for long range planning and zoning as this is along County Route #13, the main road to Richmond Lake and has been built up as a Residential Area. Board to wait on the decision until they had a full quorum.

Moved by Dinger, seconded by Rix to authorize the Chairman to sign the agreement with the South Dakota Department of Transportation to mutually agree to have the State let projects M 2333 (Part 1) M 2333 (Part 2) M2255, M2284, and SA 0308, for asphalt concrete resurfacing, and be the contracting party for same, State will assume the cost of the projects and upon completion the County and City will assume the maintenance responsibilities for the project. All members present voting aye. Motion carried.

Commissioner Schwan offered the following Resolution for its adoption:

# RESOLUTION

"WHEREAS, there is now due and owing personal property taxes, interest and penalty for the years of 1975, 1976, 1977 and 1978 in the amount of \$579.46 of which \$485.58 is taxes and \$93.88 is penalty and interest, held against Arlene Thompson, Brown County, and

WHEREAS, due to

THEREFORE, BE IT RESOLVED, to be in the best interest of Brown County to accept the sum of \$485.58 and compromise the penalty and interest as full tax claim held against Arlene Thompson, Brown County, South Dakota. Seconded by Dinger. All members present voting aye. Motion carried.

Jerry Hubert Assistant Manager of the Shredder Plant was called in about the vacancy of a manager at the Shredder Plant. Moved by Rix, seconded by Schwan to appoint Jerry Hubert as Temporary Manager of the Shredder Plant. Salary to be set at a later date retroactive to August 1, 1978. All members present voting aye. Motion carried.

#### RECESS:

Moved by Rix, seconded by Schwan to recess until Tuesday August 8, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## August 8, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commmissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

#### MINUTES:

Moved by Rix, seconded by Schwan to approve the minutes of August 4, 1978. All members present voting aye. Motion carried.

#### BILLS:

Moved by Dinger, seconded by Rix to allow the following claims:

OFFICE EXPENSE: Brown & Saenger - Auditor...\$16.83; R.E. Huffman - Commissioners...\$148.68, Auditor...\$16.00; Western Printing - Auditor's Office...\$33.15:

ECONOMICAL DEVELOPMENT ADMINISTRATION: Kyburz Construction Co...\$67,848.58:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$576.10:

WITNESS FEES: Edwin Kallenberger...\$58.00:

REVENUE SHARING: Aberdeen Sanitation....\$4928.40:

MENTAL ILLNESS BOARD: Yankton County...\$9.75:

HOME HEALTH: Hayes Bros. Printing...\$65.15, News Printing....\$49.15:

<u>UTILITIES:</u> Aberdeen Centrex Account - Home Health...\$51.56, Northwestern Public Service - Museum...\$150.00, Courthouse....\$2860.14:

AMBULANCE: Ackerman Welding Supply...\$12.80, A & M Radio...\$15.00, Jewett Drug...\$5.54:

CIVIL DEFENSE: Motorola, Inc...\$2248.00; Northwestern Bell...\$124.45; South Dakota Preparedness Association...\$10.00; Northwestern Public Service....\$10.63; Cook's, Inc...\$28.80:

CHILD SUPPORT CONTINGENCY: Office of Child Support...\$141.25:

SHERIFF: Elroy Johnson - Mileage...\$2824.68, Expense...\$201.60:

JAIL: Elroy Johnson...\$2730.00:

PUBLICATIONS: Aberdeen American News...\$55.86; Groton Independent...\$1118.54:

ELECTIONS: Brown & Saenger...\$4.80:

COURTHOUSE AND JAIL MAINTENANCE: Dependable Sanitation Service....\$66.20; Weismantel Rental...\$5.00; Servall Towel & Linen Supply...\$37.05; United Building Center...\$116.90; Don's Builder's Hardware.. \$7.20:

RENT - Care of Poor: 2 recipients - Radison Hotel...\$35.00; Ed Melhoff...\$30.00:

FOOD STAMPS - Care of Poor: 2 recipients - Food Stamp Office...\$107.00:

<u>DRUGS - Care of Poor</u>: 20 recipients - Faulkton Rexall Drug...\$37.85; Plaza Pharmacy...\$3.55; Medical Center Pharmacy...\$367.14; Crissman Drug...\$6.75; White Drug...\$22.92:

All members present voting aye. Motion carried.

# ABERDEEN CITY AMBULANCE ACTIVITY REPORT:

Moved by Rix, seconded by Dinger to receive Aberdeen Cities Ambulance Activities Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# SHERIFF ATTORNEY FEES REPORT:

Moved by Dinger, seconded by Schwan to receive the Sheriff's Attorney Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# SHERIFF'S MISCELLANEOUS FEES REPORT:

Moved by Ringler, seconded by Dinger to receive the Sheriff's Miscellaneous Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Schwan, seconded by Ringler to allow the following Solid Waste Abatements: Waterman Realtors, in the amount of \$5.00, only one unit; Vincent Stotz, \$5.00, vacant lot. All members present voting aye. Motion carried.

#### BIDS ON TAX RECEIPTS:

11:00 A.M. this being the time and place as advertised for bids on tax receipts. Notice having been read, bids were opened from the following:.

| Western Printing     | Aberdeen, South Dakota | \$3,430.50 |
|----------------------|------------------------|------------|
| Marsch Service       | Hecla, South Dakota    | \$3,257.85 |
| News Printing        | Aberdeen, South Dakota | \$3,198.15 |
| Moore Business Forms | Aberdeen, South Dakota | \$3,265.62 |

Moved by Ringler, seconded by Dinger to refer the bids to the County Treasurer for further tabulation. All members present voting aye. Motion carried.

## **EXPENSES:**

Moved by Ringler, seconded by Dinger to allow the expenses of the County Commissioners and Officials to attend the Environmental Protection meeting on the Priority list at Watertown on August 25, 1978. All members present voting aye. Motion carried.

## FOSTER GRANDPARENT BILLS:

Moved by Rix, seconded by Dinger to approve the Foster Grandparent bills. All members present voting aye. Motion carried.

#### FOSTER GRANDPARENT MONTHLY REPORT:

Moved by Ringler, seconded by Dinger to receive the Foster Grandparent report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

#### TAX COMPROMISE:

Commissioner Dinger offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, there is now due and owing taxes, penalty and interest for the years of 1971 through 1978 in the amount of \$90.84 of which \$70.42 is taxes and \$20.42 is penalty and interest held against the North 208 feet of the West 208 feet of Outlot "M" to Hecla, and

WHEREAS, due to extenuating Circumstances,

THEREFORE BE IT RESOLVED, to be in the best interest of Brown County to accept the sum of \$70.42 and compromise the penalty and interest as full tax claim held against the North 208 feet of the West 208 feet of Outlot "M" to the Town of Hecla.

Seconded by Schwan. All members present voting aye. Motion carried.

# CONTINUATION OF FOSTER GRANDPARENT GRANT:

Moved by Dinger, seconded by Ringler to authorize Joyce Wood, Foster Grandparent Director to request for the 1979 Continuation Grant for the Foster Grandparent Program. All members present voting aye. Motion carried.

# **EXPENSES:**

Moved by Schwan, seconded by Rix to authorize the expenses of Joyce Wood, Foster Grandparent Director to attend the advanced Training School at Denver on August 28 through 31, 1978, at no expense to the county. All members present voting aye. Motion carried.

Rory King, Attorney for Calvin Hettich and a delegation from the vicinity appeared for a hearing on rezoning 100' next west of east 871.6' of SW½ of section 29, township 124, range 64 from Agricultural District to Rural Urban Commercial District.

Moved by Rix, seconded by Dinger to change the above description replatted to Hettichs Outlot 3 with 100' frontage  $SW_2^1$  29-124-64 to rezone it to Rural Urban Commercial Property. Roll Call: Rix aye, Dinger aye, Schwan aye, Ringler naye, Janusz aye.

Moved by Schwan, seconded by Dinger to accept the bid of News Printing for Tax Notices. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to go into Executive Session on personnel purposes. All members present voting aye. Motion carried. Moved by Dinger, seconded by Ringler to adjourn the Executive Session. All members present voting aye. Motion carried.

# RECESS:

Moved by Rix, seconded by Schwan to recess until Friday August 11, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## August 11, 1978

Meeting called to order by Chairman Pro-Tem Dinger at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler and Rix. Chairman Janusz and Commissioner Schwan absent.

#### MINUTES APPROVED:

Moved by Rix, seconded by Ringler to approve the minutes of August 8, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Ringler to allow the following claims:

OFFICE EXPENSE: Western Printing - Director of Equalization...\$196.00; IBM - Register of Deeds... \$340.40; Brown & Saenger - States Attorney...\$100.69; Sheriff...\$273.81; King Law Office - States Attorney...\$11.64:

MENTAL ILLNESS BOARD: David L. Bergendahl...\$10.00, Don Kortan...\$18.70, Kitty Harm.. \$18.70, John P. Blackburn...\$27.50:

MILEAGE AND EXPENSE: Register of Deeds - Kathy Mattern...\$56.12, Dorothy R. Post...\$56.12, Donna Kuhfeld....\$142.36; Treasurer - Adeline Wiederich...\$41.50; Food Stamp - Esther Aman...\$20.48; Extension - Brenda Zirbel...\$29.03:

AMBULANCE: Amoco Oil Co...\$14.19:

PUBLICATIONS: Aberdeen American News....\$71.82:

REVENUE SHARING: H.V. Johnston Culvert Co...\$611.02:

LEGAL SERVICES: Dennis Maloney...\$787.50:

COURTS: Dr. Karlis Zvejnieks...\$9.00, West Publishing Co....\$492.50:

<u>JAIL</u>: Aberdeen Coffee Service...\$24.95; Dr. Karlis Zvejnieks...\$39.00; Herberger's...\$136.58; Jones Drug...\$38.67:

COLLECTIONS: Aman Collection Service, Inc. - Treasurer...\$100.43:

COURTHOUSE AND JAIL MAINTENANCE: Evergreen Supply, Inc....\$59.60:

COUNSEL: Thomas M. Tobin...\$913.50:

TRANSCRIPTS: James T. Gravelle...\$202.70:

ROAD AND BRIDGE: Farmer's Union Coop....\$6.00; Martyn Edwards Co...\$22.52; Kuebler Tank & Pump... \$18.84; Firestone Store...\$63.51; Giese Tire Co...\$133.51; Servall towel & Linen Supply...\$36.00; Northwestern Public Service...\$221.03; Smith Truck Sales, Inc...\$167.05; Lawson Products, Inc... \$271.16; Ken's Baer Alignment...\$15.00; Loel Lust Chevrolet...\$1245.30; Evergreen Supply...\$292.10; Mickelson Equipment Co...\$38.29; Midcon Equipment Co...\$29.01; Marshall Truck & Trailer Supply... \$38.45; J.B. Center...\$98.13; Spaulding Auto Co....\$34.48; Don's Builder's Hardware...\$4.00; Ric Mar Industries, Inc...\$49.00; Office Equipment...\$11.52; H.C. Clark Implement...\$228.22; Brown & Saenger \$5.00; Dakota Tree Service...\$260.00:

DRS. CARE - Care of Poor: 1 recipient - Dr. J.R. Chavier, M.D....\$6.00:

RENT - Care of Poor: 3 recipients - Reosevelt Trailer Court...\$40.00; Jesse Walker...\$200.00; Alan Johnson...\$55.00:

GROCERIES - Care of Poor: 4 recipients - Red Owl...\$85.00:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$66.00:

DRUGS - Care of Poor: 7 recipients - White Drug...\$28.29; Walgreen Drug...\$99.43:

All members present voting aye. Motion carried.

# SOLID WASTE ABATEMENTS:

Moved by Ringler, seconded by Rix to allow the following Solid Waste Abatements: Alpha V. Reiff, Frederick, \$5.00, vacant house; Winston Hollingsworth, Groton, \$5.00, only one unit. All members present voting aye. Motion carried.

# RESCIND MOTION:

Moved by Dinger, seconded by Ringler to rescind the motion made on August 8, 1978 on compromising the interest upon full payment of the taxes against the N.208' of W. 208' of Outlot M to Hecla due to the fact there are two assignments against this property. All members present voting aye. Motion carried.

# BIDS ON FERROUS METAL:

11:00 A.M. this being the time and place as advertised for bids on "Selling of Ferrous Metal from the Shredder Plant." Notice having been read bids were opened from the following:

No bids were received.

1

Moved by Ringler, seconded by Rix to instruct the Auditor to readvertise for bids on "Selling of Ferrous Metal from the Shredder Plant" to be let on September 8, 1978 at the hour of 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

 $\hbox{{\tt Commissioner} Rix offered the following Resolution for its adoption:} \\$ 

# RESOLUTION

WHEREAS, due to the re-construction of Main Street within the city limits of Aberdeen with the congestion of traffic on Sixth Avenue on U.S. Highway #12 and Main Street, and

WHEREAS, the Aberdeen City Commissioners have requested the County Commissioners to route the truck traffic off of Sixth Avenue at Highway # 281 thence south to Melgaard Road, thence east to Roosevelt Road, thence north back to U.S. Highway #12.

THEREFORE BE IT RESOLVED, to be in the best interest of all concerned to concur with the City Commissioners of Aberdeen and route the truck traffic around the City of Aberdeen on the above described route until the traffic congestion on Sixth Avenue and Main Street has been a/levia te de.

Seconded by Ringler. All members present voting aye. Motion carried.

Mike Garcia, Federal Insurance Administration, Rick O'Conner and Dan Wong, Fourth Planning, LeRoy Wiitala, Brown County Planning Board and Rich Kauk, Fieldman from the Director of Equalization Office, appeared before the board. Mike Garcia explained about the program to the extent that maybe the Commissioners should request for the best interest of the County on the unincorporated portion of the County that portions of the Flood Prome Area of the County be deleted. When building permits are requested they should be checked out if they are in a flood prome area.

Kurt Schliebe, Chairman of the Entertainment Committee for the County Fair appeared before the board to report on the progress of the Fair.

#### RECESS:

Moved by Rix, seconded by Ringler to recess until Tuesday August 15, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## August 15, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

## MINUTES:

Moved by Rix, seconded by Dinger to approve the minutes of August 11, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Schwan, seconded by Ringler to allow the claims:

OFFICE EXPENSE: Extension - Brown & Saenger...\$12.89, State Extension Service...\$99.50, Consumer Reports....\$11.00, R.E. Huffman Co...\$24.97; States Attorney - Brown County Bar Association...\$34.40:

MENTAL ILLNESS: John P. Blackburn...\$20.00, Don Kortan...\$13.60, Kitty Harm...\$13.60:

MILEAGE AND EXPENSE: Barbara Misterek...\$48.94:

FAIRGROUNDS: Kurt Schliebe...\$13,100.00:

COURTHOUSE AND JAIL MAINTENANCE: McLaughlin Electric...\$34.46, National Chemsearch Corp...\$611.89, Imperial Chemical Co...\$410.30, Woodmen Refrigeration, Inc...\$70.80:

MUSEUM: Northwestern Bell...\$91.22, Northwestern Public Service...\$297.00:

PROSECUTION: Ralph Olauson...\$5.00:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$1980.00:

<u>COUNSEL</u>: H.I. King...\$175.00, Drew C. Johnson...\$116.25:

<u>UTILITIES</u>: Northwestern Bell - Civil Defense...\$34.20:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$22.00:

RENT - Care of Poor: 1 recipient - Bel Aire Apartments...\$110.00:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Schwan, seconded by Dinger to allow the following Solid Waste abatements: Renee Logan, Aberdeen, \$5.00, no apartment; Marvin and Gladys Eide, Aberdeen, \$5.00, house vacant, eventually to be torn down. All members present voting aye. Motion carried.

# DISCHARGE OF LIEN:

Commissioner Rix offered the following Resolution for its adoption:

# RESOLUTION

# DISCHARGE OF LIEN

County Relief having heretofore been granted to James Ashbaugh, late of Frederick, South Dakota, P.O., hereinafter referred to as the recipient, pursuant to Chapter 39.17 of the SDC of 1939, and acts amendatory thereto, and a statement and notice of lien for such assistance having been filed in the office of the Register of Deeds of Brown County, South Dakota, on the 26th day of March, 1965, and hereinafter described property having been sold and the entire proceeds from the sale after deducting only costs of administration having been paid to the State Department of Public Welfare in settlement of its lien and the County Relief lien having not been filed until after an abstract certificate had been procured by the estate showing no such lien.

Notice is hereby given that the lien for County Relief made to the above named recipient prior to the date hereof is released, satisfied and discharged as to the following described property:

East Half of Lot Nine (E½ of 9), and all of Lot Ten (10) in Block Two (2), of the Original Town of Frederick, Brown County, South Dakota.

Seconded by Dinger. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Schwan to allow the expenses of John Heintzman, Civil Defense Director, to attend the Association Meeting in Pierre August 17, 1978. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Janusz to approve the Sheriff's Manual. All members present voting aye. Motion carried.

Commissioner Dinger offered the following Resolution for its adoption:

#### RESOLUTION

WHEREAS, there is now due and owing Personal Property Taxes, penalty and interest for the years of 1961 through 1968, personal in the amount of \$2,288.44 of which \$1,334.72 is taxes, and \$953.72 is interest and penalty against Allen Walker in Brown County, and

WHEREAS, property is out of County,

THEREFORE BE IT RESOLVED, to be in the best interest of Brown County to accept the sum of \$1775.00 of which \$1334.72 is taxes and \$440.28 is penalty and interest and compromise the balance of penalty and interest as full tax claim held against Allen Walker in Brown County, South Dakota.

Seconded by Ringler. All members present voting aye. Motion carried.

Kurt Schliebe, Chairman of the Entertainment Committee for the County Fair appeared before the board to report on the progress of the Fair.

Moved by Rix, seconded by Dinger to go into Executive Session on personnel purposes.

All members present voting aye. Motion carried. Moved by Dinger, seconded by Schwan to adjourn the Executive Session. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to recess until Friday, August 18, 1978. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

August 18, 1978

Meeting called to order by Acting Chairman Ringler at 10.00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Schwan and Rix. Commissioner Janusz and Dinger absent.

# MINUTES:

Moved by Schwan, seconded by Rix to approve the minutes of August 15, 1978. All members present voting aye. Motion carried.

# BILLS:

Moved by Rix, seconded by Schwan to approve the claims:

OFFICE EXPENSE: Best Business Products - Register of Deeds...\$315.86; Sheriff - South Dakota Sport and Bait...\$10.95, Hitchin Post...\$79.99 - New Equipment....\$66.00, South Dakota Sheriff's Association...\$45.00, Hayes Bros. Printing...\$32.10, Grigg Clothing and Sport Center...\$94.80; Extension - Advanced Business Methods....\$240.00:

COURTHOUSE AND JAIL MAINTENANCE: Precision Industries...\$35.92:

COURTHOUSE AND JAIL IMPROVEMENT: Pfeiffer's...\$454.00:

COUNSEL: David L. Ganje...\$326.60, Bantz, Gosch and Sandstrom...\$1312.71, Julie M. Johnson...\$105.00:

PARKS: Hub City Iron Store...\$11.73, Larry's Auto Service...\$2.00, Rollies Oil Co...\$4.00:

FAIRGROUNDS: Hub City Iron Store...\$11.73, Larry's Auto Service...\$2.00, Smith Electric...\$330.40; Rollies Oil Co...\$4.00:

PUBLICATIONS: Aberdeen American News...\$101.75:

<u>UTILITIES</u>: Northwestern Bell - Auditor....\$95.95; Sheriff...\$693.28, Assessor...\$63.02, WIC...\$1.77, States Attorney...\$154.46; Northwestern Public Service...\$234.21:

COUNTY LIBRARY: Sterling Publishing Co...\$25.96, Courtney's...\$44.24, The Baker and Taylor Co...\$66.32, Thomas Bouregy Co...\$16.50, Aberdeen Motors, Inc...\$28.50:

COURTS: West Publishing Co...\$460.00:

MENTAL ILLNESS: David L. Bergendahl...\$5.00:

WITNESS FEES: Arnold Gates...\$4.30, Bob Wetzler....\$4.30, Carlyle Mardian...\$4.30:

JAIL: Hogg Restaurant Service...\$89.16, Aberdeen Coffee Service...\$24.95:

MUSEUM: A & M Radio...\$33.00, Brown County Highway Department...\$25.24, Carey, Graeber, Noble Agency...\$73.00, Sanders Sew-N-Vac, Inc...\$4.78, Herberger's ....\$1.30, Frey's Electronics...\$47.00, Aberdeen Sanitation...\$15.00, Parcel Erickson...\$31.00, Artz Camera Supply...\$55.00, Dakota Prairie Museum...\$32.45, American Freight System...\$14.48, Lystads...\$34.61, Coast to Coast...\$2.79, McLaughlin Electric...\$55.53, Sears, Roebuck & Co...\$36.21, D & D Paint Center...\$5.08, The Roundup \$25.60, Servall Towel & Linen Supply...\$13.75, Red Bridge Books..\$12.50:

CORONER'S INQUISITION: Thomas E. Saunders...\$20.45; Anton J. Ochs...\$20.45; Frank Kraft....\$20.45; James Engel..\$3.45, Loren Brand...\$3.45; Robert Hunstad...\$3.45; Dr. Albin Janusz...\$3.45; Floyd Miller...\$20.00; Telephone Calls...\$12.00:

BUS TICKETS - Care of Poor: 3 recipients - Jack Rabbit Lines...\$77.25:

RENT - Care of Poor: 1 recipient - Avalon Motel...\$135.00:

DRUGS - Care of Poor: 3 recipients - Osco Drug...\$52.70:

All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Ringler, seconded by Schwan to approve the Solid Waste Abatements: City of Aberdeen, \$5.00, vacant house; City of Aberdeen, \$5.00, vacant house; Consolidated Professional Assets, \$5.00, no apartment. All members present voting aye. Motion carried.

## APPROACH APPLICATION:

Moved by Schwan, seconded by Ringler to approve the application for permit to construct an access approach for Chester Fischer, located in the N.30A of  $W_2$  of  $W_2$  except road,  $SW_2$  section 30, township 124, range 64:

Calvin Hettick located in the 100' next west of east 871.6', SW% of section 29, township 124, range 64. All members present voting aye. Motion carried.

## NOTICE OF HEARING ON VARIANCE PERMITS:

Moved by Schwan, seconded by Rix to instruct the Auditor to advertise for a Public Hearing on September 1, 1978 for two Variance Permits to be held in the Commissioners Chambers, Courthouse Annex.

Royal J. Wood:

To build an addition to home to within 86 feet of r.o.w. Addition to be located in Et. of Will of rection 1 township 121 respect 6/

in  $E_2^1$  of  $NW_4^1$  of section 1, township 121, range 64.

Leo Gilchrist:

To move a mobile home to within 95 feet of r.o.w. Mobile Home to be located

in the SW $\frac{1}{4}$  of section 36, township 125, range 62.

All members present voting aye. Motion carried.

# APPROVE VARIANCE PERMITS:

Moved by Schwan, seconded by Ringler to approve the following Variance Permits:

Arthur Bahr:

To build a steel bin to within 88 feet of r.o.w. Bin to be located in the

 $NW_4^1$  of section 8, township 121, range 60.

Earl McNeil:

To build 3 steel bins to within 96 feet of r.o.w. Bins to be located in the

 $SW_{4}^{1}$  of section 3, township 121, range 63.

Olga Radke:

To move a bin to within 47 feet of r.o.w. Bin to be located in the  $NW_4^1$  of

section 27, township 126, range 63.

Earl F. Daly:

To build a garage to within 2 feet of South Lot Line and 30 feet of Front Lot Line. Garage to be located in the James St. Pecks, 1st Addition, Lots 225 to 227.

Calvin Nelson:

To build a Grain Storage Building to within 50 feet of r.o.w. Building to be

located in the  $SE_4^1$  of section 36, township 125, range 65.

Leo Forsting:

To move 4 grain bins to within 1 foot of r.o.w. Bins to be located in the

NW1 of section 14, township 126, range 63.

All members present voting aye. Motion carried.

# RECESS:

Moved by Schwan, seconded by Rix to recess until Tuesday, August 22, 1978. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

# August 22, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

# MINUTES

Moved by Ringler, seconded by Schwan to approve the minutes of August 18, 1978. All members present voting aye. Motion carried.

# BILLS APPROVED:

Moved by Rix, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: Director of Equalization - Artz Camera Supply...\$225.80, Directory Service Co...\$20.60; Sheriff - Evergreen Supply, Inc...\$12.00, Continental Photos...\$75.50:

HOME HEALTH: Physicians & Hospital Supply Co....\$58.24, Tiffany Laundry...\$2.59, Kreiser Surgical, Inc.. \$232.92, Jewett Drug...\$73.00:

PUBLICATIONS: Aberdeen American News...\$117.04:

MENTAL ILLNESS: J.W. Abbott...\$115.60, Daryl R. Stephenson...\$150.00, Craig A. Kennedy...\$70.60:

COUNTY LIBRARY: Victor Hotho & Co...\$118.01:

JAIL: Radiology Services...\$23.50, Ace Appliance...\$6.60, St. Lukes Hospital...\$63.00:

ROAD AND BRIDGE: Mina Equity Exchange...\$4.50, Brown County Implement...\$113.97, South Dakota Department of Transportation...\$117.81, Office Equipment Co...\$32.00, H.W. Moore Equipment Co...\$139.61, J.D. Evans Equipment Co...\$62.09, Keeley's, Inc...\$17.00, Nerland Oil Co...\$9075.17, Michael Todd & Co...\$41.18, Texaco, Inc...\$899.06, Northwestern Bell...\$107.93, Doyle-Lunstra Equipment Co...\$1849.53:

COURTHOUSE AND JAIL MAINTENANCE: Imperial Chemical Co...\$44.00:

<u>UTILITIES</u>: Northwestern Bell - Janitor...\$20.20, Weed...\$168.07, Home Health...\$101.01:

LOWER CROW CREEK: Curtis Sombke Construction...\$130.00:

LAW LIBRARY: West Publishing Co...\$15.00:

Elections: kud for - Kuth Humphries - 11.00

MILEAGE AND EXPENSE: Commissioners - Orville Dinger...\$48.46,

Aviation, Inc..\$195.10; Civil Defense - John F. Heintzman...\$80.97:

Thorson

RENT - Care of Poor: 1 recipient - Radison Hotel...\$46.90:

FOOD STAMPS - Care of Poor: 2 recipients - Food Stamp Office...\$84.50:

DRS. CARE - Care of Poor: 1 recipient - Ramzi D. Kattan, M.D....\$40.00:

CLOTHING - Care of Poor: 1 recipient - K-Mart...\$42.41:

All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Rix, seconded by Ringler to allow the following Solid Waste Abatements: Hilda Udelhofen (deceased) 1977, \$5.00 vacant property. All members present voting aye. Motion carried.

Douglas, Sugrue, Director of Family Planning, South Dakota Department of Health, Roberta Bruce, R.N. Coordinator, Aberdeen Area Family Planning Center, Dennis Maloney, Attorney appeared before the board in regards to the Contractual Agreement between Brown County and the State Department of Health for Family Planning for the period of July 1, 1978 through June 31, 1979. Mr. Sugrue submitted a new contract for the Commission to study. Roberta Bruce explained about their case load and what their duties are with the people who participate in the Family Planning Program. Commissioners will study the contract before signing up the program.

Commissioner Ringler offered the following Resolution for its adoption:

# RESOLUTION

# REQUEST FOR STATE AID

# FOR SALARIES OF COUNTY VETERANS' SERVICE OFFICERS

Brown County will participate under SDCL 33-16-28.3, "State Aid for salaries of County Veterans' Service Officers" for the period July 1, 1978 to December 31, 1978.

The action of the Board of County Commissioners stating their approval of this participation is carried in the minutes of the Commission Meeting held on August 22, 1978.

In accordance with county population and specified salary schedule Brown County will pay not less than \$9,900 per year salary for the service of a County Veterans' Service Officer. We request a reimbursement in the amount of \$2,475, this being in accordance with SDCL 33-16-28.3.

Seconded by Schwan. All members present voting aye. Motion carried.

# EXECUTIVE MEETING:

Moved by Dinger, seconded by Ringler that the Board go into Executive Session on personnel purposes. Dennis Maloney, Union representative present. All members present voting aye. Motion carried. Moved by Dinger, seconded by Rix to adjourn the Executive Meeting. All members present voting aye. Motion carried.

# **EXPENSES:**

Moved by Ringler, seconded by Rix to approve the expenses of the County Auditor and Deputy to attend the hearing on rules and regulations of the Election Board Commission at Pierre on September 7, 1978. All members present voting aye. Motion carried.

# RECESS:

Moved by Ringler, seconded by Rix to recess until Friday, August 25, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## August 25, 1978:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Rix and Ringler. Commissioner Dinger absent. Commissioner Schwan attended the E.P.A. meeting at Watertown, representing Brown County.

## MINUTES:

Moved by Rix, seconded by Janusz to approve the minutes of August 22, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Ringler, seconded by Rix to approve the claims:

OFFICE EXPENSE: Extension - Artz Camera Supply...\$125.40; Auditor - John Bennett...\$240.00:

COURTHOUSE AND JAIL MAINTENANCE: Hub City Iron Store...\$46.50, McLaughlin Electric...\$5.76, Sears...\$353.08:

<u>UTILITIES</u>: Northwestern Bell - County Library...\$18.35; Aberdeen Centrex Account - Home Health... \$47.00, Civil Defense...\$33.45:

PUBLICATIONS: Aberdeen American News...\$119.69:

COUNSEL: Rory King...\$172.50:

LOWER CROW CREEK: H.F. Jacobs & Son Construction...\$1060.00:

MENTAL ILLNESS: James M. Metcalf...\$180.00:

REVENUE SHARING: Solid Waste - Becker & Huber Electric...\$13.00, General Truck Repair...\$103.86, Western Printing Co...\$22.30, Evergreen Supply, Inc...\$29.25, Northwestern Bell...\$68.01, Hub City Iron Store...\$386.48, Superior Electric...\$21.62, Northwestern Public Service...\$1029.59, William Hering...\$19.51, Safety Service, Inc...\$89.69:

GROCERIES - Care of Poor: 1 recipient - Kessler's...\$19.19:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office....\$28.00:

RENT - Care of Poor: 24 recipients Marvin Dombrowe...\$70.00, Norbert Schlecht....\$100.00, Dafnis Apartments...\$57.00, Fran Coester...\$100.00, Roger Docken...\$125.00, Narregang Holding...\$250.00, Waterman Realtors...\$78.00, Clifford Wheeldon...\$125.00, Spur Hotel...\$65.00, Jesse Walker...\$50.00, Norman Wockenfuss...\$100.00, Ed Melhoff...\$240.00, Dells Insurance and Real Estate...\$90.50, James E. Gohn...\$65.00, Bel Aire Apartments...\$75.00, Radison Hotel....\$73.52, Fred Rennich...\$125.00, Al Nordstrom...\$35.00, Mack Adams Realty...\$160.00, Bob Dell Realty...\$98.50, Steve Logan...\$70.00:

All members present voting aye. Motion carried.

# HEARING DATE SET ON LIQUOR LICENSE APPLICATION:

Moved by Ringler, seconded by Rix to instruct the Auditor to advertise for a Public Hearing to be held on September 8, 1978, at the hour of 10:30 A.M. to be held in the Commissioners Chambers, Courthouse Annex, for the following Liquor License Application:

# Retail (On-Sale) Liquor:

Down By The River, Charles and Wanda Ackerman, Aberdeen, S.D., North 400 feet of  $NE_{2}$  of section 18, township 123, range 63.

All members present voting aye. Motion carried.

Moved by Rix, seconded by Ringler to accept the resignation of William E. Busta as Director of the Dacotah Prairie Museum effective November 17, 1978. The Board accepts Mr. Busta's resignation with regret. All members present voting aye. Motion carried.

Jerry Hubert, Shredder Manager and Bill Hering appeared before the board to inform them a settlement was received for the damaged building at the landfill and discussed replacing this building.

Moved by Ringler, seconded by Rix to accept the settlement of \$5300.00 from the Insurance Company on the damaged building at the landfill. All members present voting aye. Motion carried.

# RECESS:

Moved by Ringler, seconded by Rix to recess until Tuesday, August 29, 1978. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

# August 29, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

# MINUTES APPROVED:

Moved by Schwan, seconded by Dinger to approve the minutes of August 25, 1978. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Ringler to approve the following claims:

OFFICE EXPENSE: Office Equipment - New Equipment - Register of Deeds...\$525.00:

MILEAGE AND EXPENSE: Commissioners - John Schwan....\$56.80:

COUNSEL: Thomas P. Tonner...\$442.33, Peter J. Buttaro...\$80.00, Julie T. Lovrien...\$85.00:

COURTHOUSE AND JAIL MAINTENANCE: McLaughlin Electric...\$21.08, Fargo Paper Company...\$340.50, Nelson Auto Electric...\$25.89:

GRANTS: LEAA - New Beginnings Center...\$3124.26:

JAIL: St. Lukes Hospital...\$14.00:

PROSECUTION: Hughes County Treasurer. .\$3.80, Jones Drug....\$8.60:

COUNTY LIBRARY: McNaughton Book Service...\$61.50:

AMBULANCE: Texaco, Inc....\$21.16:

HOME HEALTH: Petty Cash...\$29.55:

REVENUE SHARING: Duling Optical...\$126.50, Dr. J.W. Hanley...\$13.00, Pickus Construction Co... \$4432.20, Fred C. Wattier...\$6758.32. Don A. Boyd... \$7110.00:

## COURTHOUSE AND JAIL IMPROVEMENT:

C.W. Easton...\$6200.25:

FAIRGROUNDS: Edna Hauge...\$50.00, Hub City Iron Store...\$5.63, McLaughlin Electric...\$35.36:

ROAD AND BRIDGE: Pickus Construction Co...\$11,273.35, Taylor Laundry & Dry Cleaners...\$32.00, Olson's Motor Co...\$479.91, Aberdeen Equipment Co...\$10.37, Jerry's Radiator Service...\$52.90, Bill's High Grade Service...\$28.00, Motorola, Inc...\$333.00, Ackerman Welding & Supply...\$10.00, Brown & Saenger...\$23.25, Mac's, Inc...\$7.68, Martyn Edwards Co...\$34.48, Giese Tire Co...\$66.00, Loel Lust Chevrolet...\$366.13, Evergreen Supply, Inc...\$231.40, Safety Service, Inc...\$29.29, Hedahl's, Inc...\$666.24, T.M. Sheehan Equipment Co...\$43.96, Robert R. Huettl...\$10.44, McLaughlin Electric...\$5.53, H.V. Johnston Culvert Co...\$77.25, Craven Welding...\$32.68, Oxford Chemicals...\$110.20, Bus Services, Inc...\$4.30:

<u>MEDICAL CARE - Care of Poor</u>: 3 recipients - Dr. Karlis Zvejnieks...\$59.00, Ostomy Supply & Care Center...\$112.45, Radiology Services....\$9.90:

DRUGS - Care of Poor: 15 recipients - Jones Drug...\$351.81:

All members present voting aye. Motion carried.

## PLAT APPROVED:

Commissioner Ringler offered the following Resolution for its adoption:

## RESOLUTION

"BE IT RESOLVED, by the Board of Commissioners of Brown County, that the plat showing "Airport Outlot 1 in the NE $\frac{1}{4}$  of section 27, township 123N, range 63W.," having been examined, is hereby approved in accordance with the provisions of SDCL, Chapter 11-3, and any amendments thereof."

Seconded by Schwan. All members present voting aye. Motion carried.

# SALARY INCREASE:

Moved by Schwan, seconded by Dinger to set the salary of Jerry Hubert, temporary Solid Waste Shredder Manager at \$11,700.00 per year, retroactive to August 1, 1978. All members present voting aye. Motion carried.

Greg Saunders and C.E. White from I.B.M. appeared before the board to present them with a cost factor for the I.B.M. 60. Month, State and Local Purchase Plan and Leasing cost now is \$250.00 a month, with the new plan the cost would be \$180.32 per month at a savings of \$840.00 per year. The plan includes all services, obligated only to the end of each fiscal year.

Moved by Rix, seconded by Schwan to authorize the Chairman to sign the Contract for the Copier II under a 60 month time pay program, at a savings of \$840.00 per year. All members present voting aye. Motion carried.

Frank Kraft, Vi Stoia Industrial Development, Larry Mitzel Highway Superintendent appeared before the board in regards to the Stacking Lane on County Road #19 and U.S. #12 at the cost to the County, approximately \$600.00 plus the dirt, gravel and machinery. Moved by Schwan, seconded by Rix that the County go ahead with the project of putting in a Stacking Lane on the corner of County Road #19 and U.S. #12. Roll Call vote: Rix aye, Dinger aye, Schwan aye, Ringler aye, and Janusz absent due to attending a Northeastern Mental Health Board meeting, representing Brown County. All ayes. Motion carried.

Larry Mitzel, Highway Superintendent discussed with the Board about the resealing that was done and the resealing that is still to be done in the County.

Moved by Dinger, seconded by Ringler to instruct the Auditor to advertise for bids on one (1) new truck v-snow plow with undercarriage and one (1) new undercarriage for truck one-way snow plow to be let on September 15, 1978 at 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

Moved by Rix, seconded by Ringler to instruct the Auditor to advertise for bids for Producing and Stock Piling crushed gravel material approximately 30,000 tons in the Henry Schaunaman gravel pit located in the SE½ of section 3, township 125N., range 64W, to be let on September 15, 1978 at the hour of 2:00 P.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

# EXPENSES:

Moved by Schwan, seconded by Dinger to allow the Expenses of John Heintzman, Civil Defense Director and Secretary to attend the 1979 Local Program Budget Meeting at Redfield on September 1, 1978. All members present voting aye. Motion carried.

Moved by Dinger, seconded by Schwan to receive the Annual Ambulance Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

Gordon Bergh representing the Museum Board, in regards to William Busta Curator at the Museum, resignation and to request the Commission to authorize Mr. Busta to start advertising and searching for a new Curator. Concensus of the Board for the Museum Board to go ahead and start searching for a new Curator.

#### TAX DEED SALE:

Moved by Schwan, seconded by Dinger to instruct the Auditor to advertise for a Tax Deed Sale, to be held at Public Auction on September 22, 1978, at the hour of 10:00 A.M. in the Community Room, Courthouse Annex. All members present voting aye. Motion carried.

#### DISCONTINUE FAMILY PLANNING PROGRAM:

Moved by Ringler, seconded by Dinger that Brown County discontinue the sponsoring of the Family Planning Program effective as of September 1, 1978. Roll Call vote: Rix naye, Dinger aye, Schwan aye, Ringler aye, Janusz aye. Four ayes. Motion carried.

#### RECESS:

Moved by Ringler, seconded by Dinger to recess until Friday September 1, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

# September 1, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Ringler, Schwan, Dinger and Rix.

## MINUTES:

Moved by Schwan, seconded by Dinger to approve the minutes of August 29, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to allow the following Claims:

OFFICE EXPENSE: Cook's - Register of Deeds...\$6.75; R.E. Huffman Co. - Auditor...\$36.95, Extension - Super City, Inc...\$541.67; Office Equipment Co. - Auditor...\$314.50:

E.D.A. Kyburz Construction...\$71,383.50:

COURTHOUSE AND MAINTENANCE: McDonald Manufacturing Co...\$21.45, Don's Builder's Hardware... \$17.80, McLaughlin Electric...\$8.35, Ell's Sheet Metal...\$6.60:

MILEAGE AND EXPENSE: Commissioners - Orville Dinger...\$118.72, Merrill Rix...\$70.40, Delphine E. Janusz...\$11.20, Harvey Ringler...\$161.28; Home Health - Cynthia Born...\$62.08, Violet Dorn... \$48.32, Jean Ewalt...\$109.44, Evelyn Froehlich...\$5.44, Hildegard Gugel...\$12.96, Ruth McCormick.. \$114.56, Irene Meyer...\$3.04, Phyllis Roberts...\$102.08, Ruth Waldman...\$12.96; Planning & Zoning - LaVonne Scepaniak... \$11.00; Veterans Administration - James E. Vaux...\$544.57; Extension - Brenda Zirbel...\$50.52:

<u>PUBLICATIONS:</u> Aberdeen American News...\$85.80, Brown County News...\$647.12:

TRANSCRIPTIONS: James T. Gravelle...\$237.10:

HOME HEALTH: Petty Cash...\$20.00:

<u>UTILITIES</u>: Northwestern Bell - Food Stamp Office...\$26.60, Civil Defense...\$54.81, Family Planning - \$194.64, Commissioners - \$45.11, Treasurer...\$81.57, Fairgrounds...\$17.92, Veterans Administration - \$49.15, Tax Collector...\$17.50:

CIVIL DEFENSE: State Flag Account...\$106.00:

FAMILY PLANNING: Midland Hospital & Supply Co...\$420.90, Keeley's, Lumber....\$72.66, Petty Cash... \$73.11, Dakota Midland Hospital...\$310.00, IBM...\$39.32, Clinic Salaries...\$640.50, R.E. Huffman Co...\$29.48, Schmid Laboratories, Inc...\$916.76, Kreiser Surgical...\$22.60, Mead Johnson & Co.. \$259.20, Jewett Drug Co...\$96.00:

PARKS: Smith Electric...\$199.17, Craven Welding, Inc...\$5.00:

FAIRGROUNDS: Craven Welding, Inc...\$9.00:

ROAD & BRIDGE: Don A. Boyd....\$2765.00, Hydrocarbon Specialities, Inc...\$8013.92, H.V. Johnston Culvert Co...\$11,311.39:

ROAD AND BRIDGE: Hub City Iron Store...\$865.90, McFarlane Radio & Electronics...\$24.84, Firestone Stores...\$271.04, Hydrocarbon Specialities, Inc...\$2652.95, Larry's Auto Service...\$4.00, Rollies Oil Co...\$16.00, H.V. Johnston Culvert Co...\$110.90, Farmers Union Oil Co...\$1.38, McFarlane Supply Co...\$18.17, White Drug...\$5.40, Al's Texaco Service....\$20.00, Starlite Motors...\$9.00, Smith Truck Sales, Inc...\$24.88, Sandvig's, Inc...\$47.90, Piorier Equipment Co...\$34.48, Stenerson, Sillers, Inc...\$42.34, Precision Industries...\$38.00, Pecaut Equipment Co...\$237.50, Smith Truck Sales...\$13.76:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$74.00:

All members present voting aye. Motion carried.

# REGISTER OF DEEDS REPORT:

Moved by Dinger, seconded by Schwan to receive the Register of Deeds Report and place on file in the County Auditor's Office.

Register of Deeds Report

Transfer Tax.....\$4883.00 Statement of Fees collected......\$5004.20

All members present voting aye. Motion carried.

## AUDITOR'S AMBULANCE REPORT:

Moved by Schwan, seconded by Rix to receive the County Auditor's monthly report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

#### REIMBURSEMENT REPORT:

Moved by Rix, seconded by Dinger to receive the County Auditor's Reimbursement Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Ringler, seconded by Rix to allow the following Solid Waste Abatements: Orville and Joyce Schaller in the amount of \$20.00, double fee charge; Irene Bruse in the amount of \$5.00, vacant building, Irene Bruse in the amount of \$5.00, extensive water damage, home unlivable. All members present voting aye. Motion carried.

## FOOD STAMP REPORT:

Moved by Schwan, seconded by Ringler to receive the Food Stamp Report and place on file in the County Auditor's Office.

Food Stamp Report:

All members present voting aye. Motion carried.

## AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER:

Moved by Ringler, seconded by Schwan to receive the Auditor's Report of Account with the County Treasurer.

Auditor's Report of Account with the County Treasurer.

| Total amount of Actual Cash\$     | 3,469.75     |
|-----------------------------------|--------------|
| First National Bank of Aberdeen\$ | 92,711.16    |
| Aberdeen National Bank\$          | 97,244.01    |
| Farmers & Merchants Bank\$        | 27,180.42    |
| Petty Cash\$                      | 655.00       |
| Trust Fund\$                      |              |
| Fund Investments\$                | 2,829,722.49 |
| Outstanding checks\$              | 30.25        |
| \$                                | 3,051,333.00 |

All members present voting aye. Motion carried.

# INSTALLMENT PAYMENTS:

 ${\tt Commissioner \ Schwan \ offered \ the \ following \ Resolution \ for \ its \ adoption:}$ 

# RESOLUTION

WHEREAS, Chapter 7-29 S.D.C.L. states that the Board of County Commissioners shall set the amount of equal installments to be paid on the first day of January of each succeeding calendar year for the remaining eighty per cent (80%) of the purchase price on tax deed property sold at public auction on a contract basis.

THEREFORE BE IT RESOLVED, that the Board of County Commissioners set the amount of installments to be paid, by the purchaser of tax deed property sold at public auction on a contract basis, not to exceed two years, and shall be paid in equal installments on the first day of January of each succeeding year until the whole is paid in full, with interest therein at a rate of ten per cent (10%) per annum, payable annually, provided, that the purchaser may, at his option, pay the balance of any number of installments on any interest paying date.

Seconded by Ringler. All members present voting aye. Motion carried.

# LOTTERY:

Moved by Rix, seconded by Dinger to approve the Zion Lutheran Church's Application to have a raffle on October 14, 1978. All members present voting aye. Motion carried.

# VARIANCE PERMITS APPROVED:

10:30 this being the time and place as advertised on the following Variance Permits. Notice having been read, it was moved by Ringler, seconded by Rix to approve the Variance Permits for:

Royal J. Wood:

To build an addition to existing home to be within 86 feet of right of way,

located in the  $E_2^1$  of NW $_4^1$  section 1, township 121N., range 64W; and

Leo Gilchrist:

To move a Mobile Home to within 95 feet of right of way, located on the  $SW_4^1$  of section 36, township 125N, range 62W.

All members present voting aye. Motion carried.

Terry Thompson, Groton appeared before the board to request if he could use a 16" culvert in his approach rather than 18" as so approved on his culvert permit located in the NE% of section 22, township 124N, range 61W. Commissioners gave their approval on a 16" Culvert.

# BIDS:

Moved by Schwam, seconded by Ringler to instruct the Auditor to advertise for bids for Emergency Power System at the Courthouse to be let on September 22, 1978 at the hour of 2:00 P.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to retain the Audit Proposal services of Harlan W. Peterson & Company, Certified Public Accountant for the Audit on Brown County's EDA - L.P.W. Grants for the new Highway Complex. All members present voting aye. Motion carried.

EDAV

Moved by Schwan, seconded by Rix to authorize the Board to sign the easement with Northwestern Public Service to Utility lines on Lot 12, Block 8, Original Plat to the City of Aberdeen on the condition that the black top be placed back in the same condition it was in before construction was started. All members present voting aye. Motion carried.

HEARINGS ON THE 1979 BUDGET:

Richard Protexter, Executive Secretary of the Chamber of Commerce appeared to request the County to hire a Social Worker to screen the people asking for County Aid to find out if they are an indigent, and do need help. This is a recommendation by the Board of Directors of the Chamber of Commerce.

Jerry Stanford and Helen Wiefenbach from the Division of Social Welfare appeared to request funds for expenditures for the 1979 Budget. After the explanation of the State Reimbursement back to the County the Board agreed to budget \$4,500.00 that was originally requested.

Board added \$6,000.00 for elections under the County Auditor's Office which was eliminated in the Provisional Budget. Added \$10,000.00 to the Fair budget due to the extra expense of the County Fair, added \$50,000.00 to the building fund, also added \$50,000.00 to the estimated cash balance. Add .16 of a mill for Oahe Conservancy which was submitted to the board on August 15, 1978.. These are proposed changes to be made in the 1979 Annual Budget.

SUPPLEMENTAL BUDGET:

Commissioner Dinger offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, due to unforseen and unanticipated increases in operation costs the County has not provided sufficient in the Annual Budget adopted September 9, 1977, and

WHEREAS, the County is now required to incur obligations and expenditures for the purpose which insufficient provisions have been made in the 1978 budget, and

WHEREAS, there is a balance in the Fair Fund as of August 1, 1978, sufficient to cover the Supplemental Budget:

Fair Fund to Provide:

Fair Budget:

\$20,000.00

THEREFORE BE IT RESOLVED, that the Supplemental Budget be considered for adoption by the Board of County Commissioners of Brown County on September 12, 1978 at the hour of 10:30 in their chambers, the Courthouse Annex, at which time any person may appear to oppose or support the adoption of same, and

BE IT FURTHER RESOLVED, that the notice of such Supplemental Budget and the purpose and place when such budget shall be adopted, be posted by the County Auditor in three Public Places at least ten days prior to hearing of such budget.

Seconded by Ringler. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to recess until Tuesday September 5, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

# September 5, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

MINUTES:

Moved by Schwan, seconded by Rix to approve the minutes of September 1, 1978. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Schwan, seconded by Janusz to allow the following claims:

OFFICE EXPENSE: R.E. Huffman - Director of Equalization...\$135.38, Extension...\$119.90:

UTILITIES: Northwestern Bell - Register of Deeds...\$101.07, Weed...\$8.75:

COURTHOUSE AND JAIL MAINTENANCE: Schwan Welding & Boiler Repair...\$45.18, Sani-Sac, Inc...\$53.34, Parsch Hardware...\$41.31, Aberdeen City Treasurer...\$40.69, McLaughlin Electric...\$30.18, Woodman Refrigeration, Inc...\$31.00, House of Glass...\$30.88:

REVENUE SHARING: Solid Waste - The Heil Co...\$563.24, Aberdeen City Treasurer...\$8.50, Evergreen Supply...\$34.00, Hedahl'e, Inc...\$5.80, Al's Specialities...\$2035.00, T.M. Sheehan Equipment Co.. \$223.50, Sandvig's, Inc...\$59.80, Dr. P.O. Dickinson...\$133.00, Milbrandt & Grote...\$19.80, O.K. Tire Store...\$251.00, Mobil...\$344.10, Keeley's, Inc...\$88.54:

MILEAGE AND EXPENSE: Director of Equalization - Richard Kauk...\$145.28, Alan R. Hatzenbeller... \$126.42; Weed - Florian Schwab...\$34.44; Planning & Zoning - Richard Kauk...\$13.28:

PUBLICATIONS: Aberdeen American News...\$43.89:

COURTS: South Dakota State Treasurer...\$96,422.00:

COLLECTIONS: Aman Collection Service - Treasurer...\$228.12:

ROAD AND BRIDGE: Alvar H. & Raymond F. Mikkonen...\$249.26, Delbert D. & Karen Gunther...\$1113.82, George A. Wallace & Edna M. Risch...\$474.29, Alpha V. Reiff...\$344.86, Doyle Lunstra Equipment..\$77.99

Northwestern Public Service...\$5.96, Office Equipment Co...\$4.00, Spaulding Automobile Co...\$125.08, Midcon Equipment Co...\$10.23, H.V. Johnston Culvert Co...\$32.00, Montana Dakota Utilities...\$7.00, H.W. Moore Equipment Co...\$433.48, Otto Gunther...\$240.03, Lester & Elizabeth Larson...\$334.80:

MEDICAL TRANSPORTATION - Care of Poor: 1 recipient - Airmergency...\$1469.60:

GASOLINE - Care of Poor: 8 recipients - Brown County Highway...\$82.26:

DRUGS - Care of Poor: 9 recipients - Crissman Drug...\$9.75, Dale's Pharmacy...\$21.53, Bethesda Home...\$66.07:

CLOTHING - Care of Poor: 1 recipient - K-Mart...\$136.97:

RENT - Care of Poor: 1 recipient - Johnson Apartments...\$70.00:

MEDICAL CARE - Care of Poor: 3 recipients - Dr. Ramzi Kattan...\$40.00, Bethesda Home...\$220.71:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office....\$39.00:

UTILITIES - Care of Poor: 1 recipient - James Valley Cooperative Telephone Co...\$7.29:

BROWN COUNTY PAYROLL: Commissions...\$2375.00; Auditor...\$7071.03; OVERTIME: Ruth Colestock..\$15.45, Catherine Lammle...\$5.15, June Malsom...\$20.60, Faye Amburn...\$46.35, Jeanette Vilhauer...\$12.05; Treasurer...\$5423.79; Tax Collector...\$460.36; Director of Equalization...\$4522.06; OVERTIME: Alan Hatzenbeller...\$51.08, Rich Kauk...\$47.67; States Attorney...\$3580.00; Office of Child Support... \$565.00; Register of Deeds...\$3423.07; OVERTIME: Kathryn Mattern...\$1.10, Dorothy Post...\$13.14; Veterans Administration...\$2007.92; Custodians...\$3528.18; Sheriff...\$10,926.09; OVERTIME: Charles Bensen...\$99.00, Carroll Burckhard...\$18.79, Dallas Tschappat...\$176.63; Extension...\$1266.28; Planning and Zoning...\$80.59; Parks and Fairgrounds...\$3376.38; Weed...\$330.00; County Library... \$1640.24; OVERTIME: Lucille Collins...\$29.61; Museum...\$2453.66; Ambulance...\$3602.13; OVERTIME: Mike Neiger...\$142.56, John Sahli...\$347.49, Gary Sperle...\$270.84, Daniel Walker...\$71.28, Calvin Davidson...\$4.80, Dennis Haliburton...\$8.91, David Henjum...\$2.97; Home Health...\$4303.74; OVERTIME: Carol Moerke...\$2.58, Susan Radke...\$1.10; Civil Defense...\$1055.83; Food Stamp...\$1481.12; WIC... \$1264.81; OVERTIME: Elgie Ackerman...\$3.86; Family Planning...\$3886.81; Shredder...\$6380.83; OVERTIME: Joe Albrecht...\$193.80, Russ Eichelberg...\$247.35, Roger Muldoon...\$184.45, Lawrence M. Walth, Jr... \$19.53, Herbert Albrecht...\$61.50; Landfill...\$531.76; OVERTIME: Milton Wendling...\$121.52; Highway.. \$29,964.46; OVERTIME: Earl W. Backous...\$279.00, Terry M. Backous...\$323.68, Robert J. Binfet... \$270.02, Fred J. Blotter...\$267.09, Bradley S. Brake...\$155.56, David A. Bruckner...\$200.25, Doug Evenson...\$137.25, Jerold P. Fiest...\$135.00, Harold R. Forbes...\$249.03, Monty Forsting...\$181.25, Charles D. Forrest...\$328.60, Francis Freeman...\$290.40, Donald L. Glugla...\$263.50, Martin Harty.. \$153.00, Joseph E. Huettl, Jr...\$272.25, Melvin C. Jeschke...\$285.12, Valentine Kiefer...\$288.30, Jerry F. Luce...\$261.22, Lloyd R. Milbrandt...\$313.10, James Nelson...\$216.00, Dale W. Penfield... \$258.39, Raymond O. Podoll...\$211.50, John J. Reeser...\$157.50, Anton Rohrich...\$209.25, Harley G. G. Schaible, Sr....\$153.00, Danny Schlosser...\$275.89, Harvin H. Schlosser...\$251.10, Kenneth D. Wagner...\$213.84, Adolph J. Walker..\$197.63, Carl W. Wright...\$291.06, Raymond H. Breitkreutz.. \$201.96, Andrew R. Dickhaut...\$81.00, Harold Feser...\$261.36, John Hatzenbeller...\$204.60, David M. Johnson...\$204.60, Eldon Lenling...\$209.25, James P. Piatz...\$261.22, Marvin A. Thompson..\$267.30, Robert F. Tyler,..\$272.80, Greg Van DeRostyne...\$40.50, James R. Wettstein...\$199.58, Kenneth R. Goette...\$272.96, Robert R. Huett1...\$290.40:

All members present voting aye. Motion carried.

# APPLICATION FOR BURIED CABLE:

Moved by Ringler, seconded by Dinger to authorize the Chairman to sign the Application for Buried Cable with Northwestern Bell Telephone Company to be located on County Route #6 in section 25 and 30, township 124N., range 64W., and range 65W., and County Route #13 in sections 28 and 33, township 124N. range 64W. All members present voting aye. Motion carried.

# APPLICATION FOR LIQUOR LICENSE:

Moved by Ringler, seconded by Schwan to instruct the Auditor to advertise for an On-Sale Liquor License Hearing for the Ramada Inn located on Bjornsons Outlot #2 in the NW½ of section 20, township 123N., range 63W to be held on September 22, 1978 at the hour of 1:00 P.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

Duke Podoll appeared before the board to request boring under Co. No. #5 for water and sewer. Frederick City Ordinance calls for a 6" water line and an 8" sewer line. Mr. Podoll to contact Larry Mitzel, County Highway Superintendent.

Shirley Nelson and Rosemary Jira appeared before the board requesting another \$1000.00 to be added to their 1979 Budget, because the city has only budgeted \$6000.00 and they requested \$2000.00 from the city.

Mr. and Mrs. Paul Hansen, Aberdeen, appeared before the board to request to rent the Old Dance Hall for a period of two months to hold Auction Sales. Moved by Schwan, seconded by Dinger to lease the Dance Hall to Mr. and Mrs. Paul Hansen for a period of two months at \$500.00 per month rent plus the utilities and keeping the premises cleaned up. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Dinger to allow the expenses of County Commissioners, Officials and Highway Superintendnent to attend the 64th Annual Convention at Sioux Falls on September 17th through the 20th, 1978, also to allow the actual cost for room rates but must remit the expense receipt with your voucher for reimbursement. All members present voting aye. Motion carried.

 ${\tt Commissioner\ Dinger\ offered\ the\ following\ Resolution\ for\ its\ adoption:}$ 

# RESOLUTION

WHEREAS, the Day County Board of County Commissioners acting in that capacity and in the capacity as the Day County Board of Equalization did appeal to the South Dakota State Board of Equalization the action of the Brown County Board of Equalization taken on July 5, 1978, wherein such Board by resolution did roll back agricultural land to the 1977 valuations which effectively eliminated the 9% directed by the Department of Revenue on agricultural land in Brown County; such appeal to the State Board of Equalization being made as provided in SDCL 10-11-47(1); such statute relating and pertaining where overlapping school districts exist and;

WHEREAS, the State Board of Equalization of the State of South Dakota having made Findings of Fact stating that agricultural land in Day County is substantially higher than comparable land in Brown County as a result of the action taken by Brown County as aforesaid and further failing to so set out in these Findings where such land is substantially higher in any overlapping school districts or as to how such determination was made by such State Board and;

WHEREAS, the said State Board similarly entered its Conclusions of Law to the affect that there is evidence to support Day County's contention that Day County agricultural property is assessed higher than similar property in Brown County but failing to cite such evidence or to show that such evidence merits a determination that Brown County acted contrary to law and;

WHEREAS, said State Board failed as required by law to take testimony and evidence at its hearing on this matter held on August 18, 1978, as to where the action of Brown County constituted detriment and resulted in inequality between the two counties and the agricultural land effected in the respective overlapping school districts and;

WHEREAS, the act of the State Board of Equalization constitutes an abuse of discretion and is arbitrary and capricious in that it results in a higher tax burden to agricultural land in Brown County in school districts that overlap with certain agricultural property in Day County and;

WHEREAS, the interests of the Brown County taxpayers affected are substantially impaired and prejudiced by this action which will result in lack of equalization rather than equality as purported by said State Board in its decision;

NOW, THEREFORE, BE IT RESOLVED that the interests of Brown County and its affected taxpayers would best be served by appealing the decision of the State Board of Equalization dated August 25, 1978 to the Circuit Court of the Fifth Judicial Circuit in and for the County of Brown, State of South Dakota, and such appeal is by this Resolution authorized and directed.

Seconded by Ringler. Roll Call: Rix aye, Dinger aye, Schwan aye, Ringler aye, Janusz aye. All ayes. Motion carried.

#### RECESS

Moved by Schwan, seconded by Ringler to recess until Friday, September 8, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## September 8, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

# MINUTES APPROVED:

Moved by Ringler, seconded by Rix to approve the minutes of September 5, 1978. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Brown & Saenger - Director of Equalization...\$122.65, Auditor...\$161.42, Treasurer.. \$36.70, WIC...\$56.74; IBM - Commissioners...\$461.70; States Attorney - Shepard's Citations, Inc... \$30.00, King Law Offices...\$14.16, Hayes Bros...Printing....\$42.41:

COURTHOUSE AND JAIL MAINTENANCE: Imperial Chemical...\$190.35, Dependable Sanitation, Inc...\$66.20, Kirby of Aberdeen.. \$13.40, Hogg Restaurant Service...\$17.90, McLaughlin Electric...\$1.99:

MILEAGE AND EXPENSE: Auditor - Ruth Humphries...\$63.80, Jeanette Vilhauer...\$11.00; Extension - Joe Gednalske...\$274.83, Marvin DeHoogh...\$311.60; Planning & Zoning - Dorothy Wood...\$37.88, LaVonne Scepaniak...\$11.00, Everett Kelley...\$16.40, Carl H. Meyer...\$52.00, Alfred A. Waltman...\$32.16, Harvey Ringler...\$35.84, LeRoy Wiitala...\$63.60:

<u>UTILITIES:</u> Northwestern Public Service - Museum...\$153.38, Courthouse....\$3,674.51:

ELECTIONS: Brown & Saenger - Auditor....\$370.50:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$360.00:

TRANSCRIPTIONS: Cameron Johnston...\$45.00:

COUNSEL: Rory King...\$218.75; Jeanne Reisenweber Lyke....\$115.00; David L. Ganje....\$480.36:

JAIL: E1roy Johnson...\$2880.00:

SHERIFF'S MILEAGE AND EXPENSE: Elroy Johnson - Mileage....\$2948.72, expense...\$540.50:

<u>ROAD AND BRIDGE</u>: Eugene Dakota Farm Development, A Corp...\$290.50, Osceola Grazing Association, A Corp...\$593.24:

MEALS ON WHEELS - Care of Poor: Hub Restaurant....\$38.75:

FOOD STAMPS - Care of Poor: 4 recipients - Food Stamp Office...\$224.00:

RENT - Care of Poor: 3 recipients - Radison Hotel...\$6.70, Spur Hotel....\$71.00:

DRUGS - Care of Poor: 8 recipients - Plaza Pharmacy...\$7.24, Volk Drug....\$217.98:

<u>CLOTHING - Care of Poor</u>: 1 recipient - K-Mart....\$19.93:

FUEL - Care of Poor: 1 recipient - Brown County Coop....\$31.40:

UTILITIES - Care of Poor: 6 recipients - Northwestern Public Service....\$428.20:

All members present voting aye. Motion carried.

#### PLACE PLATS ON FILE:

Moved by Ringler, seconded by Schwan to receive the following Plats of "Ferney Farmers Cooperative, Outlot 2 in the SW4 of section 4, township 124N, range 62W" and "Ferney Farmers Cooperative, Outlot 1 in the SE% of section 5, township 121N, range 62W" and the Plat showing "Valentines Outlots 1 & 2 in the SW2 of section 24, township 125N., range 64W, and place on file for public hearing to be held on September 22, 1978 in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

## LIQUOR LICENSE APPLICATION APPROVED:

10:30 this being the time and place as advertised for a Public Hearing for an On-Sale Liquor License. Notice having been read it was moved by Rix, seconded by Dinger to approve the On-Sale Liquor License Application for Charles and Wanda Ackerman, DBA "Down By the River" located on the N.400 feet of NEt of section 18, township 123, range 63. All members present voting aye. Motion carried.

## VARIANCE PERMITS HEARING DATE:

It was moved by Rix, seconded by Ringler to instruct the Auditor to advertise for a Public Hearing on three variance permits to be held on September 22, 1978 at the hour of 1:30 P.M. in the Commissioners Chambers, Courthouse Annex.

Alfred Larson:

To build a scale within 92 feet of the right of way to be located on the SE &

of section 28, township 125N., range 62W.

Dennis Hall:

To build a garage to within 20 feet of right of way to be located on Biegler's Richmond Lake Subdivision, Lot 7 in the SW4 of section 13, township 124,

range 65.

Ralph Breitkreutz:

To build a quonset to within 80 feet of the right of way, located on the NW of

section 9, township 123N, range 60W.

All members present voting ave. Motion carried.

## ABERDEEN CITY'S AMBULANCE ACTIVITY REPORT:

Moved by Dinger, seconded by Ringler to receive the Aberdeen City's Ambulance Activity Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## MISCELLANEOUS FEES REPORT:

Moved by Ringler, seconded by Dinger to receive the Sheriff's Miscellaneous Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# ATTORNEY FEES REPORT:

Moved by Ringler, seconded by Dinger to receive the Sheriff's Attorney Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# COLUMBIA TOWNSHIP BOND:

Moved by Dinger, seconded by Rix to approve the clerks bond for Roger Zastrow, Columbia Township. All members present voting aye. Motion carried.

# BIDS ON FERROUS METAL:

11:00 A.M. this being the time and place as advertised for bids on Ferrous Metal. Notice having been read, bids were opened from the following: No bids were received.

# FOSTER GRANDPARENT BILLS:

Moved by Schwan, seconded by Dinger to allow the Foster Grandparent bills. All members present voting aye. Motion carried.

Mr. and Mrs. Mike Erickson appeared before the board in regard to the leasing of the Shredder plant.

Moved by Ringler, seconded by Schwan to receive the Foster Grandparent Monthly Financial Statement and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# 1979 BUDGET ADOPTED:

Commissioner Dinger offered the following Resolution to adopt the 1979 Budget.

# ANNUAL BUDGET FOR YEAR 1979

Annual Budget for Brown County, South Dakota, for the Calendar year, January 1, 1979, to December 31, 1979, as required by law.

# RESOLUTION

ADOPTION OF ANNUAL BUDGET FOR BROWN COUNTY, SOUTH DAKOTA

STATE OF SOUTH DAKOTA) ) ss. County of Brown

WHEREAS, (7-21-5 thru 13), SDCL provides that the Board of County Commissioners shall each year prepare a Provisional Budget of all contemplated expenditures and revenues of the County and all its institutions and agencies for such fiscal year, and

WHEREAS, the Board of County Commissioners did prepare a Provisional Budget and cause same to be published by law, and

WHEREAS, due and legal notice has been given to the meeting of the Board of County Commissioners for the consideration of such Provisional Budget and all changes, eliminations and additions have made thereto.

NOW, THEREFORE, BE IT RESOLVED, That such Provisional Budget as amended and all its purposes schedules appropriations amounts, estimates and all matters therein set forth shall BE APPROVED AND ADOPTED AS THE ANNUAL BUDGET OF THE APPROPRIATIONS AND EXPENDITURES FOR BROWN COUNTY, South Dakota and all its institutions and agencies for the calendar year beginning January 1, 1979 and ending December 31, 1979, and the same is hereby approved and adopted by the Board of County Commissioners of Brown County, South Dakota, this 8th Day of September, 1978.

| Function and Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FUND             | Salary<br>(Separate | Other                    | Total                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|--------------------------|--------------------------|
| GENERAL GOVERNMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | (Levy)              |                          | -                        |
| 001 Board of County Commissioners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | General          | 31,000.00           | 91,700.00                | 122,700.00               |
| 002 Court System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | General          | •                   | 207,000.00               | 207,000.00               |
| 005 Auditor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | General          | 114,000.00          | 47,620.00                | 161,620.00               |
| 006 Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | General          | 114,000.00          | 52,820.00                | 166,820.00               |
| 008 Director of Equalization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | General          |                     | 95,255.00                | 95,255.00                |
| 009 States Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | General          | 44,960.00           | 19,810.00                | 64,770.00                |
| 010 Register of Deeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | General          | 58,000.00           | 25,730.00                | 83,737.00                |
| 011 Veterans' Service Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | General          |                     | 27,075.00                | 27,075.00                |
| 012 General Government Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | General          |                     | 145,000.00               | 145,000.00               |
| 013 Ins. and Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | General          |                     | 75,000.00                | 75,000.00                |
| 014 L.E.A.A. Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                     | 12,600.00                | 12,600.00                |
| 019 Commissioners' Contingency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | General          |                     | 100,000.00               | 100,000.00               |
| 016 Postage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | General          |                     | 35,000.00                | 35,000.00                |
| 017 Boys Club                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | General          |                     | 10,000.00                | 10,000.00                |
| 009 Contingency Child Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | General          |                     | 3,750.00                 | 3,750.00                 |
| TOTAL GENERAL GOVERNMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | 361,960.00          | 948,360.00               | 1,310,320.00             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                     |                          | •                        |
| PUBLIC SAFETY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                     |                          |                          |
| 020 Sheriff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | General          | 156,000.00          | 89,900.00                | 245,900.00               |
| 021 County Jail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | General          |                     | 40,000.00                | 40,000.00                |
| 022 Coroner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ge <b>n</b> eral | 1,500.00            |                          | 1,500.00                 |
| 023 Civil Defense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | General          |                     | 11,125.00                | 11,125.00                |
| 024 Fire Prevention-Fighting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Fire             |                     | 12,500.00                | 12,500.00                |
| TOTAL PUBLIC SAFETY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | 157,500.00          | 153,525.00               | 311,025.00               |
| V-7.0.TV-1.17.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                     |                          |                          |
| HIGHWAYS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D.1              |                     | 0/6 /00 00               | 0/6 /00 00               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rd. & Bridge     |                     | 946,400.00               | 946,400.00               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Snow Removal     |                     | 130,000.00               | 130,000.00               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H. & B. Res.     |                     | 300,000.00               | 300,000.00               |
| Roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rev. Sharing     |                     | 80,000.00                | 80,000.00                |
| Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rev. Sharing     |                     | 70,000.00                | 70,000.00                |
| TOTAL HIGHWAYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                     | 1,526,400.00             | 1,526,400.00             |
| CANTTATTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                     |                          |                          |
| SANITATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01               |                     | 15/ 200 00               | 15/ 200 00               |
| Solid Waste Enterprise Op. Fund<br>Solid Waste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | General          |                     | 154,300.00<br>130,000.00 | 154,300.00<br>130,000.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rev. Sharing     |                     | 284,300.00               | 284,300.00               |
| TOTAL SANITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     | 204,300.00               | 284,300.00               |
| HEALTH & WELFARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                          |                          |
| 040 County Nurse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | General          |                     | 47,260.00                | 47,260.00                |
| 041 Ambulance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | General          |                     | 47,200.00                |                          |
| 042 Board of Health                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | General          |                     | 100.00                   | 100.00                   |
| 043 Mental Illness Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | General          |                     | 3,000.00                 | 3,000.00                 |
| 044 Public Welfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | General          |                     | 4,500.00                 | 4,500.00                 |
| 046 Care of Poor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Care of Poor     |                     | 195,000.00               | 195,000.00               |
| 047 Mental Health Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Men. Health      |                     | 46,150.00                | 46,150.00                |
| 049 Mentally Handicapped                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Men. Handicap    |                     | 50,000.00                | 50,000.00                |
| 046 Food Stamp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Care of Poor     |                     | 12,500.00                | 12,500.00                |
| 046 Care of Poor & Handicapped                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rev. Sharing     |                     | 6,000.00                 | 6,000.00                 |
| Adjustment Training Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rev. Sharing     |                     | 15,000.00                | 15,000.00                |
| TOTAL HEALTH AND WELFARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nev. bharing     |                     | 379,510.00               | 379,510.00               |
| TOTTI JUNEAU TO WASTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | ·                   | 3,7,320.00               | 3,3,32333                |
| CULTURE AND RECREATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                     |                          |                          |
| 050 County Fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fair             |                     | 64,000.00                | 64,000.00                |
| 051 Public Library                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Library          |                     | 55,995.00                | 55,995.00                |
| 055 Senior Citizens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sr. Citizens     |                     | 13,500.00                | 13,500.00                |
| 056 Parks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | General          |                     | 20,000.00                | 20,000.00                |
| 057 Recreation and Industry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rec.             |                     | 27,000.00                | 27,000.00                |
| 058 Centennial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | General          |                     | 1,000.00                 | 1,000.00                 |
| 059 Museum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Museum           |                     | 52,850.00                | 52,850.00                |
| 055 R.S.V.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sr. Citizens     |                     | 2,000.00                 | 2,000.00                 |
| 055 Foster Grandparent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sr. Citizens     |                     | 1,000.00                 | 1,000.00                 |
| TOTAL CULTURE AND RECREATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                     | 237,345.00               | 237,345.00               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                     |                          |                          |
| CONSERVATION OF NATURAL RES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                     |                          |                          |
| 060 County Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | General          |                     | 34,220.00                | 34,220.00                |
| 063 Soil Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | General          |                     | 16,000.00                | 16,000.00                |
| 064 Weed Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Weed             | -                   | 6,750.00                 | 6,750.00                 |
| 067 Brown Marshall Cons. District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Cons. Dist.      |                     | 4,000.00                 | 4,000.00                 |
| 067 South Brown Cons. District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Cons. Dist.      |                     | 1,500.00                 | 1,500.00                 |
| 067 Oahe Conservancy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cons. Dist.      |                     | 36,460.00                | 36,460.00                |
| TOTAL CONSERVATION NATURAL RES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                     | 98,930.00                | 98,930.00                |
| IDDAY AND TONOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | <b>a</b> .          | , 500 00                 | / 500 00                 |
| URBAN AND ECONOMIC DEVELOPMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Comova 1         | County              | 4,500.00                 | 4,500.00                 |
| 070 Planning and Zoning TOTAL URBAN AND ECONOMIC DEV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | General          | Dist. IV            | 12,180.00<br>16,680.00   | 12,180.00<br>16,680.00   |
| THE PART OF THE PA |                  |                     | IN NXII (III)            | 10 0811 1111             |
| TOTAL ORDAN AND ECONOMIC DEV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                     | 10,000.00                | 10,000.00                |

|                                                                                                                                                                                                                                                                  | raining                                 | Rev. S Ambula Day Ca Rev. S Rev. S County  B.  Estimated Cash Balance & Misc. Rev. | nce<br>re<br>haring<br>haring          | 11,775.00<br>90,700.00<br>10,000.00<br>17,000.00<br>30,000.00<br>159,475.00<br>200,000.00  | 90,700.<br>10,000.<br>17,000.<br>30,000.<br>159,475.                         | 00<br>00<br>00<br>00<br>00<br>00                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------|
| 3. Big Brother 4. Leadership T Ambulance Day Care Y.W.C.A. Elderly Nutrition Progra N.A.D.R.I.C. FOTAL ENTERPRISES  CAPITAL PROJECTS: Courthouse and Building F FOTAL CAPITAL PROJECTS  FUND TOTAL GENERAL FUND 1,751,605.00                                     | Taining  Tacilities  A.  Adopted Budget | Ambula Day Ca Rev. S Rev. S County  B.  Estimated Cash Balance &                   | nce<br>re<br>haring<br>haring<br>Bldg. | 90,700.00<br>10,000.00<br>17,000.00<br>30,000.00<br>159,475.00<br>200,000.00<br>200,000.00 | 90,700.<br>10,000.<br>17,000.<br>30,000.<br>159,475.<br>200,000.<br>200,000. | 00<br>00<br>00<br>00<br>00<br>00                         |
| 4. Leadership T Ambulance Day Care Y.W.C.A. Elderly Nutrition Progra N.A.D.R.I.C. TOTAL ENTERPRISES  CAPITAL PROJECTS: Courthouse and Building F TOTAL CAPITAL PROJECTS  Fund 101 General Salaries 519,460.00 Other 1,232,145.00 TOTAL GENERAL FUND 1,751,605.00 | Taining  Tacilities  A.  Adopted Budget | Ambula Day Ca Rev. S Rev. S County  B.  Estimated Cash Balance &                   | nce<br>re<br>haring<br>haring<br>Bldg. | 90,700.00<br>10,000.00<br>17,000.00<br>30,000.00<br>159,475.00<br>200,000.00<br>200,000.00 | 90,700.<br>10,000.<br>17,000.<br>30,000.<br>159,475.<br>200,000.<br>200,000. | 00<br>00<br>00<br>00<br>00<br>00                         |
| Day Care Y.W.C.A. Elderly Nutrition Progra N.A.D.R.I.C. FOTAL ENTERPRISES  CAPITAL PROJECTS: Courthouse and Building F FOTAL CAPITAL PROJECTS  Fund 101 General Salaries 519,460.00 Other 1,232,145.00 FOTAL GENERAL FUND 1,751,605.00                           | A.  Adopted Budget                      | Day Ca<br>Rev. S<br>Rev. S<br>County<br>B.<br>Estimated<br>Cash Balance &          | re<br>haring<br>haring<br>Bldg.        | 10,000.00<br>17,000.00<br>30,000.00<br>159,475.00<br>200,000.00<br>200,000.00              | 10,000.<br>17,000.<br>30,000.<br>159,475.<br>200,000.<br>200,000.            | 00<br>00<br>00<br>00<br>00                               |
| Elderly Nutrition Progra N.A.D.R.I.C. FOTAL ENTERPRISES  CAPITAL PROJECTS: Courthouse and Building F FOTAL CAPITAL PROJECTS  Fund 101 General Salaries 519,460.00 Other 1,232,145.00 FOTAL GENERAL FUND 1,751,605.00                                             | A.  Adopted Budget                      | Rev. S Rev. S County  B.  Estimated Cash Balance &                                 | haring<br>haring<br>Bldg.              | 17,000.00<br>30,000.00<br>159,475.00<br>200,000.00<br>200,000.00                           | 17,000.<br>30,000.<br>159,475.<br>200,000.<br>200,000.                       | 00<br>00<br>00<br>00                                     |
| N.A.D.R.I.C.  FOTAL ENTERPRISES  CAPITAL PROJECTS: Courthouse and Building FOTAL CAPITAL PROJECTS  Fund 101 General Salaries 519,460.00 Other 1,232,145.00  FOTAL GENERAL FUND 1,751,605.00                                                                      | A.  Adopted Budget                      | Rev. S  County  B.  Estimated Cash Balance &                                       | Bldg.                                  | 30,000.00<br>159,475.00<br>200,000.00<br>200,000.00                                        | 30,000.<br>159,475.<br>200,000.<br>200,000.                                  | 00<br>00<br>00<br>00                                     |
| CAPITAL PROJECTS: Courthouse and Building F TOTAL CAPITAL PROJECTS  Fund 101 General Salaries 519,460.00 Other 1,232,145.00 TOTAL GENERAL FUND 1,751,605.00                                                                                                      | A.<br>Adopted<br>Budget                 | B. Estimated Cash Balance &                                                        |                                        | 200,000.00<br>200,000.00                                                                   | 200,000.<br>200,000.                                                         | 00                                                       |
| Fund 101 General Salaries 519,460.00 Other 1,232,145.00 TOTAL GENERAL FUND 1,751,605.00                                                                                                                                                                          | A.<br>Adopted<br>Budget                 | B. Estimated Cash Balance &                                                        |                                        | 200,000.00                                                                                 | 200,000.                                                                     | 00                                                       |
| Fund<br>101 General<br>Salaries 519,460.00<br>Other 1,232,145.00<br>FOTAL GENERAL FUND<br>1,751,605.00                                                                                                                                                           | Adopted<br>Budget                       | Estimated<br>Cash Balance &                                                        | С.                                     |                                                                                            |                                                                              |                                                          |
| Fund<br>101 General<br>Salaries 519,460.00<br>Other 1,232,145.00<br>FOTAL GENERAL FUND<br>1,751,605.00                                                                                                                                                           | Adopted<br>Budget                       | Estimated<br>Cash Balance &                                                        | С.                                     | р.                                                                                         | Е.                                                                           | -                                                        |
| Fund<br>101 General<br>Salaries 519,460.00<br>Other 1,232,145.00<br>FOTAL GENERAL FUND<br>1,751,605.00                                                                                                                                                           | Budget                                  | Cash Balance &                                                                     |                                        |                                                                                            |                                                                              | F.                                                       |
| Fund<br>101 General<br>Salaries 519,460.00<br>Other 1,232,145.00<br>FOTAL GENERAL FUND<br>1,751,605.00                                                                                                                                                           | Budget                                  | Cash Balance &                                                                     | _                                      |                                                                                            |                                                                              | Net Reve                                                 |
| Fund<br>101 General<br>Salaries 519,460.00<br>Other 1,232,145.00<br>FOTAL GENERAL FUND<br>1,751,605.00                                                                                                                                                           | Budget                                  |                                                                                    | Property<br>Taxes                      | Total<br>Revenue                                                                           | Deduct $5\%$ (Dx.05=E)                                                       | D-E=F<br>(same as                                        |
| Fund 101 General Salaries 519,460.00 Other 1,232,145.00 FOTAL GENERAL FUND 1,751,605.00                                                                                                                                                                          | ***                                     | TITUC: ICCV.                                                                       | Taxes                                  | Provided                                                                                   | and 25%                                                                      | adopted                                                  |
| 101 General Salaries 519,460.00 Other 1,232,145.00 TOTAL GENERAL FUND 1,751,605.00                                                                                                                                                                               |                                         | (w. sheet)                                                                         | D-B=C                                  | B+C=D                                                                                      | due cities                                                                   | Budget)                                                  |
| Salaries 519,460.00<br>Other 1,232,145.00<br>FOTAL GENERAL FUND<br>1,751,605.00                                                                                                                                                                                  |                                         |                                                                                    |                                        |                                                                                            |                                                                              |                                                          |
| Other 1,232,145.00  FOTAL GENERAL FUND 1,751,605.00                                                                                                                                                                                                              |                                         | xxxxxx                                                                             | 545,435.                               | xxxxxx                                                                                     | xxxxxxx                                                                      | xxxxx                                                    |
| 1,751,605.00                                                                                                                                                                                                                                                     |                                         | xxxxxx                                                                             | 393,750.                               | xxxxxx                                                                                     | xxxxxxx                                                                      | $\mathbf{x} \mathbf{x} \mathbf{x} \mathbf{x} \mathbf{x}$ |
|                                                                                                                                                                                                                                                                  | 1,751,605.                              | 900,000.                                                                           | 939,185.                               | 1,839,185.                                                                                 | 87,580.                                                                      | 1,751,6                                                  |
| LOT HOUR GHE DITUE                                                                                                                                                                                                                                               | 1,751,005.                              | , , , , , , , , , , , , , , , , , , ,                                              | 222,103.                               | ±,009,100.                                                                                 | 07,500.                                                                      | 1,/21,0                                                  |
| TOTAL ROAD AND BRIDGE                                                                                                                                                                                                                                            | 0/6/400                                 | EE0 700                                                                            | //0.000                                | 000 700                                                                                    | / = 000                                                                      | 0/4                                                      |
| 201 Snow Removal                                                                                                                                                                                                                                                 | 946,400.<br>130,000.                    | 553,720.<br>10,360.                                                                | 440,000.<br>126,140.                   | 993,720.<br>136,500.                                                                       | 47,320.<br>6,500.                                                            | 946,4<br>130,0                                           |
| 201 Snow Removal 203 Highway & Br. Res.                                                                                                                                                                                                                          | 300,000.                                | 96,865.                                                                            | 250,000.                               | 346,865.                                                                                   | 15,000.                                                                      | xxxxx                                                    |
| 25% Cities                                                                                                                                                                                                                                                       | xxxxxx                                  | xxxxxxx                                                                            | xxxxxx                                 | xxxxxx                                                                                     | 31,865.                                                                      | 300,0                                                    |
| 206 Care of Poor                                                                                                                                                                                                                                                 | 207,500.                                | 15,000.                                                                            | 202,875.                               | 217,875.                                                                                   | 10,375.                                                                      | 207,5                                                    |
| 207 Mentally Handicapped                                                                                                                                                                                                                                         |                                         | 52,500.                                                                            | XXXXXXX                                | 52,500.                                                                                    | 2,500.                                                                       | 50,0                                                     |
| 208 Mental Health Center<br>210 Weed Control                                                                                                                                                                                                                     | 46,150.<br>6,750.                       | 1,000.<br>750.                                                                     | 47,455.<br>6,340.                      | 48,455.<br>7,090.                                                                          | 2,305.<br>340.                                                               | 46,1<br>6,7                                              |
| 211 Fire Protection                                                                                                                                                                                                                                              | 12,500.                                 | 750.                                                                               | 12,375.                                | 13,125.                                                                                    | 625.                                                                         | 12,5                                                     |
| 215 County Fair                                                                                                                                                                                                                                                  | 64,000.                                 | 8,000.                                                                             | 59,200.                                | 67,200.                                                                                    | 3,200.                                                                       | 64,0                                                     |
| 217 Senior Citizens                                                                                                                                                                                                                                              | 16,500.                                 | 2,000.                                                                             | 15,325.                                | 17,325.                                                                                    | 825.                                                                         | 16,5                                                     |
| 218 Public Library<br>221 Rec. & Ind. Devel.                                                                                                                                                                                                                     | 55,995.<br>27,000.                      | 1,000.<br>500.                                                                     | 57,795.<br>27,850.                     | 58,795.<br>28,350.                                                                         | 2,800.<br>1,350.                                                             | 55,9<br>27,0                                             |
| Ambulance Enter.                                                                                                                                                                                                                                                 | 90,700.                                 | 95,235.                                                                            | xxxxxxx                                | 95,235.                                                                                    | 4,535.                                                                       | 90,7                                                     |
| Museum                                                                                                                                                                                                                                                           | 52,850.                                 | 4,000.                                                                             | 51,490.                                | 55,490.                                                                                    | 2,640.                                                                       | 52,8                                                     |
| So. Brown Cons. Dist.                                                                                                                                                                                                                                            | 1,500.                                  | 60.                                                                                | 1,515.                                 | 1,575.                                                                                     | 75.                                                                          | 1,5                                                      |
| Brown Marshall Cons. Dist                                                                                                                                                                                                                                        | •                                       | 2,500.                                                                             | 1,700.                                 | 4,200.<br>210,000.                                                                         | 200.<br>10,000.                                                              | 4,0<br>200,0                                             |
| Courthouse & County Bldg.<br>Day Care Center                                                                                                                                                                                                                     | 10,000.                                 | 150,000.<br>2,000.                                                                 | 60,000.<br>8,500.                      | 10,500.                                                                                    | 500.                                                                         | 10,0                                                     |
| Solid Waste Ent. Op. Fund                                                                                                                                                                                                                                        | •                                       | 162,015.                                                                           | xxxxxx                                 | 162,015.                                                                                   | 7,715.                                                                       | 154,3                                                    |
| Oahe Conservancy                                                                                                                                                                                                                                                 | 36,460.                                 | XXXXXXX                                                                            | 38,280.                                | 38,280.                                                                                    | 1,820.                                                                       | 36,4                                                     |
| _                                                                                                                                                                                                                                                                | 359,775.                                | 359,775.                                                                           | xxxxxxx                                | 359,775.                                                                                   | xxxxxx                                                                       | 359,7                                                    |
|                                                                                                                                                                                                                                                                  | ,523,985.                               | 2,418,030.                                                                         | 2,346,025.                             | 4,764,055.                                                                                 | 240,070.                                                                     | 4,523,9                                                  |
| COUNTY TAX LEVIES ( In Do<br>Within Limited Levy:                                                                                                                                                                                                                | ollars)                                 |                                                                                    |                                        |                                                                                            |                                                                              |                                                          |
| General                                                                                                                                                                                                                                                          |                                         | 393,750.00                                                                         |                                        |                                                                                            |                                                                              |                                                          |
| TOTAL WITHIN LIMITED LEVY                                                                                                                                                                                                                                        | 7                                       | 393,750.00                                                                         |                                        |                                                                                            |                                                                              |                                                          |
| OUTSIDE LIMITED LEVY:                                                                                                                                                                                                                                            |                                         |                                                                                    |                                        |                                                                                            |                                                                              |                                                          |
| Salary (Proceeds to Gen.)                                                                                                                                                                                                                                        | 1                                       | 545,435.00                                                                         |                                        |                                                                                            |                                                                              |                                                          |
| Special Road & Bridge<br>Snow Removal                                                                                                                                                                                                                            |                                         | 440,000.00<br>126,140.00                                                           |                                        |                                                                                            |                                                                              |                                                          |
| H. & B. Reserve                                                                                                                                                                                                                                                  |                                         | 250,000.00                                                                         |                                        |                                                                                            |                                                                              |                                                          |
| Care of Poor                                                                                                                                                                                                                                                     |                                         | 202,875.00                                                                         |                                        |                                                                                            |                                                                              |                                                          |
| Weed Control                                                                                                                                                                                                                                                     |                                         | 6,340.00                                                                           |                                        |                                                                                            |                                                                              |                                                          |
| Fire Protection                                                                                                                                                                                                                                                  |                                         | 12,375.00<br>47,455.00                                                             |                                        |                                                                                            |                                                                              |                                                          |
| Mental Health Center<br>County Fair                                                                                                                                                                                                                              |                                         | 47,455.00<br>59,200.00                                                             |                                        |                                                                                            |                                                                              |                                                          |
| Senior Citizens                                                                                                                                                                                                                                                  |                                         | 15,325.00                                                                          |                                        |                                                                                            |                                                                              |                                                          |
| County Library                                                                                                                                                                                                                                                   |                                         | 57,795.00                                                                          |                                        |                                                                                            |                                                                              |                                                          |
| Recreation & Industrial D                                                                                                                                                                                                                                        | ev.                                     | 27,850.00                                                                          |                                        |                                                                                            |                                                                              |                                                          |
| Museum<br>South Brown Conservation                                                                                                                                                                                                                               | Diet                                    | 51,490.00<br>1,515.00                                                              |                                        |                                                                                            |                                                                              |                                                          |
| COTAL OUTSIDE LIMITED LEV                                                                                                                                                                                                                                        |                                         | 1,010,00                                                                           |                                        |                                                                                            |                                                                              |                                                          |
| TOTAL COUNTY TAX LEVIES                                                                                                                                                                                                                                          |                                         |                                                                                    |                                        |                                                                                            |                                                                              |                                                          |
| Other Spec. Levies Reques                                                                                                                                                                                                                                        |                                         | 1 700 00                                                                           |                                        |                                                                                            |                                                                              |                                                          |
| Brown Marshall Conservati<br>Courthouse & County Build                                                                                                                                                                                                           |                                         | 1,700.00<br>60,000.00                                                              |                                        |                                                                                            |                                                                              |                                                          |
| Day Care Center                                                                                                                                                                                                                                                  |                                         | 8,500.00                                                                           |                                        |                                                                                            |                                                                              |                                                          |
| Oahe Conservancy                                                                                                                                                                                                                                                 |                                         | 38,280.00                                                                          |                                        |                                                                                            |                                                                              |                                                          |
| FOTAL OUTSIDE LIMITED LEV<br>FOTAL TAXES LEVIED                                                                                                                                                                                                                  | /Y                                      | 1,952,275.00<br>2,346,025.00                                                       |                                        |                                                                                            |                                                                              |                                                          |
| Seconded by Schwan. Roll                                                                                                                                                                                                                                         |                                         | ye, Dinger aye,                                                                    | Schwan aye, Ri                         | ngler aye, J                                                                               | anusz aye.                                                                   | A11                                                      |
| ayes. The 1979 Budget is now adopted.                                                                                                                                                                                                                            |                                         |                                                                                    |                                        |                                                                                            |                                                                              |                                                          |
| BOARD OF COUNTY COMMISSIO                                                                                                                                                                                                                                        |                                         | County, South D                                                                    | akota.                                 | $\mathcal{L}_{\mathcal{L}}$                                                                | 2 1                                                                          |                                                          |
| 77                                                                                                                                                                                                                                                               | anusz                                   |                                                                                    | provide.                               | SICH                                                                                       | wan                                                                          |                                                          |
| Chairman                                                                                                                                                                                                                                                         |                                         | Control                                                                            | issioner                               |                                                                                            |                                                                              |                                                          |
| A lower Commissioner                                                                                                                                                                                                                                             | 10,                                     | ·                                                                                  | rulle I                                | Ing                                                                                        | er                                                                           |                                                          |

ATTEST: Zumphan c Ruth Humphries - Brown County Auditor Reduced Peng Commissioner

RECESS:

Moved by Schwan, seconded by Dinger to recess until September 12, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## <u>September 12, 1978:</u>

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

#### **BILLS APPROVED:**

Moved by Rix, seconded by Schwan to allow the following bills.

OFFICE EXPENSE: Sheriff - Artz Camera Supply....\$118.06, Brown & Saenger...\$233.71, Hitchin Post - New Equipment...\$22.00; Register of Deeds - Micro Film - IBM...\$170.20:

GRANTS: LEAA - New Beginnings Center...\$1315.13:

PUBLICATIONS: Aberdeen American News....\$99.95, Groton Independent...\$533.41:

BOARD OF PRISONERS: Walter F. Stephens, Jr. Inc...\$60.90, St. Lukes Hospital...\$20.00, Ace Appliance Parts...\$6.80, Aberdeen Coffee Service...\$24.95, Dr. Karlis Zvejnieks...\$45.00, Jones Drug...\$24.67:

COURTHOUSE AND JAIL MAINTENANCE: Hogg Restaurant Service...\$22.39, United Building Center...\$9.17, Serval Towel & Linen Supply...\$26.68:

LAW LIBRARY: West Publishing Co...\$27.50:

RADIO REPAIR & MAINTENANCE: Sheriff - A & M Radio...\$107.00:

AMBULANCE: Firestone Stores...\$3.00, Loe1 Lust Chevrolet...\$37.94:

COUNTY LIBRARY: Ambassador Book Co...\$12.08:

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$650.00, South Dakota State Treasurer... \$1920.00:

BOARD OF HEALTH: Dr. G.H. Steele...\$10.00:

WITNESS FEES: Gary Schrader...\$4.30, Joy Stah1...\$4.30:

<u>HOME HEALTH:</u> Medicare Blue Cross of Western Iowa & So. Dak....\$20.00:

MILEAGE & EXPENSE: Extension - Ann J. Andrews....\$42.56, Fairgrounds - Carl S. Young...\$84.00; Civil Defense - Deanna E. Karlen...\$9.00, John F. Heintzman...\$22.44:

SOLID WASTE: Dependable Sanitation, Inc...\$200.00, The Heil Co....\$1769.77, Sherwin-Williams...\$33.86, Safety Service, Inc...\$107.24, Kearns Machinery Co...\$518.50, Ackerman Welding Supply Co...\$23.60:

<u>UTILITIES:</u> Northwestern Public Service - Civil Defense...\$10.88:

TRANSCRIPTIONS: Lori Byrd...\$139.50:

GROCERIES - Care of Poor: 6 recipients - Red Owl...\$105.00:

DRUGS - Care of Poor: 21 recipients - Walgreen Drug...\$94.50, Faulkton Rewall...\$60.90, J & L Drug.. \$381.65:

MEDICAL CARE - Care of Poor: 2 recipients - St. Lukes Hospital....\$1095.43, Bethesda Home...\$317.84:

RENT - Care of Poor: 1 recipient - Bel Aire Apartments....\$55.00:

BUS TICKETS - Care of Poor: 1 recipient - Bus Services, Inc...\$12.30:

FOOD STAMPS - Care of Poor: 2 recipients - Food Stamp Office...\$85.50:

All members present voting aye. Motion carried.

# ABATEMENT:

Moved by Ringler, seconded by Rix to allow the abatement of Earl D. or Phyllis B. Stanley in the amount of \$23.82, Mobile Home assessed for the wrong year. All members present voting aye. Motion carried.

# APPLICATIONS FOR RIGHT OF WAY:

Moved by Ringler, seconded by Schwan to approve the applications for buried cable with Northwestern Bell Telephone Company along County Highway #13, in sections 3 and 4, township 123N., range 64W. and on County Highways #5 and 14 in section 9, township 127N., range 63W. All members present voting aye. Motion carried.

# ADOPT SUPPLEMENTAL BUDGET:

Commissioner Rix offered the following Resolution for its adoption:

#### RESOLUTION

WHEREAS, unforseen and unanticipated increase in costs of material and operations have made it necessary the adoption of a Supplemental Budget by the Board of County Commissioners of Brown County in accordance with Chapter 7-21 of the S.D.C.L., and

WHEREAS, a proposed Supplemental Budget was presented to the Board of County Commissioners and recorded in their proceedings of August 25, 1978, together with such information as is required by statute including the notice of intention to adopt same,

THEREFORE BE IT RESOLVED, that the Board of Commissioners of Brown County in order to conduct the indispensable functions of Government and to discharge other duties which are lawful duties of the County to discharge, hereby adopt a budget which is and shall be supplementary to the Annual Budget for Brown County for 1978, which Annual Budget was adopted September 9, 1977 and which Supplementary Budget is as follows:

Fair Fund to Provide:

Fair Budget

\$20,000.00

Seconded by Dinger. All members present voting aye. Motion carried.

TAX COMPROMISE:

Commissioner Ringler offered the following Resolution for its adoption:

#### RESOLUTION

WHEREAS, there is now due and owing personal property tax in the amount of \$246.41 of which \$130.50 is taxes and \$115.91 is penalty and interest held against Henry C. Westin of Brown County, and

WHEREAS, property is out of County,

THEREFORE BE IT RESOLVED, to be in the best interest of Brown County to accept the sum of \$135.30 of which \$130.30 is taxes and compromise the balance of the penalty and interest as full tax claim held against Henry C. Westin in Brown County.

Seconded by Dinger. All members present voting aye. Motion carried.

Jerald McNeary, States Attorney appeared before the board in regards to Special Counsel for the County. Commissioners would like to take the matter under advisement until Friday, September 29, 1978.

Spencer Gross, Snowmobile Drift Busters appeared before the board in regards to putting running water in the 4-H Club House at the Fairgrounds. The finance for cost of this project would be made by the Drift Busters.

Moved by Schwan, seconded by Ringler to authorize the Chairman to sign the lease with the Snowmobile Drift Busters for a period of three years. All members present voting aye. Motion carried.

RECESS:

Moved by Ringler, seconded by Dinger to recess until Friday September 15, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

# September 15, 1978:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

MINUTES:

Moved by Dinger, seconded by Ringler to approve the minutes of September 8th and 12th, 1978. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims.

OFFICE EXPENSE: Register of Deeds - Best Business Products - Micro Film...\$1513.24; States Attorney-Brown County Bar Association...\$52.80; Sheriff - Marshall County Sheriff's Office...\$5.00; Extension - State Extension Service...\$14.00; Commissioners - Dennis Maloney...\$772.25; Welfare Office - R.E. Huffman...\$132.97:

COURTHOUSE AND JAIL MAINTENANCE: McFarland Supply Co...\$49.08:

MILEAGE AND EXPENSE: Extension - Barbara Misterek...\$204.94; Food Stamp - Esther Aman...\$20.48, Home Health - Susan Radke...\$27.10:

MENTAL ILLNESS BOARD: Yankton County Auditor...\$19.50:

WITNESS FEES: Iva Marie Markuson...\$4.15, E.C. Markuson...\$4.15, Eddy Opp...\$7.00:

TRANSCRIPTIONS: James T. Gravelle....\$190.40:

HOME HEALTH: Home Health Agency...\$100.00:

ROAD AND BRIDGE: Don A. Boyd....\$4345.00, National Association of County Engineers....\$30.00:

PARKS: Evergreen Supply...\$6.50, The Sportsman...\$9.42, Parsch Hardware...\$11.96, Brown County Coop...\$3.00:

FAIRGROUNDS: Evergreen Supply...\$10.25, The Sportsman...\$9.41, Pfeiffer's...\$455.23, Ackerman Welding Supply...\$89.81, Northwestern Public Service...\$146.04, Smith Truck Sales, Inc...\$526.58, Sherwin-Williams...\$72.16, City Treasurer...\$92.11, Aberdeen Glass...\$35.89, Brown County Coop...\$3.00, Parsch Hardware...\$38.84:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$44.00:

MEDICAL CARE - Care of Poor: 1 recipient - Orthopedic and Trauma Associates...\$60.00:

DRUGS - Care of Poor: 16 recipients - Osco Drug...\$19.12, Medical Center Pharmacy...\$222.29:

All members present voting aye. Motion carried.

#### PLACE PLAT ON FILE:

Moved by Ringler, seconded by Dinger to receive the plat of "Lots 1 through 15, Volks Subdivision" located in the  $NE_{\frac{1}{4}}$  of section 4, township 123N., range 64W. and place on file for public hearing to be held on September 29th, 1978 in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

## **EXPENSES:**

Moved by Ringler, seconded by Dinger to allow the Expenses of the County Auditor and Deputy, and States Attorney to attend the Election Workshop in Pierre on October 5, 1978. All members present voting aye. Motion carried.

#### ABATEMENT:

Moved by Ringler, seconded by Schwan to allow the abatement of Emil Mahlke in the amount of \$69.57, building removed before assessment date. All members present voting aye. Motion carried.

## COUNTY HEALTH DEPARTMENT REPORT:

Moved by Schwan, seconded by Dinger to receive the Brown County Health Departments August Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## FEDERAL ASSISTANCE:

Moved by Rix, seconded by Dinger to authorize the Chairman to sign the Grant for Federal Assistance for Northeastern Mental Health Center in the amount of \$2,266.00 for training four - 1 day work shops for law enforcements and criminal justice personnel in ten (10) counties with subject topics in relation to mental health situations. All members present voting aye. Motion carried.

## APPLICATION FOR BURIED CABLE:

Moved by Schwan, seconded by Dinger to authorize the Chairman to sign the application for buried cable with Northwestern Bell Telephone Company located on County Highway 5A in sections 4,9 & 10, township 127N., range 62W. All members present voting aye. Motion carried.

## BIDS:

11:00 A.M. this being the time and place as advertised for bids on one (1) New Truck "V" Snow Plow and one (1) New Truck one-way undercarriage. Notice having been read bids were opened from the following:

V-Plow with Truck one-way Undercarriage Undercarriage

Total Bid

Schweiger's, Inc. Watertown, So. Dak.

\$4,140.00

T.M. Sheehan Equipment Sioux Falls, So. Dak.

\$3,827.25 (only)

Moved by Ringler, seconded by Dinger to refer the bids to the County Highway Superintendent for further tabulation. All members present voting aye. Motion carried.

Barb Adams from Mac Adams Realty appeared before the board in regards to a relief lien of Ralph Brooks and Jim Thornberg in the amount of \$390.69.

Commissioner Schwan, seconded by Ringler, offered the following Resolution for its adoption.

# RESOLUTION

WHEREAS, there is now a Poor Relief Lien in the amount of \$390.69 held against Ralph Brooks and Jim Thornberg in Brown County, South Dakota and

WHEREAS, Ralph Brooks would like to pay his one half share in the amount of \$195.35.

THEREFORE BE IT RESOLVED, that the Board of County Commissioners instruct the County Auditor to accept the sum of \$195.35 as full payment of Ralph Brooks Poor Relief Lien and remove his name from the files in the Register of Deeds Office and the balance of the lien in the amount of \$195.34 be held against Jim Thornbergs name only. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Schwan to accept the resignation of Greg Ingemunson as Deputy Sheriff, with regret, his resignation is to become effective October 1, 1978. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Janusz to concur with the Sheriff in hiring Charles Benson as Deputy Sheriff at the salary set up by the Commissioners for Deputies beginning salary. All members present voting aye. Motion carried.

# BIDS ON CRUSHED GRAVEL:

2:00 P.M. this being the time and place as advertised for 30,000 tons of gravel more or less to be crushed and stock piled in the Henry Schaunaman Pit located in the  $SW_4$  of section #3, township 125N., range 64W. Notice having been read bids were opened from the following:

| Name & Address                                     | 15,000 tons<br>5/8"  | 15,000 tons<br>3/4"  | Total       |
|----------------------------------------------------|----------------------|----------------------|-------------|
| J. Wheelborg & Sons, Inc.<br>Dell Rapids, So. Dak. | \$1.25 - \$18,750.00 | \$1.00 - \$15,000.00 | \$33,750.00 |
| Rechnagel Construction Hurley, So. Dak.            | \$1.30 - \$19,500.00 | \$1.10 - \$16,500.00 | \$36,000.00 |
| Brownlee Construction Watertown, So. Dak.          | \$1.14 - \$17,100.00 | .98¢ - \$14,700.00   | \$31,000.00 |

Moved by Rix, seconded by Dinger to accept the apparent low and best bid of Brownlee Construction of Watertown on 30,000 tons of crushed gravel and return the Certified Checks to the unsuccessful bidders. All members present voting aye. Motion carried.

Moved by Dinger, seconded by Ringler to accept the low and apparent bid of Schweiger's, Inc. of Watertown on V-Plow with undercarriage and truck one-way undercarriage in the amount of \$4,140.00. All members present voting aye. Motion carried.

#### RECESS:

Moved by Dinger, seconded by Schwan to recess until September 22, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## September 22, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

## TAX DEED SALE:

10:00 A.M. this being the time and place as advertised for a Tax Deed Land Sale held in the Community Room, Courthouse Annex. The sale was held.

#### MINUTES

Moved by Dinger, seconded by Janusz to approve the minutes of September 15, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to allow the following claims.

OFFICE EXPENSE: Brown & Saenger - Register of Deeds...\$27.17, Treasurer...\$326.73; Western Printing Co. - Auditor...\$79.38, Director of Equalization...\$33.00; Artz Camera Supply - Director of Equalization...\$225.80; Treasurer - Diebold, Inc...\$127.05, Arland Solsaa...\$60.00; Hayes Bros. Printing - Auditor...\$1256.85; Office Equipment - Extension...\$11.25; Aberdeen American News - Treasurer...\$38.57:

COMMISSIONERS: Chapin Publishing Co...\$16.40:

COURTHOUSE & JAIL MAINTENANCE: Midwest Rubber Stamp Co...\$10.00, McLaughlin Electric...\$16.73:

COUNTY LIBRARY: Thomas Bouregy & Co...\$16.50, Liebelt Homes...\$55.89, Eddies Northside...\$10.00, Regent Book Company, Inc...\$64.61, The Baker & Taylor Company...\$556.63:

JAIL: Medical Center Pharmacy...\$12.40, William A. Bormes, M.D....\$8.00:

PROSECUTION: Narregang Insurance Agency, Inc....\$20.00:

TRANSCRIPTIONS: Jerry Goodroad...\$58.50:

<u>UTILITIES:</u> Northwestern Bell - Sheriff...\$370.64, Civil Defense...\$34.20; Director of Equalization \$61.41, States Attorney...\$169.64, WIC...\$5.04, Janitor...\$22.34, Auditor...\$102.83:

WITNESS FEES: Vera J. Kirschman...\$6.25:

REVENUE SHARING: Duling Optical....\$72.00:

SOLID WASTE: Aberdeen American News...\$23.52, Nerland Oil Co...\$1164.18, Aberdeen Sanitation.... \$4954.40:

COUNSEL: Thomas P. Tonner...\$55.00, William A. Bowen...\$347.50, T.M. Tobin...\$75.00:

CORONER FEES: Floyd A. Miller....\$176.99:

FIRE PROTECTION: Hieman, Inc.....\$720.00:

MENTAL ILLNESS: James M. Metcalf....\$60.00:

LAW LIBRARY: West Publishing Co...\$506.50, South Dakota Law Review....\$8.50:

INSURANCE: Carey, Graeber, Noble Agency, Inc...\$1175.00:

MILEAGE & EXPENSE: Commissioners - Merrill Rix....\$188.19, John Schwan...\$250.72:

DRUGS - Care of Poor: Medical Center Pharmacy...\$144.34:

GROCERIES - Care of Poor: Kens Fairway...\$40.00:

All members present voting aye. Motion carried.

VARIANCE HEARING DATE SET:

Moved by Schwan, seconded by Ringler to instruct the Auditor to advertise for a Public Hearing to be held on October 6, 1978 at the hour of 11:00 A.M. in the Commissioners Chambers, Courthouse Annex for the following Variance Permits:

Knecht Farms, Inc:

To construct an access approach to within 330 feet of an existing approach

located in the NW2 of section 5, township 126N, range 61W.

Marvin Gengerke:

To build a grain storage bin to within 75 feet of the right of way located

on the NW $\frac{1}{4}$  of section 19, township 124N., range 60W.

Bob Larson:

To build a steel bin to within 75 feet of the right of way located in the

 $N_2^1$  of  $NE_4^1$  of section 16, township 126N., range 60W.

Dale Cutler:

To build a Machine Shed to within 30 feet of the right of way, located

in the SEZ of section 13, township 125N., range 60W.

All members present voting aye. Motion carried.

PLACE PLAT ON FILE:

Moved by Rix, seconded by Ringler to receive the plat showing Heitmanns Outlot A in the SE to of section 21, township 123N, range 61W. and place on file for public hearing on October 6, 1978. All members present voting aye. Motion carried.

APPROVE PLATS:

Commissioner Ringler offered the following Resolution for its adoption:

#### RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners that the plats showing "Ferney Farmers Cooperative Outlot 2 and in the SW表 of section 4, and Ferney Farmers Cooperative Outlot 1 in the SE表 of Section 5, township 122N., range 62W.," and the plat showing "Valentines Outlots 1 and 2 in the SW4 of section 24, township 125N., range 64W.," having been examined, are hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof."

Seconded by Rix. All members present voting aye. Motion carried.

SOLID WASTE ABATEMENTS:

Moved by Dinger, seconded by Schwan to allow the following Solid Waste Abatements: Fred Hochhalter in the amount of \$5.00, Mobile Home unlivable; Groton Auto and Tractor in the amount of \$5.00, vacant land; Larry Grieben in the amount of \$25.00, business on wrong description, correction made. All members present voting aye. Motion carried.

LIQUOR LICENSE APPLICATION HEARING:

1:00 P.M. this being the time and place as advertised for a hearing on an on-sale liquor license application for the Ramada Inn located on Bjornson's Outlot 2 located in the NW4 of section 20, township 123N, range 63W. Notice having been read, no persons appeared to protest the approval of the above said application. Moved by Ringler, seconded by Schwan to approve the application for an on-sale and Sunday Liquor License Application for the Ramada Inn located on Bjornson's Outlot #2, located in the NW4 of section 20, township 123N., range 63W. Roll Call: Rix aye, Dinger aye, Schwan aye, Ringler aye, Janusz aye. All ayes. Motion carried.

Moved by Ringler, seconded by Schwan to issue a Quit Claim Deed to Burt Elliott on lots 1-5, Block 1, Original Plat to Columbia and Lot 6, Block 1, Original Plat to Columbia that were advertised for sale at 10:00 A.M. on September 22, 1978 and did not sell at the sale and are purchased at the appraised value. All members present voting aye. Motion carried.

VARIANCE PERMITS HEARING:

1:30 P.M. this being the time and place as advertised for a hearing on three variance permits. Notice having been read it was moved by Rix, seconded by Dinger to approve the following Variance Permits:

Alfred Larson:

To build a scale to within 92 feet of the road right of way, located in

the SE% of section 28, township 125N., range 62W.

Dennis Hall:

To build a garage to within 20 feet of the road right of way, located in Biegler's Richmond Lake Subdivision, Lot 7 and N2 of Lot 8 of section 13,

township 124N., range 65W.

Ralph Breitkreutz:

To build a quonset to within 80 feet of the road right of way located in

the NW% of section 9, township 123N., range 60W.

All members present voting aye. Motion carried.

BIDS ON ADDITION TO EMERGENCY POWER SYSTEM:

2:00 P.M. this being the time and place as advertised for bids on "Addition to Emergency Power System for Courthouse." Notice having been read bids were opened from the following:

Feickert Electric

Aberdeen, South Dakota

972.99

Smith Electric

Aberdeen, South Dakota

1,258.00

Moved by Schwan, seconded by Dinger to accept the bid of Feickert Electric for Addition to Emergency Power System for the Courthouse in the amount of \$972.99. All members present voting aye. Motion carried.

**EXPENSES:** 

Moved by Schwan, seconded by Dinger to approve the expenses of John Kahl to attend the Peace Officers School at Pierre on September 24,25 and 26, 1978. All members present voting aye. Motion carried.

Jerry Hubert, Shredder Plant Manager, Larry Mitzel, County Highway Superintendent and a delegation from Mansfield appeared before the board in regards to the location of the Dumpsters in Mansfield. It was agreed upon that they would contact Gordon Bierman from Spink County for his cooperation in keeping the dump yard closed in Mansfield, and cleaning and graveling the place and putting the dumpsters next to the road.

Bob Yoder and Rural Fire Department Chiefs appeared before the board in regards to their grant with County matching money in the amount of approximately \$21,000.00. They requested the whole amount of \$12,500.00 as budgeted for 1979. The board granted them the full \$12,500.00.

Kurt Schliebe, Chairman of the entertainment for the Brown County Fair appeared before the board to present them with the 1978 Country Music Expenses in the amount of \$27,487.14 with a deficit of \$8,421.98.

#### EXPENSES:

Moved by Dinger, seconded by Rix to allow the expenses of Kurt Schliebe, Chairman of Entertainment for the Brown County Fair to attend the South Dakota Business Planning Meeting for South Dakota Fairs and Celebrations Meeting at Chamberlain on September 21, 1978. All members present voting aye. Motion carried.

#### RECESS:

Moved by Ringler, seconded by Rix to recess until Tuesday, September 26, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

#### September 26, 1978

Meeting called to order by Chairman Pro-Tem Dinger at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Rix. Commissioner Janusz absent, she was called to Washington, D.C. to represent the Counties at a Council meeting at the White House for N.A.C.O.

#### MINUTES:

Moved by Schwan, seconded by Rix to approve the minutes of September 22, 1978. All members present voting aye. Motion carried. CLAIMS APPROVED:

Moved by Rix, seconded by Ringler to allow the following claims.

OFFICE EXPENSE: Office Equipment - Treasurer...\$16.00, Western Printing - Register of Deeds...\$110.00:

COURTHOUSE & JAIL MAINTENANCE: National Chemsearch Corp...\$611.89, Hub City Iron Store...\$11.40, McLaughlin Electric...\$97.96:

COUNTY LIBRARY: Gaylord Bros. Inc...\$28.00, Courtney's Books-N-Things...\$26.91, Northwestern Bell.. \$17.75, Aberdeen Motors, Inc...\$97.63:

REVENUE SHARING: Dr. J.W. Hanley...\$13.00:

MUSEUM: Northwestern Bell...\$72.40, R.E. Huffman Co...\$15.75, Servall Towel & Linen Supply...\$12.20, Artz Camera Supply...\$15.00, Northwestern Public Service...\$296.11, Petty Cash....\$32.52, D & D Paint Center...\$65.16, Otis Elevator Co...\$104.83, The Roundup...\$15.36, Brown & Saenger...\$50.26, Aberdeen American News...\$9.80, IBM...\$66.00, A & M Radio....\$33.00, Post Office...\$100.00:

<u>UTILITIES</u>: Aberdeen Centrex Account - Home Health...\$36.83, Northwestern Bell - Home Health...\$100.38:

WITNESS FEES: Mrs. Reuben Lehr...\$4.45:

<u>PUBLICATIONS</u>: Aberdeen American News...\$162.26:

PLANNING & ZONING: Aberdeen American News....\$4.65:

MILEAGE & EXPENSE: Commissioners - Delphine Janusz...\$201.04, Orville Dinger...\$116.85; Register of Deeds - Donna Kuhfeld...\$224.53:

PROSECUTION: NCJFCJ...\$130.00:

HOME HEALTH: Jewett Drug Co...\$2.22, R.E. Huffman Co...\$47.15, Brown & Saenger...\$7.27, Kreiser Surgical...\$160.22, Western Printing Co...\$110.00:

SOLID WASTE: Hub City Iron Store...\$717.29, YMCA Rent-A-Kid....\$46.00, Northwestern Bell...\$79.88:

AMBULANCE: Amoco Oil Co...\$34.36:

GRANTS: New Beginnings Center...\$1354.17:

CHILD SUPPORT CONTINGENCY: Office of Child Support...\$94.38:

ROAD AND BRIDGE: Handy Man...\$7.25, Nelson Auto Electric...\$227.31, Sears, Roebuck & Co...\$61.66, Hub City Iron Store...\$513.31, Eldon O. & Lois L. Beckler...\$211.30, Dinger Farms, Inc...\$467.73, Margaret Olson...\$335.85, Nerland Oil Co...\$8885.56, Hydrocarbon Specialities, Inc...\$21,058.75:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$11.75:

BURIAL - Care of Poor: 1 recipient - City Treasurer...\$50.00:

DRUGS - Care of Poor: 1 recipient - White Drug...\$10.63:

RENT - Care of Poor: 18 recipients - Jerry Miller...\$130.00, Dafnis Apartments...\$30.00, Ed Mehlhoff \$90.00, Fran Coester...\$100.00, Milton Brown...\$150.00, Narregang Holding...\$250.00, Norman Wockenfuss...\$100.00, James E. Gohn...\$65.00, Al Nordstrom...\$35.00, Aberdeen Federal Savings & Loan...\$116.61, Spur Hotel...\$115.00, Bel Aire Apartments...\$75.00, Gederos Realty...\$150.00, Avalon Motel...\$45.00, Delila Hettick...\$150.00:

FUEL - Care of Poor: 3 recipients - Farmers Union Coop...\$188.00, Harms Oil Co...\$141.18:

All members present voting aye. Motion carried.

APPROVE COUNTY TAX DEED SALE:

Commissioner Rix offered the following Resolution for its adoption:

#### RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners that said report and sale be and hereby is in all things approved and the Board directs upon payment of the required sums as set opposite the description and the name following, that a Quit Claim Deed be executed and delivered in the name of Brown County by the Chairman of the Brown County Commissioners to the respective purchasers herein reported:

| reported:                                                                                                                                                                      | Appraised | Selling   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| ABERDEEN CITY                                                                                                                                                                  | Value     | Price     |
| Lots 1 thru 7, Block 52, Northwestern Addition to Aberdeen, Brown County, South Dakota Steel Structures of Aberdeen, 6 N. Dakota St.                                           | \$ 350.00 | \$1775.00 |
| Lots 4 & 5 and N. $14\frac{1}{2}$ ' of lot 6, Block 53, Northwestern Addition to Aberdeen, Brown County, South Dakota Steel Structures of Aberdeen, 6 N. Dakota St.            | 150.00    | 850.00    |
| Hoff's Outlot 1 to 12, Block 3, Addisons Addition<br>to Aberdeen<br>Heil Plumbing & Heating, 206 N. Kline                                                                      | 25.00     | 55.00     |
| Lot 31, Garden Addition to Aberdeen Ignatius L. Dosch, Box 128, R.R. #4, Aberdeen                                                                                              | 100.00    | 100.00    |
| Lot 6, Block 45, Hagerty and Lloyd Addition to Aberdeen Benny A. & Jeanne M. Bendewald, 115 N. Lloyd                                                                           | 100.00    | 100.00    |
| The North 9 feet of Lot 2, Hayes Replat of Block 19, First Addition to the Highlands, Aberdeen, Brown County, South Dakota Gladys or Albert Brooks, Box 190, R.R. #4, Aberdeen | 25.00     | 25.00     |
| S. 19½° of Lot 7, all of Lots 8-9-10, Block 53, Northwestern Addition to Aberdeen, Brown County, South Dakota Steel Structures of Aberdeen, 6 N. Dakota St.                    | 200.00    | 3050.00   |
| CLAREMONT CITY                                                                                                                                                                 |           |           |
| Lot 1, Block 1 Dinsmore's 1st Addition to Claremont,<br>Brown County, South Dakota                                                                                             | 10.00     | No Bid    |
| Lot 10, Block 5, Original Plat to Claremont, Brown County, South Dakota F.F. Otto, Claremont                                                                                   | 10.00     | 10.00     |
| Lot 2, Block 1, Original Plat to Claremont<br>Alden and Margaret Erickson, Claremont                                                                                           | 10.00     | 10.00     |
| Lot 3, Block 1, Original Plat to Claremont<br>Alden and Margaret Erickson, Claremont                                                                                           | 10.00     | 10.00     |
| Lot 1, Block 7, Original Plat to Claremont                                                                                                                                     | 10.00     | No Bid    |
| Lot 2, Block.7, Original Plat to Claremont                                                                                                                                     | 10.00     | No Bid    |
| COLUMBIA CITY                                                                                                                                                                  |           |           |
| Lots 1-5, Block 1, Original Plat to Columbia                                                                                                                                   | 10.00     | No Bid    |
| Lot 6, Block 1, Original Plat to Columbia                                                                                                                                      | 10.00     | No Bid    |
| Lot 7, Block 1 of Columbia City, Brown County, South Dakota                                                                                                                    | 10.00     | No Bid    |
| Lot 6, Block 8, Original Plat to Columbia                                                                                                                                      | 10.00     | No Bid    |
| W½ of Lot 5, Block 12, Original Plat to Columbia                                                                                                                               | 10.00     | No Bid    |
| Lots 101-103-105, Mill Street Pecks 1st Addition to Columbia Ignatius L. Dosch, Box 128, R.R. #4, Aberdeen                                                                     | 10.00     | 25.00     |
| Lot 15 & W. 70' of Lots 17-19-21-23, Mill Street Pecks First Addition to Columbia, Brown County, South Dakota Ignatius L. Dosch, Box 128, R.R. #4, Aberdeen                    | 10.00     | 10.00     |
| Lot 11 of Broadway Pecks 1st Addition to Columbia<br>Robert Zastrow, Columbia                                                                                                  | 10.00     | 15.00     |
| Block 28, Baldwins 3rd Addition to Columbia<br>Stanley and Leola Carlson, Columbia                                                                                             | 10.00     | 55.00     |
| FREDERICK CITY                                                                                                                                                                 |           |           |
| Lot 5, Block 39, First Addition to Frederick Faye Glover, Frederick                                                                                                            | 10.00     | 70.00     |

| FREDERICK CITY CONT'D                                                                                                                                                               | Appraised<br>Value | Selling<br>Price |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|
| Lot 4, Block 2 of Winstons Addition to Frederick,<br>Brown County, South Dakota<br>Glen Bain, Frederick                                                                             | \$ 10.00           | \$ 10.00         |
| GROTON CITY                                                                                                                                                                         |                    |                  |
| Lot 3, Block 34, First Addition to Groton                                                                                                                                           | 1000.00            | No Bid           |
| HECLA CITY                                                                                                                                                                          |                    |                  |
| W. 15' of $E_2^1$ of $N_2^1$ of Lot 18, Block 2, Hecla, Brown County, South Dakota Dennis Shelton, Hecla                                                                            | 10.00              | 10.00            |
| JAMES                                                                                                                                                                               |                    |                  |
| James Ols. E. 94' of N. 160' of Lot 6 and James Ols. 7 in<br>the Village of James, Henry Township, Brown County,<br>South Dakota<br>Dennis or Linda Hatle, 823 S. Cochran, Aberdeen | 10.00              | 125.00           |
| RUDOLPH                                                                                                                                                                             |                    |                  |
| Lot 25, Block 1, of Rudolph, Brown County, South Dakota James A. Morrow, R.R. #3, Aberdeen                                                                                          | 10.00              | 10.00            |
| Lots 20 & 21, Block 3, Rudolph, Brown County, South Dakota James A. Morrow, R.R. #3, Aberdeen                                                                                       | 10.00              | 30.00            |
| VERDON VILLAGE                                                                                                                                                                      |                    |                  |
| Lots 9-10-11, Block 2, Verdon, Brown County, South Dakota<br>Howard C. or S. Ivy Nogle, Verdon                                                                                      | 10.00              | 10.00            |
| Lot 12, Block 2, Verdon, Brown County, South Dakota<br>Howard C. or S. Ivy Nogle, Verdon                                                                                            | 10.00              | 10.00            |
| N. 50' of Lot 1, Block 3, Verdon, Brown County, South Dakota<br>Howard C. or S. Ivy Nogle, Verdon                                                                                   | 10.00              | 10.00            |
| N. 50' of Lot 2, Block 3, Verdon, Brown County, South Dakota<br>Howard C. or S. Ivy Nogle, Verdon                                                                                   | 10.00              | 10.00            |
| Lot 4 thru 10, Block 9 of Plat entitled Block 9-10 & 11 and Outlots H & K to Verdon Frank or Rita J. Washnok                                                                        | 10.00              | 90.00            |

Seconded by Schwan. All members present voting aye. Motion carried.

## PLACE PLAT ON FILE:

Moved by Ringler, seconded by Schwan to receive the plat showing Hettich's Outlot 3 in the SW½ of section 29, township 124N., range 64W., and place on file for public hearing on October 10, 1978 in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

## ABATEMENTS:

V

Moved by Ringler, seconded by Schwan to allow the following abatements: City of Frederick in the amount of \$5.98, exempt property; Doug Amundson, Solid Waste Fee (2) \$10.00, one vacant house, one vacant land. All members present voting aye. Motion carried.

# ERROR ON INDIGENT COUNSEL:

Commissioner Schwan offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, there is an indigent counsel lien filed in the Register of Deeds Office held against Dr. Toth in the amount of \$225.00 that the County paid for on March 9, 1973, and

WHEREAS, the \$225.00 was paid to one Dan Fritz, Attorney, who was appointed as Special Counsel, by the States Attorney Thomas Tonner to finish the case of the State of South Dakota VS Dr. Toth, and

WHEREAS, this is not an indigent counsel bill but a Special counsel bill appointed by the States Attorney.

THEREFORE BE IT RESOLVED, that the Board of County Commissioners instruct the County Auditor to correct the error made, and to correct the Register of Deeds records and remove the lien placed against Dr. Toth for indigent counsel in the amount of \$225.00 as this was a special counsel bill, appointed by the States Attorney in the case of the State of South Dakota VS Dr. Toth.

Seconded by Ringler. All members present voting aye. Motion carried.

## DATE FOR BEER LICENSE APPLICATION:

Moved by Ringler, seconded by Rix to instruct the Auditor to advertise for a hearing on 3.2 Beer License Application Transfer from Harold Tollefson to Georgia L. Brosz for Richmond Lake Resort located in section 30, township 124N., range 64W. to be held on October 13, 1978 at the hour of 10:30 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

## REJECT ABATEMENT:

Moved by Ringler, seconded by Rix to reject the abatement of Doug Amundson, 1977 Solid Waste Fee in the amount of \$10.00 as this is a 1977 bill and a Resolution was passed previous to reject all 1977 Solid Waste Fees. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to concur with Clark Engineering Company's progress report ending September 22, 1978, two of the 10,000 gallon tanks to be buried to be filled fifty percent (50%) capacity or one half full and the one 10,000 gallon tank for heating the building to be completely filled with the provisions that before the final acceptance of the building, the contractor would refill the tank. A padlock shall be placed on each of these tanks. The contractor shall be responsible for the contents of the tanks. All members present voting aye. Motion carried.

#### RECESS:

Moved by Ringler, seconded by Rix to recess until Friday, September 29, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

#### September 29, 1978

Meeting called to order by Chairman Janusz at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

#### MINUTES:

Moved by Schwan, seconded by Janusz to approve the minutes of September 26, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Ringler, seconded by Schwan to allow the following claims.

OFFICE EXPENSE: IBM - Register of Deeds - Micro Film...\$684.00; Best Business Products - Register of Deeds...\$426.30; Cook's, Inc. - Auditor....\$28.96:

COURTHOUSE AND JAIL MAINTENANCE: McLaughlin Electric...\$95.32, Nelson Auto Electric...\$7.96, Imperial Chemical...\$552.75:

MILEAGE AND EXPENSE: Home Health - Ruth Waldman...\$16.32, Phyllis Roberts...\$90.56, Ruth McCormick. \$104.80, Thomas Hayes...\$4.48, Hildegard Gugel...\$14.56, Evelyn Froehlich...\$5.44, Jean Ewalt... \$106.24, Violet Dorn...\$40.00, Cynthia Born...\$45.60; Director of Equalization - Alan Hatzenbeller \$89.28; Commissioners - Harvey Ringler...\$143.36, Merrill Rix...\$51.20, Orville Dinger...\$101.76, John Schwan...\$18.88, Del Janusz...\$11.20:

PUBLICATIONS: Aberdeen American News...\$220.48:

<u>UTILITIES:</u> Northwestern Bell - Weed...\$165.80, Civil Defense...\$53.40, Aberdeen Centrex Account - Civil Defense...\$33.45:

COLLECTIONS: Aman Collection Service, Inc. - Treasurer...\$65.86:

CIVIL DEFENSE: Bastian Insurance Agency...\$133.41:

WITNESS FEES: Donald D. Heinrich...\$52.00, Sherwood Schrenk...\$4.30:

TRANSCRIPTIONS: James T. Gravelle...\$90.70:

ROAD AND BRIDGE: Pickus Construction Co...\$17,341.77, Don A. Boyd...\$5530.00, Goodyear Service Stores...\$811.55, Evergreen Supply...\$98.51, Ackerman Welding Supply...\$10.00, Texaco, Inc.. \$479.44, Northwestern Public Service...\$242.94, T.M. Sheehan Equipment Co...\$503.43, Sandvig's, Inc...\$48.84, American Freight System, Inc...\$17.55, Keeley's, Inc...\$177.20, Dockendorf Equipment Company, Inc...\$477.50, H.C. Clark Implement Co...\$341.73, Oxford Chemicals...\$130.25, Howard's Service...\$4.00, Robbins & Meyers, Inc...\$19.81, Schwan Welding & Boiler Repair...\$25.50, Aberdeen Equipment Co...\$9.34, Taylor Laundry & Dry Cleaners...\$15.20, Brown County Coop...\$144.72:

MEDICAL CARE -Care of Poor: 1 recipient - Dr. William A. Bormes...\$79.00:

BURIAL - Care of Poor: 2 recipients - Gates-Vik Funeral Home...\$768.00, Huebl Funeral Home...\$523.00:

FOOD STAMPS - Care of Poor: 2 recipients - Food Stamp Office...\$61.00:

RENT - Care of Poor: 1 recipient - Aberdeen Finance Corporation...\$50.00:

All members present voting aye. Motion carried.

# TAX DEED LAND SOLD:

Moved by Ringler, seconded by Rix to approve the tax deed sale at the appraised value and issue a Quit Claim Deed on the following property that was advertised for sale on September 22, 1978, but did not sell at that time:

Mark S. and Jean Ann Langstrom with rights of survivorship of Aberdeen, Lot 1 (1), Block seven (7) in the Original Plat to the City of Claremont, Brown County, State of South Dakota; and Lot two (2), Block seven (7), in the Original Plat to the City of Claremont, Brown County, State of South Dakota; Lyle Koffler and Phyllis Koffler, Joint Tenants, with rights of survivorship of Groton, Lot six (6), Block eight (8) to the Original Plat in the City of Columbia, Brown County, State of South Dakota and Lot seven (7), Block one (1) of Columbia City, Brown County, State of South Dakota; Richard A. Wilson of Aberdeen, West one-half  $(W_2)$  of Lot five (5) to the Original Plat in the City of Columbia, Brown County, State of South Dakota. All members present voting aye. Motion carried.

## APPROVE PLAT:

Commissioner Schwan offered the following Resolution for its adoption:

## ${\tt RESOLUTION}$

"BE IT RESOLVED, by the Board of County Commissioners of Brown County, South Dakota in regular session assembled, that the Plat of Lots 1 through 15, Volks Subdivision, located in the Northeast

1/4 section 4, township 123North, Range 64West, in Brown County be approved in accordance with the provisions of SDCL, 11-3 and all Acts Amendatory thereto."

Seconded by Ringler. All members present voting aye. Motion carried.

BID DATE SET ON FIRE EQUIPMENT:

Moved by Schwan, seconded by Ringler to instruct the Auditor to advertise for bids for "Rural Fire Fighting Equipment," to be held on October 17, 1978 at the hour of 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

Larry Mitzel, Highway Superintendent and Jerry Huber, Shredder Plant Manager appeared before the board in regards to the Shredder Plant using one of the Highway Shops' Pickups to haul the iron out at the Shredder for resale purposes. They are also to check on the trucks for sale by the State Highway Department.

Mr. Mitzel explained that in Highland Township between sections 26 and 27, township 122, range 65 that the cld concrete bridge was out and they could install a 72 inch deformed pipe at the cost of \$1,572.48 with the township being responsible for the first \$500.00. Board authorized him to put the pipe in.

Item # 2 on the Highway Superintendent's agenda was the Mine Safety Seminar. Board recommended that the Highway Employees did not need this training at this time.

Moved by Dinger, seconded by Schwan to authorize the Chairman to sign the application of Vernon Podoll to trench through Brown County #5 on the North side of Frederick for 6" water line main and 8" sewer line main. All members present voting aye. Motion carried.

Sam Holman appeared before the board to request the County to fix the road going west on Second Avenue from the railroad tracks to his property approximately one half mile. Board to inspect road.

Kurt Schliebe, Chairman of the entertainment for the County Fair appeared to present them with the cost of the 1978 Country Music expense at the County Fair. A balance of \$4,311.02 was reimbursed to the County.

#### EXPENSES:

Moved by Schwan, seconded by Ringler to allow the expenses of the County Commissioners and Officials to attend the District Meeting at Sisseton on October 12, 1978. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Dinger to authorize the Chairman to sign the contract for three years with the Don's Amusement Enterprises, Inc. for the Brown County Fair. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to set the salaries of the Chief Deputies at \$700.00 a month retroactive to September 1, 1978, and set the salary of the Office Deputy in the Sheriff's Office the same as the rest of the office deputies. All members present voting aye. Motion carried.

# ADJOURN:

Moved by Schwan, seconded by Ringler to adjourn the third quarter of the year. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

# October 3, 1978

This being the first Tuesday of October the Board of County Commissioners reconvened at 10:00 A.M. Chairman Janusz presiding. Present were Commissioners Ringler, Schwan, Dinger and Rix.

Reverend Jack Couchey, Aberdeen Alliance Church opened the meeting with a prayer.

# MINUTES:

Moved by Schwan, seconded by Ringler to approve the minutes of September 29, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

PAYROLL: Commissions...\$2375.00; Auditor...\$7113.60; OVERTIME: Faye Amburn...\$22.08, Ruth Colestock. \$2.75, Catherine Lammle...\$11.04, June Malsom...\$22.08, Jeanette Vilhauer...\$18.80, Betty Weihrauch \$22.08; Treasurer...\$5813.88; Tax Collector....\$726.53; Director of Equalization...\$4483.91; OVERTIME: Alan Hatzenbeller...\$43.14; States Attorney...\$3580.00; Child Support...\$377.50; Register of Deeds.. \$3424.41; OVERTIME: Kathryn Mattern...\$36.43, Dorothy Post...\$16.45; Veterans Administration...\$1793.59; Custodians...\$3794.12; Sheriff...\$12,168.52; OVERTIME: Carroll Burckhard...\$26.22, Lucinda Hanley.. \$32.34, Dallas Tschappat...\$75.38; Extension...\$670.74; Planning...\$47.90; Parks and Fairgrounds... \$1980.00; Weed...\$856.32; County Library...\$1571.58; OVERTIME: Lucille Collins...\$10.50; Museum... \$2706.85; Ambulance...\$3731.92; OVERTIME: Mike Neiger...\$216.81, John Sahli...\$418.77, Gary Sperle \$555.93, Daniel Walker....\$11.88, Calvin Davidson...\$12.00, Clyle Knoll...\$5.94, David Salzsieder \$20.79, Lawrence Lipp...\$14.85, Dennis Neuhardt...\$15.84, Joseph Walsh...\$16.80, Dennis Haliburton \$26.73, Thomas Kaiser...\$19.20, Home Health...\$4507.51; Civil Defense...\$1055.83; Food Stamp... \$1469.16; OVERTIME: Lorrine Gradberg...\$2.76; WIC...\$1284.48; Shredder...\$3879.65; OVERTIME: Julius Albrecht...\$198.65, Roger Muldoon...\$165.08, Russ Eichelberg...\$27.40, Herbert Albrecht...\$2.25, Lawrence Walth...\$3.49, Richard Knowlton, Sr...\$64.13, Joel Witchey...\$26.30; Landfill...\$514.60; OVERTIME: Milton Wendling...\$167.40; Family Planning...\$3290.73; Highway...\$26,960.34; OVERTIME: Earl W. Backous...\$279.30, Terry M. Backous...\$260.00, Robert J. Binfet....\$268.60, Fred J. Blotter. \$268.60, David A. Bruckner...\$190.58, Harold R. Forbes...\$274.77, Monty Forsting...\$181.35, Charles D. Forrest...\$272.65, Francis Freeman...\$269.75, Donald L. Glugla...\$279.30, Joseph E. Huettl, Jr.. \$273.00:

Melvin C. Jeschke...\$265.19, Valentine Kiefer...\$279.30, Jerry F. Luce...\$265.44, Lloyd R. Millbrandt...\$285.95, James Nelson....\$268.60, Dale W. Penfield...\$134.19, Raymond O. Podoll.. \$210.38, John J. Reeser...\$79.20, Anton Rohrich...\$190.65, Danny Schlosser...\$246.48, Harvin H. Schlosser...\$186.20, Kenneth D. Wagner...\$233.24, Carl W. Wright...\$273.00, Herbert Albrecht..\$18.00, Raymond H. Breitkreutz...\$268.38, Larry Durand...\$180.00, Harold Feser...\$230.04, John Hatzenbeller \$176.70, David M. Johnson..\$176.70, Eldon Lenling...\$186.00, James P. Piatz...\$214.88, Harley G. Schlaible, Sr...\$180.00, Marvin A. Thompson...\$268.38, Robert F. Tyler...\$266.00, James R. Wettstein \$189.60, Bradley S. Brake...\$12.64, Kenneth R. Goette...\$259.12, Robert R. Huett1...\$221.00:

OFFICE EXPENSE: States Attorney - Cook's, Inc...\$11.16; Sheriff - Western Printing - New Equipment \$456.00 - Supplies...\$129.00, Elroy Johnson...\$26.40, Continental Photo Service...\$26.00; Director of Equalization - South Dakota Annual Assessor's Organization...\$105.00, R.L. Polk & Co...\$46.00, Brown & Saenger...\$22.10; Veterans Administration - R.L. Polk & Co....\$46.00, R.E. Huffman Company. \$26.43; Treasurer - N.A.D.A. Appraisal Books...\$40.00, R.L. Polk & Co...\$46.00, Brown & Saenger \$9.98; Auditor - R.L. Polk & Company...\$46.00, Cook's, Inc...\$33.48; Commissioners - R.e. Huffman Co. | .\$85.35: PUBLICATIONS: Aberdeen American News...\$213.46:

MILEAGE & EXPENSE: Weed - Florian Schwab...\$16.96; Veterans Administration - James E. Vaux...\$344.46:

AMBULANCE: Bastian Insurance Agency...\$280.34, Texaco, Inc...\$15.48, Nelson Auto Electric...\$48.50:

UTILITIES: Northwestern Bell - Commissioners...\$37.60, Fairgrounds...\$18.88, Treasurer...\$77.35, Veterans Administration...\$69.49:

REVENUE SHARING: Dr. David Seaman...\$8.00:

PARKS: Bastian Ins. Agency...\$96.10, O.K. Tire Store...\$2.50, Hub City Water Conditioning...\$29.96:

CIVIL DEFENSE: R.L. Polk & Co...\$46.00:

FAIRGROUNDS: Bastian Ins. Agency...\$96.10, E-Z Builders...\$474.60, O.K. Tire Store...\$2.50, Taylor Laundry...\$30.00, Kurt Schliebe...\$53.76:

JAIL: Aberdeen Coffee Service...\$24.95, Radiology Services...\$6.80:

FAMILY PLANNING: Radiology Services...\$40.40, Roger Huff...\$50.00, Northwestern Bell...\$116.75. Midland Hospital Supply, Inc...\$78.15, J.B. Lippincott Co...\$13.44, Kreiser Surgical, Inc...\$268.77, Clinic Salaries...\$501.25:

ROAD AND BRIDGE: Larry Mitzel...\$139.82, Office Equipment Co...\$22.50, Lawson Products, Inc..\$430.96, Goodyear Service...\$41.32, Brown & Saenger...\$5.40, Obed Fischer...\$182.42, Bus Services, Inc..\$10.25, Western Printing...\$224.69, Martyn-Edwards Co...\$18.94, Elizabeth Feser...\$18.98, Berniel B. Bonzer \$64.14, South Dakota Department of Transportation...\$169.84, Schweiger's, Inc..\$140.16, Smith Truck Sales, Inc...\$8.49, Hydrocarbon Specialities, Inc...\$10,608.38, Safety Service, Inc...\$80.37, Farmers Union Coop...\$10.00, Servall Towel & Linen...\$40.50, Giese Tire Co...\$266.60, Mickelson Equipment, Inc...\$3.09, Loel Lust Chevrolet...\$369.80, Frederick Coop Association...\$30.63, Northwestern Bell...\$121.08, Harold L. Meyers...\$163.45, Edward Piatz...\$251.89, Alvin U. & Aleitha Haugen...\$334.72:

SOLID WASTE: O.K. Tire Stores...\$2528.45, Kearns Machinery Co...\$188.61, Bastian Ins. Agency...\$464.16, Fluid Components, Inc...\$65.20, Mobil Oil Corporation...\$82.50, Becker & Huber Electric..\$26.00, Northwestern Public Service...\$1124.02, Al's Specialities...\$75.75:

DRUGS - Care of Poor: 16 recipients - Crissman Drug...\$6.40, White Drug...\$51.22, Jones Drug.. \$328.12:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$44.00:

BUS TICKETS - Care of Poor: 1 recipient - Jack Rabbit Lines...\$41.90:

UTILITIES - Care of Poor: 1 recipient - James Valley Cooperative Telephone Co....\$7.29:

OSTOMY CARE - Care of Poor: 1 recipient - Ostomy Supply & Care Center...\$121.50:

RENT - Care of Poor: 1 recipient - Marvin Dombrowe...\$70.00:

All members present voting aye. Motion carried.

## QUIT CLAIM DEED:

Moved by Ringler, seconded by Rix to issue a Quit Claim Deed to Napoleon Gedres and Janet Gedres, with rights of survivorship, of Aberdeen for the purchase of Lot one(1), Block one (1), of Dinsmore's First (1st) Addition to the City of Claremont, Brown County, Aberdeen, which was appraised for sale on the Tax Deed Sale held September 22, 1978 and no sale was made on the above described property. All members present voting aye. Motion carried.

AUDITOR'S QUARTERLY REPORT OF SHERIFF'S FEES:

Moved by Rix, seconded by Dinger to receive the Auditor's Quarterly Report of Collection of Sheriff's Fees and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# EXPENSES:

Moved by Schwan, seconded by Ringler to allow the expenses of John Heintzman, Civil Defense Director, to attend the Conference at Mobridge on October 11-12 and 13, 1978. All members present voting aye. Motion carried.

## REGISTER OF DEEDS REPORT:

Moved by Dinger, seconded by Rix to receive the Register of Deeds September Report and place on file in the Auditor's Office.

## Register of Deeds Report

Transfer Tax......\$4136.50

Statement of Fees Collected.....\$4391.50

All members present voting aye. Motion carried.

REIMBURSEMENT REPORT:

Moved by Schwan, seconded by Ringler to receive the Auditor's Reimbursement Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Dinger, seconded by Schwan to receive the Auditor's Report of Account with the County Treasurer and place on file in the County Auditor's Office.

| Auditor's Report of Account With The County Treasurer |              |
|-------------------------------------------------------|--------------|
| Total amount of actual cash\$                         | •            |
| First National Bank of Aberdeen\$                     | 117,112.80   |
| Aberdeen National Bank\$                              | 101,625.30   |
| Farmers & Merchants Bank\$                            | 5,579.21     |
| Petty Cash\$                                          | 655.00       |
| Trust Fund\$                                          | 319.92       |
| Fund Investments\$                                    | 2,613,815.66 |
| Outstanding checks\$                                  | 60.25        |
| Total \$                                              | 2,842,607.89 |

All members present voting aye. Motion carried.

#### FOOD STAMP REPORT:

Moved by Ringler, seconded by Dinger to receive the September Food Stamp Report and place on file in the County Auditor's Office.

Food Stamp Report

Issuances......\$55,218.00
Payments.....\$21,561.50
Bonus.....\$33,656.50

All members present voting aye. Motion carried.

#### AUDITOR'S AMBULANCE REPORT:

Moved by Rix, seconded by Dinger to receive the County Auditor's Ambulance Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

#### LIEN LIFTED:

Commissioner Ringler offered the following Resolution for its adoption:

#### RESOLUTION

WHEREAS, there now exists a poor lien of John Niess, in the amount of \$192.21 held against Lot 3, "Gordon R. Campbells Replat of Lots 5 & 6, Block 22, First Addition to Highlands of Aberdeen." According to plat thereof, of record, being a part of SE½ of section 12, township 123N., range 64W., Brown County, and

WHEREAS, the circumstances surrounding the lien are such that they place a hardship and are manifestly unfair to the owner record, and

WHEREAS, the release of said lien on the above described property will not jeopardize the status of the lien,

THEREFORE BE IT RESOLVED, by the Board of Brown County Commissioners that the Brown County Auditor be instructed to release Lot 3, "Gordon R. Campbells Replat of Lots 5 & 6, Block 22, First Addition to the Highlands of Aberdeen, South Dakota from the lien of John Niess, in the amount of \$192.21 now held against such property. Such release being in and for the best interest of Brown County.

Seconded by Janusz. All members present voting aye. Motion carried.

Ron Schreiner from the South Dakota Department of Health, Director of Office of Maternal and Child Health, Shirley Nelson, Director of Brown County Public Health Nurses, Esther Aman, Food Stamp Director appeared before the board to explain the WIC Program and also on the renewal of the contract for the program. The contract has not been received as yet.

APPLICATION FOR RIGHT OF WAY FOR NORTHWESTERN BELL TELEPHONE:

Moved by Schwan, seconded by Dinger to authorize the Chairman to sign the application with Northwestern Bell Telephone Company for buried cable on County Highway No. #6 in sections 27 and 28, township 126N., range 65W. All members present voting aye. Motion carried.

Rick O'Conner, IV Planning appeared before the board to explain to the Commissioners the Work Program they have been working on, and of the different grants that have helped on and for the funding of the programs.

Moved by Ringler, seconded by Schwan to authorize the Chairman to sign the Application for the Department of Wildlife, Parks and Forestry for leasing a trail 100' in width across the SW½ of section 24, township 124N., range 65W. for a snowmobile trail, said lease in the amount of \$50.00. All members present voting aye. Motion carried.

## RECESS:

Moved by Schwan, seconded by Dinger to recess until Friday October 6, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

#### October 6, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

#### MINUTES:

Moved by Schwan, seconded by Rix to approve the minutes of October 3, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: R.L. Polk & Company - Welfare...\$46.00, Register of Deeds...\$46.00, Food Stamp... \$46.00, Sheriff...\$46.00; Brown & Saenger - Sheriff...\$55.37, Register of Deeds...\$36.40; Brown County Extension Revolving Fund - Extension...\$38.10; Cook's, Inc. - Director of Equalization...\$22.32; R.E. Huffman Company - Welfare...\$142.61, Extension...\$25.15; Sheriff - A & M Radio...\$92.00, Don's Builders Hardware...\$1.60; Office Equipment...\$25.50; Extension - Super City, Inc...\$541.67; Bittner Pharmacy - Commissioners...\$2.76, Register of Deeds...\$11.04:

ROAD AND BRIDGE: Farmers Union Coop...\$25.65, The Service Auto Glass...\$149.63, Aberdeen City Treasurer...\$25.78, Steve Gauer...\$32.50, Highway & Bridge Reserve - Hedahls...\$701.81, Adams, Inc...\$6922.94; Adams, Inc...\$7327.85:

MILEAGE & EXPENSE: Extension - Marvin DeHoogh...\$170.50, Brenda Zirbel...\$219.46, Joe Gednalske.. \$41.60, Auditor - Jeanette Vilhauer...\$11.00, Ruth Humphries...\$63.80:

COURTHOUSE AND JAIL MAINTENANCE: Handy Man...\$19.32, McLaughlin Electric...\$27.71, Don's Builder's Hardware...\$100.71, Aberdeen City Treasurer...\$38.11, Woodman Refrigeration, Inc...\$238.25, Imperial Chemical Co...\$514.25, McFarland Supply...\$7.90, House of Glass, Inc...\$33.64, Parsch Hardware..\$8.02, Schwans Welding and Boiler Repair...\$85.53:

<u>UTILITIES:</u> Northwestern Public Service - Museum...\$146.32, Courthouse....\$3829.13; Northwestern Bell Register of Deeds...\$109.40, Sheriff...\$8.75, Food Stamp...\$28.22, Tax Collector...\$17.50:

COUNSEL: David L. Ganje...\$447.14, Amy K. Kelley...\$827.50:

JAIL: Dakota Midland Hospita1...\$45.00, Lystad's...\$37.62, Jones Drug...\$22.37, Elroy Johnson..\$2055.00;

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$739.98:

MENTAL ILLNESS BOARD: Dr. Daryl R. Stephenson...\$50.00:

COUNTY NURSE: South Dakota Department of Health...\$8,662.50:

HOME HEALTH: Petty Cash...\$21.80, Chicago Medical Equipment Co...\$159.75:

CORONER'S FEE: Floyd A. Miller...\$141.34:

SHERIFF'S MILEAGE AND EXPENSE: Elroy Johnson - Mileage...\$2616.60, Expense...\$443.30:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$50.00:

GROCERIES - Care of Poor: 4 recipients - Red Owl....\$100.00:

<u>DRUGS - Care of Poor:</u> 40 recipients - Bethesda Home...\$35.76, Plaza Pharmacy...\$4.11, Bittner Pharmacy...\$387.21, Professional Arts Pharmacy...\$98.43, Dale's Pharmacy...\$8.35, Volk Drug...\$134.11:

RENT - Care of Poor: 3 recipients - Jesse Walker...\$50.00, Camilla Grace...\$130.00:

MEALS ON WHEELS - Care of Poor: 1 recipient - Hub Restaurant...\$35.00:

<u>UTILITIES - Care of Poor:</u> 6 recipients - Northwestern Public Service...\$259.32:

BURIAL - Care of Poor: 1 recipient - Gates-Vik Funeral Home...\$768.00:

MEDICAL CARE - Care of Poor: 4 recipients - Dr. Karlis Zvejnieks...\$106.00, Bethesda Home...\$235.62:

All members present voting aye. Motion carried.

## ABATEMENT

Moved by Schwan, seconded by Dinger to allow the following abatement of Lance Fuhrman, Solid Waste in the amount of \$5.00, vacant land. All members present voting aye. Motion carried.

## PLAT APPROVED:

 $\label{lem:commissioner} \textbf{Commissioner Rix offered the following Resolution for its adoption:}$ 

## RESOLUTION

"BE IT RESOLVED, by the Board of Commissioners of Brown County, South Dakota that the plat showing "Heitman's Outlot A in the SE% of section 21, township 123 North, range 61 West," is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof."

Seconded by Ringler. All members present voting aye. Motion carried.

## VARIANCE PERMITS:

11:00 A.M. This being the time and place as advertised for a Public Hearing on four (4) Variance Permits: No persons appeared. Commissioner Rix moved and Commissioner Ringler seconded to approve the following variance permits:

Knecht Farms, Inc:

To construct an access approach to within 330 feet of an existing access approach located in the  $NW_4^1$  of section 5, township 126 north, range 61 west.

Marvin Gengerke:

To build a grain storage bin to within 75 feet of the road right of way. Building to be located in the  $NW_4^1$  of section 19, township 124 North, range 60 West.

Bob Larson:

To build a steel bin to within 75 feet of the right of way, located on the

No of NE of section 16, township 126 North, range 60 West.

Dale L. Cutler:

To build a machine shed to within 30 feet of the right of way. Machine shed to be located in the SE' of section 13, township 125 North, range 60

West.

All members present voting aye. Motion carried.

APPLICATION FOR BURIED CABLE FOR NORTHWESTERN BELL TELEPHONE COMPANY:

Moved by Dinger, seconded by Schwan to approve the application for buried cable with Northwestern Bell Telephone Company to be located on County Highway #14, in section 2 of township 122 North, range 63 West. All members present voting aye. Motion carried.

SHERIFF'S MISCELLANEOUS FEES REPORT:

Moved by Ringler, seconded by Schwan to receive the Sheriff's Miscellaneous Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

SHERIFF'S ATTORNEY FEES REPORT:

Moved by Dinger, seconded by Rix to receive the Sheriff's Attorney Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

BID DATE SET:

Moved by Schwan, seconded by Dinger to instruct the Auditor to advertise for bids on a 40' x 30' pole type building at the landfill to be let on October 20, 1978 in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

DATE SET FOR VARIANCE HEARING:

Moved by Ringler, seconded by Schwan to instruct the Auditor to advertise for a hearing on the following variance to be held on October 20, 1978 at 10:30 A.M. in the Commissioners Chambers, Courthouse Annex. Dennis Pigors to build a garage to within 35 feet of the right of way located on Lot 2, Block 11, SW4 of section 31, township 122, range 60. All members present voting aye. Motion carried.

HEARING DATE ON REZONING CHANGE:

Moved by Ringler, seconded by Rix to instruct the Auditor to advertise for a Public Hearing to be set on October 27, 1978 at 10:30 A.M. in the Commissioners Chambers, Courthouse Annex. Arlye Crawford DBA, Crawford Manufacturing to rezone E. 283' of S. 500' of the N. 1920' of the NE% of section 17, township 124 North, range 64 West for the purpose of rezoning from Agricultural District to Rural Urban Industrial District. Business has existed since 1973 and they are adding to business building. Business is with farm site. All members present voting aye. Motion carried.

Moved by Dinger, seconded by Rix to approve the State Wide Raffle for four (4) savings bonds for the South Dakota Teenage Republicans to raise funds towards the cost of chartering a bus to Washington D.C. next June to attend a Youth Convention. All members present voting aye. Motion carried.

Moved by Dinger, seconded by Rix to authorize the Chairman to sign the Workmans Compensation Assigned Risk Plan for the employees of Brown County. All members present voting aye. Motion carried.

Allen Munger, County Fair Board; Karl Graeber and Ken Fiedler, Chamber of Commerce; Kurt Schliebe, Chairman of the Entertainment Committee for the County Fair; Larry Wheeting, Fairboard appeared before the board. Fair Board Members appeared before the board in regards to the concern of the financial status of the entertainment for the County Fair. The Commissioners and Mr. Schliebe are requesting the Chamber of Commerce to help in supporting the County Fair. Larry Wheeting reported to the board that Carl Young had resigned as Secretary of the County Fair. The Fair Board would like to retain a Fair Manager.

Jerald McNeary, States Attorney appeared in regards to Special Counsel that the Commission has hired. His objections are No. #1, Financial Status and No. #2, More Stability to the States Attorneys Office. All Commissioners responded to Mr. McNeary's report. No action taken. Commissioner Schwan goes on record that States Attorneys Office should be responsible for all legal matters in the County.

Moved by Schwan, seconded by Rix to recess until Tuesday, October 10, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

October 10, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

MINUTES:

Moved by Schwan, seconded by Ringler to approve the minutes of October 6, 1978. All members present voting aye. Motion carried.

BILLS APPROVED:

Moved by Schwan, seconded by Ringler to allow the following bills.

OFFICE EXPENSE: States Attorney Office - R.E. Huffman Co...\$2.25, Continental Photo Service \$76.00, R.L. Polk & Co...\$46.00, Brown & Saenger...\$133.50, King Law Office...\$6.36; R.E. Huffman Commissioners...\$231.28, Auditor...\$99.25; U.S. Post Office - Postage...\$9500.00:

PUBLICATIONS: Aberdeen American News....\$5.32:

MENTAL ILLNESS BOARD: John P. Blackburn...\$22.80, Kitty Harm....\$15.30, Don Kortan...\$15.30, Craig A. Kennedy...\$70.30:

COURTHOUSE & JAIL MAINTENANCE Kens Fairway...\$24.96, Dependable Sanitation....\$66.20, McLaughlin Electric...\$284.19:

REVENUE SHARING: John D. Morgans, D.D. S....\$40.00:

PROSECUTION: Davision County Treasurer...\$3.40, McIntosch County Sheriff....\$10.80, Beadle County Treasurer...\$6.40:

ELECTIONS: Brown & Saenger - Auditor...\$69.80; R.E. Huffman - Auditor...\$150.90:

CHILD SUPPORT CONTINGENCY: Office of Child Support...\$145.63:

BURIAL - Care of Poor: 2 recipients - City Treasurer....\$100.00:

X-RAYS - Care of Poor: 2 recipients - Radiology Services...\$97.50:

FUEL - Care of Poor: 1 recipient - Frederick Cooperative Association....\$128.75:

DRUGS - Care of Poor: 33 recipients - J & L Drug...\$406.42, Walgreen Drug...\$152.57, Medical Center Pharmacy...\$254.18, Dakins Pharmacy...\$18.00:

All members present voting aye. Motion carried.

PLAT APPROVED:

Commissioner Schwan offered the following Resolution for its adoption:

#### RESOLUTION

"BE IT RESOLVED, by the Board of Brown County Commissioners, that the plat showing "Hettich's Outlot 3 in the SW% of section 29, township 124 North, range 64 West having been examined, is hereby approved with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof."

Seconded by Dinger. All members present voting aye. Motion carried.

APPLICATION FOR RIGHT OF WAY:

Moved by Schwan, seconded by Ringler to approve the Application of Northwestern Bell Telephone Company for buried cable along a portion of County Highway #14. All members present voting aye. Motion carried.

Dennis Maloney, Union Negotiator appeared to discuss the new Clerical Contract #162.

AMBULANCE ACTIVITY REPORT:

Moved by Rix, seconded by Dinger to receive the Ambulance Activity Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to recess until Friday, October 13, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## October 13, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chamber, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

MINUTES:

Moved by Dinger, seconded by Rix to approve the minutes of October 10, 1978. All members present voting aye. Motion carried.

BILLS APPROVED:

Moved by Rix, seconded by Dinger to approve the following claims:

OFFICE EXPENSE: Western Printing - Register of Deeds...\$103.00, Veterans Administration...\$64.20, Auditor...\$219.80:

ELECTIONS: Hayes Brothers Printing - Auditor...\$1220.56:

COURTHOUSE & JAIL IMPROVEMENT: Coast to Coast...\$34.50:

AMBULANCE: Ackerman Welding Supply Co., Inc...\$12.80, Amoco Oil Co...\$3.72:

PUBLICATIONS: Aberdeen American News...\$112.08, Brown County News...\$465.55, Groton Independent.. \$461.97:

DAY CARE CENTER: YWCA Day Care Center....\$833.34:

GRANTS: LEAA - New Beginnings Center...\$1354.14:

SENIOR CITIZENS CENTER: Bastian Insurance Agency...\$147.62:

FOSTER GRANDPARENTS: Bastian Insurance Agency...\$161.88:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$1920.00:

CIVIL DEFENSE: U.S. Postal Service...\$60.00, Brown & Saenger...\$15.30, Motorola, Inc...\$205.50:

MILEAGE & EXPENSE: WIC - Esther Aman...\$18.88:

UTILITIES: Northwestern Public Service - Civil Defense...\$12.50:

COUNSEL: Rory King...\$157.10:

MENTAL ILLNESS BOARD: YaVonne C. Bridges...\$5.00, James M. Metcalf....\$60.00:

COURTHOUSE & JAIL MAINTENANCE: Brown County Highway...\$62.36, Imperial Chemical Co...\$149.00, Rude Transportation Co...\$39.85, Servall Towel & Linen Supply...\$23.85:

HOME\_HEALTH: IBM...\$504.00:

COURT SYSTEM: Flame Cafe...\$76.25, Hogg Restaurant Service...\$37.50:

PROSECUTION: Jerald M. McNeary....\$23.00:

INSURANCE: Western Casualty & Surety Co...\$21,937.00:

ROAD & BRIDGE: J.B. Center...\$36.96, Nerland Oil Co...\$8980.47, Pickus Construction Co...\$1473.65, Texaco, Inc...\$568.50, Kearns Machinery...\$938.30, Michael Todd & Co., Inc...\$41.18, Montana Dakota Utilities...\$7.00, J.D. Evans Equipment Co...\$54.55, Office Equipment Co...\$11.06, Smith Truck Sales, Inc...\$75.46, R.L. Polk & Co...\$46.00, K.O. Lee Company...\$15.20, Shirley J. Weismantel...\$155.14, Hydrocarbon Specialities, Inc...8149.77, American Freight System, Inc...\$11.30, J.D. Kraft, Bobbie D. Berlin & Rose Marie Berlin...\$403.55, J.F. Kraft...\$250.21, Malcom K. & Tomoko K. Stuart...\$76.11, Kerwin Jones...\$97.72, Mary L. Luke.. \$598.27, Coast to Coast...\$26.98:

SOLID WASTE: Kearns Machinery Co...\$73.40, Dependable Sanitation...\$140.00, Keeley's, Inc..\$46.96, Safety Service, Inc...\$199.11, Aberdeen City Treasurer...\$8.50, Evergreen Supply, Inc..\$21.00, Nerland Oil Co...\$1426.26, Aberdeen Sanitation...\$5179.60:

DRUGS - Care of Poor: 4 recipients - Faulkton Rexall....\$36.10, Osco Drug...\$17.82:

GASOLINE - Care of Poor: 5 recipients - Brown County Highway...\$46.14:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$39.00:

BUS TICKETS - Care of Poor: 1 recipient - Jack Rabbit Lines....\$60.45:

All members present voting aye. Motion carried.

QUIT CLAIM DEED ISSUED: Moved by Rix, seconded by Ringler that the Contract for Deed on a Tax Deed Sale has been paid in full and to authorize the Chairman to sign the Quit Claim Deed to Edward Opp and Eleanor Opp, as joint tenants and not as tenants in common with rights of survivorship on lots seven (7) and the South one half  $(S_2^1)$  of lot eight (8), Block thirty seven (37) of the First Addition to the City of Groton in the State of South Dakota. All members present voting aye. Motion

## TRANSFER OF MONEY:

Moved by Schwan, seconded by Rix to transfer \$40,000.00 from the Commissioners Contingency Fund to the Insurance Fund and Budget. All members present voting aye. Motion carried.

## ABATEMENT:

carried.

Moved by Ringler, seconded by Dinger to approve the abatement of Fairmont Foods Company in the amount of \$167.40. Truck trailers were licensed at the time of assessment date and are not a taxable property. All members present voting aye. Motion carried.

## NON-INTOXICATING 3.2 BEER LICENSE TRANSFER:

Moved by Schwan, seconded by Dinger to approve the application for a non-intoxicating 3.2 Beer License Transfer from Harold Tollefson, Richmond Resort to Georgia L. Brosz located on section 30, township 124 North, range 64 West. All members present voting aye. Motion carried.

Richard Strom, Ewald Pigors, Supervisors and Donald Clocksene, Clerk of East Hanson Township and Larry Mitzel, Highway Superintendent appeared in regards to the old concrete bridge located at sections 5 and 32, townships 123 and 122, range 60, and replacing the bridge with 2 large sectional plate pipes 9'6" x 6'5", 12 gauge instead of one pipe.

Moved by Schwan, seconded by Rix to replace the bridge between Groton Township and East Hanson Township, using two pipes, cost to be approximately \$11,700.00. All members present voting aye. Motion carried.

Steve Sherrill from Fourth Planning and Harold Pleinis appeared before the board in regards to Grant Funding for restroom facilities at the Fairgrounds. The estimated cost is \$66,480.00 on a 50 - 50 cost basis. Moved by Dinger, seconded by Ringler to authorize the Chairman to sign application to the United States Department of Interior for a new comfort station at the Fairgrounds. All members present voting aye. Motion carried.

Sam Holman appeared to request the County Commissioners to put the extension of Second Avenue Northeast from the railroad tracks to his place of residence. The County would have to request the State Department of Highway to place the road on the County System. Board to turn the matter over to the States Attorney for his legal opinion.

Warren Blinder and Vernon Williams Attorney appeared before the board in regards to the Amateur Radio Club and requesting the County to furnish a telephone line runner to the State Radio Tower. This would be used for Tornado Weather Conditions, Emergency Conditions, etc. Mr. Blinderand Williams are to come back to the board with the cost of the line.

Mark Langston and Peter Buttaro, Attorney appeared before the board in regards to the sale of Lots 1 and 2, Block 7, Original Plat to Claremont, by tax deed sale. Mark Langston purchased these lots after the sale, but within one year. A house on this land is being lived in by a County Indigent person. The County will assume the cost of the liability insurance on the residence as long as the indigent person lives in the house.

#### RECESS:

Moved by Rix, seconded by Schwan to recess until Tuesday, October 17, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

#### October 17, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

#### MINUTES:

Moved by Schwan, seconded by Ringler to approve the minutes of October 13, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Veterans Service - Veterans Information Service...\$14.00; Extension - Doane Agricultural Service...\$29.50, Changing Times...\$12.00; Sheriff - Bittner Pharmacy...\$13.39; Western Printing - Coroner...\$26.55:

MENTAL ILLNESS BOARD: Kent A. Moeckly...\$50.00, John Harmelinck...\$99.12, Daryl R. Stephenson, M.D.. \$50.00, Steven M. Johnson...\$47.80:

COURTHOUSE & JAIL MAINTENANCE: Aberdeen Glass Co...\$21.00, United Building Center...\$50.89, McLaughlin Electric...\$62.07, Bullock Plumbing & Heating....\$204.52:

PUBLICATIONS: Aberdeen American News...\$116.75:

MILEAGE & EXPENSE: Extension - Ann J. Andrews...\$38.88; Planning & Zoning - Everett Kelley...\$32.80, Carl H. Meyer...\$52.00, Alfred A. Waltman...\$32.16, Harvey Ringler...\$17.92, LeRoy Wiitala...\$42.40, Dorothy M. Wood...\$36.40; Civil Defense - John F. Heintzman...\$97.50:

REVENUE SHARING: Dr. J.W. Hanley...\$67.00:

LAW LIBRARY: Bancroft - Whitney Co...\$276.50:

AMBULANCE: Brown County Highway...\$123.08:

FAIRGROUNDS: The Electric Company of South Dakota...\$903.44, Gary Dixon...\$20.00, Aberdeen City Treasurer...\$8.50, Sandvig's, Inc...\$12.45, Brown County Coop...\$15.00, Keeley's, Inc...\$1668.38, Brown County Highway...\$215.93, Aberdeen Glass Co...\$35.22:

BOARD OF PRISONERS: Bittner Pharmacy...\$20.29:

PARKS: Sandvig's, Inc...\$12.45, Brown County Coop...\$15.00, Brown County Highway...\$82.60:

<u>UTILITIES</u>: Northwestern Public Service - Fairgrounds...\$693.25:

CIVIL DEFENSE: Motorola, Inc...\$137.00:

BURIAL - Care of Poor: 1 recipient - Gates - Vik Funeral Home....\$868.00:

DRUGS - Care of Poor: 4 recipients - White Drug....\$74.14:

All members present voting aye. Motion carried.

Karl Graeber, Insurance Counselor and Brian Carey, Bastian Insurance Agency appeared before the board in regards to the County purchasing Liability Insurance. This law went into effect July 1, 1978 for Counties to purchase Liability Insurance.

Moved by Schwan, seconded by Ringler that the County purchases Liability Insurance for the County for protection of people getting hurt on County property. All members present voting aye. Motion carried.

## FOSTER GRANDPARENT BILLS:

Frey Electronics,

Moved by Schwan, seconded by Dinger to approve the Foster Grandparent bills. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Schwan to instruct the Auditor to advertise for bids on one new 65 yard Transfer Trailer for the Shredder Operation to be let on November 21, 1978 at 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. Roll Call: Rix naye, Dinger naye, Schwan aye, Ringler aye, Janusz aye. Three ayes. Motion carried.

11:00 A.M. this being the time and place as advertised for bids on Rural Fire Equipment. Notice having been read, bids were opened from the following:

\$2520.00

\$2477.50

\$2970.75

Aberdeen, So. Dak. Two-Way Radio Aerotron

A & M Radio, Two-Way Radio General Electric
Huron, So. Dak. Hand-Held Two-Way Radio General Electric

Dakota Electronics, Hand-held Two-Way Radio E.F. Johnson \$2694.00 Aberdeen, So. Dak. Two-Way Radio E.F. Johnson \$2696.04

| James Fire Equipment,                         | (4) Pu   | mps                              | Waterous          | \$3100.00 |
|-----------------------------------------------|----------|----------------------------------|-------------------|-----------|
| Yankton, So. Dak.                             | (8) Ha   | rd Suction Hose                  | B.F. Goodrich 81A | \$ 704.00 |
|                                               | (35) Co  | ats                              | Janesville        | \$2695.00 |
|                                               | (26) Bo  |                                  | Servus            | \$1019.20 |
|                                               | (25) He  |                                  | M.S.A.            | \$ 562.50 |
|                                               |          | se $2\frac{1}{2}$ " - 50' length |                   | \$ 996.00 |
|                                               |          | zzle 2½"                         | Akron 1731        | \$ 291.00 |
|                                               | • •      | zzles 1½"                        | Akron 1715        | \$1192.00 |
|                                               | (2) No   |                                  | Akron 1708        | \$ 346.14 |
|                                               | (1) No   | -                                | Akron 3602        | \$ 90.00  |
|                                               |          | am Educator                      | Akron 2600        | \$ 160.00 |
|                                               | (2) Br   | eathing Apparatus                | M.S.A.            | \$1184.00 |
|                                               | (4) La   | _                                | Dual Safety 900 A | \$1120.00 |
|                                               |          | se 150'                          | Booster           | \$ 299.00 |
|                                               | (1) Re   |                                  | Hanney F-34-23-24 | \$ 206.39 |
|                                               |          | rtable Tank                      | Fol-da-tank       | \$1352.00 |
|                                               | (10) Ho  | se 1½" x 50'                     | B.F. Goodrich     | \$ 575.00 |
| Heiman, Inc.                                  | (4) Pu   | mps                              |                   | \$3180.00 |
| Ashton, Iowa                                  | (8) Ha   | rd Suction Hose                  |                   | \$ 992.00 |
|                                               | (35) Co  | ats                              |                   | \$2895.00 |
|                                               | (26) Bo  |                                  |                   | \$1118.00 |
|                                               | (25) He  |                                  |                   | \$ 495.00 |
|                                               | (12) Ho  |                                  | h .               | \$1014.00 |
|                                               | (1) No   |                                  | Akron             | \$ 295.00 |
|                                               | • •      | _                                | Elkhart           | \$ 275.00 |
|                                               | (8) No   | zzle l½"                         | Akron             | \$1320.00 |
|                                               |          |                                  | Elkhart           | \$1248.00 |
|                                               | (2) No   | zzles l"                         |                   | \$ 340.00 |
|                                               | (1) No   | zzle Foam                        |                   | \$ 97.50  |
|                                               | Ed       | ucator                           |                   | \$ 165.00 |
|                                               | (2) Br   | eathing Apparatus                |                   | \$1234.00 |
|                                               | (4) La   | dders                            |                   | \$ 960.00 |
|                                               | (1) Ho   | se 150'                          |                   | \$ 260.00 |
|                                               | (1) Re   | e1                               |                   | \$ 200.00 |
|                                               | (2) Po   | rtable Tank                      |                   | \$ 990.00 |
|                                               | (10) Ho  | se                               |                   | \$ 570.00 |
|                                               |          | Dump '                           | Valve 8" diameter | \$ 250.00 |
|                                               |          |                                  | 6" diameter       | \$ 195.00 |
| Industrial Extinguisher                       | (4) Pu   | mps                              |                   | \$3160.00 |
| and Supply Company,                           |          | rd Suction Hose                  |                   | \$1456.00 |
| Rapid City, So. Dak.                          | (35) Co  |                                  |                   | \$3627.00 |
| , , _ , , _ , , , , , , , , , , , , , ,       | (26) Bo  |                                  |                   | \$1111.50 |
|                                               | (25) He  |                                  |                   | \$ 543.75 |
|                                               | (12) Ho  |                                  |                   | \$1266.00 |
|                                               | (1) No   |                                  |                   | \$ 325.00 |
|                                               | (8) No   |                                  |                   | \$1432.00 |
|                                               | (2) No   |                                  |                   | \$ 394.00 |
|                                               | . ,      | am Nozzle                        |                   | \$ 106.00 |
|                                               |          | ucator                           |                   | \$ 181.00 |
|                                               |          | eathing Apparatus                |                   | \$1290.00 |
|                                               | (4) La   |                                  |                   | \$1152.00 |
|                                               | , ,      | 0' Booster Hose                  |                   | \$ 288.00 |
|                                               |          | se Reel                          |                   | \$ 228.00 |
|                                               |          | rtable Tank                      |                   | \$1596.00 |
|                                               | (10) Ho  |                                  | o'                | \$ 185.00 |
| Farm Power Distributing                       | Company, | (1) Pickup                       | Tank              | \$ 750.00 |
| Aberdeen, So. Dak.                            |          |                                  |                   |           |
| Precision Industries,                         |          | (1) Pickup                       |                   | \$ 966.04 |
| Aberdeen, So. Dak.                            |          |                                  | Steel             | \$ 834.55 |
| Manufacturing Corporatio<br>Newton, Wisconsin | n,       | Newton Kwil                      | k Water Valve     | \$ 259.00 |

Moved by Dinger, seconded by Ringler to refer the bids to Rural Fire Fighters for further tabulation. All members present voting aye. Motion carried.

Jim Carlson, Grant County Ambulance Service appeared before the board in regards to explaining to the board the system of their Ambulance Service.

Mark Langston, who purchased Lots 1 and 2, Block 7, Original Plat to Claremont by tax deed sale, and the County Commissioners informed him they would assume the cost of the Liability Insurance on the residence as long as the indigent person lived in the house. The Commissioners received a telephone call from Mr. Langston stating the insurance would cost five dollars (\$5.00) a year for as long as the indigent lives there.

## RECESS:

Moved by Rix, seconded by Dinger to recess until Friday, October 20, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

### October 20, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

#### MINUTES APPROVED:

Moved by Ringler, seconded by Janusz to approve the minutes of October 16, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: States Attorney - The Allen Smith Co...\$22.50; Sheriff - IBM...\$22.72, Evergreen Supply, Inc...\$12.00, R.E. Huffman Co...\$3.50, Artz Camera Supply...\$196.96, New Equipment...\$205.00:

INSURANCE: Bastian Insurance Agency...\$11,935.00:

LAW LIBRARY: West Publishing Co...\$540.64:

MENTAL ILLNESS BOARD: Kitty Harm...\$10.20, Gary Schuster...\$6.80, Don Kortan...\$3.40, John P. Blackburn...\$15.00, YaVonne C. Bridges...\$2.00:

PUBLICATIONS: Aberdeen American News....\$540.64:

COUNSEL: Williams & Gellhaus...\$27.50, William A. Bowen...\$65.00, Peter J. Buttaro...\$65.00:

<u>UTILITIES</u>: Northwestern Bell - Extension...\$8.75, Director of Equalization...\$55.80, Custodian \$19.44, States Attorney...\$188.65, Auditor...\$100.47, County Library...\$17.75, Home Health... \$101.10:

MENTALLY HANDICAPPED: South Dakota State Treasurer....\$360.00:

MILEAGE AND EXPENSE: Planning & Zoning - LaVonne Scepaniak...\$22.00, Dorothy M. Wood...\$19.10:

PROSECUTION: Hughes County Treasurer...\$30.80, John Renfro...\$11.00:

SENIOR CITIZENS: Brown County Highway...\$464.95:

JUROR'S CERTIFICATES: Minnie Aldinger...\$315.10, Dorothy L. Bierman...\$233.90, Otto Bierman...\$20.60, Jimmy A. Bird...\$183.30, Sylvia Agnes Borgeson...\$102.40, Norman Brown...\$102.40, Ina D. Bruns...\$482.00, Louise J. Clark...\$81.80, Glenn C. Denning...\$41.20, LeNise R. Diedtrich \$254.20, Carolyn R. Dinger...\$261.50, Austin N. Dockter...\$447.40, Virginia A. Doerr...\$203.60, Nayda R. Ellsworth...\$132.40, Doreen A. Erhart...\$40.90, Winston F. Feser...\$248.00, Cedric Flyinghawk...\$10.30, Douglas E. Grote...\$111.00, LeRoy Ham...\$52.50, LaRayne D. Ham...\$23.90, Michael Heinz...\$82.10, Gladys Holler...\$272.80, Nathan L. Holman...\$51.50, Benjamin E. Jung \$264.50, Evelyn Kolbo...\$84.00, Don C. Larson..\$264.50, Elmer H. Messing...\$48.90, Dennis R. Miller...\$222.60, Victoria Lynn Minch...\$61.80, Orville K. Nereim...\$264.00, Rita R. Olson... \$30.90, Villvina Pence...\$146.70, Marion J. Pigors...\$347.00, Fern E. Preston...\$34.50, Virginia Pulfrey...\$210.40, Alvin Rehfeld...\$41.20, Claire A. Roby....\$82.10, Cindy M. Schlosser...\$20.60, Jeffrey M. Schroeder...\$335.00, Minerva R. Schutte...\$61.80, Gary Sieber...\$80.00, Carol Sombke. \$253.00, Duane R. Sommer...\$61.80, Lucille E. Spurr...\$21.10, Paul Steen...\$51.50, Gerald Struck \$20.60, Duane D. Sukut...\$156.20, Allen Weifenbach...\$51.50, Donald H. Wolter...\$163.50, Lawrence F. Eickes....\$20.60;

TRANSCRIPTIONS: James T. Gravelle...\$111.70, Lori Byrd...\$22.20:

UNEMPLOYMENT INSURANCE: Unemployment Insurance, Division of South Dakota....\$6755.98:

COUNTY LIBRARY: Jan Diegel...\$8.34, Lucille Collins...\$23.97, Lucille Osterloh...\$58.20, Mrs. Robert Knickrehm...\$43.80, McNaughton Book Service...\$123.00, The Baker & Taylor Company... \$493.55, Thomas Bouregy Company...\$16.50, Quality Books, Inc...\$22.05, Garrard Publishing Co.. \$788.16, Liebelt Homes...\$37.45, Brown County Highway...\$190.36, Bastian Insurance Agency...\$73.10, Gaylord Bros., Inc...\$143.40:

ROAD AND BRIDGE: Servall Towel & Linen...\$36.00, Frederick Cooperative Association...\$22.38, H.V. Johnston Culvert Co....\$4072.57, Sandvig's, Inc...\$23.80, Taylor Laundry & Dry Cleaners.. \$11.90, Smith Electric...\$12.20, Northwestern Public Service...\$5.88, Northwestern Public Service - Webster...\$261.49, Handy Man...\$14.45, Nelson Auto Electric...\$272.36, McFarland Supply Co., Inc...\$28.63, Hub City Iron Store...\$378.82, Service Auto Glass...\$54.48, Doyle-Lunstra Equipment Co...\$830.39, Marshall Truck and Trailer Supply...\$506.96, Spaulding Auto Co...\$157.72, Bowman Distribution...\$293.40, Hedahls, Inc....\$447.75, Smith Truck Sales, Inc...\$31.11, T.M. Sheehan Equipment Co...\$844.77, Ackerman Welding Supply Co., Inc...\$27.45, J.D. Evans Equipment Co...\$25.13, Kearns Machinery Co...\$224.75, Jerry's Radiator Service...\$14.40, Aberdeen Motors, Inc...\$25.83, Schweiger's, Inc...\$61.78, Crady and Hansen Radiator...\$25.65, Martyn Edwards Co....\$283.84, Brown County Coop...\$76.32, Giese Tire Co...\$66.00, Evergreen Supply, Inc...\$151.90, Koch's...\$7.00, Hydrocarbon Specialities...\$7940.75, Office Equipment Co. \$39.00, Brown & Saenger...\$6.56, R.E. Huffman Co...\$15.75, Northwestern Bell....\$115.22, Don A. Boyd...\$4345.00:

COURTHOUSE & JAIL MAINTENANCE: McLaughlin Electric....\$13.77, Lystad's....\$104.20, Imperial Chemical Co...\$219.52:

HOME HEALTH: Tiffany Laundry...\$2.59, R.L. Polk & Co....\$46.00, R.E. Huffman Co...\$12.20, Kreiser Surgical, Inc...\$261.38, Brown & Saenger...\$17.10, Abbott Laboratories...\$69.40:

SHERIFF: Dakota Electronics...\$17.12, Pred's...\$24.00:

RENT: Care of Poor: 1 recipient - Rivett Rentals.....\$25.00:

BURIAL - Care of Poor: 1 recipient - Gates-Vik Funeral Home....\$100.00:

FOOD STAMPS - Care of Poor: 2 recipients - Food Stamp Office....\$103.00:

MEDICAL CARE - Care of Poor: 1 recipient - Dr. Peter B. Carter....\$292.00:

All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Ringler, seconded by Dinger to allow the following abatements: Hecla Independent School District on Lots 15 & 16, Block 1 to the Town of Hecla, Tax Deed taken on property and the county gave the lots to the School District and the taxes from 1955 thru 1963, on lot 16, in the amount of \$778.09, were not cancelled and should be abated, and the taxes on lot 15 from 1957 thru 1965, in the amount of \$255.76 were not cancelled and should be abated, Ida Lowe, on the S. five acres of  $W_2$  of SW of section 19, township 124 North, range 64 West, subject an easement to State of South Dakota for lake purpose for the years of 1964 thru 1967 in the amount of \$16.95 as the land is under water and part of the lake.

All members present voting aye. Motion carried.

#### COMMISSIONERS CONTINGENCY FUND TRANSFERRED:

Moved by Rix, seconded by Schwan to transfer from the Commissioners Contingency Fund \$1,500.00 to the States Attorney Office Expense Fund and Budget; \$1,000.00 to the States Attorney's Prosecuting Fund and Budget and \$1,200.00 to the County Planning & Zoning Fund and Budget. All members present voting aye. Motion carried.

#### HEARING ON VARIANCE PERMITS:

10:30 This being the time and place as advertised for a hearing on the following Variance Permit. No persons appeared to object. It was moved by Schwan, seconded by Dinger to approve the Variance Permit for Dennis Pigors, to build a garage to within 35 feet of right of way to be located on Lot 2, Block 11, SW½ of section 31, township 122 North, range 60 West. All members present voting aye. Motion carried.

#### BIDS ON BUILDING AT LANDFILL:

11:00 A.M. This being the time and place as advertised for taking bids for a 30 foot by 40 foot pole building at the landfill. Notice having been read, bids were opened from the following: No bids were received.

Moved by Ringler, seconded by Schwan to re-advertise for bids on a 30' by 40' pole building at the landfill to be let on November 17, 1978 at 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

#### COMMUNITY HEALTH CENTER REPORT:

Moved by Dinger, seconded by Rix to receive the Community Health Center Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

#### BROWN COUNTY HEALTH DEPARTMENT REPORT:

Moved by Rix, seconded by Dinger to receive the County Health Departments monthly report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

Representatives from Herges, Kirchgasler and Associates appeared before the board in regards to the roof on the Courthouse Annex.

Moved by Schwan, seconded by Dinger to concur with Herges and Kirchgasler that from the information from the G.A.P. Corporation they will place a new roof on the Courthouse Annex with the County placing 16 insulation vents to increase drying effects at the cost of \$368.00 and the cost of lifting the Air Conditioner Unit off the deteriorated curbs at the cost of \$630.00. All members present voting aye. Motion carried.

## ACCEPTANCE OF BIDS ON RURAL FIRE EQUIPMENT:

Moved by Ringler, seconded by Schwan to accept the apparent low and best bids for the following items for Rural Fire Fighters: Jims Fire Equipment, Three (3) Pumps, \$2325.00; Eight (8) Hard Suction Hoses, \$704.00; Protective Clothing, \$4276.70; 12 - 2½ inch Hose, \$996.00; 6 - 1½ inch Nozzles, \$894.00; One (1) Foam Nozzle, \$90.00; One (1) Educator, \$160.00; Two (2) Breathing Apparatus, \$1184.00; Heiman Fire Equipment, Two (2) 2½ inch Nozzles, \$550.00; Two (2) 1 inch Nozzles, \$340.00; Two (2) Ladders, \$480.00; One (1) Reel, \$200.00; One (1) Portable Tank, \$495.00; Ten (10) 1½ inch Hose, \$570.00; A.H. Stock Manufacturing Co., One (1) Dump Valve, \$259.00; A & M Radio, Two (2) 2-Way Radios, \$2477.50; Three (3) Hand-held Radios, \$2970.75. All members present voting aye. Motion carried.

## RECESS:

Moved by Rix, seconded by Ringler to recess until Tuesday, October 24, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

# October 24, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

## MINUTES:

Moved by Schwan, seconded by Dinger to approve the minutes of October 20, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Register of Deeds - United Binding Co., Inc...\$717.70, Best Business Products.. \$45.59; Commissioners - IBM...\$240.00; Postage - Pitney Bowes...\$69.00; Director of Equalization Alberta Jacobson...\$30.00;

PROFESSIONAL SERVICES: Dennis Maloney....\$1188.15:

<u>AMBULANCE</u>: Loel Lust Chevrolet...\$2.70:

JAIL: Radiology Services....\$20.20:

SHERIFF: Hitchin Post...\$59.99, Grigg Clothing & Sport Center...\$84.95:

COURTHOUSE & JAIL MAINTENANCE: Sani-Sac, Inc....\$97.87:

COUNTY LIBRARY: Beth Oswald....\$52.41:

UTILITIES: Northwestern Bell - Civil Defense....\$14.06:

<u>CIVIL DEFENSE</u>: Brown County Highway....\$41.03:

COUNSEL: Thomas P. Tonner....\$222.42:

MILEAGE & EXPENSE: Planning & Zoning - Harvey Ringler...\$17.92; Director of Equalization - Howard Johnson Motor Lodge...\$88.38, Rich Kauk....\$29.87, Alan R. Hatzenbeller...\$126.61, Alberta Jacobson....\$115.06:

ROAD AND BRIDGE: Aberdeen Glass Co...\$10.71:

BOYS CLUB: Insurance - Boys Club...\$1936.98:

SOLID WASTE: Kearns Machinery....\$1708.86, Nott Company...\$818.65, Service Cartage Co...\$16.35, Western Printing Co...\$59.00, General Truck Repair...\$19.88:

PUBLICATIONS: Aberdeen American News...\$89.77:

RENT - Care of Poor: 18 recipients - Lincoln Hotel...\$180.00, Kurt Kruger...\$75.00, Narregang Holding...\$325.00, Marvin Dombrowe...\$70.00, Marlene Dombrowe...\$130.00, A1 Nordstrom...\$35.00, Dafnis Apartments...\$60.00, Spur Hotel...\$65.00, Gus Schaurer...\$125.00, Norman Wockenfuss...\$100.00, Larry Kumpf...\$75.00, James E. Gohn...\$65.00, Rivett Rentals...\$85.00, Rockford Apartments...\$180.00:

FUEL - Care of Poor: 1 recipient - Frederick Cooperative Association...\$73.50:

All members present voting aye. Motion carried.

#### ABATEMENT:

Moved by Rix, seconded by Ringler to approve the abatement of Groton Independent School District for the years of 1943 thru 1959 in the amount of \$66.91. Property was taken by tax deed by the County and given to the Groton Independent School District. Back taxes have to be cancelled to clear the tax books. All members present voting aye. Motion carried.

#### SUNDAY LIQUOR LICENSE APPLICATION HEARING SET:

Moved by Ringler, seconded by Rix to instruct the Auditor to advertise for a Sunday Liquor License for Charles and Wanda Ackerman "Down by the River" located on the North 400 feet of the NE% of section 18, township 123N., range 63W., to be held on November 9, 1978 at the hour of 10:30 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

#### LOTTERY APPROVED:

Moved by Dinger, seconded by Ringler to approve the lottery for the YWCA for a Gift Raffle for the Fantasy of Trees, to be held on December 2 and 3, 1978. All members present voting aye. Motion carried.

Commissioner Schwan offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, there is now recorded in the Register of Deeds Office a Poor Relief Lien in the amount of \$143.20 of Mrs. Gust Carlson (Anna) of 209 8th Ave. S.E. held against Lot 6 and the East 26' of Lot 7, Fosters Second Subdivision of 1 and 2, Blocks 42 and 47, Thomas Addition, and

WHEREAS, \$132.00 of this lien should not be recorded as this was Revenue Sharing money, and

WHEREAS, the \$11.20 of Mrs. Gust Carlson is not the same Gust M. Carlson who lives at 101 - 10th Ave. S.E. and has since before this lien was filed.

THEREFORE BE IT RESOLVED, that the Board of County Commissioners instruct the County Auditor to remove the lien of Anna Carlson in the amount of \$132.00 from the records in the Register of Deeds Office as this is Revenue Sharing Money and does not become a lien and to release the \$11.20 of Mrs. Gust Carlson held against Lot 6 and East 26' of Lot 7, Fosters Second Addition, Subdivision of 1 and 2, Blocks 42 and 47 Thomas Addition as this is the wrong Mrs. Gust Carlson.

Seconded by Dinger. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to transfer from the Care of Poor Budget Medical Care, \$1500.00 to the Food Budget and \$500.00 to Unclassified Budget under the Care of the Poor Fund. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to recess until Friday, October 27, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

October 27, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

#### MINUTES:

Moved by Dinger, seconded by Rix to approve the minutes of October 24, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: States Attorney - Bancroft-Whitney Co...\$19.60, Brown County Bar Association.. \$32.80; Auditor - South Dakota Checkprotector Co...\$98.50; Register of Deeds - Best Business Products...\$110.87; Office Equipment - Director of Equalization...\$21.50, Treasurer...\$4.00:

COLLECTIONS: Treasurer - Aman Collection Service...\$163.18:

<u>PUBLICATIONS</u>: Aberdeen American News...\$77.14:

COURTHOUSE & JAIL MAINTENANCE: Kirby of Aberdeen...\$24.50, McLaughlin Electric...\$1.02:

MENTAL ILLNESS BOARD: James M. Metcalf...\$60.00:

MILEAGE & EXPENSE: Planning & Zoning - LeRoy Wiitala...\$42.40, Everett Kelley...\$32.80, Alfred A. Waltman...\$32.16:

COUNSEL: John L. Maynes...\$50.00, Bantz & Gosch...\$77.50, Kay F. Nikolas...\$102.50:

WIC: Kreiser Surgical, Inc...\$40.32:

LAW LIBRARY: Shepard's Citations...\$12.00:

GRANTS: LEAA - New Beginnings Center...\$1354.17:

DAY-CARE CENTER: YWCA Day Care Center...\$1666.88:

MUSEUM: Hogg Restaurant Service...\$10.53, Brown County Highway...\$16.96, Aberdeen City Treasurer \$52.90, Aberdeen American News...\$11.76, The Roundup...\$58.88, Sayler Electric...\$39.48, Artz Camera Supply...\$22.88, Northwestern Bell...\$130.67, D & D Paint Center...\$8.66, Servall Towel & Linen Supply...\$8.70, Pronto Printing...\$119.85, Aberdeen Sanitation...\$15.00, Petty Cash...\$58.62, Northwestern Public Service...\$253.84, Bastian Insurance Agency, Inc...\$44.47, A & M Radio...\$94.10, House of Glass, Inc...\$5.96, Narregang Insurance Agency...\$527.00, R.L. Polk & Co...\$20.00, J & L Reprint Co...\$8.50, Midwest Rubber Stamp Co...\$5.55, Sears, Roebuck & Co...\$26.63:

HOME HEALTH: Jewett Drug...\$80.47:

BURIAL - Care of Poor: 1 recipient - Aberdeen City Treasurer...\$15.00:

UTILITIES: - Care of Poor: 1 recipient - Aberdeen City Treasurer...\$19.11:

MEDICAL CARE - Care of Poor: 3 recipients - Saint Lukes Hospital...\$1609.80:

DRUGS - Care of Poor: 5 recipients - Professional Arts Pharmacy...\$121.44:

RENT - Care of Poor: 1 recipient - Roger Docken...\$125.00:

All members present voting aye. Motion carried.

# LOTTERY:

Moved by Rix, seconded by Schwan to approve the lottery for the Aberdeen Nursing Center Activity Department to raffle off a quilt and clock to be held on November 13 and December 15, 1978. All members present voting aye. Motion carried.

# SURPLUS PROPERTY:

Moved by Schwan, seconded by Ringler to declare the old hammer mill at the Fairgrounds as surplus property and to accept the \$5.00 for it as offered by Gary Gage. All members present voting aye. Motion carried.

# APPROVE PLATS:

Commissioner Ringler offered the following Resolution for its adoption:

## RESOLUTION

"BE IT RESOLVED, by The Board of County Commissioners of Brown County, in regular session assembled, that the plats showing "Outlot 17, located in the NE% of section 17, township 123N., range 63W.," "that the plat showing Outlot A, a portion of the Frances Evelo Addition to the City of Aberdeen, South Dakota, located in the NE% of section 19, township 123N., range 63W.," "Keeley Outlot B in the SW% of section 14, township 123N., range 64W.," and "Keeley Outlot 2 in the SE% of section 15, township 123N., range 64W.," and "Artz Outlot 1, located in the SW% of section 14, township 123N., range 64W." be approved in accordance with the provisions of SDCL 11-3, and all acts amendatory thereto."

Seconded by Dinger. All members present voting aye. Motion carried.

## REZONING HEARING:

10:30 This being the time and place as advertised for a hearing for the purpose of rezoning from an Agricultural District to Rural Urban Industrial District, the East 28.3 feet of the south 500 feet of the north 1920 feet of the NE½ of section 17, township 124N., range 64W., "Crawford Manufacturing." Business has existed since 1973 and are now adding to the business building. No persons appeared to object to the above stated rezoning. It was moved by Ringler, seconded by Rix to approve the East 283 feet of the south 500 feet of the north 1920 feet of the NE½ of section 17, township 124N., range 64W., be rezoned from Agricultural District to Rural Urban Industrial District. All members present voting aye. Motion carried.

#### ABATEMENT:

Moved by Rix, seconded by Dinger to approve the abatement of Roger Docken on Money and Credits as it is exempt in accordance to Chapter 10-16-6 S.D.C.L. All members present voting aye. Motion carried.

Moved by Dinger, seconded by Ringler to authorize the Chairman to sign the application to trench through County Highway #17 for a 3" casing water line in section 17, township 123, range 62 for James Larson. All members present voting aye. Motion carried.

#### RECESS:

Moved by Ringler, seconded by Schwan to recess until Tuesday, October 31, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

#### October 31, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

#### MINUTES:

Moved by Schwan, seconded by Dinger to approve the minutes of October 27, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the claims:

OFFICE EXPENSE: IBM - Register of Deeds....\$278.93:

<u>UTILITIES</u>: Northwestern Bell - Veterans Service...\$44.16, Sheriff...\$434.99, Commissioners...\$36.05, Tax Collector...\$17.50, Treasurer...\$92.62:

COURTHOUSE & JAIL MAINTENANCE: Handy Man...\$60.63, Hub City Iron Store...\$15.20, J.B. Center...\$8.50, McLaughlin Electric...\$55.97, Nelson Auto Electric, Inc...\$26.26:

MILEAGE & EXPENSE: Planning & Zoning - Carl H. Meyer...\$52.00, Commissioners - John E. Schwan...\$16.00, Merrill Rix...\$70.40, Orville Dinger...\$152.64, Harvey Ringler...\$161.28:

AMBULANCE: Texaco, Inc...\$64.71:

TRANSCRIPTIONS: James T. Gravelle...\$194.00:

WITNESS FEES: Sharon Pigeon...\$4.30, Darrell Erdahl...\$4.45:

COUNSEL: Bantz & Gosch....\$56.36:

DRUGS: - Care of Poor: 17 recipients - Crissman Drug...\$12.80, Jones Drug...\$378.60:

GROCERIES - Care of Poor: 23 recipients - Tonner's Piggly Wiggly...\$430.00:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$10.50:

BUS TICKETS - Care of Poor: 2 recipients - Jack Rabbit Lines, Inc...\$38.05:

All members present voting aye. Motion carried.

Clarice Bender from the South Dakota Urban Indian Health Service appeared before the board to find out if they feel there is a need for this program.

Floyd Weisz appeared before the board about transferring his lease for the Brown County Raceway to another party. The board will meet with the party at a later date.

Harold Pleinis and Paul Hanson appeared before the board about a six month lease and renting the building for Paul Hansons Auctions. Mr. Hanson would like to pay \$200.00 a month for six months and he would furnish the labor to fix up the building at the Fairgrounds. The board said they would make a decision when more information is received.

## ABATEMENTS:

Moved by Dinger, seconded by Rix to approve the abatement of Dale North for a Solid Waste Fee of \$10.00, mobile home moved off property. All members present voting aye. Motion carried.

Sam Holman appeared before the board about the upkeep of a private road.

Larry Mitzel, Superintendent of Highways and Bob Christian, Chairman of Warner Township appeared before the board about installing two culverts on the county line between Spink and Brown County on Highway 27.

Moved by Dinger, seconded by Schwan to install two 54" pipe culverts 72. Iong on Brown County Highway 27, section 33, township 121, range 64. All members present voting aye. Motion carried.

Chairman Janusz offered the following Resolution for its adoption:

#### RESOLUTION

WHEREAS, Ann Wenz was a County Commissioner for many years, and

WHEREAS, her funeral will be held on Thursday, November 2 at 2:00 P.M. at St. Marys Church in Aberdeen,

THEREFORE BE IT RESOLVED, that any County Employee who has the permission of their Department Head may attend the funeral without loss of pay or loss of benefit. Department Heads are responsible to see that sufficient personnel remain in each office to accommodate the public.

Moved by Schwan, seconded by Dinger to accept the above Resolution. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Schwan to instruct the Auditor to advertise for bids for "Two (2) New Gravel Truck Body Boxes and two (2) New Hoists for 46,000 GVW Tandem Axle Twin Screw Trucks" and "Two (2) New Tandem Dump Trucks with Cab and Chassis, twin screw, to be held on November 24, 1978 at the hour of 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

#### RECESS:

Moved by Rix, seconded by Dinger to recess until Friday, November 3, 1978. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

#### November 3, 1978:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

#### MINUTES:

Moved by Dinger, seconded by Janusz to approve the minutes of October 31, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Extension - Cook's, Inc...\$8.00, Super City, Inc...\$541.67; Auditor - Hayes Bros. Printing...\$291.37; R.E. Huffman Co. - Commissioners...\$19.30, Auditor...\$427.55; Cook's, Inc.. Auditor...\$8.40, Commissioners...\$70.00; States Attorney - West Publishing Co...\$12.00, Western Printing Co...\$91.30; Western Printing - Auditor...\$13.20:

COURTHOUSE & JAIL MAINTENANCE: Don's Builder's Hardware...\$60.36, Dependable Sanitation...\$66.20, Parsch Hardware...\$45.52:

PUBLICATIONS: Aberdeen American News...\$215.46:

MILEAGE & EXPENSE: Extension - Joe Gednalske...\$18.54, Marvin DeHoogh...\$84.41; Commissioners - Del Janusz...\$14.40; Director of Equalization - Alan R. Hatzenbeller...\$90.78; Veterans Administration - James E. Vaux...\$314.52; Home Health - Cynthia Born...\$27.04, Violet Dorn...\$33.92, Phyllis Roberts...\$103.52, Jean Ewalt...\$100.80, Evelyn Froehlich...\$21.92, Hildegard Gugel... \$15.04, Ruth McCormick...\$85.76, Ruth Waldman...\$5.60:

<u>AMBULANCE</u>: Cleo R. Fauth...\$3.50, John W. Sahli...\$2.00, Clyle Knoll...\$2.00, Gary W. Sperle... \$3.50:

MENTAL HEALTH: Northeastern Mental Health Center...\$21,150.00.00: ELECTIONS: Hayes Bros. Printing...\$1084.81, Parsch Hardware...\$15.54: HOME HEALTH: Bittner Pharmacy...\$144.00, Cooks, Inc...\$7.80:

<u>UTILITIES:</u> Home Health - Aberdeen Centrex Account...\$46.71; Northwestern Bell - Fairgrounds... \$17.50; Northwestern Public Service - Museum...\$289.74, Courthouse...\$3,646.98:

REVENUE SHARING: Dr. Thomas T. Hodgson...\$145.00; Solid Waste - Hub City Iron Store...\$222.59, Northwestern Public Service...\$913.35, Smith Truck Sales...\$126.76, Mobil Oil Corporation... \$177.20, Brick Skelgas...\$166.50, J.B. Center...\$6.63, Northwestern Bell...\$59.12, The Heil Co... \$860.96, Henry J. Grieben...\$2529.45, Fred C. Wattier...\$1342.26, Dr. Thomas T. Hodgson...\$550.00, Fritz Rosebrock...\$2596.77, Dr. Donn P. Cutler...\$273.00, Pickus Construction Co...\$23,620.06, Hydrocarbon Specialities, Inc...\$10,587.22, H.V. Johnston Culvert Co...\$1630.15:

FAIRGROUNDS: Smith Truck Sales...\$5.13, Hub City Iron Store....\$6.53:

PARKS: Smith Truck Sales...\$5.13, Hub City Iron Store...\$4.06:

ROAD & BRIDGE: Mobil Oil Credit Corporation...\$13.37, Smith Truck Sales, Inc...\$367.85, Farmers Union Coop...\$14.20, H.C. Clark Implement Co...\$334.20, Olson's Motor Co...\$84.96, H.V. Johnston Culvert Co...\$172.05, Oxford Chemicals...\$110.45, Michael Todd & Co., Inc...\$55.90, Hayes Bros. Printing...\$38.55, Moffenbier's...\$4.20, Firestone Stores...\$451.64, Goodyear Service Store...\$649.16, Nelson Auto Electric...\$342.25, Pecaut Equipment Co....\$263.00, Loel Lust Chevrolet... \$540.24, Tiffany Laundry & Dry Cleaners...\$27.60, Safety Service, Inc...\$259.67, South Dakota Department of Transportation...\$143.55, Paper, Calmenson & Co...\$715.44, Bastian Insurance Agency. \$3168.53:

SHERIFF: Washington County Sheriff...\$13.00:

PROSECUTION: Sheriff Carl Regynski...\$9.00, Donald Heinrich...\$54.00:

DRUGS - Care of Poor: 1 recipient - Dale's Pharmacy...\$8.35:

MEALS ON WHEELS - Care of Poor: 1 recipient - Hub Restaurant....\$38.75:

<u>UTILITIES - Care of Poor</u>: 4 recipients - James Valley Cooperative Telephone Co...\$7.29, Northwestern Public Service...\$138.53:

RENT - Care of Poor: 3 recipients - Camilla Grace...\$150.00, Dell's Realty...\$197.00:

MEDICAL CARE - Care of Poor: 1 recipient - Dr. Karlis Zvejnieks...\$81.00:

BROWN COUNTY PAYROLL: Commissions...\$2375.00; Auditor...\$7434.96; OVERTIME: Faye Amburn...\$99.36, Ruth Colestock...\$82.80, Catherine Lammle...\$66.24, Janet Malsom...\$28.98, June Malsom...\$102.12, Jeanette Vilhauer...\$129.25, Eetty Weihrauch...\$52.44, Wilma Buntrock...\$18.87; Treasurer...\$7170.75; OVERTIME: Wilma Eisenbeisz...\$11.04, Karla Hallstrom....\$4.70, Lenore Larson...\$11.04, Charlene Millim...\$2.76, Jan Weismantel...\$11.04, Adeline Weiderich...\$11.04, Nona Nelson...\$9.30, Joy Van Cleave...\$10.78; Tax Collector...\$548.75; Director of Equalization...\$4608.39; OVERTIME: Alan Hatzenbeller...\$44.94, Rich Kauk...\$48.53; States Attorney....\$3580.00; Office of Child Support... \$582.50; Register of Deeds...\$3685.84; OVERTIME: Kathryn Mattern...\$73.54, Dorothy Post...\$76.38; Veterans Administration...\$1397.75; Custodians...\$4219.54; OVERTIME: Willis Heiser...\$13.13; Sheriff.. \$10,579.24; OVERTIME: Carroll Burckhard...\$35.88, Robert Grandpre...\$43.73, Lucinda Hanley...\$11.15, Dallas Tschappat...\$144.00; Extension...\$689.68; Planning & Zoning...\$67.06; Parks and Fairgrounds \$1572.00; Weed...\$749.24; County Library...\$1639.16; Museum...\$2681.50; Ambulance...\$2915.93; OVERTIME: Michael Neiger...\$157.41, John Sahli...\$237.60, Gary Sperle...\$31.32, Daniel Walker.. \$178.20, Bobby Berg...\$15.95, Roger Bortnem...\$14.85, Cleo Fauth...\$19.20, Tom Kaiser...\$26.40, Clyle Knoll...\$77.22, Lawrence Lipp...\$38.61, Dennis Neuhardt...\$7.92, Michael Storhaug...\$8.91, Joseph Walsh...\$2.40; Home Health...\$4593.79; Civil Defense...\$1055.83; Food Stamp...\$1497.68; WIC...\$1232.80; OVERTIME: Leonora Preszler...\$1.31, Shredder...\$3191.60; OVERTIME: Julius Albrecht \$216.46, Roger Muldoon..\$211.58, Joel Witchey...\$158.10, Richard Knowlton...\$105.75; Landfill... \$545.60; OVERTIME: Milton Wendling....\$195.30; Family Planning...\$3366.59; Highway...\$8222.87; OVERTIME: Earl W. Backous...\$212.80, Terry M. Backous...\$201.50, Robert J. Binfet...\$202.24, Fred J. Blotter...\$202.24, David A. Bruckner...\$158.40, Larry Durand...\$144.00, Harold R. Forbes...\$89.46, Charles D. Forrest...\$199.50, Francis Freeman...\$182.00, Donald L. Glugla...\$159.60, Joseph E. Huettl, Jr...\$182.00, Jerome L. Janke...\$29.25, Melvin C. Jeschke...\$220.46, Valentine Kiefer... \$199.50, Jerry F. Luce...\$189.60, Lloyd R. Milbrandt...\$216.13, James Nelson...\$202.24, Raymond O. Podoll...\$158.40, Anton Rohrich...\$144.15, Harley G. Schaible, Sr...\$123.75, Danny Schlosser... \$82.16, Harvin H. Schlosser...\$199.50, Kenneth D. Wagner...\$207.68, Carl W. Wright...\$208.00, Herbert Albrecht...\$18.00, Raymond H. Breitkreutz...\$210.87, Harold Feser...\$194.90, John F. Kraft \$18.00, Daryl Lloyd...\$173.76, Robert F. Tyler...\$126.35, Monty Forsting...\$133.65, John Hatzenbeller \$111.60, Dale W. Penfield...\$191.70, James P. Piatz...\$205.40, Marvin A. Thompson...\$194.90, James R. Wettstein...\$176.96, Kenneth R. Goette...\$202.24, Robert R. Huettl...\$195.00:

All members present voting aye. Motion carried.

## REIMBURSEMENT REPORT:

Moved by Schwan, seconded by Ringler to receive the Auditor's Reimbursement Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Ringler, seconded by Dinger to receive the Auditor's Report of Account with the County Treasurer and place on file in the County Auditor's Office.

| Auditor's Report of Account With the County Treasurer |              |
|-------------------------------------------------------|--------------|
| Total amount of actual cash\$                         | 3,335.85     |
| First National Bank of Aberdeen\$                     | 172,290.39   |
| Aberdeen National Bank\$                              | 63,219.53    |
| Farmers & Merchants Bank\$                            | 224,545.77   |
| Claremont Bank\$                                      | 14,808.70    |
| Petty Cash\$                                          | 655.00       |
| Trust Fund\$                                          |              |
| Fund Investments\$                                    | 5,184,062.53 |
| Outstanding Checks\$                                  | 164.15       |
| Total                                                 | 5,663,405,90 |

All members present voting aye. Motion carried.

## FOOD STAMP REPORT:

Moved by Schwan, seconded by Dinger to receive the monthly Food Stamp Report and place on file in the County Auditor's Office.

| Food | Stamp | Report; |
|------|-------|---------|
|      |       |         |

 Issuances
 \$46,390.00

 Payments
 \$20,015.00

 Bonus
 \$26,375.00

All members present voting aye. Motion carried.

## REGISTER OF DEEDS REPORT:

Moved by Dinger, seconded by Schwan to receive the Register of Deeds Report and place on file in the County Auditor's Office.

## Register of Deeds Report:

Transfer Tax......\$4,529.00 Statement of Fees Collected......\$4,989.80

All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Dinger, seconded by Ringler to allow the following abatements: Ed C. Weismantel, Solid Waste Fee \$5.00, house has been empty for two years; Robert Lewis, Solid Waste Fee \$5.00, vacant building. All members present voting aye. Motion carried.

REJECT ABATEMENT:

Moved by Ringler, seconded by Dinger to reject the Abatement of Ed C. Weismantel, Solid Waste Fee \$5.00, 1977 fee, too late to be abated. All members present voting aye. Motion carried.

AUDITOR'S AMBULANCE REPORT:

Moved by Schwan, seconded by Dinger to receive the Auditor's Ambulance Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

APPLICATION FOR TAX EXEMPT STATUS BY PRIVATE ASSOCIATION:

Moved by Ringler, seconded by Schwan to approve the application for tax exempt status for the Trinity Baptist Church being located on Bonnaccord Heights Subdivision W. 140' of the S. 140' of Lot 6 in the  $N_2$  of section 19, township 123N., range 63W. All members present voting aye. Motion carried.

LOTTERY:

Moved by Rix, seconded by Ringler to approve the lottery of Aberdeen Jaycees for a snowmobile raffle to be held on January 6, 1979. All members present voting aye. Motion carried.

EXPENSES:

Moved by Dinger, seconded by Schwan to allow the expenses of the States Attorney to attend the States Attorney meeting at Sioux Falls on November 18, 1978. All members present voting aye. Motion carried.

COUNTY RELIEF LIEN:

Commissioner Ringler offered the following Resolution for its adoption:

RESOLUTION

WHEREAS, there now exists a County Relief Lien against Doug Smith for the period of March 2, 1976 to September 23, 1976 in the amount of \$808.22, and

WHEREAS, Doug Smith presently does not own any real estate but he and his wife, Betty Smith, are in the process of attempting to borrow money from the Aberdeen Federal Savings and Loan Association in order to purchase the following described real property:

The West 98 Feet of Lot Seven (7), Block Twenty (20) Bennett and Thomas Addition to North Aberdeen, Brown County, South Dakota,

and

WHEREAS, Aberdeen Federal Savings and Loan Association is willing to lend the money to Doug Smith and Betty Smith, provided they have a first mortgage lien upon said real property, it is thus necessary that the County Relief Lien be subordinated to the lien of Aberdeen Federal Savings and Loan Association, and

WHEREAS, the subordination of said lien on the above described real property in favor of Aberdeen Federal Savings and Loan Association will not jeopardize the status of the lien as far as Brown County is concerned and actually will improve the status to the extent that the lien will now be against some real property once the transaction is completed,

THEREFORE, BE IT RESOLVED, by the Board of Brown County Commissioners that the Brown County Auditor be instructed to subordinate the above mentioned County Relief Lien as it pertains to the West 98 feet of Lot Seven (7), Block Twenty (20), Bennett and Thomas Addition to North Aberdeen, Brown County, South Dakota, in favor of Aberdeen Federal Savings and Loan Association and the first mortgage lien it is taking against said real property in providing the loan funds to enable Doug Smith and Betty Smith to purchase said real property.

Seconded by Rix. All members present voting aye. Motion carried.

The Board of Commissioners left their chambers to go to Richmond Youth Camp. The purpose of this trip is for the dedication of the road going south from County Road #6B past the Tennis Courts, thence curving westerly around to the cabins, thence north back to County Road #6B. This road is to be dedicated as "Coyne Drive" from this day henceforth, in memorial of Mr. Earl Coyne. Mr. Coyne worked for the Brown County Highway Department for forty nine (49) years.

Dennis Maloney, Union Negotiator for the County and David Smith 162 Union Negotiator appeared before the board in regards to the Clerical Contract.

Moved by Schwan, seconded by Dinger to allow the City of Aberdeen to drill for test wells in the old Brown County Gravel Pit northeast of Aberdeen. All members present voting aye. Motion carried.

COUNTY RELIEF LIEN:

Commissioner Rix offered the following Resolution for its adoption:

RESOLUTION

WHEREAS, there now exists a poor lien of Marcia Vallie, in the amount of \$948.00, filed with the Register of Deeds, Brown County, South Dakota, and

WHEREAS, the circumstances surrounding the lien are such that they prevent Marcia Vallie from buying Real Estate through the use of the Federal Housing Administration Program,

WHEREAS, the subordination of said lien on Real Property purchased by Marcia Vallie will not jeopardize the status of the lien,

THEREFORE, BE IT RESOLVED, by the Brown County Board of Commissioners that the Brown County Auditor be instructed to subordinate the poor lien of \$948.00 of Marcia Vallie, to the Mortgage held by the Federal Housing Administration on "East 250 feet of the North 335' of the NW% of Sec. 18, township 123 N., range 62W, Brown County, South Dakota". Such release being in and for the best interests of Brown County.

Seconded by Ringler. All members present voting aye. Motion carried.

APPLICATION FOR BURIED CABLE:

Moved by Schwan, seconded by Rix to approve the application for buried cable with Northwestern Bell Telephone Company located on County Highways 13, 16 and 17. All members present voting aye. Motion carried.

**EXPENSES:** 

Moved by Ringler, seconded by Dinger to allow the expenses of Kurt Schliebe, Chairman of the Entertainment Committee for the County Fair to attend the South Dakota Association of Fairs and Celebrations at Pierre on November 15, 16 and 17, 1978. All members present voting aye. Motion carried.

A letter was received from Jerald McNeary States Attorney in reference to the Sam Holman road. A copy of the letter will be forwarded to Mr. Holman.

RECESS:

Moved by Schwan, seconded by Dinger to recess until Thursday, November 9, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

#### November 9, 1978

Meeting called to order by Chairman Janusz at 9:30 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger & Rix.

Reverend Niederer from the Calvary Baptist Church opened the meeting with a prayer.

MINUTES:

Moved by Schwan, seconded by Dinger to approve the minutes of November 3, 1978. All members present voting aye. Motion carried.

CLAIMS:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: R.E. Huffman - Veterans Service...-\$11.60, Director of Equalization...\$12.25, Welfare Office...\$166.15, Sheriff ...\$18.45, Register of Deeds...\$20.00; Brown & Saenger - Auditor \$\psi \delta \delta

UTILITIES: Northwestern Bell - Extension...\$117.29:

ELECTIONS: Brown & Saenger. .\*. \$2142.90, American News....\$2781.39, June Malsom....\$3.84, Dave Kalt....\$31.36:

AMBULANCE: K-Mart....\$19.82, Sandvig's, Inc....\$56.64, Amoco....\$17.04:

WITNESS FEE: Delores Hall....\$4.15:

<u>PUBLICATIONS</u>: Aberdeen American News....\$107.26:

MILEAGE & EXPENSE: Extension - Ann J. Andrews....\$106.98; WIC - Esther Aman...\$18.88; Director of Equalization - Rich Kauk...\$191.84; Planning & Zoning - Rich Kauk...\$17.92:

COURTHOUSE & JAIL IMPROVEMENT: Feickert Electric...\$972.99:

COURTHOUSE & JAIL MAINTENANCE: Servall Towel & Linen...\$36.50, Tower Erection Service...\$15.00, United Building Center...\$17.44, Mac's, Inc...\$8.15, Parsch Hardware...\$1.62, Mobil...\$20.88:

JAIL: South Dakota Prison Industries...\$333.25, Dakota Midland Hospital...\$21.85, Jones Drug... \$43.62, Dr. Karlis Zvejnieks...\$45.00:

BOARD OF PRISONERS: Aberdeen Coffee Service....\$24.95, Elroy Johnson....\$1855.00:

SHERIFF: Hitch'n Post...\$64.99, Evergreen Supply ...\$12.00, District I Sheriff's Association...\$83.66, A & M Radio...\$340.78, Grigg Clothing & Sport Center...\$37.90, Law Enforcement Equipment Co...\$28.80:

SHERIFF'S MILEAGE & EXPENSE: Elroy Johnson - Mileage...\$2814.96, Expense...\$201.40:

TRANSCRIPTIONS: Lori Byrd...\$274.50, James T. Gravelle...\$150.40:

COUNSEL: H.I. King...\$219.00, Drew C. Johnson...\$165.00, Julie T. Lovrien...\$207.28:

MENTALLY HANDICAPPED: Michael Stevens...\$32.50, James M. Metcalf...\$60.00, Kitty Harm...\$30.60, Gary Schuster...\$8.50, John P. Blackburn...\$12.50, Craig A. Kennedy...\$73.50, South Dakota State Treasurer...\$360.00, South Dakota Human Services Center...\$507.23, David L. Bergendahl...\$13.50, Don Kortan...\$22.10, Dr. Daryl Stephenson, M.D...\$50.00:

ROAD & BRIDGE RESERVE: Brownlee Construction Co...\$17,328.00:

<u>ROAD & BRIDGE</u>: H.V. Johnston Culvert Co...\$8798.56, Northwestern Public Service - Webster...\$5.00, Plainsco....\$6.33:

REVENUE SHARING: Dr. Richard R. Letherer...\$100.00; Solid Waste - Aberdeen Sanitation..\$5106.40, Precision Industries...\$25.00, Sandvig's, Inc...\$76.74, Evergreen Supply...\$34.00, Parcel Erickson...\$10.00, City Treasurer...\$8.50, Fritz Rosebrock...\$21.78:

SOLID WASTE: Al's Specialities...\$254.37, The Heil Co...\$2944.78, Nerland Oil Co...\$965.64, Harmon Glass...\$73.19, Dependable Sanitation...\$120.00, O. K. Tire Store...\$141.00:

BOYS CLUB: Boys Club of Aberdeen...\$1517.20:

CLOTHING - Care of Poor: 1 recipient - J.C. Penny Co...\$19.99:

RENT - Care of Poor: 2 recipients - Mrs. Larry Kuebler...\$45.00, Ed Melhaff...\$90.00:

FOOD STAMPS - Care of Poor: 2 recipients - Food Stamp Office...\$120.00:

All members present voting aye. Motion carried.

#### **ABATEMENT:**

Moved by Rix, seconded by Ringler to approve the abatement of Harold Kolb in the amount of \$75.06, transient livestock. All members present voting aye. Motion carried.

SUNDAY LIQUOR LICENSE HEARING:

Moved by Schwan, seconded by Rix to approve the application for a Sunday Liquor License for "Down By The River" for Charles and Wanda Ackerman located on the North 400 feet of the NE½ of section 18, township 123N., range 63W. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Dinger to approve the Local 162 Union Contracts, Clerical new contract for two years, with opener in August 1979 and the Addendum for the Highway Contract. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to allow the expenses of Sheriff Elroy Johnson to attend the seminar at Spearfish on November 14 and 15, 1978. All members present voting aye. Motion carried.

Commissioners canvassed the General Election:

Moved by Ringler, seconded by Janusz to recess until Tuesday, November 14, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## November 14, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

Reverend Wall from the Emanuel Baptist Church opened the meeting with a prayer.

## MINUTES:

Moved by Schwan, seconded by Dinger to approve the minutes of November 9, 1978. All members present voting age. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Ringler to allow the following claims:

OFFICE EXPENSE: Auditor - U. S. Post Office...\$45.00, Addressograph Multigraph Corporation - Auditor...\$175.00, Director of Equalization...\$175.00; R. E. Huffman Co. - Extension...\$77.40:

MENTALLY HANDICAPPED: South Dakota State Treasurer....\$1860.00:

CHILD SUPPORT CONTINGENCY: Office of Child Support...\$91.88:

WITNESS FEES: June Gannon...\$35.50, Mrs. George Siefkes...\$7.00:

COUNSEL: Jeanne Reisenweber Lyke...\$65.00:

<u>PARKS:</u> Sandvig's, Inc...\$2.45, Texaco, Inc...\$20.00:

FAIRGROUNDS: Sandvig's, Inc...\$10.00, Parsch Hardware...\$6.35, Aberdeen City Treasurer...\$8.50, Texaco, Inc...\$21.96:

GRANTS: LEAA - New Beginnings Center...\$1354.17:

ROAD & BRIDGE: Smith Truck Sales, Inc...\$217.23, Larson Construction, Inc...\$640.00, Keeley's, Inc...\$32.90, Evergreen Supply, Inc...\$81.63, Martyn Edwards Co...\$18.41, Northwestern Bell... \$101.47, Brownlee Construction Co...\$20,745.82, Jerry's Radiator Service...\$48.30, Olson's Motor Co...\$372.08, Northwestern Public Service...\$343.90, Sandvig's, Inc...\$69.70, Taylor Laundry & Dry Cleaners...\$44.20, Aberdeen Equipment Co...\$25.73, Ackerman Welding Supply...\$10.00, Doyle-Lunstra Equipment Co...\$2131.12, Roto Rooter Sewer Service...\$30.00, Lahman Mfg., Company, Inc...\$11.14, McLaughlin Electric...\$88.20, Handy Man...\$3.30, Montana-Dakota Utilities...\$7.00, H.V. Johnston Culvert Co...\$78.60, Smith Truck Sales, Inc...\$406.90, H.W. Moore Equipment Co...\$32.18, Brown County Implement Co...\$59.92, Hub City Iron....\$643.89, Marshall Truck & Trailer...\$639.51, Smith Truck Sales, Inc...\$973.94, Spaulding Auto Co...\$1313.40, Midcon Equipment Co...\$112.35:

<u>PUBLICATIONS</u>: Brown County News...\$924.32, Groton Independent...\$929.30, Aberdeen American News...\$40.56:

BOARD OF HEALTH: Dr. G. H. Steele...\$10.00:

AMBULANCE: Dyna Med. Inc...\$26.50:

COURTHOUSE & JAIL MAINTENANCE: Aberdeen City Treasurer - Courthouse...\$33.20:

MILEAGE & EXPENSE: Extension - Barbara Misterek...\$104.26, Brenda Zirbel...\$99.59:

UTILITIES: Northwestern Public Service - Fairgrounds...\$135.75:

RENT - Care of Poor: 1 recipient - Radison Hotel...\$21.75:

FUEL - Care of Poor: 1 recipient - Mobil Oil Corporation...\$141.83:

<u>DRUGS - Care of Poor:</u> 55 recipients - Bethesda Home...\$63.64, Walgreen Drug...\$173.47, Medical Center Pharmacy...\$427.93, Plaza Pharmacy...\$4.36, J & L Drug...\$432.44, White Drug...\$48.07, Volk Drug...\$112.63:

MEDICAL CARE - Care of Poor: 3 recipients - Bethesda Home...\$237.71:

OSTOMY CARE - Care of Poor: 1 recipient - Ostomy Supply & Care Center...\$98.25:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$3.50:

All members present voting aye. Motion carried.

#### AMBULANCE ACTIVITIES REPORT:

Moved by Schwan, seconded by Dinger to receive the Ambulance Activities Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

#### SHERIFF'S ATTORNEY FEES REPORT:

Moved by Dinger, seconded by Ringler to receive the Sheriff's Attorney Fees Report and place on file in the County Auditor's Office. All members present voting age. Motion carried.

## MISCELLANEOUS FEES REPORT:

Moved by Ringler, seconded by Schwan to receive the Sheriff's Miscellaneous Fees Report and place on file in the County Auditor's Office. All members present voting age. Motion carried.

#### **EXPENSES:**

Moved by Rix, seconded by Dinger to allow the expenses of Alan Hatzenbeller, Fieldman in the Director of Equalization Office to attend the District #8 Meeting at Watertown, on November 17, 1978. All members present voting aye. Motion carried.

# ABATEMENTS ALLOWED:

Moved by Ringler, seconded by Schwan to allow the following abatements:
Harold Lee Greer % Trinity Baptist Church in the amount of \$673.52, property tax exempt; Rosetta
M. Fryer in the amount of \$304.43, Mobile Home registered in 1976 and also erroneously put on real
estate tax roll. All members present voting aye. Motion carried.

# VARIANCE PERMITS HEARING:

Moved by Rix, seconded by Dinger to approve the following Variance Permits:

Clarence Haskell:

To build a steel storage building to within 50 feet of right of way, to be located on the  $NW_4$  of section 28, township 124N., range 64W.

Floyd Leonhardt:

To build a pole building to within 40 feet of the right of way, to be located in the  $NW_4$  of section 10, township 123N., range 61W.

Marvin Gengerke:

To build an addition to existing home to within 78 feet of right of way, located in the  $SW_4$  of section 18, township 124N., range 60W.

Don Schaunaman:

To build two steel bins to within 70 feet of the right of way, to be located on the  $SE_4$  of section 32, township 123N., range 64W.

Leland Stange:

To construct an access approach to within 152 feet of the right of way, to be located in the  $SW_4$  of section 35, township 123N., range 62W.

Dennis Feickert:

To construct an access approach to within 284 feet of the right of way, to be located in the  $E^{1}_{2}$  of  $W^{1}_{2}$  of NE $^{1}_{4}$  of section 33, township 124N.,

range 64W.

All members present voting aye. Motion carried.

# EXPENSES:

Moved by Dinger, seconded by Ringler to allow the expenses of Marvin DeHoogh, Extension Agent and Allen Munger, Fairboard Member to attend the South Dakota Fair and Celebrations Seminar in Pierre on November 15th through 17th, 1978. All members present voting aye. Motion carried.

Shirley Nelson and Rose Mary Jira from the Home Health Office appeared before the board to request the office to purchase a Copier Machine.

Larry Mitzel, Highway Superintendent and Jerry Huber, Shredder Manager appeared before the board in regards to digging a new pit for the landfill. The size of the pit would be  $100' \times 30' \times 25'$  depth. Their suggestion was to retain Harvey Jacobs and Sons Construction to dig the pit at a cost of approximately \$1800.00 for a nine (9) hour day.

Moved by Ringler, seconded by Rix to authorize the Chairman to sign the easement with Northern Electric for electric service and right of way easement for electrical line along Highway #17 to the new Highway Complex. All members present voting age. Motion carried.

## TRANSFER OF MONEY:

Moved by Schwan, seconded by Dinger to transfer \$180,000.00 from the County Road and Bridge Fund to the County Highway Bridge Reserve Fund, which was borrowed on February 20, 1978. All members present voting aye. Motion carried.

Moved by Rix, seconded by Janusz to extend the transfer of  $$\ell 0,000.00$  from the General Fund to the Solid Waste Enterprise Fund for a period of nine (9) months. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to allow the registration fee for the Maintenance Men and Commissioners to attend the Energy and Management Seminar at the Ward Hotel on November 30, 1978. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Dinger that the board go into Executive Session on personnel purposes. Mary Jane Heintzman was present. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Dinger to adjourn the Executive Session. All members present voting aye. Motion carried.

#### **RECESS:**

Moved by Ringler, seconded by Dinger to recess until November 17, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

#### November 17, 1978

Meeting called to order by Chairman Pro-Tem Orville Dinger at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Rix. Chairman Janusz absent.

#### MINUTES:

Moved by Schwan, seconded by Rix to approve the minutes of November 14, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Ringler to allow the following claims:

OFFICE EXPENSE: Hayes Bros. Printing - Extension...\$79.44; Brown & Saenger - States Attorney... \$30.55; R.E. Huffman Company - Civil Defense...\$4.20; Tom Tonner - Commissioners...\$24.78; Pronto Printing - Treasurer...\$15.60; Burroughs Corporation - Auditor...\$38.40; States Attorney - Brown County Bar Association...\$42.70, King Law Office...\$2.88:

ELECTIONS: General - Judges and Clerks - expenses...\$10,055.38:

COUNSEL: Julie M. Johnson...\$42.50, David L. Ganje...\$61.62, Kay F. Nikolas...\$85.00:

WITNESS FEES: Hazel Schalz...\$8.30, Eddv Opp...\$14.00:

PUBLICATIONS: Groton Independent....\$396.94:

CIVIL DEFENSE: Carey Graeber Noble Agency...\$35.00:

PROSECUTION: Faulk County Sheriff...\$9.00, McPherson County Sheriff...\$17.90:

<u>UTILITIES</u>: Northwestern Bell - Civil Defense...\$58.97; Northwestern Public Servic e - Civil Defense...\$12.53; Aberdeen Centrex Account - Civil Defense...\$33.45:

BOARD OF PRISONERS: Hogg Restaurant Service...\$43.35:

FAIRGROUNDS: United Building Center...\$61.56:

PARKS: United Building Center...\$12.18:

PROFESSIONAL SERVICES: Dennis Maloney...\$584.79:

MILEAGE & EXPENSE: Planning & Zoning - LaVonne Scepaniak...\$22.00:

ROAD & BRIDGE: Hogg Restaurant Service...\$2.28:

GROCERIES - Care of Poor: 5 recipients - Red Owl...\$85.00; Heinz Market...\$21.70:

BURIAL - Care of Poor: 1 recipient - Aberdeen City Treasurer...\$50.00:

All members present voting aye. Motion carried.

# LIQUOR LICENSE HEARING DATE SET:

Moved by Ringler, seconded by Rix to instruct the Auditor to advertise for a Public Hearing on the following Liquor License Applications to be held on December 1, 1978, in the Commissioners Chambers, Courthouse Annex, at 10:30 A.M:

# PACKAGE OFF-SALE LIQUOR:

Ann Heidenreich dba Mansfield Bar & Supper Club, Mansfield, lot 11,12,13 & 14, block 4. Patricia Labs dba Marv's Bar, Ferney, S.D. lot 5, block 5, sec. 31, E.Hanson twp., range 60. Erma Smith dba Bottle Shop, Houghton, lot 13, block 2, Main Str. Houghton, S.D. 31-127-61.

# RETAIL ON-SALE & SUNDAY LIQUOR:

Ann Heidenreich dba Mansfield Bar & Supper Club, Mansfield, lot 11,12,13 & 14, block 4.

Aberdeen County Club, Aberdeen, South Dakota, NW4 14-123-64. Verl Cutler dba The Barn, Aberdeen, S.D., SW 8-123N, 63W.

Patricia Labs dba Marv's Bar, Ferney, S.D. lot 5, plock 5, 31 E.Hanson, range 60.

Courtney Rott dba Helens California Kitchen, lot 2, lying E. of M. & St. L R.R. W. of ½ line, Sec. 25, township 123, range 64.

Moccasin Creek Country Club, Inc. Aberdeen, S.D. E½ of Sec. 33, 124N., 63W. of 5th PM. Charles & Wanda Ackerman dba Down By The River, Aberdeen, S.D., N400' of NE¾ of sec. 18, 123N.,

63W., 331 No. Roosevelt Street.
Ramada Inn, Aberdeen, S.D., corner of E. Hwy, #12 & Roosevelt Rd., Bjornson's Outlot 2 (7.73 acres) NW<sub>4</sub> sec. 20, 123N., 63W.

All members present voting aye. Motion carried.

BID OPENING FOR POLE BUILDING AT LANDFILL:

11:00 A.M. this being the time and place as advertised for bids on a "30' by 40' pole building at the landfill." Notice having been read, bids were opened from the following:

Babb Construction Co.

Aberdeen, South Dakota Aberdeen, South Dakota

\$8,524.00 \$9,989.00

Lamco

Moved by Rix, seconded by Schwan to accept the apparent low and best bid of Babb Construction Company of Aberdeen in the amount of \$8,524.00. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to allow the expenses of the County Commissioners, Director of Equalization and Fieldmen to attend the District #8 Meeting of the South Dakota Association of Assessing Officials on establishing their Agricultural Land Values for 1979, at Webster on November 27, 1978. All members present voting aye. Motion carried.

Steve Huffman, Tom Omland, Allen Ringgenberg and Wayne Galles from Richmond Heights Addition and William Hering, Aberdeen Township Supervisor appeared before the board in regard to the maintenance of the township road between section 32, township 124N., range 64W., and section 5, township 123N., range 64W. between Aberdeen and Lincoln Township. This is a School Bus route. Commissioners informed the group this was the two townships' boards' problems.

#### NOTICE OF PUBLIC AUCTION:

It was moved by Schwan, seconded by Rix to instruct the Auditor to publish for a Public Auction to be held in the Chambers of the Brown County Board of Commissioners at the Courthouse Annex, Aberdeen, South Dakota until the hour of 11:00 A.M. on December 15, 1978, on leasing of Tract No. #1, SW4 of section 30, and NW4 of section 31, township 128N., range 65W. - 250 acres, rental to be not less than \$2,600.00 and Tract No. #2, SW4 of NW4, W2 of SW4 and the SE4 of SW4 of section 20, township 128N., range 65W. - 120 acres, rental to be not less than \$1,400.00 for a three year lease. Payment must be made at the time of auction.

Judy Krahn appeared before the board in regards to the dogs at the barns at the Fairgrounds. She requested to take the dogs to the Dog Pound as they were runing wild. Permission granted.

Moved by Ringler, seconded by Rix to recess until November 21, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

Moved by Dinger, seconded by Schwan to approve the minutes of November 17, 1978. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Ringler to allow the following claims:

COURTHOUSE & JAIL MAINTENANCE: McLaughlin Electric...\$23.92:

UTILITIES: Northwestern Bell - Extension ...\$8.75, Janitor...\$24.06, Food Stamp Office...\$25.85:

BOARD OF PRISONERS: Minnehaha County Treasurer...\$6.00:

CORONERS FEE: Floyd A. Miller...\$144.36:

PUBLICATIONS: Aberdeen American News...\$68.50:

AMBULANCE: Loel Lust Chevrolet...\$89.89:

TRANSCRIPTIONS: Ann L. Maudal...\$41.50:

WIC: Food Stamp Office - Lorrine Gradberg...\$11.00, Leonora Preszler...\$11.00:

ROAD & BRIDGE: Safety Service, Inc...\$44.24, H.V. Johnston Culvert Co...\$74.55, Loel Lust Chevrolet...\$79.08, J.D. Evans Equipment Co...\$13.52, Nerland Oil Co...\$19,601.69, Smith Truck Sales, Inc...\$143.52, Schweiger's, Inc...\$176.54, Kearns Machinery...\$3122.17, Lawson Products, Inc...\$141.82, Hayes Bros. Printing...\$48.56, Mickelson Equipment, Inc...\$29.68, Aberdeen Motors, Inc...\$30.25, South Dakota Department of Transportation....\$66.63, T.M. Sheehan Equipment Co... \$30.77, Don A. Boyd...\$381.10, Melvin Ernst...\$700.00, Western Printing Co...\$10.00, H.V. Johnston Culvert Co....\$1498.65, Matterns Diesel Injection Service.....\$97.02, Paper, Calmenson & Company...\$853.60, Brown & Saenger...\$4.95, Servall Towel & Linen Supply...\$45.00, Aberdeen Glass \$4.48:

LAW LIBRARY: Midwest Rubber Stamp Co...\$6.90:

MUSEUM: Keeley's, Inc...\$14.60, American Association for State and Local History...\$12.75, Brown County Coop...\$42.70, Western Printing...\$58.00, Lystads...\$34.61, Carole Kryan...\$200.00, Aberdeen School District...\$26.00, Fire Protection Co...\$15.25, The Roundup...\$20.48, Northwestern Public Service...\$217.66, A & M Radio...\$153.00, Northwestern Bell...\$14.80, Servall Towel & Linen Supply \$11.55, Groton Independent...\$4.55, Bittner Pharmacy...\$7.56, Dacotah Prairie Museum...\$28.30, Plains Art Museum...\$250.00, Pronto Printing...\$79.80:

COUNTY LIBRARY: Lucille Collins...\$6.25, A.E. Joachim...\$34.20, The Baker and Taylor Co...\$643.64, Northwestern Bell...\$17.75, Victor Hotho & Co...\$22.75, McNaughton Book Service...\$61.50, Courtneys Books & Things...\$51.16, Silver Burdett Co...\$110.66:

LOWER CROW CREEK: Sippel 0il Co...\$160.38, Schmidt Construction...\$50.00:

FAIRGROUNDS: Allen Munger...\$43.39, Sherwin Williams...\$86.34, Kurt Schliebe...\$111.48:

COLLECTIONS: Aman Collection Service - Treasurer...\$53.68:

BUS TICKETS - Care of Poor: 2 recipients - Jack Rabbit Lines...\$13.70:

FOOD STAMPS - CARE OF POOR: 1 recipient - Food Stamp Office...\$16.50:

All members present voting aye. Motion carried.

### COUNTY HEALTH DEPARTMENT REPORT:

Moved by Rix, seconded by Janusz to receive the October County Health Department Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## FOSTER GRANDPARENT BILLS:

Moved by Schwan, seconded by Dinger to approve the bills for the Foster Grandparent Program. All members present voting aye. Motion carried.

#### BIDS ON TRANSFER TRAILER:

11:00 A.M. this being the time and place as advertised for one new "One Yard Transfer Trailer," for the Shredder Plant. Notice having been read, bids were opened from the following:

| Company           | Address         | Make     | Model  | Price       | Options                                                                                     |
|-------------------|-----------------|----------|--------|-------------|---------------------------------------------------------------------------------------------|
| Safety Service    | Aberdeen, S.D.  | Heil     | HT-65  | \$25,558.40 | Hydraulic top door<br>additional \$1,666.50<br>Hydraulic tail gate<br>additional \$1,228.70 |
| Schweiger's, Inc. | Watertown, S.D. | E-Z Pack | TT-65B | \$24,566.00 | Hydraulic top door<br>additional \$1,588.00<br>Hydraulic tail gate<br>additional \$682.00   |

Moved by Ringler, seconded by Rix to refer the bids to Jerry Hubert, Shredder Plant Manager for further tabulation. All members present voting aye. Motion carried.

Moved by Rix, seconded by Dinger to receive the October Statement of Cash Accountability for the Foster Grandparent Program and Place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Schwan, seconded by Ringler to allow the following abatements of Donald R. Moffenbier in the amount of \$680.00 for weed assessment, erroneously put on tax roll on three parcels of land and should be on only in the amount of \$340.00. All members present voting aye. Motion carried.

Harold Pleinis, Superintendent of Fairgrounds and Dean Garrey appeared before the board in regards to Mr. Garrey leasing the race track. A letter was presented to the Board from Floyd Weisz stating that he would relinquish his lease providing the Commission sees fit to give Mr. Garrey a lease on the race track. Commissioners informed Mr. Garrey to go ahead and get the papers in order and they in turn would discuss the agreement with the States Attorney.

## RECESS:

Moved by Schwan, seconded by Ringler to recess until Friday, November 24, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## November 24, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger & Rix.

## MINUTES

Moved by Ringler, seconded by Dinger to approve the minutes of November 21, 1978. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to approve the following claims.

OFFICE EXPENSE: IBM - Auditor - New Equipment...\$1627.40; Director of Equalization - South Dakota Prison Industries...\$149.50; States Attorney - Dornbush Agency...\$7.10, Artz Camera.. \$79.90; Home Health - Brown & Saenger...\$2.07, R.E. Huffman Co...\$50.09, Hayes Bros. Printing \$222.45, Kreiser Surgical, Inc...\$375.50, Northern State College...\$38.00:

<u>UTILITIES</u>: Northwestern Bell - Auditor...\$111.98, Fairgrounds...\$17.50, WIC...\$1.50, Sheriff... \$8.75, Director of Equalization...\$60.67, States Attorney...\$177.71, Home Health...\$94.36:

EXTENSION: State Extension Service...\$275.35, Board of Education...\$138.92, Sanders Sew-N-Vac, Inc...\$315.39:

MILEAGE & EXPENSE: States Attorney - Jerald M. McNeary...\$81.90:

PROSECUTION: Walworth County Sheriff...\$12.00, Jerauld County Sheriff...\$6.40, Roberts County Treasurer...\$14.00, Marshall County Sheriff...\$11.00, Day County Sheriff...\$9.60, Clark County Sheriff...\$14.40, Hughes County Sheriff...\$19.60, Vonnie Hatley...\$160.40, Perkins County Sheriff...\$3.55, Grant County Treasurer...\$9.40, Spink Co. Treasurer...\$9.40:

COUNTY LIBRARY: R.R. Bowker Co...\$17.00:

WIC: Elgerlien Ackerman...\$11.00:

FIRE PROTECTION: A.H. Stock Manufacturing Corporation...\$259.00:

SENIOR CITIZEN CENTER: Senior Citizens...\$3050.50:

ROAD & BRIDGE: Hedahl's, Inc...\$490.22, Firestone Stores...\$302.90, Motorola, Inc...\$333.00, Kenneth C. & Wilmajean Ham...\$2973.53, Nelson Auto Electric, Inc...\$47.50:

COURTHOUSE & JAIL MAINTENANCE: T.M. Sheehan Equipment Co...\$27.22, McLaughlin Electric...\$77.52, House of Glass...\$34.38:

JAIL: Dakota Midland Hospital...\$330.40:

MEDICAL CARE - Care of Poor: 1 recipient - Dr. Ramzi Kattan...\$39.60:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$19.50:

BURIAL - Care of Poor: 1 recipient - Huebl Funeral Chapel....\$768.00:

DRUGS - Care of Poor: 4 recipients - Osco Drug...\$13.75, Faulkton Rexall Drug...\$36.65:

RENT - Care of Poor: 19 recipients - Norman Wockenfuss...\$100.00, Maxine L. Smith...\$85.00, Renee Logan...\$100.00, Dell's Realty...\$62.50, James E. Gohn...\$65.00, Narregang Holding...\$325.00, Avalon Motel...\$64.00, Roberts Nichols Realty...\$140.00, Kurt Kruger...\$75.00, Lonnie Lyke...\$105.00, Dell's Realty...\$218.00, Bob Dell...\$101.50, Al Nordstrom...\$35.00, Larry Kumpf...\$75.00, H.I. King \$45.00:

All members present voting aye. Motion carried.

Commissioner Rix offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, in 1967 a Findings and Order was filed in the matter of the Delinquency of Lynn Sihrer, and

WHEREAS, in the order one Lynn Sihrer was placed at Harmony Hill Parochial School, with the father, Elmer Sihrer, was ordered to pay an amount sufficient to defray all of the expenses for the care, custody, education of said child, Lynn Sihrer and for all clothing, medical and incidentals and other necessary support of said child while at Harmony Hill Parochial School, and

WHEREAS, if Elmer Sihrer, father of Lynn Sihrer failed to make such payments, that the Board of County Commissioners of Brown County, South Dakota, be and they are hereby ordered to make such payments, and

WHEREAS, Brown County Commissioners did make such payments, in the amount of \$1,429.15 to Harmony Hill Parochial School, of which the \$1,429.15 is now a Poor Relief Lien against the father, Elmer Sihrer for the care of said minor child while attending the school, and

WHEREAS, the Chairman of the Brown County Commissioners in 1974 did write to one, Gordon Hayes, Assistant Attorney General, concerning the lien for the care and schooling of Lynn Sihrer, and

WHEREAS, in the answer to the Chairman from Gordon Hayes, Assistant Attorney General, stated that if the above stated person had been placed in a charitable institution in South Dakota, and instead of a parochial school, the payment of the tuition would be in conflict with Section 16, Article 8, of the South Dakota Constitution. It would also appear that the payment of tuition by Brown County would be in conflict with this Constitutional Provision, and

WHEREAS, a letter from Jerald McNeary, States Attorney, dated November 17, 1978 to the Chairman of the County Commissioners, stated he did not believe the Judge had the authority to order Brown County to pay tuition to the parochial institution and also stated that room and board provided by Harmony Hill Parochial School amounted to \$850.00, and this should be a valid lien against Elmer Sihrer.

THEREFORE, BE IT RESOLVED, to accept the sum of \$850.00 from one Elmer Sihrer and compromise the balance of the lien, in the amount of \$579.15 as authorized, pursuant to Chapter 28-14-15 of the 1976 S.D.C.L.

AND, BE IT FURTHER RESOLVED, by the Board of County Commissioners to instruct the County Auditor to void the balance of the lien, in the amount of \$579.15, now held against Elmer Sihrer.

Seconded by Schwan. All members present voting aye. Motion carried.

## BIDS:

11:00 A.M. this being the time and place as advertised for bids on "Two (2) New Tandem Dump Trucks with Cab and Chassis, twin screw" and Two (2) New Gravel Truck Boxes" and "Two (2) New Hoists 46,000 GVW Tandem Axle, twin screw Trucks". Notice having been read, bids were opened from the following:

Two Twinscrew Tandem Dump Trucks:

|                      |                 |      |               | Net Price   | Net Price   |
|----------------------|-----------------|------|---------------|-------------|-------------|
| Name of Bidder       | Address         |      | Make          | Gasoline    | Diesel      |
| Loel Lust Chev.      | Aberdeen, So.   | Dak. | Chevrolet     | \$42,729.50 | No Bid      |
| Spaulding Auto Co.   | Aberdeen, So.   | Dak. | Ford          | \$41,298.80 | \$56,212.66 |
| Smith Truck Sales    | Aberdeen, So.   | Dak. | International | \$38,080.00 | \$50,558.90 |
| Sillers, Inc.        | Aberdeen, So.   | Dak. | GMC           | \$40,212.30 | No Bid      |
| Trail Chevrolet & 01 | ds. Groton, So. | Dak. | Chevrolet     | \$39,362.00 | No Bid      |

Two Body (Truck Boxes)

Safety Service Schweiger's, Inc. Aberdeen, So. Dak. Watertown, So. Dak.

Heil Peabody \$8,032.50 \$9,300.00

Moved by Dinger, seconded by Schwan to refer the bids to Larry Mitzel, County Highway Superintendent for further tabulation. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Ringler to allow the expenses of County Officials and Commissioners to attend the Association Meeting at Webster on December 13, 1978. All members present voting aye. Motion carried.

Bob Gruman appeared before the board in regards to plowing snow in Jobee Acres. The Board informed Mr. Gruman that it would be better for them to hire a private party to do the work as the County has so many roads to open and they would have to be opened first.

Larry Mitzel, County Highway Superintendent appeared before the board in regards to Bridge No. #54 over the James River. Board informed Mr. Mitzel to wait for awhile on the bridge.

Moved by Schwan, seconded by Dinger to transfer \$2550.00 from the Commissioners Contingency Budget to the Sheriffs Office Budget. All members present voting aye. Motion carried.

#### **RECESS:**

Moved by Schwan, seconded by Dinger to recess until Tuesday, November 28, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

#### November 28, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

Reverend Wall from the Emanuel Baptist Church opened the meeting with a prayer.

#### MINUTES:

Moved by Dinger, seconded by Schwan to approve the minutes of November 24, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Ringler to allow the following claims:

OFFICE EXPENSE: Office Equipment Co. - Treasurer...\$150.00:

MILEAGE & EXPENSE: Commissioners - Orville Dinger...\$119.36, John Schwan...\$42.80, Del Janusz..\$8.00:

SOLID WASTE: The Heil Co...\$1843.43, Servall Towel & Linen Supply...\$11.00, Larson's Blacksmith Shop...\$16.00, Milbrandt & Grote...\$19.80, Becker & Huber Electric...\$62.70, T.M. Sheehan Equipment \$54.59, Northwestern Public Service...\$1107.75, Kearns Machinery...\$198.46, Northwestern Bell.. \$65.90, Safety Service, Inc...\$25.76, Smith Truck Sales...\$273.54:

COURTHOUSE & JAIL MAINTENANCE: Gary Sumption...\$56.00, Handy Man...\$18.83, Hub City Iron Store.. \$147.07:

PUBLICATIONS: Aberdeen American News...\$154.94:

FIRE PROTECTION: American Freight System...\$20.10:

ELECTIONS: Household Moving & Storage, Inc. - Auditor...\$150.00:

PROSECUTION: Aberdak Travel Service...\$352.00:

DRUGS - Care of Poor: 14 recipients - Jones Drug...\$401.28:

BUS TICKETS - Care of Poor: 1 recipient - Bus Services, Inc...\$56.10:

RENT - Care of Poor: 2 recipients - Spur Hotel...\$100.00; Radison Hotel...\$6.70:

GROCERIES - Care of Poor: 2 recipients - Kesslers...\$48.75:

OSTOMY CARE - Care of Poor: 1 recipient - Ostomy Supply & Care Center...\$95.00:

All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Schwan, seconded by Ringler to allow the Solid Waste Abatement of Herbert Roggenkamp in the amount of \$5.00, vacant house; Nelson E. & Mathilda Hundstad in the amount of \$5.00, only one unit. All members present voting aye. Motion carried.

Jerry Hubert, Shredder Plant Manager appeared before the board in regards to the bids on the transfer trailer for the Shredder Plant.

Moved by Rix, seconded by Dinger to wait until after the reorganization of the new Commissioners Board to take bids on a new transfer trailer for the Brown County Shredder Plant. Roll Call vote: Rix aye, Dinger aye, Schwan naye, Ringler naye, Janusz naye. Three nayes. Motion lost for lack of votes.

### WIC AGREEMENT:

Moved by Schwan, seconded by Rix to authorize the Chairman to sign the agreement with the South Dakota Department of Health for the W.I.C. (Women, Infants and Children) Program ending June 30, 1979. All members present voting aye. Motion carried.

BID ACCEPTANCE ON TWO BODY (TRUCK BOXES)

Moved by Schwan, seconded by Dinger to accept the apparent low and best bid of Safety Service & Truck Equipment Company of Aberdeen for two (2) Body (truck boxes) in the amount of \$8,602.50. All members present voting aye. Motion carried.

BID ACCEPTANCE OF TRUCKS:

Moved by Rix, seconded by Schwan to accept the low and best bid of Smith Truck Sales of Aberdeen for two (2) new Diesel Trucks, International model F-1924 with the Cat Engine, in the amount of \$50,756.90, as recommended by the County Highway Superintendent. All members present voting aye. Motion carried.

RECESS:

Moved by Schwan, seconded by Dinger to recess until Friday, December /, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

#### December 1, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

MINUTES APPROVED:

Moved by Schwan, seconded by Ringler to approve the minutes of November 28, 1978. All members present voting aye. Motion carried.

BILLS ALLOWED:

Moved by Rix, seconded by Dinger to allow the following County Claims:

OFFICE EXPENSE: Cook's, Inc. - Extension...\$6.60, Auditor...\$4.32; IBM - Commissioners...\$80.00; Super City, Inc. Extension...\$541.67, U.S. Post Office - Director of Equalization...\$30.00:

MILEAGE & EXPENSE: Home Health - Cynthia Born...\$59.84, Violet Dorn...\$80.32, Darlene Everett \$40.80, Evelyn Froehlich...\$17.76, Hildegard Gugel...\$18.08, Jean Ewalt...\$96.64, Irene Meyer.. \$2.08, Ruth McCormick...\$91.20, Phyllis Roberts...\$70.72; Director of Equalization - Helen Reuer \$134.72; Veterans Administration - Gene Vaux...\$255.92; Weed - Florian Schwab...\$16.62; Commissioners - Harvey Ringler...\$133.28, Merrill Rix...\$70.40:

PROSECUTION: Chuck Mewing...\$14.00, Spink County Treasurer...\$13.40, Jerald M. McNeary...\$501.75:

BOYS CLUB: Boys Club of Aberdeen...\$1045.82:

COUNTY NURSE: South Dakota Department of Health...\$8662.50:

TRANSCRIPTIONS: James T. Gravelle...\$166.70:

GRANTS: LEAA - New Beginnings Center...\$1354.17:

UTILITIES: Northwestern Bell - Extension...\$130.18:

SOLID WASTE: The Heil Co...\$17.11, Hub City Iron Store...\$494.77, Safety Service, Inc...\$2150.38, Smith Truck Sales...\$9.96, A & M Radio...\$60.00, O.K. Tire Stores...\$293.40:

ELECTIONS: Auditor - AVM Election Systems...\$122.80:

PUBLICATIONS: Aberdeen American News...\$14.63:

DAY CARE CENTER: YWCA Day Care Center...\$833.14:

COUNSEL: George J. Rice...\$75.00:

INSURANCE: Waterman Insurance Agency...\$2.00:

MEDICAL CARE - Care of Poor: 1 recipient - Dr. J.C. Rodine, M.D....\$6.00:

FUEL - Care of Poor: 1 recipient - Brown County Coop....\$135.24:

RENT - Care of Poor: 4 recipients - Aberdeen Finance...\$100.00, Jesse Walker...\$100.00, Avalon Motel...\$48.00:

<u>DRUGS - Care of Poor:</u> 6 recipients - Professional Arts Pharmacy - February...\$93.51, May...\$110.23, June...\$71.69, July...\$81.26, August...\$93.40, September...\$82.37, October...\$20.35, November...\$40.13:

All members present voting aye. Motion carried.

## BIDS ON CASH REGISTER:

Moved by Schwan, seconded by Dinger to instruct the Auditor to advertise for an Electronic Cash Register for the County Treasurer's Office. Bids to be opened on December 19, 1978 at the hour of 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

#### BIDS ON COPIER MACHINE:

Moved by Ringler, seconded by Dinger to instruct the Auditor to advertise for a Copier Machine for the Home Health Office to be held on December 19, 1978, at the hour of 2:00 P.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

#### **EXPENSES:**

Moved by Rix, seconded by Ringler to allow the expenses of John Heintzman, Emergency Operation's Director to attend the South Dakota Civil Defense Association Meeting at Pierre on December 12, 1978. All members present voting aye. Motion carried.

#### LIQUOR LICENSE HEARINGS:

10:30 This being the time and place as advertised for a Hearing on Intoxicating Liquor License Applications to operate outside of a Muncipality. Notice having been read and no persons appeared to present objections to any of the following applicants. Commissioner Dinger moved and Commissioner Ringler seconded to approve the following Liquor License Applications:

#### PACKAGE OFF-SALE LIQUOR:

Ann Heidenreich, DBA, Mansfield Bar and Supper Club, located on Lots 11,12,13 & 14, Block 4, to Mansfield.

Patricia Labs, DBA, Marv's Bar located on Lot 5, Block 5 to Ferney. Erma Smith, DBA, Bottle Shop, Lot 13, Block 2 to Houghton.

#### RETAIL ON-SALE AND SUNDAY LIQUOR:

Ann Heidenreich, DBA, Mansfield Bar & Supper Club, located on Lots 11,12,13 & 14, Block 4 to Mansfield.

Aberdeen Country Club, located on the NW4 of section 14, township 123N., range 64W. Verl Cutler, DBA, The Barn, located on the SW4 of section 8, township 123N., range 63W. Courtney Rott, DBA, Helen's California Kitchen, located on Lot 2, lying E. of M.St. L.R.R. W. of ½ line in section 25, township 123N., range 64W.

Moccasin Creek Country Club, Inc. located in the  $E^{\frac{1}{2}}$  of section 33, township 123N., range 64W. Charles and Wanda Ackerman, DBA, Down By The River, located on N. 400' of NE $\frac{1}{4}$  of section 18, township 123N., range 63W., 331 No. Roosevelt.

Ramada Inn, located on Bjornson's Outlot #2 in the NW4 of section 20, township 123N., range 63W.

#### RETAIL ON-SALE LIQUOR:

Marvin Holcomb, DBA, Marv's Bar located on Lot 5, Block 5 to Ferney.

All members present voting aye. Motion carried.

### AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Dinger, seconded by Ringler to receive the County Auditor's Account with the County Treasurer, and place on file in the County Auditor's Office.

| Auditor's Report of Account with the County Treasurer: |              |
|--------------------------------------------------------|--------------|
| Total amount of actual cash\$                          | 2,710.56     |
| First National Bank of Aberdeen\$                      | 5,461.60     |
| Aberdeen National Bank\$                               | 61,951.16    |
| Farmers and Merchants Bank\$                           | 57,035.17    |
| Petty Cash\$                                           | 655.00       |
| Trust Fund\$                                           | 323.98       |
| Fund Investments\$                                     | 5,258,062.53 |
| Outstanding Checks\$                                   | 789.44       |
| Total \$                                               | 5,386,989.44 |

All members present voting aye. Motion carried.

## REIMBURSEMENT REPORT:

Moved by Ringler, seconded by Dinger to receive the Auditor's Reimbursement Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## AMBULANCE REPORT

Moved by Schwan, seconded by Ringler to receive the County Auditor's Ambulance Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# FOOD STAMP REPORT:

Moved by Dinger, seconded by Rix to receive the Food Stamp Report and place on file in the County Auditor's Office.

## Food Stamp Report

Issuance......\$47,387.00
Payments.....\$18,725.50
Bonus.....\$28,661.50

All members present voting aye. Motion carried.

## **EXPENSES:**

Moved by Rix, seconded by Schwan to allow the expenses of Carol Burckhard., Deputy Office Sheriff to attend the Workshop at Pierre on Child Protection Team on December 7 & 8, 1978. All members present voting aye. Motion carried.

## TRANSFER OF SNOW REMOVAL FUND & BUDGET:

Moved by Dinger, seconded by Rix to transfer \$61,346.85 from the Snow Removal Fund to the County Road and Bridge Fund and to transfer \$61,346.85 from the Snow Removal Budget to the Maintenance Budget under the County Road & Bridge Budget. All members present voting aye. Motion carried.

Curtis Wockenfuss appeared before the board in regards to the County participating in the cost of a road from his farm in section 31, township 125N., range 63W., and to attach to County Route #11. The road has been re-built but was washed out by flood waters. Board members will go and inspect the property before making a decision.

## RECESS:

Moved by Schwan, seconded by Janusz to recess until Tuesday, December 5, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

#### December 5, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Rix.

#### MINUTES:

Môved by Schwan, seconded by Rix to approve the minutes of December 1, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: Sheriff - Osborn's...\$6.50, Department of Veterinary Science...\$6.00, Hitchin' Post...\$15.99, Entenmann Ravin Co...\$24.89; Home Health - Brown County Health Department...\$31.14; Western Printing - Register of Deeds - Micro Film...\$406.00, Cook's, Inc...\$389.50; Aberdeen School District - Director of Equalization...\$56.75, Auditor...\$174.66; R.E. Huffman - Auditor \$106.74; Western Printing Co...\$7.55, Hayes Bros. Printing - Commissioners...\$25.25, Auditor...\$198.75:

COURTHOUSE & JAIL MAINTENANCE: H.V. Johnston Culvert Co...\$16.50, Johnson Controls, Inc..\$26.99, Don's Builders Hardware...\$8.35, L.M. Enze...\$29.60, Aberdeen School District...\$810.75, Dependable Sanitation, Inc...\$66.20, Parsch Hardware...\$18.67, Imperial Chemical Co...\$555.50, McFarland Supply Co...\$11.85, National Chemsearch Corp...\$365.48:

PUBLICATIONS: Aberdeen American News...\$102.41:

PROSECUTION: Office of Child Support...\$218.75, Aberdak Travel Service...\$326.66:

MENTAL ILLNESS: David L. Bergendahl...\$5.00. Dr. Daryl Stephenson...\$50.00:

AMBULANCE: Texaco, Inc...\$58.97, Gary W. Sperle...\$3.50, Daniel L. Walker...\$3.50, Calvin Davidson \$3.50;

COUNSEL: H.I. King...\$100.00:

<u>UTILITIES</u>: Northwestern Bell - Register of Deeds...\$131.66, Sheriff...\$440.42; Northwestern Public Service - Courthouse...\$3292.65, Museum...\$569.41:

SHERIFF: Aberdeen Wrecking Co...\$85.00:

RADIO REPAIR & MAINTENANCE: Sheriff - A & M Radio...\$109.65:

BOARD OF PRISONERS: City of Mobridge...\$6.00, Jones Drug....\$23.41:

REVENUE SHARING: Dr. Bradley E. Marvel...\$142.00:

PARKS: Hub City Iron Store...\$11.14:

FAIRGROUNDS: Hub City Iron Store...\$11.15:

MILEAGE & EXPENSE: Extension - Joe Gednalske...\$27.82, Marvin DeHoogh...\$173.95; Commissioners - Merrill Rix...\$15.66; Director of Equalization - Alan Hatzenbeller...\$83.68:

ROAD & BRIDGE: Florence E. & Raymond A. Hughes...\$319.17:

BROWN COUNTY PAYROLL: Commissions...\$2375.00; Auditor...\$7416.31, OVERTIME: Faye Amburn...\$109.02, Ruth Colestock...\$88.32, Catherine Lammle...\$113.16, Janet Malsom...\$57.96, June Malsom...\$74.52, Jeanette Vilhauer...\$89.30, Betty Weihrauch...\$113.16, Wilma Buntrock...\$70.07; Treasurer... \$7215.17, OVERTIME: Wilma Eisenbeisz...\$52.44, Karla Hallstrom...\$4.70, Lenore Larson...\$77.28 Charlene Millim...\$46.92, Jan Weismantel...\$74.52, Adeline Wiederich...\$69.00, Nona Nelson...\$25.58, Sharon Schaffer...\$2.25, Joy Van Cleave...\$26.95; Tax Collector...\$262.02; Director of Equalization \$4589.58; OVERTIME: Alan Hatzenbeller...\$10.79, Rich Kauk...\$26.96; States Attorney...\$3580.00; Child Support...\$367.50; Register of Deeds...\$3885.24, OVERTIME: Kathryn Mattern...\$187.68, Dorothy Post...\$70.50; Veterans Administration...\$1400.88; Custodians...\$3284.08, OVERTIME: Willis Heiser...\$3.94; Sheriff...\$10,667.24, OVERTIME: Carroll Burckhard...\$41.40, Robert Grandpre.. \$42.49, Lucinda Hanley...\$4.46, Dallas Tschappat...\$117.68, Chuck Dreisbach...\$146.25; Extension \$1303.92; Planning...\$41.91; Parks and Fairgrounds...\$1512.00; Weed...\$150.00; County Library \$1644.95; Museum...\$3437.46; Ambulance...\$3731.92, OVERTIME: Michael Neiger...\$5.94, John Sahli \$187.11, Gary Sperle...\$477. , Daniel Walker...\$31.68; Home Health...\$4900.20, OVERTIME: Carol Moerke...\$27.60, Susan Radke...\$9.66; Civil Defense...\$1055.83; Food Stamp...\$1497.68, OVERTIME: Lorrine Gradberg...\$11.04; WIC...\$1295.36; OVERTIME: Elgerlien Ackerman...\$17.94, Leonora Preszler \$11.04; Shredder...\$3132.36; OVERTIME: Julius Albrecht...\$217.83, Roger Muldoon...\$172.00, Joe1 Witchey...\$95.48, Richard Knowlton...\$70.88; Landfill...\$533.23, OVERTIME: Milton Wendling... \$153.45; Voting Machine Custodians...\$687.50; Highway Department...\$27,818.18; OVERTIME: Terry M. Backous...\$143.00, Brent Barton...\$36.00, Raymond H. Breitkreutz...\$159.75, Harold Feser...\$153.36, Harold R. Forbes...\$188.51, Donald L. Glugla...\$119.70, John Hatzenbeller...\$55.80, Joseph E. Huettl, Jr...\$156.00, Melvin C. Jeschke...\$143.78, Daryl Lloyd...\$162.95, Lloyd R. Milbrandt... \$152.95, Dale W. Penfield...\$140.58, James P. Piatz...\$113.76, Anton Rohrich...\$18.60, Harley G. Schaible, Sr....\$76.73, Marvin A. Thompson...\$140.58, Robert Tyler...\$156.28, James R. Wettstein \$120.08, Carl W. Wright...\$143.78, Danny Schlosser...\$75.84, Ronald Anderson...\$4.50, Earl W. Backous...\$162.93, Robert Benson...\$9.00, Robert J. Binfet...\$113.76, Fred J. Blotter...\$85.32, David A. Bruckner...\$104.28, Larry Durnad...\$60.75, Charles D. Forrest...\$123.03, Monty Forsting \$76.73, Francis Freeman...\$204.75, Valentine Kiefer...\$206.15, Jerry Luce...\$116.92, Raymond O. Podoll...\$116.92, Harvin H. Schlosser...\$113.05, Kenneth D. Wagner...\$188.51, Kenneth R. Goette \$113.76, Robert R. Huett1...\$94.25, James Nelson....\$116.92:

FUEL - Care of Poor: 3 recipients - Parcel Oil Co...\$38.22, Harms Oil Co...\$167.31:

RENT - Care of Poor: 6 recipients - Dr. Sam J. Holman...\$175.00, Camilla Grace...\$275.00, Marvin Dombrowe...\$70.00, Ed Melhaff...\$120.00:

MEALS ON WHEELS - Care of Poor: 1 recipient - Hub Restaurant...\$31.25:

<u>UTILITIES: - Care of Poor:</u> 8 recipients - Northwestern Public Service...\$493.84, James Valley Cooperative...\$7.29:

FOOD STAMPS - Care of Poor: 2 recipients - Food Stamp Office...\$115.00:

All members present voting aye. Motion carried.

REGISTER OF DEEDS REPORT:

Moved by Schwan, seconded by Ringler to receive the Register of Deeds Report and place on file in the County Auditor's Office.

Register of Deeds Report:

Statement of Fees Collected......\$4598.10 Transfer Tax.....\$3145.00

All members present voting aye. Motion carried.

APPLICATION FOR RIGHT OF WAY:

Moved by Ringler, seconded by Schwan to authorize the Chairman to sign the application with Northwestern Bell Telephone Company to trench across County Highway No.#10 in sections 25 and 26 township 123N., range 64W. All members present voting aye. Motion carried.

Jerry Hubert, Shredder Manager and Sales Representatives from Schweiger's, Inc. and Safety Service appeared before the board in regards to the bids taken on Transport Trailers. Mr. Hubert is to look the bids over some more.

Commissioner Ringler noted that Jacqueline J. Kahl was paid for Guard Duty which is against the Boards ruling, for hiring relatives in the County and he is opposed to paying her and didn't want it to happen again. Commissioner Schwan stated that she should be paid as she fell under the Grandfather Clause and had worked for the County Before the ruling was made.

Moved by Ringler, seconded by Schwan to accept the apparent low and best bid of Schweiger's of Watertown on the Transfer Trailer for the Shredder Plant in the amount of \$24,566.00. Rix naye - Commissioner Rix reason for naye - New developments that are coming up next year, such as two new Commissioners coming on the board, and the possibility that the Solid Wast Program could be let out to private enterprise; Schwan aye, Ringler aye, Janusz aye. In his absence Commissioner Orville Dinger has asked the minutes to show his would have been a negative "naye" vote if he were present. Three ayes, two nayes. Motion carried.

RECESS.

Moved by Schwan, seconded by Rix to recess until Friday, December 8, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## December 8, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

This being Government Day, students from all Brown County Schools attended the meeting and were participating in the work schedule of each office to learn the operations of County Government.

MINUTES:

Moved by Schwan, seconded by Ringler to approve the minutes of December 5, 1978. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims.

OFFICE EXPENSE: Brown & Saenger - Treasurer...\$280.83, Auditor...\$87.13, Director of Equalization \$1096.84; NCR Corporation - Auditor...\$32.74; R.E. Huffman Co. - Welfare...\$153.64, Extension...\$35.85; Western Printing - Extension...\$98.30; ABM - Extension...\$219.72:

TRANSCRIPTIONS: Lori Byrd...\$64.50, Ann L. Maudal...\$28.50:

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$612.63, James M. Metcalf...\$60.00, Kitty Harm...\$6.80, John P. Blackburn...\$10.00, Don Kortan...\$6.80, Richard D. Hagerty...\$23.25, South Dakota State Treasurer...\$360.00:

<u>UTILITIES</u>: Northwestern Public Service - Fairgrounds...\$105.90, Civil Defense...\$15.80; Northwestern Bell - Treasurer...\$99.95, Tax Collector...\$17.50, Commissioners...\$35.45, Civil Defense...\$96.10, Veterans Service...\$53.27; Aberdeen Centrex Account - Civil Defense...\$33.45:

FAIRGROUNDS: Aberdeen Glass Co...\$4.79, Brown County Coop...\$9.25, Keeley's, Inc...\$24.75, Parsch Hardware...\$8.48, Aberdeen City Treasurer...\$8.50:

REVENUE SHARING: Amateur Radio Klub...\$93.70:

PARKS: Parsch Hardware...\$2.95, Nerland Oil Co....\$415.38:

ELECTIONS: Brown & Saenger - Auditor...\$146.50:

COURTHOUSE & JAIL MAINTENANCE: Brown & Saenger...\$16.00, Aberdeen City Treasurer...\$31.18, Servall Towel & Linen...\$38.50, McLaughlin Electric...\$104.26:

BOARD OF PRISONERS: Elroy Johnson...\$1365.00:

COUNSEL: Julie M. Johnson...\$25.00:

PUBLICATIONS: Aberdeen American News....\$40.56:

SHERIFF'S MILEAGE & EXPENSE: Elroy Johnson - mileage...\$3122.32, expense....\$813.44:

FIRE PROTECTION: Bastian Insurance Agency...\$219.30:

MILEAGE & EXPENSE: Extension - Brenda Zirbel...\$55.32:

COMMISSIONERS: South Dakota Association of County Officials...\$399.20, National Association of Counties...\$468.00:

WITNESS FEES: Anna Radke...\$4.15:

MEDICAL CARE - Care of Poor: 3 recipients - St. Lukes Hospital...\$910.57, Bethesda Home...\$212.21:

<u>DRUGS - Care of Poor</u>: 16 recipients - Bethesda Home...\$28.72, Dakins Pharmacy...\$60.30, Dale's Pharmacy...\$28.13, Medical Center Pharmacy...\$362.31, Volk Drug...\$136.26:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$38.00:

All members present voting aye. Motion carried.

#### SHERIFF'S ATTORNEY FEES REPORT:

Moved by Rix, seconded by Dinger to receive the Sheriff's Attorney Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

#### SHERIFF'S MISCELLANEOUS FEES REPORT:

Moved by Schwan, seconded by Rix to receive the Sheriff's Miscellaneous Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

Moved by Ringler, seconded by Dinger to allow expenses for Esther Aman to attend an orientation meeting on the new Food Stamp Regulations. All members present voting aye. Motion carried.

#### AMERICAN LEGION PARI MUTUAL HORSE SHOW:

Moved by Dinger, seconded by Schwan to set the dates of May 18, 19 & 20 and 26, 27, 28, 1979 for the Pari Mutual Horse Races put on by the Sidney L. Smith Post Number #24 of the American Legion. All members present voting aye. Motion carried.

#### **EXPENSES:**

Moved by Schwan, seconded by Dinger to allow the expenses of the County Auditor and Election Deputy to attend the State Board of Elections Meeting at Pierre on December 21, 1978. All members present voting aye. Motion carried.

#### RECESS:

Moved by Schwan, seconded by Rix to recess until Tuesday, December 12, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

## December 12, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioner Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

## MINUTES:

Moved by Schwan, seconded by Dinger to approve the minutes of December 8, 1978, as corrected. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Ringler to allow the following claims:

OFFICE EXPENSE: Bittner Pharmacy - Register of Deeds - Micro Film...\$11.80; Brown & Saenger - Director of Equalization...\$83.95, Food Stamp Office...\$41.05; Don's Builders Hardware - Welfare.. \$9.60:

ELECTIONS: United Building Center - Auditor...\$2.46:

MENTALLY HANDICAPPED: South Dakota State Treasurer....\$1800.00:

COURTHOUSE & JAIL MAINTENANCE: Kirby of Aberdeen...\$600.00, American Freight Systems, Inc..\$26.06, J.B. Center...\$56.05, Verd-A-Ray Corporation...\$354.93, Kens Fairway...\$23.16, Honeywell...\$1250.00:

LAW LIBRARY: West Publishing Co...\$449.00:

SOLID WASTE: Federal Express Corporation...\$48.42, Aberdeen Sanitation...\$5094.40, Brick Skelgas...\$59.61. Aberdeen School District...\$7.79, Aberdeen City Treasurer...\$9.13, Sandvig's, Inc...\$29.65, Nerland Oil Co...\$1164.47, Dependable Sanitation...\$100.00, Kearns Machinery...\$3616.44, Mobil Oil Corporation...\$82.50:

COUNSEL: Bantz & Gosch...\$60.00, Peter J. Buttaro...\$115.00:

INVESTIGATIONS: States Attorney - Jerald McNeary...\$150.00:

TRANSCRIPTIONS: Cameron Johnston...\$60.00:

COUNTY LIBRARY: Children's Press...\$282.10:

MILEAGE & EXPENSE: Extension - Barbara Misterek...\$43.07; WIC - Esther Aman...\$6.40, Food Stamp - Esther Aman...\$18.88:

PUBLICATIONS: Aberdeen American News...\$57.19:

UTILITIES: Northwestern Bell - Food Stamp Office...\$23.20, Extension...\$17.50:

WITNESS FEES: Romy McCullough...\$32.00, Sonia Wise...\$24.00, Vicky McCullough...\$60.00, Rosa McCullough...\$32.00, Jim Thornburg...\$2.15, LeAnn Wanttie...\$2.15:

AMBULANCE: Loel Lust Chevrolet...\$5.24, Firestone Stores...\$3.00, Ackerman Welding...\$12.80, K-Mart...\$19.82, Sandvig's...\$178.12, Hedahl's, Inc...\$44.22:

ROAD & BRIDGE: Northwestern Public Service...\$5.74, Frederick Coop Association...\$23.19, Schweiger's, Inc...\$48.44, Don A. Boyd...\$806.35, H.V. Johnston Culvert Co...\$301.00, Moffenbier's...\$20.00, Farmers Union Oil Co...\$10.02, Brown County Coop...\$19.50, South Dakota Department of Transportation \$162.32, Henry J. Grieben...\$1316.70, Kuebler Tank & Pump...\$90.10, H.V. Johnston Culvert Co...\$23,313.13, North American Chemical Co...\$221.00, Roger Johnson...\$147.36, Marshall Truck & Trailer \$654.56, Montana Dakota Utilities...\$19.08, Schweiger's, Inc...\$285.42, South Dakota Department of Transportation...\$713.43, Pickus Construction Co...\$610.17, Hedahl's, Inc...\$515.38, Plainsco...\$71.05:

LOWER CROW CREEK: D. Premus Construction...\$650.00:

COURTHOUSE & JAIL IMPROVEMENT: Cummins Diesel Sales, Inc...\$405.28:

DRUGS - Care of Poor: 32 recipients - Bittner Pharmacy...\$226.77, J & L.Drug...\$370.07, Walgreen Drug...\$139.58:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office...\$20.00:

MEDICAL CARE - Care of Poor: 1 recipient - St. Lukes Hospital...\$27.25:

FUEL - Care of Poor: 2 recipients - Farmers Union Coop...\$249.00, Mobil Oil Corporation...\$148.20:

All members present voting aye. Motion carried.

PLAT APPROVED:

Commissioner Ringler offered the following Resolution for its adoption:

#### RESOLUTION

"BE IT RESOLVED, by the Board of County Commissioners of Brown County, in regular session assembled, that the plat of lots 1A thru 14B, a portion of the Francis Evelo Addition to the City of Aberdeen, located in the  $NE^{1}_{4}$  of section 19, township 123N., range 63W., be approved in accordance with the provisions of SDCL Chapter 11-3, and all acts amendatory thereto."

Seconded by Dinger. All members present voting aye. Motion carried.

## RACEWAY LEASE:

Harold Pleinis, Fairgrounds Superintendent and Floyd Weisz, Brown County Raceway appeared before the board in regards to the five year option on the Brown County Raceway. The Board will take the matter up when the option on the lease is due.

CULVERT, SECTION 28 and 29, TOWNSHIP 121N., RANGE 61W:

Larry Mitzel, Brown County Highway Superintendent and Orville Ott appeared before the board in regards to placing a 72" (deformed 84" x 56") 10 gauge, 40 foot long culvert across the Tacoma Park drainage ditch located in the SW½ of section 28 & 29, township 121N., range 61W., in Garden Prairie Township. Mr. Mitzel will go and inspect the ditch.

## AMBULANCE:

Robert Holm from Foreman Bus Sales & Service, Miller, South Dakota, and Paul Lingor, Aberdeen Fire Chief appeared before the board in regards to the County purchasing an Ambulance.

LEASE FOR PARI-MUTUAL HORSE RACES:

Moved by Schwan, seconded by Ringler to authorize the Chairman to sign the lease with Sidney L. Smith Post No. #24, of the American Legion for the Pari Mutual Horse Races to be held on May 18, 19, 20 and May 26, 27 and 28 at the Fairgrounds. All members present voting aye. Motion carried.

RECESS:

Moved by Ringler, seconded by Schwan to recess until Friday, December 15, 1978. All members present voting aye. Motion carried.

RUTH Humphries - Brown County Auditor

# December 15, 1978

Meeting called to order by Chairman Pro-Tem Dinger at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan and Rix. Chairman Janusz absent.

## MINUTES:

Moved by Ringler, seconded by Rix to approve the minutes of December 12, 1978. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: States Attorney - King Law Office...\$10.20, Cook's, Inc...\$10.08, R.E. Huffman Co. \$6.90, Brown County Bar Association...\$44.50; Welfare - IBM...\$1584.00, R.E. Huffman Co...\$159.00; United States Postal Service - Postage...\$60.00:

COUNSEL: David L. Ganje...\$147.17, Thomas P. Tonner...\$230.72, George J. Rice...\$80.00:

PROSECUTION: Bob Ohlauser....\$109.50:

CIVIL DEFENSE: Kearns Machinery...\$61.60:

UTILITIES: Northwestern Bell - Civil Defense...\$3.70:

PUBLICATIONS: Aberdeen American News...\$119.70, Groton Independent...\$500.39:

MILEAGE & EXPENSE: Civil Defense - John Heintzman...\$100.66; Planning & Zoning - Dorothy M. Wood... \$36.40, LaVonne Scepaniak...\$22.00, Everett Kelley...\$32.80, Carl Meyer...\$52.00, Alfred Waltman \$32.16, Harvey Ringler...\$35.84, LeRoy Wiitala...\$42.40:

COURTHOUSE & JAIL MAINTENANCE: McLaughlin Electric...\$60.05, Hulda Arlt...\$203.75, Schwan's Welding...\$200.00, Giese Tire Co...\$113.08, Sani-Sac, Inc...\$36.00:

COURTHOUSE & JAIL IMPROVEMENT: Kyburz Construction, Inc...\$561.10, Schwan's Welding...\$1836.00:

INSURANCE: Carey, Graeber Noble Agency...\$2747.95:

ROAD & BRIDGE: Burlene Dombrowe Berg...\$113.59, Florence E. Hughes...\$106.27, Elsie W. Borchardt \$106.28, Ellen H. Dufloth...\$106.27:

GROCERIES - Care of Poor: 2 recipients - Red Owl...\$75.00:

FUEL - Care of Poor: 2 recipients - Harms Oil Co...\$105.88:

RENT - Care of Poor: 1 recipient - Stanley Swearingen...\$250.00:

All members present voting aye. Motion carried.

#### ABATEMENT:

Moved by Ringler, seconded by Rix to approve the Abatement of Robert Roundy on the 1976 and 1977 taxes in the amount of \$90.47. Error in acreage when land was changed from XC Property to platted lots. All members present voting aye. Motion carried.

## AMBULANCE ACTIVITIES REPORT:

Moved by Schwam, seconded by Ringler to receive the Ambulance Activities Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## PUBLIC AUCTION:

11:00 A.M. this being the time and place as advertised for a Public Auction for leasing of Tract No. #1, SW $\frac{1}{2}$  of section 30, and the NW $\frac{1}{2}$  of section 31, township 128N., range 65W., approximately 250 acres, rental to be not less than \$2600.00 and Tract No. #2, SW $\frac{1}{2}$  of NW $\frac{1}{2}$ ; W $\frac{1}{2}$  of SW $\frac{1}{2}$  and the SE $\frac{1}{2}$  of SW $\frac{1}{2}$  of section 20, township 128N., range 65W, approximately 120 acres, rental to be not less than \$1400.00 for a three year lease. Notice having been read, the auction was held.

Moved by Ringler, seconded by Rix to accept the bid of D.K. Thorpe for leasing the SW $\frac{1}{4}$  of section 30, and the NW $\frac{1}{4}$  of section 31, township 128N., range 65W., in the amount of \$2600.00 and SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , W $\frac{1}{4}$  of SW $\frac{1}{4}$  and the SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of section 20, township 128N., range 65W., in the amount of \$1400.00 and authorize the Chairman Pro-Tem to sign the leases. All members present voting aye. Motion carried.

## PUBLIC WORKS PROJECT NO. 05-51-27013:

Moved by Schwan, seconded by Ringler to authorize the Chairman Pro-Tem to sign the Amendment No. #1 to the E.D.A. Project No. 05-51-27013 (County Highway Complex). All members present voting aye. Motion carried.

Larry Mitzel, County Highway Superintendent and Ned Dummer, Job Service appeared before the board in regards to hiring personnel on the CETA Program. Mr. Mitzel hired one person, who will be on probation.

Moved by Ringler, seconded by Rix to receive the lease from the Sidney L. Smith Post No. #24 of the American Legion for the Pari-Mutual Races at the Fairgrounds and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

## POOR RELIEF LIEN:

Commissioner Ringler offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, there now exists a County Relief Lien against Dallas and Joyce Jensen for a period of April 10, 1950 through June 1, 1956 in the amount of \$243.32, and

WHEREAS, Dallas and Joyce Jensen presently do not own any real estate but he and his wife are in the process of attempting to borrow money from the Veterans Administration, St. Paul, Minnesota, in order to purchase the following described real property:

Lots fifteen (15) and sixteen (16), Block Four (4) Original Plat to Mansfield, Brown County, South Dakota

and

WHEREAS, the Veterans Administration is willing to lend money to Dallas and Joyce Jensen, provided they have a first mortgage lien upon said real property, it is thus necessary that the County Relief Lien be subordinated to the lien of Veterans Administration, and

WHEREAS, the subordination of said lien on the above described real property in favor of the Veterans Administration will not jeopardize the status of the lien as far as Brown County is concerned and actually will improve the status to the extent that the lien will now be against some real property once the transaction is completed.

THEREFORE, BE IT RESOLVED, by the Board of County Commissioners that the Brown County Auditor be instructed to subordinate the above mentioned County Relief Lien as it pertains to lots fifteen (15) and sixteen (16), Block four (4), Original Plat of Mansfield, Brown County, South Dakota, in favor of the Veterans Administration, St. Paul, Minnesota, and the first mortgage lien it is

taking against said real property in providing the loan funds to enable Dallas and Joyce Jensen to purchase said property.

Seconded by Rix. All members present voting aye. Motion carried.

#### RECESS:

Moved by Schwan, seconded by Rix to recess until Tuesday, December 19, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

#### December 19, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

#### MINUTES:

Moved by Schwan, seconded by Ringler to approve the minutes of December 15, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: R.E. Huffman Co. - Auditor...\$30.16, Commissioners...\$115.64, Treasurer - New Equipment...\$475.00, Welfare...\$1658.81; Sheriff - Aberdeen School District...\$111.28, Brown & Saenger...\$140.06, Griggs...\$56.85, Department of Public Safety...\$2.00; States Attorney - Triangle School Service...\$171.60; Office Equipment - Treasurer...\$11.00, Director of Equalization...\$13.50; Pitney Bowes - Postage...\$22.71:

WITNESS FEES: Agnes Daly...\$3.15:

ELECTIONS: Carey, Graeber Noble Agency...\$107.00:

GRANTS: LEAA - New Beginnings Center...\$1354.17:

CIVIL DEFENSE: Motorola, Inc...\$205.50:

MENTALLY HANDICAPPED: James M. Metcalf...\$60.00:

PUBLICATIONS: Aberdeen American News...\$591.92:

<u>UTILITIES:</u> Northwestern Bell - Sheriff's Office...\$435.80:

BOARD OF PRISONERS: Aberdeen Coffee Service...\$49.90, Hogg Restaurant Service...\$11.28, Bittner Pharmacy...\$45.21:

SOLID WASTE: Parcel Erickson...\$10.00, The Heil Co...\$209.31, Smith Truck Sales...\$109.36, Evergreen Supply....\$17.45:

AMBULANCE: Downtown Auto Electric...\$31.43:

MILEAGE & EXPENSE: Food Stamp - Esther Aman...\$43.00:

ROAD & BRIDGE: Ackerman Welding Supply...\$10.00, Keeley's, Inc...\$186.11, American Freight System, Inc...\$15.05, Jerry's Radiator Service...\$20.25, Doyle- Lunstra Equipment Co...\$115.94, Kuebler Tank & Pump...\$19.85, Nerland Oil Company...\$7068.81, Taylor Laundry & Dry Cleaners...\$35.70, Firestone Stores...\$38.49, Smith Truck Sales, Inc...\$59.26, Martyn Edwards Co...\$13.84, Safety Service, Inc...\$9.36, Hub City Tarp & Canvas Shop...\$57.45, Servall Towel & Linen Supply...\$36.00, Piorer Equipment...\$275.22, Brown & Saenger...\$2.40, Nelson Auto Electric...\$151.33, Sioux Machinery, Inc...\$402.57, Farmers Union Coop...\$42.40, Schweiger's, Inc...\$301.64, Champion Auto Stores...\$134.75, Melvin Ernst...\$660.24, H.C. Clark Implement Co...\$28.61, Western Printing.. \$22.08, Northwestern Bell...\$147.28, Texaco, Inc...\$972.20, Pecaut Equipment Co...\$419.50, Northwestern Public Service...\$660.50, R.E. Huffman Co...\$23.45, Olson's Motor Co...\$364.96:

ELECTIONS: Terrance A. O'Keefe...\$210.00, Richard Kettering...\$150.00, Goldie Wells...\$150.00:

COUNSEL: Thomas M. Tobin...\$452.75:

COURTHOUSE & JAIL MAINTENANCE: Imperial Chemical Co...\$808.70, McLaughlin Electric...\$25.07:

RENT - Care of Poor: 21 recipients - Owen Harris...\$150.00, Terrance Marko...\$50.00, Larry Kumpf...\$65.00, Mrs. Eugene Aipperspach...\$130.00, Jesse Walker...\$50.00, Charlann Suel...\$160.00, Narregang Holding...\$325.00, Dell's Real Estate...\$212.50, Al Nordstrom...\$35.00, Dell Dawson...\$120.00, Washington Motel...\$125.00, Clifford Wheeldon...\$160.00, Steve Logan...\$50.00, James E. Gohn...\$65.00, Kurt Kruger...\$75.00, Norman Wockenfuss...\$100.00, Roger Sorterberg...\$175.00:

MEDICAL CARE - Care of Poor: 2 recipients - Dr. Joe Ping Chang...\$136.00, University of Minnesota Hospitals...\$5055.48:

All members present voting aye. Motion carried.

# LIQUOR LICENSE TRANSFER:

Moved by Schwan, seconded by Dinger to instruct the Auditor to advertise for a hearing on a Transfer of an Off-Sale and On-Sale Sunday Liquor License from Marvin Holcomb, DBA, Marv's Bar to Douglas J. Heintzman, DBA, Sundown Inn located on lots 4 & 5 Block 5 to the Town of Ferney to be held on December 29, 1978 at the hour of 10:30 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

#### APPLICATION FOR TAX EXEMPT STATUS:

Moved by Rix, seconded by Schwan to approve the Application for tax exempt status by private association for the Brown County Museum and Historical Society located on Lots 1 and 2, Block 7, Original Plat to the Town of Groton and St. Lukes Hospital, a Corporation located on Lot 4, Lager's Second Rearrangement of lots 1,2 and 3, Block 88, Hagerty and Lloyds Addition to Aberdeen. All members present voting aye. Motion carried.

#### BIDS ON "ONE ELECTRONIC CASH REGISTER:"

11:00 A.M. this being the time and place as advertised for bids on "One New Electronic Cash Register" for the County Treasurer's Office. Notice having been read, bids were opened from the following:

Office Equipment Company

Aberdeen, So. Dak.

\$3700.00

R.E. Huffman Company

Aberdeen, So. Dak.

\$4585.00

Moved by Ringler, seconded by Rix to refer the bids to the County Treasurer for further tabulation. All members present voting aye. Motion carried.

Moved by Dinger, seconded by Rix to accept the apparent low and best bid of R.E. Huffman Company for one New Electronic Cash Register in the amount of \$4585.00. The bid of Office Equipment Company does not meet the specifications. All members present voting aye. Motion carried.

#### BIDS ON ONE NEW PLAIN PAPER COPY MACHINE:

2:00 P.M. this being the time and place as advertised for bids on one new Plain Paper Copier for the Brown County Health Office. Notice having been read, bids were opened from the following:

Option

Office Equipment Cook's R.E. Huffman Co.

Aberdeen, So. Dak. Aberdeen, So. Dak.

\$3495.00 \$5895.00 \$160.00

Aberdeen, So. Dak.

\$3797.00

Business Resources

Sioux Falls, So. Dak.

\$5500.00

Moved by Ringler, seconded by Rix to refer the bids to the County Health Nurses Office for further tabulation. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to concur with the Aberdeen School District 32-6-1, and Aberdeen City to set the date of January 9, 1979 at 9:00 A.M. for Joint Cooperative bidding on Gasoline, Diesel Fuels and Heating Fuel, to be opened in the City Commissioners Chambers, Municipal Building, Aberdeen, South Dakota. All members present voting aye. Motion carried.

#### COUNTY HEALTH NURSES AGREEMENT:

Moved by Dinger, seconded by Schwan to authorize the Chairman to sign the agreement for the provisions of Community Health Services with the State Department of Health for the year of 1979. All members present voting aye. Motion carried.

Moved by Rix, seconded by Dinger that the Board of Commissioners agree that Brown County participate in the National Weather Service with the U.S. Department of Commerce, with the Civil Defense Director of Sioux Falls to administer the contract. All members present voting aye. Motion carried.

# **EXPENSES:**

Moved by Schwan, seconded by Ringler to allow the expenses of Larry Mitzel, County Highway Superintendent to attend the Seminar at Sioux Falls, on January 12, 1979. All members present voting aye. Motion carried.

# SPEED LIMITS:

Moved by Rix, seconded by Ringler to instruct the Highway Superintendent to post Speed Limit Signs from the City Limits on Eighth Avenue East to Control Data on County Route No. #17, speed limit to be set at forty (40) miles per hour. All members present voting aye. Motion carried.

Larry Wheeting, Chairman of the Fair Board and Kurt Schliebe appeared before the board in regards to hiring entertainment for the County Fair in 1979. The entertainment they are trying to retain is Dolly Parton at approximately \$20,000.00.

# RECESS:

Moved by Rix, seconded by Schwan to recess until Friday, December 22, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

# December 22, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Ringler, Schwan, Dinger and Rix.

# MINUTES:

Moved by Ringler, seconded by Schwan to approve the minutes of December 19, 1978. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Treasurer Office - Aberdeen School District...\$56.61; States Attorney Office - Brown & Saenger...\$20.76, Hayes Bros. Printing...\$86.65; County Nurse - R.E. Huffman Co...\$288.00; Home Health Office - Aberdeen American News...\$15.96, Jewett Drug Co...\$73.86, Bittner Pharmacy...\$828.00, Petty Cash...\$101.13, Office Equipment...\$44.00, R.E. Huffman Co...\$646.87, Brown & Saenger...\$78.46, Aberdeen School District...\$36.10, Kreiser Surgical, Inc...\$635.94, Tiffany Laundry...\$2.38:

COUNTY LIBRARY: Regent Book Co., Inc...\$6.18, The Baker & Taylor Co...\$310.54, Office Equipment Co... \$22.00, Brick Skelgas...\$7.70, Liebelt Homes...\$25.95, Courtney's Books & Thing's...\$22.80, Alexander Mitchell Library...\$2937.00, American Publishers Co...\$723.09, McNaughton Book Service...\$61.50, Aberdeen Motors, Inc...\$210.62, Northwestern Bell Telephone Co...\$17.50, Aberdeen School District.. \$16.48, Thomas Bouregy & Co...\$33.00, A.E. Joachim...\$22.80, Mrs. Robert Knickrehm...\$43.80, Lucille Osterloh...\$38.80:

COUNSEL: George J. Rice...\$50.00, Amy K. Kelley...\$47.50, Drew C. Johnson...\$220.84, David L. Ganje.. \$68.80:

GRANTS: LEAA - New Beginnings Center...\$1327.77:

WITNESS CERTIFICATES: David Nelson...\$4.15:

COLLECTIONS: Treasurer - Aman Collection Service...\$143.54:

PUBLICATIONS: Brown County News...\$820.24:

ROAD AND BRIDGE: J.F. Kraft...\$411.87, Malcom K. & Tomoko K. Stuart...\$213.67, Shirley J. Weismantel. \$79.03, Kerwin Jones...\$190.16, Pearl E. & Earl Lowary...\$121.36:

MILEAGE & EXPENSE: Commissioners - Harvey Ringler...\$143.36:

PROSECUTION: States Attorney - Perkins County Treasurer...\$3.55:

COURTHOUSE & JAIL MAINTENANCE: McLaughlin Electric...\$49.10:

AMBULANCE: Amoco...\$49.57:

REVENUE SHARING: Drawdown - 2nd half - Aberdeen YMCA...\$5000.00:

MENTALLY HANDICAPPED: Don Kortan...\$8.50:

PROFESSIONAL SERVICES: Dennis Maloney...\$529.59:

SENIOR CITIZENS CENTER: Senior Citizens....\$2016.21:

MUSEUM: Brown Sounty Courthouse Maintenance...\$137.71, Spike's Fix-it-Shop...\$13.00, A & M Radio.. \$33.00, Herberger's...\$17.97, Klein's....\$2.16, Parsch Hardware...\$106.00, Viking Supply...\$40.00, News Printing....\$67.30, United Building Centers...\$716.49, Sears....\$239.24, A & M Radio...\$80.15, Artz Camera Supply...\$69.80, Mitten Designer Letters...\$39.32, Pfeiffer's...\$403.00, Al's Bakery...\$9.78, Northwestern Bell...\$14.80, Brown County Highway Department...\$9.55, Servall Towel & Linen Supply...\$16.60, R.E. Huffman Co....\$24.29, Aberdeen School District...\$35.75, Plainsco....\$209.29, Dacotah Prairie Museum...\$63.02, News Printing...\$2.35, D & D Paint Center...\$43.28, The Roundup... \$33.28, Northwestern Public Service...\$214.00, Gleicks Service...\$15.45, Artz Camera Supply...\$7.10, Northwestern Bell...\$62.74:

MEDICAL CARE - Care of Poor: 2 recipients - Hennepin County Community Services...\$210.82:

RENT - Care of Poor: 3 recipients - Joyce Klinkosh...\$155.00, Spur Hotel...\$65.00, Robert Dell..
\$96.00:

FOOD STAMPS - Care of Poor: 1 recipient - Food Stamp Office....\$39.00:

DRUGS - Care of Poor: 18 recipients - Jones Drug...\$468.68, Faulkton Rexall....\$19.90:

All members present voting aye. Motion carried.

# TAX COMPROMISE:

Commissioner Schwan offered the following Resolution for its adoption:

# RESOLUTION

WHEREAS, there is now due and owing Brown County, Personal Property Taxes, interest and penalty in the amount of \$310.41 for the year of 1971, of which \$201.50 is taxes and \$108.91 is penalty and interest against James Thiery, in Brown County, South Dakota, and

WHEREAS, a judgement was settled and \$201.50, of which were taxes, was included in said judgement,

THEREFORE, BE IT RESOLVED, to be in the best interest of Brown County to accept the sum of \$201.50, of which is taxes and compromise the penalty and interest as full tax claim held against James Thiery for the year of 1971.

Seconded by Rix. All members present voting aye. Motion carried.

# LEASE ON RESIDENCE AT RICHMOND:

Moved by Rix, seconded by Schwan to authorize the Chairman to sign the lease with the State of South Dakota through the Department of Wildlife, Parks and Forestry for the residence located on the C.C. Lee Youth Camp adjacent to the Richmond Lake State Recreation Area. All members present voting aye. Motion carried.

# JOB SERVICE:

Moved by Ringler, seconded by Schwan to authorize the Chairman to sign the Agreement with the Job Service for hiring of Curtis Kranzler at the Highway Department. All members present voting aye. Motion carried.

# BID ACCEPTANCE:

Moved by Dinger, seconded by Rix to accept the bid of R.E. Huffman as the low bid that meets the specifications, in the amount of \$3797.00 for a Plain Paper Copier for the Brown County Health Office. All members present voting aye. Motion carried.

# EXECUTIVE SESSION:

Moved by Dinger, seconded by Schwan that the Board go into Executive Session for personnel purposes. Dennis Maloney, Attorney for the County for Labor Union Negotiations was present. All members present voting aye. Motion carried. Moved by Rix, seconded by Schwan that the board adjourn the Executive Session. All members present voting aye. Motion carried.

# RECESS:

Moved by Schwan, seconded by Dinger to recess until Tuesday, December 26, 1978. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

#### December 26, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Rix, Dinger and Schwan.

#### MINUTES:

Moved by Schwan, seconded by Janusz to approve the minutes of December 22, 1978. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Schwan, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Extension Office - Super City, Inc...\$541.67; Commissioners - South Dakota Association of County Commissioners...\$1847.50:

MILEAGE & EXPENSE: Weed - Harvey Ringler...\$35.84, James Ziegler...\$42.24, Fritz Rosebrock...\$72.96, Earl Ruden...\$75.50; Extension - Joe Gednalske...\$50.28, Ann J. Andrews...\$19.36, Brenda Zirbel... \$29.16, Barbara Misterek...\$20.59; Home Health - Irene Meyer...\$2.72, Cynthia Born...\$34.88, Violet Dorn...\$53.60, Darlene Everett...\$57.12, Jean Ewalt...\$76.80, Evelyn Froehlich...\$16.48, Hildegard Gugel...\$8.00, Ruth McCormick...\$73.76, Phyllis Roberts...\$69.44, Jeff Steele...80¢:

COURTHOUSE & JAIL MAINTENANCE: McLaughlin Electric...\$35.41, J.B. Center...\$32.11, Roto Rooter Sewer Service...\$25.00:

ROAD & BRIDGE: South Dakota Department of Transportation...\$26,437.99, National Chemsearch Corp.. \$125.61, Lawson Products, Inc...\$191.64, Service Auto Glass...\$65.78, Goodyear Service Store...\$714.99, Hub City Iron Store...\$404.32, Northwest Engine Supply...\$986.84, Kruger Bros. Road Maintenance... \$924.00, Midcon Equipment Co...\$394.46, T.M. Sheehan Equipment Co...\$1029.65, Aberdeen School District \$25.51, Dahme Construction...\$660.00, Hecla Implement...\$15.02:

ROAD & BRIDGE RESERVE: South Dakota Department of Transportation...\$189.31:

PUBLICATIONS: Aberdeen American News...\$8.65:

PROSECUTION: Spink County Treasurer...\$7.20:

RENT - Care of Poor: 2 recipients - Robert Orr...\$60.00, Rolland Aman...\$150.00:

MEDICAL CARE - Care of Poor: 1 recipient - Dr. Dennis R. Wicks....\$8.00:

All members present voting aye. Motion carried.

Moved by Dinger, seconded by Schwan to appoint Cindy Schwan as Chief Deputy in the Director of Equalization's Office effective January 1, 1979. All members present voting aye. Motion carried.

Dennis Maloney and Llpyd Jark appeared before the board about the settlement made between Brown County and the General Drivers and Helpers Union for back wages in behalf of David Jark and Frank Fryer.

Mary and Duane Newell appeared before the board about a lien against them.

 $\hbox{{\tt Commissioner Rix offered the following Resolution for its adoption:} \\$ 

# RESOLUTION

WHEREAS, there now exists a County Relief Lien against Duane Newell for the period of January, 11974 to April, 1978 in the amount of \$1337.25, and

WHEREAS, Duane Newell presently does not own any real estate but he and his wife, Mary Newell, are in the process of attempting to borrow money from the First National Bank in order to purchase the following described real property:

Lot 12, Kelley's Replat of Block 15, Hagerty and Lloyd's Addition to Aberdeen, Brown County, South Dakota,

and

WHEREAS, First National Bank is willing to lend the money to Duane and Mary Newell, provided they have a first mortgage lien upon said real property, it is thus necessary that the County Relief Lien be subordinated to the lien of First National Bank, and

WHEREAS, the subordination of said lien on the above described real property in favor of First National Bank will not jeopardize the status of the lien as far as Brown County is concerned and actually will improve the status to the extent that the lien will now be against some real property once the transaction is completed,

THEREFORE, BE IT RESOLVED, by the Board of Brown County Commissioners that the Brown County Auditor be instructed to subordinate the above mentioned County Relief Lien as it pertains to Lot 12, Kelley's Replat of Block 15, Hagerty & Lloyd's Addition to Aberdeen, Brown County, South Dakota, in favor of the First National Bank, and the first mortgage lien it is taking against said real property in providing the loan funds to enable Duane and Mary Newell to purchase said property.

Seconded by Schwan. All members present voting aye. Motion carried.

# RECESS:

Moved by Schwan, seconded by Dinger to recess until Friday, December 29, 1978. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

#### December 29, 1978

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Schwan, Dinger and Rix. Commissioner Ringler absent.

Gordon Bergh, Commissioner elect, sat in on the meeting.

MINUTES:

Moved by Dinger, seconded by Rix to approve the minutes of December 26, 1978. voting aye. Motion carried.

All members present

CLAIMS APPROVED:

Moved by Rix, seconded by Dinger to allow the following claims:

OFFICE EXPENSE: Extension - R.E. Huffman Co...\$291.60, Voluntary Action Leadership...\$8.00, State Extension Service...\$65.00; Commissioners - Professional Fees - Walworth County...\$478.52, Bureau of Administration...\$836.00; Home Health - Parsch Hardware...\$36.70; Register of Deeds - Best Business Products...\$110.79, IBM...\$38.39, Micro-Film...\$221.20; Treasurer - Office Equipment...\$28.00 - New Equipment...\$550.00, Burroughs Corporation....\$33.60, R.E. Huffman Co...\$19.38; Weed - R.E. Huffman Co...\$197.00, Western Printing...\$100.90; Sheriff - Department of Veterinary Science \$6.00, Nelson Auto Electric...\$44.97, State Radio Communications...\$432.00; Auditor - Western Printing...\$161.06 - New Equipment...\$932.40, Treasurer...\$15.04, Director of Equalization...\$389.00; Director of Equalization - News Printing...\$7.60, New Equipment...\$218.00; Food Stamp Office - U.S. Postal Service...\$100.00;

MILEAGE & EXPENSE: Director of Equalization - Rich Kauk...\$43.68, Alan R. Hatzenbeller...\$44.32; Extension - Dale Lane...\$36.50, James Sperry...\$22.68, E.C. Nilsson...\$18.96, Marvin DeHoogh... \$65.58, Mrs. Humphrey Taylor...\$52.00, Mrs. Dean Cutler...\$35.60; Weed - Florian Schwab...\$13.44; Planning & Zoning - Dorothy M. Wood...\$18.20, LaVonne Scepaniak...\$22.00, Everett Kelley...\$32.80, Carl H. Meyer...\$52.00, Alfred A. Waltman...\$32.16; Commissioners - John Schwan...\$20.80, Orville Dinger...\$135.68:

SOLID WASTE: T.M. Sheehan Equipment Co...\$521.76, Office Equipment Co...\$6.00, The Heil Co..\$27.72, Northwestern Public Service...\$1233.05, Northwestern Bell...\$65.83, Hub City \$692.80:

COUNTY LIBRARY: R.R. Bowker Co...\$24.00, Edna Scott Johnson...\$10.00:

COURTHOUSE & JAIL IMPROVEMENT: Metalcraft, Inc...\$689.49:

REVENUE SHARING: Hub Area Repeater Klub...\$23.45:

PUBLICATIONS: Aberdeen American News....\$142.99:

AMBULANCE: Texaco, Inc...\$10.60:

COURTHOUSE & JAIL MAINTENANCE: Lystad's.\$37.62, Western Printing...\$14.08, McLaughlin Electric... \$47.06, Handy Man...\$56.19, J.B. Center...\$3.65, Nelson Outo Electric -5:34;

JAIL: South Dakota Prison Industries...\$193.50, Dr. Karlis Zvjnieks...\$368.00:

<u>FAIRGROUNDS:</u> United Building Center...\$18.61:

UTILITIES: Northwestern Bell - Civil Defense...\$53.02:

LOWER CROW CREEK: First National Bank...\$1536.00:

CORONERS FEE: Floyd A. Miller...\$220.14:

COUNTY POOR FARM: Lenling Bros...\$46.45:

BROWN COUNTY PAYROLL: Commissions....\$2375.00; Auditor...\$7224.26, OVERTIME: Jeanette Vilhauer...\$3.53; Treasurer...\$6424.56; Tax Collector...\$105.16; Director of Equalization...\$4481.11, OVERTIME: Alan Hatzenbeller...\$7.19; States Attorney...\$3579.96; Child Support...\$875.00; Register of Deeds...\$3692.42 OVERTIME: Kathryn Mattern...\$2.76, Dorothy Post...\$30.55; Veterans Administration...\$1375.84; Custodians...\$3182.27; OVERTIME: Willis Heiser...\$3.94; Sheriff...\$1077.73 ✓ OVERTIME: Carroll Burckhard...\$27.60, Robert Grandpre...\$2.89, Lucinda Hanley...\$11.15, Dallas Tschappat...\$129.85, Chuck Dresbach...\$10.13; Extension...\$1246.56, Planning...\$37.12, Parks and Fairgrounds...\$1050.00; County Nurse...\$618.24; Home Health...\$3649.11; Civil Defense...\$1055.87; Food Stamp...\$1468.24; WIC \$1208.88; Weed...\$120.00; County Library...\$1532.48; Museum...\$1828.87; Ambulance...\$3335.47, OVERTIME: Michael Neiger...\$157.41, John Sahli...\$26.73, Gary Sperle...\$190↓53, Daniel Walker...\$21.78, Cleo Fauth....\$3.20, Joseph Walsh...\$4.80; Shredder...\$3171.96, OVERTIME: Julius Albrecht...\$115.08, Roger Muldoon...\$143.85, Joel Witchey...\$70.53, Richard Knowlton...\$66.38; Landfill...\$527.00, OVERTIME: Milton Wendling...\$153.45; Highway Department...\$26,213.87, OVERTIME: Daryl Lloyd...\$3.20, Carl W. Wright...\$6.39, Robert R. Huettl...\$3.25, Ronald S. Anderson...\$2.4\$, Fred J. Blotter...\$3.16, Charles D. Forrest...\$43.23, Monty Forsting...\$2.48, Melvin C. Jeschke...\$22.37, Valentine Kiefer.. \$6.65, Jerry F. Luce...\$3.16, James Nelson...\$3.16, James P. Piatz...\$6.32, Harley G. Schaible, Sr. \$4.95, Kenneth D. Wagner...\$19.17; 020 - David Jark...\$6123.80, Frank Fryer....\$16,718.55:

MEDICAL CARE - Care of Poor: 3 recipients - Redfield Community Hospital...\$634.18, Ostomy Supply & Care Center...\$121.00, Dr. Ramzi Kattan...\$445.00:

FUEL - Care of Poor: 8 recipients - Brown County Coop...\$98.00, Mobil Oil Corporation...\$240.52, Farmers Union Oil Co...\$238.87, Daniels Oil Co...\$356.90:

RENT - Care of Poor: 2 recipients - Fritz Marko...\$135.50:

All members present voting aye. Motion carried.

SIGNATURE VOUCHERS FOR L.P.W. PROJECT:

Moved by Dinger, seconded by Rix to designate Delphine E. Janusz, Chairman of the County Commissioners, Ruth Humphries, County Auditor, Carol Wolf, Deputy County Auditor, Bernard Larson, County Treasurer, and Charlene Millim, Deputy County Treasurer as individuals for signatures, authorized to draw on Letter of Credit No. #13-20-5531 issued by the U.S. Dapartment of Commerce, Economic Development Administration for L.P.W. Project 05-51-27013, New Brown County Highway Complex. All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Rix, seconded by Dinger to approve the abatements of Lloyd Strom, \$5.00 Solid Waste Fee, charged twice for same legal description; David L. Mazzie in the amount of \$6.61, double assessment. All members present voting aye. Motion carried.

#### LEASE AGREEMENT:

Moved by Dinger, seconded by Schwan to authorize the Chairman to sign the lease with Virginia M. Mitchell for leasing the Former Station Grounds, south of Warehouse Lot 11, to the Town of Houghton for placing the County Dumpsters on. All members present voting aye. Motion carried.

#### TRANSFER OF COMMISSIONERS CONTINGENCY FUND:

Moved by Dinger, seconded by Rix to transfer \$14,740.00 from the Commissioners Contingency Fund to the Sheriff's Salary Budget. All members present voting aye. Motion carried.

#### FOSTER GRANDPARENT BILLS:

Moved by Schwan, seconded by Rix to allow the Foster Grandparent Bills. All members present voting aye. Motion carried.

Moved by Rix, seconded by Dinger to receive the Foster Grandparent Financial Statement and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

#### LIQUOR LICENSE APPLICATION TRANSFER HEARING:

10:30 A.M. This being the time and place as advertised for an On-Sale and Sunday and Off-Sale Liquor License Application transfer for Marvin J. Holcomb, DBA, Marv's Bar to Douglas J. Heintzman, DBA, Sundawn Inn, located on Lots 4 and 5, Block 5 of SW½ of section 31, township 122N., range 60W. Notice of hearing was read. Commissioner Schwan moved, and Commissioner Dinger seconded to approve the above described liquor license application transfer. All members present voting aye. Motion carried.

#### DATE SET FOR BIDS ON NEW AMBULANCE:

Moved by Schwan, seconded by Rix to instruct the Auditor to advertise for bids on one new ambulance. Bids to be opened on February 2, 1979 at the hour of 2:00 P.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

Commissioner Rix offered the following Resolution for its adoption:

#### RESOLUTION

WHEREAS, there now is recorded a Poor Relief Lien of Stella Fluke in the amount of \$443.90 and ambulance liens in the amount of \$33.00 for a total of \$476.90 held against Lots 5 and 6, Block 7, Garden Park Addition to the Town of Aberdeen, South Dakota and,

WHEREAS, Stella Fluke signed a purchase agreement to purchase Lots 5 and 6, Block 7, Garden Park Addition, which was violated and became void, and

WHEREAS, a Quit Claim Deed was erroneously recorded in the Register of Deeds Office and the lien is now held against said property, and

WHEREAS, the release of said lien upon the above described property does not jeopardize the status of said lien,

THEREFORE, BE IT RESOLVED, to be in the best interest of Brown County to instruct the County Auditor to release lots 5 and 6, Block 7, Garden Park Addition to Aberdeen from the Poor Relief and Ambulance Liens of Stella Fluke in the amount of \$476.90 in Brown County, South Dakota.

Seconded by Schwan. All members present voting aye. Motion carried.

# ADJOURN:

Moved by Dinger, seconded by Rix to adjourn the fourth quarter of the year. All members present voting aye. Motion carried. Sine Die.

Ruth Humphries - Brown County Auditor

# January 2, 1979:

This being the first Tuesday after the first Monday in January, the Board of Commissioners reconvened at 10:00 A.M. to reorganize themselves, pursuant to Chapter 7-8-15, SDCL of 1967 in the Commissioners Chambers, Courthouse Annex. Members present were Commissioners January, Schwan, Rix, Bergh and Olson. The meeting was called to order by Ruth Humphries, Brown County Auditor. Oaths of Office were taken by Commissioners January, Bergh and Olson.

# NOMINATION OF CHAIRMAN:

Ruth Humphries, Brown County Auditor, called for nomination of Chairman. Commissioner Schwan moved to nominate Commissioner Janusz as Chairman of the Board for 1979. No further nominations. Commissioner Olson moved that nominations cease and a unanimous vote be cast for Commissioner Janusz as Chairman of the Board for 1979. Seconded by Commissioner Bergh. All members present voting aye. Motion carried.

# NOMINATION OF CHAIRMAN PRO-TEM:

Commissioner Bergh moved to nominate Commissioner Schwan as Chairman Pro-Tem for the year of 1979. Seconded by Commissioner Janusz. Commissioner Janusz moved that nominations cease and a unanimous ballot be cast for Commissioner Schwan as Chairman Pro-Tem for the year of 1979. Seconded by Commissioner Olson. All members present voting aye. Motion carried.

# OFFICIAL NEWSPAPERS:

Commissioner Rix moved that the following newspapers be designated as the Official Newspapers for Brown County for the ensuing year. Aberdeen American News, Aberdeen; Groton Independent, Groton; Brown County News, Frederick. Commissioner Olson seconded the motion. All members present voting aye. Motion carried.

CHATTEL MORTGAGE SALES:

Commissioner Bergh moved that the entrance of the Courthouse in Aberdeen, the front entrance to the City Hall in Hecla, the City Auditor's Office in Groton, front entrance of the Community Center in Frederick be designated as places at which Chattel Mortgage Sales be held in accordance with Chapter 10-10-2 SDCL. Commissioner Schwan seconded the motion. All members present voting aye. Motion carried.

#### TAX DEEDS:

Commissioner Olson moved, Commissioner Rix seconded that the Brown County Commissioners retain Thurow, Thurow and Cutler to take tax deeds for Brown County for the year of 1979.

WHEREAS, Brown County has acquired for Tax Deeds and Tax Notices can be served as same,

THEREFORE, BE IT RESOLVED, that the Brown County Commissioners authorize the County Treasurer, Bernard Larson, to retain Thurow, Thurow and Cutler as agents to process Tax Deed Notices. All members present voting aye. Motion carried.

#### FOOD STAMP DIRECTOR APPOINTED:

Commissioner Schwan moved to re-appoint Esther Aman as Food Stamp Director. seconded the motion. All commissioners present voting aye. Motion carried.

Commissioner Bergh

#### OFFICIAL BANK DEPOSITORIES:

Commissioner Rix moved that the following banks be designated as Official Depositories for 1979 funds, under the following conditions: Funds are to be deposited in the name of Bernard Larson, Treasurer of Brown County: Farmers and Merchants Bank and Trust of Aberdeen; Aberdeen National Bank and Sunrise Branch of Aberdeen; First National Bank, East Branch and Northwest Branch of Aberdeen; Groton Branch and Hecla Branch; First State Bank of Warner; First State Bank of Claremont and Columbia Branch; First National Bank of Frederick; Aberdeen Federal Savings and Loan Association and the American Federal Savings and Loan of Aberdeen. Commissioner Schwan seconded the motion. All commissioners present voting aye. Motion carried.

#### LABOR UNION NEGOTIATOR:

Commissioner Schwan moved to retain Dennis Maloney, Attorney at Law, for the Labor Union Negotiator for Brown County. Commissioner Olson seconded the motion. All commissioners present voting aye. Motion carried.

#### DESIGNATION OF CLERICAL HELP:

Commissioner Rix offered the following Resolution for its adoption:

#### RESOLUTION

WHEREAS, Chapter 7-7-20 to 7-7-22 SDCL of 1967 makes it mandatory the designation of the number of Deputies and Clerks for various offices by the Board of County Commissioners:

THEREFORE, BE IT RESOLVED, that the following deputies and clerks are authorized at the discretion of the County Officials for County Offices: Auditor's Office, seven (7)deputies, one (1) part time clerk; Treasurer's Office, eight (8) deputies, two (2) part time clerks; Assessor's Office, three deputies, one (1) part time clerk; Register of Deeds, three (3) deputies, two (2) part time clerks. All extra help hired by County Officials must first be approved by the County Commissioners. Commissioner Bergh seconded the motion. All commissioners present voting aye. Motion carried.

# APPOINTMENT OF DEPUTIES FOR FOOD STAMP OFFICE AND THE W.I.C. PROGRAM:

Commissioner Olson moved to appoint Lorrine Gradberg and Leonora Preszler as Stamp Office and the W.I.C. Program. Commissioner Rix seconded the motion. All commissioners present voting aye. Motion carried.

# APPOINTMENT OF CHIEF MAINTENANCE MAN:

Commissioner Schwan move to re-appoint Robert Dosch as Chief Maintenance Man for the County. Commissioner Bergh seconded the motion. All Commissioners present voting aye. Motion carried.

# APPOINTMENT OF EMERGENCY & DISASTER SERVICE DIRECTOR:

Commissioner Schwan moved to re-appoint John Heintzman as Emergency and Disaster Service Director for Brown County. Commissioner Janusz seconded the motion. All commissioners present voting aye. Motion carried.

# FEES FOR BURIAL OF INDIGENTS:

Commissioner Rix moved to set the following schedule for burial of indigents in compliance with Chapter 28-17-4, SDCL of 1967. Six hundred fifty five dollars (\$655.00) for casket and burial costs, plus actual cost for concrete or wooden box plus actual cost for opening and closing of grave. Commissioner Olson seconded the motion. All commissioners present voting age. Motion carried.

# APPOINTMENT OF PARKS AND FAIRGROUNDS AND RECREATION SUPERINTENDENT:

Commissioner Bergh moved to re-appoint Harold Pleinis as Superintendent of Parks, Fairgrounds and Recreation. Commissioner Olson seconded the motion. All commissioners present voting aye. Motion carried.

# RATIONING BOARD:

Commissioner Rix moved to appoint Otho Rix, Robert Heintzman, George May, Frank Kraft, Commissioner Olson on the Rationing Board and Auditor Elect Burlene Berg as secretary to the Board. Commissioner Schwan seconded the motion. All commissioners present voting aye. Motion carried.

# BUILDING SUPERVISOR:

Commissioner Olson moved to appoint Commissioner Schwan to be in charge of all County Buildings, including Courthouse, Jail, Museum, Highway, Shredder Plant, Fairgrounds and all other County Buildings. Commissioner Janusz seconded the motion. All commissioners present voting aye. Motion carried.

# MENTALLY ILL BOARD:

Commissioner Bergh moved to appoint Mariel Wallace and Dave Rave to the Mentally Ill Board.

Commissioner Schwan seconded the motion. All commissioners present voting aye. Motion carried.

# MUSEUM BOARD:

Commissioner Bergh moved to appoint Mrs. Robert Jensen, Groton; Mrs. Robert Schuller, Claremont; Isabel Ackley and Robert Perry on the Dacotah Prairie Museum Board for a three year term. Other

Board members are Russell Brock, Emily Buttaro, Peg Lamont whose terms are up in 1979 and Leo Hansen, Mrs. Pat Fries, Chase Jewett and Mrs. Terry Geisler whose terms are up in 1980. All members are appointed for a three (3) year term, with a limit of two (2) terms. Commissioner Olson seconded the motion. All commissioners present voting aye. Motion carried.

#### NORTHEASTERN MENTAL HEALTH BOARD:

Commissioner Schwan moved to re-appoint Dean Karlen to a three (3) year term, Allan Davies to a two (2) year term and Mrs. Russell Lamport to a one year term on the Northeastern Mental Health Board. Commissioner Bergh seconded the motion. All commissioners present voting aye. Motion carried. All members appointed to 3 year terms with a limit of two (2) terms. EXTENSION BOARD:

Commissioner Rix moved to extend the term of E.C. Nilsson to 1980 on the County Extension Board. Other board members Dale Lane, Mrs. Lester Clarke whose terms expire in 1979, James Sperry whose term expires in 1980 and Mrs. Humphrey Taylor and Mrs. Dean Cutler whose terms expire in 1981. All terms are for three years with a limit of two terms. Commissioner Bergh seconded the motion. All commissioners present voting aye. Motion carried.

#### FAIR BOARD:

Commissioner Olson moved to appoint the following to the County Fair Board: Larry Wheeting, Alvin Ablen, Mrs. Leonard Elsen, William Hurrell, Allen Munger, Kurt Schliebe, LaVerne Swenson, Loren Tviet, Mrs. Harold Treeby, Lynn Weismantel, Mrs. DeWayne Storley, James Leith, Frank McCrea, Ida Rae. The Board is to stagger their turns of office for not more than a three year term with a limit of two terms. Ex-Officios or members of the Ag Extension Board and Fair Board appointed are Richard Protexter, Aberdeen Chamber of Commerce, Larry Mitzel, County Highway Superintendent; Harold Pleinis, Fairgrounds Superintendent; Barbara Misterek, Extension Home Economist; Brenda Zirbel, Extension Home Economist; Joe Gednalske, County Extension Office and Marvin DeHoogh, County Extension Agent. Commissioner Rix seconded the motion. All commissioners present voting aye. Motion carried.

#### LIBRARY BOARD:

Commissioner Rix moved to re-appoint the following to the County Library Board: Mrs. Robert Knickrehm, A.E. Joachim, Edna Scott Johnson and Mrs. Lucille Osterloh. Commissioner Bergh seconded the motion. All members present voting aye. Motion carried.

Commissioner Schwan moved to extend the terms of the County Planning and Zoning Board for a period of six months, effective date January 1979, so all appointments are due in January on the reorganizational day, with a limit of two (2) terms for Board Members. Commissioner Rix seconded the motion. All commissioners present voting aye. Motion carried.

#### COMMISSIONERS APPOINTED TO DIFFERENT BOARDS:

Commissioner Rix moved that the Commissioners be appointed to the following Boards: Union Negotiations, Commissioners Bergh and Rix; County Planning Board, Commissioner Janusz; Fourth Planning, Commissioners Olson and Rix; Extension Board, Commissioner Bergh; Museum Board, Commissioner Schwan; Fair Board, Commissioner Rix; Weed Board, Commissioner Olson; Northeastern Mental Health, Commissioner Janusz; W.E.B., Commissioner Bergh; NADRIC, Commissioner Schwan; Library Board, Commissioner Olson. Commissioner Schwan seconded the motion. All commissioners present voting aye. Motion carried.

# MINUTES:

Commissioner Rix moved to approve the minutes of December 29, 1978. Commissioner Schwan seconded the motion. All commissioners present voting aye. Motion carried.

# RECESS:

Commissioner Schwan moved to recess until Friday, January 5, 1979. Commissioner Olson seconded the motion. All commissioners present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

# January 5, 1979:

Meeting called to order by Chairman Pro-Tem Schwan at 10:00 A.M. in the Commissioners Chambers Courthouse Annex. Present were Commissioners Bergh, Olson and Rix. Chairman Janusz absent.

# MINUTES:

Moved by Olson, seconded by Rix to approve the minutes of January 2, 1979. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by  $\operatorname{Rix}$ , seconded by  $\operatorname{Olson}$  to approve the claims.

OFFICE EXPENSE: Auditor - Brown & Saenger....\$24.67, NCR Corporation....\$58.07; Treasurer - Midwest Stamp Co...\$42.00, Duane Thurow...\$320.00; R.E. Huffman Co.- Welfare...\$37.24, States Attorney...\$6.70; Brown & Saenger - Director of Equalization...\$32.78, States Attorney...\$4.73:

ELECTIONS: Auditor - R.E. Huffman Co...\$60.00:

PUBLICATIONS: Brown County News....\$898.70:

PROSECUTION: States Attorney - Ward Hotel...\$50.60:

COUNSEL: David L. Ganje...\$46.67, Amy K. Kelley...\$97.50:

<u>UTILITIES:</u> Northwestern Bell - Janitor...\$25.37, Extension...\$106.07, Home Health...\$102.82, Director of Equalization...\$60.47, Auditor...\$125.93, Food Stamp Office...\$8.40, Register of Deeds. \$240.23, States Attorney...\$201.55, Fairgrounds....\$17.50, Commissioners...\$24.75; Northwestern Public Service - Museum...\$736.60, Courthouse...\$2634.46; Aberdeen Centrex Account - Home Health \$59.27:

<u>LAW LIBRARY:</u> <u>Kancroft-Whitney Co...\$302.25:</u>

MUSEUM: Kenneth R. Canfield....\$8.00, Northwestern Bell...\$79.56:

MILEAGE & EXPENSE: Commissioners - Del Janusz....\$12.80, Merrill Rix....\$70.40; Planning & Zoning LeRoy Wiitala...\$21.20:

FAIRGROUNDS: O.K. Tire Store....\$2.50:

BOARD OF HEALTH: Dr. G.H. Steele....\$10.00:

MENTALLY HANDICAPPED: South Dakota State Treasurer....\$360.00:

COURTHOUSE & JAIL MAINTENANCE: McLaughlin Electric....\$73.50, Parsch Hardware ...\$37.20, Aberdeen City Treasurer....\$32.83, Hogg Restaurant Service...\$40.80, Servall Towel & Linen Supply...\$31.40, Dependable Sanitation...\$66.20:

FUEL - Care of Poor: 2 recipients - Ablen Oil...\$125.67, Parcel Oil...\$55.55:

DRUGS - Care of Poor: 32 recipients - J & L Drug....\$254.10, Bittner Pharmacy...\$126.06, Medical Center Pharmacy...\$448.28:

GROCERIES - Care of Poor: 3 recipients - Kesslers....\$49.74, Red Owl...\$35.00:

<u>UTILITIES - Care of Poor:</u> 10 recipients - Northwestern Public Service...\$713.42:

MEDICAL CARE - Care of Poor: 1 recipient - Dr. G.H. Steele...\$6.00:

BUS TICKETS - Care of Poor: 2 recipients - Jack Rabbit Lines...\$23.50:

RENT - Care of Poor: 5 recipients - Dr. Sam Holman...\$208.00, Bel Air Apartments....\$85.00, Marvin Dombrowe....\$70.00, Mrs. George Rich...\$140.00, Roger Docken...\$150.00:

All members present voting aye. Motion carried.

#### AMBULANCE ACTIVITY REPORT:

Moved by Olson, seconded by Bergh to receive the Ambulance Activity Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

#### ANNUAL AMBULANCE ACTIVITY REPORT:

Moved by Bergh, seconded by Schwan to receive the 1978 Annual Ambulance Activity Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

#### FOOD STAMP REPORT:

Moved by Olson, seconded by Rix to receive the Food Stamp Report and place on file in the County Auditor's Office.

# Food Stamp Report

Issuances......\$46,108.00
Payments......\$19,204.25
Bonus.......\$26,903.75

All members present voting aye. Motion carried.

# REIMBURSEMENT REPORT:

Moved by Bergh, seconded by Olson to receive the Auditor's Reimbursement Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# AUDITOR'S AMBULANCE REPORT:

Moved by Rix, seconded by Schwan to receive the Auditor's Ambulance Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# REGISTER OF DEEDS REPORT:

Moved by Bergh, seconded by Schwan to receive the Register of Deeds Report and place on file in the County Auditor's Office.

# Register of Deeds Report

 Statement of Fees Collected.......\$5,320.25

 Transfer Tax......\$3,258.50

All members present voting aye. Motion carried.

# AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Olson, seconded by Bergh to receive the Auditor's Report of Account with the County Treasurer, and place on file in the County Auditor's Office.

| Auditor's Report of Account with the County Treasurer |    |            |
|-------------------------------------------------------|----|------------|
| Total amount of actual cash\$                         |    | 3,495.00   |
| First National Bank of Aberdeen\$                     |    | 3,367.72   |
| Aberdeen National Bank\$                              | ı  | 5,784.36   |
| Farmers and Merchants Bank\$                          |    | 30,772.77  |
| Warner Bank\$                                         | ı  | 1,348.73   |
| Petty Cash\$                                          |    | 455.00     |
| Trust Fund\$                                          |    | 323.98     |
| Fund Investments\$                                    | 1, | 942,899.41 |
| Outstanding Checks\$                                  |    | 5.00       |
| Total                                                 | 2  | 988 451 77 |

All members present voting aye. Motion carried.

Dave Opitz and Dave Roby from the Cook's, Inc. appeared before the board to protest the bid accepted for the copier for the County Health Department. The Commission suggested to come back to their next meeting and they would have more information concerning the bid.

# RECESS:

Moved by Rix, seconded by Olson to recess until January 9, 1979. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

#### January 9, 1979:

Meeting called to order by Chairman Janusz at 9:45 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Bergh, Schwan, Olson and Rix.

#### MINUTES:

Moved by Schwan, seconded by Janusz to approve the minutes of January 5, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to allow the following claims:

OFFICE EXPENSE: Sheriff - Brown & Saenger...\$39.60, Bittner Pharmacy...\$1.21. Osborn's...\$32.50, A & M Radio - New Equipment...\$147.00; Auditor - NCR Corporation...\$2960.06, The Streamliner's.. \$39.55, Hayes Bros. Printing...\$228.95, John Bennett...\$100.00; Commissioners - IBM...\$80.00; Brown & Saenger - Food Stamp Office...\$42.50, Register of Deeds...\$341.30:

PROFESSIONAL SERVICES: Dennis Maloney...\$800.00:

PUBLICATIONS: Aberdeen American News...\$81.13, Groton Independent...\$913.20:

COURTHOUSE & JAIL MAINTENANCE: Ralph Johnson Sign Printing...\$37.50, Hub City Iron Store...\$15.00, House of Glass...\$6.85, Carter Elevator Co. Inc...\$75.00:

REVENUE SHARING: Dr. Thomas N. Berbos...\$18.00:

MENTALLY HANDICAPPED: South Dakota Human Services Center....\$591.32:

MUSEUM: Servall Towel & Linen Supply...\$13.00, Aberdeen City Treasurer...\$64.84, Otis Elevator Co. \$75.88, Northwestern Public Service...\$168.65:

SHERIFF'S MILEAGE & EXPENSE: Elroy Johnson...Mileage...\$3122.28, Expense...\$618.65:

BOARD OF PRISONERS: Elroy Johnson...\$1,460.00, Dr. Thomas N. Berbos....\$8.00:

PARKS: Goodyear....\$24.95, Nerland Oil Co...\$412.99:

FAIRGROUNDS: Goodyear....\$24.95, Brown County Coop....\$9.75, McLaughlin Electric....\$15.31, Aberdeen City Treasurer....\$8.50:

<u>UTILITIES:</u> Northwestern Bell - Veterans Administration....\$54.12, Food Stamp Office....\$27.33; Aberdeen Centrex Account - Civil Defense....\$33.45; Northwestern Public Service - Civil Defense... \$15.44, Fairgrounds....\$134.44:

MENTAL ILLNESS BOARD: Dr. Daryl R. Stephenson...\$50.00:

FIRE PROTECTION: A & M Radio....\$90.00:

TRANSCRIPTIONS: Cameron Johnston....\$27.00:

DAY CARE CENTER: YWCA Day Care Center....\$833.33:

MILEAGE & EXPENSE: Veterans Administration - James E. Vaux....\$325.00:

WITNESS CERTIFICATES: David Holland....\$7.80, Dallas Tschappat....\$5.95:

COUNSEL: David L. Ganje....\$159.27:

UTILITIES - Care of Poor: 1 recipient - James Valley Coop Telephone Co....\$7.22:

FUEL - Care of Poor: 1 recipient - Harms Oil Co....\$95.50:

RENT - Care of Poor: 1 recipient - Stanley Swearingen...\$125.00:

MEALS ON WHEELS - Care of Poor: 1 recipient - Hub Restaurant....\$37.50:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Schwan, seconded by Olson to allow the following abatements: Milton G. Brown in the amount of \$778.27, error on assessment of Lot 5 of Hyde and Rubles Subdivision of Lots 5 & 6, Block 5, Original Plat to Aberdeen; Loretta Giese in the amount of \$3,588.46, error in assessment on Lot 4, Block 5. Original Plat to Aberdeen; Aberdeen Alliance Church in the amount of \$241.16, prorated tax, property purchased May 15, 1978 a non profit organization, S. 83.4' of lots 6 & 7, Block 4, Thomas Addition to Aberdeen; Michael and Minnie Hartman in the amount of \$476.01, double entry in assessment book; Frank and Adeline Witt in the amount of \$391.30, double entry in assessment book; Edward L. and June Schneider in the amount of \$563.34, double entry in assessment book; Roddie L. and Beverly K. Oswald in the amount of \$640.39, double entry in assessment book; Hazel Mae McKenna in the amount of \$503.45, double assessment in assessment book; Northplains Estate in the amount of \$23.21, double assessment, assessed both in County and in Aberdeen City. All members present voting aye. Motion carried.

# AUDITOR'S QUARTERLY REPORT ON SHERIFF'S FEE COLLECTION:

Moved by Rix, seconded by Olson to receive the Auditor's Quarterly Report of Sheriff's Fees and Collections and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# SHERIFF'S ATTORNEY FEES REPORT:

Moved by Schwan, seconded by Rix to receive the December Sheriff's Attorney Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# SHERIFF'S MISCELLANEOUS FEES REPORT:

Moved by Olson, seconded by Rix to receive the December Sheriff's Miscellaneous Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

REGISTER OF DEEDS ANNUAL REPORT:

Moved by Olson, seconded by Rix to receive the Register of Deeds Annual Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

AMENDED ORDER DECLARING BATH SANITARY DISTRICT INCORPORATED:

Commissioner Schwan offered the following Amendment, orders declaring Bath Sanitary District Incorporated.

AMENDMENT

STATE OF SOUTH DAKOTA )

) SS

COUNTY OF BROWN

AMENDED
ORDER DECLARING
BATH SANITARY DISTRICT
INCORPORATED

WHEREAS, the Board of County Commissioners of Brown County, South Dakota, at its regular meeting day, this 27th day of June, 1975, had presented to it in due form an Inspectors' Return of Election under date of June 24, 1975, same being a verified statement showing the number of ballots cast at a special election within the proposed Bath Sanitary District, Bath, Brown County, South Dakota, together with the number for and the number voting against incorporation of said district, and together with the official ballots cast at said election, the poll book of said election, and the tally sheet of said election, and

WHEREAS, it now appears that at said special election, fiftyone (51) of the qualified electors of said proposed Bath Sanitary District voted in favor of incorporation of said district, and none of the qualified electors thereof voted against such incorporation, and that more than a majority of the qualified electors of said district voting at said election favored the incorporation of such district, and that the requirements of SDCL 34-17, and acts amendatory thereof, have been fully complied with in all things, and the undersigned county commissioner of said county and state being fully satisfied that said election was in all things legal and properly conducted according to the applicable statutes of the State of South Dakota,

NOW THEREFORE. IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF BROWN COUNTY, SOUTH DAKOTA, that the territory described as the Bath Sanitary District within said county and state, as will more fully appear from the files and records in the office of the County Auditor. Brown County, South Dakota, be, and the same hereby is declared an incorporated sanitary district to be known as Bath Sanitary District, in accordance with the provisions of SDCL 34-17. and acts amendatory thereof; and said district as incorporated shall have power to construct and operate storm and sanitary sewers and sewage and solid waste disposal plants and systems and said district shall be authorized to acquire and operate a water system as provided by SDCL 34-17-34.

Dated this 9th day of January, 1979, at Aberdeen, Brown County, South Dakota.

Seconded by Olson. All members present voting aye. Motion carried.

# **EXPENSES:**

Moved by Schwan, seconded by Rix to allow the expenses of the County Auditor and Deputy to take to Pierre the sealed envelopes containing thoseballots cast in the November 7, 1978 election for United States Congressional Representative for the First Congressional District that were disputed by either Candidate Thomas Daschle or Candidate Leo K. Thorsness and sealed by the duly Constituted Recount Board, which are sealed in three ballot boxes and one suitcase, on or before January 25, 1979, which is hereby commanded by the Supreme Court of the State of South Dakota. All members present voting aye. Motion carried.

# KENROY JANZEN. CLARK ENGINEERING:

Commissioner Rix moved to concur with the contractor on the E.D.A. Project, New Highway Complex, Project Number 05-51-27013 for a four (4) month extension of time or until May 1, 1979, due to the extreme cold weather conditions, the contractor is having an extremely difficult time getting the area prepared for concrete placement. Seconded by Commissioner Olson. All members present voting aye. Motion carried.

# CHANGE ORDER ON NEW HIGHWAY COMPLEX:

Commissioner Rix moved to approve the Change Order No. #3 for 7,000 square feet of mesh reinforcement for the concrete around the gasoline pumps and for heavy duty seal in lieu of the specified silicone weather proofing to be applied to the outside walls in the amount of \$1320.00 for the New Highway Complex, E.D.A. Project 05-51-27013. Seconded by Commissioner Bergh. All members present voting aye. Motion carried.

Helen Weifenbach from the Food Stamp Department of the Social Services appeared before the board to explain the new Food Stamp Program. There is no purchase price for food stamps effective January 1. 1979.

Jim Turner, Betty Kuckelburg and Sam Waldstein from the United States Department of Fish and Wildlife Service appeared before the board in regards to the Fish and Wildlife purchasing the  $N_2^1$  of section 24, township 124, range 64W, to be used for wet lands. Moved by Rix. seconded by Olson to concur with the United States Department of Fish and Wildlife in purchasing the  $N_2^1$  of section 24, township 124N., range 64W. for Wetlands and authorize the Chairman Pro-Tem to sign the Agreement of Purchase. Roll Call: Rix aye, Olson aye, Bergh naye, Schwan aye. Three ayes. Motion carried.

Dan Opitz and Dave Roby from Cook's, Inc and Shirley Nelson and Rosemary Jira from the Home Health Office appeared before the board in regards to bid acceptance of a Copier Machine for the Home Health Office. The bid of Huffman's was accepted in the amount of \$3797.00. Cook's, Inc. are protesting the County accepting Huffmans bid as they claim that their bid did not meet the specifications and Cook's, Inc. would have bid a different machine.

# BID DATES SET:

V

Moved by Bergh, seconded by Schwan to set the following dates for bid letting for the Brown County Highway Department: Culverts on February 9, 1979, at 11:00 A.M.; Cutting Edges on February 9, 1979 at 2:00 P.M; Tires on February 16, 1979 at 11:00 A.M.; Asphalt Road Oil on February 16, 1979 at 2:00P.M.; Bridge Lumber on January 30, 1979 at 11:00 A.M.; Contract for Services of Rental

on Rental Machinery on February 23, 1979 at 11:00 A.M. and Bituminous Plant Mix (Black Top) February 23, 1979 at 2:00 P.M. All members present voting aye. Motion carried.

# ENCUMBER 1978 BUDGET:

Commissioner Rix moved and Commissioner Bergh seconded to encumber the following money for the year of 1978 in accordance with Chapter 7-21-45 of the SDCL.

| 001 Commissioners                             | Amount                        | _Total_  |
|-----------------------------------------------|-------------------------------|----------|
| N.W. Bell                                     | 8.75                          | 8.75     |
| 006 Treasurer                                 |                               |          |
| N. W. Bell (Tax Collector)                    | 17.50                         |          |
| N. W. Bell                                    | 82.29                         | 99.79    |
| 008 Director of Equalization                  |                               |          |
| Western Printing                              | 390.00                        | 390.00   |
| 009 States_Attorney                           |                               |          |
| Sheraton (McCullough)                         | <u>144.53</u>                 | 144.53   |
| 011 Veteran's Administration                  |                               |          |
| Office Equipment                              | 200.00                        |          |
| December mileage                              | 325.00                        | E70 10   |
| N. W. Bell<br>012 Building Maintenance        | <u>54.12</u>                  | 579.12   |
|                                               | 000 00 (7)                    |          |
| Oxford Chemicals<br>Sears                     | 200.00 (Est.)<br>60.00 (Est.) |          |
| EMSCO                                         | 300.00 (Est.)_                | 560.00   |
| 18 Unemployment Insurance                     |                               |          |
| 4th Quarter                                   | 5,000.00 (Est.)               | 5,000.00 |
| 20 Sheriff                                    |                               |          |
| N.W. Bell                                     | 450.00                        |          |
| A & M Radio<br>Artz Camera                    | 285.00<br>150.00 (Est.)       |          |
| Badger Uniforms                               | 105.00 (Est.)<br>990.00       | 990.00   |
| 21 Jail Board                                 |                               |          |
| Jones Drug                                    | 62.67                         |          |
| Dakota Midland (K. Roth)                      | 791.32                        | 057.00   |
| •                                             | 853.99                        | 853.99   |
| 956 Parks                                     |                               |          |
| Brown Co. Highway                             | 42.19 (Est.)                  |          |
| Sandvigs                                      | 1.98                          |          |
| Hub City Iron                                 | 19.95<br>                     | 64.12    |
| 060 Extension                                 | 5,,,22                        | 04•12    |
|                                               | 0 7r                          |          |
| N. W. Bell<br>Presto, Inc.                    | 8.75<br>35.00 (Est.)          |          |
| Purdue University                             | 26.00 (Est.)                  |          |
| Mrs. Lester Clarke S.D. Extension Service     | 15.00<br>11.00                |          |
|                                               | 95.75                         | 95.75    |
| 201 Road & Bridge                             |                               |          |
| Schweigers, Inc<br>Huron Tank & Culvert       | 4,140.00<br>12,960.00         |          |
| Motorola, Inc.                                | 2,252.00                      |          |
| Kearns Machinery<br>H.V. Johnston Culvert Co. | 9,665.25<br>17,629.20         |          |
| Fred C. Wattier                               | 9,634.24                      |          |
| Loel Lust Chevrolet                           | $\frac{451.09}{56,731.78}$    | 56,731.7 |
| 03 Road & Bridge Reserve                      |                               |          |
|                                               | 3,720.00                      | 3,720.00 |

| 206 Care of the Poor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Amount                       |       | Tota1      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------|------------|--|
| St. Lukes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |       |            |  |
| Floyd Edland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 577.08                       |       |            |  |
| Marie Breckenridge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3,736.73                     |       |            |  |
| Linda Pulfrey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 852.37                       |       |            |  |
| Alvin Benson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 891.67                       |       |            |  |
| Danae Kirschman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 477.45                       |       |            |  |
| (Mother Cindy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |       |            |  |
| Rachel Hoff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 150.07                       |       |            |  |
| Virgil Everson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 393.12                       |       |            |  |
| Nigan Leigh<br>Michael Burt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 635.89<br>708.34             |       |            |  |
| Lorna Stange                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 309.15                       |       |            |  |
| Dakota Midland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 303.13                       |       |            |  |
| Wilma Volk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3,800.15                     |       |            |  |
| Lorna Stange                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 141.65                       |       |            |  |
| Vogele Med. Clinic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |       |            |  |
| Wilma Volk.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 414.00                       |       |            |  |
| Lorna Stange                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100.00                       |       |            |  |
| Professional Arts Pharmacy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |       |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0 45                       |       |            |  |
| Wilma_Volk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 80.45                        |       |            |  |
| Mary Ford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15.65                        |       |            |  |
| Christina Heupel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.55                         |       |            |  |
| Radiology Services (Lorna Stange                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9) 75.80<br>80.00 (Est.)     |       |            |  |
| Dr. Paterno Albano (Wilma Volk)<br>Haggar Drug (Joyce Mead)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 28.45                        |       |            |  |
| Dakins Pharmacy (Esther Fetters)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 22.20                        |       |            |  |
| Crissman Drug (Ford LaValle)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6.40                         |       |            |  |
| Volk Drug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 112.08                       |       |            |  |
| Plaza Pharm. (Frieda Mommer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.65                         |       |            |  |
| Bethesda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 246.67                       |       |            |  |
| Dale's Pharm. (Emma Kern)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8.35                         |       |            |  |
| Osco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 41.69                        |       |            |  |
| Clinic Pharm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20.94                        |       |            |  |
| Jones Drug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 350.00 (Est.)                |       |            |  |
| Powell Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 78.65                        |       |            |  |
| Orthopedic & Trauma Assoc. (L.Stang                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ge) 74.00                    |       |            |  |
| University of Minnesota Hosp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17 000 00                    |       |            |  |
| Glen Rystrom Baby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17,000.00                    |       | 71 470 20  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 31,438.20                    |       | 31.438.20  |  |
| 207 Mentally Handicapped Redfield State Hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2,000.00                     |       | 2,000.00   |  |
| 215 Fairgrounds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |       |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00 0.00 0.00               |       |            |  |
| Brown Co. Highway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 93.29 (Est.)                 |       |            |  |
| Sandvigs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5.20                         |       |            |  |
| McLaughlins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15.31<br>19.96               |       |            |  |
| Hub City Iron                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | $\frac{19.96}{133.76}$       |       | 133.76     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 133.70                       |       | 133.70     |  |
| 217 Senior Citizens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |       |            |  |
| 217 Schild Cicizons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |       |            |  |
| Brown Co. Highway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 629.65                       |       | 629.65     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |       |            |  |
| 218 Library                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |       |            |  |
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| Brown Co. Highway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 220.00 (Est.)                |       |            |  |
| Baker & Taylor Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 500.00 (Est.)                |       |            |  |
| Quality Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 235.00                       |       |            |  |
| Silver Burdett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\frac{87.51}{1,042.51}$ — — |       | 1,042.51   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,042.31                     |       | 1,042.31   |  |
| 220 Museum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | We have                      |       |            |  |
| The second control of |                              |       |            |  |
| Serval1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15.00 (Est.)                 |       |            |  |
| Lystads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 35.00 (Est.)                 |       |            |  |
| A & M Radio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 33.00                        |       |            |  |
| Aberdeen Sanitation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15.00                        |       |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 98.00                        |       | 98.00      |  |
| 705 Lou Lábrare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |       |            |  |
| 705 Law Library                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |       |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |       | 445.50     |  |
| West Publishing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 445 50 (Fe+ )                |       |            |  |
| West Publishing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 445.50 (Est.)                |       |            |  |
| West Publishing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 445.50 (Est.)                | Total |            |  |
| West Publishing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 445.50 (Est.)                | Total | 105,024.95 |  |
| West Publishing  All members present voting aye. Motion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | Tota1 |            |  |

RECESS:

Moved by Rix, seconded by Schwan to recess until Friday, January 12, 1979 at 9:00 A.M. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

#### January 12, 1979

Meeting called to order by Chairman Janusz at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Bergh, Schwan, Olson and Rix.

#### MINUTES:

Moved by Rix, seconded by Olson to approve the minutes of January 9, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Schwan, seconded by Bergh to allow the following claims:

OFFICE EXPENSE: Office Equipment - Veterans Service - New Equipment...\$366.78; Extension Office - South Dakota State University Extension Service...\$11.00, Mrs. Lester Clarke...\$15.00; Welfare - Aberdeen Credit Bureau....\$90.00:

RECREATION & INDUSTRY DEVELOPMENT: Aberdeen Development Corporation...\$20,000.00:

<u>PUBLICATIONS:</u> Aberdeen American News....\$103.74:

UTILITIES: Northwestern Bell - Tax Collector...\$17.50, Treasurer...\$82.29, Commissioners...\$8.75:

MENTAL ILLNESS BOARD: Don Kortan...\$5.10, Kitty Har,...\$5.10, Michael D. Stevens...\$7.50:

FAIRGROUNDS: Hub City Iron Store....\$19.55:

PARKS: Hub City Iron Store...\$19.56:

MENTALLY HANDICAPPED: South Dakota State Treasurer....\$1800.00:

REVENUE SHARING: Aberdeen Sanitation....\$4998.20, H.F. Jacobs & Son Construction...\$5655.50:

SOLID WASTE: Ackerman Welding Supply...\$16.58, Smith Truck Sales, Inc...\$28.56, Nerland Oil Co.... \$1240.34, Mobil Oil Corp...\$41.10, O.K. Tire Store...\$149.00, Aberdeen City Treasurer...\$8.50, Evergreen Supply...\$37.65, General Truck Repair...\$85.54, Brick Skelgas...\$246.79, J.B. Center... \$18.75, Hub City Iron...\$452.17, Northern Electric Cooperative...\$39.14, Brown County Courthouse \$45.35, Al's Specialities...\$206.80, Dependable Sanitation, Inc...\$80.00:

TRANSCRIPTIONS: Ann L. Maudal....\$6.40, James T.Gravelle...\$223.10:

PROSECUTION: States Attorney - Sheraton Motor Inn...\$141.73:

GRANTS: LEAA - New Beginnings Center....\$1771.49:

BOYS CLUB: Drawdown - Aberdeen Boys Club...\$2,000.00:

<u>LAW LIBRARY:</u> West Publishing Co...\$443.00:

WITNESS CERTIFICATE: David Holland...\$11.80:

CHILD SUPPORT CONTINGENCY: Office of Child Support....\$66.25:

RENT - Care of Poor: 6 recipients - Camilla Grance...\$90.00, Powell Hall...\$78.65, Robert Ford \$125.00, Dr. Sam Holman...\$75.00, Washington Motel...\$250.00:

FUEL - Care of Poor: 2 recipients - Mobil Oil Corp....\$99.80, Hansen Oil Co...\$74.85:

MEDICAL CARE - Care of Poor: 3 recipients - Bethesda Home....\$212.71, Dakota Midland Hospital \$3417.80, Vogele Medical Clinic...\$414.00:

DRUGS - Care of Poor: 24 recipients - Professional Arts Pharmacy...\$20.20, Clinic Pharmacy...\$20.94, Bethesda Home...\$33.96, Volk Drug...\$112.08, Osco Drug...\$41.69, Crissman Drug...\$6.40, Plaza Pharmacy...\$4.65, Dakins Pharmacy...\$22.20, Dale's Pharmacy...\$8.35, Haggar Drug...\$28.45:

All members present voting aye. Motion carried.

# TRANSFER OF MONEY:

Moved by Schwan, seconded by Bergh to transfer \$10,445.00 from the General Fund to the Recreation and Industry Fund for a period of nine months. All members present voting aye. Motion carried.

# APPOINTMENT OF HIGHWAY SUPERINTENDENT:

Moved by Schwan, seconded by Bergh to re-appoint Larry Mitzel as Brown County Highway Superintendent for a period of three years or through January 1, 1982. All members present voting aye. Motion carried.

# ANNUAL AMBULANCE REPORT:

Moved by Olson, seconded by Schwan to receive the County Auditor's Annual Ambulance Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# AUDITOR'S ANNUAL SHERIFFS FEES REPORT:

Moved by Schwan, seconded by Rix to receive the Auditor's Annual Report for the Sheriff's Fees Collection for 1978 and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# ABATEMENT:

Moved by Schwan, seconded by Olson to approve the abatement of Fritz Lahman, DBA, Lahmans Manufacturing Co., Inc. in the amount of \$187.99 for the years of 1977 and 1978, double assessment. All members present voting aye. Motion carried.

# SALARIES FOR APPOINTED OFFICIALS & SHERIFF'S DEPUTIES:

Moved by Rix, seconded by Olson to give a seven percent (7%) increase to the Director of Equalization, Veterans Administrator, Chief Custodian and Assistant, Parks & Fairgrounds Superintendent, Highway Superintendent and Foreman, Food Stamp Director, Shredder Superintendent, Civil Defense Director,

States Attorney Deputy and Secretaries, Chief Deputy Sheriff John Kahl, Deputy Sheriff Dave Fedderson and Chief Jailor John Jira, and full time jailor. All other Deputy Sheriff Salary increases become effective on their anniversary date, in accordance with the Salary Ordinance No. #1, except for the Chief Deputy States Attorney to be set at \$11,000.00. All members present voting aye. Motion carried.

Jerry Hubert, Shredder Plant Superintendent appeared before the board to inform the board that he had contacted Mo J. Green from Redfield about the Ferrous Metal at the Fairgrounds from the Shredder Plant. Mr. Green is to get back to Jerry Hubert with information about the resale of the Ferrous Metal.

Dr. Russell Brock, Chairman of the Search Committee for Dacotah Prairie Museum appeared before the board to request the board to concur with their Board in the hiring of a Museum Director.

Moved by Bergh, seconded by Rix that the Board concur with the Dacotah Prairie Museum Board in hiring Clark Allen Walz as the Museum Director. His salary for the partial month of January was set at \$429.17 and for the eleven months an equal amount of \$858.33 a month, also to authorize the Chairman to sign the Memorandum of Agreement. All members present voting aye. Motion carried.

Jerald McNeary, States Attorney appeared before the board in regards to the Elevator in the Courthouse, which has been out of order several times and we should have a serviceable elevator, especially for the handicapped. Mr. McNeary also discussed the law suit about the nine per cent raise the State Board of Equalization placed back onto the Agricultural Land in Brown County, that the County Board of Equalization had removed. Also discussed was an alarm system from the States Attorney's Office to the Sheriff's Office. Another subject discussed was the leasing of the Counties Solid Waste Processing System. Salaries for his office staff, secretaries and deputies was the next item on the agenda.

Moved by Rix, seconded by Schwan that the board go into Executive Session on personnel purposes. Jerald McNeary, States Attorney present. All members present voting aye. Motion carried. Moved by Rix, seconded by Schwan to adjourn the Executive Session. All members present voting aye. Motion carried.

Commissioner Rix offered the following Resolution for its adoption.

#### RESOLUTION

WHEREAS, the Chicago, Milwaukee, St. Paul & Pacific Railroad Company was declared Bankrupt (No. 77-B-8999) and payment has been deferred on all real and personal property and certain other taxes and assessments which became due on or after December 19, 1977, and

WHEREAS, in order to approve the above described plat and to have the plat recorded in the Register of Deeds Office the taxes must be paid on the Railroad Property of which this plat is a portion.

THEREFORE, BE IT RESOLVED, that the Brown County Commissioners instruct the County Treasurer to execute the Affidavit on the proposed plat of Railroad Outlot 8, located in the SW4 of section 8, township 123N., range 64W. showing no tax liability due for the years of 1977 and 1978.

BE IT FURTHER RESOLVED, that this does not jeopardize the total amount of tax now due and collectable in 1978 in the amount of \$13,189.87 and the 1978 taxes due and collectable in 1979 in the amount of \$12,654.88 and the tax in full still remains against rest of the Main Line of the Chicago, Milwaukee, St. Paul & Pacific Railroad Company.

Seconded by Schwan. All members present voting aye. Motion carried.

Bob Yoder, Chairman of the Brown W.E.B. Steering Committee appeared before the board requesting a Water Tap on the NE½ of section 24, township 123N., range 65W., Brown County landfill for rural water systems, at a good intention fee of \$35.00 for a feasible study.

# LEAA GRANTS:

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Moved by Schwan, seconded by Olson to authorize the Chairman to sign the LEAA Grants, one for the jail for blankets on a 50% County, 50% Federal matching and a grant for a new Calculator for the Sheriff's Office on a 20% County, 80% Federal matching. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to recess until Tuesday, January 16, 1979! All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

WHEREAS, a proposed plat noted as "Railroad Outlot 8" located in the SW2 of section 13, township 123N., range 64W. has been surveyed on the Chicago, Milwaukee, St. Paul & Pacific Railroad, Main Line property on which the 1977 taxes due in 1978 in the amount of \$13,189.87 and the 1978 taxes due in 1979 in the amount of \$12,654.88 have not been paid, and

#### January 16, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Bergh, Schwan and Olson. Commissioner Rix absent.

#### MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of January 12, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Schwan, seconded by Olson to allow the following claims:

OFFICE EXPENSE: States Attorney - Brown County Bar Association...\$31.70, Dornbush Agency...\$11.00; Commissioners - IBM. .\$110.72:

COUNTY LIBRARY: Quality Books, Inc....\$234.88, McNaughton Book Service...\$61.50, Silver Burdett Co. \$79.11, Children's Press...\$65.40, Brown County Highway...\$236.04, National Georgraphic Society... \$19.90, Northwestern Bell...\$17.88, Aberdeen Motors, Inc...\$59.60, Doubleday & Co...\$194.16, Lucille Collins...\$15.00:

ROAD & BRIDGE: Spaulding Auto Co...\$1441.22, Loe1 Lust Chevrolet...\$452.98, Department of Public Safety...\$4.00, American Freight System, Inc...\$11.30, Larry Mitzel...\$43.00:

COUNSEL: Drew Johnson...\$130.00:

UTILITIES: Northwestern Bell - Sheriff....\$8.75:

COURTHOUSE & JAIL MAINTENANCE: Nerland Oil Co...\$4717.86, Feickert Electric...\$88.00, EMSCO Industries, Inc...\$109.18:

WITNESS CERTIFICATES: Sandy Hubert...\$4.15, Richard Westra...\$4.15, A.L. Martschinske....\$8.05:

LOWER CROW CREEK: Mickelson Equipment Co...\$560.00:

PROSECUTION: Spink County Treasurer...\$7.20, Bittner Pharmacy...\$3.59, St. Lukes Hospital...\$25.00:

REVENUE SHARING: Virginia M. Mitchell...\$50.00, Bus Services, Inc...\$7.90:

TRANSCRIPTIONS: Lori Byrd...\$205.50:

PUBLICATIONS: Aberdeen American News....\$61.91:

COURTHOUSE & JAIL IMPROVEMENT: Dakota Electronics....\$99.05:

DRUGS - Care of Poor: 4 recipients - Professional Arts Pharmacy...\$80.45, White Drug...\$82.66:

RENT - Care of Poor: 1 recipient - Spur Hotel...\$50.00:

UTILITIES: - Care of Poor: 1 recipient - Aberdeen City Treasurer...\$10.70:

MEDICAL CARE - Care of Poor: 6 recipients - St. Lukes Hospital...\$5352.08:

All members present voting aye. Motion carried.

# EXPENSES:

Moved by Olson, seconded by Schwan to allow the expenses of the States Attorney to attend the Seminar on Dealing with the Public to be held on February 9, 1979 at Sioux Falls. All members present voting aye. Motion carried.

# EXPENSES:

Moved by Schwan, seconded by Olson to allow the expenses of the Director of Equalization and Fieldman to attend the District #8 Meeting at Watertown on January 17, 1979. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to accept the apparent low and best bid on gasoline, tankwagon @ 47.5, transport @ 46.8, Diesel Fuel, tankwagon No. #1 @ 45.6; No. #2 tankwagon @ 43.4; fuel oil, tankwagon No. #1 @ 45.6; unleaded gasoline tankwagon @ 50.8 and Ethyl Gasoline at pumps @ 56.5 from Nerland Oil Company of Aberdeen and Fuel Oil No. #2 transport @ 42.55 from Brown County Coop Association of Aberdeen. Bids were let on January 9, 1979 @ 9:00 A.M. in the Aberdeen City Commissioners Chambers on joint purchasing with the Aberdeen School District, City of Aberdeen and Brown County. All members present voting aye. Motion carried.

Anker Dybdahl from the Department of Revenue, Alberta Jacobson, Director of Equalization and Fieldman Alan Hatzenbeller met with the board in the Community Room on Appraisals of buildings and land.

Mr. and Mrs. Erickson, owners of Dependable Sanitation and Jerry Hubert, Shredder Manager appeared before the board in regards to leasing the Shredder Plant. The Board explained the States Attorneys opinion to them on the procedure the Commission would have to go through in order to lease the property out.

# TAX COMPROMISE:

 ${\tt Commissioner \ Schwan \ offered \ the \ following \ Resolution \ for \ its \ adoption:}$ 

# RESOLUTION

WHEREAS, there is now due and owing taxes, penalty and interest on personal property taxes for the years of 1973 and 1974 in the amount of \$270.69 of which \$251.43 is taxes and \$19.26 is penalty and interest held against Helbent L. Frazier in Brown County, South Dakota, and

WHEREAS, property is out of State,

THEREFORE BE IT RESOLVED, to be in the best interest of Brown County to accept the sum of \$251.43 as full amount of the tax and compromise the penalty and interest as full tax claim held against Helbent L. Frazier in Brown County, South Dakota.

Seconded by Bergh. All members present voting aye. Motion carried.

#### REJECT BILL:

Moved by Bergh, seconded by Schwan to reject the bill of St. Lukes Hospital for one indigent in the amount of \$708.34 as they were not authorized. All members present voting aye. Motion carried.

#### RECESS:

Moved by Schwan, seconded by Bergh to recess until Friday, January 19, 1979. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

#### January 19, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Bergh, Schwan and Olson, Commissioner Rix absent.

#### MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of January 16, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Olson, seconded by Bergh to allow the following claims:

OFFICE EXPENSE: Welfare - American Freight System, Inc...\$21.76; Extension - Purdue University...\$28.00:

MUSEUM: Dacotah Prairie Museum...\$140.50; South Dakota Memorial Art Center...\$100.00; Northwestern Bell...\$14.80;

ROAD & BRIDGE: William K. Janz...\$241.59; Northwestern Bell...\$90.16; Brown County Weed Control Relvolving Fund...\$707.24; Kearns Machinery...\$9,665.25; H.V.Johnston Culvert Co...\$17,629.20; Fred C. Wattier...\$9.639.24:

COURTHOUSE & JAIL MAINTENANCE: Brown County Highway Department...\$121.95; McLaughlin Electric. ...\$185.78; J.B. Center...\$58.76;

MENTAL ILLNESS BOARD: Don Kortan...\$15.30; Kitty Harm...\$15.30; John P. Blackburn...\$26.10; Craig Kennedy...\$100.60:

COUNSEL: Lonald L. Gellhaus...\$165.00; Kay F. Nikolas...\$222.50; William A. Bowen...\$55.00:

UNEMPLOYMENT COMPENSATION: Unemployment Insurance, Division of South Dakota...\$4,286.23:

UTILITIES: Northwestern Bell - Extension...\$8.75:

PARKS: Brown County Highway...\$41.59; Olson's Motor Co...\$13.65:

FAIRGROUNDS: McLaughlin Electric...\$32.27; Brown County Highway...\$93.29; Olson's Motor Co..\$13.66:

COURTHOUSE & JAIL IMPROVEMENT: Herges, Kirchgasler & Associates...\$426.86:

MILEAGE & EXPENSE: Auditor - Ruth Humphries...\$70.80:

COLLECTIONS: Treasurer - Aman Collection Service...\$643.84:

RENT - Care Of Poor: 3 recipients - Owen Harris...\$94.00; Washington Motel...\$50.00; Norbert Schlecht...\$50.00:

DRUGS - Care Of Poor: 8 recipients - Walgreen Drug...\$86.92; Osco...\$43.03; Faulkton Rexal..\$41.35:

<u>UTILITIES - Care Of Poor:</u> 6 recipients - Brown County Highway Department...\$71.45:

All members present voting aye. Motion carried.

# PLACE PLAT ON FILE:

Moved by Olson, seconded by Schwan to receive the plat of "Stoecker's Outlot A in the NE% of Section 32 and Romb's Outlot A in the NE% of Section 32, Township 124N., Range 64W." and place on file for a Public Hearing to be held on February 2, 1979, in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

# TRANSFER OF MONEY:

Moved by Schwan, seconded by Bergh to transfer \$27,558.05 from the General Fund to the New Beginnings Revolving Grant Fund until the Federal and States share is reimbursed back to the County and the money will be placed back into the General Fund. All members present voting age. Motion carried.

# TRANSIENT LIVESTOCK ABATEMENTS:

Moved by Schwan, seconded by Olson to approve the following abatements on transient livestock in accordance with Chapter 10-18-16 of SDCL. Curtis Wockenfuss in the amount of \$68.92; Emery Sumption in the amount of \$160.66; Eugene L. Mitchell in the amount of \$166.60; Edward Mitchell in the amount of \$76.41; John Muldoon in the amount of \$77.19; Richard L. Russell in the amount of \$223.61; Charles Anderson in the amount of \$62.11; Verl Cutler in the amount of \$74.03; William L. Finley in the amount of \$79.08; Chester Gullickson in the amount of \$790.36; Knecht Farms, Inc. in the amount of \$124.21; John H. Larson in the amount of \$65.27; Robert F. Lewis in the amount of \$41.53 and Donald E. Meints in the amount of \$24.19. All members present voting aye. Motion carried.

ABATEMENTS:

Moved by Olson, seconded by Bergh to allow the following abatements: I.F.G. Leasing Company, personal property in the amount of \$36.02, double assessment; Gordon P. and Doris Roettele in the amount of \$23.87, error in office should be ag property not non ag; Emil Mahlke in the amount of \$55.76 building removed before assessment date; Leo Martilla in the amount of \$8.80, utility building never constructed; Elvin Halvorson in the amount of \$159.78, office error in valuation on house; Richard and Madeline Huettl in the amount of \$52.12, office error in entering valuation in book; Leonard and Marcella Strudle in the amount of \$395.51, wrong cost conversion used in Assessor's Office; Mobile City Corner in the amount of \$81.86 double assessment; Ted Wolter in the amount of \$322.61 error in livestock assessment; Albert P. Lorenz in the amount of \$87.60, error in placing valuation in assessment book; Berkshire Investment Co., in the amount of \$568.03, double assessment for 1977 & 1978; Robert W. Parsch in the amount of \$68.85, error in placing valuation on house; William A. & Audrey M. Paepke in the amount of \$52.14, wrong valuation; Walter W. & Gertrude B. Rehfeld in the amount of \$34.58, valuation added in error; Industry Leasing, Inc. in the amount of \$238.40, double assessment; Harry & Martha Lester, % Ronald & Patricia Walker in the amount of \$43.46, wrong valuation entered in book. All members present voting aye. Motion carried.

Larry Mitzel, County Highway Superintendent and Jeff Taylor appeared before the board on trenching across Highway #10 South of Melgaard Road.

Moved by Bergh, seconded by Schwan to authorize the Chairman to sign the application to install a culvert to promote flow of run off water on County Highway #10 between Sections 25 and 26, Township 123N., Range 64W. All members present voting aye. Motion carried.

Kurt Schliebe, Chairman of the Entertainment Board for the County Fair appeared before the board in regards to the rental of the stage that was built for the County Fair. The Auditor is to check into the Insurance on the stage.

Alberta Jacobson, Director of Equalization and Fieldmen Alan Hatzenbeller and Rich Kauk appeared before the board in regard to an increase in mileage for the fieldmen.

Moved by Schwan, seconded by Berg to recess until Tuesday, January 23rd, 1979. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

#### January 23, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Bergh, Schwan and Olson. Commissioner Rix absent.

MINUTES.

Moved by Schwan, seconded by Janusz to approve the minutes of January 19, 1979. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Schwan, seconded by Bergh to allow the following claims:

PUBLICATIONS: Aberdeen American News...\$147.63:

<u>UTILITIES</u>: Northwestern Bell - Custodian...\$20.02:

ROAD AND BRIDGE: Farmers Union Co-op...\$13.39; United Building Centers, Inc...\$4.86; Evergreen Supply Inc...\$188.93; Aberdeen City Treasurer...\$24.99; Paper Calmeson and Co...\$1,313.41; Larry Stroschein...\$549.45; Goodyear Service Store...\$2,755.70; Nerland Oil Co...\$6,969.90; Eugene R. Schwan...\$1,023.10; H.V.Johnston Culvert Co...\$261.60:

COURTHOUSE & JAIL MAINTENANCE: Sani-Sac, Inc...\$45.11; Sears Roebuck & Co...\$46.76; U.H.L. Co., Inc.

MENTAL ILLNESS BOARD: Dr. Daryl Stephenson...\$50.00; Douglas R. Ketterling...\$60.00; David C. Humphrey...\$95.30; Kitty Harm...\$8.50; Don Kortan...\$8.50; John P. Blackburn...\$14.50; David L. Bergendahl...\$5.00:

RENT - Care Of Poor: 19 recipients - Jess Walker...\$50.00; Don Schut(e...\$110.00; Charlene Suel...\$160.00; Fritz Marko...\$60.00; San Holman...\$140.00; Lillian Swanson...\$62.50; Norman Wockenfuss...\$100.00; James E. Gohn...\$80.00; Al Nordstrom...\$35.00; Edna McGarry...\$85.00; Bernice H. Gederos...\$150.00; Spur Hotel...\$65.00; Bel Aire Apartments...\$200.00; Camilla Grace...\$170.00; Narregang Holding...\$280.00:

<u>UTILITIES - Care Of Poor:</u> 4 recipients - Barnard Co-op...\$107.12; City of Aberdeen...\$25.66; Hansen Oil Co...\$145.53; Harms Oil Co...\$111.07:

REVENUE SHARING: N A D R I C - \$4,006.41:

TRANSCRIPTIONS: James T. Gravelle...\$107.90:

LOWER CROW CREEK: H.F. Jacobs & Sons Const. Co...\$360.00:

SENIOR CITIZENS: Brown Co. Highway Dept...\$676.65:

JURORS CERTIFICATES: Dennis R. Arment...\$20.60; Leesa D. Bertsch...\$96.00; Edward Bunsness...\$29.00; Patricia Cutler...\$42.80; Marilyn E. Fauth...\$20.60; Iver M. Finnsand...\$10.30; Dawn A. Fischbach...\$30.20; Diane M. Flack...\$20.60; Patricia Flahaven...\$20.60; Carol A. Gates...\$20.60; Lucille Graf...

\$91.50; Rene C. Graf...\$20.60; Clarence Haskell...\$24.20; Peggy A. Hershley...\$20.60; George F. Hoerner...\$91.50; Beulah Hoops...\$32.00; Ronald J. Janish...\$20.60; A. E. Joachim...\$32.00; Floyd A. Johnson, Jr...\$91.50; Mabel D. Lemon...\$91.50; Shirley J. Morgan...\$105.00; Julius Morse... \$20.60; James Novaha...\$91.50; Doris Hall Paulson...\$20.60; Gwendolyn K. Petrich...\$20.60; Robert Pfaff...\$91.50; Wilfred Prissel...\$10.30; Wesley Reber...\$29.60; Merrill E. Reisenweber...\$10.30; Linda K. Roehrich...\$20.60; Donna Rossow...\$32.00; Twila J. Ruden...\$16.00; Ken C. Schaeffer...\$91.50; Harold D. Scherff...\$24.80; Barbara Clara Schmidt...\$20.60; Theresa A. Schmitt...\$10.30; Carl Schoch...\$20.60; Harold Seaton...\$26.60; Robert W. Sorge...\$10.30; Thomas H. Such...\$91.50; Orvella Y. Torala...\$36.80; Joyce E. Tschetter...\$91.50; Esther M. Urban...\$93.00; Beverly Van Scoy...\$20.60; Eugene Vaux...\$10.30; Berdette E. Zastrow...\$16.00, Dee Riky...\$81.20; Dorothy Evelo...\$11.20:

All members present voting aye. Motion carried.

APPLICATION FOR PERMIT TO CONSTRUCT ACCESS APPROACH:

Moved by Olson, seconded by Bergh to reject the application of G. H. Boekelheide to construct an access approach in Mel-Ros Addition on Lot Sixteen (16), Block Eight (8), located in the S. E. Quarter (1/4) of Section Nineteen (19), Township 123N, Range 64W., on County Highway #12 to concur with the County Planning Board, as he already has access on County Road #14. All members present voting aye. Motion carried.

BID LETTING SET:

Moved by Schwan, seconded by Olson to set the date of February 23, 1979 at 10:00 A. M. for bids on Restroom Facilities at the Fairgounds, to be opened in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

EXPENSES:

Moved by Schwan, seconded by Olson to allow the expenses of the County Commissioners and Officials to attend the Winter Workshop for Elected Officials in Rapid City on February 15 and 16, 1979 or Mitchell on February 21 and 22, 1979.

EXECUTIVE SESSION:

Moved by Schwan, seconded by Janusz that the Board go into Executive Session for personnel purposes. Dave Kalt and Carol Wolf present. All members present voting aye. Motion carried. Moved by Olson, seconded by Schwan to adjourn the Executive Session. All members present voting aye. Motion carried.

Phyllis Biegler appeared before the Board in regards to the County taking over the road in the subdivision known as Bieglers First Addition to Richmond Lake.

RECESS:

Moved by Olson, seconded by Schwan to recess until Friday, January 26, 1979. All members present voting age. Motion carried.

Ruth Humphries - Brown County Auditor

January 26, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Commissioners Bergh and Schwan present. Commissioners Rix and Olson absent.

MINUTES:

Moved by Schwan, seconded by Janusz to approve the minutes of January 23, 1979. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Schwan, seconded by Bergh to allow the following claims:

PUBLICATIONS: Aberdeen American News...\$80.46:

OFFICE EXPENSE: Treasurer - Office Equipment Co...\$40.00; Sheriff - South Dakota Sport and Bait \$67.90, A & M Radio....\$60.00, Educator Supply & Printing Co...\$26.74, Artz Camera Supply...\$200.74, National Sheriff's Association...\$2,443.50; States Attorney. National College of District Attorneys \$75.00; Auditor - John Bennett...\$60.00; Home Health - R. E. Huffman Co...\$3,797.00, Aberdeen American News...\$2.07, Tiffany Laundry...\$2.80, Jewett Drug...\$15.00, Aberdeen Centrex Account... \$41.37, James Phillips Co...\$52.80, Office Equipment...\$100.50, R.E. Huffman Co...\$84.65, Kreiser Surgical, Inc...\$98.75; Commissioners - Office Equipment...\$16.50:

<u>UTILITIES:</u> Northwestern Bell - Auditor...\$98.48, Tax Collector...\$9.92, Extension...\$92.45, WIC... \$8.40, States Attorney...\$149.65, Assessor...\$57.35, Civil Defense...\$3.70, Home Health...\$105.90; Aberdeen Centrex Account - Civil Defense...\$33.45:

RENT - Care of the Poor: 4 recipients - Renee Logan...\$65.00, Rolland Aman...\$150.00, Narregang Holding...\$45.00, Bel Aire Apartments...\$165.00:

GROCERIES - Care of Poor: 1 recipient - Kesslers...\$14.66:

MENTAL ILLNESS BOARD: Dr. Daryl Stephenson...\$50.00, Douglas R. Kettering...\$60.00:

DAY CARE CENTER: YWCA Day Care Center...\$833.33:

BOARD OF PRISONERS: Codington Co. Auditor...\$202.50, Radiology Services...\$16.10:

INSURANCE: Bastian Insurance Agency...\$31.66:

TRANSCRIPTIONS: James T. Gravelle...\$259.50:

SHERIFF'S MILEAGE & EXPENSE: Downtown Auto Electric...\$101.94:

SOLID WASTE: Dixon & Dixon...\$619.50, Al's Specialities...\$24.00, Roger Poor...\$5.00, Sjomelings \$69.40, Precision Industries...\$7.50, The Heil Company...\$499.55, Lampert Building Center...\$43.76, Safety Service, Inc...\$146.77, Smith Truck Sales...\$3.98, Northwestern Bell...\$56.33:

GRANTS: LEAA - New Beginnings Center...\$1,771.49:

COUNSEL: Julie M. Johnson...\$80.00, Cynthia Miller...\$36.67, Thomas M. Tobin...\$2.24.75:

POSTAGE: City of Aberdeen...\$10.79:

ROAD & BRIDGE: General Trading Co...\$2.13, Smith Truck Sales, Inc...\$94.86, Office Equipment Co. \$4.00, Schweiger's, Inc...\$25.86, Northwestern Public Service...\$10.79, Doyle-Lunstra Equipment Co. \$21.33, K.O. Lee Co...\$68.00, Melvin Ernst...\$748.86, Harry A. Sippel...\$280.06, Brown Co. Courthouse Maintenance...\$85.72, Sioux Machinery, Inc...\$90.48, Arnold & Ralph Sippel...\$293.21, Darrell W. & Betty J. Olson...\$21.49, Parts, Inc...\$614.41, Taylor Laundry...\$38.25, Ackerman Welding...\$9.00, Plainsco...\$6.24, Keith W. & Lyle Cutler...\$46.92, Lyle Cutler...\$855.89, Northwestern Public Service...\$1,249.37, Lawson Products, Inc...\$142.62, Aberdeen Equipment Co...\$176.30, Servall Towel & Linen...\$40.00, Johnson's Motors...\$3.53, Farmers Union Oil Co...\$21.57, Evergreen Supply, Inc...\$25.00, Martyn-Edwards Co...\$23.50, Schwan Welding & Boiler Repair...\$101.50, Doyle-Lunstra Equipment Co...\$1979.17, Keeley's, Inc...\$16.89, Texaco, Inc...\$228.28, Smith Electric...\$24.87, Motorola, Inc...\$333.00, Oxford Chemicals...\$244.61, Bus Services, Inc...\$9.00:

WITNESS CERTIFICATES: Sandy Hubert...\$4.30, Richard Westra...\$4.15:

PROSECUTION: States Attorney - St. Lukes Hóspital...\$25.00:

BOY'S CLUB: Aberdeen Boys Club - Drawdown...\$1,566.00:

CIVIL DEFENSE: Brown County Highway Department...\$22.48:

MILEAGE & EXPENSE: WIC - Esther Aman...\$49.30, Delores Hoidal...\$96.34:

All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Bergh, seconded by Schwan to approve the following abatements: Harry Chandler, Money & Credits, error in listing the amount; Harry Chandler in the amount of \$62.66, error in acreage. All members present voting aye. Motion carried.

#### BROWN COUNTY FINANCIAL REPORT:

Moved by Schwan, seconded by Bergh to receive the 1978 Brown County Fair Financial Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# SURPLUS PROPERTY:

Moved by Schwan, seconded by Janusz to declare the three filing cabinets in the County Treasurer's Office as surplus property. All members present voting aye. Motion carried.

# RECESS:

Moved by Schwan, seconded by Bergh to recess until Tuesday, January 30, 1979. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

# January 30, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Commissioners Bergh, Schwan and Olson present. Commissioner Rix absent.

# MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of January 26, 1979. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Schwan, seconded by Olson to allow the claims:

OFFICE EXPENSE: Commissioners - IBM...\$190.14; Extension - Pronto Printing...\$3.25; Treasurer - Pronto Printing...\$30.35; Postage - Pitney Bowes...\$69.00:

PUBLICATIONS: Aberdeen American News...\$229.42:

COURTHOUSE & JAIL MAINTENANCE: Handy Man...\$25.85, K. P. Squire, Jr...\$872.00, Don's Builder's Hardware...\$4.00, Hub City Iron Store...\$15.09:

COUNSEL: William A. Bowen...\$127.50:

BOARD OF PRISONERS: Dakota Midland Hospital...\$473.22:

AMBULANCE: Brown County Highway...\$150.05, Amoco Oil Co...\$37.72:

COUNTY LIBRARY: South Dakota Library Association...\$5.00, The Baker & Taylor Co...\$198.11:

ROAD & BRIDGE: J. D. Evans Co...\$97.87, H.V. Johnston Culvert Co...\$202.00, Jensen Farm Mfg. Co...\$12.38, Kens Bear Alignment...\$17.50, Farmers Union Oil Co...\$9.03, Midcon Equipment...\$26.84, Mickelson Equipment, Inc...\$74.02, Smith Electric...\$18.65, South Dakota Department of Transportation...\$9251.46, Hedahl's, Inc...\$621.07, Spaulding Auto Co...\$352.67, Northwest Engine Supply \$508.88, Loel Lust Chevrolet...\$271.74, Kearns Machinery...\$3972.77, Bastian Insurance Agency \$397.00, Nelson Auto Electric, Inc...\$304.76, Smith Truck Sales...\$12.48, Giese Tire Co...\$48.25, Farmers Union Coop...\$30.36, Don's Builder's Hardware...\$2.40, Brown & Saenger...\$9.25, Piorier Equipment Co...\$134.76, Jerry's Radiator Service...\$31.95, Montana-Dakota Utilities...\$48.09:

MILEAGE & EXPENSE: Commissioners - John Schwan...\$17.60, Del Janusz...\$14.40, Dean Olson...\$103.68, Gordon Bergh...\$17.76:

MEDICAL CARE - Care of Poor: 1 recipient - Dr. Paterno C. Albano...\$54.00:

RENT - Care of Poor: 2 recipients - Powell Hall...\$340.26, Jerry Adams...\$160.00:

OSTOMY CARE - Care of Poor: 1 recipient - Ostomy Supply and Care Center...\$54.50:

FUEL - Care of Poor: 1 recipient - Frederick Coop Association...\$75.15:

DRUGS - Care of Poor: 15 recipients - Jones Drug...\$448.75:

All members present voting aye. Motion carried.

#### BIDS - BRIDGE LUMBER:

This being the time and place as advertised for bids on Bridge Lumber in the Commissioners Chambers at 11:00 A.M., January 30, 1979. Notice having been read, bids were opened from the following:

| Name of<br>Bidder                                         | 3"x12"<br>Treated<br>Plank | 12"x12"<br>Treated<br>Timber | Treated<br>Timber<br>Piling<br>Per/Foot | Sign Posts<br>4" - 5"<br>Slabbed | 10"H-Beam<br>Steel Piling<br>Per/Foot |
|-----------------------------------------------------------|----------------------------|------------------------------|-----------------------------------------|----------------------------------|---------------------------------------|
| Wheeler Division St. Regis Paper Company, Huron, So. Dak. | 770.00<br>MFBM             | 815.00<br>MFBM               | 4.70 L.F.                               | 6.30 P.E.                        | 23.00 cwt.                            |

Huron Tank & Culvert P.O. Box 1439 Huron, So. Dak.

8"60'Length 23¢ per 23¢ Pound

Moved by 0/50 seconded by Schwan to have the bids referred to the Highway Superintendent, Larry Mitzel, for further tabulation. All members present voting aye. Motion carried.

Bob Dosch, Head Maintenance Man and Marv Cappes and Merl Schinke from the Otis Elevator Company appeared before the board to present a proposal on repairing the elevator in the courthouse.

#### RECESS

Moved by Schwan, seconded by Olson to recess until Friday, February 2, 1979. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

# February 2, 1979

Meeting called to order by Chairman Pro-Tem Schwan at 10:00 in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Bergh, Olson and Rix. Chairman Janusz absent.

# MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of January 30, 1979. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Olson to allow the following claims:

BROWN COUNTY PAYROLL: Commissioners - Gordon Bergh...\$516.66 per month, Delphine Janusz...\$516.66 per month, Dean Olson...\$516.66 per month, Merrill Rix...\$516.66 per month, John Schwan...\$516.66 per month; County Auditor's Office - Faye Amburn...\$3.68 per hr., Ruth Colestock...\$3.68 per hr., Ruth Humphries...\$1100.00 per month, David Kalt...\$700.00 per month, Catherine Lammle...\$3.68 per hr. Janet Malsom...\$3.68 per hr., June Malsom...\$3.68 per hr., Jeanette Vilhauer...\$3.13 per hr., Betty Weihrauch...\$3.68 per hr., Carol Wolf...\$700.00 per month, Wilma Buntrock...\$3.59 per hr;Treasurer -Wilma Eisenbeisz...\$3.68 per hr., Karla Hallstrom...\$3.13 per hr., Bernard Larson...\$1100.00 per month, Lenore Larson...\$3.68 per hr., Vivian Locken...\$700.00 per month, Charlene Millim...\$3.68 per hr., Geri Sillman...\$3.68 per hr., Jan Weismantel...\$3.68 per hr., Adeline Wiederich...\$3.68 per hr., Nona Nelson...\$3.10 per hr., Sharon Schaffer...\$3.00 per hr., Joy Van Cleave...\$3.59 per hr., Victor Bauhs - Tax Collector, 10% of tax collected per month; Director of Equalization Office - Alan Hatzenbeller...\$4.79 per hr., Alberta Jacobson...\$1007.58 per month, Rich Kauk...\$4.79 per hr., Helen Reuer...\$3.68 per hr., Cindy Schwan...\$700.00 per month, Louise Schwan...\$3.59 per hr., OVERTIME-Alan Hatzenbeller...\$53.93, Rich Kauk...\$35.95; States Attorney Office - Rose Ann Adler...\$732.95 per month, Carol Keeley...\$566.40 per month, Jerald McNeary...\$1375.00 per month, Dan Moen...\$916.66 per month, Joseph Rimlinger...\$267.50 per month; Office of Child Support - Dan Moen...\$265.00 per month; Register of Deeds Office - Gloria Gooding...\$3.00 per hr., Mary Jane Heintzman...\$3.68 per Ar. Donna Kuhfeld...\$1100 per month, Kathryn Mattern...\$3.68 per hr., Maxine Omland...\$700.00 per month, Dorothy Post...\$3.68 per hr., OVERTIME - Dorothy Post...\$13.80, Veteran's Administration - Kathy Schlecht...\$3.13 per hr., James Vaux...\$909.50 per month; Custodians - Donald Carlson...\$695.50 per month, Judy Dosch...\$3.50 per hr., Robert Dosch...\$963.00 per month, Willis Heiser...\$3.50 per hr., Ava Kumpf...\$3.50 per hr., Tony Ochs...\$3.50 per hr., Dominic Sitter...\$3.50 per hr., Sheriff's Office - Charles Bensen...\$750.00 per month, Phyllis Biegler...\$700.00 per month, Glen Bowers... \$800.00 per month, Carroll Burckhard...\$3.68 per hr., David Fedderson...\$963.00 per month, Robert Grandpre...\$3.53 per hr., Lucinda Hanley...\$3.49 per hr., Roger Hutcheson...\$750.00 per month, John Jira...\$909.50 per month, Elroy Johnson...\$1458.33 per month, John Kaul...\$1070.00 per month, Mark Nelson...\$3.00 per hr., William Rhymes...\$3.00 per hr., Harlan Radke...\$750.00 per month, Dallas Tschappat...\$3.53 per hr., Donald Rieck...\$40.00 - guard duty, Chuck Dresback...\$3.00 per hr., OVER-TIME - Carroll Burckhard...\$5.52, Robert Grandpre...\$63.60, Lucinda Hanley...\$19.65, Chuck Dresback. \$36.00; Extension - Edna Hauge...\$3.50 per hr., Sandra Kappes...\$3.49 per hr., Beverly Schilling.. \$3.68 per hr., Planning - Rich Kauk...\$4.79 per hr., Parks & Fairgrounds - Harold Pleinis...\$1016.50 per month; Weed - Florian Schwab...\$180.00 per month; County Library - Lucille Collins...\$3.68 per hr.,

Jan Diegel...\$3.49 per hr., Beth Oswald...\$3.49 per hr., Homer Prather...\$3.59 per hr: Museum -Helen Bergh...\$3.59 per hr., Sheila Enderson...\$3.68 per hr., Boas Spitzer...\$3.50 per hr., Clark Walz...\$429.17 per month, Frances W. Clark...\$3.00 per hr., Kevin Larson...\$3.00 per hr; Ambulance -Michael Neiger...\$1029.08 per month, John Sahli...\$1029.08 per month, Gary Sperle...\$905.91 per month, Daniel Walker...\$1029.08 per month, OVERTIME - Charles Blumhardt...\$12.72, Roger Bortnem... \$25.44, Jerome Hunstad...\$3.18, Michael Neiger...\$45.58, John Sahli...\$429.30, Gary Sperle...\$23.33, Daniel Walker...\$100.70, Joseph Walsh...\$44.80; Home Health - Carol Moerke...\$3.68 per hr., Susan Radke...\$3.68 per hr., Cynthia Born...\$788.95 per month, Violet Dorn...\$312.18 per month, Darlene Everett...\$127.50 per month, Jean Ewalt...\$408.00 per month, Hildegard Gugel...\$230.75 per month, Ruth McCormick...\$403.00 per month, Irene Meyer...\$117.07 per month, Katherine Rehfeld...\$245.96 per month, Phyllis Roberts...\$473.00 per month, Jeff Steele...\$9.00 per month, Barbara Zerr...\$172.25 per month; Civil Defense - John Heintzman...\$863.86 per month, Deanne Bonn...\$284.46 per month; Food Stamp Office - Esther Aman...\$909.50 per month, Lorrine Gradberg...\$3.68 per hr., OVERTIME - Lorrine Gradberg...\$9.66; WIC - Elgerlin Ackerman...\$3.68 per hr., Leonora Preszler...\$3.68 per hr., OVER-TIME - Elgerlin Ackerman...\$6.90, Leonora Preszler...\$31.74, Lorrine Gradberg...\$27.60; Shredder -Julius Albrecht...\$3.65 per hr., Jerry Hubert...\$1043.25 per month, Roger Muldoon...\$3.65 per hr., Joel Whitchey...\$3.10 per hr., Richard Knowlton...\$3.00 per hr; OVERTIME - Julius Albrecht...\$180.84, Roger Muldoon...\$210.98, Joel Whitchey...\$117.41, Richard Knowlton...\$14.63; Landfill - Milton Wendling...\$3.65 per hr; OVERTIME - Milton Wendling...\$147.96; Highway Department - Ronald Anderson \$3.30 per hr., Earl W. Backous...\$4.43 per hr., Terry M. Backous...\$4.33 per hr., Brent Barton... \$3.30 per hr., Robert Benson....\$3.00 per hr., Robert J. Binfet...\$4.21 per hr., Fred J. Blotter.. \$4.21 per hr., Raymond H. Breitkreutz...\$4.26 per hr., David A. Bruckner...\$4.21 per hr., Larry A. Durand...\$3.30 per hr., Oscar Eichelberg...\$4.33 per hr., Harold Feser...\$4.26 per hr., Harold R. Forbes...\$4.26 per hr., Charles D. Forest...\$4.43 per hr., Monty Forsting...\$3.30 per hr., Francis J. Freeman...\$4.33 per hr., Donald L. Glugla...\$4.43 per hr., Joseph E. Huettl, Jr...\$4.33 per hr., Melvin C. Jeschke...\$4.26 per hr., Valentine Kiefer...\$4.43 per hr., Curtis Kranzler...\$4.26 per hr., Daryl D. Lloyd...\$4.26 per hr., Jerry F. Luce...\$4.21 per hr., Lloyd R. Milbrandt...\$4.43 per hr., James Nelson...\$4.21 per hr., Dale W. Penfield...\$4.26 per hr., James P. Piatz...\$4.21 per hr., Raymond O. Podoll...\$4.21 per hr., Harley Schaible...\$3.30 per hr., Harvin H. Schlosser...\$4.43 per hr., Marvin A. Thompson...\$4.26 per hr., Robert F. Tyler...\$4.43 per hr., James R. Wettstein...\$4.21 per hr., Kenneth B. Wagner...\$4.26 per hr., Carl W. Wright...\$4.26 per hr., Lyle E. Walker...\$1070.00 per month, Louis J. Weber...\$3.25 per hr., Kenneth R. Goette...\$4.21 per hr., Robert R. Huettl...\$4.33 per hr., Larry Mitzel...\$1,337.50 per month; OVERTIME - Ronald Anderson...\$101.48, , Earl W. Backous...\$202.83, Terry M. Backous...\$201.50, Brent Barton...\$39.60, Robert Benson \$58.50, Robert J. Binfet...\$82.16, Fred J. Blotter...\$123.24, Raymond H. Breitkreutz...\$127.20,

\$58.50, Robert J. Binfet...\$202.83, Terry M. Backous...\$201.50, Brent Barton...\$39.60, Robert Benson \$58.50, Robert J. Binfet...\$82.16, Fred J. Blotter...\$123.24, Raymond H. Breitkreutz...\$127.80, David A. Bruckner...\$126.40, Larry A. Durand...\$66.83, Harold Feser...\$153.36, Harold R. Forbes... \$121.41, Charles D. Forrest...\$269.33, Francis J. Freeman...\$195.00, Donald L. Glugla...\$246.05, Joseph E. Huettl, Jr...\$175.50, Melvin C. Jeschke...\$146.97, Valentine Kiefer...\$202.83, Curtis Kranzler...\$6.39, Daryl D. Lloyd...\$178.92, Jerry F. Luce...\$176.96, Lloyd R. Milbrandt...\$149.63, James Nelson...\$132.72, James P. Piatz...\$129.56, Raymond O. Podoll...\$129.56, Harley Schaible... \$96.53, Harvin H. Schlosser...\$149.63, Marvin A. Thompson...\$166.14, Robert Tyler...\$189.53, James R. Wettstein...\$126.40, Kenneth D. Wagner...\$92.66, Carl W. Wright...\$204.48, Kenneth R. Goette... \$6.32, Robert R. Huettl...\$117.00:

OFFICE EXPENSE: Extension Office - Sunflower...\$10.00, Super City, Inc...\$541.67, R. E. Huffman Co. 161.41, United Mattress Co...\$47.00; Auditor - Western Printing Co...\$223.15, Cook's, Inc. \$68.85, R. E. Huffman Co...\$52.68; A. M. Multigraphic - Auditor...\$357.50, Director of Equalization \$357.50; Register of Deeds - Micro-Film - Best Business Products...\$655.41; Commissioners - R. E. Huffman Co...\$11.60, IBM...\$46.25; R. E. Huffman Co. - Treasurer...\$148.60, Director of Equalization \$53.85, Veterans Administration...\$11.48; Director of Equalization - Alan Hatzenbeller...\$3.52:

COURTHOUSE & JAIL MAINTENANCE: McLaughlin Electric...\$62.72, Don's Builder's Hardware...\$93.50, Servall Towel & Linen Supply...\$35.00, Brown County Coop...\$2798.25, Dependable Sanitation, Inc.. \$66.20; Aberdeen City Treasurer...\$29.40:

TRANSCRIPTIONS: Cameron Johnston...\$33.00:

FIRE PROTECTION: Jim's Fire Equipment, Inc...\$10,927.70:

<u>PUBLICATIONS:</u> Aberdeen American News...\$207.48:

AMBULANCE: Texaco...\$77.60, Daniel Walker...\$3.50, Carey, Graeber, Noble Agency...\$138.00:

WITNESS CERTIFICATES: David Holland...\$11.80:

MILEAGE & EXPENSE: Weed - Florian Schwab...\$16.80; Director of Equalization - Rich Kauk...\$24.32, Alan Hatzenbeller...\$99.22; Veterans Administration - James E. Vaux...\$481.25; Home Health - Cynthia Born...\$15.52, Darlene Everett...\$58.08, Jean Ewalt...\$104.96, Violet Dorn...\$32.80, Hildegard Gugel \$9.92, Ruth McCormick...\$75.52, Irene Meyer...\$7.05, Phyllis Roberts...\$70.56, Jeffrey Steele...\$1.60, Barbara Zerr...\$23.52:

<u>UTILITIES</u>: Northwestern Bell - Fairgrounds...\$17.50, Commissioners...\$32.35, Veterans Administration \$54.71, Extension...\$8.75:

PARKS: Eilers Construction...\$15.00, Nerland Oil Co...\$845.00, Hub City Iron Store...\$6.78:

FAIRGROUNDS: Hub City Iron Store...\$6.79:

ELECTIONS: Auditor - Postage...\$50.00:

BUS TICKETS - Care of Poor: 3 recipients - Bus Services, Inc...\$103.20:

GROCERIES - Care of Poor: 2 recipients - Red Owl....\$20.00, Kesslers...\$23.95:

DRUGS - Care of Poor: 1 recipient - Crissman Drug...\$6.40:

RENT - Care of Poor: 4 recipients - Dell's Realty...\$58.50, Robert Ford...\$160.00, Spur Hotel...
\$50.00, Everett Smith...\$147.00:

All members present voting aye. Motion carried.

# REIMBURSEMENT REPORT:

Moved by Rix, seconded by Schwan to receive the County Auditor's Reimbursement Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Rix, seconded by Schwan to receive the Auditor's Report of Account with the County Treasurer and place on file in the County Auditor's Office.

| Auditor's Report of Account with the County Treasurer |              |
|-------------------------------------------------------|--------------|
| Total amount of actual cash\$                         | 3,470.00     |
| First National Bank of Aberdeen\$                     | 146,500.11   |
| Aberdeen National Bank\$                              | 25,699.88    |
| Farmers & Merchants Bank\$                            | 60,095.79    |
| Petty Cash\$                                          | 455.00       |
| Trust Fund\$                                          | 328.04       |
| Fund Investments\$                                    | 3,229,358.15 |
| Outstanding Checks\$                                  | 30.00        |
| Total \$                                              | 3,465,936.97 |

All members present voting aye. Motion carried.

#### PLAT APPROVAL:

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Commissioner Rix offered the following Resolution for its adoption:

#### RESOLUTION

"BE IT RESOLVED, by the Board of Commissioners of Brown County, South Dakota, that the Plat showing "Stoecker's Outlot A in the NE½ of section 32, township 124N., range 64W," and Romb's Outlot A in the NE½ of section 32, township 124N., range 64W.," having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof."

Seconded by Bergh. All members present voting aye. Motion carried.

REGISTER OF DEEDS REPORT:

Moved by Olson, seconded by Bergh to receive the Register of Deeds February Report and place on file in the County Auditor's Office.

Register of Deeds Report
Statement of Fees Collected.....\$5,331.50
Transfer Tax.....\$3,057.50

All members present voting aye. Motion carried.

John Sieh, Kenneth Alberts, Bob Pray, Curt Hohn representing the Lower Crow Creek Drainage District appeared before the board to request the Board to make an assessment against Lower Crow Creek Drainage District. Commissioner Rix offered the following Resolution for its adoption:

# RESOLUTION AND NOTICE OF APPORTIONMENT

Pursuant to action taken by the Board of County Commissioners of Brown County, South Dakota, resolving that certain outstanding obligations approximately in the amount of \$1,845 must be paid and resolving that certain repairs, maintenance and improvements are necessary to maintain the original capacity and efficiency of the Lower Crow Creek Drainage Ditch at an estimated cost of approximately \$1,043.per year, for the ten years, now therefore,

PLEASE TAKE NOTICE that the Board of Commissioners has ordered that a new gate be placed near the Sullivan Grade at the head of the Crow Creek Drainage Ditch and the following assessment shall include all costs of materials, labor and maintenance.

TAKE FURTHER NOTICE that said Board of Commissioners who are vested by the laws of the State of South Dakota with the responsibility of jurisdiction and supervision of said drainage district does hereby fix a proportion of benefits among the land affected as hereinafter set forth in Schedule A attached hereto and incorporated herein by reference.

TAKE FURTHER NOTICE that Notice of equalizing the proportioned benefits shall be given by publication of this Resolution and Notice at least once a week for two consecutive weeks in the Aberdeen American News, a legal newspaper published in Brown County, South Dakota, and by posting copies of this Notice in at least three public places near the route of the drainage ditch.

TAKE FURTHER NOTICE that each of the owners show cause, if any there be, before this Board at its Chambers in the County Courthouse in the City of Aberdeen, Brown County, South Dakota, on the 16th day of February, 1979, at 10:00 0'clock A.M. why the proposed improvements should not be made and why the proportion of benefits and proposed assessments shall not be fixed and levied as stated in Schedule A.

# SCHEDULE "A"

The properties to be benefited by the maintenance and improvements to the Lower Crow Creek Drainage Ditch proportioned to the benefits to each of the specific descriptions are as follows:

| DESCRIP'                        | TION        | OWNER                                   | ACRES ASSESSED | PROPORTIONED ASSESSMENT |
|---------------------------------|-------------|-----------------------------------------|----------------|-------------------------|
| Lot A of<br>NW 1/4              | 29-125-61   | Kenneth R. Daly<br>and Karen Daly       | <br>55         | \$220                   |
| NE 1/4                          | 29-125-61   | Kenneth R. Daly<br>and Karen Daly       | 160            | 640                     |
| SW 1/4                          | 29-125-61   | Snoda Lowary<br>% Hanson Farms          | 150            | 600                     |
| SE 1/4                          | 29-125-61   | Snoda Lowary                            | 90             | 360                     |
| NE 1/4 NE 1/4,<br>SW 1/4 NE 1/4 | & 31-125-61 | Harry Pharis, Jr.<br>& Gloria L. Pharis | 80             | 320                     |
| SE 1/4                          | 31-125-61   | Harry Pharis, Jr.<br>& Gloria L. Pharis | 130            | 520                     |

| NW 1/4                                 | 32-125-61 | Harry Pharis, Jr.<br>& Gloria L. Pharis                                                        | 160 | \$ 640 |
|----------------------------------------|-----------|------------------------------------------------------------------------------------------------|-----|--------|
| NE 1/4                                 | 7-124-61  | Frank D. Jensen & Jane C. Jensen c/o<br>Kenneth Alberts<br>Raymond Alberts &<br>George Alberts | 160 | 640    |
| W 1/2 SE 1/4                           | 7-124-61  | Frank D. Jensen & Jane C. Jensen c/o Kenneth Alberts Raymond Alberts & George Alberts          | 80  | 320    |
| E 1/2 SE 1/4                           | 7-124-61  | D. H. Mitchell                                                                                 | 80  | 320    |
| E 1/2 NW 1/4<br>N. of R.R.             | 19-124-61 | Robert L. Jensen &<br>Mary Ann Jensen<br>c/o Jean Reis &<br>Betty Reis                         | 44  | 176    |
| N 1/2 NE 1/4                           | 19-124-61 | Robert L. Jensen &<br>Mary A. Jensen                                                           | 80  | 320    |
| SW 1/4                                 | 32-125-61 | Kenneth E. Cole &<br>Velza M. Cole                                                             | 60  | 240    |
| NW 1/4                                 | 6-124-61  | Leo R. Gilchrist &<br>Dorothy M. Gilchrist                                                     | 35  | 140    |
| NE 1/4                                 | 6-124-61  | Kenneth E. Cole &<br>Velza M. Cole                                                             | 167 | 668    |
| SE 1/4                                 | 6-124-61  | Harry Pharis, Jr.<br>& Gloria L. Pharis                                                        | 146 | 584    |
| SW 1/4                                 | 6-124-61  | Harvey Bohling & Charlotte M. Bohling                                                          | 40  | 160    |
| NW 1/4                                 | 7-124-61  | Albert Borchard                                                                                | 62  | 248    |
| NE 1/4 SW 1/4                          | 7-124-61  | Albert Borchard                                                                                | 15  | 60     |
| SE 1/4 SW 1/4                          | 7-124-61  | Albert Borchard                                                                                | 22  | 88     |
| SW 1/4                                 | 8-124-61  | Ellen C. Henley                                                                                | 24  | 96     |
| NE 1/4 NW 1/4                          | 18-124-61 | Harry Pharis, Jr.<br>& Gloria L. Pharis                                                        | 40  | 160    |
| NW 1/4 NE 1/4                          | 18-124-61 | Harry Pharis, Jr.<br>& Gloria L. Pharis                                                        | 29  | 116    |
| E 1/2 NE 1/4                           | 18-124-61 | John M. Sieh                                                                                   | 80  | 320    |
| SW 1/4 NE 1/4,<br>and<br>SE 1/4 NW 1/4 | 18-124-61 | Janice J. Knudtson<br>1918 Carl Str.<br>St. Paul, Minn.                                        | 40  | 160    |
| SE 1/4                                 | 18-124-61 | Robert L. Jensen & Mary Alice Jensen                                                           | 160 | 640    |
| E 1/2 SW 1/4                           | 18-124-61 | Olga Coyle-Estate<br>c/o Jerauld Coyle                                                         | 80  | 320    |
| W 1/2 SW 1/4                           | 18-124-61 | Albert Borchard                                                                                | 55  | 220    |
| W 1/2 NW 1/4                           | 19-124-61 | Dorothy M. Sieh                                                                                | 68  | 272    |
| SE 1/4 NW 1/4<br>S. of R. R.           | 19-124-61 | John M. Sieh &<br>Lois Sieh                                                                    | 32  | 128    |
| S 1/2 NE 1/4                           | 19-124-61 | Donald Henley &<br>LaVonda Henley                                                              | 65  | 260    |
| SE 1/4                                 | 19-124-61 | Donald Henley &<br>LaVonda Henley                                                              | 80  | 320    |
| SW 1/4                                 | 19-124-61 | Phyllis Wilke & Fred<br>Wilke, guardian                                                        | 150 | 600    |
| NW 1/4                                 | 30-124-61 | The L.R. Corp.                                                                                 | 90  | 360    |
| S 1/2 SE 1/4                           | 24-124-62 | The L.R. Corp.                                                                                 | 28  | 112    |
| E 1/2 NE 1/4                           | 24-124-62 | Jean Ries &<br>Betty Ries                                                                      | 44  | 176    |
|                                        |           |                                                                                                |     |        |
| NE 1/4                                 | 25-124-62 | The L.R. Corp.                                                                                 | 20  | 80     |

Brown County 2 miles of Highway with benefits equal to

8

32

TOTAL ACRES ASSESSED -----3,069

TOTAL SPECIAL ASSESSMENT ----- \$12,276

Seconded by Olson. All members present voting aye. Motion carried.

Kevin Burnison from IV Planning appeared before the Board in regards to the Mine Safety Act within the IV Planning District. He also responded to the other grant programs.

#### BID AWARDED:

Moved by Olson, seconded by Rix to award the apparent and low bid to Wheeler Division, St. Regis Paper Company, Huron, South Dakota for Pressure Structural Timber, Lumber, Piling, Bridge Hardware, Laminex Timber Box Culverts and other bridge material and to Huron Culvert and Tank Company, Huron, South Dakota on steel piling 10" and 8" H-Beams. All members present voting aye. Motion carried.

#### EXPENSES ALLOWED:

Moved by Bergh, seconded by Rix to allow the expenses of Larry Mitzel, Highway Superintendent to attend the Seminar at Pierre on February 21 and 22, 1979. All members present voting aye. Motion carried.

#### BIDS ON AMBULANCE:

2:00 P.M. This being the time and place as advertised for bids on one new ambulance for the County. Notice having been read, bids were opened from the following:

| Foreman Bus Sales & Service<br>Miller, So. Dak. | 1978 Ford E350 Crusader #11<br>1978 Ford E350 Crusader #11<br>1979 Ford E350 Crusader #11 | \$21,172.00<br>\$21,197.00<br>\$23,564.00 |
|-------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------|
| Cayel-Craft, Inc.Rock Rapids, Iowa              | Cayel-Craft Super Two Type 11                                                             | \$22,500.00                               |
| Road Rescue<br>St. Paul, Minnesota              | 1979 Road Rescue Ford Parametic<br>1979 TEC Ford Type Two<br>1978 Stock Demonstrator-     | \$24,921.00<br>\$23,620.00                |
|                                                 | TEC Type Dodge II                                                                         | \$21,697.00                               |

Moved by Rix, seconded by Schwan to refer the bids to Fire Chief Lingor for further tabulation and to report to the board and go over the bids. All members present voting aye. Motion carried.

# RECESS:

Moved by Olson, seconded by Rix to recess until Tuesday February 6, 1979. All members present voting aye. Motion carried.

Ruth Humphries - Brown County Auditor

# February 6, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Bergh, Schwan, Olson and Rix.

# MINUTES:

Moved by Schwan, seconded by Bergh to approve the minutes of February 2, 1979. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the claims:

OFFICE EXPENSE: Commissioners - Western Printing...\$86.00; Auditor - Hayes Bros. Printing...\$42.60, IBM...\$23.23; States Attorney - Brown & Saenger...\$3.54, Warren Gorham & Lamont, Inc...\$94.00, King Law Office...\$4.20, R. E. Huffman...\$2.60; Director of Equalization - Brown & Saenger...\$435.50; Welfare - R. E. Huffman Co...\$74.22; Pitney Bowes - Postage...\$128.00; Home Health - Petty Cash.. \$117.21:

MILEAGE & EXPENSE: Extension - Joe Gednalske...\$84.42, Brenda Zirbel...\$75.77; Commissioners - Merrill Rix...\$32.00:

ELECTIONS: Emergency Poor Fund...\$15.00:

PUBLICATIONS: Aberdeen American News...\$31.92:

COUNSEL: Bantz & Gosch...\$358.33, Thomas Tonner...\$180.00:

<u>LAW LIBRARY</u>: West Publishing Co...\$468.50:

AMBULANCE: Ell's Sheet Metal Co...\$32.70:

COURTHOUSE & JAIL MAINTENANCE: EMSCO Industries, Inc...\$141.59, United Building Center...\$99.74, Parsch Hardware...\$47.32, Sears, Roebuck & Co....\$16.14, Mac's, Inc...\$17.89:

<u>UTILITIES</u>: Northwestern Bell - Treasurer...\$131.02; Northwestern Public Service - Courthouse... \$2258.02, Museum...\$1093.32:

REVENUE SHARING: Drawdown - Adjustment Training Center...\$7,500.00:

BOARD OF PRISONERS: Elroy Johnson...\$2,520.00:

SHERIFF'S MILEAGE & EXPENSE: Elroy Johnson - mileage...\$2354.80, expense...\$186.97:

ROAD & BRIDGE: H.W. Moore Equipment Co...\$1,135.14, Northwestern Public Service...\$10.04, Safety Service, Inc...\$53.14, Hub City Iron Store...\$1,745.61:

EMERGENCY POOR FUND - Care of Poor: 1 recipient - Emergency Poor Fund...\$50.00:

RENT - Care of Poor: 1 recipient - Ward Hotel...\$18.00:

<u>UTILITIES - Care of Poor</u>: 16 recipients - Northwestern Public Service...\$903.29, James Valley Coop Telephone Co...\$7.22:

All members present voting aye. Motion carried.

#### **ABATEMENTS:**

Moved by Schwan, seconded by Olson to allow the following abatements: Duane Skoglund, error in entering real estate valuation in the amount of \$28.83, \$82.41, \$18.36; Gene A. and Marlene J. Zoellner, error in figured frontage, in the amount of \$36.39; Earl E. Erdman, building on leased site was assessed to wrong person, in the amount of \$20.56; Solid Waste - Howard or Mary Brooks, vacant house in the amount of \$5.00; Carlyn M. Squire, vacant land, in the amount of \$10.00. All members present voting aye. Motion carried.

#### AMBULANCE ACTIVITIES REPORT:

Moved by Schwan, seconded by Rix to receive the Ambulance Activities Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

#### AUDITOR'S AMBULANCE REPORT:

Moved by Schwan, seconded by Rix to receive the Auditor's Ambulance Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

#### MINOR BOUNDARY CHANGE:

Commissioner Rix offered the following order for a Minor Boundary change for its adoption:

#### ORDER

WHEREAS, Ott Bros., Inc. Orville Ott, President, has petitioned for the transfer of one acre in the corner of the SE% of the SW% of Section 34, township 121 N, Range 61 W, except Otts Outlot No. 1, including the residence only, from the Conde School District in Spink County, No. 6-56-1, to the Groton School District No. 6-3, and;

WHEREAS, the boundary of the area proposed to be transferred to the Groton Independent School District is coterminous at some point with the common boundary of the Groton Independent School District, and;

WHEREAS, children reside within the area to be transferred and;

WHEREAS, the area to be taken from the Conde Independent School District does not affect more than two per cent (2%) of the assessed valuation of the Conde Independent School District, and;

WHEREAS, the required transfer has been signed by over fifty percent (50%) of the electors residing in the area to be transferred, and;

WHEREAS, copies of the petition calling for a transfer have been delivered to the Brown County Board of Commissioners, and;

WHEREAS, a map of the area proposed for detachment and annexation has been prepared, said map comprising a portion of the district from which the area is to be detached and annexed respectfully, and;

WHEREAS, a Certified Statement by the Brown County Auditor, setting forth the assessed valuation of the respective area to be transferred, the total assessed valuation of the school district from which the area is to be removed and the amount of indeptedness or judgement against the respective school districts is attached hereto, and by reference thereto is made a part hereof, and;

WHEREAS, the Conde Independent School District has approved the respective detachment described above, and;

WHEREAS, the Groton Independent School District has approved the respective annexation, and:

WHEREAS, there have been no written or oral objections made to the Brown County Board of Commissioners concerning the detachment and annexation described above.

NOW, THEREFORE, it is the Order of the Brown County Board of Commissioners;

That the one acre in the corner of the  $SE^{\frac{1}{4}}$  of the  $SW^{\frac{1}{4}}$  of Section 34, Township 121 N, Range 61 W, except Otts, Outlot No. 1, including the residence only, Brown County, South Dakota, is detached from the Conde Independent School District and Annexed to the Groton Independent School District. This Minor Boundary change to become effective July 1, 1979.

DATED THIS 6 DAY OF FEBRUARY, 1979.

BROWN COUNTY COMMISSIONERS:

Gordon Bergh

Dean H. Olson

Delphine Janusz, Chairman

Merrill/Rix

ATTEST:

Ruth Humphries
Brown County Auditor

John Schwan

Seconded by Janusz. All members present voting aye. Motion carried.

Frank Kraft, Via Stoia and Don Engel from the Development Corporation appeared before the board in regards to improving Highway 17, for one mile, east of County Highway #14.

Clark Walz, Museum Director, appeared before the board about the refund the museum received from the Northwestern Public Service.

Mildred Anderson, Area IV Senior Citizens Nutrition Program, appeared before the board about how the program could use the money they receive from a grant. The board is going to receive more information on this matter and will contact her at a later date..

#### EXPENSES APPROVED:

Moved by Olson, seconded by Rix to allow the expenses of Clark Walz, Museum Director to go to Pierre on February 8th or 9th, 1979 to pick up Natural History Materials and borrow objects from the Roberts Museum for the Dacotah Prairie Museum. All members present voting aye. Motion carried.

#### RECESS

Moved by Rix, seconded by Schwan to recess until Friday, February 9th, 1979. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

#### February 9, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Bergh, Schwan, Olson and Rix.

#### MINUTES:

Moved by Rix, seconded by Bergh to approve the minutes of February 6, 1979. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Sheriff - Codington County Treasurer...\$3.00, Osborn's...\$29.88, A & M Radio.. \$103.91, Badger Uniforms...\$116.20, General Electric...\$710.00, Downtown Auto Electric...\$57.17, 3-D Co., Inc...\$275.34, R. E. Huffman Co...\$31.20, Brown & Saenger...\$139.71, Office Equipment Co...\$377.13; States Attorney - South Dakota States Attorney Association...\$150.00; Assessor - Artz Camera...\$221.44; Extension - Artz Camera Supply...\$8.57, Ken's Fairway Foods...\$52.27:

GRANTS: LEAA - New Beginnings Center...\$1771.49:

MILEAGE & EXPENSE: Extension - Marvin DeHoogh...\$141.16:

TRANSCRIPTIONS: Lori Byrd...\$114.00:

<u>WITNESS CERTIFICATES</u>: Michelle McGraw...\$4.15:

PUBLICATIONS: Brown County News...\$696.91:

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$540.67, South Dakota State Treasurer \$360.00:

BOARD OF PRISONERS: Aberdeen Coffee Service...\$24.95, City of Mobridge...\$8.00, Jones Drug...\$8.99, White Drug...\$11.97, Dakota Midland Hospital...\$46.50, Dr. Karlis Zvejnieks...\$45.00:

COURTHOUSE & JAIL MAINTENANCE: Ell's Sheet Metal Co...\$9.65, McLaughlin Electric...\$47.40, Woodman Refrigeration...\$9.20:

UTILITIES: Northwestern Bell - Sheriff...\$337.04:

BOYS CLUB: Boys Club of Aberdeen - Drawdown...\$1500.00:

REVENUE SHARING: Area IV Senior Citizens Nutrition Program...\$4,250.00; Solid Waste - The Sportsman \$800.00, Dennis Kinslow...\$15.00, Northwestern Public Service...\$1178.60:

MENTAL ILLNESS BOARD: Dr. Daryl R. Stephenson...\$50.00:

SOLID WASTE: Division of Consumer Protection...\$25.00, Brown & Saenger...\$3.80, Nerland Oil Co. \$702.81, Ell's Sheet Metal Co...\$11.55, Milbrandt & Grote...\$19.80, O.K. Tire Store...\$449.00, Hub City Iron Store...\$12.67, Northern Electric Cooperative, Inc...\$40.47, Webster Scale Sales & Service...\$234.00, Servall Towel & Linen Supply...\$18.70, Kearns Machinery Co...\$109.37, Aberdeen City Treasurer...\$8.50, T.M. Sheehan Equipment Co...\$162.00, Evergreen Supply, Inc...\$17.45, Dependable Sanitation, Inc...\$60.00:

COUNTY LIBRARY: Silver Burdett Co...\$87.51:

RENT - Care of Poor: 2 recipients - Del Dawson...\$120.00, Lynda L. Marko...\$130.00:

FUEL - Care of Poor: 2 recipients - Mobil Oil Corporation...\$192.50, Harms Oil Co...\$25.43:

UTILITIES - Care of Poor: 2 recipients - Aberdeen City Treasurer...\$17.25, Northern Electric

Cooperative, Inc...\$28.60:

All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Schwan, seconded by Olson to allow the following abatements: Michael & Minnie M. Hartman, weed assessment was put on wrong description in the amount of \$50.00; Donald E. Knecht, property assessed in wrong school district, in the amount of \$913.58. All members present voting aye. Motion carried.

#### SHERIFF'S ATTORNEY FEES REPORT:

Moved by Olson, seconded by Schwan to receive the January Attorney Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

#### SHERIFF'S MISCELLANEOUS FEES REPORT:

Moved by Schwan, seconded by Olson to receive the January Sheriff's Miscellaneous Fees Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

#### BIDS - CULVERTS:

This being the time and place as advertised for bids on culverts in the Commissioners Chambers at 11:00 A.M. February 9, 1979. Notice having been read, bids were opened from the following:

| Name of<br>Bidder                                           | Cert.    | 18"<br>16 ga.                                            | 24"<br>16 ga.      | 36"<br>14 ga.                            | 48"<br>12 ga.                              | 72"<br>10 ga.      | Sectional Plate<br>Pipe Arch<br>9'6" x 6'5"                       | Corrugated Metal<br>Pipe Arch 72"<br>Diameter 84" x 56<br>Deformed 10 Gauge |
|-------------------------------------------------------------|----------|----------------------------------------------------------|--------------------|------------------------------------------|--------------------------------------------|--------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------|
| H. V. Johnston<br>Culvert Co.<br>Aberdeen, S.D.             | \$300.00 | \$5.15                                                   | \$6.68             | \$12.48                                  | \$21.10<br>per ft.                         | \$42.76            | \$92.99<br>per ft.                                                | \$43.68 per ft.                                                             |
|                                                             |          | Lok-Cor S<br>Pipe<br>84"-Gauge                           | piral              | Lok-Cor<br>Pipe<br>120" - 0<br>\$70.50 p | Spiral<br>Gauge                            |                    |                                                                   |                                                                             |
| Huron Tank &<br>Culvert Company<br>Huron, So. Dak.          |          |                                                          |                    |                                          | \$24.80<br>per ft.                         | \$50.25<br>per ft. |                                                                   | \$51.33                                                                     |
|                                                             |          | 3" x 1" C<br>Lok-Cor S<br>Pipe<br>84" - Gau<br>\$38.41 p | piral<br>ge        | Lok-Cor<br>Pip<br>120" -                 | Spiral<br>e                                |                    |                                                                   |                                                                             |
| Northwestern She<br>& Iron Company<br>Watertown, S.D.       | Cashiers |                                                          |                    |                                          | \$27.19<br>per ft.                         | \$55.17<br>per ft. |                                                                   | \$56.47<br>per ft.                                                          |
|                                                             |          | Lok-Cor<br>Pipe<br>84" - Ga                              | Spiral             | Lok-Cor<br>Pipe<br>120" - 0<br>\$133.84  | Spiral<br>Gauge                            |                    |                                                                   |                                                                             |
| So. Dak. Concret<br>Products, Pierre<br>So. Dak.            | , Cert.  |                                                          | \$10.27<br>per ft. | per ft.                                  | _                                          | \$83.27<br>per ft. |                                                                   |                                                                             |
| Precast Concrete Deck 25' HS 20 Interior Exter 986.46 970.8 | ior Int  | erior E                                                  |                    |                                          | estressed<br>ete Deck<br>HS 20<br>or Exter |                    | Prestressed Concrete Deck 60' HS 20 nterior Exteri 2251.21 2615.8 | · · · · · · · · · · · · · · · · · · ·                                       |

Moved by Schwan, seconded by Bergh to refer the bids to the Highway Department for tabulation. All members present voting aye. Motion carried.

# BIDS - CUTTING EDGES:

This being the time and place as advertised for bids on Cutting Edges in the Commissioners Chambers at 11:00 A.M. February 9, 1979. Notice having been read, bids were opened from the following:

| Regular                                   | Grader Blade      |                                    | Edges                                |          | Tr. one-way 5/8"x8"x11" | Omsteel G | 11       |
|-------------------------------------------|-------------------|------------------------------------|--------------------------------------|----------|-------------------------|-----------|----------|
| Name of<br>Bidder                         | Cert.<br>or/Bond  | 5/8"x8"<br>8 ft. blades            | 1/2"x8"<br>8 ft. blades              |          | Hardened                |           | Hardened |
| Kearns Machinery Co.<br>Sioux Falls, S.D. | \$300.00          | \$5.72 per ft.<br>\$45.76 per blad | \$6.64 per ft.<br>e \$53.12 pr.blade |          | \$87.89                 |           | \$39.95  |
| Paper, Calmenson Co.<br>St. Paul, Minn.   | Cert.<br>\$300.00 | \$38.80                            |                                      | \$100.08 | \$136.32                | \$52.44   |          |

Moved by Schwan, seconded by Olson to refer the bids to the Superintendent of Highway for further tabulation. All members present voting aye. Motion carried.

# EXECUTIVE SESSION:

Moved by Olson, seconded by Schwan to go into Executive Session. Joyce Wood, from the Foster Grandparent Program was present. All members present voting aye. Motion carried. Moved by Schwan, seconded by Rix that the board adjourn the Executive Session. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Schwan to allow the Foster Grandparent Bills. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Olson to reject a bill to Dakota Midland Hospital for an indigent in the amount of \$473.82 as it was not authorized. All members present voting aye. Motion carried.

Commissioner /Rix offered the following Resolution for its adoption:

#### RESOLUTION

In concurrence with a Resolution passed by the Aberdeen City Commission that there would not be any smoking allowed during their meetings, Merrill Rix made the Resolution that there would not be any smoking allowed in any Official Commission Meeting during the Commissioners meeting hours.

Seconded by Bergh. Roll Call - Rix aye, Olson aye, Schwan aye, Bergh aye, Janusz aye. Motion carried.

Kurt Schliebe, Chairman of the Entertainment Board for the County Fair appeared before the board in regards to the rental of the stage that was built for the county fair.

#### RECESS:

Moved by Olson, seconded by Schwan to recess until Tuesday, February 13, 1979. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

#### February 13, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Bergh, Schwan, Olson and Rix.

#### MT NUTES:

Moved by Schwan, seconded by Rix to approve the minutes of February 9, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the claims:

OFFICE EXPENSE: Register of Deeds - Bittner Pharmacy...\$22.08; States Attorney - King Law Office...\$27.00, Brown County Bar Association...\$59.60; Extension - Aberdeen American News...\$8.91, Kesslers...\$11.50; Food Stamp Office - Brown & Saenger...\$67.60:

PARKS: Parsch Hardware...\$7.20, Opp Sanitation...\$20.00:

FAIRGROUNDS: Goodyear Service Store...\$26.99, Brown County Coop...\$6.50, Aberdeen City Treasurer.. \$8.50:

MENTAL ILLNESS BOARD: David L. Bergendahl...\$5.00:

COURTHOUSE & JAIL MAINTENANCE: Sani-Sac, Inc...\$34.98, 21st Century Enterprises...\$551.04:

MILEAGE & EXPENSE: Home Health - Susan Radke...\$31.34, Elgerlin Ackerman...\$100.46, Carol Moerke \$31.34:

ELECTIONS: Auditor - Hayes Bros. Printing...\$190.00:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$1800.00:

COUNSEL: H.I. King...\$140.00, Julie M. Johnson...\$1096.76:

<u>UTILITIES</u>: Northwestern Public Service - Fairgrounds...\$73.29, Civil Defense...\$15.34; Northwestern Bell Telephone - Civil Defense...\$69.28, Food Stamp Office...\$38.56:

INSURANCE: Carey, Graeber, Noble Agency - Civil Defense...\$1.69, Parks...\$10.10, Fairgrounds...\$10.11, Foster Grandparents...\$429.44:

PUBLICATIONS: Groton Independent...\$690.87:

SOLID WASTE: Farm Power Manufacturing Co...\$4.50, Brick Skelgas...\$335.79:

ROAD & BRIDGE: Northwest Engine Supply...\$378.34, Servall Towel & Linen Supply...\$50.00, Taylor Laundry & Dry Cleaners...\$41.65, Marshall Truck & Trailer Supply...\$816.63, Keeley's, Inc...\$8.00, Aberdeen Equipment Co...\$9.75, Montana Dakota Utilities...\$44.64, Nerland Oil Co...\$7818.23, Brown County Coop...\$3.25, Goodyear Service Store...\$232.60, Northwestern Public Service...\$1572.89, Texaco, Inc...\$1075.56, Lenling Bros...\$31.78, Plainsco...\$3.19, Office Equipment Co...\$50.64, H.V. Johnston Culvert Co...\$135.60, Smith Truck Sales, Inc...\$164.06:

DRUGS - Care of Poor: 59 recipients - J & L Drug...\$254.27, White Drug...\$71.18, Walgreen Drug.. \$111.98, Clinic Pharmacy...\$21.52, Osco Drug...\$15.23, Volk Drug...\$102.12, Kelley Drug...\$133.26, Bittner Pharmacy...\$241.93, Dale's Pharmacy...\$8.50, Dakins Pharmacy...\$25.10, Medical Center Pharmacy...\$457.27, Bethesda Home...\$45.96:

MEDICAL CARE - Care of Poor: 3 recipients - Bethesda Home...\$242.71, Dr. Ramzi Kattan...\$245.00:

FUEL - Care of Poor: 3 recipients - Parcel Erickson Co., Inc...\$175.13, Farmers Union Coop...\$208.00:

UTILITIES - Care of Poor: 1 recipient - Aberdeen City Treasurer...\$18.11:

All members present voting aye. Motion carried.

#### ABATEMENT:

Moved by Rix, seconded by Bergh to approve the abatement of Paul or Mary Ann Nelson, error made in entering valuation of house, in the amount of \$331.27. All members present voting aye. Motion carried.

#### BID ACCEPTANCE:

Moved by Rix, seconded by Bergh to accept the bids of H.V. Johnston Culvert Company, Aberdeen, South Dakota, Huron Tank and Culvert Company, Huron, South Dakota and South Dakota Concrete Products Company, Pierre, South Dakota for culverts. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to accept the bids of Kearns Machinery Company, Aberdeen, South Dakota and Paper, Calmenson Company, Saint Paul, Minnesota for Cutting Edges and Snow Plow Blades. All members present voting aye. Motion carried.

#### APPLICATION FOR BURIED CABLE:

Moved by Bergh, seconded by Schwan to authorize the Chairman to sign the application for buried cable with Northwestern Bell Telephone Company on County Route #13, section 2-35, township 123N and 124N, range 64W., Route #15 and #19, section 5-4-8-9-17-16, township 123N, range 63W., and Route #10 and #15, section 1-2, township 123N., range 64W. All members present voting aye. Motion carried.

Jerry Hubert, Shredder Manager appeared before the board about the scrap metal at the shredder and also about having a truck from the shredder repaired.

Moved by Schwan, seconded by Olson to allow Jerry Hubert to have a 1971 truck from the shredder repaired at the lowest estimate he receives. All members present voting aye. Motion carried.

Paul Lingor and Bill Anderson appeared before the board to inform them of the uses of the present ambulances we now are operating. Paul Lingor recommends they need their three ambulances. One as a backup and two in full operation.

Ron Krogman from the American Legion appeared before the Board about a program, funded by 40 et 8, they offer for emergency care for children. The County can refer cases to this program.

Dennis Maloney appeared before the board about the contract the county has with the city for the ambulance and also the shutdown of the courthouse due to adverse weather conditions.

Commissioner Rix offered the following Resolution for its adoption:

#### RESOLUTION

"BE IT RESOLVED, by the Brown County Board of Commissioners that in the event it is determined by the Chairman, or one of the other Commissioners acting on behalf of the Chairman or the Chairman pro tem, determines that the County cannot continue its departmental operation and this is beyond the control of the County, then the Courthouse and other County operations shall be discontinued and the employees released from their duties at the time set by the Chairman or the Chairman pro tem, or someone else on the Commission acting in their behalf, and that time being the time set in the initial order or determination. Any employee who has left his or her job station prior to the official determination shall not be considered as released and/or excused and, therefore, shall not receive any pay after the time that they checked out of their job or position with Brown County. All employees who remain on the job to the time designated for termination shall receive their full day's pay, regardless of the time of day when such determination is made.

BE IT FURTHER RESOLVED, that no authority is granted or given to any department head or elected official to make the determination as to whether or not the departmental operations of Brown County should be discontinued, and it is a right and prerogative exclusively reserved to the Commission to make such determination. Any employee claiming reliance upon his or her department head and/or elected official for permission to leave his or her job and the Courthouse or other job station shall not receive any pay for other than actual hours worked and shall not be entitled to the full day's pay granted and given to other employees who acted in reliance upon the determination order made by the Chairman of the Commission, the Chairman pro tem, or some other Commissioner acting on their behalf."

Seconded by Schwan. All members present voting aye. Motion carried.

# RECESS:

Moved by Schwan, seconded by Olson to recess until Friday, February 16, 1979. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

#### February 16, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Bergh, Schwan, Olson and Rix.

#### MINUTES:

Moved by Schwan, seconded by Rix to approve the minutes of February 13, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the claims:

OFFICE EXPENSE: Extension - White Drug...\$4.28; Brown & Saenger - Commissioners...\$3.72, Auditor... \$223.39; Treasurer - Pronto Printing...\$36.15, States Attorney - IBM...\$34.08; Sheriff - Gibson's \$38.91, Hitch'n Post...\$176.56:

<u>PUBLICATIONS</u>: Aberdeen American News...\$124.36:

<u>UTILITIES:</u> Northwestern Bell - Assessor...\$82.35, Janitor...\$21.28, Auditor...\$98.24:

MENTAL ILLNESS BOARD: Douglas R. Kettering...\$60.00:

BOARD OF PRISONERS: Jones Drug...\$25.73:

COURTS: Ward Hotel Restaurant...\$96.42:

AMBULANCE: Loel Lust Chevrolet...\$33.36:

FAIRGROUNDS: Sherwin Williams...\$8.00, Sandvig's...\$7.76:

PARKS: Sandvig's...\$4.53:

PROSECUTION: States Attorney - Howard's Service... \$25.00:

INVESTIGATIONS: Jerald M. McNeary...\$1,000.00:

COUNSEL: Peter J. Buttaro...\$170.00:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$117.66:

ROAD & BRIDGE: Northwestern Bell...\$110.65, H.C. Clark Implement Co...\$171.26, Downtown Auto Electric, Inc...\$65.32, Al's Specialities...\$10.00, Sandvig's, Inc...\$29.99, Lahman Manufacturing Co., Inc...\$2.00, Western Printing...\$240.90, Midcon Equipment Co...\$40.06, Ackerman Welding Supply...\$10.00, R.E. Huffman Co...\$33.90, Grote Brothers...\$364.50, Brown County Coop...\$133.25:

RENT - Care of Poor: 3 recipients - Rolland G. Aman...\$140.00, Dell's Real Estate...\$98.50:

FUEL - Care of Poor: 1 recipient - Ashland Petroleum Company...\$75.00:

All members present voting aye. Motion carried.

# BIDS - TIRES:

This being the time and place as advertised for bids on tires in the Commissioners Chambers at 11:00 A.M. February 16, 1979. Notice having been read, bids were opened from the following:

|                 | Cert. Ch. |          | 7.00-16<br>6 ply | 8.25-20<br>10 ply | 9.00-20<br>10 ply | 10.00-20<br>12 ply | 10.00-20<br>12 ply | 7.50-15<br>10 ply roller |  |
|-----------------|-----------|----------|------------------|-------------------|-------------------|--------------------|--------------------|--------------------------|--|
| Name of Bidder  | or/bond   | Reg.     | Reg.             | Reg.              | Reg.              | traction           | Reg                | smooth                   |  |
| Goodyear Stores | , Bid     | <u>-</u> |                  |                   |                   |                    |                    |                          |  |
| Aberdeen, S.D.  | Bond      | 24.10    | 29.78            | 57.56             | 77.19             | 97.91              | 87.93              | 93.79                    |  |
|                 |           |          |                  |                   |                   |                    |                    |                          |  |
|                 | 16.9-24 6 | ply-all  | weather :        | rear12            |                   | 378-15 4 ply       |                    |                          |  |
|                 | 14.9-24 6 | ply-all  | weather :        | rear10            | 6.82 1            | 13.00-24 12 p      | ly Grader          | tire rear158.76          |  |

Kearns Machinery Co.

Sioux Falls, S.D. \$200.00 13.00-24 12 ply Grader Tire front...205.66

13.00-24 12 ply Grader Tire rear....233.79

14.00-24 12 ply Grader Tire front...257.84

14:00-24 12 ply Grader Tire rear....277.23

Moved by Rix, seconded by Olson to accept the bids of Kearns and Goodyear. All members present voting aye. Motion carried.

Curt Hohn from the Oahe Conservancy Sub-district appeared before the board to inform them on the projects and budget for the year of 1979 and 1980.

Anders Christenson, Domestic Water Co-ordinator for the Oahe Conservancy Sub-district appeared before the board to inform them of the growth and support of the study for the WEB Program.

BIDS - ASPHALT

This being the time and place as advertised for bids on Asphalt, in the Commissioners Chambers at 2:00 P.M. February 16, 1979. Notice having been read, bids were opened from the following:

| Name of                                                         | Cert.Ch.            |        | Item #2   |        | Item #4 High Float Emulsion AE-200S- | Item #5<br>CMS-2<br>Emulsified | Item #6<br>CMS-2SR<br>Emulsified | Item #7<br>Amonium<br>Lignin |
|-----------------------------------------------------------------|---------------------|--------|-----------|--------|--------------------------------------|--------------------------------|----------------------------------|------------------------------|
| Bidder                                                          | or bond             | MC-70  | MC-800    | MC-250 | AE-150S                              | Asphalt                        | Asphalt                          | Sulfonate                    |
| Cenex (Farmers<br>Union) Exchange<br>Box 126, Laurel<br>Montana |                     | .5071  | .5238     | .5153  |                                      | .4661                          | .4661                            |                              |
| Asphalt Product                                                 | s Co.               |        |           |        |                                      |                                |                                  |                              |
| P. O. Box 2397                                                  | $\mathtt{Bid}$      |        |           |        |                                      |                                |                                  |                              |
| Pillsbury, N.D.                                                 | <b>Bon</b> d<br>10% |        |           |        | .4571                                |                                |                                  |                              |
| Specialities, I<br>Joplin, Missour                              |                     | .4992  | .4992     | .4992  |                                      |                                |                                  |                              |
| Ponderosa Syste                                                 |                     |        |           |        |                                      |                                |                                  |                              |
| Box 417                                                         | Bid                 |        |           |        |                                      |                                |                                  | 55.9 rail                    |
| Sioux Falls,<br>S.D.                                            | Bond<br>10%         |        |           |        |                                      |                                |                                  | road car<br>55.9 truc        |
| Hills Material                                                  | Co.                 |        |           |        |                                      |                                |                                  |                              |
| Rapid City, S.D                                                 | Bond 10%            |        | eclamite  | - 1.20 | .53                                  | .53                            |                                  |                              |
| Mountain States                                                 |                     |        |           |        |                                      |                                |                                  | <del></del>                  |
| Corp., Billings                                                 |                     |        |           |        |                                      |                                |                                  |                              |
| Montana                                                         | \$315.00            | Item : | #8 Reclam |        | 5 Rail<br>5 Truck                    |                                |                                  |                              |

Moved by Bergh, seconded by Rix to refer the Asphalt Bids to Larry Mitzel, Highway Superintendent for tabulation. All members present voting aye. Motion carried.

Curt Hohn, Oahe Conservancy Sub-district and Kenneth Albert, Chairman of the Lower Crow Creek met with the board in regards to the Lower Crow Creek Hearing at 10:00 A.M. Mr. Hohn presented two options to the board and they were to approve the assessments on the Crow Creek Drainage with the understanding of holding a hearing at a later date for the operation of the Gates, or, postpone or delay the hearing and have it at a later to County Commissioners posted a motion to set the hearing at a later date.

#### RESOLUTION POSTPONING HEARING ON CROW CREEK DRAIN ASSESSMENT

WHEREAS, on February 2, 1979, the Board of Commissioners for Brown County ordered that a hearing was to be held on February 16, 1979, regarding the improvement and levying of assessments for the Crow Creek Drainage Ditch from Sullivan Grade to the James River, and

WHEREAS, on February 16, 1979, a winter storm prevented interested parties from appearing and being heard at such hearing, and the Commission therefore, found it necessary to postpone said hearing, now;

BE IT RESOLVED, that the owners listed on the attached schedule "A" shall appear and show cause on the 6th day of March, 1979, 10:00 A.M. why the proposed improvements and proposed assessments shall not be assessed as set out in the previous "Resolution and Notice of Apportionment" dated February 2, 1979, and;

FURTHER RESOLVED, that the foregoing Resolution and attached Schedule A, shall be published at least once a week, for two consecutive weeks, in Groton Independent and shall be posted in three public places near the route of the drainage ditch.

The foregoing Resolution and attached Schedule A were introduced by Commissioner Dean Olson, who moved its adoption; seconded by Commissioner John Schwan, and a majority of Commissioners voted "aye".

WHEREFORE, the Chairman declared the motion duly carried and adopted, on this 16th day of February, 1979.

Delphine & Samus,

ATTEST:

Moved by Rix, seconded by Olson to accept the Affidavit of Posting for the Assessment of Lower Crow Creek Drainage Association and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

Drew Johnson, representing the Dependable Sanitation and Mike Erickson met with the board to present a proposal for the Brown County Shredder and Landfill. The board suggests the Dependable Sanitation come back when the States Attorney could be present and more information was available on the cost of upkeep of the Shredder.

Moved by Bergh, seconded by Janusz to accept the lowest proposal of \$15,600.00 of Otis Elevator Company for Emergency Repair of the inoperable elevator in the Courthouse. All members present voting aye. Motion carried.

#### RECESS:

Moved by Schwan, seconded by Bergh to recess until February 20, 1979. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

#### February 20, 1979

Meeting called to order by Chairman Pro-Tem Schwan, at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Bergh and Rix. Absent were Janusz and Olson.

#### MINUTES:

Moved by Bergh, seconded by Schwan to approve the minutes of February 16, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Bergh to allow the claims:

OFFICE EXPENSE: Extension - Sunflower Directory...\$4.00; Home Health - Kreiser Surgical...\$334.50, Jewett Drug...\$27.14, R.E. Huffman...\$72.63, Brown & Saenger...\$83.05, Physicans Hospital & Supply Co...\$45.52:

UTILITIES: Northwestern Bell - States Attorney...\$203.40, Home Health...\$89.50:

PROFESSIONAL SERVICES: Dennis Maloney...\$1169.86:

COURTHOUSE & JAIL MAINTENANCE: Aberdeen City Treasurer...\$12.00:

PUBLICATIONS: Aberdeen American News...\$31.92:

MILEAGE & EXPENSE: Extension - Barbara Misterek...\$25.40:

DRUGS - Care of Poor: 10 recipients - Jones Drug...\$202.28:

MEDICAL CARE - Care of Poor: 1 recipient - St. Lukes Hospital...\$4425.93:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Rix, seconded by Bergh to allow the following abatements: Harvey Ringler, wrong taxable amount listed, in the amount of \$32.00; Frederick Development Corporation, building was dismantled, in the amount of \$69.75; Robert Johnson, Mobile Home demolished by storm, in the amount of \$71.42; Bruce Wadsworth, to correct prior abatement in the amount of \$241.16; Dorothy Jean Lohman, property purchased by Aberdeen City, in the amount of \$432.16; Fred A. Wolff, error in valuation, in the amount of \$1013.12; Quint City Trades and Labor Building Association, a non-profit organization should not have been taxed, in the amount of \$498.21; Edwin Retzer and Harley H. Hoffman, property purchased by Aberdeen City, in the amount of \$57.43; Edwin Retzer and Harley Hoffman, property purchased by Aberdeen City, in the amount of \$99.06. All members present voting aye. Motion carried.

# CANCELLATION OF WARRANTS AND CHECKS:

Commissioner Bergh offered the following Resolution for its adoption:

# RESOLUTION

WHEREAS, there are five outstanding warrants and checks that are two years and older in the County Auditor's Office:

THEREFORE BE IT RESOLVED, that the Board of County Commissioners of Brown County, pursuant to SDCL of 1967, Chapter 7-22-17, cancel the following outstanding warrants and checks made out by Brown County:

# FIRST NATIONAL BANK

| Osco Drug                                      | Care of poor                                                            | <b>#2862</b>            | 116.30                | 12/31/75                      |
|------------------------------------------------|-------------------------------------------------------------------------|-------------------------|-----------------------|-------------------------------|
|                                                | FARMERS & MERCHANTS BANK                                                |                         |                       |                               |
| David V. Viland, R.N.                          | Mileage-Medicare                                                        | #13260                  | 1.80                  | 9/6/72                        |
|                                                | ABERDEEN NATIONAL BANK                                                  |                         |                       |                               |
| Marie Herseth<br>Nellie Oeschle<br>Lyndon Lang | Over on estimated tax<br>Over on estimated tax<br>Over on estimated tax | #4137<br>#4166<br>#4175 | 16.85<br>4.18<br>5.65 | 1/20/76<br>1/23/76<br>1/23/76 |

Seconded by Rix. All members present voting aye. Motion carried.

Ron Krogman from the American Legion appeared before the board to inform them about a House Bill #1125, which is an act to provide for disposition of surplus funds in the special racing fund.

Ray Schutz, Attorney for the Warner Samitary District, appeared before the board in regards to a settlement between the Warner Samitary District and Warner School District.

RECESS

Moved by Rix, seconded by Bergh to recess until February 23, 1979. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

#### February 23, 1979

Meeting called to order by Chairman Pro-tem Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Bergh and Rix. Absent were Janusz and Olson.

#### MINUTES:

Moved by Rix, seconded by Bergh to approve the minutes of February 20, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to allow the claims.

OFFICE EXPENSE: Director of Equalization - International Association of Assessing Officers...\$45.00; Welfare - Brown & Saenger...\$124.95, Parsch Hardware...\$5.88; Parks-Richard Dewey Estes...\$21.00:

UTILITIES: Northwestern Bell - Extension...\$136.93:

COUNSEL: Thomas M. Tobin...\$210.00:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$122.95:

WITNESS FEES: Alan E. Dahme...\$4.15:

COLLECTIONS: Treasurer - Aman Collection Service, Inc...\$168.05:

MENTAL ILLNESS BOARD: Kitty Harm...\$5.10, Gary Schuster...\$5.10, Michael D. Stevens...\$8.70, Yankton County Treasurer...\$55.50; Dr. Daryl R. Stevenson...\$50.00, James W. Abbott...\$77.80:

TRANSCRIPTIONS: James T. Gravelle...\$180.00:

**PUBLICATIONS:** Aberdeen American News...\$174.79:

<u>PLANNING & ZONING:</u> Fourth Planning & Development District - Drawdown...\$3053.96:

AMBULANCE: Carey, Graeber, Noble Agency...\$181.99, White Drug...\$12.00, Amoco Oil Co...\$38.15:

<u>REVENUE SHARING:</u> Dr. J. W. Hanley...\$75.00, N.A.D.R.I.C. - drawdown...\$4006.41:

MILEAGE & EXPENSE: Auditor - Carol Wolf...\$41.00:

ROAD & BRIDGE: Motorola, Inc...\$2252.00, Kenneth C. Ham...\$293.37, Henry Schaunaman, Jr...\$5374.70:

HIGHWAY & BRIDGE RESERVE: Henry Schaunaman, Jr...\$3715.56, South Dakota Department of Transportation..\$232.32:

FUEL - Care of Poor: 3 recipients - Harms Oil Co...\$145.99, High Grade Oil Co...\$100.00:

RENT - Care of Poor: 1 recipient - Marvin Dombrowe...\$70.00:

<u>GROCERIES - Care of Poor:</u> 2 recipients - Kessler's...\$49.91:

All members present voting aye. Motion carried.

# FOSTER GRANDPARENT PROGRAM:

Moved by Rix, seconded by Schwan to allow the Foster Grandparent Bills. All members present voting aye. Motion carried.

# BIDS- CONTRACT FOR SERVICES OF RENTAL OF MACHINERY & TRUCKS:

11:00 A.M., this being the time and place as advertised for bids on Contract for Services of Rental Machinery and Trucks for the County Highway Department. Notice having been read, bids were opened from the following:

| Name of<br>Bidder | Rental-Hourly<br>Month or year |      | Model                             | Type of Scraper<br>or machine | Capacity        | Horse<br>Power |
|-------------------|--------------------------------|------|-----------------------------------|-------------------------------|-----------------|----------------|
| Ed Sundberg, Gr   | oton, S.D.                     | 1978 |                                   |                               | 12 Cu. yds.     | 389            |
| Oban Constr.      | 60.00 per hr.                  | 1973 | TS-14B                            | Twin Eng. Scrap               | per 18 cu. yds. | 320            |
| Ipswich, S.D.     | 55.00 per hr.                  | 1967 | S-14                              | Scraper                       | 16 cu. yds.     | 248            |
| H. F. Jacobs      | <del></del>                    |      | · · · · · · · · · · · · · · · · · |                               |                 |                |
| & Sons Constr.    | 50.00 per hr.                  | 1962 | OW21                              | Cat Scraper                   | 27 Cu. Yds.     | 345            |
| Aberdeen, S.D.    | 35.00 per hr.                  | 1968 |                                   | 85E                           | es.             | 125            |
| J. D. Evans       | 4500.00 per mo                 | ٠.   | TS-14                             | Twin Eng. scrap               | oer             | 288            |
| Euip. Co.         | 2750.00 per mo                 |      |                                   | Loader                        |                 | 115            |
| Sioux Falls, SD   | )                              |      |                                   |                               |                 |                |
| Kearns Mach.      | 3000.00 per mo                 | •    | New                               | Patrol Cat 1400               | 4.0 cu. yds.    | 150            |
| Aberdeen, S. D.   |                                |      | New                               | Front-end loade               | er              | 170            |

Moved by Rix, seconded by Bergh to award the bids of each of the above bidders. All members present voting aye. Motion carried.

BIDS ON BITUMINOUS PLANT MIX:

2:00 P.M. This being the time and place as advertised for bids on Bituminous Plant Mix for the Highway Department. Notice having been read, bids were opened from the following:

Pickus Constr. Co. Aberdeen, S. D.

1/2" Class D Type 2 20.74 3/4" class D Type 1

19.74

Moved by Rix, seconded by Bergh to accept the bid of Pickus Construction Company. All members present voting aye. Motion carried.

BIDS - RESTROOM FACILITIES AT FAIRGROUNDS:

10:00 A.M. This being the time and place as advertised for bids on Restroom Facilities at the Fairgrounds. Notice having been read, bids were opened from the following:

| Bidder                                       | Amount                                     |
|----------------------------------------------|--------------------------------------------|
| City Air Conditioning                        | Water fee not included                     |
| P.O. Box 617                                 | \$60,890.00                                |
| Aberdeen, S.D. 57401                         |                                            |
| Jim Franzen Construction                     | \$79,758.05                                |
| 2306 Prospect Avenue<br>Aberdeen, S.D. 57401 |                                            |
| Nordling Construction                        | \$4,500.00 water                           |
| 1124 South Second                            | fee included                               |
| Aberdeen, So. Dak. 57401                     | \$65,711.00                                |
|                                              |                                            |
| Zeller Construction                          | Water fee not                              |
| 1817 South Lincoln                           | included                                   |
| Aberdeen, S.D. 57401                         | \$57,632.00 water fee included \$62,132.00 |
| Burgard Construction                         | Excavation, block work                     |
| 614 North State                              | carpenter work only                        |
| Aberdeen, So. Dak. 57401                     | \$34,414.23                                |
| ,                                            | • ,                                        |
| Vilhauer Plumbing & Heating                  | Plumbing & heating only                    |
| 519 North Lloyd                              | \$22,896.60                                |
| Aberdeen, S. D. 57401                        |                                            |

Moved by Rix, seconded by Bergh to refer the bids to the full Commission on February 27, 1979 for discussion. All members present voting aye. Motion carried.

BID ACCEPTED - ASPHALT ROAD OIL:

Moved by Bergh, seconded by Schwan to accept the bids that the Superintendent of Highway, Larry Mitzel recommends.

Cenex (Farmers Union Central Exchange), Inc. P.O. Box 126, Laurel, Montana 59044

CMS-2 and CMS-2SR Emulsified Asphalt @ 0.4719 per gallon - Truck transport delivered

Asphalt Products Company, P.O. Box 2397, Pillsbury, North Dakota 58065

AE-150S, AE-200S High Float Emulsion - @ 0.4571 per gallon and AE-150 LATEX @ 0.5511 per gallon - Truck transport delivered.

Hydrocarbon Specialities, Inc. P.O. Box 909, Fargo, No. Dakota 58107 MC-70, MC-800, MC-250 @ 0.4992 per gallon - Truck transport Delivered.

Ponderosa Systems, Inc., P.O. Box 417, Sioux Falls, South Dakota

Amonium Lignon Sulfonate @ 0.559 per gallon installed and mixed and @ 0.469 per gallon not mixed - Truck transport delivered.

Mountain States Petroleum Corporation P.O. Box 1537, Billings, Montana 59103

Reclamite @ 0.85 per gallon - tank car delivered and @ 1.05 per gallon -Truck Transport Delivered -

All members present voting aye. Motion carried.

EXPENSES ALLOWED:

Moved by Bergh, seconded by Rix to allow the expenses for County Officials to attend the 18th Annual Bituminous Conference in Pierre, South Dakota, held on March 21 and 22, 1979. All members present voting aye. Motion carried.

Steve Schirer, Director of Boys Club, appeared before the board about the insurance on the building the Boys Club occupies. He also informed the board about a Grant the Boys Club has applied for.

RECESS:

Moved by Rix, seconded by Schwan to recess until February 27, 1979. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

# February 27, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Olson, Rix, Schwan and Bergh.

#### MINUTES:

Moved by Rix, seconded by Janusz to approve the minutes of February 23, 1979. All members present voting aye. Motion carried.

#### CLATMS:

Moved by Rix, seconded by Olson to allow the claims:

OFFICE EXPENSE: Office Equipment Co. Director of Equalization...\$72.00, Commissioners...\$15.00, Treasurer...\$68.40; IBM - Commissioners...\$190.14; Register of Deeds - Western Printing Co... \$576.50, Best Business Products...\$330.98, Aberdeen National Bank...\$50.00:

COURTHOUSE & JAIL MAINTENANCE: Pantorium Cleaners...\$80.70, Nelson Auto Electric, Inc...\$51.61:

<u>UTILITIES</u>: Northwestern Bell - Museum - \$82.76, Fairgrounds...\$17.50; Northwestern Public Service - Museum...\$196.57:

PUBLICATIONS: Aberdeen American News...\$56.40:

COUNSEL: Julie M. Johnson...\$218.75, Rory King...\$692.15, Bantz & Gosch...\$170.99, Peter J. Buttaro...\$220.00:

MENTAL ILLNESS BOARD: Clyde Braton...\$14.45, Richard A. Glynn...\$125.30, Michael D. Stevens... \$18.75, Don Kortan...\$10.20, Kitty Harm...\$10.20:

MILEAGE & EXPENSE: Register of Deeds - Donna Kuhfeld...\$130.00, Dorothy Post...\$27.00; Treasurer - Vivian Locken...\$89.00, Adeline Wiederich...\$41.00; Commissioners - Merrill Rix...\$60.16, John Schwan...\$20.80; Auditor - David Kalt...\$41.00:

MUSEUM: Servall Towel & Linen Supply...\$10.25, A & M Radio...\$78.00, Dacotah Prairie Museum... \$23.20, Aberdeen Sanitation Service...\$15.00, Office Equipment...\$24.00, Norby's Paint Center.. \$11.49, R. E. Huffman Co...\$208.64, Lystad's...\$34.61, Brown & Saenger...\$74.92, Carey, Graeber Noble Agency...\$20.00, Hayes Bros. Printing...\$3.50, Woodie's Plumbing & Heating...\$14.50, O.K. Tire Stores...\$7.00:

COUNTY LIBRARY: Courtney's Books & Things...\$41.27, Jean Karr & Co...\$457.66, Sterling Publishing Co...\$161.41, Brodart, Inc...\$106.47, McNaughton Book Service...\$61.50, R.E. Huffman Co...\$5.00, The Baker & Taylor Co...\$52.08, Doubleday & Co, Inc...\$54.28, Thomas Bouregy Co, Inc...\$33.00, Carey, Graeber, Noble Agency...\$89.36, Midwest Rubber Stamp Co...\$5.55, Northwestern Bell..\$18.39:

GRANTS: New Beginnings Center...\$1771.49:

AMBULANCE: Texaco, Inc...\$20.52:

BOYS CLUB: Boys Club of Aberdeen - drawdown...\$1,000.00:

DAY CARE CENTER: YWCA Day Care Center...\$833.33:

FAIRGROUNDS: Plainsco...\$50.41:

RENT - Care of Poor: 17 recipients - Charlann Suel...\$135.00, Al Nordstrom...\$35.00, George Rich...\$140.00, Camilla Grace...\$235.00, Dafnis Apartments...\$70.00, Norman Wockenfuss...\$150.00, Kurt Kruger...\$75.00, Dell's Real Estate...\$67.50, Spur Hotel...\$65.00, Fritz Marko...\$75.00, Otto Hunstad...\$95.00, Narregang Holding...\$325.00, Robert Ford...\$160.00:

FUEL - Care of Poor: 1 recipient - Mobil Oil Corp...\$76.65:

All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to authorize the Chairman to sign the agreement with the South Dakota Department of Transportation to mutually agree to have the State let Project SAO312 County Highway 15 from County Highway 10 east two (2) miles to the Roosevelt Road #12, for asphalt concrete resurfacing, and be the contracting party for same. The State will assume the cost of the projects and upon completion the County will assume the maintenance responsibilities for the project. All members present voting age. Motion carried.

# ABATEMENTS:

Moved by Schwan, seconded by Olson to allow the following abatements: Harold Lee Greer % Trinity Baptist Church, tax exempt property, in the amount of \$658.58; First Baptist Church % Trinity Baptist Church, tax exempt property, in the amount of \$526.34; Spencer Construction, Inc., double assessment, in the amount of \$221.23; Spencer Construction, Inc., double assessment, in the amount of \$161.94; Alan and Doris Johnson, to correct previous abatement, in the amount of \$66.89. All members present voting aye. Motion carried.

Ray Schutz appeared before the board about an abatement for the Warner School District No. 6-5 regarding a settlement between the Warner School Board and Warner Sanitary District.

Commissioner Schwan offered the following Resolution for its adoption:

# RESOLUTION

RESOLVED, that the application of Warner School District No. 6-5 for abatement of the sanitary district assessment for the years 1974, 1975, 1976, 1977 and 1978 in the amount of \$6,800.00 together with interest and penalty compromise thereon in the amount of \$606.11 is hereby approved upon payment of the sum of \$5,240.00 to the Warner Sanitary District pursuant to the terms of the settlement agreement between Warner Sanitary District and Warner School District.

Seconded by Bergh. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to accept the lowest bid of Zeller Construction Company, Aberdeen, South Dakota for the Fairgrounds Restroom Facilities. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Pix to lease a propane tank from Brick Skelgas and buy a unit heater for the building at the Landfill. All members present voting aye. Motion carried.

Clark Walz, Museum Director appeared before the board about the 1979 museum budget.

Earl Redlin Chairman, Dickey County Commissioners from North Dakota met with the board about County Highway #1, for six miles west of County Highway #6.

#### RECESS:

Moved by Rix, seconded by Schwan to recess until March 2, 1979. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

### March 2, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Rix, Olson, Schwan and Bergh.

#### MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of February 27, 1979. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Bergh to allow the claims:

BROWN COUNTY PAYROLL: Commissions...\$2583.30; Auditor...\$6467.13; Treasurer...\$6167.18, Overtime: Adeline Wiederich...\$8.28; Assessor...\$4173.82, OVERTIME: Alan Hatzenbeller...\$41.34, Rich Kauk.. \$19.77; States Attorney..\$3848.51; Register of Deeds...\$3264.76; Veterans Administration...\$1410.30; Custodians...\$3336.50; OVERTIME: Willis Heiser...\$6.56; Sheriff...\$10,920.39, OVERTIME: Carroll Burckhard...\$1.38, Lucinda Hanley...\$24.89, Dallas Tschappat...\$38.43; Extension...\$1058.48; Planning...\$49.10; Parks & Fairgrounds...\$1016.50; Weed...\$180.00; County Library...\$1434.67; Museum...\$2436.09; Ambulance...\$3993.15, OVERTIME: Michael Neiger...\$6.36, John Sahli....\$74.20, Gary Sperle...\$288.40, Daniel Walker...\$340.26, Charles Blumhardt...\$38.16, L. Jack Schmidt...\$9.54, Home Health...\$4112.87, OVERTIME: Carol Moerke...\$22.08, Susan Radke...\$22.08, Civil Defense... \$1148.32; Food Stamp...\$1494.62, Overtime: Lorrine Gradberg...\$12.42; WIC...\$1162.88, OVERTIME: Elgerlin Ackerman...\$31.74, Leonora Preszler...\$13.80; Shredder...\$2665.65, OVERTIME: Julius Albrecht...\$156.18, Roger Muldoon...\$209.61, Joel Whitchey...\$163.91; Landfill...\$584.00, OVERTIME: Milton Wendling...\$131.52; Highway Department...\$25,203.23; OVERTIME: Ronald Anderson....\$108.90, Earl W. Backous...\$292.60, Terry M. Backous...\$299.00, Brent Barton...\$66.83, Robert Benson..\$13.50, Robert J. Binfet...\$227.52, Fred J. Blotter...\$218.04, Raymond Breitkreutz...\$325.89, David A. Bruckner...\$237.00, Larry Durand...\$163.35, Harold Feser...\$188.51, Harold R. Forbes..\$287.55, Charles D. Forrest...\$325.85, Francis Freeman...\$347.75, Donald L. Glugla...\$345.80, Daniel J. Heinz...\$4.50, Joseph E. Huettl, Jr...\$230.75, Melvin C. Jeschke...\$239.63, Valentine Kiefer... \$292.60, Curtos Kranzler\$..\$15.98, Daryl D. Lloyd...\$418.55, Jerry F. Luce...\$303.36, Lloyd R. Milbrandt...\$305.90, James Nelson...\$240.16, James P. Piatz...\$208.56, Raymond O. Podol1...\$47.40, Harley Schaible...\$168.30, Harvin H. Schlosser...\$305.90, Marvin A. Thompson...\$290.75, Robert F. Tyler...\$262.68, Kenneth D. Wagner...\$102.24, James R. Wettstein...\$224.36, Carl W. Wright... \$293.94, Kenneth R. Goette...\$145.36, Robert R. Huett1...\$172.25:

OFFICE EXPENSE: Extension - Brown County Extension Revolving Fund...\$13.45, Home Health - Orthopedic Trauma Association...\$10.00, Dr. Juan Chavier...\$22.00; Commissioners - IBM...\$4.31; States Attorney - The Community College...\$25.00; Western Printing - Auditor...\$18.50:

ELECTIONS: Auditor - Petty Cash...\$10.00:

<u>UTILITIES</u>: Northwestern Bell - Commissioners...\$35.79, Civil Defense...\$73.52, Veterans Administration...\$61.30:

COURTHOUSE & JAIL MAINTENANCE: Handy Man...\$11.58:

FIRE PROTECTION: General Electric...\$2970.75, Heiman, Inc...\$2635.00:

PROSECUTION: States Attorney - Walworth County Treasurer...\$6.20, Minnehaha County Treasurer...\$7.20, Codington County Treasurer...\$5.00, Hughes County Treasurer...\$15.00:

CIVIL DEFENSE: Goodyear Service Store...\$23.02:

COUNSEL: Peter J. Buttaro...\$75.00, George J. Rice...\$150.00, David C. Humphrey...\$85.30:

TRANSCRIPTIONS: Cameron Johnston...\$157.50:

CORONER'S FEE: Floyd A. Miller...\$189.44:

LAW LIBRARY: University of South Dakota...\$8.50:

SOLID WASTE: Kearns Machinery...\$188.97, O.K. Tire Store...\$43.00, The Heil Co...\$1594.91, Northwestern Public Service...\$1332.76, Sandvig's, Inc...\$10.13, Larsons Blacksmith Shop...\$48.00, Parcel Erickson Texaco...\$12.00, Northwestern Bell...\$64.18, Hub City Iron Store...\$290.85, Carey, Graeber Noble Agency...\$1063.31, Babb Construction Co...\$8524.00, Aberdeen Sanitation...\$5010.20:

MILEAGE & EXPENSE: Commissioners - Gordon Bergh...\$101.48, Del Janusz...\$9.60, Merrill Rix... \$57.60, Dean Olson...\$80.64; Veterans Administration - James E. Vaux....\$456.77; Home Health - Cynthia Born...\$41.44, Barbara Zerr...\$13.12, Phyllis Roberts....\$75.04, Irene Meyer...\$1.67, Ruth McCormick...\$83.68, Violet J. Dorn...\$49.76, Darlene Everett...\$58.72, Jean Ewalt...\$70.84,

Hildegard Guge1...\$10.88; Director of Equalization - Alan R. Hatzenbeller...\$84.64:

ROAD & BRIDGE: K.O. Lee Co...\$32.60, Mickelson Equipment...\$10.44, Larry Mitzel...\$48.81, Service Auto Glass...\$37.41, Lawson Products, Inc...\$237.78, Brown & Saenger...\$7.85, Champion Auto Store \$137.50, Aberdeen Glass....\$5.75, H. W. Moore Equipment Co...\$753.41, Barnard Cooperative Association...\$3.18, Farmers Union Coop...\$44.81, Smith Truck Sales, Inc....\$94.63, Safety Service, Inc \$11.16, T.M. Sheehan Equipment Co...\$13.66, Melvin Ernst...\$739.76, Northwestern Public Service...\$16.87, Carey, Graeber Noble Agency...\$1678.86, Jerry's Radiator Service...\$43.50, Aberdeen Motors...\$11.53:

UTILITIES: - Care of Poor: 1 recipient - City of Groton...\$94.00:

GROCERIES - Care of Poor: 1 recipient - Kesslers...\$9.88:

OSTOMY CARE - Care of Poor: 1 recipient - Ostomy Supply & Care Center....\$81.75:

RENT - Care of Poor: 5 recipients - James E. Gohn...\$80.00, Gordon Diedtrick...\$142.00, Amos Ludwig...\$125.00, Warner Coop Elevator...\$100.00, Dr. Sam Holman...\$140.00:

DRUGS - Care of Poor: 4 recipients - Faulkton Rexall Drug...\$19.00, Crissman Drug...\$6.40:

All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Olson, seconded by Rix to allow the following abatements: Pastor H.L. Greer, property is exempt, it is used as a church, in the amount of \$658.50; First Baptist Church, tax exempt property in the amount of \$526.26; Fred Bieber, personal property assessed to wrong person, in the amount of \$2.37; Paul Neussendorfer, assessed by error, in the amount of \$2.61; Industry Capital Leasing, to correct previous abatement, in the amount of \$468.64. All members present voting aye. Motion carried.

# AMBULANCE ACTIVITIES REPORT:

Moved by Schwan, seconded by Olson to receive the Ambulance Activity Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

### COMMUNITY HEALTH REPORT:

Moved by Rix, seconded by Bergh to receive the January Community Health Center Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

### COUNTY HEALTH DEPARTMENT REPORT:

Moved by Rix, seconded by Schwan to receive the County Health Department Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

### LOTTERY:

Moved by Olson, seconded by Schwan to approve the Women of the Moose Application to have a raffle on May 19, 1979. All members present voting aye. Motion carried.

# AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Schwan, seconded by Bergh to receive the Auditor's Report of Account with the County Treasurer and place on file in the County Auditor's Office.

| Auditor's Report of Account with the County Treasurer |              |
|-------------------------------------------------------|--------------|
| Total amount of actual Cash\$                         | 3,479.00     |
| First National Bank of Aberdeen\$                     | 154,886.50   |
| Aberdeen National Bank\$                              | 23,574.32    |
| Farmers and Merchants Bank\$                          | 111,357.00   |
| Petty Cash\$                                          | 455.00       |
| Trust Fund\$                                          | 328.04       |
| Fund Investments\$                                    | 3,284,358.15 |
| Outstanding Checks\$                                  | 21.00        |
| Total \$                                              | 3,578,459.01 |

All members present voting aye. Motion carried.

# AUDITOR'S AMBULANCE REPORT:

Moved by Olson, seconded by Schwan to receive the Auditor's Ambulance Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# REGISTER OF DEEDS REPORT:

Moved by Rix, seconded by Schwan to receive the Register of Deeds Report and place on file in the County Auditor's Office.

# Register of Deeds Report

 Statement of Fees Collected......\$3,512.15

 Transfer Tax.....\$3,659.50

All members present voting aye. Motion carried.

# REIMBURSEMENT REPORT:

Moved by Schwan, seconded by Olson to receive the Auditor's Reimbursement Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# APPLICATION FOR BURIED CABLE:

Moved by Schwan, seconded by Rix to authorize the Chairman to sign the Application for Buried Cable with Northwestern Bell Telephone Company on County Route #14, section 21, 22 & 28, township 124N., range 63W., County Route # 13, section 26 and 35, township 124N., range 64W. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to accept the lowest ambulance bid of \$21,197.00 for a 1978 Ford Crusade 11 from the Foreman Bus and Ambulance Sales and Service. Roll Call vote: Olson aye, Schwan aye, Bergh aye, Janusz aye, Rix aye. Motion carried.

RECESS:

Moved by Olson, seconded by Schwan to recess until March 6, 1979. All members present voting aye. Motion carried.

Carol Wolf - Deputy County Auditor

March 6, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Bergh, Schwan, Olson and Rix.

MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of March 2, 1979. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: States Attorney - Dornbush Agency...\$17.60; Extension - J.C. Penney...\$108.43, Super City, Inc...\$541.67; Auditor - Hayes Bros. Printing...\$100.68, R. E. Huffman...\$52.46, Brown & Saenger...\$51.90; Commissioners - R. E. Huffman...\$231.28, Hayes Bros. Printing...70¢; Treasurer - R. E. Huffman Co. - New Equipment...\$4585.00, Supplies...\$30.00, Brown & Saenger \$18.96, Aberdeen National Bank...\$19.57; Coroner - Western Printing...\$45.60:

SHERIFF'S MILEAGE & EXPENSE: Elroy Johnson - mileage...\$1952.60, expense...\$114.89:

PUBLICATIONS: Aberdeen American News...\$106.47:

MILEAGE & EXPENSE: Weed - Florian Schwab...\$36.44; Extension - Joe Gednalske...\$36.59, Marvin DeHoogh...\$57.99:

BOARD OF PRISONERS: Elroy Johnson...\$2340.00:

<u>UTILITIES:</u> Northwestern Public Service - Courthouse...\$2172.94, Museum....\$1087.61; Northwestern Bell - Food Stamp Office...\$52.56:

BOARD OF HEALTH: Dr. G. H. Steele...\$10.00:

COURTHOUSE & JAIL IMPROVEMENT: C. W. Easton...\$6,200.25:

MENTAL ILLNESS BOARD: Douglas Kettering...\$60.00, Dr. Daryl R. Stephenson...\$100.00:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$360.00:

ROAD & BRIDGE: Northwest Engine Supply...\$356.30, D-A Lubricant Co., Inc...\$184.80, Oxford Chemicals...\$272.15:

TRANSCRIPTIONS: Lori Byrd...\$184.50:

SOLID WASTE: Dixon & Dixon...\$328.50:

COURTHOUSE & JAIL MAINTENANCE: Hogg Restaurant Service...\$31.73, Parsch Hardware...\$37.93, City of Aberdeen....\$35.40, Servall Towel & Linen Supply...\$34.76, Plainsco...\$14.93:

UTILITIES - Care of Poor: 20 recipients - Northern Electric...\$28.34, Northwestern Public Service...\$1639.40:

BUS TICKETS - Care of Poor: 3 recipients Jack Rabbit Lines...\$198.30:

DRUGS - Care of Poor: 7 recipients - Bethesda Home...\$61.84, Osco Drug....\$21.45, Jones Drug... \$241.50, Dale's Pharmacy...\$8.50:

MEDICAL CARE - Care of Poor: 2 recipients - Bethesda Home...\$156.21:

RENT - Care of Poor: 1 recipient - Albert Gisi...\$100.00:

All members present voting aye. Motion carried.

PLAT APPROVED:

Commissioner Rix offered the following Resolution for adoption:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Brown County in regular session assembled, that the plat of lots of Prairiewood Outlot 5, in the NE% of Sec. 33, T.124N., R. 63W., Brown County, South Dakota, were approved.

Seconded by Commissioner Janusz. All members present voting aye. Motion carried.

Bob Jensen, John Sieh and Harry Pharis, Jr., representing the Lower Crow Creek Drainage Ditch, appeared before the board seeking approval of the "Crow Creek Operating Committee" and asking the Commission to make final determination for the committee, upon request.

Commissioner Olson offered the following Resolution:

RESOLUTION TO ESTABLISH OPERATING COMMITTEE CROW CREEK DRAINAGE DITCH

WHEREAS, it is in the public interest to improve the drainage capability of the Crow Creek Drain, and

WHEREAS, the Crow Creek Improvement Association has levied an assessment against its members for the purpose of cleaning and improving the Crow Creek Drain, maintaining existing dike structures, and establishing a second regulating gate, therefore

BE IT RESOLVED, that the Brown County Commission hereby establishes a "Crow Creek Operating Committee" whose responsibility it is to establish appropriate gauging and measuring devices and monitor the Crow Creek Drainage Ditch and dike system between Sullivan Grade and the James River to insure that proper drainage is occuring, and

BE IT RESOLVED, that the "Crow Creek Operating Committee" include three members, one member to be selected by the Lower Crow Creek Drainage District, one member selected by the Crow Creek Association, and one member to represent the County Commission with each member to serve for a term of \_\_year(s) with approval of the County Commission, and

BE IT RESOLVED, that the Committee is directed to monitor the system to insure that when the river is capable of taking water, gates are open and when the river water level exceeds the water level shown at the Sullivan Grade the gates are closed. During the period that the gates are closed the Committee is directed to show the reading of the river gauge on the gauge affixed at Sullivan Grade on a daily basis.

BE IT RESOLVED, that the Crow Creek Association, shall, with the approval of the Committee created above, place a gate at the upstream end of the new culvert, near the Sullivan Grade, provided that such a gate shall be designed to exceed the capacity of old gates at Sullivan Grade and such new gate shall be designed so as to be easily opened and closed under all conditions.

BE IT FURTHER RESOLVED, that the committee established shall meet when required at the call of any one committee member, any member of Crow Creek Watershed, any member of Crow Creek Improvement Association or the Brown County Commission, and upon such committee inability to agree the Brown County Commission shall make the final determination required.

The foregoing Resolution introduced by Commissioner Olson who moved its adoption, seconded by Commissioner Bergh and upon a vote being taken thereon, a majority of Commissioners voted "aye".

WHEREFORE, the Chairman declared the motion duly carried and the Resolution adopted this 6th day of March, 1979.

Seconded by Commissioner Bergh. All members present voting aye. Motion carried.

On motion by Commissioner Rix and seconded by Commissioner Schwan the following members of "Crow Creek Operating Committee", were approved:

> Ulic Henehan, representing Lower Crow Creek Watershed District Kenneth Alberts, representing Crow Creek Improvement Association Larry Mitzel, representing the Brown County Commission

All members present voting aye. Motion carried.

Tom May from the Oahe Sub-District appeared before the board to have two resolutions approved - The notice for the "Lower Crow Creek" special assessment and the approval of the special assessment.

Commissioner Schwan offered the following Resolution for its adoption:

RESOLUTION APPROVING SPECIAL ASSESSMENT REGARDING LOWER CROW CREEK DRAINAGE DITCH

Pursuant to publication of the RESOLUTION AND NOTICE OF APPORTIONMENT AND SCHEDULE A attached thereto and incorporated therein by reference and the posting of copies of such Notice and of such statutes made and provided upon the Schedule pursuant to the requirement conducting of said hearing for the equalization of the proportion of benefits before this Commission which is by law responsible for the supervision of said drainage and upon no objection or protest being made by the party owners benefitted thereby, it is hereby

RESOLVED, that the improvements specified in said RESOLUTION AND NOTICE shall be carried out and paid.

BE IT FURTHER RESOLVED, that the proportion of benefits, together with the number of acres assessed and the amount of proportioned assessment as set forth in the RESOLUTION AND NOTICE OF APPORTIONMENT and SCHEDULE A attached thereto and incorporated therein dated February 2, 1979, is hereby approved, ratified and established.

BE IT FURTHER RESOLVED, that the NOTICE OF SPECIAL ASSESSMENT is hereby approved and ratified and that notice of this special assessment be given by publication of this NOTICE at least once a week for two consecutive weeks in the Aberdeen American News, a legal newspaper published in Brown County, South Dakota and by posting copies of this notice in at least three public places near the route of the drainage ditch.

The foregoing Resolution was introduced by Commissioner Merrill Rix, who moved its adoption seconded by Commissioner Dean Olson, and upon vote being taken thereon, and a majority voting "aye" thereon.

WHEREFORE, the Chairman declared the motion duly carried unanimously and the Resolution adopted this 6th day of March, 1979.

Chairman of the Board of County Commissioners of

Brown County, State of South Dakota

ATTEST:

Seconded by Commissioner Rix. All members present voting aye. Motion carried.

# SCHEDULE "A"

A STATE OF THE PROPERTY OF THE

The properties to be benefitted by the maintenance and improvements to the Lower Crow Creek Drainage Ditch proportioned to the benefits to each of the specific descriptions are as follows:

| are as follows: DESCRIPTION           |           | OWNE R                                                                                            | ACRES<br>ASSESSED | PROPORTIONED<br>ASSESSMENT |
|---------------------------------------|-----------|---------------------------------------------------------------------------------------------------|-------------------|----------------------------|
| Lot A of NW 1/4                       | 29-125-61 | Kenneth R. Daly<br>and Karen Daly                                                                 | 55                | \$ 220                     |
| NE 1/4                                | 29-125-61 | Kenneth R. Daly<br>and Karen Daly                                                                 | 160               | 640                        |
| SW 1/4                                | 29-125-61 | Snoda Lowary<br>% Hanson Farms                                                                    | 150               | 600                        |
| SE 1/4                                | 29-125-61 | Snoda Lowary                                                                                      | 90                | 360                        |
| NE1/4 NE1/4 &<br>SW1/4 NE 1/4         | 31-125-61 | Harry Pharis, Jr.<br>& Gloria L. Pharis                                                           | 80                | 320                        |
| SE 1/4                                | 31-125-61 | Harry Pharis, Jr.<br>& Gloria L. Pharis                                                           | 130               | 520                        |
| NW 1/4                                | 32-125-61 | Harry Pharis, Jr.<br>& Gloria L. Pharis                                                           | 160               | 640                        |
| NE 1/4                                | 7-124-61  | Frank D. Jensen &<br>Jane C. Jensen c/o<br>Kenneth Alberts<br>Raymond Alberts &<br>George Alberts | 160               | 640                        |
| W 1/2 SE 1/4                          | 7-124-61  | Frank D. Jensen &<br>Jane C. Jensen c/o<br>Kenneth Alberts<br>Raymond Alberts &<br>George Alberts | 80                | 320                        |
| E 1/2 SE 1/4                          | 7-124-61  | D.H. Mitchell                                                                                     | 80                | 320                        |
| E 1/2 NW 1/4<br>N. of R.R.            | 19-124-61 | Robert L. Jensen & Mary Ann Jensen c/o Jenn Reis & Betty Reis                                     | 44                | 176                        |
| N 1/2 NE 1/4                          | 19-124-61 | Robert L. Jensen &<br>Mary A. Jensen                                                              | 80                | 320                        |
| SW 1/4                                | 32-125-61 | Kenneth E. Cole & Velza M. Cole                                                                   | 60                | 240                        |
| NW 1/4                                | 6-124-61  | Leo R. Gilchrist &<br>Dorothy M. Gilchrist                                                        | 35                | 140                        |
| NE 1/4                                | 6-124-61  | Kenneth E. Cole &<br>Velza M. Cole                                                                | 167               | 668                        |
| SE 1/4                                | 6-124-61  | Harry Pharis, Jr.<br>& Gloria L. Pharis                                                           | 146               | 584                        |
| SW 1/4                                | 6-124-61  | Harvey Bohling &<br>Charlotte M. Bohling                                                          | 40                | 160                        |
| NW 1/4                                | 7-124-61  | Albert Borchard                                                                                   | 62                | 248                        |
| NE 1/4 SW 1/4                         | 7-124-61  | Albert Borchard                                                                                   | 15                | 60                         |
| SE 1/4 SW 1/4                         | 7-124-61  | Albert Borchard                                                                                   | 22                | 88                         |
| SW 1/4                                | 8-124-61  | Ellen C. Henley                                                                                   | 24                | 96                         |
| NE1/4 NW 1/4                          | 18-124-61 | Harry Pharis, Jr.<br>& Gloria L. Pharis                                                           | 40                | 160                        |
| NW 1/4 NE 1/4                         | 18-124-61 | Harry Pharis, Jr.<br>& Gloria L. Pharis                                                           | 29                | 116                        |
| E 1/2 NE 1/4                          | 18-124-61 | John M. Sieh                                                                                      | 80                | 320                        |
| SW 1/4 NE 1/4<br>and<br>SE 1/4 NW 1/4 | 18-124-61 | Janice J. Knudtson<br>1918 Carl St.<br>St. Paul, Minn.                                            | 40                | 160                        |
| SE 1/4                                | 18-124-61 | Robert L. Jensen &<br>Mary Alice Jensen                                                           | 160               | 640                        |
| E 1/2 SW 1/4                          | 18-124-61 | Olga Coyle-Estate<br>c/o Jerauld Coyle                                                            | 80                | 320                        |
| W 1/2 SW 1/4                          | 18-124-61 | Albert Borchard                                                                                   | 55                | 220                        |

| W 1/2 NW 1/4                        | 19-124-61                          | Dorothy M. Sieh                         | 68  | 272      |
|-------------------------------------|------------------------------------|-----------------------------------------|-----|----------|
| SE 1/4 NW 1/4<br>S. of R.R.         | 19-124-61                          | John M. Sieh &<br>Lois Sieh             | 32  | 128      |
| S 1/2 NE 1/4                        | 19-124-61                          | Donald Henley &<br>LaVanda Henley       | 65  | 260      |
| SE 1/4                              | 19-124-61                          | Donald Henley &<br>LaVanda Henley       | 80  | 320      |
| SW 1/4                              | 19-124-61                          | Phyllis Wilke % Fred<br>Wilke, guardian | 150 | 600      |
| NW 1/4                              | 30-124-61                          | The L.R. Corporation                    | 90  | 360      |
| s 1/2 SE 1/4                        | 24-124-62                          | The L.R. Corporation                    | 28  | 112      |
| E 1/2 NE 1/4                        | 24-124-62                          | Jean Ries &<br>Betty Ries               | 44  | 176      |
| NE 1/4                              | 25-124-62                          | The L.R. Corporation                    | 20  | 80       |
| Burlington North<br>actual with ben | hern Railway Co.<br>efits equal to | 12 acres                                | 120 | 480      |
| Brown County 2 with benefits e      | miles of Highway<br>qual to        |                                         | 8   | 32       |
| TOTAL ACRES ASSESSED 3,069          |                                    |                                         |     |          |
| TOTAL SPECIAL A                     | SSESSMENT                          |                                         |     | \$12,276 |

Commissioner Rix offered the following Resolution for its adoption:

NOTICE OF SPECIAL ASSESSMENTS FOR REPAIRS, MAINTENANCE AND IMPROVEMENTS TO THE LOWER CROW CREEK DRAINAGE DITCH

NOTICE IS HEREBY GIVEN, that after a proper equalization and proportion of benefits, a special assessment of \$12,276, was made by the Brown County Commissioners of Brown County, South Dakota, on the 6th day of March, 1979, against each tract and property benefitted by the respective owners and against the County of Brown, State of South Dakota, and the Burlington Northern Railroad Company, all of which property is located in the Portage-Detroit Crow Creek Drain and specifically limited to the Lower Crow Creek Drainage Ditch, to pay the expenses of maintenance, improvements and repair of said drain, and fixing the amount assessed against each tract and property benefitted, and against the respective owners, County, and Railroad Company, which assessment is to be paid in full to the County Treasurer of Brown County, South Dakota, and that a certified copy of this Notice of Special Assessment will be filed on April 5, 1979, in the office of the County Treasurer of Brown County, South Dakota and that unless paid within 10 days thereafter such assessment will become delinquent and bear interest from April 5, 1979, the date of making this assessment, at the rate of 8 percent per annum and a penalty of 5 percent shall attach thereto;

PROVIDED THAT, HOWEVER, if within 30 days from March 6, 1979, the date of making this assessment, the owner of any tract of land against which an assessment for such improvements and repairs of said dike and drain is made, shall file with the County Auditor of Brown County, South Dakota, an agreement in writing that in consideration of the right to pay his assement in installments, he will not make any objection to the illegality or irregularity of his assessment, if any therebe, and will pay the same with interest at the rate of 8 percent per annum, payable annually from the date of the Order of the assessment as hereinafter provided, on all sums unpaid; he shall have the privilege of paying such assessment in ten equal annual installments, in which case said assessment shall be payable in ten equal installments, the first installment to be due upon the filing of a certified copy of this assessment in the office of the County Treasurer of Brown County, South Dakota, to wit April 5, 1979, and shall be payable within ten days thereafter without interest, and if not paid within that time, such installments shall become delinquent and shall bear interest from the date of making the levy, to wit March 6, 1979, at the rate of 8 percent per annum and a penalty of 5 percent shall attach thereto; and subsequent installments shall be payable within 30 days of the assessment date in each of the years 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987 and 1988 respectively, with interest at the rate of Eight (8) percent per annum on the unpaid balance and if any of the said installments are not paid within thirty (30) days after they become due, said installments shall become delinquent and a penalty of Five (5) percent shall attach thereto.

That the proportion of benefits as equalized is 100% against each owner, including the County of Brown but that the benefits accruing to the Burlington Northern Railroad Company is equalized at 1,000%, all of which is more specifically listed in Schedule A attached hereto and incorporated herein by reference.

The foregoing Notice of Special Assement and the Resolution Approving Special Assessment was offered by Commissioner Rix, who moved its adoption; seconded by Commissioner Olson, and upon vote being takenthereon, a majority of the Commissioners voted in favor thereof.

WHERE, the Chairman declared the motion duly carried and the Resolution adopted this 6th day of March, 1979.

Chairman of the Board of County Commissioners of Brown County, State of South Dakota

ATTEST:

Brown County Auditor

Seconded by Commissioner Olson. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to authorize Chairman Janusz to sign the A95 LEAA Grant for New Beginning Center. The New Beginning Center will be matching the 5% on their grant with their funds. All members present voting aye. Motion carried.

Moved by Commissioner Rix and seconded by Commissioner Schwan to have the load limits on Brown County oil roads effective Monday, March 12, 1979, at six tons per axle, due to March-April spring thaw and break-ups, with exception of belt around Aberdeen. Included in this belt are the following roads: Melgaard Road, Roosevelt Road from U.S. 12 N. to 8th Ave., Road 14 from U.S. 12 N. to Prairiewood Road 13 and Road 13, Prairiewood from Road 14 west to U.S. 281. All members present voting aye. Motion carried.

Bob Mecseji, R.E. Huffman Company representative, appeared before the Board in regards to service on the IBM typewriters for Brown County. The Board invited Mr. Mecseji to attend a later meeting for a decision.

Jim Carlson, Grant County Ambulance Service, appeared before the board to present a proposal to purchase the Brown County Ambulance Service. Also present were ambulance attendants from the Brown County Ambulance Service. Mr. Carlson, in the proposal, asked \$85,000.00 per year for the service. The board stated that more information would be needed before any proposal could be considered.

Kurt Schliebe informed the board that the entertainment for the Brown County Fair would be "Danny Davis and the Nashville Brass" and Bill Anderson.

Moved by Schwan, seconded by Bergh to authorize Chairman Janusz to sign the Ambulance Agreement with the Department of Social Services. All members present voted aye. Motion carried.

A correction of the March 2, 1979 minutes on the ambulance bid was made. The cost adjustment was from \$21197.00 to \$21172.00.

Moved by Commissioner Rix, seconded by Commissioner Schwan to recess until March 9, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### March 9, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Olson, Bergh, Rix and Schwan.

### MINUTES

Moved by Olson, seconded by Bergh to approve the minutes of March 6, 1979. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the claims:

OFFICE EXPENSE: States Attorney - News Printing...\$50.90, R. E. Huffman Co...\$13.80, Brown County Bar Association...\$54.40, King Law Office...\$12.36; Sheriff - A & M Radio...\$94.00, Artz Camera Supply...\$9.71, Grigg Clothing & Sport Center...\$25.50, State Publishing Co...\$46.11, News Printing...\$747.95; Extension - R. E. Huffman Co...\$48.04, News Printing...\$2.00, Dutch's Place.. \$63.23; Home Health - Esther Aman...\$9.17; Food Stamp - U. S. Postal Service...\$50.00, News Printing \$54.40; Welfare Office - R. E. Huffman Co...\$155.00; WIC - U. S. Postal Service...\$50.00:

WITNESS FEES: Harvey LeClair...\$8.30:

BOYS CLUB: Boys Club of Aberdeen - drawdown...\$1,700.00:

MENTALLY HANDICAPPED: South Dakota Human Services Center....\$371.91:

PROSECUTION: Jones Drug...\$41.52:

TRANSCRIPTIONS: James T. Gravelle...\$117.30:

BOARD OF PRISONERS: Jones Drug...\$12.59, Dakota Midland Hospital...\$59.70, Aberdeen Coffee Service...\$49.90, Hogg Restaurant Service...\$35.14:

MILEAGE & EXPENSE: Planning & Zoning - LaVonne Scepaniak...\$11.00, Everett Kelley...\$16.40,
Dorothy Wood...\$18.20, LeRoy Wiitala...\$21.20, Carl Meyer....\$26.00, Rich Kauk...\$19.68, Alfred
Waltman...\$16.08; Extension - Marvin DeHoogh...\$32.00, Barbara Misterek...\$8.22, Brenda Zirbel..\$153.38:

REVENUE SHARING: Dr. David Seaman...\$25.00:

PARKS: Nerland Oil Co...\$726.18, Parsch Hardware...\$61.65, Kelsey Welding...\$9.75, South Dakota Wheat Growers...\$57.70, E-Z Builders...\$245.22, News Printing...\$3.05:

FAIRGROUNDS: Peavey...\$5.40, Kelsey Welding...\$9.75, Brown County Co-op...\$74.50, Aberdeen City Treasurer..\$96.97, News Printing...\$4.00:

<u>UTILITIES:</u> Northwestern Public Service - Civil Defense...\$14.78, Fairgrounds...\$75.21; Northwestern Bell - Sheriff....\$436.21, Extension...\$8.75, Register of Deeds...\$247.64:

LAW LIBRARY: West Publishing Company...\$370.25:

PUBLICATIONS: Aberdeen American News...\$27.27, Groton Independent...\$507.40:

COURTHOUSE & JAIL MAINTENANCE: Schwan Welding & Boiler Repair....\$42.00, Dependable Sanitation, Inc. \$66.20, Brown County Co-op...\$3069.50:

MENTAL ILLNESS: Douglas R. Kettering...\$120.00:

DRUGS - Care of Poor: 49 recipients - Schmidt Drug...\$17.10, Medical Center Pharmacy...\$374, 58, Faulkton Rexall Drug...\$36.55, Volk Drug...\$64.97, Bittner Pharmacy...\$133.66, J & L Drug...\$290.02, Kelley Drug...\$46.24, Clinic Pharmacy...\$10.74:

RENT - Care of Poor: 3 recipients - Roger Docken...\$175.00, Powell Hall...\$176.40, Mack Adams Realty...\$165.00:

FUEL - Care of Poor: 2 recipients - Daniels Oil Co...\$130.03, Brick Skelgas...\$66.15:

GROCERIES - Care of Poor: 4 recipients - Red Owl...\$85.00:

TRAVEL EXPENSE: - Care of Poor: 1 recipient - Vanessa Bowker...\$10.00:

All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Schwan, seconded by Olson to approve the following abatements: Robert B. Milstead, property was assessed at wrongvalue, in the amount of \$101.45; Eddie or Deborah Dietz, double assessment, in the amount of \$177.66; Solid Waste: Zona Olson, on vacant lot, amount \$5.00. All members present voting aye. Motion carried.

### VARIANCE HEARING DATE SET:

Moved by Olson, seconded by Schwan to instruct the auditor to advertise for a Public Hearing to be held on March 23, 1979, at the hour of 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, for the following permit: William Bowen - to construct house and garage to within 20 feet of service road in Lutgen's West Addition, lot 28 and 29, NE½ section 23, township 124, range 65. All members present voting aye. Motion carried.

### APPLICATION FOR BURIED CABLE:

Moved by Rix, seconded by Olson to authorize the Chairman to sign the application for buried cable with Northwestern Bell Telephone Company on Highway No. 15, section 6 & 7, township 123N., range 63W. All members present voting aye. Motion carried.

### EXECUTIVE SESSION:

Moved by Rix, seconded by Schwan to go into executive session. Dennis Malsoney, Labor Negotiator, appeared before the board. Moved by Rix, seconded by Olson to adjourn the session. All members present voting aye. Motion carried.

David Kalt, Deputy County Auditor, met with the board to review the cost of operating the Brown County Shredder.

Fritz Rosebrock, Maxine Kinslow, Harriet Pence, Barbara Crawford and Charles Herman, representatives for the Frederick Teen Center, appeared before the board to request funds to operate the Center. Moved by Rix, seconded by Olson to give \$1250.00 for the operation of the Frederick Teen Center. All members present voting aye. Motion carried.

Garland Township representatives appeared before the board to ask for assistance in replacing boxed culverts that will not handle the water in the spring. The board referred them to Larry Mitzel, Highway Superintendent.

Moved by Olson, seconded by Bergh to approve the moving of election machines at Howard-Hedger School to a more convenient location in the building. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to give Pickus Construction Company approval to do surface mining at SE 1/4, S11, Township 125N., range 64W. All members present voting aye. Motion carried.

Larry Mitzel, Superintendent of Highways, met with the board to submit plans for a training program on mining regulations.

Moved by Schwan, seconded by Bergh to instruct Larry Mitzel to notify the Denver Office that it would be advantageous to Brown County to have a training session in Aberdeen on March 13, 14 and 15, 1979. Brown County will send Larry Mitzel and two other Brown County employees. Also, Larry Mitzel will ask for Red Cross Training to be given at this session, by Mr. Perry. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to receive the Attorney Fees Report and place it on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Bergh to receive the Sheriffs Miscellaneous Fees Report and place it on file in the Auditor's Office. All members present voting aye. Motion carried.

Harold Pleinis and Allen Zeller appeared before the board in regards to the contract with Zeller Construction for the Restrooms at the Fairgrounds.

Moved by Olson, seconded by Rix to authorize the Chairman to sign the contract for construction of the restroom facilities at the Brown County Fairgrounds. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to allow the following bills for one recipient: St. Lukes Hospital \$1234.57; Dr. D'Souza, \$88.00; Radiology Services, \$53.70; Dakota Midland Hospital, \$538.96; Dakota Midland Hospital, \$3508.83:

# PLAT APPROVAL:

Commissioner Schwan offered the following Resolution for its adoption:

# RESOLUTION

BE IT RESOLVED, by the board of County Commissioners of Brown County in regular session assembled, that the Plat of Lots A,B & C of Centennial Lot 1 in the NW½ of Section 26, township 123N., range 64W., Brown County were approved.

Seconded by Rix. All members present voting aye. Motion carried.

Moved by Rix and seconded by Olson to recess until March 13, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### March 13, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Rix, Olson, Schwan and Bergh.

Pastor Marv Schulz from the First Medhodist Church opened the meeting with a prayer.

#### MINUTES:

Moved by Schwan, seconded by Bergh to approve the minutes of March 9, 1979. All members present voting aye. Motion carried.

### CLAIMS:

Moved by Rix, seconded by Olson to allow the following claims:

OFFICE EXPENSE: Welfare - Brown & Saenger...\$4.50, South Dakota Department of Health...\$17,325.00:

COUNSEL: Jeanne Reisenweber Lyke...\$195.00:

TRANSCRIPTIONS: Betty J. Harris....\$61.50:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$1800.00:

ECONOMICAL DEVELOPMENT ADMINISTRATION: Kyburz Construction...\$41,116.64:

MENTAL ILLNESS BOARD: David L. Bergendahl...\$22.50, Don Kortan...\$13.60, John P. Blackburn...\$23.20, Kitty Harm...\$13.60, Dr. Daryl Stephenson...\$75.00:

PROSECUTION: Lawrence County Treasurer...\$15.52:

COURTHOUSE & JAIL MAINTENANCE: Honeywell...\$116.18, Plainsco...\$118.61, United Building Center.. \$19.30, Lystad's...\$37.62, The Sportsman...\$77.00:

RECREATION & INDUSTRIAL DEVELOPMENT: Frederick Area Teen Center...\$1250.00:

PUBLICATIONS: Aberdeen American News...\$53.20:

COURTS: The Flame Cafe...\$50.12:

ROAD & BRIDGE: Montana-Dakota Utilities...\$44.07, Office Equipment Co...\$32.00, Paper, Calmenson & Co...\$554.35, Taylor Laundry & Dry Cleaners...\$38.25, Hub City Iron...\$1938.45, Brownlee Construction Co..\$11,921.11, H.V. Johnston Culvert Co...\$601.60, Kearns Machinery...\$8813.50:

CHILD SUPPORT CONTINGENCY: Office of Child Support....\$278.31:

GRANTS: LEAA - New Beginnings Center...\$1771.49:

SOLID WASTE: Brick Skelgas...\$364.45, Becker & Huber Electric...\$66.34, Smith Truck Sales, Inc... \$5.94, Kearns Machinery Co...\$20.60, T.M. Sheehan Equipment...\$103.53, Aberdeen City Treasurer... \$5.50, Keeley's, Inc...\$13.80, Northern Electric...\$38.85, Sandvig's, Inc...\$37.10, Mobil...\$82.50, Dependable Sanitation...\$40.00, Evergreen Supply...\$10.00, Nerland Oil Co...\$1523.61, Martyn-Edwards Co...\$34.79, Parcel Erickson...\$25.00, Hedahl's, Inc...\$11.18:

REVENUE SHARING: Solid Waste - Dennis Kinslow...\$30.00, Marvin Bonn...\$15.00:

DRUGS - Care of Poor: 12 recipients - Dakins Pharmacy...\$33.75, Jones Drug...\$397.07:

FUEL - Care of Poor: 1 recipient - Abeln Oil Co...\$175.65:

RENT - Care of Poor: 3 recipients - Renee Logan - \$150.00, Rolland B. Aman...\$140.00, WYPAR III... \$225.00:

MEDICAL CARE - Care of Poor: 1 recipient - St. Lukes Hospital....\$1234.57:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Olson, seconded by Rix to allow the following abatements: Harold Sukut, Jr., mobile home assessed wrong, in the amount of \$43.30; Bert Terner, mobile home used for storage not residence, in the amount of \$10.64; Solid Waste - Marion L. Armantrout Cross, in the amount of \$5.00; Clark Bros., Inc. in the amount of \$5.00; All members present voting aye. Motion carried.

Joyce Wood and Joycel Goodrich from the Foster Grandparents Program, appeared before the board to seek advice on program claims. The board suggested the repair bill on a 1976 Dodge vehicle be paid. Moved by Schwan, seconded by Rix to allow the bills for the Foster Grandparent Program. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to approve the expenses for Joyce Wood to attend the OAVP Meeting in Denver, April 25-26, 1979. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to appoint the Auditor, Burlene Berg, as the Grantee Representative to the Foster Grandparent Program. All members present voting aye. Motion carried.

Jerry McNeary met with the board to discuss the necessary preparation for a possible City Election on April 3, 1979.

Merwin Green met with the board to ask for renewal of his lease on county land, and that the board authorize the ASC to measure such to determine actual farm acreage. The lease was renewed and the authorization made. Mr. Green asked that a culvert in his area be opened and the board agreed to have Larry Mitzel investigate this and report.

Commissioner Olson offered the following Resolution for its adoption:

### RESOLUTION

WHEREAS, care of the poor constitutes a major portion of the Health and Welfare Budget, and

WHEREAS, administering poor relief properly is time consuming and cause lack of participation by all Commissioners in discussions involving county business, and

WHEREAS, care of the poor constitutes only about 4% of the total budget, but receives high priority on the daily agenda, and

WHEREAS, the many phone calls during a meeting are distracting and county business requires the exacting attention of all Commissioners.

NOW THEREFORE BE IT RESOLVED, that the administration of poor relief be hereby designated to the personnel of the Food Stamp Department. Also, that said department investigate and screen all cases and refer to all welfare agencies for any aid available and establish a case history for each recipient for future review.

AND BE IT FURTHER RESOLVED, that the permanent drug cards be thoroughly reviewed before re-issue and renewal dates be strictly adhered to and the said department carefully screen all applications for indigent hospital accounts and present same to the Commissioners on a monthly basis calling in the recipient or guardian, if necessary, and the commission then decide as a body, which bills will be honored, and

BE IT FURTHER RESOLVED, that the personnel will prepare a monthly report of all disbursements made, for review by the Commissioners.

AND IN ADDITION THERETO, at the end of one year, if the above Resolution is not working to the satisfaction of the board of County Commissioners, all employees involved will be returned to their original status.

Seconded by Janusz. Commissioner Olson moved for Roll Call Vote: Bergh naye, Schwan aye, Olson aye, Rix naye, Janusz aye. Motion carried.

Moved by Rix, seconded by Schwan to recess until March 16, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

# March 16, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Olson, Schwan, Bergh and Rix.

# MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of March 13, 1979. All members present voting aye. Motion carried.

# APPROVE PLAT:

Commissioner Rix offered the following Resolution for adoption of plat:

# RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Brown County, in regular session assembled, that the Plat of North Plains Outlots D, E and F in the unplatted portion of the  $NW_2^1$  of Section 7-T123N-R63W, Fifth Principal Meridian were approved.

Seconded by Olson. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: States Attorney - Dornbush Agency...\$4.80, Warren, Gorham & Lamont, Inc...\$38.00; Welfare - Parsch Hardware...\$6.15; Sheriff - Kim's Limited...\$41.40, National Police Chiefs & Sheriffs Information Bureau...\$22.50, Al's Shoe Service...\$72.00, Artz Camera Supply...\$103.47, Sodak Sport & Bait - New Equipment...\$13.44; Home Health - Physicians & Hospital Supply Co., Inc...\$58.33, Kreiser Surgical, Inc...\$218.87, News Printing...\$149.27, Don's Builder's Hardware...\$3.10, Hayes Bros. Printing...\$31.54, Bittner Pharmacy...\$1.80, Home Health Agency...\$100.00, R.E. Huffman Co...\$22.65, Office Equipment...\$11.37, Sears, Roebuck & Co...\$44.22:

AMBULANCE: Hedahl's, Inc...\$16.06, J.C. Penney...\$115.04:

MENTAL HEALTH: Northeastern Mental Health Center...\$25,000.00:

PUBLICATIONS: Brown County News...\$449.78, Aberdeen American News...\$505.40:

WITNESS CERTIFICATES: Milo Hoffman...\$8.30, Isabel Brink...\$4.15, Jerry Fischer...\$12.25, Mrs. James Munsch...\$4.30, Mike Perrizo...\$8.30:

BOARD OF PRISONERS: Bittner Pharmacy...\$5.26, Radiology Services, P.A...\$7.90:

CIVIL DEFENSE: Motorola, Inc...\$205.50:

<u>UTILITIES</u>: Northwestern Bell - Civil Defense...\$13.00, Auditor...\$96.76, Treasurer...\$91.27, Director of Equalization...\$74.94, Janitor...\$20.62, Home Health...\$94.55; Aberdeen Centrex Account - Home Health...\$37.09, Civil Defense...\$35.45:

PROSECUTION: Hughes County Treasurer...\$5.20:

COURTHOUSE & JAIL MAINTENANCE: J.B. Center...\$87.58, Professional Painting & Dec...\$196.36, Smith Electric...\$72.60:

MENTAL ILLNESS BOARD: David C. Humphrey...\$105.30, Douglas R. Kettering...\$60.00:

COUNSEL: Steven M. Johnson...\$92.80, William A. Bowen...\$182.50:

COLLECTIONS: Treasurer - Aman Collection Service...\$30.52:

DRUGS - Care of Poor: 3 recipients - Walgreen Drug...\$57.04:

FUEL - Care of Poor: 2 recipients - Harms Oil Co...\$117.68:

MEDICAL CARE - Care of Poor: 1 recipient - Radiology Services, P.A....\$77.50, Dakota Midland Hospital...\$538.96, Dr. Edward D'Souza...\$88.00:

RENT - Care of Poor: 2 recipients - Washington Motel...\$125.00, Spur Hotel...\$65.00:

All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Schwan, seconded by Olson to approve the following abatements: Paul Kingery, double assessment in the amount of \$85.40: Solid Waste: Kurda Mills, company out of business, amount - \$5.00; Clarence Benfit, vacant house - amount \$5.00; Darrel and Darlene Hinz, vacant dwelling until 1979, - amount \$5.00:

Gene Vaux from Veterans Service appeared before the board to seek advice on a hospitalized veteran.

Lt. Bailey from the Salvation Army appeared before the board to ask for help in the transportation of one recipient.

Elroy Johnson, Brown County Sheriff, met with the board to discuss the need to increase the amount for food from \$5.00 to \$6.00 per prisoner, per day, also, an increase from 20 to 22 cents mileage for the Department. Moved by Olson, seconded by Bergh that the mileage rate of 22¢ be accepted. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix that the increase from \$5.00 to \$6.00 on food per prisoner, be accepted. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan, to allow expenses for the County Auditor and Deputies to attend a meeting in Gettysburg on March 23, 1979. All members present voting aye. Motion carried.

Vivian Locken, Chief Deputy Treasurer, asked the board for a part time employee in the Treasurer's Office during their busy time. The board suggested that the part time floater, Wilma Buntrock, be used.

Moved by Schwan, seconded by Olson to allow expenses for the Civil Defense Director and one Commissioner to attend a "Division of Emergency and Disaster Service" Conference in Sioux Falls on March 29, 1979. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to recess until March 20, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

# March 20, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Schwan, Bergh, Rix and Olson.

Reverend Marv Schulz, First Methodist Church, offered a prayer to begin our meeting.

# MINUTES:

Moved by Bergh, seconded by Olson to approve the minutes of March 16, 1979. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Bergh to allow the following claims:

OFFICE EXPENSE: Auditor - News Printing...\$12.52; Sheriff - Educator Supply & Printing Co., Inc... \$41.98:

ELECTIONS: Auditor - Mary Laird...\$12.95:

REVENUE SHARING: Dr. Bradley E. Marvel...\$18.00:

PUBLICATIONS: Aberdeen American News...\$186.87:

MENTAL ILLNESS BOARD: Yankton County Treasurer...\$18.10:

BROWN MARSHALL CONSERVATION: Brown-Marshall Conservation - Drawdown...\$4,000.00:

<u>UTILITIES</u>: Aberdeen Centrex - Home Health....\$39.61:

FAIRGROUNDS: Todd Cunningham...\$24.00:

COURTHOUSE & JAIL MAINTENANCE: McFarland Supply Co...\$50.51, Plainsco...\$16.60:

DRUGS - Care of Poor: 3 recipients - White Drug...\$165.51:

All members present voting aye. Motion carried.

### APPLICATION FOR BURIED CABLE:

Moved by Schwan, seconded by Rix to authorize the Chairman to sign the application for buried cable with Northwestern Bell Telephone Company on Highway No. 15, section 6 & 7, township 123N., range 63W., Brown County, South Dakota. All members present voting aye. Motion carried.

### ABATEMENTS:

Moved by Rix, seconded by Schwan to allow the following abatements: Richard L. Wietgrefe, Sr., double assessment - first one registered prior to January 1, 1979 and transferred to North Dakota, in the amount of \$35.59; the second was same home with registration sent in by dealer, in the amount of \$34.84. Eugene Thorpe, double assessment, new home, Thorpe and the dealer both registered it, in the amount of \$331.19: Solid Waste: Allan Wellman, business dissolved two years ago, in the amount of \$25.00. All members present voting aye. Motion carried.

Clark Walz, Museum Director and Bob Dosch appeared before the board to ask for a new roof on the museum. The board suggested that they advertise for bids at the appropriate time.

Pastor Eikander from Webster appeared before the board on two rentals of property that he owns, asking for rental assistance for two recipients that he houses.

Tom Schildhauer and D.J. Adams appeared for IBM to present the 06 renewal plan on the service agreement on Brown County typewriters. Moved by Olson, seconded by Bergh to retain IBM to service Brown County typewriters. All members present voting aye. Motion carried.

Lyle Hitchcock appeared before the board to inquire about the purchase of Lot 3, Block 34, First Addition in Groton City, for the appraised value of \$1000.00. He will return to the Commission at a later time with a decision.

Spike Thommen met with the board to discuss an open dump south of Highway 12 on 281, that is causing problems in the area. The board will contact owner, asking for clean-up leveling and the possibility of fencing the property.

### LOTTERY:

Moved by Schwan, seconded by Rix to approve the lottery of the Daughters of the Nile, to hold a raffle on a quilt, to be held on October 1, 1979. All members present voting aye. Motion carried.

Mr. Frank Dixon appeared before the board to register a complaint about the collection of \$35.00 from farmers who are in the West Brown District. The board felt that there was not a need for action on their part.

Harriett Montgomery from the League of Women Voters, left printed information on the History of proposed Westport Dam, with the board members. This included Engineers Records and the Missouri Basin Commission Report.

Moved by Schwan, seconded by Rix to approve expenses for County Officials to attend the District meeting at Webster on March 27, 1979. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to recess until March 23, 1979.

Burlene Berg - Brown County Auditor

# March 23, 1979

Meeting called to order by Chairman Janusz, at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Bergh, Rix, Schwan and Olson.

# MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of March 20, 1979. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Olson, seconded by Bergh to allow the following claims:

OFFICE EXPENSE: IBM - Welfare...\$198.00; Educator Supply & Printing Co. - Commissioners...\$11.65, Auditor...\$7.01, Treasurer...\$2.33, States Attorney...\$2.33, Assessor...\$2.33, Register of Deeds. \$2.33, Sheriff...\$2.33, Welfare...\$2.33, Home Health...\$2.33; States Attorney - American Data Products...\$85.10, Bancroft - Whitney...\$19.80, News Printing...\$43.95; Register of Deeds - Midwest Stamp Co...\$16.05; Home Health - Brown County Health Department...\$27.40:

COUNSEL: Julie T. Lovrien...\$127.50, Rory King...\$143.05:

COURTHOUSE & JAIL MAINTENANCE: Share Corp...\$55.21, J.B. Center...\$65.48, Northeast Supply... \$39.69, Plainsco...\$30.71, Aberdeen Sewer Service...\$50.00:

<u>UTILITIES:</u> Northwestern Bell - States Attorney...\$171.05, Fairgrounds...\$17.50:

MUSEUM: Dacotah Prairie Museum...\$81.05, Dakota Chemical Co...\$18.00, News Printing...\$22.45, A & M Radio...\$89.40, Artz Comera Supply...\$56.24, R.E. Huffman Co...\$123.40, Nelson Auto Electric Inc..\$31.95, D & D Paint Center...\$23.34, Servall Towel & Linen Supply...\$10.60, Northwestern Bell...\$109.14, Handy Man...\$1.10, Northwestern Public Service...\$186.82, Gaylord Bros., Inc..\$36.00, Marg Donaldson...\$21.00, Fire Protection Co...\$11.50:

GRANTS: LEAA - Sheriff - Office Equipment Co., Inc...\$219.07, Herberger's...\$800.00; Northeastern Mental Health Center...\$2262.50;

ELECTIONS: Auditor - Household Moving & Storage, Inc...\$100.00:

WITNESS FEES: Carl Most...\$4.15:

MENTAL ILLNESS BOARD: Douglas R. Kettering...\$60.00, Yankton Co. Treasurer...\$5.10, Dr. Daryl R. Stephenson...\$50.00:

COURTHOUSE & JAIL IMPROVEMENT: Western Printing...\$110.00:

PARKS: Plainsco...\$18.07:

REVENUE SHARING: Drawdown - NADRIC...\$3979.87:

PROFESSIONAL SERVICES: Dennis Maloney...\$395.28:

PROSECUTION: Day County Treasurer...\$3.60, Benton County Sheriff...\$6.00:

FIRE PROTECTION: Department of Public Safety...\$2.00:

FUEL - Care of Poor: 2 recipients - Brick Skelgas...\$100.00, Mobil Oil Corporation...\$61.35:

MEDICAL CARE - Care of Poor: 1 recipient - St. Lukes Hospital...\$577.08:

All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Schwan, seconded by Bergh to allow the following abatements: Leonard Wickham, registration for 1979 was on wrong mobile home, in the amount of \$56.18; Willard Moerke, double assessment on mobile home in the amount of \$541.13: Solid Waste - Connie Bierman, vacant trailer to be moved off, in the amount of \$5.00. All members present voting aye. Motion carried.

10:00 A.M. NOTICE OF HEARING ON VARIANCE PERMIT:

This being the time and place as advertised for a Public Hearing on one variance Permit: Moved by Schwan, seconded by Olson to approve the following Variance Permit:

William Bowen:

To build a house and garage to within 20 feet of right of way. House and garage to be located in Lutgen's West Addition, lot 28 and 29, NE% of section 23, township 124N., range 65W.

All members present voting aye. Motion carried.

John Heintzman from the Civil Defense Office, appeared before the board to ask for the approval of the "Certificate of Adoption" for the basic Civil Defense Program at a later date. He asked that new board members be elected at the same time to replace former members. The action will be taken next week.

Fred Rennich from Rennich Trailer Court asked the board for advice on a trailer that is in his park that has accumulated taxes. He asked permission from the board to sell it, with owner's authorization, and have it removed from his park. The Commissioners suggested that Mr. Rennich advertise and sell such property.

Norman Wockenfuss and Karen Lout appeared before the board to ask that a poor relief lien be removed from a mobile home, in the amount of \$226.06. The board informed them that it was not possible for the county to take such action.

Moved by Schwan, seconded by Bergh to recess until March 27, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

# March 27, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Olson, Schwan, Bergh and Rix.

Pastor Marv Schulz from the First United Methodist Church opened the meeting with prayer.

# MINUTES

Moved by Olson, seconded by Schwan to approve the minutes of March 23, 1979. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to allow the following  ${\tt c1}{\tt aims}$ :

OFFICE EXPENSE: Extension - Brown County Extension Revolving Fund...\$14.00, World of Fabrics.. \$17.88, White Drug...\$13.85, IBM...\$27.00; Commissioners - IBM..\$110.14; Register of Deeds Western Printing Co...\$214.00; Treasurer - News Printing...\$360.30, Office Equipment Co...\$12.00; States Attorney - South Dakota State Bar Association...\$30.00, Secretary of State...\$1.00:

COURTS: Kent A. Moekly...\$840.26:

<u>UTILITIES</u>: Aberdeen Centrex Account - Civil Defense...\$34.45; Northwestern Bell - Extension.. \$150.14:

MILEAGE & EXPENSE: Auditor - Burlene Berg...\$76.92, Catherine Lammle...\$43.00; Planning & Zoning - Carl Meyer...\$52.00, LaVonne Scepaniak...\$22.00, Dorothy M. Wood...\$56.10, Everett Kelley...\$49.20, Alfred A. Waltman...\$48.24, Register of Deeds - Donna Kuhfeld...\$153.00:

AMBULANCE: Texaco, Inc....\$17.42, Department of Public Safety...\$4.00, Foreman Bus Sales..\$21,172.00, Smith Electric...\$46.47:

COURTHOUSE & JAIL MAINTENANCE: J.B. Center...\$259.47, Hub City Iron Store...\$16.78, Imperial Chemical Co...\$252.83, Plainsco...\$32.09, Sani-Sac...\$24.00, Smith Electric...\$46.47:

<u>REVENUE SHARING</u>: Solid Waste - Northwestern Public Service...\$1501.00, Sjomelings....\$3.00, Northwestern Bell...\$86.15, The Sportsman...\$2.50, Aberdeen Sanitation...\$4962.20:

COUNTY LIBRARY: McNaughton Book Service...\$61.50, Broadhurt, Inc...\$86.98, Thomas Bouregy & Co.. \$16.50, Skelgas Service...\$21.87, Silver Burdett Co...\$108.25, Northwestern Bell...\$18.67:

DAY CARE CENTER: YWCA Day Care Center...\$833.33:

MENTAL ILLNESS BOARD: Don Kortan...\$32.30, Kitty Karm...\$32.30, Michael D. Stevens...\$34.80, John P. Blackburn...\$20.30, John Harmelink...\$96.20, Yankton Co. Treasurer...\$5.50:

PROSECUTION: States Attorney - Yankton County Treasurer....\$9.50:

FUEL - Care of Poor: 1 recipient - Frederick Co-op Oil Co...\$54.90:

MEDICAL CARE - Care of Poor: 2 recipients - Ostomy Supply & Care Center...\$54.50, Retina Consultants P.A...\$259.20:

RENT - Care of Poor: 1 recipient - LeeRoy Eikanger...\$130.00:

All members present voting aye. Motion carried.

#### ABATEMENTS:

Rix moved, seconded by Schwan to allow the abatements for tax credits for the following Railroad Companies in accordance with S.D.C.L. of 1967, section 10-28-21.1, Burlington Northern \$1,017.61; Chicago and Northwestern Transportation Co., \$1,075.06; Chicago, Milwaukee, St. Paul and Pacific Railroad \$297.97. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to adopt the following Civil Defense Certificate:

### CERTIFICATE OF ADOPTION

The Brown County Commissioners, in regular assembly, on March 27, 1979, hereby approves the up-dated Emergency Plan of Brown County Civil Defense, as the official document for emergency operations during enemy attack or natural disaster.

All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to approve expenses for Jerry McNeary, States Attorney to attend a seminar in Chicago, to be sponsored by "The National District Attorneys Association" and "The National Association of Counties". The seminar runs from April 22, 1979 to April 26, 1979.

Moved by Schwan, seconded by Olson to close the Brown County Offices on Good Friday, April 13, 1979. This is a Special Holiday directed by the Commission. All members present voting aye. Motion carried.

Jerry Quintas, representing Lein & Sons, showed slides on soil stabilization to the Commissioners and interested persons at  $1:30\ P.M.$ 

Moved by Schwan, seconded by Olson to recess until March 30, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

# March 30, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Schwan, Bergh and Rix.

# MINUTES

Moved by Schwan, seconded by Rix to approve the minutes of March 27, 1979. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Bergh to allow the following claims:

OFFICE EXPENSE: Register of Deeds - Micro Film - Best Business Products, Inc...\$443.04; Weed - Meister Publishing Co...\$8.25; Treasurer - Western Printing Co...\$180.00, R.E. Huffman Co...\$41.00; Extension - Super City, Inc...\$541.67, Dutch's Place...\$56.55, Leann Walls...\$65.28; Director of Equalization - R.E. Huffman Co...\$94.95, IAAO...\$90.00; States Attorney - Office Equipment Co..\$15.00, Shafer & Field, Inc..\$127.08; Auditor - R.E. Huffman Co...\$9.00; Law Library - West Publishing Co.. \$606.50:

<u>UTILITIES</u>: Northwestern Bell - WIC...\$17.77, Treasurer...\$95.69, Commissioners...\$33.08, Veterans Administration...\$59.92:

PUBLICATIONS: Aberdeen American News...\$193.01, Brown County News...\$856.05:

PROSECUTION: States Attorney - Minnehaha County Treasurer...\$7.60, Jerry Hill, Sheriff...\$6.00:

SENIOR CITIZENS: Senior Citizens - Jan. & Feb. expenses....\$2072.09:

TRANSCRIPTIONS: James T. Gravelle...\$108.00:

COUNSEL: Thomas P. Tonner...\$142.50, Jeanne Reisenweber Lyke....\$198.49:

MENTAL ILLNESS BOARD: Dr. Daryl R. Stephenson...\$60.00, Theresa A. Coomes...\$5.00:

SOLID WASTE: McFarland Supply...\$3.58:

COURTHOUSE & JAIL MAINTENANCE: Dependable Sanitation...\$66.20, J.B. Center...\$43.70, Handy Man \$95.38, Plainsco...\$35.96:

MILEAGE & EXPENSE: Home Health - Cynthia Born...\$28.32, Violet J. Dorn...\$60.32, Darlene Everett... \$58.88, Jean Ewalt...\$93.18, Hildegard Gugel...\$9.12, Ruth McCormick...\$88.00, Irene Meyer...\$1.28, Phyllis Roberts...\$97.60, Barbara Zerr..\$18.72, Jeffrey Steele...\$9.60; Commissioners - Dean H. Olson...\$161.28, Merrill Rix...\$83.84, John Schwan...\$16.00; Director of Equalization - Alan R. Hatzenbeller...\$77.12:

ROAD & BRIDGE: Schwan Welding & Boiler Repair...\$38.90, Nerland Oil Co...\$7984.26, Paper, Calmenson & Co...\$58.55, Frederick Co-op Assoc...\$41.75, Evergreen Supply, Inc...\$321.20, Spaulding Automobile Co...\$500.23, Loel Lust Chevrolet...\$988.43, Larry Gilstad...\$2465.40, Larry Mitzel...\$62.82, Hedal's, Inc...\$652.84, Les Milbrandt...\$35.00:

RENT - Care of Poor: 14 recipients - James E. Gohn...\$80.00, Narregang Holding...\$250.00, Dafnis Apartments...\$70.00, Kurt Kruger...\$80.00, Al Nordstrom...\$35.00, George Rich...\$140.00, LeeRoy Eikanger...\$140.00, Spur Hotel...\$70.00, Gordon Diedtrich...\$142.00, Robert Ford...\$160.00, Warner Co-op Elevator...\$100.00, Pete Kirkpatrick...\$175.00:

All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to allow the following abatements: Harold D. Scherff, double assessment in the amount of \$6.86: Solid Waste - Ewald W. & Joanne S. Pigors, house removed, amount \$10.00; Agnes & Patrick Healy, vacant house, amount \$5.00.

### NOTICE OF HEARING:

Beer License Application Hearing - Moved by Rix, seconded by Schwan to instruct the Auditor to advertise for a hearing, to be held on April 17, 1979 at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex on the following 3.2 Non-intoxicating Beer License Application.

John Weber, Barnard Co-op Association, Lot 17 and 18, 1st Addition to Barnard, section 13, township 126N., range 64W., Barnard, South Dakota.

All members present voting aye. Motion carried.

### LOTTERY:

Moved by Schwan, seconded by Bergh to approve the lottery of the Phi Theta Kappa of Presentation College, to hold a raffle on a Savings Bond, to be held on April 30, 1979. All members present voting aye. Motion carried.

# JUDGE AND CLERKS OF ELECTION SALARIES:

Moved by Rix, seconded by Schwan to set the same amount of pay for Clerks and Judges of Election at minimum wage law. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to allow expenses for personnel in the Director of Equalization Office to attend the Spring Seminar in Pierre on May 10 and 11, 1979. All members present voting aye. Motion carried.

# EXECUTIVE SESSION:

Moved by Rix, seconded by Bergh to go into Executive Session to discuss personnel matters. Moved by Rix, seconded by Bergh to adjourn the session. All members present voting aye. Motion carried.

Lloyd Sanderson, Claremont Mayor met with the board to ask for financial help from the recreation fund to assist in lighting the town's softball field. Moved by Rix, seconded by Schwan to allow Claremont \$650.00. All members present voting aye. Motion carried.

Lt. Bailey from the Salvation Army met with the board to ask assistance of one month's rent on an apartment for a recipient. This was granted.

Ron Krogman, American Legion, asked the board for financial assistance on installation of portable stalls at the Fairgrounds. The Commission offered the possibility of forgiving some of the rental charges at a later date.

 ${\tt Commissioner \ Schwan \ offered \ the \ following \ Resolution \ for \ adoption:}$ 

# RESOLUTION

WHEREAS, on October 13, 1978 Warren Blinder and Vernon Williams, representing the Aberdeen Amateur Radio Club, appeared before the Board of Brown County Commissioners in regards to furnishing a telephone line runner to the State Radio Tower to be used for emergency conditions, and

WHEREAS, at a later date the Board of Brown County Commissioners approved the expenditure for the monthly billings for the aforementioned telephone line, and

WHEREAS, the yearly amount to be expended for this purpose falls below the amount for hearing requirements as set forth by the Federal Revenue Sharing Regulations, and

WHEREAS, the amount budgeted for the Care of Poor and Handicapped in the Revenue Sharing Fund is in excess of the actual amount needed for that purpose,

THEREFORE, BE IT RESOLVED, by the Board of Brown County Commissioners that the Brown County Auditor be instructed to transfer \$400.00 from the Care of Poor and Handicapped Budget in the Revenue Sharing Fund, to set up a new budget under Revenue Sharing, which shall be Brown County Emergency System.

IT SHALL FURTHER BE RESOLVED, that as this action was not taken prior to payment of such bills presented by the Aberdeen Amateur Radio Club in 1978, this Resolution shall be retroactive to cover said bills, which were paid out of the Revenue Sharing Fund for the Care of Poor and Handicapped.

Seconded by Commissioner Rix. All members present voting aye. Motion carried.

The Brown County Commission received notification that the Solid Waste Agreement with the Spink County Commission will be terminated as of July 1, 1979.

Charlie Russell, Bob Heintzman and John Heintzman met with the board to lay out plans for the Annual Commissioners Meeting to be held May 10, 1979.

Moved by Schwan, seconded by Bergh to adjourn until April 3, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### April 3, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Olson, Schwan and Bergh.

#### MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of March 30, 1979. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Olson, seconded by Rix to allow the claims:

BROWN COUNTY PAYROLL: Commissions...\$2583.30; Auditor...\$6618.94; Treasurer...\$8100.66, OVERTIME: Wilma Eisenbeisz...\$1.38, Lenore Larson...\$2.76, Charlene Millim...\$1.38, Adeline Wiederich...\$1.38, Nona Nelson...\$2.33, Assessor...\$4420.03; OVERTIME: Alan Hatzenbeller...\$55.72, Rich Kauk..\$71.90; States Attorney...\$3848.51; Office of Child Support...\$1833.21; Register of Deeds...\$3693.50; OVERTIME: Dorothy Post...\$1.38; Veterans Administration...\$1491.82; Custodians...\$3520.51; Sheriff. \$13,395.31; OVERTIME: Carroll Burckhard...\$30.36, Lucinda Hanley...\$31.44, Dallas Tschappat..\$50.35; Extension...\$1314.42; OVERTIME: Ione Scheuffele...\$1.31; Planning & Zoning...\$99.39; Parks and Fairgrounds...\$1346.50; Weed...\$180.00; County Library...\$1612.67; Museum...\$2754.04; Ambulance... \$3993.15; OVERTIME: Michael Neiger..\$178.08, John Sahli...\$232.14, Gary Sperle...\$243.60, Daniel Walker...\$108.12, Charles Blumhardt...\$66.78, Roger Bortnem...\$23.32, Terry Ellingson...\$19.08, David Henjum...\$34.98, Thomas Kaiser...\$11.20, Terry Kamm...\$28.62; Home Health...\$4683.11; Civil Defense...\$1148.32; Food Stamp...\$1552.58; WIC...\$1295.36; OVERTIME: Elgerlin Ackerman..\$1.38, Leonora Preszler...\$1.38; Shredder...\$2939.35; OVERTIME: Julius Albrecht...\$204.43, Roger Muldoon.. \$202.76, Joel Witchey...\$176.19; Landfill...\$642.40; OVERTIME: Milton Wendling...\$115.08; Highway Department...\$20,266.86; OVERTIME: Ronald S. Anderson...\$14.85, Earl W. Backous...\$63.18, Terry M. Backous...\$162.50, Brent Barton...\$9.90, Robert J. Binfet...\$37.92, Fred J. Blotter...\$15.80, Raymond H. Breitkreutz...\$217.26, David A. Bruckner...\$18.96, Larry A. Durand...\$19.80, Harold Feser...\$25.56, Harold R. Forbes...\$76.68, Charles D. Forrest...\$56.53, Francis Freeman...\$152.75, Donald L. Glugla...\$69.83, Daniel J. Heinz...\$11.25, Joseph E. Huettl, Jr...\$26.00, Melvin C. Jeschke...\$28.76, Valentine Kiefer...\$73.15, Daryl D. Lloyd...\$156.56, Jerry F. Luce...\$22.12, Lloyd R. Milbrandt...\$99.75, James Nelson...\$31.60, James P. Piatz...\$9.48, Raymond O. Podoll...\$56.88, Harley S. Schaible, Sr...\$3.90, Harvin H. Schlosser...\$23.28, Marvin A. Thompson...\$63.90, Robert F. Tyler...\$53.20, Kenneth D. Wagner...\$102.24, James R. Wettstein...\$37.92, Carl W. Wright..\$31.95, Kenneth R. Goette...\$12.64, Robert R. Huettl...\$22.75:

OFFICE EXPENSE: Home Health - Petty Cash...\$13.66; Western Printing - Director of Equalization...\$31.20, Auditor...\$26.25, States Attorney...\$170.00; Extension - R. E. Huffman Co...\$157.73; Commissioners - Merrill Rix...\$5.98:

CIVIL DEFENSE: Aberdak Travel Service....\$84,00:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$120.16:

ELECTIONS: Auditor - Western Printing....\$198.00:

REVENUE SHARING: Hub Area Radio Club...\$73.22:

<u>PUBLICATIONS:</u> Aberdeen American News....\$4.66:

GRANTS: LEAA - New Beginnings Center....\$1771.49:

ROAD & BRIDGE: Johnson Motors...\$1.01, Ackerman Welding Supply...\$30.45, Handy Man...\$4.56, Marshall Truck & Trailer Supply...\$878.42, Kearns Machinery...\$1573.35, Mobil Oil Credit Corporation \$12.70, Lahman Manufacturing Co., Inc...\$20.64, Moore Equipment Co...\$689.63, Roto Rooter Sewer Service...\$37.00, Dale Washnok...\$100.00, Bernice Voeller...\$100.00, Harold Weismantel...\$100.00, Henry C. Witte...\$100.00, Michael Todd & Co...\$92.05, Curtis Noll...\$23.05, Oxford Chemicals.. \$499.54, Smith Truck Sales...\$696.80, Nelson Auto Electric...\$528.49, H.V. Johnston Culvert Co.. \$317.30, News Printing...\$57.25:

<u>CENTENNIAL:</u> Columbia Centennial Committee...\$500.00:

RECREATION & INDUSTRIAL DEVELOPMENT: Claremont City...\$650.00

MILEAGE & EXPENSE: Veterans Administration - James Vaux...\$459.20; Weed - Florian Schwab...\$22.40; Planning & Zoning - Leroy Wiitala...\$63.60; Commissioners - Gordon Bergh...\$22.88, Del Janusz...\$19.20:

UTILITIES: Northwestern Bell - Food Stamp Office...\$68.15, Extension...\$8.75, Civil Defense...\$79.34:

COURTS: Hogg Restaurant Service...\$22.65:

FAIRGROUNDS: Harvey Ackerson...\$5.60, Sandvig's, Inc...\$18.70:

AMBULANCE: Mike Neiger...\$8.50, Charles Blumhardt...\$5.50, Amoco Oil Co...\$58.45, St. Lukes Hospital \$19.13:

CHILD SUPPORT CONTINGENCY: Office of Child Support....\$180.00:

BUS TICKETS - Care of Poor: 2 recipients - Jack Rabbit Lines...\$80.05:

<u>DRUGS - Care of Poor:</u> 3 recipients - Schmidt Pharmacy...\$10.57, Crissman Drug...\$6.40, Dale's Pharmacy...\$17.79:

MEDICAL CARE - Care of Poor: 1 recipient - Community Memorial Hospital...\$505.80:

FUEL - Care of Poor: 2 recipients - Mobil Oil Corporation...\$246.15:

RENT - Care of Poor: 1 recipient - Gerharter Agency...\$145.00:

All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Rix, seconded by Bergh to allow the following abatement: John M. and Lois Ann Sieh, double assessment on farm building, in the amount of \$55.49. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to receive the Auditor's Report of Account with the County Treaurer and place it on file in the County Auditor's Office.

| Auditor's | Report | of | Account | With | the | County | Treasurer: |
|-----------|--------|----|---------|------|-----|--------|------------|
|           |        |    |         |      |     |        |            |

| Total amount of actual cash\$     | 3,295.50     |
|-----------------------------------|--------------|
| First National Bank of Aberdeen\$ | 88,116.85    |
| Aberdeen National Bank\$          | 37,425.27    |
| Farmers & Merchants Bank\$        | 38,337.77    |
| Petty Cash\$                      | 455.00       |
| Trust Fund\$                      | 328.04       |
| Fund Investments\$                | 3,577,358.15 |
| Outstanding Checks\$              | 204.50       |
| Total \$                          | 3,745,521.08 |

All members present voting aye. Motion carried.

### REGISTER OF DEEDS REPORT:

Moved by Rix, seconded by Schwan to receive the Register of Deeds Report and place on file in the County Auditor's Office.

Statement of Fees Collected.....\$4436.15 Transfer Tax.....\$3280.50

All members present voting aye. Motion carried.

### REIMBURSEMENT REPORT:

Moved by Schwan, seconded by Olson to receive the Auditor's Reimbursement Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# BROWN COUNTY HIGHWAY DEPARTMENT ANNUAL REPORT:

Moved by Olson, seconded by Rix to approve the Brown County Highway Department Annual Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

# BROWN COUNTY AMBULANCE REPORT:

Moved by Schwan, seconded by Olson to receive the Brown County Ambulance Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

Moved by Olson, seconded by Bergh to terminate the Employee Agreement between Frederick, South Dakota and the County of Brown, that was drawn up on August 1, 1975. This agreement provided for a combined Deputy Sheriff and City Policeman in the town of Frederick. All members present voting aye. Motion carried.

Gert Mangan presented the board the program on "Long Term Care Services of Presentation Sisters" for Semi-Independent living at Mother Joseph Manor. Gert Mangan wished to make the board and the public aware of this program.

Dennis Maloney met with the board to ask for approval to prepare an amendment for the joint City-County Ambulance Service, that will provide that the City will pay all expenditures and submit an itemized voucher to the County for reimbursement.

Moved by Schwan, seconded by Bergh to approve action that Wilma Buntrock be accepted as a regular Auxiliary Employee, receiving deputy pay rate status and receiving fringe benefits on a pro-rated basis. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to instruct the Auditor to advertise for bids on a new museum roof, to be held on April 20, 1979, at the hour of 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

Everett Hart, representing the American Legion, appeared before the board to advise that the American Legion has appropriated \$11,000.00 to be applied to the Portable Stall Project Fund at the Fairgrounds.

Drew Johnson, Mike Erickson and States Attorney Jerry McNeary met with the board to discuss the program that Dependable Sanitation could offer the County on the basic operation of the shredder and landfill. After discussion, motion was made by Schwan, seconded by Janusz to retain operation as it presently exists. Roll Call Vote: Rix naye, Olson naye, Schwan aye, Bergh aye, Janusz aye. Motion carried.

The City and County Commission met in joint session and set further hearing on Ordinance No. 1510, providing for Rezoning a portion of District R-2, Medium Density Residential District. Moved by Olson, seconded by Rix to approve joint meeting of City and County Commission on April 24, 1979 at 9:00 A.M., County Courthouse Annex meeting room. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to recess until April 6, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### April 6, 1979:

Meeting called to order by Chairman Pro-Tem Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Olson and Rix. Chairman Janusz absent.

#### MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of April 3, 1979. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to allow the following claims:

OFFICE EXPENSE: States Attorney - Hayes Bros.Printing...\$61.05, King Law Office...\$11.76; Brown & Saenger - Assessor...\$20.74, Register of Deeds...\$126.40, Auditor...\$12.05; Hayes Bros. Printing - Auditor...\$78.80; Western Printing - Register of Deeds...\$557.50; R.E. Huffman Co. - Welfare...\$284.66, Register of Deeds...\$865.00: PUBLICATIONS: Aberdeen American News....\$31.92:

MENTALLY HANDICAPPED: South Dakota State Treasurer....\$360.00:

MENTAL ILLNESS BOARD: Douglas R. Kettering...\$60.00, Don Kortan...\$6.80, Kitty Harm...\$6.80, John P. Blackburn...\$11.60:

COURTHOUSE & JAIL IMPROVEMENT: Pfeiffer's....\$176.31:

COURTHOUSE & JAIL MAINTENANCE: Parsch Hardware....\$49.50, Aberdeen City Treasurer...\$35.79, Sidney L. Smith Post #24...\$36.02:

WITNESS CERTIFICATES: Faye Glover...\$4.15:

MILEAGE & EXPENSE: Planning & Zoning - Rich Kauk...\$14.88; Director of Equalization - Rich Kauk... \$17.60; Extension - Marvin DeHoogh...\$86.70, Joe Gednalske...\$83.96, Brenda Zirbel...\$34.05:

TRANSCRIPTIONS: Cameron Johnston....\$346.50, Lori Byrd...\$82.50:

COUNSEL: William A. Bowen...\$240.00:

UTILITIES: Northwestern Public Service - Museum...\$736.47, Courthouse....\$3996.97:

AMBULANCE: Carey, Graeber Noble Agency...\$540.64, Hedahl's, Inc...\$12.40, Pfeiffer's...\$2.43, Ackerman Welding...\$14.00, Parsch Hardware...\$5.13:

SOLID WASTE: House of Glass, Inc...\$53.10, Northern Electric Cooperative....\$22.75, O.K. Tire Store \$107.50, Mobil Oil Corp...\$119.50, Darrell Sombke....\$7.00, Kearns Machinery Co...\$123.24, Hub City Iron Store...\$166.72, Aberdeen City Treasurer...\$8.02, Dependable Sanitation...\$80.00, Becker & Huber Electric...\$870.62, Office Equipment Co...\$135.00, Dixon & Dixon...\$900.00, Sani-Sac, Inc...\$29.34, Larsons Blacksmith Shop...\$4.00, Farm Power...\$17.00:

ROAD & BRIDGE: Carey, Graeber Noble Agency...\$4349.00, Brown County Coop...\$548.45, Northwestern Bell...\$182.30, Northwestern Public Service (Webster)...\$13.29, Northwestern Public Service...\$1611.49, Servall Towel & Linen...\$40.00, Aberdeen Motors, Inc...\$54.76, Crady & Hansen Radiator...\$76.50, Schwan Welding & Boiler Repair...\$103.20, Paper, Calmenson & Co...\$477.18, Piorer Equipment...\$127.27, Parts, Inc...\$349.90, Downtown Auto Electric, Inc...\$54.81, R.B. Supply & Equipment...\$6.00, Smith Truck Sales..\$107.59, T.M. Sheehan Equipment Co...\$1249.43, Western Printing...\$138.97, Midcon Equipment Co...\$130.08, Robert J. Perry...\$244.00, Spaulding Auto Co...\$25.87, Aberdeen Wrecking Co... \$45.75, Farmers Union Co-op..\$80.68, Safety Service, Inc...\$297.95, Jerry's Radiator Service...\$333.25, Martyn Edwards Co...\$20.83, Barnard Coop Association...\$3.18, Lawson Products...\$244.18, Aberdeen Equipment Co....\$2100.19, Texaco, Inc...\$667.76:

PLANE TICKET - Care of Poor: 1 recipient - Aberdak Travel Service....\$182.00:

UTILITIES - Care of Poor: 16 recipients - Northwestern Public Service....\$1438.95:

RENT - Care of Poor: 6 recipients - Manley Feinstein...\$130.00, Spur Hotel...\$100.00, Jesse Walker \$100.00, Roger Docken...\$175.00, Lakeside Estates...\$40.00:

FUEL - Care of Poor: 1 recipient - Harms Oil Co....\$60.50:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Olson, seconded by Rix to approve the following abatements: Harold D. Scherff, Don Schutte, double assessment on mobile home in amount of \$6.88. Harold D. Scherff, Don Schutte, double assessment on mobile home in process of being sold, in the amount of \$5.97. Solid Waste: Lyle VonWald, charged for non existant mobile home, amount \$5.00. Lyle VonWald, vacant home, amount \$5.00. Oris Olson, 8 units mistakenly assessed, amount \$40.00.

Moved by Bergh, seconded by Rix to approve a salary of \$800.00 per month, for the assistant Superintendent of Parks and Fairgrounds at the Brown County Fairgrounds. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to receive the Brown County Sheriff's Quarterly Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

Kevin Burneson from Fourth District Planning appeared before the board to give a complete quarterly report on the activities of "Fourth District Planning".

Allan Johnson from Hecla, asked that the board approve \$1250.00 for the Recreation Fund in Hecla. Moved by Rix, seconded by Olson to allow \$1250.00 to Hecla City for Recreation Fund. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to recess until April 10, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### April 10, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Schwan and Bergh.

Reverend Wall opened the meeting with prayer.

#### MINUTES:

Moved by Olson, seconded by Bergh to approve the minutes of April 6, 1979. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Olson, seconded by Bergh to allow the following claims:

OFFICE EXPENSE: Brown & Saenger - Food Stamp...\$53.96, States Attorney...\$52.13; States Attorney Office - Institute Director...\$125.00, Brown County Bar Association...\$51.80; Postage - U.S. Postal Service...\$9500.00:

MILEAGE & EXPENSE: Director of Equalization - Alan R. Hatzenbeller....\$89.92:

E.D.A. Kyburz Construction...\$40,860.00:

COURTHOUSE & JAIL MAINTENANCE: Brown County Highway Department...\$121.80, Plainsco...\$2.05, United Building Center...\$133.83, Servall Towel & Linen Supply...\$37.16, Brown County Co-op...\$2699.90:

COUNSEL: H.I. King...\$170.00:

PUBLICATIONS: Aberdeen American News....\$163.60:

GRANTS: LEAA - New Beginnings Center....\$1771.49:

RECREATION & INDUSTRIAL DEVELOPMENT: City of Hecla...\$1250.00:

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$835.47:

AMBULANCE: K-Mart...\$20.79:

WITNESS CERTIFICATES: Lorraine Dean...\$4.15, Craig Schimke...\$3.15:

UTILITIES: Northwestern Public Service - Civil Defense....\$16.25:

ROAD & BRIDGE: Hub City Iron Store...\$2571.34, Nelson Auto Electric, Inc...\$344.84, South Dakota School of Mines & Technology...\$480.00, Hedahl's, Inc...\$775.01, Loel Lust Chevrolet...\$1162.08:

REVENUE SHARING: Smith Truck Sales, Inc...\$50,756.90:

<u>DRUGS - Care of Poor:</u> 41 recipients - J & L Drug...\$304.69, Plaza Pharmacy...\$5.28, Dakins Pharmacy...\$28.40, Osco...\$78.25, Kelley Drug...\$30.82, Bittner Pharmacy...\$140.43, Volk Drug...\$131.49, Bethesda Home...\$88.37:

RENT - Care of Poor: 2 recipients - Camilla Grace...\$111.00, Mark Langston...\$5.00:

GASOLINE - Care of Poor: 4 recipients - Brown County Highway Department...\$44.77:

GROCERIES - Care of Poor: 4 recipients - Red Owl....\$100.00:

MEDICAL CARE - Care of Poor: 1 recipient - Radiology Services, P.A....\$16.70, Dr. James Hovland... \$250.00:

BURIAL - Care of Poor: 1 recipient - City of Aberdeen....\$50.00, Gates Funeral Home...\$80.00:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Rix, seconded by Olson to allow the following abatements: Thomas or Beverly Edwards, error in valuation on mobile home, in amount of \$10.23. Solid Waste: Hazel Geddes, vacant house, \$5.00; Andrew Gordon Bergh and Margaretha M., \$5.00; Virgil Larson, vacant house \$5.00, vacant house \$5.00, vacant house \$10.00, vacant house \$15.00:

Reverend Wall issued an invitation, on behalf of the Ministerial Association, to the Commissioners to attend a noon luncheon on April 27, 1979, from 12:00 to 1:30 P.M. The location to be verified at a later date.

Moved by Rix, seconded by Olson to concur with the County Planning Board and approve an approach widening for John L. Shilman, R.R. #2, Aberdeen, South Dakota, located on Brown County Highway No. #13, located in the N.660' of 660' next E. of W. 330' exc. E. 206' of W. 536' of N. 568.7' - NE½ of section 34, township 124N., range 64W., for the purpose of serving as an access to a pole building, used for truck storage. All board members voting aye. Motion carried.

Ron Krogman appeared for the American Legion, asking for immediate reimbursement from the County in the amount of \$8000.00. This figure combines with \$11,000.00 from the American Legion and \$1,000.00 from the Quarterhourse Association will be applied on the Fairgrounds Portable Stall Project. The board agreed to this arrangement and will approve a contract, to this effect, when it is presented by the Legion at a later date.

Larry Mitzel, from the Brown County Highway Department, reported on activities of the past month from his Department.

Karen Schanzenbach and Cindy Eikamp appeared before the board to present information they have compiled over a period of time, relative to mileage expense in the Brown County Sheriff's Office. They, as taxpayers, in Brown County, questioned the board as to their intent when negotiation begins on assuming the responsibility of operation and maintenance of the cars in the Sheriff's Department. The board told them this has been discussed with the Sheriff's Department, and that

this wouldn't happen in the very near future.

The Ordway Township Board met with the board to discuss a development in their area that they felt would put undue stress on their township road. They informed the board that their township could not financially handle the maintenance of the road when it became the access road to a large development. No action was taken.

The Aberdeen Township had representatives asking for consideration from the County Board, in assuming two miles of highway past the Country Club. No action was taken.

Jim Gay, President of the Warner City Board, asked for \$650.00 to be used in Warner's Summer Recreation Program. On motion by Bergh, seconded by Olson the approval of \$650.00 to Warner City was made. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to recess until April 17, 1979.

Burlene Berg - Brown County Auditor

### April 17, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Schwan, Olson and Rix.

Reverend Robert Wall, Immanuel Baptist Church, offered a prayer to begin the Commission Meeting.

#### MINITES

Moved by Schwan, seconded by Janusz to approve the minutes of April 10, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to allow the following claims:

OFFICE EXPENSE: Commissioners - IBM...\$258.33; Extension - Brown County Extension Revolving Fund.. \$25.00, Kessler's...\$22.33; Home Health - Home Health Agency...\$105.05, Adjustment Training Center.. \$20.00, Tiffany Laundry & Dry Cleaners...\$2.80, Jewett Drug Co...\$43.04, Kreiser Surgical, Inc.. \$366.65, Brown & Saenger...\$130.02, R.E. Huffman Co...\$69.68, Physicians Hospital & Supply Co.. \$59.24:

COURTHOUSE & JAIL MAINTENANCE: Lystad's...\$104.20, J.B. Electric....\$194.58, Plainsco...\$76.20, Imperial Chemical...\$372.50:

PROFESSIONAL SERVICES: Dennis Maloney....\$700.00;

PUBLICATIONS: Aberdeen American News....\$55.20, Groton Independent....\$834.28:

MENTAL ILLNESS BOARD: Douglas R. Kettering...\$60.00, John P. Blackburn...\$14.50, Don Kortan...\$8.50, Kitty Harm...\$8.50, Dr. Daryl Stephenson...\$60.00, John Harmelink...\$183.70:

MENTALLY HANDICAPPED: South Dakota State Treasurer....\$1800.00:

PARKS: Nerland Oil Co...\$494.17, Brown County Highway Department....\$61.48, Craven Welding...\$4.50, Parsch Hardware...\$4.63:

FAIRGROUNDS: Brown County Highway...\$89.90, Mac's, Inc...\$2.34, Brown County Co-op...\$14.20, Craven Welding...\$4.50, United Building Center...\$15.98, Dahme Construction...\$53.00, Keeley's, Inc...\$225.59:

<u>UTILITIES</u>: Northwestern Public Service - Fairgrounds...\$65.99; Northwestern Bell - Director of Equalization...\$68.55, Auditor...\$108.36, Janitor...\$20.26, States Attorney...\$205.77:

ROAD & BRIDGE: Share Corporation...\$159.16, Mertz Farm Service & Supply...\$21.05, Farmers Union Coop - Ferney...\$94.74, Farmers Union Coop - Britton...\$6.63, Hecla Implement...\$57.84, Leroy E. Likness...\$78.75, Stewart Ruenz...\$102.38, Brown County Treasurer...\$32.00:

COUNSEL: Thomas P. Tonner...\$160.00, William A. Bowen...\$20.00:

COLLECTIONS: Treasurer - Aman Collection Agency...\$35.22:

PROSECUTION: Benton County Sheriff...\$36.00, Clark County Treasurer...\$3.40:

RECREATION AND INDUSTRIAL DEVELOPMENT: City of Warner...\$650.00:

CORONER'S FEE: Floyd A. Miller...\$145.11:

SENIOR CITIZENS: Retired Senior Volunteer Program - Drawdown...\$2,000.00:

INSURANCE: Carey, Graeber, Noble Agency...\$2466.00, The Lussem Agency...\$2466.00:

BOARD OF PRISONERS: Elroy Johnson....\$3145.00:

SHERIFFS MILEAGE & EXPENSE: Elroy Johnson - Mileage....\$2717.00, Expense....\$192.55:

MEDICAL CARE - Care of Poor: 1 recipient - Dr. G.H. Steele....\$40.00:

FUEL - Care of Poor: 2 recipients - Brown County Co-op...\$103.94, Harms Oil Co...\$54.20:

DRUGS - Care of Poor: 7 recipients - Clinic Pharmacy...\$10.23, Walgreen Drug...\$190.37:

All members present voting aye. Motion carried.

Commissioner Rix offered the following Resolution for its adoption:

#### RESOLUTION

WHEREAS, there is now due and owing taxes, penalty and interest for the year 1977 on personal property of Lester Rumpza, in the amount of \$20.17, of which \$17.56 is taxes and \$3.15 is penalty and interest, in Brown County, South Dakota, and

WHEREAS, due to extenuating circumstances,

THEREFORE, BE IT RESOLVED, to be in the best interest of Brown County, South Dakota to accept the sum of \$17.56 which is taxes and compromise the penalty and interest as full personal property tax claim against Lester Rumpza in Brown County, South Dakota.

Seconded by Bergh. All Commissioners present voting aye. Motion carried.

The board did not take action on a lottery application made by "Aberdeen Area Right to Life" group, feeling that it would need to be made to the City of Aberdeen.

APPLICATION FOR LIQUOR LICENSE:

10:00 A.M. This being the time and place as advertised for application of Liquor License, no persons appeared to oppose the approval, it was moved by Schwan to approve the following liquor license application.

John Weber, Barnard Coop Association, Lot 17 and 18, 1st Addition to Barnard, section 13, township 126N., range 64W., Barnard, South Dakota.

Seconded by Olson. All members present voting aye. Motion carried.

Joyce Wood and Joycel Goodrich, representing Foster Grandparents Program, asked for approval of their March Program. Moved by Olson, seconded by Schwan to approve the March Statement of Cash Accountability from the Foster Grandparent Program and to instruct the County Auditor to file same. All members present voting aye. Motion carried.

Elroy Johnson, Brown County Sheriff, presented a letter to the Commissioners requesting that such commission direct the Brown County Auditor to request an immediate audit of the operation of his office, including mileage and the operation of the vehicles for the past four years. The board assured Sheriff Johnson this would be done.

The Brown County Commission met with memebers of the Dickey County Commission at the Brown County Highway Department building to discuss maintenance and improvements on six miles of highway that divides North Dakota and South Dakota. The North Dakota board asked that our board inspect this stretch of road early in May. They feel that the road is quite adequate and stressed the fact that they do not have the revenue at this time, to improve it. Larry Mitzel presented the three to five year proposed road program, starting with fiscal year 1979, to the Brown County Commissioners.

Moved by Schwan, seconded by Bergh to recess until Friday, April 20, 1979.

Burlene Berg - Brown County Auditor

# April 20, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Schwan, Rix and Olson.

# MINUTES:

Moved by Schwan, seconded by Bergh to approve the minutes of April 17, 1979. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: Welfare - K.P. Squire, Jr...\$61.00; Extension - State Extension Service...\$23.55; Sheriff - Brown & Saenger...\$76.68, Office Equipment Co...\$5.10, Pred's...\$281.00, Entenmann Rovin Co...\$48.16, Radio & Repair Maintenance - A & M Radio...\$211.45, State Radio Communications \$216.00:

CIVIL DEFENSE: Brown County Highway...\$37.70:

<u>UTILITIES</u>: Northwestern Bell - Civil Defense...\$4.25, Register of Deeds....\$274.74, Home Health \$97.04, Extension...\$130.50, WIC...\$3.54, Sheriff...\$396.73:

SOLID WASTE: T.M. Sheehan Equipment Co...\$691.25, Brick Skelgas...\$1145.65, Gene & Al's Body Shop...\$3500.00, Nerland Oil Co....\$1265.44, Evergreen Supply, Inc...\$26.40, Plainsco...90¢, Overhead Door Co....\$48.00, Safety Service, Inc...\$34.58:

REVENUE SHARING: Solid Waste - Aberdeen Sanitation....\$4998.20:

INSURANCE: K.P. Squire, Jr....\$2466.00:

MUSEUM: Dacotah Prairie Museum...\$172.67, United Building Center...\$7.34, D & D Paint Center...\$114.98, Bittner Pharmacy...\$6.19, North Dakota Council on Arts ...\$25.00, House of Glass \$37.05, Hub City Iron Store...\$12.80, Northwestern Bell...\$107.46, Parcel Erickson...\$6.00, Lystad's...\$36.62, Johnson Publishing Co...\$5.26, Coast to Coast...\$2.49, Plainsco...\$65.14, A & M Radio...\$43.34, Northwestern Public Service...\$196.40, Town & Country Building Supply..\$10.00, Handy Man...\$4.35, Servall Towel & Linen Supply...\$15.90, City Treasurer...\$27.02, Artsign...\$2.85:

PROSECUTION: Stutsman County Sheriff...\$7.00:

COUNTY LIBRARY: Lucille Collins...\$15.00, The Baker & Taylor Co...\$609.21, John Botsford Book Co.. \$114.54, Thomas Bouregy & Co...\$16.50, Quality Books, Inc...\$34.98, Courtney's Books & Things... \$31.01, Aberdeen Motors, Inc...\$27.25, First National Agency - Groton...\$274.00, A.E. Joachim... \$34.20, Brown County Highway...\$234.08, Lucille Osterloh...\$19.40, Inez Knickrehm...\$29.20, Northwestern Bell...\$19.28:

COURTHOUSE & JAIL MAINTENANCE: Smith Electric...\$72.00, Precision Industries...\$30.46, Parsch Hardware...\$13.36, Office Equipment...\$16.00, Plainsco...\$75.54:

PUBLICATIONS: Aberdeen American News...\$65.59:

BOARD OF PRISONERS: Aberdeen Coffee Service...\$24.95, Chris & Don's Tarp & Canvas Repair...\$53.00, Bittner Pharmacy...\$2.89:

COUNSEL: David L. Ganje....\$156.20:

SENIOR CITIZENS: Carey, Graeber, Noble Agency...\$185.42, Brown County Highway Department...\$691.24:

RENT - Care of Poor: 2 recipients - Engel Agency...\$125.00, Fred Rennich...\$145.00:

All members present voting aye. Motion carried.

### ABATEMENTS:

Moved by Schwan, seconded by Bergh to allow the following abatements: Archie S. Clifford, building only 80% completed as of assessment date, in the amount of \$270.04; Thorson Aviation, Inc. % Steve Thorson, abatement due to the fact that the Real Property involved qualified for the commercial tax break under S.D.C.L., 10-6-35.2 for tax years 1976 and 1977, in the amounts of \$1760.56 (Building on Lease Site), and \$1392.22 (Aberdeen Municipal Airport).

Leonard R. Heim, pro-rated transient livestock (buffalo) 4 months Brown County, Garland Township 46-6-3 AG M.L. 36.83 in the amount of \$87.51. Steve and Ethel Gauer, double assessment on farm buildings carried as a non-ag value, assessed on NE½ of 27 and NW½ of 27 in the amount of \$82.96. Don Kalt and Kevin Kalt, double assessment on mobile home in amount of \$113.56. All members present voting aye. Motion carried.

Commissioner Schwan offered the following Resolution:

### RESOLUTION

WHEREAS, Jacob L. Hoff has requested a zoning change for the following described property, Levey's Outlot #4 in the SE½ of Section 24, township 123N., range 65W, Mercier Township, from Industrial District to Rural Urban Industrial District.

BE IT RESOLVED, by the Board of County Commissioners of Brown County, in regular session assembled on April 20, 1979, that such request be granted.

Seconded by Bergh. All members present voting aye. Motion carried.

Judy Ford from the City Computer Department presented a plan to have the County utilize City Computers for the print out of the tax sheets. The Commissioners agreed to a trial arrangement.

Larry Mitzel from the Highway Department urged the Commission to contact (on behalf of the Highway Department) the South Dakota Office of Energy Policy in Pierre to ask for assurance of delivery of fuel for highway use in the future.

Moved by Rix, seconded by Schwan to renew a five year lease with Aberdeen Development Corporation on the following described property: The West one-half of the Southeast Quarter, Section 8, Township 123N., Range 63W of the Fifth Principal Meridian excluding approximately 20 acres leaving a balance of 60 acres. The amount of rent to be paid on the renewal terms shall be \$900.00 annually, payable the first day of September each year. All members present voting aye. Motion carried.

Bill Shaff from Job Service and Marlin Bartels from American Legion asked the Commission to endorse a Draft Proclamation in conjunction with the City, to honor Viet Nam War Veterans during the week of May 28th through June 3rd, 1979, when it is drawn up. The Commission agreed to do this.

Moved by Schwan, seconded by Olson that Chairman Janusz sign the proclamation honoring Viet Nam Veterans. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Bergh to go into Executive Session on personnel matters, Dennis Maloney present. All members present voting aye. Motion carried. Moved by Schwan, seconded by Bergh to adjourn the Executive Session. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to go into Executive Session. Dave Smith and Dennis Maloney were present to discuss personnel. All members present voting aye. Motion carried. Moved by Schwan, seconded by Rix to adjourn the Executive Session. All members present voting aye. Motion carried.

Will Neumeister presented a composite of brochures on Shopping Centers to the Commissioners.

Moved by Schwan, seconded by Olson to refer the one bid received on the Museum Roof to Bob Dosch for review, to be acted on at a later date. All members present voting aye. Motion carried.

The Commissioners discussed the setting of the 1979 Solid Waste Fees. Some revisions need to be made to the original Solid Waste Ordinance. Referral of such action was made to the Auditor's Office.

Moved by Rix, seconded by Schwan to recess until April 24, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### April 24, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Schwan, Rix and Bergh.

### MINUTES:

Moved by Olson, seconded by Bergh to approve the minutes of April 20, 1979. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to allow the following claims:

OFFICE EXPENSE: Extension - K.P. Squire, Jr...\$70.00, Kens Fairway...\$34.98:

UNEMPLOYMENT COMPENSATION: Unemployment Insurance, Division of South Dakota...\$5075.95:

PROSECUTION: Dr. Karlis Zvejnieks...\$30.00:

MILEAGE & EXPENSE: Extension - Barbara Misterek...\$67.02; Civil Defense - John F. Heintzman \$46.50:

WITNESS CERTIFICATES: Tim Smith...\$3.00:

PUBLICATIONS: Aberdeen American News....\$49.59:

COURTHOUSE & JAIL MAINTENANCE: Verd-A-Ray...\$285.75, Don's Builder's Hardware...\$1.60, Oxford Chemicals, Inc...\$95.40:

AMBULANCE: Amoco...\$25.51, Premack's...\$20.00, Brown County Highway Department...\$203.75, Ken's Bear Alignment...\$239.18:

REVENUE SHARING: N.A.D.R.I.C. - Drawdown...\$3979.87:

SOLID WASTE: Department of Public Safety....\$4.00:

ROAD & BRIDGE: H. V. Johnston Culvert Co...\$4701.12:

FUEL - Care of Poor: 1 recipient - Hansen Oil Company...\$100.00:

GROCERIES - Care of Poor: 1 recipient - Kesslers...\$25.00:

CLOTHING - Care of Poor: 1 recipient - Webb Shoe Company...\$26.95:

DRUGS - Care of Poor: 14 recipients - Medical Center Pharmacy...\$391.14:

All members present voting aye. Motion carried.

# APPLICATION FOR BURIED CABLE:

Moved by Bergh, seconded by Schwan to authorize the Chairman to sign the Application for Buried Cable with Northwestern Bell Telephone Company on Highways Number 14 and 17 in Sections 9 and 16, Township 123N., Range 63W., Brown County, South Dakota. All members present voting aye. Motion carried.

# APPLICATION FOR BURIED CABLE:

Moved by Olson, seconded by Rix to authorize the Chairman to sign the Application for Buried Cable with Northwestern Bell Telephone Company on Highway Number 14E in Section 27 and 34, Township 123N., Range 63W., Brown County, South Dakota. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to approve expenses for the Civil Defense Director's Office staff to attend the quarterly meeting for Civil Defense Directors in Pierre on April 26 and 27, 1979. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Bergh to approve expenses for the Assessor's Office staff and Commissioners to attend the District Meeting to be held in Webster on May 2,/979. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to accept the one bid received, from Grote Roofing Company, 115 3rd Ave. S.W., Aberdeen, South Dakota, in the amount of \$5,337.00, to furnish materials and labor for application of new roof, as per specifications, on the Dacotah Prairie Museum.

John Wanous and Richard Fischbach of Warner appeared before the board to discuss the growing "Little League" Baseball Program in Warner. The board informed them that there was not funding available for this program at this time.

Jerry Huber from the Solid Waste Plant informed the board that the landfill is being filled at a fast rate and new expansion will soon be needed.

Kenneth Sumerland met with the board to discuss medical bills. The board asked that he bring a composite of bills to them at a later date and they would then act on them.

The Brown County Commissioners met in joint session with the City Commission at the Courthouse Annex at 9:00 A.M., April 24, 1979, for a hearing on Ordinance 1510 (Rezoning Shopping Center). City Commissioner Lussem moved and City Commissioner Gates seconded that Ordinance 1510 pass First Reading. Upon roll call, all Commissioners voting aye, motion carried. County Commissioner Schwan moved, and County Commissioner Rix seconded that Ordinance 1510 pass First Reading. Upon roll call, all Commissioners voting aye, except Commissioner Bergh passing. Four ayes and one pass, motion carried. Chairman of the Brown County Commission, Del Janusz, announced that the next meeting would be held in the County Commission Room on May 1, 1979 at 9:00 A.M.

Moved by Rix, seconded by Olson to recess until April 27, 1979.

Burlene Berg - Brown County Auditor

### April 27, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Bergh, Rix and Schwan.

#### MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of April 24, 1979. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Schwan, seconded by Rix to allow the following claims:

OFFICE EXPENSE: Sheriff - South Dakota Sheriff's Association...\$50.00, Educator Supply & Printing Co...\$56.66, CMI, Inc...\$42.20, Continental Photo Service...\$37.80, Northwestern Bell - Radio Maintenance...\$88.58; Register of Deeds - Cook's, Inc...\$707.46; Treasurer - Office Equipment Co. \$8.00; Commissioners - IBM...\$110.14:

RECREATION & INDUSTRIAL DEVELOPMENT: City of Groton...\$2500.00, City of Columbia...\$650.00:

AMBULANCE: Goodyear Service Stores...\$24.00:

PUBLICATIONS: Aberdeen American News...\$123.70:

LAW LIBRARY: West Publishing Co...\$382.00:

COURTS: Bancroft-Whitney Co...\$427.10:

BOARD OF PRISONERS: Jones Drug...\$48.44, Dr. Karlis Zvejnieks...\$63.00, Radiology Services, P.A...\$7.90:

COURTHOUSE & JAIL MAINTENANCE: Imperial Chemical Co...\$128.25, L.M. Enze...\$34.80, Plainsco...\$87.32, Handy Man...\$19.45:

COUNSEL: David L. Ganje...\$189.10, John L. Maynes...\$250.00:

UTILITIES: Northwestern Bell - Sheriff...\$381.44:

DAY CARE CENTER: YWCA Day Care Center...\$833.33:

ROAD & BRIDGE: Northwest Engine Supply...\$731.80:

MILEAGE & EXPENSE: Planning & Zoning - Dorothy Wood...\$71.10, Alfred A. Waltman...\$16.08, Carl Meyer...\$88.00, LaVonne Scepaniak...\$48.40, LeRoy Wiitala...\$73.60, Everett Kelley...\$32.80, Commissioners - Dean Olson...\$103.68, Gordon Bergh...\$14.88, Merrill Rix...\$67.20, John Schwan.. \$30.70:

INSURANCE: Narregang Insurance Agency...\$2466.00:

HOSPITALIZATION - Care of Poor: 1 recipient - Dakota Midland Hospital...\$11,013.93:

DRUGS - Care of Poor: 22 recipients - Faulkton Rexall Drug...\$28.50, Jones Drug...\$536.57:

RENT - Care of Poor: 15 recipients - JoAnne Mielke...\$25.00, Norbert Schlecht...\$130.00, C.I.T Financial Services...\$108.17, Warner Co-op Elevator...\$100.00, Bel Aire Apartments...\$130.00, Narregang Holding...\$250.00, James E. Gohn...\$80.00, Spur Hotel...\$65.00, George Rich..\$140.00, Lincoln Hotel...\$40.00, Engel Agency...\$125.00, Dafnis Apartments...\$70.00:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Schwan, seconded by Olson to allow the following abatements: Allan Baggett and Alyce Baggett, JT, property exempt from tax, owned by City in the amount of \$8.85. Solid Waste: Eugene C. Luce, vacant house, amount \$5.00; Joe Otto, vacant house, amount \$5.00. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to adopt the following Resolution:

# RESOLUTION

WHEREAS, there is now due and owing, taxes, penalty and interest for the years of 1937-1977 in the amount of \$747.91, of which \$369.04 is taxes and \$378.87 is penalty and interest held against one Otto Hubert, and

WHEREAS, due to extenuating Circumstances,

THEREFORE, BE IT RESOLVED, to be in the best interest of Brown County to forgive the interest and penalty of \$378.87.

All members present voting aye. Motion carried.

10:00 A.M. NOTICE OF HEARING ON VARIANCE PERMITS:

This being the time and place as advertised for a Public Hearing on two variance permits: Moved by Schwan, seconded by Bergh to approve the following variance permits:

Glen Brenneise: To build a homesite to within 84 feet of r.o.w. Homesite to be located in the NE% of section 30, township 124N., range 62W.

Charles A. Wilcox: To build a garage to within 15 feet of r.o.w. Garage to be located in Lot 2 of Dewald and Huffman's 1st Richmond Lake Subd., in  $E_2^1$  of sec. 14, township 124N., range 65W.

All members present voting aye. Motion carried.

Joe Muldoon met with the board to ask immediate help in cleaning up the paper and plastics that

have blown onto his property from the landfill. The Commissioners assured him they would bring a group of "Rent-a-Kid" to the job.

The board decided to have Bob Jacobson dig a new landfill. The Solid Waste Department will use machines from the Highway Department to assist Jacobson with the digging.

Jeff Taylor and Larry Mitzel met with the board to ask for an agreement for Brown County Highway Department with the Milwaukee Railroad.

Moved by Bergh, seconded by Olson to authorize Chairman Janusz to sign the Agreement for Brown County Highway Department with the Milwaukee Railroad for use of Railroad Right of Way, to promote the flow of storm water during periods of heavy rainfall or unusually heavy spring melt and runoff. All members present voting aye. Motion carried.

Ethel Sombke asked the board for help with medical and hospital bills dating back to 1978. The board informed her that their policy is such that they will not assume bills from previous years.

Dennis Maloney met with the board to discuss the solid waste fees. After discussion, Mr. Maloney told the Commissioners that he would have Ordinance No. 4 drawn up for First Reading on May 1, 1979.

He will also propose a Resolution establishing the solid waste disposition fees to be charged for the year 1979 pursuant to and in accordance with Ordinance No. 1, as amended.

Harold Weismantel from Bath, appeared to ask about taxes on his privately owned elevator and to seek information on H.B. 1203 which deals with grain storage. The board referred him to the County Director of Equalization.

Gordon Milbrandt, Auditor General, Ron Scherr, Assistant and Virgil Fick, Auditor in charge of Brown County Audit met with the board to discuss the upcoming Audit of the County. The Audit will concentrate on 1978 but will include the years of 1976 and 1977 as well.

Moved by Olson, seconded by Schwan to recess until May 1, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### May 1, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Schwan, Bergh, Olson and Rix.

# MINUTES:

Moved by Rix, seconded by Bergh to approve the minutes of April 27, 1979. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Olson to allow the following claims:

OFFICE EXPENSE: Extension - National Presto Industries, Inc...\$36.50, Tupperware...\$9.95, Hayes Bros. Printing...\$22.20, Super City, Inc...\$541.67; Commissioners - IBM...\$80.00; Brown & Saenger Auditor...\$51.89, Director of Equalization...\$37.75, Treasurer...\$243.28:

LOWER CROW CREEK: Brown County Highway Department....\$4701.12:

MENTAL ILLNESS BOARD: Douglas R. Kettering...\$60.00, Dr. Daryl R. Stephenson...\$50.00, Kitty Harm...\$8.50, Don Kortan...\$8.50, John P. Blackburn...\$14.50, Steven M. Johnson...\$75.30:

PUBLICATIONS: Brown County News....\$238.38:

COUNTY LIBRARY: Ollis Book Co...\$321.90, Fideler...\$194.88:

ROAD & BRIDGE: Hedahl's, Inc...\$440.96, Lahman Manufacturing Co...\$60.30, K.O. Lee Co...\$2.60, Nerland Oil Co...\$9589.79, Texaco, Inc...\$233.54, Hub City Iron Store...\$1971.56, Nelson Auto Electric...\$343.99, Marshall Truck & Trailer Supply...\$798.87, Smith Truck Sales...\$337.59, Goodyear Service Store...\$337.43, Office Equipment Co...\$5.00, Parsch Hardware...\$13.80, J.J. Stehly Lumber Co...\$134.49, Paper, Calmenson & Co...\$157.76, Servall Towel & Linen...\$55.00, Taylor Laundry & Dry Cleaners...\$45.05, Schwans Welding & Boiler Repair...\$40.00, Frederick Cooperative \$6.75, Western Printing Co...\$182.20, R.E. Huffman Co...\$16.95, Michael Todd & Co...\$92.05, Handy Man...\$1.48, Spaulding Auto Co..\$205.12, Loel Lust Chevrolet...\$387.41, Ackerman Welding Supply...\$130.04, Evergreen Supply, Inc...\$344.39, Kearns Machinery...\$3779.08, Smith Truck Sales \$33.73, Brick Skelgas Service...\$111.15, Mickelson Equipment Co...\$48.68, H.W. Moore Equipment Co..\$347.51, Northwestern Public Service...\$2049.26, Don A. Boyd...\$912.58:

PROSECUTION: Codington Co. Treasurer...\$7.00, Spink Co. Treasurer...\$17.60, Lawrence Co. Treasurer...\$6.40:

COUNSEL: Rory King...\$83.33:

REVENUE SHARING: Area IV Senior Nutrition Program - drawdown...\$4250.00:

<u>PARKS</u>: K.P. Squire, Jr...\$890.00, Carey, Graeber, Noble Agency...\$890.00, The Lussem Agency \$890.00:

FAIRGROUNDS: K.P. Squire, Jr...\$1175.00, Smith Truck Sales...\$4.36, The Lussem Agency...\$1175.00, Narregang Insurance Agency...\$1175.00, Carey, Graeber Noble Agency...\$1175.00:

<u>UTILITIES</u>: Northwestern Bell - Fairgrounds...\$17.50, Commissioners...\$36.40, Treasurer...\$95.35:

24.2

TRANSCRIPTIONS: Lori Byrd...\$103.50:

MILEAGE & EXPENSE: Commissioners - Del Janusz...\$12.80; Director of Equalization - Alan R. Hatzenbeller...\$141.28; Weed - Florian Schwab...\$38.40; Extension - Marvin DeHoogh...\$180.92; Home Health - Ruth McCormick...\$73.44, Hildegard Gugel...\$7.36, Evelyn Froehlich...\$7.36, Jean Ewalt...\$110.24, Darlene Everett...\$60.32, Violet J. Dorn...\$72.32, Cynthia Born...\$42.40, Phyllis Roberts...\$92.00:

FIRE PROTECTION: General Electric...\$2307.50:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$7.42, Smith Electric...\$30.00, Share Corporation...\$139.78:

AMBULANCE: Clyle Knoll...\$3.50, John Sahli...\$3.50, Dennis Walker...\$3.50, Cleo Fauth...\$3.50, William Winter...\$3.50, Gary W. Sperle...\$3.50:

OSTOMY SUPPLIES - Care of Poor: 1 recipient - Ostomy Supply & Care Center...\$81.75:

RENT - Care of Poor: 6 recipients - Wayne Portinga...\$70.00, Robert Ford...\$160.00, Mrs. William McElhone...\$110.00, Bel Aire Apartments...\$110.00, Everett Smith...\$145.00, William Norton...\$45.00:

BUS TICKETS - Care of Poor: 1 recipient - Jack Rabbit Lines...\$23.00:

All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Olson, seconded by Schwan to allow the following abatement: Clarence G. and Marcella E. Vilhauer, double assessment, in the amount of \$96.43. All members presnet voting aye. Motion carried.

Berdette Zastrow, H. Trevor Anderson and Carol Kvasnicka asked the board about feasibility of a study to enclose the arena for livestock shows and sales. Berdette Zastrow voiced appreciation to the Commission for their participation in the installation of portable stalls at the Fairgrounds. The board suggested to the group that they contact other organizations that have shown interest in a covered arena, and get back to the board at a later date, on the possibility of a hearing for interested persons. Chairman Janusz will research the availability of monies available for such projects and the group will meet with the Fairboard.

The Commission authorized the Auditor to advertise the livestock barns at the Fairgrounds (with exception of hog barns No. 2 and 5 which will be kept for County storage).

Ken Daly of Columbia requested extra garbage dumpsters at the time of their city's celebration. The Commission agreed to the request and will contact Mr. Daly on the procedure of disposing of the garbage.

Moved by Schwan, seconded by Bergh to receive the Register of Deeds Report and place on file in the County Auditor's Office.

Register of Deeds Report:

Statement of Fees Collected......\$4,782.20
Transfer Tax.....\$4,061.00

All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Bergh, seconded by Rix to receive the Auditor's Report of Account with the County Treasurer and place on file in the County Auditor's Office.

| _         |        |    |         |      |     |        |            |
|-----------|--------|----|---------|------|-----|--------|------------|
| Auditor's | Report | of | Account | with | the | County | Treasurer: |

| Total amount of actual cash\$                     | 3,325.50     |
|---------------------------------------------------|--------------|
| First National Bank of Aberdeen\$                 | 121,686.16   |
| Aberdeen National Bank (First Bank of Aberdeen)\$ | 746,610.78   |
| Farmers & Merchants Bank\$                        | 17,786.98    |
| Warner Bank\$                                     | 139.00       |
| Petty Cash\$                                      | 455.00       |
| Trust Fund\$                                      | 332.10       |
| Fund Investments\$                                | 5,692,858.08 |
| Outstanding Checks\$                              | 174.50       |
| Total \$                                          | 6,601,368.10 |

All members present voting aye. Motion carried.

Moved by Olson, seconded by Schwan to raise the office rent for Charles E. Gorsuch at the Museum Building from \$85.00 per month to \$105.00 per month, and Dr. A.N. Ingebritson's Office space from \$100.00 to \$125.00 per month, effective June 1, 1979. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to raise the rent for the Courthouse Apartment from \$50.00 to \$100.00 per month, effective June 1, 1979. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to adopt the following Resolution on Solid Waste:

# RESOLUTION

WHEREAS, the Brown County Board of Commissioners must establish the Solid Waste Disposition Fees to be charged for the year 1979 pursuant to and in accordance with Ordinance No. 1, as amended, and;

WHEREAS, it appears that the best interest of the County would be served to change the method of establishing fees and charges and the notice to be given same by conforming the establishment of fees and notice of the charges in the notice sent for other taxes, fees, special assessments and charges which would necessitate changing the time of establishment of the Solid Waste Fee on an annual basis and similarly would necessitate a change in time for the Board of Commissioners to sit in equalization on Solid Waste Disposition Fees, and;

WHEREAS, it also appears desirable to establish a new classification for multi-dwelling facilities within the present area of classification so that the same is more just, fair and equitable and;

WHEREAS, it will be necessary to amend the Ordinance No. 1, as amended, for the purpose of changing the period of equalization;

NOW, THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

That the Solid Waste Fees for the year 1979 be and the same are hereby as set forth in Schedule "A" hereto attached, incorporated herein by reference and made a part hereof.

BE IT FURTHER RESOLVED, that effective in the year 1979 there is a new classification which shall become Class  $\frac{16}{7}$  known as Multi-Dwelling Class, which covers all commercial dwelling house operations within the County of Brown and for such classification charge there shall be a flat rate fee for the year 1979 the sum of \$7.50 per unit and that such classification charge may change annually as deemed necessary, justified and required by the Commission;

BE IT FURTHER RESOLVED, that effective in the year 1979 and no later than Octoberl of that year and no later than October 1st in each and every year thereafter all Solid Waste Disposition Fees shall be established and set for the next succeeding year and such amount shall be spread on the notices for taxation, special assessments and other charges and sent with the same prior to January 1st of said year and shall be incorporated into the tax notice and paid with all other taxes, and that the due dates for payments ahall similarly correspond to the due dates for the payment of taxes;

BE IT FURTHER RESOLVED, that the County Board of Commissioners of Brown County shall annually from March 1st to March 15th sit in equalization for the purpose of reviewing Solid Waste Fees for the year in which the same are to be paid and for the purpose of adjusting, equalizing, or taking such other action as may be deemed by them essential, necessary and required;

BE IT FURTHER RESOLVED, that Ordinance No. 1, as amended, be further amended to change the equalization period to come into conformity with this Resolution.

BE IT FURTHER RESOLVED, that this Resolution shall become effective immediately upon its passage.

Dated this 1st day of May, 1979.

BROWN COUNTY BOARD OF COMMISSIONERS

Motion by Olson and seconded by Rix that such Resolution be adopted.

# ORDINANCE NO. 4

AN ORDINANCE ENTITLED AMENDMENT TO ORDINANCE NOS. 1, 2, and 3, BROWN COUNTY SOLID WASTE MANAGEMENT SYSTEM REGULATIONS.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF BROWN COUNTY, AS FOLLOWS:

That the following constitutes an amendment to Section V of said Ordinances and shall be in effect when enacted and obligatory upon all persons, partnerships, firms or corporations coming within the coverage of such rules and regulations by reason of being in Brown County, doing business in Brown County, or otherwise coming within the coverage of said regulations for any reason:

SECTION V - EQUALIZATION. That in accordance with the establishment of the fee schedule on an annual basis as in this Ordinance previously provided the Board shall in the year following when said fee is set and in the year when said fee is due sit as an Equalization Board for Solid Waste management fee equalization between March 1st to March 15th, at which time any person or persons, partnership, firm or corporation by and through their representatives may appear before said Board to challenge the classification of their respective properties and the amount of fee resulting therefrom and the action of the Board shall be final except that the same shall be subject to the right of appeal as given all administrative acts under the laws of the state of South Dakota.

|            | FIRST READING  | : May 18, 1979 |
|------------|----------------|----------------|
| SECOND AND | FINAL READING: | May 22, 1979   |
|            | PASSED:        | May 25, 1979   |

All members present voting aye. Motion carried.

# NOTICE OF HEARING:

Moved by Schwan, seconded by Bergh to set the date of May 18, 1979 at 10:00 A.M. for the 1st reading on Ordinance No. 4, and Ordinance entitled Amendment to Ordinance Nos. 1, 2 and 3, Brown County Solid Waste Management System Regulations. All members present voting aye. Motion carried.

Jerry Hunstad, partner in the Hobby Farm Development appeared before the board to ask for consideration before they moved on a Resolution pertaining to Urban Development, as Mr. Hunstad felt that the Resolution was discriminating against rural building projects. Commissioner Janusz answered that this Resolution is not necessarily directed to the Hobby Farm Development and that the board would take action on it during the current meeting.

Commissioner Bergh moved to adopt the Resolution pertaining to Urban Development. Resolution failed for lack of a second.

Floyd Weisz met with the board to discuss the advertising posted at the Fairgrounds. The board directed that all reimbursements for such advertising be directed to the County Fund.

Moved by Olson, seconded by Rix to set catagories for Solid Waste Fees and that these figures figured on percentage would be set to the nearest \$5.00 figure. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to break down the catagories, as agreed upon by the board. All members present voting aye. Motion carried.

Jerry McNeary met with the board to discuss the Comprehensive Study of Zoning Ordinances and Voluntary Committal to the Human Services Center at Yankton and the liability of the program.

Moved by Schwan, seconded by Bergh to adopt the cooperative agreement between Brown County and the Department of Social Services. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to allow expenses for one Deputy from the Auditor's Office to attend a meeting of Auditor's at Ipswich on May 4, 1979. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to allow expenses to the Attorney General's Conference in Pierre on May 24, 1979, for the States Attorney. All members present voting aye. Motion carried.

After discussion, the Commission agreed that the Old County Highway Building will be kept as property of the County and utilized as office space and storage area. The Poor Relief and Welfare Programs will be moved to this building later this summer.

The City and County Commissioners met in joint session on May 1, 1979 at the Brown County Courthouse Meeting Room for the Second Reading of Ordinance No. 1510, which provides for Rezoning of a Portion of District R-2 Medium Density Residential District be changed to C-2, Highway Commercial. After long discussions the City Commission voted unanimously to postpone the Second Reading until 9:00 A.M., May 15, 1979, at the County Courthouse meeting room.

Moved by Rix, seconded by Schwan to recess until 10:00 A.M., May 4, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

\*\*OFFICE EXPENSE: Brown & Saenger - States Attorney...\$17.58, Register of Deeds...\$121.09, Food Stamp...\$30.55;
Western Printing - Veterans Administration...\$38.85, Director of Equalization...\$116.00, Auditor...\$90.35; Weed State Extension Service...\$7.60, State Association of Weed Boards...\$15.00; R.E. Huffman Co.- Welfare...\$56.55,
Treasurer...\$6.00; States Attorney - American Data Products...\$61.09; Extension - S.D.S. Extension Service...\$7.90:
\*\*SNOW REMOVAL: Parts, Inc...\$184.30, Aberdeen Equipment Co...\$100.00:

May 4, 1979:

Meeting called to order by Chairman Pro-Tem John Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Rix, Olson and Bergh.

# MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of May 1, 1979. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Bergh to allow the following claims:

PAYROLL: Brown County Commissions...\$2583.30; Auditor...\$6886.56, OVERTIME: Jeanette Vilhauer... \$5.52; Treasurer...\$8739.04, OVERTIME: Wilma Eisenbeisz...\$6.90, Karla Hallstrom...\$5.52, Charlene Millim...\$5.52, Geri Sillman...\$1.38, Sharon Schaeffer...\$4.70, Nona Nelson...\$4.65, Wilma Buntrock \$5.52; Assessor...\$4650.21, OVERTIME: Alan Hatzenbeller...\$219.30, Rich Kauk...\$165.37; States Attorney...\$3848.51; Office of Child Support...\$875.00; Register of Deeds...\$3641.82, OVERTIME: Dorothy Post...\$1.38; Veterans Administration...\$1495.82; Custodians...\$3610.63; Sheriff... 10,515.77, OVERTIME: Carroll Burckhard...\$22.08, Chuck Dresbach...\$94.50, Lucinda Hanley..\$5.24; Extension...\$1150.80; Planning & Zoning...\$57.48; Parks & Fairgrounds...\$1970.50; Weed...\$195.00; County Library...\$1565.78, OVERTIME: Lucille Collins...\$33.12; Museum...\$2766.72; Ambulance.. \$3993.15, OVERTIME: Michael Neiger...\$206.70, John Sahli...\$384.78, Gary Sperle..\$260.38, Daniel Walker...\$54.06, Roger Bortnem...\$6.36, Cleo Fauth..\$53.20, Dennis Haliburton...\$9.54, David Henjum \$6.36, Delton Hitchcock..\$2.80, Clyle Knoll...\$44.52, David Salzsieder...\$12.72, Joseph Walsh...\$16.80 Home Health...\$5073.48; Civil Defense...\$1148.32; Food Stamp...\$1527.74; OVERTIME: Lorrine Gradberg \$5.52, WIC...\$1238.36, OVERTIME: Leonora Preszler...\$5.52; Shredder...\$3155.65, OVERTIME: Juli Albrecht...\$408.26, Roger Muldoon...\$457.58, Joel Witchey...\$397.30, Keith Richter...\$111.01; Landfill...\$408.80, OVERTIME: Milton Wendling...\$98.64; Highway Department...\$26,717.67, OVERTIME: Ronald S. Anderson...\$7.43, Earl W. Backous...\$53.20, Robert J. Binfet...\$63.20, Raymond H. Breitkruetz \$44.73, David A. Bruckner...\$6.32, Harold R. Forbes...\$19.17, Francis F. Freeman...\$9.75, Donald L. Glugla...\$13.30, Joseph E. Huettl, Jr...\$6.50, Melvin C. Jeschke...\$19.17, Valentine Kiefer.. \$3.33, Dary1 D. Lloyd...\$44.73, Jerry F. Luce...\$6.32, Lloyd R. Milbrandt...\$33.25, James A. Nelson \$60.04, James P. Piatz...\$9.48, Harvin H. Schlosser...\$9.98, Marvin A. Thompson...\$15.98, Robert F. Tyler...\$9.98, Kenneth D. Wagner...\$3.20, Carl W. Wright...\$12.78, Kenneth R. Goette...\$25.28, Robert R. Huett1...\$3.25:

ROAD & BRIDGE: Champion Auto Stores...\$140.44, Montana Dakota Utilities...\$36.30, Evergreen Supply. \$341.56, Jerry's Radiator Service...\$337.95; Brown & Saenger...\$57.25, Farmers Union Coop Assoc.. Britton...\$10.59, Motorola, Inc...\$330.00, Piorier Equipment Co...\$275.14, Pecaut Equipment Co...\$282.72, United Building Center...\$5.40, Virgil Oban Construction...\$900.00, Oxford Chemicals, Inc.. \$111.06, Lawson Products...\$210.57, Brown County Coop...\$29.50, Northwestern Bell...\$169.89, Pro Specialties, Inc...\$102.92, Nelson Auto Electric, Inc...\$174.22, Doyle-Lunstra Equipment Co...\$344.32, H.V. Johnston Culvert Co...\$45.60, Office Equipment Co...\$10.18, Goodyear Service Store.. \$1155.56, Ackerman Welding Supply...\$55.20, Northwestern Public Service...\$5.30, Brown County Implement Co...\$24.90, Keeley's, Inc...\$47.00, Dahme Construction Co...118.50, Mobil Oil Credit Corp...\$22.04, Precision Industries...\$6.75, Bowman Distribution...\$53.29, Caspers Hardware...\$18.88, South Dakota Federal Property Agency...\$120.00, Stenerson & Sillers, Inc...\$10.20, Lenling Bros... \$3.40, Mobil Red Horse Inn...\$9.00, Hecla Implement...\$11.50, Speedy Tire Center...\$15.00, Farmers Union Co-op - Hecla...\$77.82, T.M. Sheehan Equipment Co...\$41.52, Don's Builders Hardware...\$6.40, Farmers Union Coop..\$2.50, Martyn-Edwards Co...\$51.13, Kirby of Aberdeen...\$315.00, D-A Lubricant Co...\$184.80, St. Regis Paper Co...\$8690.40, Safety Service, Inc...\$513.80, Robert J. Perry..\$122.00:

ROAD AND BRIDGE RESERVE: Pickus Construction...\$12,394.22, South Dakota Department of Transportation \$18,833.68:

COURTHOUSE & JAIL MAINTENANCE: Parsch Hardware...\$5.67, Aberdeen City...\$38.27, House of Glass... \$14.36, Hub City Iron Store...\$28.03, Don's Builders Hardware...\$55.90, Dependable Sanitation... \$70.17:

CHILD SUPPORT CONTINGENCY: Office of Child Support....\$218.75:

FAIRGROUNDS: O.K. Tire Stores....\$3.30:

BOARD OF PRISONERS: Dakota Midland Hospital....\$21.50:

MILEAGE & EXPENSE: Extension - Joe Gednalske....\$147.05, Brenda Zirbel...\$103.18; Veterans Administration - James E. Vaux...\$165.08; Civil Defense - John Heintzman...\$88.06:

CIVIL DEFENSE: Goodyear Service Store....\$32.14:

MENTAL ILLNESS BOARD: Clyde Bratton....\$7.75:

LOWER CROW CREEK: Jerke Construction Co...\$575.00:

MENTALLY HANDICAPPED: South Dakota State Treasurer....\$360.00:

TRANSCRIPTIONS: Ann L. Maudal....\$36.00:

COUNSEL: David L. Ganje....\$37.50, Thomas P. Tonner....\$210.00:

<u>UTILITIES:</u> Northwestern Bell - Extension...\$8.75, Civil Defense...\$75.69, Northwestern Public Service - Civil Defense...\$15.06, Courthouse...\$4385.26, Museum...\$586.59:

GRANTS: LEAA - New Beginnings Center....\$1771.49:

GROCERIES - Care of Poor: 2 recipients - Kesslers....\$24.64, Four Bros Market....\$50.00:

FUEL - Care of Poor: 1 recipient - Mobil Oil Corporation...\$65.21:

UTILITIES - Care of Poor: 12 recipients - Northwestern Public Service....\$980.61:

DRUGS - Care of Poor: 17 recipients - White Drug...\$113.23, Medical Center Pharmacy...\$181.52, Dale's Pharmacy...\$10.40, Schmidt's Pharmacy...\$8.30, Dakins Pharmacy...\$41.60:

All members present voting aye. Motion carried.

### ABATEMENT:

Moved by Olson, seconded by Schwan to allow the following abatement: Bonanza Sirloin Pit, inadvertent listing of fixed assets as new purchases in the amount of \$3,301.67. All members present voting aye. Motion carried.

Elroy Johnson, Brown County Sheriff introduced the two new Deputies, Ron Schmidt and Bob Grandpre to the members of the Commission.

Moved by Bergh, seconded by Rix to accept the Ambulance Report for April, 1979. All members present voting aye. Motion carried.

10:00 A.M. NOTICE OF HEARING ON VARIANCE PERMIT:

This being the time and place, as advertised for a Public Hearing on one Variance Permit: Moved by Rix, seconded by Olson to approve the following Variance Permit:

Charles T. Hogg:

To construct 2 access approaches to within 500 feet of each other. Approaches to be located on Brown County Highway No. 19, in the balance of NE% of section 25, township 123N., range 64W.

All members present voting aye. Motion carried.

Dave Rave met with the board to request assistance with the cost of maintenance and repair of machines in his department. He also asked that the Child Welfare Budget be increased for the following year.

Bob Dosch informed the board that the City will install a new water main on Railroad Avenue (East-West). The line will tie into the County Courthouse line at the expense of the city. The board authorized Dosch to give consent to the city to proceed with the project.

# EXECUTIVE SESSION:

Moved by Olson, seconded by Rix to go into Executive Session to discuss personnel. Larry Mitzel and Mr. Schaible appeared before the board. Moved by Olson, seconded by Schwan to adjourn the session. All members present voting aye. Motion carried.

# TOWNSHIP BONDS APPROVED:

Moved by Bergh, seconded by Rix to approve the following Township Bonds:

|            |               | <u>CLERKS - 1979</u> |                              |
|------------|---------------|----------------------|------------------------------|
| # <b>1</b> | PORTAGE       | Harvey Ringler       | Hecla, S.D. 57446            |
| <b>#2</b>  | GREENFIELD    | John Himanga         | Frederick, S.D. 57441        |
| #3         | FREDERICK     | Doris Berniklau      | Frederick, S.D. 57441        |
| #4         | ALLISON       | Robert Hixon         | Frederick, S.D. 57441        |
| <b>#</b> 5 | LANSING       | Raymond Jones        | Houghton, S.D. 57449         |
| #6         | ONEOTA        | Sharon Engelhart     | Barnard, S.D. 57426          |
| <b>#7</b>  | BRAINARD      | William Elliott      | Frederick, S.D. 57441        |
| #8         | SHELBY        | Lloyd Knecht         | Houghton, S.D. 57449         |
| #S9        | SOUTH DETROIT | Philip Hoines        | Amherst, S.D. 57421          |
| #N9        | NORTH DETROIT | Lela Olson           | Amherst, S.D. 57421          |
| #10        | CLAREMONT     | Bonnie Olson         | Claremont, S.D. 57432        |
| #11        | COLUMBIA      | Roger Zastrow        | Columbia, S.D. 57433         |
| #12        | WESTPORT      | Henry Schaunaman     | Westport, S.D. 57481         |
| #13        | CARLISLE      | Alfred A. Waltman    | R.R. 2, Aberdeen, S.D. 57401 |
| <b>#14</b> | ORDWAY        | Walt Buntrock        | Columbia, S.D. 57433         |

| <b>#1</b> 5         | CAMBRIA        | Ronald Ringgenberg | Columbia C D 57/22                    |   |
|---------------------|----------------|--------------------|---------------------------------------|---|
|                     |                |                    | Columbia, S.D. 57433                  |   |
| #16<br>"17          | RIVERSIDE      | Alan Lee Zoellner  | Groton, S.D. 57445                    |   |
| #17                 | GROTON         | Wayne Quiggle      | Groton, S.D. 57445                    |   |
| #18                 | HENRY          | Neil Zoellner      | Groton, S.D. 57445                    |   |
| <b>#19</b>          | BATH           | Don Peckham        | Bath, S.D. 57427                      |   |
| <b>#2</b> 0         | ABERDEEN       | Gordon Bergh       | RR5, Aberdeen, S.D. 57401             |   |
| #21                 | MERCIER        | 0                  |                                       |   |
| #22                 | NEW HOPE       | Milton Haselhorst  | Mansfield, S.D. 57460                 |   |
| #23                 |                |                    | li e                                  |   |
|                     | WARNER         | Dorothy Wood       | Warner, S.D. 57479                    |   |
| #24                 | GEM            | Clifford Schott    | Groton, S.D. 57445                    |   |
| <b>#25</b>          | EAST HANSON    | Donald Clocksene   | Groton, S.D. 57445                    |   |
| #26                 | GARDEN PRAIRIE | Robert Knickrehm   | Verdon, S.D. 57478                    | , |
| <b>#</b> E27        | EAST RONDELL   | Lloyd Jark         | Stratford, S.D. 57474                 |   |
| #W27                | WEST RONDELL   | Paul Fischbach     | Warner, S.D. 57479                    |   |
|                     |                |                    | -                                     | - |
| #28                 | PALMYRA        | JoAnn Strand       | RR2, Box 61, Ellendale, N.D. 58#36    | ) |
| #29                 | OSCEOLA        | Fritz Rosebrock    | Frederick, S.D. 57441                 |   |
| <b>#30</b>          | SAVO           | Archie Anderson    | Frederick, S.D. 57441                 |   |
| #31                 | LIBERTY        | Walter Frohling    | Hecla, S.D. 57446                     |   |
| #34                 | RAVINIA        | Orville Sanders    | RR2, Aberdeen, S.D. 57401             |   |
| #35                 | HIGHLAND       | Alan Dahme         | Mina, S.D. 57462                      |   |
|                     |                |                    | - II                                  |   |
| #36                 | FRANKLYN       | Shirley Emery      | Frederick, S.D. 57441                 |   |
| <i>#</i> 37         | RICHLAND       | Howard Olson       | Frederick, S.D. 57441                 |   |
| <i></i> #39         | LINCOLN        | Charles Maynard    | RR2, Aberdeen, S.D. 57401             |   |
| <i></i> #44         | BATES          | Erwin Hite         | Verdon, S.D. 57478                    |   |
| <i></i> #46         | GARLAND        | Dwain Buntrock     | Columbia, S.D. 57433                  |   |
| # 48                | PUTNEY         | Ivan Thompson      | Groton, S.D. 57445                    |   |
|                     |                | Arnold Bahr        |                                       |   |
| # <b>49</b>         | WEST HANSON    |                    | Groton, S.D. 57445                    |   |
| <i>#</i> 50         | HECLA          | Betty Freduenthal  | Hecla, S.D. 57446                     |   |
|                     |                |                    |                                       |   |
|                     |                | TREASURERS - 1979  |                                       |   |
|                     |                |                    |                                       |   |
| # <b>1</b>          | PORTAGE        | Bernard Donovan    | Hecla, S.D. 57446                     |   |
| #2                  | GREENFIELD     | Karen Lunzman      | Frederick, S.D. 57441                 |   |
| <b>#</b> 3          | FREDERICK      | Clarence Fischer   | Frederick, S.D. 57441                 |   |
| #4                  | ALLISON        | Bertha Turnquist   | Frederick, S.D. 57441                 |   |
| #5                  | LANSING        | Mahlon Spurr       | 11                                    |   |
|                     |                |                    | Houghton, S.D. 57449                  |   |
| #6<br>              | ONEOTA         | Carol Sheldon      | Westport, S.D. 57481                  |   |
| <b>非フ</b>           | BRAINARD       | Leo Forsting       | Columbia, S.D. 57433                  |   |
| <i></i> #8          | SHELBY         | Philip Bacon       | Houghton, S.D. 57449                  |   |
| #s9                 | SOUTH DETROIT  | Mark Perkins       | Claremont, S.D. 57432                 |   |
| # <b>N</b> 9        | NORTH DETROIT  | Carol Dinger       | Hecla, S.D. 57446                     |   |
|                     |                |                    | 11                                    |   |
| #10<br>"11          | CLAREMONT      | Diane Johnson      | Groton, S.D. 57445                    |   |
| #11                 | COLUMBIA       | Donald Smilloff    | Columbia, S.D. 57433                  |   |
| <b>#12</b>          | WESTPORT       | Bernice Van Dover  | Westport, S.D. 57481                  |   |
| #13                 | CARLISLE       | Janet Schile       | Wetonka, S.D. 57482                   |   |
| <b>#14</b>          | ORDWAY         | Thomas Howell      | Columbia, S.D. 57433                  |   |
| #15                 | CAMBRIA        | Richard Traphagen  | Columbia, S.D. 57433                  |   |
| #16                 | RIVERSIDE      | Gerald E. Osterman | Groton, S.D. 57445                    |   |
|                     |                |                    |                                       |   |
| #17<br>"10          | GROTON         | Merle Harder       | Groton, S.D. 57445                    |   |
| #18                 | HENRY          | Reuben Lehman      | Groton, S.D. 57445                    |   |
| <i>‡</i> 19         | BATH           | Everett Hofer      | Bath, S.D. 57427                      |   |
| #20                 | ABERDEEN       | Albert Eilers      | RR3, Aberdeen, S.D. 57401             |   |
| #21                 | MERCIER        | Robert Yoder       | RR3, Aberdeen, S.D. 57401             |   |
| #22                 | NEW HOPE       | Marvin Ristau      | Mansfield, S.D. 57460                 |   |
| #23                 | WARNER         | Dennis Kamen       |                                       |   |
|                     |                |                    | Warner, S.D. 57479                    |   |
| #24<br>"            | GEM            | Daniel Sueltz      | Groton, S.D. 57445                    |   |
| # <b>2</b> 5        | EAST HANSON    | Leslie A. Feller   | Groton, S.D. 57445                    |   |
| <b>#26</b>          | GARDEN PRAIRIE | Dale Dunker        | Verdon, S.D. 57478                    |   |
| #E27                | EAST RONDELL   | Herbert Radke      | Stratford, S.D. 57474                 |   |
| #₩27                | WEST RONDELL   | Warren Criddle     | Warner, S.D. 57479                    |   |
| #28                 | PALMYRA        | Sylvia Durheim     | Ellendale, N.D. 58436                 |   |
|                     |                |                    | · · · · · · · · · · · · · · · · · · · |   |
| #29                 | OSCEOLA        | John Peldo         | Frederick, S.D. 57441'                |   |
| #30                 | SAVO           | John Martilla      | Frederick, S.D. 57441                 |   |
| #31                 | LIBERTY        | Donald Widstrom    | Hecla, S.D. 57446                     |   |
| <i>‡</i> 34         | RAVINIA        | Andrew Schaeffer   | RR2, Aberdeen, S.D. 57401             |   |
| #35                 | HIGHLAND       | Harold Brick       | Mina, S. D. 57462                     |   |
| #36                 | FRANKLYN       | Merrill Hemen      | Wetonka, S.D. 57482                   |   |
| <i></i> #3 <b>7</b> |                | Willie Jarvi       | Frederick, S.D. 57441                 |   |
|                     | RI CHLAND      |                    |                                       |   |
| #39<br>"            | LINCOLN        | Lyle Schaunaman    | RR2, Aberdeen, S.D. 57401             |   |
| #44                 | BATES          | August Grieben     | Ferney, S.D. 57439                    |   |
| <i>‡</i> 46         | GARLAND        | Egon Buntrock      | Columbia, S.D. 57433                  |   |
| <i></i> #48         | PUTNEY         | Robert Schuelke    | Groton, S.D. 57445                    |   |
| #49                 | WEST HANSON    | Tom Paepke         | Groton, S. D. 57445                   |   |
| #50                 | HECLA          | Albert Severin     | Hecla, S.D. 57446                     |   |
| ,, 50               | 11110-44       | TITOTE DEVELTIE    | 110024, 0.0. 37440                    |   |
|                     |                |                    | il .                                  |   |

All members present voting aye. Motion carried.

Moved by Olson, seconded by Schwan to recess until May 8, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### May 8, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Schwan, Bergh and Olson.

Pastor Pat Morris from the Church of God led the County Commission in prayer to open the meeting.

#### MINUTES:

Moved by Schwan, seconded by Bergh to approve the minutes of May 4, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Sheriff - Radio Repair & Maintenance...\$96.60, R.E. Huffman...\$4.00, Brown & Saenger....\$666.15, Grigg Clothing & Sport Center...\$39.85; Home Health - Brown County Health Department...\$48.21; States Attorney - Brown County Bar Association...\$52.50; Register of Deeds - IBM...\$101.05:

<u>UTILITIES:</u> Northwestern Bell - Sheriff...\$17.50, Veterans Administration...\$53.59, Food Stamp... \$39.76:

WITNESS CERTIFICATES: Dr. Chang...\$12.00, Rogers T.V. & Appliance Repair...\$12.50, Dakota Midland Hospital...\$62.40, Dr. Karlis Zvejnieks...\$60.00, Elroy Johnson...\$2772.00:

LAW LIBRARY: Shepard's, Inc...\$331.00:

MENTAL ILLNESS BOARD: Dr. Daryl R. Stephenson...\$50.00, Yankton County Treasurer...\$38.50, Kitty Harm...\$5.10, Don Kortan...\$5.10, John P. Blackburn....\$8.70:

BOARD OF HEALTH: Dr. G.H. Steele...\$10.00:

MENTALLY HANDICAPPED: South Dakota Human Services Center....\$823.26:

REVENUE SHARING: Hub Area Repeater Klub...\$24.40:

COUNSEL: Peter J. Buttaro...\$55.00:

AMBULANCE: Texaco, Inc...\$40.09, A & M Radio...\$98.45, Bastian Insurance Agency...\$65.32, Dick's Westside 66....\$15.00:

COURTHOUSE & JAIL MAINTENANCE: Evergreen Supply...\$16.00:

MILEAGE & EXPENSE: Director of Equalization - Rich Kauk...\$24.48, Auditor - June Malsom...\$6.80, Planning & Zoning - Rich Kauk...\$11.52:

ROAD & BRIDGE: Carey, Graeber, Noble Agency...\$227.56, South Dakota Department of Transportation \$101.51, Smith Truck Sales, Inc...\$603.37, Hoffman Oil Co...\$297.00:

SHERIFFS MILEAGE & EXPENSE: Elroy Johnson - mileage...\$2493.26, Expense....\$124.25:

PROSECUTION: Minnehaha County Treasurer....\$12.80, Pennington County Treasurer...\$7.32, Yakima County Sheriff...\$2.90:

FUEL - Care of Poor: 1 recipient - Mobil Oil Co...\$274.50:

GROCERIES - Care of Poor: 1 recipient - Prairie Market...\$33.57:

All members present voting aye. Motion carried.

Moved by Schwan, seconded by Bergh to approve expenses for the Janitor's Department to attend the Boiler Burner Service School to be held in Sioux Falls, South Dakota on Thursday, May 24, 1979.

Moved by Rix, seconded by Schwan to approve expenses for County Officials who may want to attend the Revenue Sharing Workshop in Redfield on June 6, 1979.

Ernie Brookins and Floyd Weisz, managers of the race track at the Brown County Fairgrounds, explained the Racing Program to the board. After discussion on the matter of the recipient of funds received from the advertising at the track, it was mutually agreed that for this year the previous agreement would remain the same.

Marvin DeHoogh, Brenda Zirbel and Dale Lane from the County Extension Office discussed the immediate need for a new copy machine for their department.

Moved by Rix, seconded by Bergh to transfer \$1900.00 from the Commissioners Contingency Fund to the Brown County Extension Fund. All members present voting aye. Motion carried.

Ray Schutz from General Growth asked the board if there were areas of concern on Ordinance No. 1510, which provides for rezoning a portion of District R-2, prior to next weeks Second Reading. There were no questions from the Commission. Ken Daly and Jerry Hubert, representatives from Columbia and the Solid Waste Plant, respectively, discussed with the board the problem of extra garbage dumpsters and a vehicle to move same during the Columbia Celebration on June 15th, 16th and 17th. The board agreed to work with Columbia City to any extent that would be feasible.

Glen Bowers, former employee of the Sheriffs Department, discussed his accumulated benefits with the board. The board told Mr. Bowers they would contact their attorney and make a decision at a later date.

# HEARING DATE:

The Hearing date has been set for May 25, 1979 at 11:00, for new furniture for the new highway building. All members present voting aye. Motion carried.

Kenroy Jansen met with the board to discuss Application No. 14, submitted by Kyburz Construction for the Highway Building. Mr. Janzen asked that the board reduce the retainage fee of \$71,910.53. The Commission, after discussion, decided to set the retainage fee at \$35,000.00 until completion.

Moved by Schwan, seconded by Olson to authorize Chairman Janusz to sign the Agreement for gravel material between Brown County and Pickus Construction Company. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to receive the Ambulance Report and to file with the Auditor. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to recess until May 11, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### May 11, 1979:

Meeting called to order by Chairman Janusz, at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Bergh and Olson. Absent, Schwan.

#### MINUTES:

Moved by Bergh, seconded by Olson to approve the minutes of May 8, 1979. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the claims.

OFFICE EXPENSE: Welfare - Mid West Business Products...\$39.38; States Attorney - King Law Office... \$6.24; Auditor - Hayes Bros. Printing...\$35.44:

MENTAL ILLNESS BOARD: David C. Humphrey...\$85.30:

PUBLICATIONS: Aberdeen American News...\$123.29, Groton Independent...\$320.77:

COURTHOUSE & JAIL MAINTENANCE: Emery, Inc...\$79.66, United Building Center...\$52.68, Plainsco...\$4.96, Imperial Chemical Co...\$267.00, Servall Towel & Linen Supply...\$46.08, A.Y. McDonald Manufacturing Co...\$42.01:

MENTALLY HANDICAPPED: South Dakota State Treasurer....\$1800.00:

REVENUE SHARING: Dr. Thomas N. Berbos...\$588.00, Dr. J.W. Hanley...\$95.00:

ROAD & BRIDGE: Gaylon Anderson...\$4.00, Department of Public Safety...\$8.00, Hub City Iron Store... \$1131.66, Nerland Oil Co....\$7176.41, Sandvig's, Inc...\$335.28, Montana Dakota Utilities...\$45.70, Taylor Laundry & Dry Cleaners...\$58.65, Brown & Saenger...\$2.61, Kearns Machinery Co...\$8908.89, H.W. Moore Equipment Co...\$325.66, Spaulding Auto Co...\$52.46:

<u>WITNESS CERTIFICATES</u>: Lawrence Welk...\$62.10:

GRANTS: LEAA - New Beginnings Center...\$1833.94:

COUNSEL: Julie T. Lovrien...\$110.00:

MEDICAL CARE - Care of Poor: 1 recipient - Bethesda Home...\$4.00:

DRUGS - Care of Poor: 12 recipients - Kelley Drug...\$34.61, Volk Drug...\$71.17, Bethesda Home... \$66.00, Walgreen Drug...\$129.41:

All members present voting aye. Motion carried.

# APPLICATION TO CONSTRUCT ACCESS APPROACH:

Moved by Rix, seconded by Olson to approve application for permit to construct the following access approach:

Al Ackerman:

To construct an access approach. Approach to be located on County Highway No. 12, in the 90' next S. of N. 460' of that part lying E. of Moccasin Creek, NE% of Sec. 18, Township 123N., Range 63W.

All members present voting aye. Motion carried.

# VARIANCE HEARING:

Moved by Rix, seconded by Olson to approve the following variances:

Peter Weigel: To build a 12' addition on home to within 8' of lot right-of-way.

Addition to be located in the Lewis Millers Subd. of Richmond Lake, O.L. 97, section 19, township 124N., range 64W.

Terrence A. O'Keefe: To build a cabin to within 30' of right-of-way. To build a garage to within 25' of right-of-way. Cabin and Garage to be located in Lot 16 & 17, Lutgen's West Addition in the NE<sup>1</sup>/<sub>4</sub> of sec. 23, twp. 124N., range 65W.

Al Ackerman:

To construct an access approach to within 500 feet of existing approach. Approach to be located on Brown County Highway No. 12, located in the 90' next S. of N. 460' of that part lying E. of Moccasin Creek in the NE% of sec. 18, twp. 123N., range 63W.

Curtis L. Buerkle:

To build a garage to within 8' of west lot line right-of-way, and to within 18' of south lot line right-of-way. Garage to be built in the Lutgen & Davis Richmond Lake Development, Lot 17, NE% of sec. 25, township 124N., range 65W.

All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Rix, seconded by Bergh to approve the following solid waste abatements: Royce R. Horning vacant house, in the amount of \$5.00; Walter and Florence Hinz vacant house since 1977, in the amount of \$5.00; Walter and Florence Hinz, house vacant since 1977, in the amount of \$5.00. All members present voting aye. Motion carried.

Clark Walz, Museum Director appeared before the board to ask that expenses be allow to attend the American Association of Museums in Clevland, Ohio on June 2nd through 8th, 1979. Moved by Bergh, seconded by Rix to allow the expenses for Clark Walz to attend the American Association for Museum's Convention.

#### BOND APPROVED:

Moved by Rix, seconded by Olson to approve the Official Bond and Oath for Margaret Quimby as Finance Officer for the town of Frederick. All members present voting aye. Motion carried.

Greg Saunders from IBM met with the board to discuss the copy machine service contract. Saunders will have service people attend the board meeting on Friday, May 18, 1979.

Moved by Rix, seconded by Bergh to transfer \$5000.00 from the Commissioners Contingency Fund to the Mental Illness Board Fund. All members present voting aye. Motion carried.

Moved by Olson, seconded by Bergh to transfer \$6000.00 from the Commissioners Contingency Fund to the Child Support Fund. All members present voting aye. Motion carried.

Jerry Hubert, from the Solid Waste Department, questioned the board as to the approach on including machinery replacement in his budget. The Commissioners agreed that this replacement should be inclusive in the upcoming budget.

Vern Luke, Allen Beckler and Floyd Beaman, Jr. appeared as concerned citizens, living in the Airport area along Highway 14. They asked that the County take steps in fixing about 3/4 of a mile of road that forms a break in Highway 14. The board agreed to contact Larry Mitzel, Highway Superintendent about this and get back to the concerned people.

Moved by Olson, seconded by Rix to allow a bill for approximately \$30.00 for a Social Services Office that is without funds. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to recess until May 15, 1979.

Burlene Berg - Brown County Auditor

# May 15, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Schwan, Olson, Rix and Bergh.

# MINUTES

Moved by Schwan, seconded by Bergh to approve the minutes of May 11, 1979. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: Extension - Klein's...\$17.28, Brown County Extension Revolving...\$4.80; Sheriff Osborn's...\$90.00, Grigg Clothing & Sport Center...\$96.40, Hitch'n Post...\$49.77; Home Health - Chicago Medical Equipment Co...\$198.00, Bittner Pharmacy...\$15.49, Kreiser Surgical...\$119.91, Brown & Saenger...\$22.99, R.E. Huffman...\$22.65; Director of Equalization - U.S. Post Office... \$300.00; R.E. Huffman - Commissioners...\$100.32, Auditor...\$40.75, Register of Deeds...\$535.00:

E.D.A. Kyburz Construction...\$3,340.00:

COUNSEL: Julie Johnson...\$20.00, David Ganje...\$39.93:

REVENUE SHARING: Solid Waste - Sandvig's, Inc...\$3.70, Northwestern Public Service...\$1388.25, Rent-a-Kid Office...\$152.00:

SOLID WASTE: Hub City Iron Store...\$238.15, Nerland Oil Co...\$1780.78, Mobil Oil Corp...\$198.05, Aberdeen City Treasurer...\$6.76, McFarland Supply Co. Inc...\$4.88, Northern Electric Cooperative...\$10.90, O.K. Tire Stores...\$159.80, Sjomelings...\$3.00, Emery, Inc...\$29.34, VandeBerg Scales...\$1029.33, Farm Power Manufacturing...\$14.28, Kearns Machinery...\$56.96, Northwestern Bell...\$77.33:

MILEAGE & EXPENSE: Extension - Barbara Misterek...\$136.16; Director of Equalization - Alan R. Hatzenbeller...\$132.30; States Attorney - Jerald M. McNeary...\$382.02:

<u>UTILITIES</u>: Northwestern Bell - Civil Defense...\$4.25; Aberdeen Centrex Account - Civil Defense...\$34.45, Home Health...\$49.22:

ROAD & BRIDGE: Smith Truck Sales...\$29.32, Northwestern Bell...\$85.35, Texaco, Inc...\$374.60:

INSURANCE: Narregang Insurance Agency...\$508.00:

PROSECUTION: Benton County Sheriff...\$12.00, Roger Mathison...\$97.40:

PUBLICATIONS: Aberdeen American News....\$43.59:

BOARD OF PRISONERS: Hogg Restaurant Service....\$2.90, Hughes County Treasurer...\$24.00, Aberdeen Coffee Service...\$24.95:

<u>FUEL - Care of Poor:</u> 1 recipient - Harms Oil Company...\$56.61:

RENT - Care of Poor: 2 recipients - Camilla Grace...\$125.00, Dafnis Apartments...\$70.00:

DRUGS - Care of Poor: 26 recipients - Bittner Pharmacy...\$280.20, J & L Drug...\$332.67:

All members present voting aye. Motion carried.

#### APPLICATION FOR BURIED CABLE:

Moved by Rix, seconded by Olson to authorize Chairman Janusz to sign the Application for Buried Cable with Northwestern Bell Telephone Company on Highway 27 in Section 35, Township 121N., Range 64W., Brown County, South Dakota. All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Schwan, seconded by Bergh to approve the following abatements: James Pray, mobile home will be listed as Real Estate in 1979, in the amount of \$140.13. Robert Hove, hangar at airport was double assessed in the amount of \$106.42. Solid Waste: Walter Hinz - Original abatement was for 1977 only and should have included the year of 1978, also, in the amount of \$5.00. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to appoint Betty Weihrauch as second Chief Deputy in the County Auditor's Office, effective May 15, 1979 at the same salary as paid all other Chief Deputies. All members present voting aye. Motion carried.

#### APPLICATION FOR ACCESS APPROACH:

Moved by Schwan, seconded by Rix to approve the request for an approach on Brown County Highway No. 23, located in the NE $\frac{1}{4}$  of Section 1, Township 121N., Range 62W. All members present voting aye. Motion carried.

Moved by Rix, seconded by Janusz to receive the Foster Grandparent Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Rix, seconded by Janusz to approve the bills for the Foster Grandparent Program. All members present voting aye. Motion carried.

Joan Falcon, from the Health Department explained the home care nursing program to the Commissioners, as it is undergoing minor changes in operation.

Larry Mitzel from the Highway Department discussed a section of Bath Township Road approximately 3/4 of a mile in length that needs to be included in upgrading Highway 14, adjacent to the airport.

Moved by Olson, seconded by Bergh that Brown County would take 3/4 of a mile of road in Bath Township that connects Highway 14 and Highway 14E, south of the airport into the Brown County System of Roads. All members voting, 4 ayes - 1 naye. Motion carried.

Moved by Schwan, seconded by Bergh to lift the load limits on County oil roads, as of May 16, 1979. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to appoint Lucille Collins as Chief Deputy in the Brown County Library, effective May 15, 1979, with salary the same as all other Chief Deputies and retroactive to May 1, 1979. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to accept the Brown County Summary Statement of the Prisoner Board for April 1979, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

# BID DATES SET FOR COUNTY HIGHWAY DEPARTMENT:

Moved by Schwan, seconded by Rix to set the following dates for bids for the Brown County Highway Department: One (1) four yard loader, 10:30 A.M., June 1, 1979. Letting for producing and stockpiling gravel in the Eyestone Pit, 11:30 A.M., June 1, 1979. Bridge Repair letting for Contractor, full operation, 1:00 P.M., June 1, 1979. All members present voting aye. Motion carried.

The board discussed help with medical bills and travel to Minnesota for medical assistance with two separate Brown County residents.

# JOINT MEETING ON ORDINANCE: 1510:

The County Commission met in joint session with the City Commission in the meeting room of the Courthouse Annex at 9:00 A.M., May 15, 1979. The second reading of Ordinance 1510 was approved as was the final adoption.

Ordinance No. 1510 an Ordinance entitled, "An Ordinance Amending Section 704 of Ordinance No. 1164, Providing for Rezoning of a Portion of District R-2 Medium Density Residential District, as defined in said Ordinance" was presented for second reading. Mr. Jack Quinn, architect for General Growth, explained that drainage study prepared by Stellner Engineering Company. He also stated that Mr. Cutler, the owner of the adjoining property, has granted General Growth permission to enter his property and improve drainage on it to the northwest to Moccasin Creek. Mr. Cutler was present and concurred with this statement. Mr. Martin Altman, Traffic Engineer with Alan Voorhees Company gave the traffic report. He stated it is essential to have a fifth lane for storing traffic to turn into the shopping center on 6th Avenue. He also said a traffic signal should be installed on 6th Avenue to expedite traffic in and out of the center and that the traffic from the center will not tax the road capacity. Mr. Jim Kastner from the South Dakota Department of Transportation stated that they would have an evaluation of General Growth's Traffic study by May 25, 1979. Mr. Pete Kirkpatrick and Francis Rinke, downtown businessmen, expressed concern about the traffic, the need for proper planning and the effect the center may have on taxes. Several members of the audience urged passing of the Ordinance.

County Commissioner Merrill Rix stated that he owns stock in General Growth Properties. He purchased this stock before he became a County Commissioner, however, he will be abstaining from the discussion and voting as a result of this.

City Commissioner Lussem moved and City Commissioner Driscoll seconded Ordinance No. 1510 pass second reading. Upon roll call, all Commissioners voting aye. Motion carried.

County Commissioner Olson moved and County County Commissioner Schwan seconded Ordinance No. 1510 pass second reading. Upon roll call, four Commissioners voting aye, Commissioner Rix abstaining (4 ayes, 1 abstention), motion carried.

County Commissioner Schwan moved and County Commissioner Olson seconded Ordinance No. 1510 be adopted. Upon roll call, four Commissioners voting aye, Commissioner Rix abstaining (4 ayes, 1 abstention), motion carried.

Moved by Schwan, seconded by Bergh to recess until May 18, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### May 18, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Bergh, Olson and Schwan. Rix, absent.

#### MINUTES:

Moved by Schwan, seconded by Bergh to approve the minutes of May 15, 1979. All members present voting aye. Motion carried.

### CLAIMS:

Moved by Bergh, seconded by Olson to allow the following claims:

OFFICE EXPENSE: Sheriff - Sheriff Kenneth Wherry...\$112.56; Auditor - John Bennett...\$60.00:

CIVIL DEFENSE: City of Aberdeen...\$573.56:

<u>UTILITIES:</u> Northwestern Bell - Extension...\$109.33, Director of Equalization...\$72.05, Auditor... \$98.65, Home Health...\$97.94; Northwestern Public Service - Fairgrounds...\$96.49; Aberdeen Centrex Account...\$50.06:

PUBLICATIONS: Aberdeen American News....\$73.15:

MENTAL ILLNESS BOARD: Clyde Bratton....\$8.60, Douglas Kettering....\$60.00:

REVENUE SHARING: Fore Sight Optical....\$83.50:

PARKS: Sherwin Williams...\$16.69, Parsch Hardware....\$9.69, Nerland Oil Co...\$519.96, Narregang Insurance Agency...\$890.00, Brown County Highway...\$9.89, Bill Gese...\$35.00, Tom Heintzman...\$15.00, Rick Backous...\$15.00, Ian DeHueck...\$15.00:

FAIRGROUNDS: Plainsco...\$5.22, Parsch Hardware...\$1.78, United Building Center...\$14.25, Keeley's, Inc...\$149.69, Hub City Iron Store...\$12.69, Brown County Highway...\$55.00:

COUNSEL: David L. Ganje....\$70.00:

COURTHOUSE & JAIL MAINTENANCE: Brown County Highway Department...\$38.93, Plainsco...\$119.30, J.B. Center...\$22.50, H & I Lighting, Inc...\$154.91:

COURTS: West Publishing Co....\$579.00:

MUSEUM: Brown & Saenger...\$19.15, Northwestern Public Service...\$214.00, Don Hall Best Guest Service...\$37.50, Aberdeen American News...\$35.70, Sears, Roebuck & Co...\$6.57, Radio Shack...\$4.77, United Building Center...\$6.99, A & M Radio...\$33.00, Pfeiffer's...\$7.15, Artz Camera Supply..\$46.06, Parsch Hardware...\$2.18, American Preservation...\$12.00, R.E. Huffman Co...\$13.89, All Dakota Sporting Goods, Inc...\$4.00, Western Printing...\$57.00, Carey, Graeber, Noble Agency...\$73.00, House of Glass...\$10.60, Plainsco...\$16.54, The Round-up...\$27.60, South Dakota Memorial Art Center...\$200.00, Smithsonian Institution...\$34.45, Stereo Town...\$12.15, Frontier Fotos...\$4.20, Handy Man..\$3.42, Servall Towel & Linen Supply...\$12.30, Northwestern Bell...\$115.20, Coast to Coast...\$8.58, Klein's \$29.42, D & D Paint Center...\$35.87:

ROAD & BRIDGE: American Freight System, Inc...\$157.11, Northwestern Public Service...\$505.95, Loel Lust Chevrolet...\$327.33, T.M. Sheehan Equipment Co...\$429.51, United Building Center....\$6.00, Viking Supply...\$33.50, Jerke Construction Co...\$240.00:

DRUGS - Care of Poor: 4 recipients - White Drug...\$116.97:

FUEL - Care of Poor: 2 recipients - Harms Oil Co...\$69.85:

MEDICAL CARE - Care of Poor: 2 recipients - Community Memorial Hospital - Redfield...\$410.85, Dr. Karlis Zvejnieks...\$173.00:

RENT - Care of Poor: 2 recipients - Fred M. Herrmann....\$125.00; Spur Hotel...\$65.00:

All members present voting aye. Motion carried.

Moved by Olson, seconded by Schwan to accept the Food CouponAccountability Report and place it on file in the Auditor's Office. All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Bergh, seconded by Olson to approve the following abatements: Harold Weismantel, building no longer used as a Commercial Building, in the amount of \$231.78. All members present voting aye. Motion carried.

### PLAT APPROVED:

Moved by Olson, seconded by Schwan to receive the Plat of Wagner's Outlot A in the SE% of Section 35, Township 124N., Range 64W., Brown County, South Dakota, and place on file in the Auditor's Office for public hearing on June 1, 1979 at 10:00 A.M. All members present voting aye. Motion carried.

#### APPLICATION FOR UNDERCROSSING:

Moved by Schwan, seconded by Bergh to authorize the Chairman to sign the Application for Undercrossing on the Right-of-Way of Brown County Highways, made by Northwestern Bell Telephone Company for a cable undercrossing of Highway No. 17, Brown County, South Dakota. All members present voting aye. Motion carried.

### ACCEPTANCE OF BIDS:

Moved by Bergh, seconded by Schwan to accept the following bids on Hog Barns 1-3 & 4 at the Brown County Fairgrounds: Tony Hopfinger on Hog Barn No. 1, in the amount of \$200.00. No bid on Hog Barn No. 3. Carlton Randolph & Judy Krahn on Hog Barn No. 4, in the amount of \$300.00. All members present voting aye. Motion carried.

#### VARIANCE : PERMIT:

Moved by Schwan, seconded by Olson to authorize Chairman Janusz to sign the following variance: 10:45 A.M. This being the time and place, as advertised, for a Variance of building set back for Dan C. Thayer, to build a garage to within 21' of road right-of-way. Garage to be located in the Raetzman's Richmond Lake Subdivision, Lot 20, NW2 of Section 13, Township 124N., Range 65W. All members present voting aye. Motion carried.

### APPLICATION FOR TAX EXEMPT STATUS BY PRIVATE ASSOCIATION:

Moved by Olson, seconded by Schwan to approve the application for tax exempt status for the Melgaard Park Baptist Church, located at East 108.7' of Lot 1, NE½ of Section 25, Block 123, Range 64. All members present voting aye. Motion carried.

May 18, 1979 was the date set to receive bids on the Horse Barns (No. 1 and 2) at the Brown County Fairgrounds. There were no bids received.

### ORDINANCE:

Moved by Olson, seconded by Bergh to pass the first reading of an Ordinance entitled Amendment to Ordinance Nos. 1, 2 and 3, Brown County Solid Waste Management Systems Regulations. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to set the date of May 25, 1979 at 10:00 A.M. for the 2nd and final reading of Solid Waste Ordinance #4.

Moved by Schwan, seconded by Bergh to approve expenses for Sheriff Elroy Johnson to attend the Attorney General's Conference in Pierre on May 24, 1979. All members present voting aye. Motion carried.

# APPLICATION FOR OCCUPANCY ON RIGHT-OF-WAY OF COUNTY HIGHWAYS:

Moved by Schwan, seconded by Bergh to authorize the Chairman to sign the Application for Occupancy with Larry Gerlach for occupancy of Highway Number 10, at Westport, South Dakota in Section 12, Township 125N., Range 64W., Brown County, South Dakota. All members present voting aye. Motion carried.

Dick Pinkerton and Carol Sitter conferred with the board on the rental of the Horse Barns, in view of the fact that there were no bids received after being advertised.

Roy Wise from the Richardson, Groseclose, Kornmann and Wyly Law firm requested authority to commence a civil action suit, on behalf of Brown County, against Glenn Robinson, Jimmy Robinson, James Robinson, Jim Batch, Joe Batch, Jerry D. Batch and Marilyn Batch. The action stems from damages done to County Property. Moved by Bergh, seconded by Schwan to grant the request for authority. All members present voting aye. Motion carried.

# RESOLUTION:

Moved by Bergh, seconded by Olson to amend previous Resolution, dated May 1, 1979, changing Multi-Family-Unit Dwelling from Class 16 to Class 18. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Schwan to receive the April, 1979 parking lot Report from the Brown County Sheriff's Department, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Olson, seconded by Schwan to recess until May 22, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### May 22, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. Present were Commissioners Olson, Schwan, Rix and Bergh.

Reverend Jack Morris, Church of God, offered a prayer to begin the Commission Meeting.

#### MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of the May 18, 1979 meeting. All members present voting aye. Motion carried.

### CLAIMS:

Moved by Rix, seconded by Schwan to allow the following claims:

<u>REVENUE SHARING:</u> N.A.D.R.I.C. - Drawdown...\$4006.41; Solid Waste - Rent-a-Kid...\$112.00, Schweiger's Inc...\$23,266.00:

WITNESS CERTIFICATES: Carl Most...\$4.15:

AMBULANCE: Brown County Highway...\$122.61, Amoco 0il Co...\$54.20, Hayes Bros.Printing...\$39.45:

COUNTY LIBRARY: Doubleday & Co., Inc...\$1014.12, Brodart, Inc...\$1.88, McNaughton Book Service...\$130.00, Courtneys Books & Things...\$25.34, Brick Skelgas Service...\$4.44, Brown County Highway.. \$64.89, Northwestern Bell...\$18.88, The Baker & Taylor Co...\$261.00, American Publishers Co...\$183.26:

MENTAL ILLNESS BOARD: Douglas R. Kettering...\$60.00, Michael Stevens...\$11.60, Don Kortan...\$6.80, Kitty Harm...\$6.80:

PROFESSIONAL SERVICES: Dennis Maloney...\$723.63:

MILEAGE & EXPENSE: Director of Equalization - Rich Kauk...\$31.08; Commissioners - Merrill Rix... \$25.92:

SOLID WASTE: T.M. Sheehan Equipment Co...\$218.70, Evergreen Supply, Inc...\$52.65, Sherwin-Williams Co...\$16.83, Dependable Sanitation...\$100.00, Becker & Huber Electric...\$158.05, Servall Towel & Linen...\$11.00, The Heil Co...\$1727.01, Larson's Blacksmith Shop...\$85.00, Smith Truck Sales..\$41.43, Carey, Graeber, Noble Agency...\$91.57, Aberdeen American News...\$62.72, Oxford Chemicals...\$104.20:

UTILITIES: Northwestern Bell - Janitor...\$20.20:

COURTHOUSE & JAIL MAINTENANCE: Kirby of Aberdeen....\$2.55:

PUBLICATIONS: Aberdeen American News....\$150.35:

All members present voting aye. Motion carried.

The Commission rejected a solid waste abatement in the amount of \$10.00, asked by Harold Johnson.

Harold Pleinis met with the board to discuss rental of the Horse Barns at the Brown County Fairgrounds, in view of the fact that the barns were not rented as the result of the bidding process on May 18, 1979. The Commission authorized the Auditor to advertise Horse Barns 1 and 2 at a minimum of \$750.00, to be bid on June 8, 1979 at 10:30 A.M.

Goldie Bowman from St. Lukes Hospital met with the board on medical bills accrued at St. Lukes Hospital.

Bill Nerland expressed his concern to the board on the fuel shortage, possibly creating a severe problem for the Highway Department and the County Shredder. Mr. Nerland suggested that the board write letters to other fuel suppliers, asking for excess fuel that they may have. Chairman Janusz will contact the local South Dakota Energy Policy Office at Pierre, South Dakota for assistance during the shortage.

Moved by Rix, seconded by Olson, to approve expenses to Huron on Wednesday May 30, 1979, for Esther Aman. Mrs. Aman will investigate the possible purchase of Surplus Property. All members present voting aye. Motion carried.

Robert Wagner, Bob Johnson and Gene Abeln from Groton appeared before the board to request financial help from the County Centennial Fund. Groton will hold their Heritage Centennial Celebration on June 26, 27 and 28, 1979. Moved by Schwan, seconded by Olson to allow Groton \$500.00 for their Centennial Fund. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to allow expenses for all County Officials to attend the Mid-Summer Seminar for County Officials to be held in Pierre on June 13 and 14, 1979. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to recess until May 25, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### May 25, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County County, South Dakota. Present were Commissioners Olson, Bergh, Schwan and Rix.

Moved by Bergh, seconded by Schwan to approve the final passage of Ordinance No. 4:

#### ORDINANCE NO. 4

AN ORDINANCE ENTITLED AMENDMENT TO ORDINANCE NOS, 1, 2 AND 3, BROWN COUNTY SOLID WASTE MANAGEMENT SYSTEM REGULATIONS

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF BROWN COUNTY AS FOLLOWS:

That the following constitutes an amendment to Section V of said Ordinances and shall be in effect when enacted and obligatory upon all persons, partnerships, firms or corporations coming within the coverage of such rules and regulations by reason of being in Brown County, doing business in Brown County, or otherwise coming within the coverage of said regulations for any reason:

SECTION V - EQUALIZATION, That in accordance with the establishment of fee schedule on an annual basis as in this Ordinance previously provided the Board shall in the year following when said fee is set and in the year when said fee is due sit as an Equalization Board for solid waste management fee equalization between March 1st to 15th, at which time any person or persons, partnership, firm or corporation by and through their representatives may appear before said Board to challenge the classification of their respective properties and the amount of fee resulting therefrom and the action of the Board shall be final except that the same shall be subject to the right of appeal as given all administrative acts under the laws of the State of South Dakota.

FIRST READING: May 18, 1979

SECOND AND FINAL READING: May 25, 1979

PASSED: May 25, 1979

Commissioner Olson moved, Commissioner Schwan seconded to approve the second reading of Ordinance No. 4. Roll Call Vote: Commissioner Rix, aye. Commissioner Olson, aye. Commissioner Schwan, aye. Commissioner Bergh, aye. Commissioner Janusz, aye. Five ayes. Seconded Reading of Ordinance No. 4 passed.

Commissioner Olson moved, Commissioner Rix seconded to adopt Ordinance No. 4. Roll Call Vote: Commissioner Rix, aye. Commissioner Olson, aye. Commissioner Schwan, aye. Commissioner Bergh, aye. Commissioner Janusz, aye. Five ayes. Ordinance No. 4 adopted by County.

## MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of May 22, 1979. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Bergh to approve expenses for Alan Hatzenbeller, from the Assessor's Office, to attend a three day workshop in Watertown on June 4th, 5th and 6th. Also, expenses for Alan to Sioux Falls on the 7th and 8th of June 1979, to take his final certification exam. All members present voting aye. Motion carried.

## ABATEMENT:

Moved by Bergh, seconded by Olson to approve the following abatement: Solid Waste - Jerry C. Johnson, vacant new house, in the amount of \$5.00. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to approve the following claims:

OFFICE EXPENSE: IBM - Commissioners...\$80.00; NCR - Treasurer...\$46.20:

MILEAGE & EXPENSE: Director of Equalization - Alan R. Hatzenbeller....\$51.04:

SENIOR CITIZENS: Brown County Highway Department....\$204.87:

MENTAL ILLNESS BOARD: David C. Humphrey....\$85.30:

DAY CARE CENTER: YWCA Day Care Center....\$833.33:

REVENUE SHARING: Adjustment Training Center....\$7500.00:

PUBLICATIONS: Aberdeen American News....\$87.38:

WITNESS CERTIFICATES: Marilyn Janz....\$4.30:

CENTENNIAL: Groton Centennial Committee....\$500.00:

GRANTS: LEAA -New Beginnings Center...\$2414.48:

UTILITIES: Northwestern Bell - States Attorney...\$193.70:

LAW LIBRARY: West Publishing Company...\$20.00:

COURTHOUSE & JAIL MAINTENANCE: Robert J. Dosch...\$160.80, J.B. Center...\$162.64:

PROSECUTION: Clay County Sheriff...\$4.00:

ROAD & BRIDGE: Servall Towel & Linen...\$45.00:

JUROR'S CERTIFICATES: Terry Banker...\$132.10, Selma Bauer...\$75.00, William S. Beekman...\$91.80, Muriel Brick...\$84.00, Linda S. Buechler...\$69.00, Daniel R. Burdette...\$35.40, Loren L. Cutler...\$112.50, Alan E. Dahme...\$41.20, Allen Delzer...\$71.50, Janet D. Engelhardt Barton...\$61.50, Herman E. Gollnick...\$91.80, Charlotte R. Graver...\$119.00, Beatrice B. Hawkins...\$112.10,

Carol L. Hiepler...\$112.10, Evonne J. Hopfinger...\$41.20, Lynda L. Hundstad...\$61.50, Janice M. Knaus...\$60.90, Loren K. Lounsbury...\$112.10, Edgar Luoma...\$52.20, Douglas E. Lutz...\$91.80, David B. McGannon...\$152.00, Rita J. Merry....\$54.80, Nyla K. Monson...\$114.40, George L. Niemann...\$41.20, Margaret J. Olson...\$30.90, Inez Parson...\$116.20, Gregory L. Pigors...\$53.40, Gerald E. Podoll...\$112.10, Mertys M. Reese...\$142.40, Yvonne I. Rentschlet...\$152.40, Earl Ruden..\$42.00, Harold E. Schnabel...\$39.00, W. Dennis Smith...\$81.50, Ruth E. Smith...\$101.20, Lester C. Solberg \$105.00, Robert A. Suiter...\$40.90, Karen W. Taylor...\$30.90, Martin L. Tveit...\$241.00, Mary J. Walworth...\$37.80, Adolph A. Walz...\$75.00, Irma H. Wiedebush...\$108.50, Ted M. Cotman..\$40.90:

RENT - Care of Poor: 1 recipient - K.P. Squire Co...\$190.00:

DRUGS - Care of Poor: 15 recipients - Osco Drug...\$44.05, Jones Drug...\$458.72:

MEDICAL CARE - Care of Poor: 1 recipient - Vogele Medical Clinic...\$48.00:

All members present voting aye. Motion carried.

APPLICATION FOR OCCUPANCY ON RIGHT-OF-WAY OF COUNTY HIGHWAYS:

Moved by Schwan, seconded by Olson to authorize the Chairman to sign the Application for Occupancy with Northwestern Bell Telephone Company for a cable occupancy of Highway Number 13 in Section 27, 28 & 29, Township 124N., Range 64W, Brown County, South Dakota. All members present voting aye. Motion carried.

Jim Melgaard and Paul Jung met with the board to negotiate the lease that the State has with Brown County for office space at the Old County Highway Building. This space is used for the Driver's Licensing Office in the County. Moved by Schwan, seconded by Rix to renew the lease with the State for a period of one year, (June 1979 to June 1980), the rent to be \$150.00 per month. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Bergh to authorize the Chairman to sign an Agreement with Grote Roofing Company, Aberdeen, South Dakota that authorizes Grote Roofing to begin work on the new roof at Dacotah Prairie Museum on or before June 15, 1979. All members present voting aye. Motion carried.

#### 10:30 A.M. BIDS ON TAX RECEIPTS:

This being the time and place, as advertised for tax notices and receipts. Notice having been read, bids were received from the following:

(2 part) Real Estate & Mobile Home Notices
News Printing, Aberdeen, So. Dak. \$2,134.83
Curtis 1000 (Terry Newman -

from Aberdeen) \$1,325.43 \$1,821.20

Burroughs Co., Inc. Sioux Falls, S.D. Submitted bid (Bid Bond was late so unaccepted).

Moved by Schwan, seconded by Bergh to refer the bids on the tax notices and receipts to the County Treasurer for further tabulation. All members present voting aye. Motion carried.

## BROWN COUNTY HIGHWAY FURNITURE AND OFFICE EQUIPMENT BIDS RECEIVED:

11:00 A.M. This being the time and place as advertised for Furniture and Office Equipment bids for Brown County Highway Department. Notice having been read, bids were opened from the following:

Cook's Office Equipment, Aberdeen, S.D. \$8,684.21
Office Equipment, Aberdeen, S.D. \$9,685.28
News Printing, Aberdeen, S.D. \$9,752.35
R.E. Huffman Co., Aberdeen, S.D. \$1,149.34 (One item only)
Triangle School Division \$4,538.56 (Bid 10 items only)
Western Printing, Aberdeen, S.D. \$12,227.32 Less 28% - \$8,803.67
Alternate Bid \$12,736.48 Less 28% - \$9,170.27

Moved by Rix, second by Schwan to refer all Highway Furniture and Office Equipment bids to Larry Mitzel, Highway Superintendent, for his consideration. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to recess until May 29, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

## May 29, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Olson, Schwan and Bergh.

## MINUTES:

Moved by Olson, seconded by Rix to approve the minutes of May 25, 1979. All members present voting aye. Motion carried.

# CLAIMS:

Moved by Rix, seconded by Bergh to allow the following claims:

OFFICE EXPENSE: IBM - Auditor....\$857.00, Register of Deeds...\$45.54, Commissioners...\$110.14:

MILEAGE & EXPENSE: Planning & Zoning - LaVonne Scepaniak...\$23.20, Everett Kelley...\$49.20, LeRoy Wiitala...\$63.60, Carl H. Meyer...\$78.00, Alfred Waltman...\$32.16, Dorothy M. Wood...\$56.10, Commissioners - John E. Schwan...\$14.40, Dean H. Olson...\$138.24, Gordon Bergh...\$15.84:

UTILITIES: Northwestern Bell - WIC...\$11.91:

PUBLICATIONS: Aberdeen American News...\$110.78:

MENTAL ILLNESS BOARD: Dr. Daryl R. Stephenson...\$50.00:

COURTHOUSE & JAIL MAINTENANCE: Johnson Controls...\$212.85, Nelson Auto Electric...\$1.88:

COUNTY LIBRARY: Gaylord Bros., Inc...\$224.30:

ROAD & BRIDGE: Schweiger's, Inc...\$4140.00, Robert Smith...\$15.00, Aberdeen City Treasurer...\$31.91, Hedahl's, Inc...\$1054.29:

RENT - Care of Poor: 20 recipients - Renee Logan...\$95.00, Warner Elevator...\$100.00, Ron Garrey.. \$175.00, Da Pnis Apartments...\$65.00, George Martin...\$165.00, Washington Apartments...\$125.00, Joe Fishbach...\$65.00, Narregang Holding...\$250.00, Bill Norton...\$135.00, Camilla Grace..\$100.00, James E. Gohn...\$80.00, Bel Air Apartments...\$80.00, Mrs. Carl Gruett...\$80.00, Spur Hotel...\$235.00, Wayne Portinga...\$70.00, Emma Schock...\$100.00, Lyke Realty...\$100.00:

All members present voting aye. Motion carried.

### PLATS APPROVED:

Moved by Olson, seconded by Schwan to receive the Plat of Prairiewood Outlot 6 in the NE½ of Sec. 33, Township 124N., Range 63W., Brown County, South Dakota, and place on file in the Auditor's Office for public hearing on June 15, 1979 at 10:00 A.M. All members present voting aye. Motion carried.

Moved by Olson, seconded by Schwan to receive the Plat of Prairiewood Outlot C in the  $SW_2^1$  of Sec. 33, Township 124N., Range 63W., Brown County, South Dakota, and place on file in the Auditor's Office for public hearing on June 15, 1979 at 10:05 A.M. All members present voting aye. Motion carried.

Gene Kramp spoke to the board on behalf of Pan American Resources, about a lance converter that would dispose of all combustible material, recover the gas, which in turn would operate the machine, at the Shredder plant.

Shirley Nelson from the Health Department met with the board to ask for more area as the WIC Program will be absorbed into the Health Department, which will create a shortage of Office space. The board concurred with Mrs. Nelson, adding that it will be a time yet before the Food Stamp and Welfare Office vacates the space in question.

Moved by Schwan, seconded by Rix to go into Executive Session to discuss personnel. Moved by Olson, seconded by Rix to adjourn Executive Session. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to recess until June 1, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

## June 1, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Bergh and Schwan. Absent, Olson.

## MINUTES:

Moved by Schwan, seconded by Bergh to approve the minutes of the May 29, 1979 meeting. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Schwan, seconded by Bergh to allow the following claims:

OFFICE EXPENSE: IBM - Commissioners...\$73.24; Office Equipment - Director of Equalization...\$24.50, Treasurer...\$40.00, States Attorney...\$24.00; Postage - Pitney Bowes...\$69.00:

PUBLICATIONS: Brown County News...\$701.36, Aberdeen American News...\$77.15:

MENTAL ILLNESS BOARD: David L. Bergendahl...\$38.75:

REVENUE SHARING: Fore Sight Optical...\$18.95, Dr. Floyd Trumbo...\$119.20, Northern Electric Cooperative...\$11,669.72:

MILEAGE & EXPENSE: Commissioners - Merrill Rix...\$80.00, Del Janusz...\$17.60; States Attorney - Daniel R. Moen...\$48.79, Jerald M. McNeary...\$48.79; Veterans Administration - James E. Vaux...\$491.10:

AMBULANCE: Presentation College...\$10.00:

WITNESS FEES: Marlene Rietz...\$3.30:

ROAD & BRIDGE: Sandvig's, Inc...\$46.24, Western Printing Co...\$29.60, Adams, Inc...\$2359.89, Kearns Machinery...\$1650.12, Hub City Tarp & Canvas Shop...\$168.93, Dakota Tree Service...\$35.00, Michael Todd & Co...\$107.38, Dale L. Johnson Sign Co...\$55.20, Marshall Truck & Trailer Supply...

COURTHOUSE & JAIL MAINTENANCE: McLaughlin Electric...\$21.75, Handy Man...\$68.62, Imperial Chemical \$221.00:

UTILITIES: Northwestern Bell - Register of Deeds...\$118.42; Aberdeen Centrex Account...\$34.45:

PROSECUTION: Edmunds County Auditor...\$12.50:

COUNSEL: Jeanne Reisenweber Lyke...\$57.50:

TRANSCRIPTIONS: James T. Gravelle...\$92.90:

TRAVELING EXPENSE - Care of Poor: 1 recipient - Social Services, University of Minnesota...\$30.00:

RENT - Care of Poor: 5 recipients - Albert Gisi...\$125.00, Robert Ford...\$160.00, Joyce Wood... \$160.00, Lakeside Estates...\$42.00, Powell Hall...\$55.11:

GROCERIES - Care of Poor: 1 recipient - Powell Hall...\$40.00:

FUEL - Care of Poor: 1 recipient - Mobil Oil Corporation...\$44.02:

All members present voting aye. Motion carried.

### BEER LICENSE APPLICATION HEARING:

10:00 A.M. This being the time and place as advertised for hearing on 3.2 Beer License Applications. No interested persons appeared to register complaint on their approval. Commissioner Schwan moved to approve the following 3.2 Beer License Applications:

Arnold F. Sandberg, Softball Concession, 314 So. 8th Str.,  $E_2^1$  of  $SE_4^1$  - Except NSG O.L. 1, Section 8, Township 123N., Range 63W., Aberdeen, South Dakota.

East Side 1 Stop, Inc., East Side 1 Stop, 2901 S.E. 6th Ave., Lots 10 - 18, Blk. 51, Roche's East Side Addition, Section 17, Township 123N., Range 63W., Aberdeen, South Dakota.

James R. Hovrud, Overhead Bait Shop, Lot 5 & 6, Blk. NE%, Evelos Subd., Section 21, Township 123N., Range 64W., of the 5th Meridian, Rt. 5, Aberdeen, South Dakota.

Floyd R. Weisz, Brown County Raceway, Brown County Fairgrounds, Aberdeen, South Dakota, Box, 824.

Harold D. Scherff, Harold's Club of Aberdeen, Johnson's Outlot 1 in SEZ, Section 15, Township 122N., Range 64W., R. R. 3, Box 158, Aberdeen, South Dakota.

Walter B. Blondo, Wheel Inn, N 36 rods of the E. 22 rods of NEZ, Section 1, Township 121N., Range 61W., Verdon, South Dakota.

Sidney L. Smith Post #24, Pari-Mutual Races, Brown County Fairgrounds, SW\(\frac{1}{4}\) 1, Township 123N., Range 64W., Aberdeen, South Dakota.

Prairie Market #3, Branch Nash-Finch Co., East on Highway 12, Lot 3, McIntyre's Subdivision, Aberdeen, South Dakota.

Erma Smith, Smittys Cafe, Lot 14 and 15, Blk 2, Section 31, Township 127N., Range 61W., Houghton, South Dakota.

Georgia L. Brosz, Richmond's Resort, 26 rds & 1 F. E. 8 rds next N. of S. 111 rods of NE½ 25, Township 124N., Range 65W., Rt. 2 Richmond Lake, Aberdeen, South Dakota.

John McNeary, Ordway Store, Lot 16-17, Blk 2, Section SW 4, Township 124N., Range 63W., Ordway Via, Aberdeen, South Dakota.

Seconded by Rix. All members present voting aye. Motion carried.

## PLAT APPROVED:

Commissioner Rix offered the following Resolution:

## RESOLUTION

BE IT RESOLVED, by the Board of Commissioners of Brown County that the plat showing Wagner's Outlot A in the SE% of Section 35, Township 124N.; Range 64W., Brown County, South Dakota, having been examined, "is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3 and any amendments thereof." Seconded by Schwan. All members present voting aye. Motion carried.

# VARIANCE PERMIT APPROVED:

10:15 A.M. This being the time and place as advertised for hearing on variance permit. Moved by Schwan, seconded by Bergh to approve the following Access Approach: Brown County Highway No. 15, located in the Gugel's 2nd Subdivision, Lots 8 & 9, SW½ Section 6, Township 123N., Range 63W. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Bergh to approve the application for permit to construct an access approach on Brown County Highway No. 15, located in the Gugel's 2nd Subdivision lots 8 & 9, SW\(\frac{1}{2}\) Section 6, Township 123N., Range 63W. All members present voting aye. Motion carried.

## BIDS ON FRONT END FOUR YARD LOADER:

10:30 A.M. This being the time and place as advertised for bids on a Front End Four Yard Loader for the Brown County Highway Department. Notice having been read, bids were opened from the following:

|                                |                         |             |             | Keparchase  | IOCAL                  |
|--------------------------------|-------------------------|-------------|-------------|-------------|------------------------|
| Bidder                         | Mode1                   | Bid Price   | Repairs     | Price       | Cost Bid               |
| Kearns Machinery Co.           | Cat 966-C<br>(Complete) | \$95,919.00 | \$5,218.00  | \$94,000.00 | \$7,137.00             |
| Doyle-Lunstra<br>Equipment Co. | Michigan 125-B          | \$99,500.00 | \$10,000.00 | \$85,500.00 | \$91,200.00 (Convent') |

Popurahaga

bid)

Moved by Rix, seconded by Schwan to refer the bids to Larry Mitzel, Superintendent of the Brown County Highway Department for further tabulation. All members present voting aye. Motion carried.

BIDS ON CRUSHED GRAVEL:

11:30 A.M. This being the time and place, as advertised for 18,000.0 tons, more or less, to be crushed. Bids were opened from the following:

Total Bid Price

5/8" 18,000.0 tons (more or less) \$1.09 per ton Brownlee Construction 3/4"

\$19,620.00 .93 per ton (if desired)

\$21,420.00 5/8" 18,000.0 tons (more or less) \$1.19 per ton Pickus Construction

J. Weelborg & Sons, Inc.

5/8" 18,000.0 (more or less) \$29,700.00 \$1.65 per ton Dell Rapids, S.D. \$1.20 per ton 3/4" (if desired)

Moved by Schwan, seconded by Bergh to accept the low bid of Brownlee Construction, in the amount of \$19,620.00 for crushed gravel. All members present voting aye. Motion carried.

#### REGISTER OF DEEDS REPORT:

Moved by Schwan, seconded by Rix to receive the Register of Deeds Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

Register of Deeds Report:

Transfer Tax.....\$5,149.50 Statement of Fees Collected.....\$5,140.83

All members present voting aye. Motion carried.

#### AMBULANCE ACTIVITIES REPORT:

Moved by Rix, seconded by Schwan to receive the Ambulance Activity Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to approve the Attorney Fees Report for April, 1979, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to approve the Auditor's Report of Account with the County Treasurer for May, 1979, and place on file in the Auditor's Office.

Auditor's Report of Account With the County Treasurer

| Total amount of actual cash     | 3,310.62     |
|---------------------------------|--------------|
| First National Bank of Aberdeen |              |
| Aberdeen National Bank          | 63,255.57    |
| Farmers & Merchants Bank        | 36,745.75    |
| Warner Bank                     |              |
| Petty Cash\$                    |              |
| Trust Fund\$                    |              |
| Fund Investments                |              |
| Outstanding checks              |              |
| Total                           | 6,449,017.93 |
|                                 |              |

All members present voting aye. Motion carried.

Larry Griffiths from Lincoln Township met with the board to ask for an adjustment on his 1977 taxes. The board told Mr. Griffiths that they could not adjust tax problems dating back to 1977.

Edward Newton from Tacoma, Washington informed the Commission that he was traveling around the country in search of support for U.L.I.D. (Utilities Local Improvement District). This is a County Services Act and the concensus of the board was that it was workable in larges cities but probably not applicable in Brown County.

Ron Krogman from the American Legion, thanked the board for their cooperation and support at the Pari-Mutual Horse Races held in our County in May, 1979.

# BIDS - BRIDGE REPAIR WORK:

1:00 P.M. This being the time and place, as advertised for bids on Bridge Repair Work for the Brown County Highway Department, bids were opened from the following:

Jerke Construction, Sioux Falls, S.D. \$75.00 per hour (full operation) Holloway Construction, Mitchell, S.D. \$66.30 per hour (full operation)

Moved by Rix, seconded by Schwan to accept both bids in this order, Holloway Construction and Jerke Construction as an alternate, in event that Holloway is unable to meet the commitment. All members present voting aye. Motion carried.

Joe Muldoon, Jerry Hubert and Dennis Maloney met with the Commission to lay some ground work for the clean-up process on Mr. Muldoon's property, adjacent to the landfill. The Commissioners toured the area, investigating the drainage problem that Mr. Muldoon has with his stock pond. The board concurred that the problem needs immediate attention and will ask the E.P.A. to determine procedure for correction.

# REIMBURSEMENT REPORT:

Moved by Schwan, seconded by Bergh to accept the Reimbursement Report for May, 1979, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

## BID ACCEPTANCE ON HIGHWAY DEPARTMENT FURNITURE AND EQUIPMENT:

Moved by Schwan, seconded by Bergh to accept the bid from Cook's, Inc. of Watertown, South Dakota, for office furniture, as it met specifications, in the amount of \$7,032.24, also, Stacking Plan- files, (which bid was low) in the amount of \$644.54. The Miscellaneous Files bid from Office Equipment Company, Aberdeen, South Dakota was the most acceptable bid in the amount of \$1,982.80. The total bids for office furniture and equipment is \$9,659.68. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to recess until June 5, 1979. All members present voting aye. Motion carried.

### June 5, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Schwan, Olson, Bergh and Rix.

### MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of June 1, 1979. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: Extension - Good Housekeeping...\$9.97; R.E. Huffman - Welfare...\$89.95, Register of Deeds...\$60.00, Auditor...\$272.02; Brown & Saenger - Commissioners...\$13.50, Auditor...\$192.57, Treasurer...\$19.65, Register of Deeds...\$419.48, Director of Equalization...\$226.44; WIC - U.S. Post Office...\$50.00; Extension - R. E. Huffman Co...\$1988.70:

<u>UTILITIES</u>: Northwestern Bell - Veterans Administration....\$55.08, Fairgrounds...\$17.50, Commissioners \$32.95, Treasurer...\$107.91; Northwestern Public Service - Museum...\$310.11, Courthouse...\$3591.67:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$11.96, Schwan Welding & Boiler Repair...\$38.00, Aberdeen City Treasurer...\$68.64, Parsch Hardware...\$21.23, Dependable Sanitation...\$70.17:

FAIRGROUNDS: Brick Skelgas Service...\$36.50, Plainsco...\$17.89, Hogg Restaurant Service...\$156.71:

MILEAGE & EXPENSE: Weed - Florian Schwab...\$5.12, Home Health - Jeffrey Steele...\$4.32, Phyllis Roberts...\$99.20, Ruth McCormick...\$87.36, Hildegard Gugel...\$3.52, Evelyn Froehlich...\$17.76, Jean Ewalt...\$134.00, Darlene Everett...\$133.52, Violet J. Dorn...\$57.44, Cynthia Born...\$49.44; Planning & Zoning - Rich Kauk....96¢; Director of Equalization - Rich Kauk...\$58.56; Extension - Marvin DeHoogh...\$87.50, Joe Gednalske...\$66.28:

AMBULANCE: Texaco, Inc...\$27.22, Gary Sperle...\$9.00, Clyle Knoll...\$5.50, Dennis Haliburton.. \$3.00:

COUNSEL: John L. Maynes....\$110.00, David L. Ganje...\$20.18, Julie M. Johnson...\$339.83:

SOLID WASTE: Brick Skelgas...\$56.55, Mobil...\$174.50, Keeley's, Inc...\$5.70, O.K. Tire Store.. \$1875.75, Northern Electric Cooperative...\$8.60, Safety Service...\$45.76, Al's Specialities..\$698.84, Hub City Iron Store...\$388.88, Kearns Machinery...\$91.41:

REVENUE SHARING: Solid Waste - Aberdeen Sanitation...\$4998.20, Northwestern Public Service...\$1567.00, YMCA - Drawdown...\$5887.50:

MENTALLY HANDICAPPED: South Dakota State Treasurer....\$360.00:

PUBLICATIONS: Aberdeen American News....\$111.96:

COURTHOUSE & JAIL IMPROVEMENT: Pfeiffer's....\$119.18:

GROCERIES - Care of Poor: 1 recipient - Kessler's, Inc....\$14.95:

UTILITIES - Care of Poor: 5 recipients - Northwestern Public Service....\$485.19:

DRUGS - Care of Poor: 5 recipients - Faulkton Rexall...\$24.56, Dakins Pharmacy...\$133.80, Shalom Health Center...\$22.87, Dale's Pharmacy...\$7.90:

BROWN COUNTY PAYROLL: Commissions...\$2583.30; Auditor...\$9203.56; OVERTIME: Faye Amburn...\$2.76, June Malsom...\$5.52; Treasurer...\$7825.70; OVERTIME: Wilma Eisenbeisz...\$49.68, Karla Hallstrom.. \$13.80, Charlene Millim...\$26.22, Geri Sillman...\$13.80, Adeline Wiederich...\$53.82, Wilma Buntrock \$46.92, Joy Van Cleave...\$30.32, Nona Nelson...\$26.74, Sharon Schaffer...\$9.38; Assessor...\$4547.48; OVERTIME: Alan Hatzenbeller...\$48.53, Rich Kauk...\$70.10; States Attorney...\$3848.51; Child Support \$303.33; Register of Deeds...\$3829.16; Veterans Administration...\$1551.66; Custodians...\$3931.00; Sheriff...\$10,980.19; OVERTIME: Carroll Burckhard....\$30.36, Lucinda Hanley...\$30.13, Nurses..\$1350.56; Extension...\$1271.03; Planning & Zoning...\$71.85; Parks & Fairgrounds...\$3323.25; Weed...\$195.00, County Library...\$1683.31; Museum...\$2695.02; Ambulance...\$3993.15; OVERTIME: Michael Neiger...\$89.04, John Sahli...\$171.72, Gary Sperle...\$176.40, Daniel Walker...\$368.88, Roger Bortnem...\$15.90, Jerome Hunstad...\$6.36, Thomas Kaiser...\$8.40, Clyle Knoll...\$101.76, Keith Pulfrey...\$19.08, Joseph Walsh...\$44.80; Home Health...\$4679.75; Civil Defense...\$1205.12; Food Stamp...\$1579.26; WIC..\$1354.24; OVERTIME: Elgerlin Ackerman...\$1.38; Shredder...\$3592.70; OVERTIME: Julius Albrecht...\$461.69, Roger Muldoon...\$461.69, Joel Witchey...\$453.47, Keith Richter...\$157.70; Landfill...\$297.60; OVERTIME: Mike Kenitzer...\$87.19; Highway Department...\$106,089.19; OVERTIME: Earl W. Backous...\$355.78, Terry M. Backous...\$269.75, Brent J. Barton...\$217.80, Robert J. Binfet...\$278.08, Fred J. Blotter... \$278.08, Raymond H. Breitkreutz...\$274.77, David A. Bruckner...\$290.72, Charles D. Forrest...\$305.90, Francis F. Freeman...\$247.00, Donald L. Glugla...\$309.23, Joseph E. Huettl, Jr...\$295.75, Valentine Kiefer...\$305.90, Daryl D. Lloyd...\$287.55, Jerry F. Luce...\$290.72, Lloyd R. Milbrandt...\$305.90, James A. Nelson...\$278.08, Raymond O: Podo11...\$290.72, Harvin H. Schlosser...\$275.98, Marvin A. Thompson...\$277.97, Robert F. Tyler...\$305.90, Kenneth D. Wagner...\$293.94, Carl W. Wright...\$293.94, Harold R. Forbes...\$293.94, Dale G. Kolb...\$63.00, Melvin C. Jeschke...\$281.16, Anton Rohrich..\$180.00, Ronald S. Anderson...\$227.70, Larry A. Durand...\$212.85, Daniel J. Heinz...\$227.70, James P. Piatz.. \$290.72, James R. Wettstein...\$271.76, Kenneth R. Goette...\$278.08, Robert R. Huett1...\$269.75:

All members present voting aye. Motion carried.

APPLICATION FOR OCCUPANCY ON RIGHT OF WAY:

Moved by Schwan, seconded by Olson to authorize the Chairman to sign the Application for Occupancy with Mid-Continent Cable Systems for occupancy of Highway No. 15, in Section 10, Township 123N., Range 64W., Brown County, South Dakota. All members present voting aye. Motion carried.

Moved by Olson, seconded by Schwan to approve expenses for John Kahl from the Brown County Sheriff's Department, to attend the National Sheriff's Conference in Rochester, Minnesota, on June 17th through 20th, 1979. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to set the rent rate for Brown County's portable stage at \$100.00 for the first day and \$50.00 thereafter, with the stage to be rented in Brown County only. All members present voting aye. Motion carried.

Greg Saunders representing IBM, informed the board that the Courthouse copier has been completely serviced with replacements made where necessary. IBM has asked the Commission to put the copier on a 60 day trial operation, and suggesting that the performances should be much improved.

Frank Kraft from the Aberdeen Development Corporation met with the board to request their 1980 budget in the amount of \$20,000.00.

Moved by Schwan, seconded by Rix to accept the low bid of Curtis 1000 for Real Estate and Mobile Home Tax Notices, in the amount of \$1325.43.

Moved by Schwan, seconded by Olson to recess until 10:00 A.M. June 8, 1979.

Burlene Berg - Brown County Auditor

#### June 8, 1979

Meeting called to order by Chairman, pro-tem, John Schwan, at 10:00 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota. Present were Rix, Olson and Bergh. Commissioner Janusz, absent.

### MINUTES:

Moved by Olson, seconded by Bergh to approve the minutes of the June 5, 1979 meeting. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to allow the following claims:

OFFICE EXPENSE: Super City, Inc - Extension..\$541.67; Western Printing - Auditor's Office..\$250.83; Dir. of Equalization..\$182.40; Brown & Saenger - Food Stamps..\$9.60; States Attorney..\$3.00; States Attorney - B. C. Bar Assoc..\$50.40; Codington Co. Auditor..\$7.00; Minnehaha Co. Auditor..\$3.00; R. E. Huffman Co..\$9.20; Office Equipment - Commissioners..\$7.50; Zoning - Aberdeen American News...\$4.66;

SHERIFF'S MILEAGE & EXPENSE: Elroy Johnson - mileage..\$2,132.72, expense..\$146.41;

TRANSCRIPTIONS: James T. Gravelle..\$116.95;

PUBLICATIONS: Aberdeen American News..\$128.65;

COURTHOUSE & JAIL MAINTENANCE: B. C. Highway..\$47.47, Western Printing..\$3.84; House of Glass..\$8.34, Servall Towel & Linen..\$31.88, Lakeland Nurseries..\$24.07;

AMBULANCE: Pfeiffer's..\$2.65;

GRANTS: L E A A - New Beginnings Center..\$1833.94;

<u>UTILITIES</u>: N. W. Bell - Food Stamp..\$25.23, Civil Defense..\$65.53, N.W.P.S...\$14.03;

CIVIL DEFENSE: S. D. Federal Property Agency..\$7.50;

BOARD OF PRISONERS: Elroy Johnson..\$2598.00;

MENTAL ILLNESS BOARD: Dr. Daryl R. Stephenson.. \$60.00;

MILEAGE & EXPENSE: Extension - Brenda Zirbel..\$142.31, Barbara Misterek..\$30.14;

RENT - CARE OF POOR: 3 recipients - Washington Motel..\$65.00, Mrs. Eugene Aipperspach..\$40.00, Bel Aire Apartments..\$110.00;

DRUGS - CARE OF POOR: 55 recipients - Walgreen Drug..\$120.92, Medical Center Pharmacy..\$349.50, Bethesda Home..\$82.39, Volk Drug..\$100.02, Plaza Pharmacy..\$2.00, Kelley Drug..\$23.65, J & L Drug..\$347.20;

BUS TICKETS - CARE OF POOR: 5 recipients - Jack Rabbit Lines..\$179.10;

GROCERIES - CARE OF POOR: 3 recipients - Red Owl..\$70.00;

All members present voting aye. Motion carried.

ACCEPTANCE OF BID ON FRONT END, FOUR YARD LOADER:

June 8, 1979, 10:15 A.M., Moved by Olson, seconded by Rix, to accept the following low bid on Front End, Four Yard Loader, as recommended by Larry Mitzel, Highway Superintendent.

Kearns Machinery Co., Aberdeen, South Dakota. Bid Price, \$95,919.00; Repairs - \$5,218.00; repurchase price - \$94,000: Total cost bid - \$7,137.00. All members present voting aye. Motion carried.

## PLAT APPROVAL:

10:45 A.M., moved by Rix, seconded by Olson, to receive the Plat of Elsing's Outlot A in the NE% of Section 33, Township 121N, Range 65W., Brown County, South Dakota, and place on file in the Auditor's Office for public hearing on June 29, 1979 at 10:00 A.M.

# AMBULANCE ACTIVITIES REPORT:

Moved by Rix, seconded by Schwan to accept the Ambulance Activities Report for May, 1979 and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

#### ABATEMENT:

Moved by Olson, seconded by Schwan to allow the following Abatement: Kenneth Opp Sanitation, an assessment was made on a licensed vehicle, in the amount of \$116.85. All members present voting aye, motion carried.

Moved by Rix, seconded by Olson, to accept the Summary Statement of Prisioner Board for May, 1979. All members present voting aye. Motion carried.

### DATE SET FOR VARIANCE HEARING:

Moved by Bergh, seconded by Rix, to instruct the Auditor to advertise for a hearing on the following variances to be held on June 22, 1979 at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota.

Eugene Dennert: To build a boat house to within 12' of road right-of-way. Boat house to be located in Lot 9, Ro-Ju-Os Park Addition west of river, SE4 of Section 8, Township 128N., Range 65W. William Randall: To move a cottage or mobile home to within 120' of road right-of-way. Cottage or mobile home to be located in the W2 of Cozy Nook Plat, SE4 of Section 20, Township 128N., Range 65W. Huffton G.A.P. Inc.: To build a grain handling facility to within 50' of road right-of-way.

Huffton G.A.P., Inc.: To build a grain handling facility to within 50' of road right-of-way. Grain handling facility to be located on railroad property lease site in NW<sup>1</sup>4 of Section 30, Township 125N., Range 60W.

Dennis Howell: To construct an access approach to within 112' of an existing approach. Approach to be located on Co. Highway No. 13, in the S. 10 Acres of  $W_2$  of  $W_2$  of  $SW_3$  of Section 33, Township 124N. Range 63W.

James Dumire: To move a house & garage to within 38' of road right-of-way. House & garage to be located in the James Bluff Plat, O.L.1., Tacoma Park,  $W_2$  of NE4, Section 23, Township 124N., Range 62W.

All members present voting aye. Motion carried.

Mat Caspers, Acting Mayor, Floyd Warne and Bill Shelton, from Hecla, met with the board to seek financial assistance for improving their City streets. The Commission and the Brown County Highway Superintendent, Larry Mitzel, told them that the Off System Funding offered nothing at the present time and the Brown County Budget has nothing appropriated for this year.

Ken Daly, Dick Mertz, Al Ringgenburg, Bob Van Winkle, Dwain Buntrock, Delmer Tilus and Terry Gilchrist, members of Columbia's Centennial Commission asked the board to pass a Resolution to return the County Seat to Columbia for the period from the conclusion of business on Friday, June 15 until Sunday, June 17th at Midnight. The Committee felt that Aberdeen City had used unscrupulous methods in taking the County Seat from Columbia, so with this in mind, Commissioner Rix moved and Commissioner Olson seconded "to turn the Court House over" to the "District of Columbia", beginning Friday, June 15th at 5:00 P.M. until June 17th at Midnight, in the form of a Resolution signed by the Brown County Commission and the Brown County Auditor. The vote was unanimous. Resolution passed.

Larry Mitzel, Highway Superintendent, met with the Board to ask for approval for his request for construction and improvement of Road 23, starting at State #37 (Town of Ferney) and S.E. Corner of Section 36, Township 122, Range 61, thence West 11.0 miles to Brown County Road No. 16 and S.W. Corner of Section 32, Township 122, Range 62 in Brown County, South Dakota. This work is to be contracted by the Division of South Dakota Highways using Federal matching funds and will be 11 miles of project work, done in 2 inch mat overlay. Moved by Rix, seconded by Bergh, to adhere to Larry Mitzel's request to make application to the state. All members present voting aye. Motion carried.

Jack Dixon asked the Board for the approval of settlement of the Insurance on the Brown County Shredder Compactor, which was damaged by fire. The settlement was for \$2,037.80, minus \$324.00 in parts depreciation, which nets the County \$1713.76. The Board responded affirmatively.

## ACCEPTANCE OF BIDS ON HORSE BARNS:

10:30 A.M. This being the time and place, as advertised for Leasing of Horse Barns No. 1 & 2. Notice having been read, bids were received from the following: Horse Barn No. 2 - Carl Randolph and Judy Krahn Amount \$779.00. Mr. Randolph and Judy Krahn asked that their bid of \$375.00, on an earlier contract for Hog Barn No. 4 with the County be voided, as such, and applied on the bid price of \$779.00 for Horse Barn No. 2. The Board agreed to let the contract be drawn on this basis. The bidders then asked for an automatic renewal option of same barn for the years of 1980-81. This option was denied by the Board, and deleted from the bid. Moved by Bergh, seconded by Olson to award the bid of \$779.00 for Horse Barn No. 2 to Carl Randolph and Judy Krahn for 1979 - 1980. All members present voting aye. Motion carried.

There were no bids received on Horse Barn No. 1.

Moved by Olson, seconded by Rix, to recess until June 12, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

## June 12, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Schwan, Olson and Rix.

## MINUTES:

Moved by Olson, seconded by Schwan, to approve the minutes of June 8, 1979. All members present voting aye. Motion carried.

Moved by Rix, seconded by Janusz, to approve the following claims:

OFFICE EXPENSE: Welfare - U. S. Postal Service..\$60.00;

PUBLICATIONS: Aberdeen American News..\$23.13, Groton Independent..\$645.28;

COLLECTIONS: Treasurer - Aman Collection Service, Inc...\$525.07;

MILEAGE & EXPENSE: Assessor - Alan R. Hatzenbeller..\$157.33;

MENTAL ILLNESS BOARD: Kitty Harm..\$11.90, Don Kortan..\$11.90, John P. Blackburn..\$20.30;

MENTALLY HANDICAPPED: So. Dak. Human Services Center.. \$703.87, S. D. State Treasurer.. \$1860.00;

COURTHOUSE & JAIL MAINTENANCE: McFarland Supply, Inc..\$42.64, United Building Center..\$21.94;

SOLID WASTE: Nerland Oil Co.. \$1425.42, Milbrandt & Grote.. \$19.80, Harms Oil Co.. \$238.56, Aberdeen Wrecking..\$27.54, Parcel Oil Co..\$296.38, Dependable Sanitation..\$260.00, Farm Power..\$4.50, Aberdeen City Treasurer..\$8.90, Champion Auto Stores..\$4.89;

REVENUE SHARING: Solid Waste - H.F.Jacobs & Son..\$10,250.00, Highway Dept - Pickus Construction..\$665.32, Northern Electric Cooperative..\$655.64;

ROAD & BRIDGE: R. E. Huffman Co.. \$33.90, Evergreen Supply, Inc... \$233.10, Farm Power Manufacturing, Inc...\$7.50, Kearns Machinery...\$1467.35, Lawson Products, Inc...\$233.78, Firestone Stores..\$80.60, Hedahls, Inc...\$436.55, Hub City Iron Store...\$1166.04, Share Corp...\$146.18, Motorola, Inc...\$287.30, N.W.P.S...\$5.00, Bowman Distribution..\$46.18, Northwest Engine Supply..\$93.84, Smith Truck Sales..\$574.20, Crady & Hansen. \$332.02, Safety Service, Inc. \$963.42, Farmers Union Co-op. \$30.62, Goodyear Service Store..\$1191.48, J.J.Stehly Lumber Co...\$8.05, N.W.P.S...\$664.55, Nelson Auto Electric, Inc...\$481.00, Ackerman Welding Supply Co...\$118.32, Jensen Farm Manufacturing Corp...\$30.00, Montana-Dakota Utilities Co...\$8.00, General Trading Co...\$27.30, Brown County Co-op..\$654.81;

EMERGENCY POOR RELIEF: Poor Relief Fund..\$102.70;

RENT - CARE OF POOR: 3 recipients - Spur Hotel..\$65.00, Fred Rennich..\$140.00, Camilla Grace..\$125.00;

DRUGS - CARE OF POOR: 3 recipients - Professional Arts Pharmacy..\$26.21, Clinic Pharmacy..\$30.00;

All members present voting aye. Motion carried.

Commissioner Schwan offered the following Resolution:

### RESOLUTION

WHEREAS, it is deemed advisable and to the best interest of Brown County to add to the County

Highway System certain mileage described as:

Commencing at the SE Corner of Section 22, Township 123N, Range 63W, at the Junction of Brown County Route #14E and Bath Township Road, thence due West approximately 0.7 miles in length along the Section Line to connect up with Brown County Route #14. This is a connecting route between County Route #14 and County Route #14E, approximately 0.7 miles in length.

THEREFORE, BE IT RESOLVED, that the Brown County Commissioners do hereby petition the South Dakota Highway Department to add the above described route to the Brown County Highway System.

Seconded by Rix, all members present voting aye. Motion carried.

## BEER LICENSE APPLICATION HEARING:

10:00 A.M. This being the time and place as advertised for a hearing on 3.2 Beer License Applications. No interested persons appeared to register complaint on their approval. Commissioner Rix moved to approve the following 3.2 Beer License Applications:

John P. or Betty L. Major, Elm Lake Resort, Section 8, Township 128, Range 65, Forbes, N.Dak. Verl Cutler, "The Barn", SW4 of Section 8, Township 123N., Range 63W., R.R.1, Aberdeen, So. Dak.

Seconded by Olson, all members present voting aye. Motion carried.

James Cremer, Attorney, asked the Board to compromise a certain poor relief lien in the amount of \$1113.87. Mr. Cremer offered \$500.00 as payment to the total lien. Moved by Olson, seconded by Rix, to compromise the balance of the \$1113.87 total after Mr. Engel's \$500.00 offer, in the amount of \$613.87. All members present voting aye. Motion carried.

Joyce Wood and Joycel Goodrich presented the May Statement of Cash Accountability for the Foster Grandparent Program. They discussed their present budget and some of the considerations for the 1980 budget.

Moved by Schwan, seconded by Rix, to receive the Statement of Cash Accountability for May from the Foster Granparent Program and place it on file in the Auditor's Office. All members present voting aye. Motion carried.

Merle Turnquist appeared to ask that a county bridge be altered to let wide machinery pass on it, also to ask for financial help in repair of a bridge on his property. The board will refer both requests to Larry Mitzel, Highway Supt. and contact Mr. Turnquist later.

The Brown - Marshall Conservation District, represented by Charles Adam, Mr. Scott, Earl McCullough, Jr. Gary Coplan, Arthur Ringgenberg, Margaret Quinby and LaVerne Swanson appeared before the board to present their 1980 budget for consideration. The Representatives also asked that the Commission grant a \$16,308.00 budget for a full time Conservationist. The Board will take both proposals into consideration.

The South Brown Conservation District, represented by Evelyn Holdusen, Ernest Nilsson, Leo S. Hansen, August Grieben, Robert Schuelke and Robert Knickerhm presented their 1980 budget to the board for consideration.

Moved by Schwan, seconded by Janusz, to rent Brown County Fairgrounds Horse Barn No. 2 to Karol Bormes, Aberdeen, South Dakota for the sum of \$779.00 for the ensuing year. All members present voting aye. Motion carried.

Moved by Olson, seconded by Bergh, to reject payment of \$13,324.34 for accumulated Hospital and Doctors Bills. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix, to recess until June 15, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### June 15, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Rix, Bergh, Olson and Schwan.

#### MINUTES:

Moved by Schwan, seconded by Janusz to approve the minutes of the June 12, 1979 meeting. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Extension - State Extension Service...\$52.00, Western Printing...\$111.99; States Attorney - Dornbush Agency...\$17.50:

PROFESSIONAL SERVICES: Dennis Maloney...\$1006.25:

<u>UTILITIES:</u> Northwestern Bell - Auditor...\$107.54, Janitor...\$18.23, Civil Defense...\$4.25, WIC... \$5.55, Extension...\$8.75:

SENIOR CITIZENS: Foster Grandparents....\$570.56:

PARKS: Brown County Highway...\$34.40, Texaco, Inc...\$15.73, Harvey Ackerson...\$2.20, Roto Rooter Sewer Service...\$45.00:

FAIRGROUNDS: Brown County Highway...\$92.88, Texaco, Inc...\$15.74, Brown County Coop...\$12.00, United Building Center...\$29.69, Keeley's, Inc...\$52.38, Harvey Ackerson...\$2.20, Aberdeen Glass Co...\$3.22, Aberdeen City Treasurer...\$5.00, Northwestern Public Service...\$125.50, Sherwin Williams \$13.62, Plainsco...\$53.52, Sandvig's, Inc...\$3.95, Parsch Hardware...\$66.31, E-Z Builders...\$331.41:

COUNSEL: Roy A. Wise....\$188.00:

TRANSCRIPTIONS: Lori Byrd...\$119.00:

MILEAGE & EXPENSE: Home Health - Cynthia Born...\$65.37, Susan Radke...\$36.57, Kay Rehfeld...\$36.57, Phyllis Roberts...\$36.57, Carol Moerke...\$36.57, Jean Ewalt...\$36.57; Treasurer - Charlene Millim \$55.00, Geri Sillman...\$107.16:

COURTHOUSE & JAIL MAINTENANCE: J.B. Center....\$35.59, Imperial Chemical Co...\$261.60, Plainsco... \$103.12:

CIVIL DEFENSE: Brown County Highway...\$15.82:

MENTAL ILLNESS BOARD: Larry F. Hosmer...\$60.00:

SOUTH BROWN SOIL CONSERVATION: South Brown Conservation District....\$1200.00:

ROAD & BRIDGE: McFarland Supply...\$96.90, H.W. Moore Equipment Co...\$206.13, Kuebler Tank & Pump... \$45.34, Marshall Truck & Trailer Supply...\$2549.02, Harms Oil Co...\$2132.77; Office Equipment Co... \$67.33, Texaco, Inc...\$971.45, Adams, Inc...\$13.81:

HIGHWAY & BRIDGE RESERVE: South Dakota Department of Transportation...\$451.03, Pickus Construction Co...\$4861.46:

RENT - Care of Poor: 1 recipient - K.P. Squire....\$110.00:

UTILITIES: - Care of Poor: 2 recipients - Aberdeen City Treasurer....\$110.89:

MEDICAL CARE - Care of Poor: 1 recipient - Dr. Peter B. Carter...\$572.00, St. Lukes Hospital... \$5806.58:

All members present voting aye. Motion carried.

## PLAT APPROVED:

 ${\tt Commissioner~Schwan~offered~the~following~Resolution:}\\$ 

## RESOLUTION

BE IT RESOLVED, by the Board of Commissioners of Brown County that the plat showing Prairiewood Outlot C in the SW% of Section 33, Township 124N., Range 63W., Brown County, South Dakota, having been examined, "is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof".

Seconded by Bergh. All members present voting aye. Motion carried.

## PLAT APPROVED:

Commissioner Schwan offered the following Resolution:

## RESOLUTION

BE IT RESOLVED, by the board of Commissioners of Brown County that the Plat showing Prairiewood Outlot 6 in the NE½ of Section 33, Township 124N., Range 63W., Brown County, South Dakota, having been examined, "is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof."

Seconded by Bergh. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to approve expenses for John Heintzman, Civil Defense Director, to attend the South Dakota Civil Defense quarterly meeting to be held in Sioux Falls on June 18, 19 and 20, 1979. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to accept the May, 1979 monthly report of the Brown County Health Department and place on file in the Auditor's Office. All members present voting aye. Motion carried.

#### PLAT APPROVED:

Moved by Schwan, seconded by Bergh to receive the Plat of Prairiewood Outlot 7 in the  $S_2^1$  of Section 33, Township 124N., Range 63W., Brown County, South Dakota, and place on file in the Auditor's Office for Public Hearing on June 29, 1979, at 10:15 A.M. All members present voting aye. Motion carried.

Gene Vaux, Veterans Service, Brown County presented his Department Budget to the board for consideration.

Jerry Hubert, Brown County Solid Waste Department, reported that the "Rent-a-Kid" group that has been clearing waste from land surrounding the shredder has done a good job and are nearly finished. Mr. Hubert also commented that the inquiry from Redfield City about the continuation of hauling garbage into the Brown County System met his approval.

Esther Aman, Food Stamp Director, discussed the purchase of a fireproof safe with the board.

John Rock, landowner in Brown County asked the Commission for help in correcting a typographical error in recording an abstract on a land transaction in the past.

Richard Jensen, Lowell Beck, Lloyd Jark and Bob Yoder from the Rural Fire Fighters asked the board for \$12,500.00 for match money in their budget request. This figure is the same as the 1979 budget.

Steve Schirber from the Boys Club presented the 1980 Budget for his department for consideration.

Larry Mitzel, Highway Superintendent reported on the Highway Departments activities at the landfill and said that in using the amount of time that this digging will take, he feels that the County will need to let a portion of Highway work go that is scheduled for this summer.

Doris Hoffman represented the R.S.V.P. Organization in presenting their 1980 Budget. Ken Fiedler spoke to the Commission in support of R.S.V.P.

Donna Seaton presented the Aberdeen Senior Center Budget for 1980 to the board for consideration.

Bernard Larson, County Treasurer, suggested that the board sell by auction two mobile homes that the county has taken possession through distress warrants. They will be advertised and sold at the courthouse at a later date.

Moved by Olson, seconded by Schwan to recess until June 19, 1979.

Burlene Berg - Brown County Auditor

# June 19, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Schwan, Rix and Bergh.

## MINUTES:

Moved by Bergh, seconded by Schwan to approve the minutes of June 15, 1979. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Bergh to authorize the County Auditor to use the one year ratio using 1977, payable 1978 taxes, as Brown County's method for distributing Replacement Dollars from Counties to Cities, School Districts and other subdivisions. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to approve expenses for personnel from the Auditor's Office to attend the Area County Auditors meeting in Leola, Friday June 22, 1979 at 6:30 P.M. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to recess until 10:00 A.M., June 22, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

## June 20, 1979

Equalization meeting called to order by Chairman Janusz at 9:00 in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Olson, Schwan and Bergh.

This being the Solid Waste Equalization Meeting, the following persons appeared before the board: Matt Caspers, Acting Mayor of the City of Hecla, South Dakota, appeared to protest the Solid Waste Fee for the City as they use it very little. No action taken by the board.

Mary Mattern appeared before the board in regard to the Solid Waste assessment on the W. 200' of E. 1000' of N. 670.16' of NW½ of Section 23, Township 123, Range 63, except highway. The board agreed to reduce the property from Class 5 to Class 4 and grant an abatement. Moved by Schwan, seconded by Olson to approve the abatement of \$10.00 for Mary Mattern. All members present voting age. Motion carried.

Mrs. Palmer Heckel appeared before the board to ask for a reduction in rate of Solid Waste Assessment for Heckel Sales and Service. The board denied the request.

Moved by Schwan, seconded by Rix to recess until Thursday June 21, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### June 21, 1979

Meeting called to order by Chairman Pro-Tem John Schwan at 10:00 A.M. in the Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Bergh and Olson. Absent, Commissioner Janusz.

### ABATEMENTS APPROVED:

Moved by Bergh, seconded by Rix to approve the following abatements: Solid Waste: Robert Wehde, Groton, South Dakota appeared before the board on behalf of the Legion Post #39, to ask for an abatement of a solid waste assessment against a business structure that the Legion has purchased and now occupies. The amount is \$40.00.

Mrs. Arnold Bauer, Warner, South Dakota, Solid Waste, double assessment in the amount of \$10.00, on mobile home with no legal description.

Moved by Bergh, seconded by Olson to recess until June 25, 1979.

Burlene Berg - Brown County Auditor

#### June 22, 1979:

Meeting called to order by Chairman Pro-Tem Schwan, at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Olson and Rix. Absent, Commissioner Janusz.

#### MINUTES:

Moved by Olson, seconded by Rix to approve the minutes of June 19, 1979. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to allow the following claims:

OFFICE EXPENSE: Home Health - Jewett Drug....\$7.15, Physicians & Hospitals Supply Co...\$117.62, Petty Cash...\$4.94, Kreiser Surgical, Inc...\$356.81, Brown & Saenger Co...\$44.75; Welfare Office... Tiffany Laundry...\$2.80, R.E. Huffman Co...\$324.66:

CORONERS FEES: Floyd A. Miller....\$293.43:

LAW LIBRARY: West Publishing Co...\$506.50:

ROAD & BRIDGE: Smith Truck Sales...\$404.64, Keeley's, Inc...\$160.63, Bill Nerland Oil Co...\$6775.90, Parsch Hardware...\$4.28, Taylor Laundry...\$41.65, Hoffman Oil Co...\$200.70, Brown County Coop...\$493.20, Hartung Construction Co...\$1213.65, H.V. Johnston Culvert Co...\$522.70, Spaulding Auto Co...\$1804.85, J.D. Evans...\$3928.91, South Dakota Federal Property Agency...\$43.95, South Dakota Wheat Growers...\$29.25, Service Auto Glass...\$112.60, Oxford Chemicals...\$112.55, Schaeffer Manufacturing Co...\$420.20, Safety Service, Inc...\$30.76:

MUSEUM: R. E. Huffman...\$18.20, American Association for State & Local History...\$30.75, The Roundup...\$27.60, Northwestern Public Service...\$187.60, Petty Cash...\$32.99, A & M Radio...\$33.00, Aberdak Travel Service...\$220.00, Coast to Coast....\$5.49, Northwestern Bell Telephone...\$103.39, Fire Protection Co...\$97.50, House of Glass...\$44.24, Brown County Highway Department...\$12.11, Servall Towel & Linen...\$17.34, Artz Camera...\$4.90, United Bwilding Center...\$8.08, D & D Paint Center...\$25.65, Courtney's Books & Things...\$30.50, Sears...\$1.97, Kirby of Aberdeen...\$12.10, The Cupola...\$5.69, Aberdeen Glass Co...\$5.40, News Printing...\$5.05:

MILEAGE & EXPENSE: Home Health - Violet Dorn...\$56.12, Elgerlien Ackerman...\$56.12; Register of Deeds - Donna Kuhfeld...\$138.70, Joanne Langslet...\$31.50; Auditor - Jeanette Vilhauer...\$12.97:

INSURANCE: Carey, Graeber Noble Agency...\$1296.00:

REVENUE SHARING: NADRIC....\$4006.41; Road & Bridge - Pickus Construction...\$20,722.37, Larry Stroechein...\$930.80, Kenneth C. Ham...\$193.71, Bernice Voeller...\$21.78:

AMBULANCE: Brown County Highway Department...\$126.39, Amoco Oil Co...\$18.82:

MEDICAL CARE - Care of Poor: 2 recipients - Dr. William Bormes...\$230.00, Vogele Medical Clinic... \$40.50:

DRUGS - Care of Poor: 32 recipients - Osco Drug...\$73.18, Faulkton Rexall Drug...\$37.75, White Drug...\$141.55, Bittner Pharmacy...\$256.05, Jones Drug...\$380.80:

All members present voting aye. Motion carried.

# APPLICATION FOR RE-ZONING:

Commissioner Rix offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, Joyce Stoneback has requested a zoning change for the following described property: Speciality Manufacturing Company, Inc., W. 550' of the S. 450' of the NW½ of Section 8, Township 123N., Range 62W., from an Agricultural District to Rural Urban Industrial District.

BE IT RESOLVED, by the Board of County Commissioners of Brown County, in regular session assembled on June 22, 1979, that such request be granted.

Seconded by Olson. All members present voting aye. Motion carried.

## PLAT APPROVED:

Moved by Olson, seconded by Rix to receive the Plat of Green Acres Subdivision in the SE% of Section 18, Township 123N., Range 62W., Brown County, South Dakota, and place on file in the Auditor's Office

for Public Hearing at 10:00 A.M. on July 13, 1979.

APPLICATION FOR OCCUPANCY ON RIGHT-OF-WAY:

Moved by Bergh, seconded by Rix to approve the request for a Cable Occupancy of Highway No. 13, in Section 31, Township 124N., Range 63W., Brown County, South Dakota, by Northwestern Bell Telephone Company. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Rix to approve the request for a cable occupancy of Highway No. 27, in Section 35, Township 121N., Range 64W., Brown County, South Dakota by Northwestern Bell Telephone Company. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to approve the following variances:

Eugene Dennert: To build a boat house to within 12' of road right-of-way. Boat house to be located in Lot 9, Ro-Ju-Os Park Addition west of river, SE% of Section 8, Township 128N., Range 65W.

William Randall: To move a cottage or mobile home to within 120' of road right-of-way. Cottage or mobile home to be located in the W2 of Cozy Nook Plat, SE2 of Section 20, Township

Hufton G.A.P., Inc: To build a grain handling facility to within 50' of road right-of-way. Grain handling facility to be located on railroad property lease site in NW4 of Sec. 30,

Township 125N., Range 60W.

James Dumire: To move a house & garage to within 38' of road right-of-way. House and garage to be located in the James Bluff Plat, O.L. 1, Tacoma Park, W<sup>1</sup>/<sub>2</sub> of NE<sup>1</sup>/<sub>4</sub> of Sec. 23, Township 124N., Range 62W.

All members present voting aye. Motion carried.

128N., Range 65W.

### ACCESS APPROACH APPROVAL:

Moved by Olson, seconded by Bergh to approve the following Access Approach: Dennis Howell: To Construct an access approach to within 112' of an existing approach. Approach to be located on County Highway No. 13, in the S. 10 acres of  $W_2$  of  $W_2$  of  $SW_3$  of Section 33, Township 124N., Range 63W.

All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to approve expenses for the County Officials to attend the County Officials meeting to be held in Eden, South Dakota on July 12th. All members present voting aye. Motion carried.

NOTICE OF HEARING ON LIQUOR LICENSE:

Moved by Olson, seconded by Schwan to instruct the Auditor to advertise for a Transfer of Intoxicating Liquor License from Charles and Wanda Ackerman, "Down by The River," 331 North Roosevelt Street, Aberdeen, South Dakota, 57401, No. 400' of NW½ of Section 18, Township 123, Range 63, to Charles G. Ackerman, "Down By The River," 331 North Roosevelt Street, Aberdeen, South Dakota, 57401, No. 400' of NE½ of Section 18, Township 123, Range 63, to be held on July 6, 1979 at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. All members present voting aye. Motion carried.

Maris Taylor, property owner and Larry Mitzel, Highway Superintendent met with the board to discuss the problem of water drainage on Melgaard Road and County Road No. 10. The board instructed Mr. Mitzel to open the culvert, at this location, and drain as much water as is approved by all parties concerned.

## ABATEMENTS:

Moved by Olson, seconded by Bergh to allow the following abatements: Solid Waste: Anna Reid, in the amount of \$5.00, Edythe Wolff in the amount of \$10.00, Beverly McCullough in the amount of \$10.00, Donald Hoops in the amount of \$30.00, Parcel Oil Co., Inc. in the amount of \$65.00, Dakota North Plains Corporation in the amount of \$65.00, Leslie and Viola Marx in the amount of \$10.00, Luella Abeln in the amount of \$10.00, Marcella Vilhauer in the amount of \$10.00, Donald L. and Pearl C. Stolle in the amount of \$10.00, Lillian Nystrom in the amount of \$7.50, Hans Borge in the amount of \$10.00, Ruth Wallace in the amount of \$30.00, Newton Young in the amount of \$10.00, William Severson in the amount of \$10.00, Mrs. Luella Lee in the amount of \$5.00, Ernest Angerhofer in the amount of \$5.00, Pauline Angerhofer in the amount of \$5.00, Jack & Jill, Inc. in the amount of \$55.00, Margaret Pofahl in the amount of \$7.50, Duane Holland in the amount of \$10.00, Verlyn Mahan in the amount of \$65.00. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to reject the application for the abatement of Esther Weekley, Frederick, South Dakota, for the locker plant, in the amount of \$40.00. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Schwan to accept the Coroners Statement and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to recess until June 26, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

# June 26, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Bergh and Schwan.

## MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of June 22, 1979. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Rix, seconded by Schwan, to approve the following claims:

OFFICE EXPENSE: Extension - South Dakota State University...\$8.25, Midwest Stamp Co...\$22.75, Coast to Coast...\$3.54; Sheriff - Hayes Bros. Printing...\$25.92, Champion Auto Stores...\$276.10, Office Equipment...\$40.39, R. E. Huffman Co...\$12.50, Aberdeen T.V. & Appliance...\$19.69, Continental Photo Services...\$32.50, Law Enforcement Equipment Co...\$63.55, Western Printing... \$283.50, A & M Radio...\$92.00, Brown & Saenger...\$217.57, Artz Camera Supply...\$70.45; U.S. Postal Service - Treasurer...\$40.00, Register of Deeds...\$28.00, Sheriff...\$28.00:

COURTHOUSE & JAIL MAINTENANCE: Smith Electric...\$58.35, Plainsco...\$33.12, Hub City Iron Store.. \$37.12:

PUBLICATIONS: Aberdeen American News....\$254.06:

MILEAGE & EXPENSE: Planning & Zoning - LaVonne Scepaniak...\$11.60, Everett Kelley...\$16.40, LeRoy Wiitala...\$63.60, Carl H. Meyer...\$78.00, Al Waltman...\$48.24, Dorothy M. Wood...\$38.20; Auditor - Burlene Berg...\$95.96, Betty Weihrauch...\$7.50; Commissioners - Del Janusz...\$9.00:

WITNESS CERTIFICATES: Douglas A. Butler...\$33.00, Raymond Spaar...\$4.15, Arlene Spaar...\$4.15:

JUROR'S CERTIFICATES: Linda S. Buechler...\$21.80:

UTILITIES: Northwestern Bell - Sheriff...\$365.63, Assessor...\$73.89:

REVENUE SHARING: Solid Waste - Aberdeen Sanitation...\$5010.20, H. F. Jacobs & Son Construction \$3750.00; Dr. Altman...\$50.40:

SOLID WASTE: Oxford Chemicals...\$80.60, Evergreen Supply, Inc...\$33.35, Sandvig's, Inc..\$12.80, Al's Specialities...\$1600.00, Rent-A-Kid...\$400.00, Overhead Door Co...\$45.00, T.M. Sheehan Equipment...\$296.76, Bus Service, Inc...\$4.00, The Heil Co...696.97:

COUNTY LIBRARY: Children's Book Co...\$153.38, The Baker & Taylor Co...\$209.45, Thomas Bouregy & Co...\$33.00, McNaughton Book Service...\$65.00, Courtney's Books & Things...\$53.39, The John Botsford Book Co...\$16.49, Goodyear Service Store...\$110.10, Better Books Co...\$210.96, Brown County Highway Department ...\$112.83, Lucille Collins...\$20.00, Northwestern Bell...\$17.50, Alexander Mitchell Library...\$9672.50, A.E. Joachim...\$34.20, Lucille Osterloh...\$58.20, Mrs. Robert Knickrehn...\$43.80:

COUNSEL: Lonald L. Gellhaus...\$165.00, William A. Bowen...\$212.50, Peter J. Buttaro...\$75.00:

GRANTS: LEAA - New Beginnings Center...\$1833.94:

SENIOR CITIZENS: Brown County Highway Department....\$241.46:

DAY CARE CENTER: YWCA Day Care Center...\$833.33:

BOARD OF PRISONERS: Brown County Treasurer...\$30.00, Jones Drug...\$12.97, St. Lukes Hospital \$25.00, Aberdeen Coffee Service...\$49.90:

@IVIL DEFENSE: U. S. Postal Service...\$28.00:

ROAD & BRIDGE: U. S. Postal Service...\$28.00:

RENT - Care of Poor: 2 recipients - Radison Hotel...\$72.00, CIT Financial Services...\$108.17:

MEDICAL CARE - Care of Poor: 1 recipient - Dakota Midland Hospital.....\$1625.35:

All members present voting aye. Motion carried.

## VARIANCE PERMIT APPROVED:

10:00 A.M. This being the time and place, as advertised for hearing on variance permit. Moved by Schwan, seconded by Rix to approve the following variance of access approach. Brown County Highway No. 19, located in the O.L. No. 2 in NE<sup>1</sup>4 of Section 17, Township 123N., Range 63W., for the purpose of serving as an access to Control Data for parking lot. All members present voting aye. Motion carried.

APPLICATION FOR PERMIT TO CONSTRUCT ACCESS APPROACH:

10:00 A.M. This being the time and place, as advertised for hearing on a permit to construct the following access approach: Moved by Schwan, seconded by Rix to approve the construction of an accesss approach on Brown County Highway No. 19, located in the Industrial Park, O.L. #2, in the NE $\frac{1}{4}$  of Section 17, Township 123N., Range 63W. All members present voting aye. Motion carried. NE $\frac{1}{4}$  of

## ABATEMENTS APPROVED:

Moved by Olson, seconded by Janusz to approve the following Solid Waste Abatements: Merton Bender in the amount of \$15.00, Reta Washnok in the amount of \$10.00, Harlan E. Radke in the amount of \$10.00, Majorie A. Berg in the amount of \$40.00, Arnold Bauer in the amount of \$10.00, Bernice Odland in the amount of \$10.00, Arlene Melzaark in the amount of \$10.00, (covers two properties, each in the amount of \$5.00); Lois Clark in the amount of \$10.00, Aberdeen School District 6-1, Thomas A. Butler, Business Manager, in the amount of \$20.00, (covers two properties each in the amount of \$10.00); Jacob Kranzler in the amount of \$10.00; Sadie Swanson in the amount of \$10.00, Groton American Legion, Post #39, in the amount of \$40.00, Doyne Jensen in the amount of \$65.00, Harold Borchard in the amount of \$5.00, Barbara DiRe in the amount of \$10.00, Loren L. Jerde in the amount of \$10.00, Andrew Larson in the amount of \$10.00, Lola Luedeke in the amount of \$10.00, Jim Caven in the amount of \$10.00, LeRoy Vetch in the amount of \$22.50, Ruth Jones in the amount of \$5.00, Eugene Dennert in the amount of \$10.00, Donley Raines in the amount of \$5.00, Myrtle Dalziel in the amount of \$7.50. All members present voting aye. Motion carried.

Larry Mitzel, Highway Superintendent met with the board to discuss the water drainage in the Forest Acre Area. The board agreed that the County is not responsibile for drainage from the area. Some excavating will need to be done for the proper flow of water from Melgaard Road South.

Moved by Schwan, seconded by Olson to allow expenses for Commissioner Janusz to attend the National Association of Counties Forty Fourth Annual Conference to be held in Kansas City, Missouri, on July 15th through 18th, 1979.

Moved by Schwan, seconded by Olson to recess until June 29, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

## June 19, 1979:

This being the Third Tuesday of June the Brown County Board of Commissioners and the Brown County Auditor organized themselves as the Brown County Board of Equalization, in accordance with Chapter 10-11-25 SDCL, at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Oaths of office were taken by Janusz, Rix, Olson, Schwan, Bergh and Brown County Auditor Berg. Auditor Berg called the meeting to order.

CHAIRMAN OF EQUALIZATION BOARD:

Moved by Schwan, seconded by Rix to appoint Commissioner Janusz as Chairman of the County Board of Equalization. All board members voting aye. Motion carried.

Alberta Jacobson, Director of Equalization submitted the following valuations for Brown County.

Real Estate Brown County only Real Estate Aberdeen City only Total County Real Estate 315,517,935. 264,856,100 580,374,035

Total increase in Real Estate valuation from 1978 is 53,499,480 overall. \$17,266,390 increase in Aberdeen City, so the balance of 36,233,090 is to the County.

Moved by Rix, seconded by Olson to authorize the Director of Equalization to correct all errors and add any omitted property in the assessor books. All members present voting aye. Motion carried.

Director of Equalization read the minutes of the Local Boards of Equalization.

Moved by Schwan, seconded by Bergh to instruct the County Auditor to notify all persons whose property was adjusted by the local board and which the Brown County Board of Equalization intends to re-adjust values. Some local board noted in their minutes that no persons appeared before their board and we assume this to be correct. The law requires persons must appear before their local board in order to have the right to appear before the Brown County Board of Equalization to appeal. All persons will be notified when change is an increase over review board values but only those who appeared before their local board of equalization can appeal to the Brown County Board of Equalization. All members present voting aye. Motion carried.

LANSING TOWNSHIP: Dinger Hereford Ranch, Inc & Wm. Dinger, Hecla, South Dakota, 57446, Ag land in the SE4 of Section 9, Township 127, Range 61, assessed valuation of \$36,110.00, lowered by local board to \$35,110.00. Board to notify owner of their intention to adjust property to \$36,110.00. Robert G. Kenny, Hecla, So. Dak. 57446, Ag land in the SE4 of Section 4, Township 127, Range 61, assessed valuation of \$32,425.00 lowered by local board to \$31,925.00. Board to notify owner of their intention to adjust property to \$32,425.00. Dinger Hereford Ranch, Inc. % Wm. Dinger, Hecla, SD., 57446. Ag land in the  $SW_4^1$  of Section 4, Township 127, Range 61, assessed valuation of \$32,215.00 lowered by local board to \$31,715.00. Board to notify owner of their intention to adjust property to \$32,215.00. Maurice Scott, Hecla, SD., 57446, Ag land in the NE4 of Section 9, Township 127, Range 61, assessed valuation of \$34,930.00 lowered by local board to \$33,930.00. Board to notify owner of their intention to adjust property to \$34,930.00. Dinger Hereford Ranch Inc., % Wm. Dinger, Hecla, S.D., 57446, Ag land in the NW4 of Section 10, Township 127, Range 61, assessed valuation of \$36,110.00, lowered by local board to \$35,110.00. Board to notify owner of their intention to adjust property to \$36,110.00. Harley Dinger, Hecla, SD., 57446, Ag land in SW4 of Section 12, Township 127, Range 61, assessed valuation of \$35,085.00, lowered by local board to \$34,585.00. Board to notify owner of their intention to adjust property to \$35,085.00. Harley Dinger, Hecla, SD., 57446, Ag land in NW4 of Section 12, Township 127, Range 61, assessed valuation of \$33,750.00, lowered by local board to \$33,250.00. Board to notify owner of their intention to adjust property to \$33,750.00. Mary Pulfrey Hecla, SD., 57446, Ag land in NW4, except 4.02 acres for highway purposes, of Section 14, Township 127, Range 61, assessed valuation of \$32,490.00, lowered by local board to \$31,190.00. Board to notify owner of their intention to adjust property to \$32,490.00. Edward Mitchell, Houghton, SD., 57449, ag land in the NW4 of Section 20, Township 127, Range 61, assessed valuation of \$35,470.00, lowered by local board to \$34,470.00. Board to notify owner of their intention to adjust property to \$35,470.00. Edward Mitchell, Houghton, SD., 57449, ag land in the SW4 W. of Railroad in Section 20, Township 127, Range 61, assessed valuation of \$34,365.00, lowered by local board to \$33,365.00. Board to notify owner of their intention to adjust property to \$34,365.00. Malhan Spurr, Houghton, SD., 57449, ag land in the N<sup>1</sup><sub>2</sub> of SW<sup>1</sup><sub>4</sub> of Section 28, Township 127, Range 61, assessed valuation of \$19,255.00, lowered by local board to \$18,755.00. Board to notify owner of their intention to adjust property to \$19,255.00. Cyrus M. Spurr, Houghton, SD., 57449, ag land in the Stop of SWtof Section 28, Township 127, Range 61, assessed valuation of \$19,255.00, lowered by local board to \$18,755.00. Board to notify owner of their intention to adjust property to \$19,255.00. Christine Thelen, Britton, SD., 57430, ag land in the SE4 of Section 29, Township 127, Range 61, assessed valuation of \$34,425.00, lowered by local board to \$33,925.00. Board to notify owner of their intention to adjust property to \$34,425.00. Cyrus M. Spurr, Houghton, SD., 57449, ag land in the NE4 except roadway of Section 31, Township 127, Range 61. Assessed valuation of \$36,210.00, lowered by local board to \$35,210.00. Board to notify owner of their intention to adjust property to \$36,210.00. Virginia Mitchell, Houghton, SD., 57449, ag land in the NW of SE4 of Section 31, Township 127, Range 61. Assessed

valuation of \$17,930.00, lowered by local board to \$17,430.00. Board to notify owner of their intention to adjust property to \$17,930.00. Cyrus M. Spurr, Houghton, SD., 57449, ag land in the NW4 of Section 32, Township 127, Range 61, assessed valuation of \$41,410.00, lowered by local board to \$39,410.00. Board to notify owner of their intention to adjust property to \$41,410.00. H. Wayne Knecht, Britton, SD., 57430, ag land in the N. 140 Acres of SW4 of Section 32, Township 124, Range 61, assessed valuation of \$37,875.00, lowered by local board to \$36,675.00. Board to notify owner of their intention to adjust to \$37,875.00. Dean Pulfrey, Hecla, SD., 57446, ag land in the SW4 except 7.74 acres for highway in Section 23, Township 127, Range 61. Assessed valuation of \$33,945.00, lowered by local board to \$32,945.00. Board to notify owner of their intention to adjust to \$33,945.00. John Freeland, Houghton, SD., 57449, ag land in the SE4 of Section 34, Township 124, Range 61, assessed valuation \$31,090.00, lowered by local board to \$30,090.00. Board to notify owner of their intention to adjust to \$31,090.00. Raymond Jones, Houghton, SD., 57449, ag land in the NE4 of Section 35, Township 127, Range 61, assessed valuation \$30,315.00, lowered by local board to \$29,315.00. Board to notify owner of their intention to adjust to \$30,315.00. Donald Nelson, Houghton, SD., 57449, ag land in the SW4 of Section 35, Township 127, Range 61, assessed valuation \$31,070.00, lowered by local board to \$30,070.00. Board to notify owner of their intention to adjust to \$30,315.00.

ONEOTA TOWNSHIP: Ida A. Ham, Barnard, SD., 57426, residence, Lot A in the SE¼ of Section 11, Township 126, Range 64, assessed valuation of \$17,350.00, lowered by local board to \$11,500.00. Fieldman to make reappraisal of property and give recommendation to board.

CLAREMONT TOWNSHIP: Don Hinrichs, Claremont, SD., 57432, ag land in the NW4 of Section 12, Township 125, Range 60, assessed valuation of \$43,970.00, lowered by local board to \$41,376.00. Board to notify owner of intention to adjust to \$43,970.00. Don Hinrichs, Claremont, SD., 57432, ag land in the SE4 of Section 17, Township 125, Range 60, assessed valuation of \$35,455.00, lowered by local board to \$34,200.00. Board to notify owner of intention to adjust to \$35,455.00. Annabel Kludt, et al, Claremont, SD., 57432, ag land in the SE4 of Section 1, Township 125, Range 60, assessed valuation of \$43,970.00, lowered by local board to \$41,376.00. Board to notify owner of intention to adjust to \$43,970.00. Annabel Kludt, et al, Claremont, SD., 57432, ag land in the SW4 of Section 1, Township 125, Range 60, assessed valuation of \$44,005.00, lowered by local board to \$41,376.00. Board to notify owner of their intention to adjust to \$44,005.00.

CAMBRIA TOWNSHIP: Jean & Betty Ries, Groton, SD., 57445, ag land in the  $E^{1}_{2}$  of  $NW^{1}_{4}$  except Roadway and Highway in Section 24, Township 124, Range 62, assessed valuation of \$24,995.00, lowered by local board to \$17,334.00. Board to notify owner of their intention to adjust to \$22,990.00.

RIVERSIDE TOWNSHIP: Ralph & Arnold Sippel, Groton, SD., 57445, residence located on the E½ of SW4 of Section 9, Township 124, Range 60, assessed valuation of \$5,280.00, lowered by local board to \$4,280.00. Board to notify owner of their intention to adjust to \$5,280.00. Hollace & Delores Krueger, Groton, SD., 57445, residence located on the NW4 of Section 21, Township 124, Range 60, assessed valuation of \$6,250.00, lowered by local board to \$3,100.00. Board to notify owner of their intention to adjust to \$6,250.00. Dennis Johnson, Groton, SD., 57445, residence located on the SW4 of Section 2, Township 124, Range 60, assessed valuation of \$6,170.00, lowered by local board to \$4,000.00. Board to notify owner to adjust to \$5,085.00. Karin Ruddy Lunder, et al, 301 North Euclid, Pierre, SD., 57501, residence located on the SW4 of Section 6, Township 124, Range 60, assessed valuation of \$4,315.00, lowered by local board to \$2,500.00. Board to notify owner of their intention to adjust to \$3,500.00.

BATH TOWNSHIP: Jerauld Holmes, Bath, SD., 57427, ag land in the SE4 of Section 30, Township 123, Range 62, assessed valuation of \$50,720.00, lowered by local board to \$45,805.00. Board to notify owner of their intention to adjust to \$47,400.00. James Larson, Bath, SD., 57427, ag land in the NW4 of Section 25, Township 123, Range 63, assessed valuation of \$37,000.00, lowered by local board to \$25,000.00. Board to notify owner of their intention to adjust to \$37,000.00.

WARNER TOWNSHIP: Lena Young, Warner, SD., 57479, residence located on the NE<sup>1</sup>/<sub>4</sub> of Section 7, Township 122, Range 63, residence assessed valuation was \$7900.00. Reappraisal made by fieldmen of property at \$7080.00. Board need not notify owner of their intention to adjust property to \$7080.00.

GEM TOWNSHIP: Isabelle Zoellner, Groton, SD., 57445, ag land in the SW4 of Section 10, Township 122, Range 62, assessed valuation of \$38,500.00, lowered by local board to \$22,000.00. Board to notify owner of intention to adjust to \$38,500.00. Isabelle Zoellner, Groton, SD., 57445, ag land in the NW4 of Section 10, Township 122, Range 62, assessed valuation of \$19,335.00, raised by local board to \$23,000.00. Board need not notify owner of their intention to adjust to \$19,335.00.

EAST HANSON: Mabel I. Jørgenson, Ferney, SD., 57439, residence located on Lot 16, Block 6, of Ferney, assessed valuation of \$5,780.00, lowered by local board to \$4,780.00. Board to notify owner of their intention to adjust to \$5,780.00.

EAST RONDELL TOWNSHIP: Sigrid & Myrtle Moe, Stratford, SD., 57474, ag land in the NE¼ of Section 14, Township 121, Range 62, assessed valuation of \$33,050.00, lowered by local board to \$28,050.00. Board to notify owner of their intention to adjust to \$33,050.00.

PALMYRA TOWNSHIP: Urban Smith, Frederick, SD., 57441, farm buildings located on the SW4 of Section 23, Township 128, Range 65, assessed valuation of \$345.00, lowered by local board to zero. Board to notify owner of their intention to adjust to \$265.00 as there is a barn located on said property.

RICHEAND TOWNSHIP: Einar Marklund, Frederick, SD., 57441, residence located on the NE<sup>1</sup>/<sub>4</sub> of Section 6, Township 127, Range 63, assessed valuation of \$4,295.00, raised by local board to \$4,470.00. Board need not notify owner of their intention to adjust to \$4,295.00. Emery Sumption, Frederick, SD., 57441, residence located on SW½ of Section 29, Township 127, Range 63, assessed valuation of \$2,730.00, raised by local board to \$2,780.00. Board need not notify owner of their intention to adjust to \$2,730.00. M.L. Tveit, Frederick, SD., 57441, residence located on the W½ of SE½ of Section 22, Township 127, Range 63, assessed valuation of \$2,005.00, raised by local board to \$2,205.00. Board need not notify owner of their intention to adjust to \$2,005.00. Gordon Rush, Frederick, SD., 57441, residence located on the SE½ of Section 21, Township 127, Range 63, assessed valuation of \$2,045.00, raised by local board to \$2,195.00. Board need not notify owner of their intention to adjust to \$2,045.00. Leonard Sumption, Frederick, SD., 57441, residence located on the NW½ of Section 4, Township 127, Range 63, assessed valuation of \$3,265.00, lowered by local board to \$3,240.00. Board to notify owner of intention to adjust to \$3,265.00.

Allen Achen: Frederick, SD., 57441, residence located on the SE4 of Section 3, Township 127, Range 63. assessed valuation of \$4,400.00, lowered by loal board to \$4,300.00. Board to notify owner of intention to adjust to \$4,400.00. Winston Sumption, Frederick, SD., 57441, residence located on the  $NE^{1}_{4}$  of Section 30, Township 127, Range 63, assessed valuation of \$5,300.00, lowered by local board to \$4,700.00. Board to notify owner of intention to adjust to \$5,300.00. John Sumption, Frederick, SD., 57441, residence located on the NE4 of Section 20, Township 127, Range 63, assessed valuation of \$8,985.00, lowered by local board to \$7,900.00. Board to notify owner of their intention to adjust to \$8,985.00. John Kopetsky, Frederick, SD., 57441, residence located on the SE4 of Section 17, Township 127, Range 63, assessed valuation of \$8,045.00, lowered by local board to \$7,280.00. Board to notify owner of their intention to adjust to \$8,045.00. Emery Gelling, Frederick, SD., 57441, residence located on the SW4 of Section 34, Township 127, Range 63, assessed valuation of \$4,530.00, lowered by local board to \$3,300.00. Board to notify owner of their intention to adjust to \$4,530.00. C & J Sumption, Frederick, SD., 57441, residence located on the SE4 of Section 19, Township 127, Range 63, assessed valuation of \$5,605.00, lowered by local board to \$4,160.00. Board to notify owner of their intention to adjust to \$4,960.00. Willie Jarvi, Frederick, SD. 57441, residence located on the SW4 of Section 14, Township 127, Range 63, assessed valuation of \$7,500.00, lowered by local board to \$5,720.00. Board to notify owner of their intention to adjust to \$7,500.00. Floyd House, %R. Sumption, Frederick, SD., Frederick, SD., 57441, residence located on the NE¼ of Section 7, Township 127, Range 63, assessed valuation of \$4,275.00, lowered by local board to \$3,365.00. Board to notify owner of intention to adjust to \$4,275.00.

FREDERICK CITY: Robert Campbell, Frederick, SD., 57441, residence located on the First Addition, Lots  $1 \ \xi \ 2$ , Block 14, to the Town of Frederick, assessed valuation of \$38,145.00, lowered by local board to \$36,500.00. Board to notify owner of their intention to adjust to \$38,145.00.

LINCOLN TOWNSHIP: Clark & Florence Gage, R.R. Westport, SD., 57481, ag land in the NW4 of Section 2, Township 124, Range 64, assessed valuation of \$28,225.00, lowered by local board to \$26,000.00. Board to notify owner of intention to adjust to \$28,225.00. Marjorie& Dale Crawford, R.R. #2, Aberdeen, SD., 57401, ag land in the SW4 of Section 2, Township 124, Range 64, assessed valuation of \$30,605.00, lowered by local board to \$28,000.00. Board to notify owner of intention to adjust to \$30,605.00. Ronald & Joyce Gage, R.R. #1, Westport, So. Dak. 57481, land in Potts Outlot #1 in the SW4 of Section 3, Township 124, Range 64, assessed value of \$7,500.00, lowered by local board to \$4,500.00. Board to notify owner of intention to adjust to \$7,500.00.

HECLA CITY: Herbert Roggenkamp, Hecla, SD., 57446, structure located on Lots 2 & 3, Block 12 in the Town of Hecla, assessed valuation of zero, raised by local board to \$1,000.00. Board need not notify owner of their intention to adjust to zero. Donald Stolle, Hecla, SD., 57446, structure located on Lot 11, Block 29, in the Town of Hecla, assessed valuation \$1,805.00, lowered by local board to \$1,000.00. Board to notify owner of their intention to adjust to \$1,805.00 as there is a building on lease site located on said lot.

COLUMBIA CITY: Allen Jasmer, Columbia, SD., 57433, structure located on Lots 425 & 427 of Lake Blvd., Smith's First Addition to Columbia, assessed valuation of \$2,630.00, lowered by local board to \$2,000.00. Board to notify owner of their intention to adjust to \$2,630.00. Allen Jasmer, Columbia, SD., 57433, lot valuation of lots 420, 422, 424, 426 & 428 of Esplanado Smith's First Addition to Columbia, assessed valuation of \$625.00, lowered by local board to \$190.00. Board to notify owner of their intention to adjust to \$625.00.

CITY OF STRATFORD: South Dakota Wheat Growers, Stratford, SD., 47474, commercial structure located on Lot 1 in the SW4 along Railroad R/O/W in Section 4, Township 121, Range 62, in the City of Stratford, assessed valuation of \$158,520.00, raised by local board to \$213,880.00. Board need not notify owner of their intention to adjust to \$158,520.00. Ferney Farmers Elevator Co., Stratford, SD., 57474, commercial structure located on Ferney Farmers Cooperative, Outlot #1 in the City of Stratford assessed valuation of \$74,780.00, raised by local board to \$81,080.00. Board need not notify owner of their intention to adjust to \$74,780.00.

PUTNEY TOWNSHIP: Elton Howard, Groton, SD., 57445, ag land in the SW4 of Section 32, Township 124, Range 61, assessed valuation of \$41,565.00, lowered by local board to \$39,975.00. Board to notify owner of their intention to adjust to \$41,565.00.

HECLA TOWNSHIP: Robert A. Schroeder, Hecla, SD., 57446, ag land in the  $S_2^1$  of  $SE_4^1$  of Section 12, Township 128, Range 61, assessed valuation of \$10,385.00, lowered by local board to \$9,520.00. Board to notify owner of their intention to adjust to \$10,385.00. Melvin & Betty Frudenthal, Hecla, SD., 57446, ag land in the  $S_2^1$  of  $NW_4^1$  of Section 10, Township 128, Range 61, assessed valuation of \$13,760.00, lowered by local board to \$11,455.00. Board to notify owner of their intention to adjust to \$11,455.00.

Moved by Schwan, seconded by Rix to recess. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

## JUNE 20, 1979:

County Board of Equalization convened at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Chairman Janusz presiding. Present were Commissioners Olson, Rix, Bergh, and Schwan.

Moved by Olson, seconded by Janusz to instruct the County Auditor to notify all persons whose property was adjusted by the local boards and which the Brown County Board of Equalization intends to readjust values. Some local boards noted in their minutes that no persons appeared before their board and we assume this to be correct. The law requires persons must appear before their local board in order to have the right to appear before the Brown County Board of Equalization to appeal. All persons will be notified when change is an increase over review board values, but only those who appeared before their local board of equalization can appeal to the Brown County Board of Equalization. All members present voting aye. Motion carried.

GROTON CITY: Walter & Rachel Schaller, Groton, SD., structure located on First Addition, Lots 11 & 12, Block 36, assessed valuation of \$20,680.00, lowered by local board to \$17,680.00. Board to notify owner of their intention to adjust property to \$20,680.00. Elmer & Sylvia Nash, Groton, SD.,

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structure located on First Addition, Lot 6, 40' of Block 5, assessed at \$15,755.00, lowered by local board to \$11,755.00. Board to notify owner of their intention to adjust property to \$15,755.00. Margaret & Myrtle Blader, Groton, SD., structure located on Third Addition East 8.6' of 16 & all of 17. Block 43. assessed valuation \$26,900.00, lowered by local board to \$21,900.00. Board to notify owner of their intention to adjust property to \$26,900.00. Sherwin & Christine Nyberg, Groton, SD., structure located on Third Addition Lot 12 & W2 of Lot 13, Block 44, assessed valuation \$28,785.00, lowered by local board to \$25,785.00. Board to notify owner of their intention to adjust property to \$28,785.00. John & Vivian Luce, Groton, SD., structure located on Third Addition, Lots  $\mathcal{S}$  & 6, Block 45, assessed valuation \$32,145.00, lowered by local board to \$27,145.00. Board to notify owner of their intention to adjust property to \$32,145.00. Jennie Hill, (deceased), Groton, SD., structure located on Third Addition, Lot 8, Block 52, assessed valuation \$14,140.00, lowered by local board to \$11,270.00. Board to notify owner of their intention to adjust property to \$14,140.00. Edwin & Virginia Nehls, Groton, SD., structure located on Third Addition North 9' of 8, all of Block 57, assessed valuation \$28,280.00, lowered by local board to \$25,280.00. Board to notify owner of their intention to adjust property to \$28,280.00. Roy C. Mielke, Groton, SD., structure located on Hayes Addition, Lots 1 thru 6 & W1/2 of 7, Block 54, assessed valuation \$22,300.00, lowered by local board to \$20,300.00. Board to notify owner of their intention to adjust property to \$22,300.00. William & Norma Ganje, Groton, propert SD., structure located on Randall Addition, Lots 1 & 2, Block 21, assessed valuation to adjust to \$43,280.00, lowered by local board to \$40,280.00. Board to notify owner of their intention to adjust property to \$43,280.00. Velma, Samuel & Debra Rose, Groton, SD., structure located on Randall Addition Lot 7 & S<sup>1</sup>/<sub>2</sub> of 8, Block 26, assessed valuation \$12,560.00., lowered by localboard to zero. Board to notify owner of their intention to adjust property to \$12,560.00. Myron & Gertrude Erickson, Groton, SD., structure located on Original Plat, N1/2 of 19, all of 20 & 21, Block 12, assessed valuation \$23,945.00, lowered by local board to zero. Board to notify owner of their intention to adjust property to \$23,945.00. Orville & Joyce Schaller, Groton, SD., structure located on First Addition, Lot 7, 8, 9, Block 23, assessed valuation \$35,780.00, lowered by local board to \$30,750.00. Board to notify owner of their intention to adjust property to \$35,780.00. Woodrow & Ronald Knoll, Groton, SD., Lots, First Addition, Lots 1, 2, & 3, Block 32, assessed valuation \$2,700.00, lowered by local board to \$1050.00. Board to notify owner of their intention to adjust to \$2700.00. Otho A. Rix, Groton, SD., Lots, Randall Addition, Lots 1, 2, & 3, Block 26, assessed valuation \$2,250.00, lowered by local board to \$1,045.00. Board to notify owner of their intention to adjust to \$2,250.00. Robert & Carolyn Snyder, Groton, SD., structure located on Outlot A. of Methodist Church Outlots of Prior Outlot No. 4, assessed valuation \$59,100.00, lowered by local board to \$56,600.00. Board to notify owner of their intention to adjust to \$59,100.00. Country Security, Groton, SD., structure located on O.P. Lots 7 & 8, Block 6, assessed valuation \$34,965.00, lowered by local board to \$28,705.00. Board to notify owner of their intention to adjust to \$34,965.00. Jack & Thomas Mahan, Groton, SD., structure located on O.P. Lot 3, Block 6, Lots 9 thru 14, assessed valuation \$37,055.00, lowered by local board to \$33,500.00. Board to notify owner of their intention to adjust to \$37,055.00. Groton Auto & Tractor, Groton, SD., structure located on O. P. Lots 15 thru 18, Block 6, assessed valuation \$37,770.00, lowered by local board to \$33,990.00. Board to notify owners of their intention to adjust to \$37,770.00. Jungle Lanes & Lounge, Groton, SD., structure located on O.P. Lots N8' of 11, all of 12 and 13, Block 5, assessed valuation \$76,395.00, lowered by local board to \$64,775.00. Board to notify owner of their intention to adjust to \$76,395.00. Allen & Joan Weismantel, Groton, SD., Structure located on O.P. Lots 14, 15 & 16, Block 5, assessed valuation \$29,700.00, lowered by local board to \$22,700.00. Board to notify owner of intention to adjust to \$29,700.00. Lyle Von Wald, Groton, SD., structure located on O.P. Lots 17 & 18, Block 5, assessed valuation of \$29,310.00, lowered by local board to \$21,310.00. Board to notify owner of intention to adjust to \$29,310.00. Gerald & Donna Cassels., Box 249, Faulkton, SD., 57438, structure located on O.f. lots 19 & 20, Block 5, assessed valuation \$42,530.00, lowered by local board to \$34,585.00. Board to notify owner of intention to adjust to \$42,530.00. Leonard & Sheila Garness, Groton, SD., structure located on O.P. Lots 10 & 11, Block 11, assessed valuation \$24,560.00, lowered by local board to \$21,870.00. Board to notify owner of intention to adjust to \$24,560.00. Groton American Legion, structure located on O.P. Lot 12, Block 11, assessed valuation \$19,190.00., lowered by local board to \$15,970.00. Board to notify owner of intention to adjust to \$19,190.00. Randall & Helen Hall, Groton, SD., structure located on O.P. Lot 13, Block 11, assessed valuation \$10,800.00, lowered by local board to \$8,690.00. Board to notify owner of intention to adjust to \$10,800.00. Lyle Von Wald, Groton, SD., structure located on O.P. Lot 20, Block 11, assessed valuation \$10,235.00, lowered by local board to \$7,805.00. Board to notify owner of intention to adjust to \$10,235.00. Richard & Janet Kolker, Groton, SD., structure located on O.P. Lots 16 & 17, Block 4, assessed valuation \$9,070.00, lowered by local board to \$6,340.00. Board to notify owner of intention to adjust to \$9,070.00. Groton Farm Store, Groton, SD., structure located on leased site, Railroad Property, assessed valuation \$8,260.00, lowered by local board to \$5,620.00. Board to notify owner of intention to adjust to \$8,260.00. S & S Lumber, Groton, SD., structure located on leased site, Railroad Property, assessed valuation \$52,015.00, lowered by local board to \$40,595.00. Board to notify owner of intention to adjust to \$52,015.00. Dale & Carla Chell, Groton, SD., structure located on 283' N & S 380' in S.W. Corner of SW4 of 18, 123, 60 except portion of tract conveyed by Aaron A. Olson to Brown County, assessed at \$94,455.00, lowered by local board to \$87,035.00. Board to notify owner of intention to adjust to \$94,455.00. Darrell & Mary Fliehs, Groton, SD., structure located on Hanson's Outlot No. 1, assessed valuation \$25,135.00, lowered by local board to \$20,135. Ervin & Rose Locke, Jr. Groton, SD., structure located on Young Outlot, assessed valuation, \$35,920.00, lowered by local board to \$30,920.00. Board to notify owner of intention to adjust to #35,920.00. Andrew & Kathryn Wald, Groton, S.D., structure located on O.P. Lot 3, Block 2, assessed valuation \$15,280.00, lowered by local board to \$9,560.00. Board will notify owner of intention to adjust to \$15,280.00. James & Linda Donovan, Groton, SD., structure located on O.P. Lot 2, Block 3, assessed valuation \$19,505.00, lowered by local board to \$17,270.00. Board will notify owner of intention to adjust to \$19,505.00. Alfred & Patricia Tastad, Groton, SD., structure located on O.P. Lot 3, Block 7, assessed valuation \$26,455.00., lowered by local board to \$21,445.00 Board will notify owner of intention to adjust to \$26,455.00. Linda Gengerke & Jean Kramer, Groton, SD., structure located on O.P. North 42', Lot 16, 35' Lot 17, Block 9, assessed valuation \$33,155.00, lowered by local board to \$30,155.00. Board to notify owner of intention to adjust to \$33,155.00. Tom Hoffman, Groton, SD., structure located on Lot 3, Block 12, assessed valuation \$9,615.00, lowered by local board to \$7,515.00. Board to notify owner of intention to adjust to \$9,615.00. Mike & JoAnn Ehresman, Groton, SD., structure located on O.P. Lot 10, Block 12, assessed valuattion \$19,495.00, lowered by local board to \$17,495.00. Board to notify owner of intention to adjust to \$19,495.00. George Seifkes, Groton, SD., structure located on 0.9. Lot 4, Block 13, assessed valutiaon \$17,955.00, lowered by local board to \$12,250.00. Board to notify owner of intention to adjust to \$17,955.00. Glenn Cooper, Groton, SD., structure located on O.P. Lot 12, Block 13, assessed valuation \$16,090.00, lowered by local board to \$11,805.00. Board to notify owner of intention to adjust to \$16,090.00. Diane Paul, Groton, SD., structure located on First Addition, Lots 1,2,3 & 4, Block 20, assessed valuation \$26,695.00, lowered by local board to \$23,695.00. Board to notify owner of intention to adjust to \$26,695.00. Margaret Hubbard, Groton, SD., structure located on First Addition, Lots 5, 6 & 7, Block 20, assessed valuation

\$31,835.00, lowered by local board to \$22,835.00. Board to notify owner of intention to adjust to \$31,835.00. Leonard & Sheila Garness, Groton, SD., structure located on First Addition, Lots 5 & 6, Block 22, assessed valuation \$53,420.00, lowered by local board to \$45,170.00. Board to notify owner of intention to adjust to \$53,420.00. Richard & Darlene Jones, Groton, SD., structure located on First Addition, Lot 10 & 8'4" of Lot 11, Block 34, assessed valuation \$19,430.00, lowered by local board to \$15,125.00. Board will notify owner of intention to adjust to \$19,430.00. Ralph & Sylvia Karnopp, Groton, SD., structure located on First Addition, Lots 7 & 8, Block 35, assessed valuation \$27,210.00, lowered by local board to \$22,210.00. Board will notify owner of intention to adjust to \$27,210.00. Chancy & Myrtle Morey, Groton, SD., structure located on First Addition. Lots 4, 5 & 6, Block 36, assessed valuation \$25,510.00, lowered by local board to \$19,510.00. Board to notify owner of intention to adjust to \$25,510.00. Morris & Virginia Spencer, Groton, SD., 57445, structure located on Third Addition, Lots 8 & 9, Block 43, assessed valuation \$21,085.00, raised by local board to \$25,085.00, Board need not notify owner of their intention to adjust to \$21,085.00 as it is lower than the local boards value. Country Security, Inc. Groton, SD., 57445, structure located on Third Addition Lots 15 and West 41.4' of 16, Block 43, assessed valuation of \$23,280.00, raised by local board to \$36,870.00. Board need not notify owner of their intention to adjust to \$23,280.00 as it is lower than the local boards value. Leonard & Melinda Eikamp, Groton, SD., structure located on Third Addition, Lots South of Three and all of Two, Block 45, assessed valuation of \$17,685.00, raised by local board to \$20,685.00. Board need not notify owner of their intention to adjust to \$17,685.00 as it is lower than the local board value. Emille Waage, Groton, SD., structure located on Their Addition, Lots 1 and N<sup>1</sup><sub>2</sub> of Lot 2, Block 59, assessed valuation of \$21,885.00, raised by local board to \$25,885.00 Board need not notify owner of their intention to adjust to \$21,885.00 as it is lower than the local board value. Chester and Florence Thompson, Groton, SD., 57445, structure located on Randall Addition, Lot 9 thru 12 and South 5' of Lot 8, Block 19, assessed valuation of \$35,300.00. Raised by local board to \$38,195.00. Board need not notify owner of their intention to adjust to \$35,300.00 as it is lower than the local board value. Raymond and Edith Johnson, Groton, SD., 57445, structure located on Fisher's Addition to Priors Outlot #3. Assessed valuation of \$15,275.00. Raised by local board to \$17,525.00. Board need not notify owner of their intention to adjust to \$15,275.00 as it is lower than the local board value. Louis Krueger, Groton, SD., 57445, structure located on O.P., Lot 8, Block 4. Assessed valuation of \$1800.00. Raised by local board to \$2680.00. Board need not notify owner of their intention to adjust to \$1800.00 as it is lower than the local board value. Merrill D. Rix, Groton SD., 57445, structure located on 1st Addition, Lots 11, 12, 13 & 14, Block 23. Assessed valuation of \$50,965.00. Raised by local board to \$68,035.00. Board need not notify owner of their intention to adjust to \$50,965.00 as it is lower than the local board. Merrill & Clara Rix, Groton, SD., 57445, structures located on Randall Addition, South 19' of Lot 7, Block 12 and portion of 12th Ave. vacated and North 15' of Lot 18, Block 10. Assessed valuation of \$53,510.00. Raised by local board to \$65,555.00. Board need not notify owner of their intention to adjust to \$53,510.00, as it is lower than the local board value. Merrill & Clara Rix, Groton, SD., 57445, structures located on Randall Addition, North 15' of Lot 10 & all of Lots 11, 12, 13, Block 25. Assessed valuation of \$55,755.00. Raised by local board to \$66,715.00. Board need not notify owner of their intention to adjust to \$55,755.00 as it is lower than the local board value. Foster & Merrill Rix, Groton, SD., structures located on Randall Addition Lots 14, 15 & 16, Block 25. Assessed valuation \$56,855.00. Raised by local board to \$70,460.00. Board need not notify owner of their intention to adjust to \$56,855.00 as it is lower than the local board value. Foster & Merrill Rix, Groton, SD., 57445,, structures located on Randall Addition, Lots 17 & 18, Block 25. Assessed valuation of \$50,310.00. Raised by local board to \$55,640.00. Board need not notify owner of their intention to adjust to \$50,310.00 as it is lower than the local board value. Clarence & Mathilda Strom, Groton, SD., 57445, structure located on Original Plat, Lot 9, Block 1. Assessed valuation \$19,320.00. Raised by local board to \$23,705.00. Board need not notify owner of their intention to adjust to \$19,320.00, as it is lower than the local board value. Joane May, Groton, SD., 57445, structure located on O. P. Lot 4, Block 4, assessed valuation of \$8725.00. Raised by local board to \$10,370.00. Board need not notify owner of their intention to adjust to \$8725.00 as it is lower than local board value. Gregory Schmidt, Groton, SD., 57445, structure located on Original Plat, Lots 5 & 6, Block 4. Assessed valuation of \$37,615.00. Raised by local board to \$41,665.00. Board need not notify owner of their intention to adjust to \$37,615.00 as it is lower than local board value. Waldemar Fischer, Groton, SD., 57445, structure located on Original Plat, Lot 11, except 8', Block 5. Assessed valuation of \$2210.00. notice of the located on Original Plat, Lot 13, Block 10. Assessed valuation of \$21875.00. Raised by the local board to \$27,320.00. Board need not notify owner of their intention to adjust to \$21,875.00, as it is lower than the local board value. Steve & Debra Giedt, Jr. Groton, SD., 57445, structure located on 1st Addition, Lots 1, 2, 3, Block 19. Assessed valuation of \$22,105.00. Raised by local board to \$25,370.00. Board need not notify owner of their intention to adjust to \$22,105.00 as it is lower than local board value.

Karl Lee, representing K.O. Lee Company, 1011 First Ave., S.E., Aberdeen, S.D. 57401 appeared before the board concerning the valuations placed on flooded land owned by K.O. Lee Company in Bath Township & Henry Township. Ag land in NE4, SE4 and SW4 of Section 27, Township 123, Range 62 and SE4 of Section 22, Township 123, Range 62 and the W2 of NE4 of Section 34, Township 123, Range 62, all in Bath Township. Ag land in the N4 of Section 26, Township 123, Range 62, NE4 except Lot H-2 in Section 23, Township 123, Range 62, SW4 of Section 23, Township 123, Range 62 and the SE4 of Section 23, Township 123, Range 62, all in Henry Township. Board to take under advisement and notify Mr. Lee of their decision.

William Ryman, Warner, SD., 57479, appeared before the board concerning the valuations placed on his ag land. Mr. Ryman feels his land is assessed too high in comparison. Ag land in the  $SE_4^1$  of Section 8, Township 121, Range 64 and the  $W_2^1$  of Section 8, Township 121, Range 64, both in Warner Township. Board to take under advisement and notify Mr. Ryman of their decision.

LaVern Swanson, Spokesman, Art Beck Rollin Christenson, Dennis Beck, Gary J. Beck, & Harold Olson, representing the North Detroit Township Board, appeared before the board to protest ag land valuations in their township. The township board also questioned mill levies and taxable percentages. They were concerned over the increase in taxes on their ag land. The board of equalization explained that the Ag land in North Detroit Township is assessed accordingly and comparatively to all townships in Brown County.

Fred G. Palmer, R. R. #3, Aberdeen, SD., 57401, appeared before the board concerning the valuation placed on his low ag land in Warner Township in the NE<sub>4</sub>,  $68E_4$  and SW<sub>4</sub> of Section 21, Township 122, Range 64. Mr. Palmer states the land is low and floods very easily. Board to take under advisement and notify Mr. Palmer of their decision.

Roger Zastrow, Columbia, SD., appeared before the board of equalization concerning the assessed valuation placed on his flooded land along the James River in Columbia Township. Ag land descriptions are NW4 of NW4 of Section 29, Township 125, Range 62, That part of S½ of NW4 of Section 20, Township 125, Range 62 & N½ of SW4 of West Side of James River, and SW4 of SW4 except South 40 rds of West 30

rods in Section 20, Township 125, Range 62.

Brown County Board of Equalization to concur with the values placed on the land by the local board.

Moved by Schwan, seconded by Rix to recess for the day. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### June 21, 1979:

Meeting called to order by Chairman Pro-Tem Schwan at 10:00 A.M., Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Bergh, and Olson. Absent, Commissioner Janusz.

Moved by Olson, seconded by Rix to approve the minutes of June 19, 1979. All members present voting aye. Motion carried.

Howard Wagner, Rt. 2, Aberdeen, So. Dak. (Lincoln Township) appeared before the board to ask for an adjustment on the assessment of the  $E^{1/2}$  and  $NW^{1/4}$  of Section 29, Township 124, Range 64. He feels there is an inequity, by comparison, to the properties adjacent. The Board will take under advisement

Moved by Bergh, seconded by Olson to recess until June 25, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### June 25, 1979:

County Board of Equalization convened at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Chairman Janusz presiding. Present were Commissioners Olson, Rix, Bergh and Schwan.

Moved by Olson, seconded by Bergh to approve the minutes of June 21, 1979. All members present voting aye. Motion carried.

Matt Rock for Groton Auto & Tractor, Groton, SD., Lots 15, 16, 17 & 18, Block 6, Original Plat to the Town of Groton appeared before the board to protest the valuation on his business. Assessed at \$37,770.00. Lowered by local board to \$33,990.00. Board notified Groton Auto & Tractor of their intention to adjust to \$37,770.00. Moved by Olson, seconded by Janusz to leave assessment at \$37,770.0 All members present voting aye. Motion carried.

Orville Schaller, Groton, SD., 57445, Residence located on 1st Addition, Lots 7-8-9 & 10, Block23, in the City of Groton. Mr. Schaller appeared before the board to protest the adjusted value of \$35,780.00. Moved by Olson, seconded by Janusz to leave assessed valuation at \$35,780.00. All members present voting aye. Motion carried.

Allen Jasmer, Columbia, SD., structure located on Lake Boulevard, Smiths 1st Addition, Lots 425-427 in the Town of Columbia. Mr. Jasmer appeared to protest the assessed valuation of \$2,630.00. Mr. Jasmer stated he can only get \$2000.00 insurance on garage. Moved by Schwan, seconded by Bergh to place assessed valuation at \$2000.00. All members present voting aye. Motion carried.

Allen Jasmer, Columbia, SD., Lots at Esplanade Smith's 1st Addition, Lots 420-422-424-426-428. Mr. Jasmer appeared before the board to protest the assessed valuation of \$625.00 on his lots. Local board had lowered to \$190.00. Moved by Schwan, seconded by Olson to leave assessed valuation of lots at \$625.00. All members present voting aye. Motion carried.

Raymond Caspers, Hecla, SD., Commercial structures located on Lot 7, Block 3 and Lot 19 & 20, Block 3 in the Town of Hecla. Mr. Caspers appeared before the board to protest the assessed valuations of \$8795.00 and \$13,345.00 respectively. Mr. Caspers appeared before the local board. Local board took no action. Board to have fieldman from Assessor's Office do a reappraisal of the property and report to board when appraisal is complete. Board will then notify Mr. Caspers of their decision.

Raymond Caspers, Hecla, SD., Residence located on W. 90' of Lot 8, Block 20, in the Town of Hecla, Mr. Caspers was comparing his valuation to Mr. Tishers home next door. Mr. Tishers home was reappraised and the value increased. Mr. Caspers was then satisfied. Board did not need to take any action then.

Jerauld Holmes, Bath, SD., ag land in the  $SE_4^1$  of Section 30, Township 123N., Range 62W. Mr. Holmes appeared to protest the boards intention to adjust to \$47,000.00, from the local boards lowered value of \$45,805.00. Moved by Schwan, seconded by Bergh to place assessed valuation of said ag land at \$45,805.00. All members present voting aye. Motion carried.

Mary Hubert, Hecla, SD., ag land in the SW¼ of Section 19, Township 128N., Range 61W., N½ of SE¼ of Section 19, Township 128N., Range 61W., in Liberty Township, appeared to protest the assessed valuations placed on said ag land. Board to adjust the N½ of SE¼ of Section 19, Township 128N., Range 61W., to \$13,760.00 assessed valuation. Board to leave SW¼ of Section 19, Township 128N., Range 61W., and NW¼ of Section 19, Township 128N., Range 61W., at assessors original value. Moved by Olson, seconded by Rix. All members present voting aye. Motion carried.

Karl Lee representing K.O. Lee Company, 1011 First Avenue S.E., Aberdeen, S.D., Bath Township - Ag land. SW4 of Section 27, Township 123N., Range 62W, board to leave at assessors value of \$30,335.00. SE4 of Section 27, Township 123N., Range 62W, Board to adjust to \$13,5/0.00. NE4 of Section 27, Township 123N., Range 62W., board to adjust to \$26,820.00. SE4 of Section 22, Township 123N., Range 62W., board to leave at assessors value of \$27,465.00. W2 of NE4 of Section 34, 50 Formship 123N., Range 62W., board to adjust value to \$3,435.00. Henry Township - Ag land. N2 of Sec. 26, Township 123N., Range 62W., board to leave at assessors value of \$23,470.00. NE4 except Lot

H-2 of Section 23, Township 123N., Range 62W, board to adjust to \$6,380.00.  $SW_4^1$  of Section 23, Township 123N., Range 62W, board to adjust to \$6,380.00.  $SE_4^1$  of Section 23, Township 123N., Range 62W, board to leave at assessors value of \$23,470.00.

William Ryman, Warner, S.D., ag land in Warner Township.  $NW_4^1$  of Section 8, Township 121N., Range 64W., board to adjust value to \$35,765.00.  $SE_4^1$  of Section 8, Township 121N., Range 64W, board to adjust to assessors value of \$22,150.00.  $SW_4^1$  of Section 8, Township 121N., Range 64W., board to adjust to assessors value of \$23,470.00.

Fred G. Palmer, Warner, S.D. ag land in Warner Township. NE4 of Section 21, Township 122N., Range 64W., board to adjust to assessors value of \$23,470.00. NW4 of Section 21, Township 122N., Range 64W., board to adjust to \$23,470.00. SE4 of Section 21, Township 122N., Range 64W., board to adjust to assessors value of \$24,865.00. SW4 of Section 21, Township 122N., Range 64W., board to adjust to assessors value of \$23,470.00.

Howard Wagner, R.R. #2, Aberdeen, S.D., ag land in Lincoln Township. SE½ of Section 29, Township 124N., Range 64W., board to adjust to assessors value of \$27,270.00. NE¼ of Section 29, Township 124N., Range 64W., board to adjust to assessors value of \$27,580.00. NW¼ of Section 29, Township 124 N., Range 64W., board to adjust to assessors value of \$23,050.00.

Moved by Bergh, seconded by Rix to make the above changes and notify the owners as to the boards final decision. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to recess until Thursday, June 28, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### June 28, 1979:

The Brown County Board of Equalization convened at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Chairman Janusz presiding. Present were Commissioners Rix, Olson, Schwan and Bergh.

Moved by Schwan, seconded by Bergh to approve the minutes of June 26, 1979. All members present voting aye. Motion carried.

Mr. Robert Campbell, Frederick, South Dakota; residence located on First Addition Lots 1 and 2, Block 14, to the Town of Frederick, South Dakota. Mr. Campbell appeared before the board to protest the County Boards intention to adjust his residence value back to the assessor's value of \$38,145.00, from the local boards value of \$36,500.00. Moved by Schwan, seconded by Rix to adjust the assessed valuation to \$38,145.00. All members present voting aye. Motion carried.

Earl Brunson, Aberdeen, South Dakota, ag land in the NE¼ of Section 11, Township 123N., Range 65W., in Mercier Township. Mr. Brunson appeared before the board questioning the assessed valuation placed on his ag land. After discussion it was proved that Mr. Brunson's ag land valued at \$25,040.00 was a fair compareable value. The \$25,040.00 was the local boards assessed value that the county board agreed with. Mr. Brunson agreed to this value. No action needed by county board at this time.

Richard and Delores Jones, Groton, South Dakota, residence located on the First Addition, Lot 10 and the South 8' 4" of Lot 11, Block 34, in the Town of Groton, South Dakota. Mr. and Mrs. Jones appeared before the board to protest the county boards intention to adjust the assessed valuation back to the assessor's value of \$19,430.00. The local board had lowered value to \$15,125.00. Moved by Rix, seconded by Olson to adjust assessed valuation to \$15,125.00 on the residence. All1 members present voting aye. Motion carried.

Mr. Omer Nelson, Mayor of Groton, South Dakota and Mr. Charles Raap, Councilman for the Town of Groton appeared before the board representing the Town of Groton. Mr. Nelson acted as spokesman. Mr. Nelson asked the county board to consideration and some common sense in adjusting the values placed on properties in the city of Groton by the local board of equalization.

Rose Locke, Groton, South Dakota, Red Horse Inn, a commercial structure located on Young's Outlot #1 in the NE¼ of Section 24, Township 123N., RAnge 61W., in the City of Groton. It was the judgement of the Board of Equalization at first that she hadn't appeared before the local board of equalization, so she had lost her right to appear before the County Board of Equalization. Some confusion arose at this point and the board then agreed to hear Mrs. Locke's complaint. Mrs. Locke was asked to come back in before the board by Brown County Auditor Bergh and Mrs. Locke refused. She then left the Commissioners waiting room.

Herbert C. Roggenkamp, Hecla, South Dakota appeared before the board to protest valuation of \$1040.00 placed on his lot., Lot 2 & 3, Block 12 in Hecla. Board to take no action as all lots are assessed equally in Hecla.

Mrs. Merritt Johnson, Aberdeen, South Dakota, ag land in Portage, North Detroit, Greenfield, Lansing, Hecla and Liberty Townships. Mrs. Johnson appeared before the County Board concerning valuations placed on her ag land in said townships. Mrs. Johnson's main objection was the \$19.50 per acre increase placed on all ag land in Brown County. Mrs. Johnson feels this type of an across the board increase is unjust and unfair. Mrs. Johnson also questioned the County Board concerning the taxable percentage, she asked why the board could not or would not set two percentages - one for non-ag and a lower one for ag as it is done in other counties. Mrs. Johnson stated hernW4 of NW4 in Section 36, Township 127N., Range 60W., in North Detroit Township was assessed too high in comparison to similar properties. Original assessment was \$3500.00. Moved by Schwan, seconded by Rix to adjust the NW4 of Section 36, Township 127N., Range 60W., to \$2995.00 assessed valuation. All members present voting aye. Motion carried. Mrs. Johnson wishes to appeal the values on all of her ag land in Brown County and ask that it be forwarded to the State Board of Equalization.

Joseph Isakson, R. R. #5, Aberdeen, South Dakota, Lots in Lincoln Township, Lots 6 & 7, Block 2, Richmond Heights Subdivision in the  $E^1_2 \circ \mathcal{P}$  Section 32, Township 124N., Range 64W. Mr. Isakson appeared before the board questioning the valuations placed on his lots. Lots were originally assessed at \$15,750.00 by assessor, review was made by Assessors Office prior to Mr. Isakson's appearance before the County Board and felt the value of \$15,750.00 was too high so value was

reduced to \$13,390.00. Motion by Bergh, seconded by Schwan to leave assessed valuation at \$13,390.00. All members present voting aye. Motion carried.

Moved by Rix, seconded by Janusz to recess until July 2, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### June 29, 1979:

The County Board of Equalization convened at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County South Dakota. Chairman Janusz presiding. Present were Commissioners Rix, Bergh, Schwan, Olson and Auditor Berg.

Moved by Bergh, seconded by Olson to approve the minutes of June 28, 1979. All members present voting aye. Motion carried.

Commissioner Rix offered the following Resolution for its adoption:

### RESOLUTION

WHEREAS, The Brown County Board of Equalization has met each day since the Third Tuesday in June, except June 27, to equalize the Real Estate Property within the County of Brown, and

WHEREAS, several taxpayers within the County appeared to protest the fulland true value placed on their assessments, and

WHEREAS, the 1977 Legislature passed a law, amending SDCL of 1967 Chapter 10-6-33, that the County Commissioners and the County Auditor shall constitue the County Board of Equalization, and that all property shall be assessed at its true and full value in money and the Board of Equalization shall set the percent of the assessed value shall be as the taxable value, but not more than sixty percent (60%) shall be considered as the taxable value of such property upon which the levy shall be made and applied and the taxes computed.

THEREFORE, BE IT RESOLVED, to be in the best interest of Brown County that the Brown County Board of Equalization use 36% of the full and true value as the taxable value on all property within the County upon which the levy shall be made and applied and the taxes computed upon. Seconded by Olson. Roll Call Vote: Rix aye, Olson aye, Bergh aye, Schwan aye, Berg aye, Janusz aye. All ayes. Resolution passed.

Moved by Schwan, seconded by Olson to recess the Brown County Board of Equalization until July 2, 1979. All members present voting aye. Motion carried.

ATTEST:

Burlene Berg - Brown County Auditor

Dean Olson, Commissioner

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Merrill Rix, Commissioner

Delphine E. Janusz, Chairman

Gordon Bergh, Commissioner

John O Chwo John Schwan, Commissioner

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## July 2, 1979:

Brown County Board of Equalization convened at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Chairman Janusz presiding. Present were Commissioners Rix, Olson, and Bergh. Absent was Commissioner Schwan.

Moved by Olson, seconded by Bergh, to approve the equalization minutes of June 28, 1979. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to adjust the following properties valuations to the assessor's reappraised values:

HECLA CITY: Raymond Caspers, Hecla, South Dakota, commercial structure located on Lot 7, Block 3, in the Town of Hecla. Fieldman reappraised. Reappraised value of \$2,650.00. Raymond Caspers, Hecla, South Dakota., commercial structure and lot on lots 19 and 20, Block 3 in the Town of Hecla. Fieldman reappraised structure at \$11,850.00 and lot at \$1950.00.

GROTON CITY: Wayne and Ronald Knoll, Groton, South Dakota, lot valuations on Lots 1, 2, 3, Block 32, First Addition to the Town of Groton. Original assessed valuation was \$2,700.00. Lots are very low and in a natural water way in the Town of Groton and cannot be built on. County board to adjust to \$1,000.00. Charles and LaVonne Raap, Groton, South Dakota, Residence on First Addition, Lot 7 and South 40' of Lot 8, Block 34 in the Town of Groton. Fieldman reappraised. Reappraised value at \$25,655.00. County board to adjust assessed value to \$25,655.00. Elmer & Sylvia Nash, Groton, South Dakota, residence located on Lot 6 and the South 40' of Lot 5, Block 38, First Addition to the Town of Groton. Fieldman reappraised. Reappraised figure at \$12,240.00. County Board to adjust assessed value to \$12,240.00. Donald and Margaret Clocksene, Groton, South Dakota, residence

located on Lots 15 and 16, Block 19, First Addition to the Town of Groton. Fieldman reappraised.

Reappraised figure at \$20,835.00. County board to adjust to \$20,835.00. Margaret A. Hubbard, Groton, South Dakota, residence located on lots 5, 6 and 7, Block 20, First Addition to the Town of Groton. Fieldman reappraised, Reappraised value at \$29,640.00. County board to adjust to \$29,640.00.

ONEOTA TOWNSHIP: Ida A. Ham, Barnard, SD., 57426. Residence located on Lot A in the SE<sup>1</sup>/<sub>4</sub> of Section 11, Township 126, Range 64. Assessed valuation of \$17,350.00. Lowered by local board to \$11,500.00. Fieldman re-evaluated. County Board to concur with the re-evaluated figure of \$11,500.00.

Moved by Rix, seconded by Bergh to instruct the Auditor to notify the following people on the boards final decision to adjust the assessed valuations:

LANSING TOWNSHIP: Dinger Hereford Ranch, Inc. % William Dinger, Hecla, SD., 57446, ag land in the SE4 of Section 9, Township 127, Range 61, board to adjust property to #36,110.00. Robert G. Kenny, Hecla, SD., 57446, ag land in the SE4 of Section 4, Township 127, Range 61. Board to adjust property to \$32,42\$.00. Dinger Hereford Ranch, Inc. % William Dinger, Hecla, SD., 57446, ag land in the SW4 of Section 4, Township 127, Range 61, board to adjust to \$32,215.00. Maurice Scott, Hecla, SD., 57446, ag land in the NE4 of Section 9, Township 127, Range 61. Board to adjust property to \$34,930.00. Dinger Hereford Ranch, Inc. % William Dinger, Hecla, SD., 57446, ag land in the NW4 of Section 10, Township 127, Range 61. Board to adjust property to \$36,110.00. Harley Dinger, Hecla, SD., 57446, ag land in the SW4 of Section 12, Township 127, Range 61. Board to adjust property to \$35,085.00. Harley Dinger, Hecla, SD., 57446, ag land in the NW4 of Section 12, Township 127, Range 61. Board to adjust property to \$33,750.00. Mary Pulfrey, Hecla, SD., 57446, ag land in the NW4, except 4.02 acres for Highway purposes, of Section 14, Township 127, Range 61. Board to adjust property to \$32,490.00. Edward Mitchell, Houghton, SD., 57449, ag land in the NW4 of Section 20, Township 127, Range 61. Board to adjust property value to \$35,470.00. Edward Mitchell, Houghton, SD., 57449, ag land in the SW4 West of the Railroad in Section 20, Township 127, Range 61. Board to adjust property to \$34,365.00. Mahlan Spurr, Houghton, SD., 57449, ag land in the N1/2 of the SW1/4 of Section 28, Township 127, Range 61. Board to adjust property to \$19,255.00. Cyrus M. Spurr, Houghton, SD., 57449, ag land in the S½ of the SW4 of Section 28, Township 127, Range 61. Board to adjust property to \$19,255.00. Christine Thelen, Britton, SD., 57430, ag land in the SE4 of Section 29, Township 127, Range 61. Board to adjust property to \$34,425.00. Cyrus M. Spurr, Houghton, SD., 57449, ag land in the NE4 except roadway in Section 31, Township 127, Range 61. Board to adjust property to \$36,210.00. Virginia Mitchell, Houghton, SD., 57449, ag land in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 31, Township 127, Range 61. Board to adjust property to \$17,930.00. Cyrus M. Spurr, Houghton, SD., 57449, ag land in the NW4 of Section 32, Township 127, Range 61. Board to adjust property to \$41,410.00. H. Wayne Knecht, Britton, SD., 57430, ag land in the North 140 Acres in the SW14 of Section 32, Township 127, Range 61. Board to adjust property to \$37,875.00. Dean Pulfrey, Hecla, SD., 57446, ag land in the SW4 except 7.74 Acres for Highway in Section 23, Township 127, Range 61. Board to adjust property to \$33,945.00. John Freeland, Houghton, SD., 57449, ag land in the SE4 of Section 34, Township 127, Range 61. Board to adjust property to \$31,090.00. Raymond Jones, Houghton, SD., 57449, ag land in the NE4 of Section 35, Township 127, Range 61. Board to adjust property value to \$30,315.00. Donald Nelson, Houghton, SD., 57449, ag land in the SW4 of Section 35, Township 127, Range 61. Board to adjust property to \$30,315.00.

CLAREMONT TOWNSHIP: Don Hinrichs, Claremont, SD., 57432, ag land in the NW4 of Section 12, Township 125, Range 60. Board to adjust property to \$43,970.00. Don Hinrichs, Claremont, SD., 57432, ag land in the SE4 of Section 17, Township 125, Range 60. Board to adjust property to \$35,455.00. Annabel Kludt, et al, Claremont, SD., 57432, ag land in the SE4 of Section 1, Township 125, Range 60. Board to adjust property to \$43,970.00. Annabel Kludt, et al, Claremont, SD., 57432, ag land in the SW4 of Section 1, Township 125, Range 60. Board to adjust property to \$44,005.00.

CAMBRIA TOWNSHIP: Jean and Betty Ries, Groton, SD., 57445, ag land in the  $E^{1/2}$  of the  $NW^{1/4}$  except Roadway and Highway in Section 24, Township 124, Range 62. Board to adjust property to \$22,990.00.

RIVERSIDE TOWNSHIP: Ralph and Arnold Sippel, Groton, SD., 57445, residence located on the  $E^{1/2}$  of the  $\overline{SW}^{1/4}$  of Section 9, Township 124, Range 60. Board to adjust property to \$5,280.00. Hollace & Delores Krueger, Groton, SD., 57445, residence located on the NW $^{1/4}$  of Section 21, Township 124, Range 60. Board to adjust property to \$6,250.00. Dennis Johnson, Groton, SD., 57445, residence located on the SW $^{1/4}$  of Section 2, Township 124, Range 60. Board to adjust property to \$5,085.00. Karin Ruddy Lunder, et al, 301 North Euclid, Pierre, SD., 57501, residence located on the SW $^{1/4}$  of Section 6, Township 124, Range 60. Board to adjust property to \$3,500.00.

BATH TOWNSHIP: James Larson, Bath, SD., 57427, ag land in the  $NW_4^1$  of Section 25, Township 123, Range 63. Board to adjust property to \$37,000.00.

WARNER TOWNSHIP: Lena Young, Warner, SD., 57479, residence located on the NE¼ of Section 18, Township 122, Range 63. Reappraisal made by fieldman. Reappraised value of \$7,080.00. Board to adjust property value to \$7,080.00.

GEM TOWNSHIP: Isabelle Zoellner, Groton, SD., 57445, ag land in the  $SW_4$  of Section 10, Township 122, Range 62. Board to adjust property to \$38,500.00. Isabelle Zoellner, Groton, SD., 57445, ag land in the  $NW_4$  of Section 10, Township 122, Range 62. Board to adjust property to \$19,335.00.

EAST HANSON TOWNSHIP: Mabel I. Jorgenson, Ferney, SD., 57439, residence located on Lot 16, Block 6, of Ferney. Board to adjust property to \$5,780.00.

EAST RONDELL TOWNSHIP: Sigrid & Myrtle Moe, Stratford, SD., 57474, ag land in the NE¼ of Section 14, Township 121, Range 62. Board to adjust property to \$33,050.00.

PALMYRA TOWNSHIP: Urban Smith, Frederick SD., 57441, Farm buildings located on lease site, on the  $\overline{SW}_4^1$  of Section 23, Township 128, Range 65. Original assessed valuation of \$345.00, lowered by local board to zero. County board to adjust property valuation to \$265.00 as there is a barn located on said property.

RICHLAND TOWNSHIP: Einar Marklund, Frederick, SD., 57441, residence located on the NE¼ of Section 6, Township 127, Range 63. Board to adjust property to \$4,295.00. Emery Sumption, Frederick, SD., 57441, residence located on the SW¼ of Section 29, Township 127, Range 63. Board to adjust property to \$2,730.00. M. L. Tveit, Frederick, SD., 57441, residence located on the W½ of the SE¼ of Section 22, Township 127, Range 63. Board to adjust property to \$2,005.00. Gordon Rush, Frederick, SD., 57441, residence located on the SE¼ of Section 21, Township 127, Range 63. Board to adjust property to \$2,045.00. Leonard Sumption, Frederick, SD., 57441, residence located on the NW¼ of Section 14, Township 127, Range 63. Board to adjust property to \$3,265.00. Allen Achen, Frederick SD., 57441, residence located on the SE¼ of Section 13, Township 127, Range 63. Board to adjust property to \$4,400.00. Winston Sumption, Frederick, SD., 57441, residence located on the NE¼ of Section 30, Township 127, Range 63. Board to adjust property to \$5,300.00. John Sumption, Frederick, SD., 57441,

Residence located on the NE¼ of Section 20, Township 127, Range. 63. Board to adjust property to \$8,985.00. John Kopetsky, Frederick, SD. 57441, residence located on the SE¼ of Section 17, Township 127, Range 63. Board to adjust property to \$8,045.00. Emery Gelling, Frederick, SD., 57441 Residence located on the SW¼ of Section 34, Township 127, Range 63. Board to adjust property to \$4,530.00. C & J Sumption, Frederick, SD., 57441, residence located on the SE¼ of Section 19, Township 127, Range 63. Board to adjust property to \$4,960.00. Willie Jarvi, Frederick, SD., 57441, residence located on the SW¼ of Section 14, Township 127, Range 63. Board to adjust property to \$7,500.00. Floyd House % R. Sumption, Frederick, SD., 57441, residence located on the NE¼ of Section 7, Township 127, Range 63. Board to adjust property to \$4,275.00.

LINCOLN TOWNSHIP: Clark & Florence Gage, R. R. Westport, SD., 57481, ag land located in the NW4 of Section 2, Township 124, Range 64. Board to adjust property to \$28,225.00. Marjorie & Dale Crawford, R. R. #2, Aberdeen, SD., 57401, ag land in the SW4 of Section 2, Township 124, Range 64. Board to adjust property to \$30,605.00. Ronald and Joyce Gage, R. R. #1, Westport, SD., 57481, Land in Potts Outlot #1 in the SW4 of Section 3, Township 124, Range 64. Board to adjust property to \$7,500.00.

HECLA CITY: Herbert C. Roggenkamp, Hecla, SD., Structure located on Lots 2 and 3, Block 12 in the Town of Hecla. Board to adjust value to zero, as this is not really a structure at all of any value. Donald Stolle, Hecla, SD., 57446, structure located on Lot 1, Block 29, in the Town of Hecla. Board to adjust property to \$1,805.00 as there is a building on lease site located on said lot.

STRATFORD CITY: South Dakota Wheat Growers, Stratford, SD., 57474, Commercial Structure located on Lot 1 in the SW<sup>1</sup>/<sub>4</sub> along Railroad R/O/W in Section 4, Township 121, Range 62, in the City of Stratford. Original assessors value of \$158,520.00, raised by local board to \$213,880.00. County board to adjust property to \$158,520.00. Ferney Farmers Elevator Company, Stratford, SD., 57474. Commercial structure located on Ferney Farmers Cooperative Outlot #1 in the City of Stratford. Original assessors value of \$74,730.00, raised by local board to \$81,080.00. County Board to adjust to \$74,780.00.

PUTNEY TOWNSHIP: Elton, Howard, Groton, SD., 57445, ag land in the \$W\(^1\)4 of Section 32, Township 124, Range 61. Board to adjust property to \$41,565.00.

HECLA TOWNSHIP: Robert A Schroeder, Hecla, SD., 57446, ag land in the  $S\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 12, Township 128, Range 61. Board to adjust property to \$10,385.00. Melvin and Betty Frudenthal, Hecla, SD., 57446, ag land in the  $S\frac{1}{2}$  of the NW $\frac{1}{4}$  of Section 10, Township 128, Range 61. Board to adjust to \$11,455.00.

GROTON CITY: Walter and Rachel Schaller, Groton, SD., 57445, structure located on First Addition, Lots 11 and 12, Block 36. Board to adjust property back to assessors value of \$20,680.00. Margaret and Myrtle Blader, Groton, SD., 57445, structure located on the Third Addition, East 8.6' of 16 and all of Lot 17, Block 43. Board to adjust property back to assessors value of \$26,900.00. Sherwin and Christine Nyberg, Groton, SD., structure located on Third Addition, Lot 12 and the W½ of Lot 13, Block 44. Board to adjust property back to assessors value of \$28,785.00. John and Vivian Luce, Groton, SD., structure located on Third Addition, Lots 5 and 6, Block 45. Board to adjust property back to assessors value of \$32,145.00. Jennie Hill (deceased), Groton, SD., structure located on Third Addition, Lot 8, Block 52. Board to adjust property back to assessors value of \$14,140.00. Edwin and Virginia Nehls, Groton, SD., structure located on Third Addition, North 9' of Lot 8 and all of Lot 9, Block 57. Board to adjust property back to assessors value of \$28,280.00. Roy C. Mielke, Groton, SD., structure located on Hayes Addition, Lots 1 thru 6 and the  $W_2$  of Lot 7, Block 54. Board to adjust property back to assessors value of \$22,300.00. William and Norma Ganje, Groton, SD., structure located on Randall Addition, Lots 1 and 2, Block 21. Board to adjust property back to assessors value of \$43,280.00. Velma, Samuel and Debra Rose, Groton, SD., structure located on Randall Addition, Lot 7 and S½ of Lot 8, Block 26. Board to adjust property back to assessors value of \$12,560.00. Myron and Gertrude Erickson, Groton, SD., structure located on Original Plat N<sup>1</sup><sub>2</sub> of Lot 19 and all of lots 20 and 21, Block 12. Board to adjust property back to assessors value of \$23,945.00. Otho A. Rix, Groton, SD., Lots located on Randall Addition, Lots 1, 2 and 3, Block 26. Board to adjust back to assessors value of \$2,250.00. Robert and Carolyn Snyder, Groton, SD., structure located on Outlot A of Methodist Church Outlots of Prior's Outlot #4, in the Town of Groton. Board to adjust back to assessors value of \$59,100.00. Country Security, Groton, SD., structure located on Original Plat, Lots 7 and 8, Block 6. Board to adjust property back to assessors value of \$34,965.00. Jack and Thomas Mahan, Groton, SD., structure located on Original Plat, Lot 3, Block 6 and Lots 9 thru 14. Board to adjust property back to assessors value of \$37,055.00. Jungle Lanes and Lounge, Groton, SD., structure located on Original Plat, Lots 12 and 13 and the North 8' of Lot 11, Block 5. Board to adjust property back to assessors value of \$76,395.00. Allen and Joan Weismantel, Groton, SD., structure located on Original Plat, Lots 14, 15 and 16, Block 5, Board to adjust property back to assessors value of \$29,700.00. Lyle Von Wald, Groton, SD., structure located on O.P. Lots 17 & 18, Block 5; Board to adjust to \$29,310.00. Gerald and Donna Cassels, Box 249, Faulkton, SD., 57438, structure located on O.P. Lots 19 & 20, Block 5; Board to adjust to \$42,530.00. Leonard & Sheila Garnes, Groton, SD., structure located on O.P. Lots 10 & 11, Block 11. Board to adjust to \$24,560.00. Groton American Legion, Groton, SD., structure located on O.P. Lot 12, Block 11. Board to adjust to \$19,190.00. Randall & Helen Hall, Groton, SD., structure located on O.P. Lot 13, Block 11. Board to adjust to \$10,800.00. Lyle Von Wald, Groton, SD., structure located on O.P. Lot 20, Block 11. Board to adjust to \$10,235.00. Richard & Janet Kolker, Groton, SD., structure located on O.P. Lots 16 & 17, Block 4. Board to adjust to \$9,070.00. Groton Farm Store, Groton, SD., structure located on leased site, Railroad Property. Board to adjust to \$8,260.00. S& S Lumber, Groton, SD., structure located on leased site, Railroad Property. Board to adjust to \$52,015.00. Dale & Carla Chell, Groton, SD., structure located on 283' N & S 380' in SW Corner of SW4 of 18-123760 except portion of tract conveyed by Aaron A. Olson to Brown County. Board to adjust to \$94,455.00. Darrell & Mary Fliehs, Groton, SD., structure located on Hansons Outlot No. 1. Board to adjust to \$25,135.00. Ervin & Rose Locke, Jr., Groton, SD., structure located on Young's Outlot. Board to adjust to \$35,920.00. Andrew & Kathryn Wald, Groton, SD., structure located on O.P. Lot 3, Block 2. Board to adjust to \$15,280.00. James & Linda Donovan, Groton, SD., structure located on O.P. Lot 2, Block 3. Board to adjust to \$19,505.00. Alfred & Patricia Tastad, Groton, SD., structure located on O.P. Lot 3, Block 7. Board to adjust to \$26,455.00. Linda Gengerke & Jean Kramer, Groton, SD., structure located on O.P. North 42', Lot 16, 35' Lot 17, Block 9. Board to adjust to \$33,155.00. Tom Hoffman, Groton, SD., structure located on Lot 3, Block 12. Board to adjust to \$9,615.00. Mike & JoAnn Ehresman, Groton, SD., structure located on O.P. Lot 10, Block 12. Board to adjust to \$19,495.00. George Seifkes, Groton, SD., structure located on O.P. Lot 4, Block 13. Board to adjust to \$17,955.00. Glenn Cooper, Groton, SD., structure located on O.P. Lot 12, Block 13. Board to adjust to \$16,090.00. Diane Paul, Groton, SD., structure located on First Addition, Lots 1, 2, 3 & 4, Block 20. Board to adjust to \$26,695.00. Leonard & Sheila Garness, Groton, SD., structure located on First Addition, Lots 5 & 6, Block 22. Board to adjust

to \$53,420.00. Ralph & Sylvia Karnopp, Groton, SD., structure located on First Addition, Lots 7 & 8, Block 35., Board to adjust to \$27,210.00. Chancy & Myrtle Morey, Groton, SD., structure located on First Addition, Lots 4, 5 & 6, Block 36. Board to adjust to \$25,510.00. Morris & Virginia Spencer, Groton, SD., 57445, structure located on Third Addition, Lots 8 & 9, Block 43. Board to adjust to \$21,085.00. Country Security, Inc. Groton, SD., 57445, structure located on Third Addition, Lots 15 and West 41.4' of 16, Block 43. Board to adjust to \$23,280.00. Leonard & Melinda Eikamp, Groton, SD., structure located on Third Addition, Lots Strof 2 and all of 3, Block 45. Board to adjust to \$17,685.00. Emille Waage, Groton, SD., structure located on Third Addition, Lots 1 and N<sup>1</sup>/<sub>2</sub> of Lot 2, Block 59. Board to adjust to \$21,885.00. Chester and Florence Thompson, Groton, SD., 57445, structure located on Randall Addition, Lot 9 through 12 and South 5' of Lot 8, Block 19. Board to adjust to \$35,300.00. Raymond and Edith Johnson, Groton, SD., 57445, structure located on Fisher's Addition to Priors Outlot #3. Board to adjust to \$15,275.00. Louis Krueger, Groton, SD., 57445, structure located on Original Plat, Lot 8, Block 4. Board to adjust to \$1800.00. Merrill Rix, Groton, SD., structure located on 1st Addition, Lots 11, 12, 13 & 14, Block 23. Board to adjust to \$50,965.00. Merrill & Clara Rix, Groton, SD., 57445, structures located on Randall Addition, South 19' of Lot 7, Block 5 and portion of 12th Ave, vacated and North 15' of Lot 18, Block 10. Board to adjust to \$53,510.00. Merrill & Clara Rix, Groton, SD., 57445, structures located on Randall Addition, North 15' of Lot 10 & all of Lots 11, 12, 13, Block 25. Board to adjust to \$55,755.00. Foster & Merrill Rix, Groton, SD., 57445, structures located on Randall Addition, Lots 14, 15 & 16, Block 25. Board to adjust to \$56,855.00. Foster & Merrill Rix, Groton, SD., 57445, structures located on Randall Addition, Lots 17 & 18, Block 25. Board to adjust to \$50,310.00. Clarence & Mathilda Strom, Groton, SD., 57445, structure located on Original Plat, Lot 9, Block 1. Board to adjust to \$19,320.00. Joanne May, Groton, SD., 57445, structure located on Original Plat, Lot 4, Block 4. Board to adjust to \$8725.00. George G. Schmidt, Groton, SD., 57445, structure located on Original Plat, Lots 5 & 6, Block 4. Board to adjust to \$37,615.00. Waldemar Fischer, Groton, SD., structure located on Original Plat, Lot 11, except 8' of Block 5. Board to adjust to \$2210.00. Clarence & Gladys Adler, Groton, SD., 57445, structure located on Original Plat, Lot 13, Block 10. Board to adjust to \$21,875.00. Steve & Debra Giedt, Jr., Groton, SD., structure located on 1st Addition, Lots 1, 2, & 3, Block 19. Board to adjust to \$22,105.00.

Moved by Olson, seconded by Rix to recess until July 3, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### July 3, 1979:

The County Board of Equalization convened at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Chairman Janusz presiding. Present were Commissioners Bergh, Olson, and Rix. Schwan absent.

Moved by Rix, seconded by Olson to approve the minutes of June 29, 1979 and July 2, 1979. All members present voting aye. Motion carried.

Moved by Olson, seconded by Janusz to approve all the minutes of the Brown County Board of Equalization. All members present voting aye. Motion carried.

Therefore, there being no other business before the Board of Equalization it was moved by Rix, seconded by Bergh to adjourn the Brown County Board of Equalization for the year of 1979. All members present voting aye. Sine Dine.

Burlene Berg - Brown County Auditor

# June 28, 1979:

The Solid Waste Equalization Meeting was called to order by Chairman Janusz at 10:00 A.M. in the Courthouse Annex, Brown County, South Dakota.

Moved by Schwan, seconded by Bergh to approve the minutes of June 26, 1979. All members present voting aye. Motion carried.

Earl Brunson, Mercier Township, appeared before the board to express annoyance with the illegal dumping of garbage on his access roads. He felt it unfair that he be charged a solid waste fee, when he is constantly picking refuse from the roads and ditches. The board did not concur with the lifting of his fee but expressed concern about the illegal dumping.

Dave Daberkow from Game, Fish and Parks met with the board to protest the Solid Waste category in which his department is placed, adding that is seasonal and the garbage is minimal. The board did not concur with the change of Classification.

Wally Fisher, Groton, South Dakota, asked for a lower business classification on the basis that his barber shop does not create enough garbage to warrant the fee he is charged. The board did not concur with the request.

Al Roseth, representing Northwestern Public Service, met with the board to inform them that the Northwestern Public Service Old Power Plant will be phased out in 1979, as such and only a switch-board within a steel building, will be left at this site. As a result of the change, the board by motion moved the business from a class 10 to a class 7 and to abate \$105.00 of the 1979 solid waste fee assessed to Northwestern Public Service. Moved by Schwan, seconded by Bergh to reduce the classification of Northwestern Public Service from 10 to 7. All members present voting aye. Motion carried.

Dean Weekley, Frederick, South Dakota, appeared to the on a solid waste fee that had been rejected on June 22, 1979, for his locker plant in Frederick. Board decided to let the decision of June 22 stand as is.

Moved by Rix, seconded by Janusz to recess until June 29, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### June 29, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Schwan, Rix, Olson and Bergh.

Moved by Bergh, seconded by Olson to approve the minutes of June 26, 1979. All members present voting aye. Motion carried.

CLAIMS:

Moved by Olson, seconded by Rix to allow the following claims:

OFFICE EXPENSE: IBM - Commissioners....\$190.14, Director of Equalization...\$143.00, Register of Deeds...\$45.54; Pitney Bowes - Postage...\$48.00; Director of Equalization - Artz Camera Supply...\$23.59; States Attorney - West Publishing Co...\$12.00:

SENIOR CITIZENS: Senior Citizens Center...\$3295.03:

MENTAL ILLNESS BOARD: Yankton County Treasurer...\$5.50:

PROSECUTION: Lincoln County Treasurer...\$6.00:

INSURANCE: Carey, Graeber Noble Agency...\$2490.00:

CIVIL DEFENSE: Motorola, Inc...\$205.50:

COURTHOUSE & JAIL MAINTENANCE: Hedahl's, Inc...\$48.25, Honeywell...\$1425.00:

REVENUE SHARING: Safety Service, Inc...\$8602.50; Solid Waste - Rent-a-kid...\$584.00, Northwestern Public Service...\$1400.00:

MILEAGE & EXPENSE: Extension - Marvin DeHoogh...\$154.86; Director of Equalization - Alan Hatzenbeller...\$114.48; Commissioners - Del Janusz...\$17.60, Merrill Rix...\$96.00, Gordon Bergh.. \$24.64, Dean Olson...\$17.76, John Schwan...\$38.56:

ROAD & BRIDGE: Sandvig's, Inc...\$57.49, Aberdeen Equipment Co...\$22.92, Olson's Motor Co...\$25.06, Jerry's Radiator Service...\$16.85, Mac's, Inc...\$58.00, Crady & Hansen Radiator...\$110.25, Servall Towel & Linen...\$60.00, Loel Lust Chevrolet...\$235.37, Kuebler Tank & Pump...\$31.70, Handy Man...\$2.04, Keeley's, Inc...\$69.15, McFarland Supply ...\$20.64, Frederick Co-op Association... \$13.32, Schwan Welding & Boiler Repair...\$106.40, Mickelson Equipment Co...\$152.33, Kearns Machinery \$875.10, Matterns Diesel Injection Service...\$754.24, Lawson Products, Inc...\$298.09, Hyman Freightways...\$41.05, Hedahls, Inc...\$655.24:

ROAD & BRIDGE RESERVE: Pickus Construction Co...\$7480.92:

SOLID WASTE: Hub City Iron...\$93.45, Precision Industries...\$44.70, Sjomelings Service...\$3.00, Lampert Bldg. Center...\$2.16:

PUBLICATIONS: Brown County News...\$322.90:

MUSEUM: Pronto Printing...\$29.15:

UTILITIES: Northwestern Bell - States Attorney...\$160.73, Civil Defense...\$57.59:

BURIAL - Care of Poor: 1 recipient - Huebl Funeral Home...\$650.66:

MOBILE HOME RENT - Care of Poor: 1 recipient - Green Tree Acceptance, Inc...\$133.34:

FUEL - Care of Poor: 1 recipient - Hansen Oil Co...\$100.00:

RENT - Care of Poor: 17 recipients - Roger Docken...\$262.50, Engel Agency...\$150.00, Camilla Grace...\$80.00, John Day...\$62.50, Eisenbeisz Trailer Court...\$52.00, Lightning Motel...\$45.00, Narregang Holding...\$250.00, James Clifford...\$130.00, Warner Co-op Elevator...\$100.00, Bel Air Apartments...\$80.00, James E. Gohn...\$80.00, Spur Hotel...\$70.00, Joyce M. Wood...\$160.00, Warren Hunstad...\$250.00, Alton Hoff...\$120.00:

All members present voting aye. Motion carried.

PLAT APPROVED:

Commissioner Bergh offered the following Resolution:

# RESOLUTION

BE IT RESOLVED, by the Board of Commissioners of Brown County that the Plat showing Prairiewood Outlot 7 in the  $S^1_2$  of Section 33, Township 124N., Range 63W., Brown County, South Dakota, having been examined, "is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof." Seconded by Schwan. Upon Roll Call, all Commissioners voting aye. Motion carried.

PLAT APPROVED:

Commissioner Schwan offered the following Resolution:

### RESOLUTION

BE IT RESOLVED, by the Board of Commissioners of Brown County, that the plat showing Elsing's Outlot A in the NE¼ of Section 33, Township 121M, Range 65W., Brown County, South Dakota, having been examined, "is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3 and any amendments thereof." Seconded by Bergh. Upon Roll Call, all Commissioners voting aye. Motion carried.

Clark Walz, Museum Director, and Dr. Russell Brock, Chairman of the Museum Board, present their Department Budget to the board for consideration.

Esther Aman, Food Stamp Director, discussed her Department budget, and the Poor Relief Budget which in July, will also be under Mrs. Aman's direction. She will appear before the board at a later date with a revised budget for the two departments.

Jackie Casanova and Don Schreiner, from the Northeast Mental Health Center, explained the operation and presented their Departments budget to the board for consideration.

Moved by Olson, seconded by Bergh to accept the Ambulance Report for June 1979, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to approve expenses for County Officials to attend the Upper Missouri Valley County Commissioners Annual Meeting to be held in Mobridge, South Dakota, on July 19, 1979. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to approve expenses for the Director and two Fieldmen, from the Assessors Office to attend the Annual Appraiser/Assessor School to be held in Sioux Falls, South Dakota September 9 through 14, 1979. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to approve the resignation of David Rave and the appointment of Dick Stanford as members of the Brown County Board of Mental Illness. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to adopt the following Resolution:

### RESOLUTION

WHEREAS, This County recognizes the need for economic development as a goal for improving the economy and the quality of life; and

WHEREAS, This County recognizes the need for improved community facilities as a means of enhancing the potential for rural development; and

WHEREAS, This County, a member of the Fourth Planning and Development District Commission, acknowledges the need for District wide Community Facilities Planning; and

WHEREAS, any effort by the Fourth Planning and Development District Commission as specified in the grant proposal would be beneficial and would not be a duplication of effort in this County; and

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners of said County strongly supports and formal requests that funding be provided under Section 306 (A) (11) of the Consolidated Farm and Rural Development Act: Roll Call vote, all Commissioners voting aye. Resolution adopted.

Dave Laustsen, Spike Thommen, Bill Herring, Leo Hansen and Larry Mitzel met with the board to discuss two miles of road, from Melgaard Road to Radio Station KKAA. It was decided that the Township, in which the road lies, will gravel and maintain it an ormal rate of schedule.

Gary Heuer asked the board if they would consider letting a local group use the Ordway Gravel Pit for a controlled shooting range. The board discussed the liability of such a plan and referred Mr. Heuer to the Brown County States Attorney for his recommendation.

Moved by Schwan, seconded by Olson to pay Hospital and Medical Bills for an indigent applicant.

Tom Tobin, spokesman for many interested groups, asked the Commissioners to consider financial assistance from the County for the Construction of a steel structure, 200' by 120', to be built at the County Fairgrounds. This building would be a Multipurpose Structure at an approximate cost of \$250,000, of which \$150,000 would be county funded, \$50,000, Aberdeen City funded and \$50,000 matching Federal Funds. Trevor Anderson, President of the Norbeck Arabian Horse Club, discussed the enthusiasm of the livestock groups for expositions. Jim Gohn, Chamber of Commerce representative stated that this group wholeheartedly endorses the plan. Harold Pleinis, Fairgrounds Superintendent questioned the cement floor for livestock shows. The proposed plan is to haul in dirt for such programs. The board informed the group that the County Budget will be put together by August 1st and they would be more able to seriously consider the plan at that time.

Dick Keith, representing Sheehan Equipment, Sioux Falls, questioned the board if there had been any consideration given to the purchase of a new "Trashmaster" Compactor. The board gave Mr. Keith a negative reply.

Moved by Schwan, seconded by Bergh to adjourn until July 3, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

#### July 3, 1979:

The County Board of Equalization of Solid Waste was called to order by Chairman Janusz at 10:00 A.M. in the Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Bergh, and Rix. Absent Schwan.

J. B. Burchard, from Western Realty, appeared before the board to ask for a Class Reduction on his property.

Moved by Rix, seconded by Olson to reduce Mr. Burchard's property from Class VI to Class V, reducing the assessment from \$65.00 to \$40.00. All members present voting aye. Motion carried.

Otis Belden, Groton, South Dakota, appeared before the board to ask that four of his properties not be assessed this year, as they are not livable. The board concurred and the abatements will be made at a later date.

Moved by Rix, seconded by Olson to adjourn the Solid Waste Equalization Board for 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### July 3, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Bergh and Rix. Absent Schwan.

#### MINUTES:

Moved by Bergh, seconded by Olson to approve the minutes of June 29, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the following claims:

BROWN COUNTY PAYROLL: Commissions...\$2583.30; Auditor...\$6676.40, OVERTIME: Jeanette Vilhauer...\$62.10, Treasurer...\$7141.84; Assessor...\$4967.54; States Attorney...\$3848.51; Office of Child Support... \$665.00; Register of Deeds...\$4060.30; Veterans Administration...\$1495.82; Custodians...\$3591.76; Sheriffs Office...\$10,146.00; Extension...\$1,172.67; Planning & Zoning...\$99.39; Parks & Fairgrounds. \$3346.50; Weed...\$285.00; County Library...\$1,633.58; Museum...\$2503.21; Ambulance...\$2609.27; OVERTIME: Michael Neiger...\$553.32, John Sahli...\$76.32, Gary Sperle...\$604.80, Daniel Walker.. \$152.64, Cleo Fauth...\$16.80; Home Health...\$8693.24, Civil Defense...\$1148.32; Food Stamp...\$1601.02; WIC...\$1236.48, OVERTIME: Elgerlin Ackerman...\$40.02, Leonora Preszler...\$1.38; Shredder..\$3395.19; OVERTIME: Julius Albrecht...\$275.37, Roger Muldoon...\$291.81, Joel Witchey...\$253.45, Keith Richter \$108.94; Landfill...\$372.80, OVERTIME: Mike Kenitzer...\$126.58; Highway Department...\$27,973.00, OVERTIME: Ronald S. Anderson...\$49.50, Earl W. Backous...\$279.30, Terry M. Backous...\$253.50, Brent J. Barton...\$252.80, Robert J. Binfet...\$265.44, Fred J. Blotter...\$240.16, David A. Bruckner. \$252.80, Kenneth R. Davidson...\$72.00, Charles D. Forrest...\$252.70,

Francis Freeman...\$247.00, Duane L. Geffre...\$18.00, Donald L. Glugla...\$266.00, Valentine Kiefer...\$275.99, Dale G. Kolb...\$180.00, Jerry F. Luce...\$249.64, Lloyd R. Milbrandt...\$292.60, James A. Nelson...\$255.96, Raymond O. Podoll...\$255.96, Anton Rohrich...\$185.44, Harvin H. Schlosser...\$196.18, Robert F. Tyler...\$252.70, Kenneth D. Wagner...\$271.58, Rolland D. Ducheneaux...\$9.00, Larry A. Durand...\$59.40, Harold Feser.. \$166.14, Harold R. Forbes...\$273.00, Daniel J. Heinz...\$207.90, Joseph E. Huettl, Jr...\$260.00, Melvin C. Jeschke...\$273.00, Marvin A. Thompson...\$246.02, Carl W. Wright...\$273.00, Kenneth R. Goette...\$252.80, Robert R. Huettl...\$221.00, Raymond H. Breitkreutz...\$261.99, Les R. Gonsor... \$67.50, John Hatzenbeller...\$136.64, Patrick R. Hoerner...\$54.00, David Holland...\$144.00, David M. Johnson...\$136.64, David J. Kalkman...\$27.00, Elden A. Lenling...\$58.56, Daryl D. Lloyd...\$268.38, Randall D. Merry...\$99.00, Kirby L. Oswald...\$18.00, James P. Piatz...\$265.44, Dennis J. Pohl...\$99.00, James R. Wettstein...\$255.96:

OFFICE EXPENSE: Extension - R. E. Huffman Co...\$145.95, Vocational Education Productions...\$78.00, World of Fabrics...\$3.38, Office Equipment Co...\$122.13; Commissioners - IBM...\$8.66; States Attorney - King Law Office...\$15.84; Brown & Saenger - Director of Equalization...\$124.00:

COLLECTIONS: Treasurer - Aman Collection Service...\$103.67:

UTILITIES: Northwestern Bell - Extension...\$135.26, Fairgrounds...\$18.15, Commissioners...\$8.75:

MENTAL ILLNESS BOARD: Yankton County Treasurer...\$5.50, J. W. Abbott...\$77.80:

SOLID WASTE: Kenneth C. Ham...\$7.26, Bernice Voeller...\$7.26, Nelson Auto Electric...\$33.60, Plainsco...\$2.53, Northern Electric...\$8.60, Station Biochemistry...\$50.00, Keeley's, Inc... \$107.10, Aberdeen City Treasurer...\$10.60, American Freight System, Inc...\$25.60, Northwestern Bell...\$144.33, O.K. Tire Store...\$382.00, Becker & Huber Electric...\$35.74, Mobil...\$129.90:

TRANSCRIPTIONS: Cameron Johnston...\$27.00:

AMBULANCE: Texaco, Inc...\$61.83:

COURTHOUSE & JAIL MAINTENANCE: Handy Man...\$20.20, Biegler's, Inc...\$56.71, Dons Builders Hardware \$28.60:

MILEAGE & EXPENSE: Extension - Brenda Zirbel...\$61.88; Home Health - Jeff Steele...\$2.24, Phyllis Roberts...\$65.60, Irene Meyers...\$1.88, Ruth McCormick...\$108.32, Hildegard Gugel...\$22.40, Evelyn Froehlich...\$24.64, Jean Ewalt...\$130.08, Darlene Everett...\$69.12, Violet Dorn...\$95.84, Cynthia Born...\$54.56; States Attorney - Jerald McNeary...\$78.20:

<u>PUBLICATIONS</u>: Aberdeen American News...\$7.32:

FAIRGROUNDS: Hub City Iron Store...\$22.59, O.K. Tire Store...\$2.50, Dahme Construction...\$267.60:

COUNSEL: Bantz & Gosch...\$128.00:

RENT - Care of Poor: 2 recipients - Super 8 Motel...\$57.44, Dave Johnson...\$62.00:

PATIENT CARE - Care of Poor: 1 recipient - Aberdeen Nursing Center...\$32.85:

All members present voting aye. Motion carried.

REGISTER OF DEEDS REPORT:

Moved by Rix, seconded by Olson to approve the Statement by Register of Deeds of Fees Collected for the month of June, 1979, and to place on file in the Auditor's Office.

Register of Deeds Report:

All members present voting aye. Motion carried.

### APPLICATION FOR TAX EXEMPT STATUS:

Moved by Bergh, seconded by Rix to approve the Application for Tax Exempt Status by private association, Century 21, Outlot 1, SW<sup>1</sup><sub>4</sub> of Section 2, Township 123N., Range 64W., 5th P.M. including Lot "A" (111.95 acres), for Church Development. All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Bergh, seconded by Olson to approve the Auditor's Report of Account with the County Treasurer and place on file in the Auditor's Office.

| Total amount of actual cash\$ First National Bank of Aberdeen\$ | 3,039.57<br>69,485.86 |
|-----------------------------------------------------------------|-----------------------|
| ,                                                               | ,                     |
| Aberdeen National Bank\$                                        | 18,752.21             |
| Farmers & Merchants Bank\$                                      | 13,524.82             |
| Warner Bank\$                                                   | 204.42                |
| Petty Cash\$                                                    | 455.00                |
| Trust Fund\$                                                    | 332.10                |
| Fund Investments\$                                              | 3,637,858.08          |
| Outstanding Checks\$                                            |                       |
| Total \$                                                        | 3,744,112.49          |

All members present voting aye. Motion carried.

### ABATEMENTS:

Moved by Olson, seconded by Rix to approve the following Solid Waste Abatements: Frank Everson, in the amount of \$10.00, Evelyn Meyer in the amount of \$10.00, Joyce Fluke in the amount of \$10.00, John Mayor in the amount of \$62.00, Johanna Davis in the amount of \$4.00, Fred § Mildred Wilke in the amount of \$10.00, Wayne McCullough in the amount of \$10.00, Harry Gross in the amount of\$10.00, Wallace Arneson in the amount of \$10.00, Olive Frederickson in the amount of \$10.00 (refund), Edwin Walker in the amount of \$10.00, Douglas C. Sturma in the amount of \$10.00, Mel Ros Development, Inc., in the amount of \$30.00, Northwestern Public Service in the amount of \$105.00, Lois Davis in the amount of \$10.00. All members present voting aye. Motion carried.

Moved by Olson, seconded by Bergh to approve the following abatement: Ervin Betsch, error in calculation on mobile home, in the amount of \$44.91. All members present voting aye. Motion carried.

## VARIANCE HEARING DATE SET:

Moved by Rix, seconded by Bergh to instruct the Auditor to advertise for a Public Hearing to be held on July 17, 1979 at 10:00 A.M. in the Commissioners Chambers of the Brown County Courthouse Annex for the following permit:

LeRoy H. and Patricia Knox: To build a house and garage to within 76' of road right-of-way. House and garage to be located in the E. 53 rds of the NE¼ of Section 23, Township 126N., Range 64W.

All members present voting aye. Motion carried.

## REIMBURSEMENT REPORT:

Moved by Rix, seconded by Janusz to approve the June, 1979 Reimbursement Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Kurt Schliebe from the Brown County Fairboard met with the board to discuss the Brown County Fair Entertainment, which is completely scheduled and asked for the approval of a rain insurance policy to cover such. The board concurred.

Jerry McNeary appeared before the board to ask for an increase of \$200.00 per month for Dan Moen, Deputy States Attorney, who has an increased amount of work in regard to dependency and neglect cases, due to the fact that Joe Rimlinger has accepted a position in Sioux Falls, and is no longer on the Brown County Payroll. Moved by Rix, seconded by Olson to increase Dan Moen's salary \$200.00 per month effective July 1, 1979. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Rix to authorize Chairman Janusz to sign an agreement with the Chicago, Milwaukee, St. Paul and Pacific Railroad Company and Brown County, South Dakota to install a certain pipe to be used only for the purpose of a storm sewer along Highway No. 10, and Melgaard Road. All members present voting aye. Motion carried.

Moved by Olson , seconded by Bergh to recess until July 7, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### July 6, 1979:

Meeting called to order by Chairman Pro-Tem Schwan at 10:00 A.M. in the Brown County Courthouse Annex. Present were Commissioners Rix, Olson and Bergh. Absent Janusz.

### MINUTES:

Moved by Bergh, seconded by Olson to approve the minutes of July 3, 1979. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Olson, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Brown & Saenger - Veterans Administration...\$5.98; R.E. Huffman Co., - Register of Deeds...\$78.60, Treasurer...\$2.80; Western Printing - Assessor...\$9.98, Register of Deeds...\$124.00; States Attorney - National District Attorney's Association...\$70.00; Assessor - Rich Kauk...\$1.45:

<u>UTILITIES</u>: Northwestern Bell Telephone Company - Commissioners...\$29.04, Veterans Administration \$62.18, Treasurer...\$96.04; Northwestern Public Service - Museum...\$100.00, Courthouse...\$2731.78:

FIRE PROTECTION: Heiman, Inc...\$755.00:

MILEAGE & EXPENSE: Extension - Joe Gednalske...\$187.02; Veterans Administration - James Vaux...\$319.20; Weed - Florian Schwab...\$23.36; Assessor - Rich Kauk...\$44.64; Planning & Zoning - Rich Kauk...\$20.00:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$360.00:

REVENUE SHARING: Aberdeen Amateur Radio Club...\$48.80:

COUNSEL: Jeanne Reisenweber Lyke...\$237.50:

BOARD OF PRISONERS: Elroy Johnson...\$2316.00:

COURTHOUSE & JAIL MAINTENANCE: O.K. Tire Stores...\$7.00, Aberdeen City Treasurer...\$86.26, Dependable Sanitation...\$70.17, Schwan Welding & Boiler Repair...\$30.78, Parsch Hardware...\$48.34, Brown County Coop...\$24.15, Brown County Highway Department...\$18.79:

ROAD & BRIDGE: Office Equipment Co...\$33.40:

SHERIFFS MILEAGE & EXPENSE: Elroy Johnson - Mileage...\$2373.58, Expense..\$445.24:

DRUGS - Care of Poor: 15 recipients - Professional Arts Pharmacy...\$84.04, Dales Pharmacy...\$28.08, Kelley Drug...\$31.29, Bethesda Home...\$60.99, Volk Drug...\$127.61, Dakins Pharmacy...\$124.40:

UTILITIES - Care of Poor: 9 recipients - Northwestern Public Service...\$579.28:

RENT - Care of Poor: 1 recipient - Lakeside Estates...\$42.00:

GASOLINE - Care of Poor: 3 recipients - Brown County Highway Department...\$37.28: All members present voting aye. Motion carried.

LIGHOR LIGHNGE ARRIGATION TRANSFER HEARING.

LIQUOR LICENSE APPLICATION TRANSFER HEARING: 10:00 A.M. This being the time and place as advertised for Transfer of Alcoholic Beverage License from Charles and Wanda Ackerman, DBA, "Down By The River, 331 North Roosevelt Street, Aberdeen, So. Dak., 57401, No. 400 Feet of NE¼ of Section 18, Township 123, Range 63, to Charles G. Ackerman, Down By The River", 331 North Roosevelt Street, Aberdeen, South Dakota, 57401, No. 400 Feet of NE¼ of Section 18, Township 123, Range 63.

Commissioner Olson moved and Commissioner Bergh seconded to approve the above described liquor license application transfer. All members present voting aye. Motion carried.

Moved by Olson, seconded by Bergh to approve the following Solid Waste Abatements: Harold Peterson, house being demolished, in the amount of \$10.00; William E. & Margaret Fuhrman, double assessment, in the amount of \$10.00; Kenneth Bell, vacant house, in the amount of \$10.00; Marion C. Brademeyer, vacant lot, in the amount of \$10.00. All members present voting aye. Motion carried.

Bill Kees and Ken Bothof from the 3M Company discussed the volume of waste that the 3M Company produces and hauls to the County Shredder. The board was extended, and accepted, an invitation by Mr. Kees and Mr. Bothof to tour the 3M Plant on Tuesday, July 10, 1979, to observe the methods used in waste transit and to explore solutions for the handling of it.

## COUNTY POOR RELIEF LIEN:

Commissioner Schwan offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, there now exists a County Relief Lien against Roger Fish and Verna Fish for the period of October 20, 1977 to June 1979 in the amount of \$376.71, and

WHEREAS, Roger Fish presently does not own any real estate but he and his wife, Verna Fish, are in the process of attempting to borrow money from the First Bank of Aberdeen in order to purchase the following described real property:

North Half of Lot 12, Vlock 33, Thomas Addition to the City of Aberdeen, According to the Plat thereof of record, Brown County, South Dakota (911 So. Lincoln)

and,

WHEREAS, 1st Bank of Aberdeen and Loan Corporation is willing to lend the money to Roger and Berna Fish, provided they have a first mortgage lien upon said real property, it is thus necessary that the County Relief Lien be subordinated to the lien of 1st Bank of Aberdeen a Loan Corporation,

WHEREAS, the subordination of said lien on the above described real property in favor of 1st Bank of Aberdeen and Loan Corporation will not jeopardize the status of the lien as far as Brown County is concerned and actually will improve the status to the extent that the lien will now be against some real property once the transaction is completed.

THEREFORE, BE IT RESOLVED, by the Board of Brown County Commissioners that the Brown County Auditor be instructed to subordinate the above mentioned County Relief Lien as it pertains to the North Half of Lot 12, Block 33, Thomas Addition to the City of Aberdeen, according to the Plat thereof of record, Brown County, South Dakota, 911 South Lincoln, in favor of 1st Bank of Aberdeen and Loan Corporation and the first mortgage lien it is taking against said real property in providing the loan funds to enable Roger Fish and Verna Fish to purchase said real property.

Seconded by Commissioner Bergh. All members present voting aye. Motion carried.

Moved by Olson, seconded by Schwan to approve the mileage and expense report for June and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Olson, seconded by Schwan to approve the Prisoners Report and place on file in the County Auditor's Office. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Olson to recess until July 10, 1979.

Burlene Berg - Brown County Auditor

July 10, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Schwan, Rix and Olson.

**MINUTES** 

Moved by Schwan, seconded by Olson to approve the minutes of July 6, 1979. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: Sheriff - R. E. Huffman Co...\$16.40, Hayes Bros. Printing...\$166.69, A & M Radio \$96.75, Kapak Corporation...\$407.75, Osborn's...\$14.00, Thorson Aviation, Inc...\$31.20, Schwan Welding & Boiler Repair...\$13.00, Brown & Saenger...\$290.57; Auditor - R.E. Huffman Co..\$88.60, Brown & Saenger...\$28.07, Western Printing...\$92.84:

GRANTS: LEAA - New Beginning Center...\$1833.94:

UTILITIES: Northwestern Bell - Sheriff...\$8.75:

COURTHOUSE & JAIL MAINTENANCE: Imperial Chemical Co...\$183.70, House of Glass...\$12.75, Share Corporation...\$67.29, Servall Towel & Linen...\$29.96, Plainsco...\$22.43, L. M. Enze...\$28.40, United Building Center...\$14.16, Lystads...\$39.80:

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$422.57, South Dakota State Treasurer.. \$1860.00:

CORONER: St. Lukes Hospital...\$150.00:

COUNSEL: Rory King...\$152.50, David L. Ganje...\$25.50:

PUBLICATIONS: Aberdeen American News...\$62.51:

BOARD OF PRISONERS: Dr. Karlis Zvejnieks...\$15.00, Walter F. Stephens, Jr., Inc...\$26.05, St. Lukes Hospital...\$989.55, Radiology Services, P.A...\$89.50, Kennon E. Broadhurst, M.D...\$232.00, Ray O'Herron Co., Inc...\$40.35:

ROAD & BRIDGE: Farmers Union Co-op...\$145.92, Harms Oil Co...\$1626.57, Aberdeen City Treasurer... \$50.85, Northwestern Public Service...\$5.44, Hoffman Oil Co...\$214.50, Nerland Oil Co...\$15,281.95, H.V. Johnston Culvert Co...\$566.50, Huron Culvert & Tank Co...\$12,960.00:

SOLID WASTE: Parcel Oil Co.,...\$317.50, Safety Service, Inc...\$8.16, Martyn Edwards Co...\$26.35, Brick Skelgas...\$20.00, Dependable Sanitation, Inc...\$834.00, Ackerman Welding Supply Co...\$15.00, Weismantel Ren al...\$25.00, Kearns Machinery...\$3086.00, Kyburz Construction, Inc...\$253.65, T. M. Sheehan Equipment Co...\$772.93:

GROCERIES - Care of Poor: 2 recipients - Kesslers...\$44.

BUS TICKETS - Care of Poor: 2 recipients - Jack Rabbit Lines...\$62.20:

RENT - Care of Poor: 1 recipient - Ward Hotel...\$10.00:

MEDICAL CARE - Care of Poor: 2 recipients - Dakota Midland Hospital...\$449.21, Pediatrics Association \$93.00:

All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to adopt Resolution No. 13576, Brown County.

RESOLUTION NO. 13576 BROWN COUNTY

BE IT RESOLVED, BY THE SOUTH DAKOTA STATE TRANSPORTATION COMMISSION

THAT, WHEREAS, a Resolution has been presented by the Board of County Commissioners of Brown County, South Dakota, requesting certain changes in the County Highway System of Brown County, as hereinafter described.

AND, WHEREAS, it appears that the said Board of County Commissioners has complied with all the regulations in regard to the proposed changes, and the State Transportation Commission being fully advised in the matter, now therefore,

BE IT RESOLVED, by the State Transportation Commission that the following described roads, be, and the same are, hereby added to the Brown County Highway System:

Commencing at the SE Corner of Section 22, Township 123N., Range 63W., at the Junction of Brown County Route #14E and Bath Township Road, thence due West approximately 0.7 miles in length along the Section Line to connect up with Brown County Route #14. This is a connecting route between County Route #14 and #14E.

Adopted this 27th day of June, 1979.

### SOUTH DAKOTA STATE TRANSPORTATION COMMISSION

Roll Call Vote: Rix aye, Olson aye, Schwan aye, Bergh aye, Janusz aye. Motion carried.

#### ABATEMENTS:

Moved by Rix, seconded by Schwan to approve the following Solid Waste Abatements: Mrs. Gordon Mack, vacant house, in the amount of \$5.00. Otis Belden, house being rebuilt, in the amount of \$10.00. Otis Belden, house vacant, in the amount of \$10.00. Otis Belden, house vacant, in the amount of \$10.00. Mrs. William Gubin, vacant home, in the amount of \$10.00. Ruth Miller, lots divided, double assessment in the amount of \$10.00. William K. Sauck, Jr., vacant farm, in the amount of \$5.00. All members present voting aye. Motion carried.

Wayne Neiger, Charlie Clark and Elmer Perry, representing the Northern Alcohol and Drug Referral & Information Center, presented their 1980 Budget to the board. The board accepted for consideration.

Larry Refeld and Kevin Burnison from Fourth Planning and Development District gave their quarterly report and reported on the status of the Highway Shop LPW Project. The board suggested that they would lay out their priorities for the 1980 program at a later date.

Glen Kietzman of the State Department of Transportation asked the board for their approval on the designation of a short segment of Melgaard Road to the Federal Aid Urban System. Moved by Schwan, seconded by Olson to adopt the following Resolution:

### RESOLUTION

WHEREAS, the Urban Area Boundary, the functional classification and the Federal-Aid Urban System for the City of Aberdeen, South Dakota, were established in accordance with the provisions of the 1973 Federal-Aid Highway Act during March of 1974, and,

WHEREAS, conditions and street usage have since changed requiring modification to the Urban Area Boundary, the functional classification and the Federal Aid Urban System, and,

WHEREAS, the Aberdeen City Commission has adopted a proposal to designate a short segment of Melgaard Road, which is part of FAS Route 6274, as being in the urban area, and,

WHEREAS, the 1973 Federal-Aid Highway Act stipulates that no federal-aid secondary route shall remain within the urban area boundary;

NOW, THEREFORE BE IT RESOLVED, that the Brown County Board of Commissioners hereby concur with the proposed change as follows:

- 1. Expand the urban area boundary of Aberdeen to include that portion of Melgaard Road beginning at its intersection with FAU 2333, 5th Street South, and extending east 600 feet to 3rd Street South.
- 2. Delete that portion of FAS Route 6274, Melgaard Road, between 5th Street South and 3rd Street South, which will be placed on the Federal-Aid Urban System.

Dated this 10th day of July, 1979.

Roll Call Vote: Olson, aye, Schwan aye, Bergh aye, Janusz aye. Motion carried.

Larry Mitzel from the Highway Department reported that his department has moved into the new County Highway Complex and discussed the acquisition of insurance on the building and contents.

Moved by Schwan, seconded by Bergh to authorize Larry Mitzel to acquire the needed insurance on the new Highway Complex and contents. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to authorize the Chairman to sign an agreement with the Chicago-Milwaukee, St. Paul and Pacific Railroad Company on the installation of a culvert and the flow of water on Brown County Highway 10 onto the Right-of-way of the Railroad. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to recess until July 13, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

# July 13, 1979:

Meeting called to order by Chairman Pro-Tem Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Olson and Bergh. Absent, Janusz.

## MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of July 10, 1979. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Director of Equalization - Artz Camera Supply...\$196.56; Welfare - R.E. Huffman Co. \$252.70; Extension - Voluntary Action Leadership...\$8.00; Auditor - Hayes Bros. Printing...\$58.75:

PUBLICATIONS: Groton Independent...\$314.47, Aberdeen American News...\$47.22:

COUNSEL: Rory King...\$262.50:

WITNESS CERTIFICATES: Donnetta Vetter...\$3.15:

SENIOR CITIZEN CENTER: Brown County Highway...\$261.68:

COURTHOUSE & JAIL MAINTENANCE: J.B. Electric...\$5.93:

ROAD & BRIDGE: National Association of County Engineers...\$30.00, Plainsco...\$90.20, H.V. Johnston Culvert Co...\$401.82, Evergreen Supply, Inc...\$324.09, Smith Truck Sales, Inc...\$40.97, Mohr's Fencing...\$2863.75:

ROAD & BRIDGE RESERVE: Pickus Construction...\$14,364.53:

RENT - Care of Poor: 4 recipients - Fred Hettich...\$80.00, Camilla Grace...\$125.00, Ruth Schmitt... \$120.00, Mrs. Carl Gruett...\$80.00:

GROCERIES - Care of Poor: 1 recipient - Kens Fairway...\$25.77:

DRUGS - Care of Poor: 54 recipients - Crissman Drug...\$6.40, Clinic Pharmacy...\$59.98, Faulkton Rexall...\$53.15, Bittner Pharmacy...\$246.63, J & L Drug...\$270.23, Walgreen Drug...\$152.82, Osco \$61.84, Medical Center Pharmacy...\$184.31:

All members present voting aye. Motion carried.

PLAT APPROVED:

Commissioner Rix offered the following Resolution for its adoption:

#### RESOLUTION

BE IT RESOLVED, by the Board of Commissioners of Brown County, that the Plat showing Green Acres Subdivision in the SE¼ of Section 18, Township 123, Range 62W., Brown County, South Dakota, having been examined, "is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof," Seconded by Olson. Upon roll call vote, all Commissioners voting aye. Resolution adopted.

PLAT ON FILE:

Moved by Olson, seconded by Rix to receive the Plat showing Sauck's Outlot 1 in the № of Section 4, Township 122N., Range 61W., Brown County, South Dakota, and place on file for public hearing on July 27, 1979 at 10:15 A.M., in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

ABATEMENTS APPROVED:

Moved by Olson, sec onded by Bergh to approve the following Solid Waste Abatements: LaVerne Wipf, vacant apartment in the amount of \$10.00; Virginia Herseth, vacant dwelling in the amount of \$10.00; Donna Wanous, empty lot, (1978 refund) in the amount of \$5.00; Gordon Schmidt, assessed for 37 mobile homes when there is actually only 23, in the amount of \$140.00; Donna Wanous, vacant lot, 1979, in the amount of \$10.00; Rudolph Rieck, no house on property, in the amount of \$10.00; Ben F. and Clara Weigel, vacant lot in the amount of \$10.00; Regina Lehmann, vacant home, in the amount of \$10.00, Lydia Eisenbeis, one vacant mobile home, due to inaccessibility, in the amount of \$10.00; Gary Lenling, vacant lot, in the amount of \$10.00. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to approve the Brown County Sheriffs Quarterly Report for June, 1979, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

AMBULANCE REPORT:

Moved by Rix, seconded by Schwan to approve the June 1979 Ambulance Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

ATTORNEY FEES REPORT:

Moved by Olson, seconded by Rix to approve the Attorney Fees Report for June, 1979, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Larry Wheeting, Marvin DeHoogh and Francis Buckley appeared before the board to discuss the Brown County Fair. They asked and were granted a \$5,000.00 operational expense account to be used for all small debts incurred during the Brown County Fair, which will be repaid to the County when the £air closes. Moved by Rix, seconded by Olson to grant the \$5,000.00 lease to the Fair Board for operation. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to recess until July 17, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

July 17, 1979:

Meeting called to order by Chairman Pro-Tem Schwan, at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Bergh and Olson. Absent Janusz.

MINUTES:

Moved by Olson, seconded by Rix to approve the minutes of July 13, 1979. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the following claims.

OFFICE EXPENSE: WIC - Brown & Saenger...\$64.71, Office Equipment Co...\$417.15; Extension - All Dakota Sporting Goods...\$25.90; Home Health - R.E. Huffman Co...\$77.75, Kreiser Surgical...\$356.22, Jewett Drug...\$3.27, Physicians & Hospitals Supply...\$22.97; County Nurse - Kreiser Surgical.. \$53.40, South Dakota Department of Health...\$17,325.00:

ROAD & BRIDGE RESERVE: Pickus Construction...\$17,218.35, South Dakota Department of Transportation \$314.44:

PROFESSIONAL FEES: Dennis Maloney...\$926.89:

BOARD OF HEALTH: Dr. G.H. Steele...\$10.00:

MILEAGE & EXPENSE: Extension - Barbara Misterek...\$92.01:

COUNSEL: H.I. King...\$230.00:

SOLID WASTE: Sandvig's, Inc...\$42.33, Kearns Machinery...\$3465.55, Evergreen Supply...\$142.49, The Heil Co...\$62.37, Dixon & Dixon...\$443.50, Nerland Oil Co...\$1453.86, Safety Service, Inc...\$400.00, Larsons Blacksmith Shop...\$53.00, Servall Towel & Linen...\$30.25, Becker & Huber Electric...\$105.31:

<u>WTILITIES:</u> Aberdeen Centrex Account - County Nurse...\$43.55; Northwestern Bell - County Nurse. \$192.46:

COUNTY LIBRARY: McNaughton Book Service...\$69.50, Thomas Bouregy & Co...\$17.75, American Publishers Co...\$512.73, Courtneys Books & Things...\$41.63, Childrens Press...\$66.05, Liebelt Homes...\$81.72, Larry Diegel...\$140.00, R.E. Huffman Co...\$35.00, Brown County Highway...\$128.10, Eddies Northside "66"...\$12.50, Northwestern Bell...\$17.88, The Baker & Taylor Co...\$272.38:

WITNESS CERTIFICATES: Bernice L. Johnson...\$4.30, Carl Bulian...\$4.30:

AMBULANCE: Brown County Highway...\$119.56, Amoco...\$41.37:

ROAD & BRIDGE: Taylor Laundry & Dry Cleaners...\$40.80, Frederick Co-op Association...\$24.55, Texaco, Inc...\$616.63, Bowman Distribution...\$100.00, McFarland Supply Co...\$13.94, Bastian Insurance Agency...\$32.20, Groton Independent...\$17.35, Northwestern Public Service...\$281.68, Lawson Products...\$223.39, Smith Electric...\$26.00, Brown County Coop...\$654.72, Brown County Implement...\$83.70, Brown County News...\$17.12, Aberdeen American News...\$22.61, American Freight System...\$16.69, Wright & Sudlow...\$352.00, Schumacher Sales, Co...\$5.95, Servall Towel & Linen.. \$50.00, Martyn Edwards Co...\$29.97, South Dakota Federal Property Agency...\$187.65, Montana Dakota Utilities...\$8.00, Hayes Bros. Printing...\$35.70, Share Corporation...\$54.86:

DRUGS - Care of Poor: 3 recipients - White Drug...\$111.79:

X-RAYS - Care of Poor: 1 recipient - Radiology Services, P.A...\$43.00:

MEDICAL CARE - Care of Poor: 1 recipient - Vogele Medical Clinic...\$6.00:

RENT - Care of Poor: 2 recipients - K.P. Squire...\$150.00, Libbie Stewart...\$75.00:

All members present voting aye. Motion carried.

HEARING ON VARIANCE PERMIT:

10:00 A.M. This being the time and place, as advertised for a hearing on the following variance permit. No persons appeared to object. It was moved by Rix, seconded by Bergh to approve the variance permit for LeRoy H. and Patricia Knox to build a house and garage to within 76 feet of road right-of-way. House and garage to be located in the E. 53 rds. of the  $NE^{1}_{4}$  of Section 23, Township 126N., Range 64W. All members present voting aye. Motion carried.

NOTICE OF HEARING ON BEER LICENSE APPLICATION:

Moved by Rix, seconded by Schwan to instruct the Auditor to advertise for a hearing to be held on August 3, 1979 at 10:15 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota, on the following 3.2 Beer License Application: Aberdeen Jaycees, SW4 of Section 1, Township 123N., Range 64W., Brown County Fairgrounds, Aberdeen, South Dakota, 57401. All members present voting aye. Motion carried.

FOOD STAMP REPORT:

Moved by Rix, sec onded by Olson to approve the Food Coupon Accountability Report for June, 1979, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to authorize the Chairman to sign the States Attorney's Child Support Enforcement Time Report. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to accept the resignation of Jerry Hubert, Manager of the Brown County Shredder, effective July 20, 1979. All members present voting aye. Motion carried.

Jim Haar appeared before the board to ask that Haar's Service Business and Southside Imports Business be combined for the purpose of solid waste billings. The board concurred.

Jerry Johnson met with the Commission about an approach on the Richmond Lake Road, near Fischer Estates, that had been approved originally in 1976, by the Planning Board. The board stated that

the original approval was still valid. Mr. Johnson also alerted the board to pending plans for Snowmobile Races that would be held later in the year if arrangements could be made for the race track at the Fairgrounds.

Mrs. Phillip Moffenbier appeared to ask for a Solid Waste Class reduction for their business. Moved by Olson, seconded by Bergh to reduce the classification of Moffenbiers from Class VI and Class V. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan, to approve the following abatements: Jim Haar, consolidation of business's in the amount of \$95.00; Mrs. Phillip Moffenbier, class reduction, in the amount of \$25.00, Hazel Howarth, has two units rather than three, in the amount of \$7.50; Rod Oswald, double assessment in the amount of \$10.00; Mrs. Allen Hoffman, vacant lot in the amount of \$10.00; Mrs. Bruce Frink, house demolished in the amount of \$10.00; First Baptist Church, vacant property in the amount of \$10.00; Helen Stohr, vacant house, in the amount of \$10.00.

Moved by Olson, seconded by Bergh to recess until July 20, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### July 20, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Bergh and Schwan.

#### MINUTES:

Moved by Schwan, seconded by Rix to approve the minutes of July 17, 1979. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: States Attorney - Hughes County Treasurer...\$14.80, Brown County Bar Association... \$39.30, Brown & Saenger...\$30.19, King Law Office...\$14.40; Register of Deeds - Midwest Rubber Stamp Co...\$8.90, Brown & Saenger...\$36.75; Extension - South Dakota State University...\$113.28, Brown County Extension Revolving Fund...\$40.00, Super City...\$541.67, IBM...\$32.49, Corrie Hegg Holt...\$4.00:

FAIRGROUNDS: American Post #24...\$3225.49, Brown County Highway...\$144.39, Aberdeen City Treasurer.. \$135.40, Parsch Hardware...\$9.58, The Sportsman...\$16.50, Brown County Fairboard...\$5000.00, Sears.. \$42.49, Koch's...\$21.39, Louis L. Compton...\$50.00, Handy Man...\$3.22:

<u>PARKS</u>: Brown County Highway...\$73.61, The Sportsman...\$16.50, Sears...\$42.50, Koch's...\$21.39, Handy Man...\$7.39:

PROSECUTION: Yankton County Treasurer...\$18.00:

UTILITIES: Northwestern Public Service - Fairgrounds...\$93.57; Northwestern Bell - Auditor \$99.91, Director of Equalization...\$74.10:

SOLID WASTE: Larson's Blacksmith Shop...\$45.00, Champion Auto Stores...\$6.15, Precision Industries... \$96.58:

REVENUE SHARING: Solid Waste - Harold Winburn...\$90.00, Dr. Thomas T. Hodgson...\$70.00, Dr. M.S. Dorsett...\$119.50:

COUNTY LIBRARY: Quality Books, Inc...\$113.58:

LAW LIBRARY: West Publishing Co...\$473.50:

<u>UNEMPLOYMENT COMPENSATION</u>: Unemployment Insurance, Division of South Dakota...\$7829.69:

PUBLICATIONS: Aberdeen American News...\$91.77:

ROAD & BRIDGE: Midcon Equipment Co...\$617.40, Spaulding Auto Co...\$2030.79, Piorier Equipment Co...\$66.90, Hub City Iron Store...\$899.22, H.W. Moore Equipment Co...\$573.95, Loe1 Lust Chevrolet Co...\$473.30, Nelson Auto Electric...\$134.72:

<u>UTILITIES - Care of Poor:</u> 1 recipient - Northern Electric Cooperative Inc...\$43.64:

All members present voting aye. Motion carried.

Moved by Olson, seconded by Schwan to approve the following Solid Waste Abatements: Otto Friske, cabin used for storage only, in the amount of \$4.00; Joseph A. Schneider, no longer rents apartment, in the amount of \$5.00. All members present voting aye. Motion carried.

Stanley Scott, Robert Schroeder and Ben Daniels from Hecla Township met with the board to discuss the Board of Equalizations set assessment on the  $S^1_2$  of the  $SE^1_4$  of 12-128-61, owned by Bob Schroeder and apparently under water. The board agreed to have the Director of Equalization check this 80 acres.

Jerry McNeary, States Attorney advised the board that on December 1, 1979 a new lease agreement on the Brown County Fairgrounds should be negotiated.

Moved by Rix, seconded by Olson to hire Mike Erickson as the Manager of the Shredder Operation in Brown County, at the salary of \$1000.00 per month. Mr. Erickson will begin on August 1, 1979.

The board met with Joe Albrecht and Roger Muldoon, employees of the Shredder Plant, to discuss their positions under new management in the Department. They will stay on as employees of Brown County and theirwage will be decided prior to August 1, 1979.

August Braun appeared before the Commission to ask that a Poor Relief Medical Lien, in the amount of \$4,693.21, be transferred from his property to Jim Braun. Moved by Schwan, seconded by Bergh to transfer a \$4693.21 Medical Lien from August Braun to Jim Braun. All members present voting aye. Motion carried.

### FOSTER GRANDPARENT REPORT:

Moved by Schwan, seconded by Rix to accept the Accountability Report for the Foster Grandparent Program and place it on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to authorize the Chairman or Auditor to sign bills for the Foster Grandparent Program. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to set the date of August 3, 1979, at 10:00 A.M. in the Brown County Courthouse, Commissioners Chambers, for the following variance permit: Harold Mohr: To build a homesite to within 85' from the East road right-of-way, and 90' from the South road right-of-way. Homesite to be located in the  $S^1_2$  of  $SE^1_4$  of Section 20, Township 124N., Range 64W. All members present voting aye. Motion carried.

NOTICE OF HEARING UPON APPLICATION, FOR NON-INTOXICATING BEER LICENSE:

Moved by Rix, seconded by Schwan to place the following Application on file: Notice is hereby given according to SDCL 35-2-7, a Public Hearing on the following 3.2 Beer License Application is set for 10:15 A.M. on the 3rd day of August, 1979, in the Chambers of the Brown County, Aberdeen, South Dakota, at which time any interested persons wishing to register complaint on its approval must appear: Lincoln Ranch, R. R. 1, Section 14, Township 124N., Range 63W., Aberdeen, South

Phyllis Biegler and Carroll Burckhard from the Brown County Sheriffs Department appeared before the board to ask for a change of status for retirement purposes, as per qualifications of Senate Bill 11. Moved by Schwan, seconded by Bergh that Phyllis Biegler and Carroll Burckhard, Certified Law Enforcement Deputies, be recognized as Class B Members of the South Dakota Retirement System, effective January 1, 1980. All members present voting aye. Motion carried.

Kevin Burnison from 4th District Planning reported on the progress of the Highway Building and discussed the budget from his Department.

Moved by Schwan, seconded by Bergh to approve the Lottery for District 13, South Dakota Nurses Association to be held September 15, 1979 at St. Lukes. All members present voting aye. Motion carried.

Moved by Olson, seconded by Schwan to approve the bills for the Foster Grandparent Program. All members present voting aye. Motion carried.

Dan Rice from the New Beginnings Center met with the board to discuss their Training Grant expenses sheet for April. Mr. Rice also presented his budget for the New Beginnings third year, which starts January 1, 1980.

Moved by Rix, seconded by Janusz to recess until July 24, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

## July 24, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Schwan, Olson and Rix.

# MINUTES:

Moved by Olson, seconded by Rix to approve the minutes of July 20, 1979. All members present voting aye. Motion carried.

## CLAIMS ALLOWED:

Moved by Schwan, seconded by Bergh to approve the following claims:

Dakota. 57401. All members present voting aye. Motion carried.

OFFICE EXPENSE: Sheriff - Artz Camera Supply...\$119.54, Entenmann, Rovin Co...\$48.07, Don's Builders Hardware...\$4.80, Grigg Clothing & Sport Center...\$152.75; Auditor - NCR...\$49.35; Pitney Bowes - Postage...\$69.00; Planning & Zoning - Aberdeen American News...\$5.32; Sheriff - Northwestern Bell.. \$25.50:

MILEAGE & EXPENSE: Sheriff - Elroy Johnson...\$37.00:

GRANTS: LEAA - New Beginnings Center - Drawdown...\$1833.94:

PUBLICATIONS: Aberdeen American News...\$606.19:

BOARD OF PRISONERS: St. Lukes Hospital...\$41.00, Dr. S.B. Altman...\$100.00, Dr. Joe Ping Chang \$115.00, Aberdeen Coffee Service...\$24.90:

PROSECUTION: Clerk of Courts...\$23.00:

AMBULANCE: Downtown Auto Electric, Inc...\$132.27:

MUSEUM: Bittner Pharmacy...\$6.16, American Chemical Society...\$41.75, The Roundup...\$5.52, Northwestern Public Service...\$231.80, Northwestern Bell...\$93.07, Servall Towel & Linen...\$10.00, Parcel Erickson...\$75.85, K-Mart...\$23.50, Otis Elevator Co...\$48.08, Brown & Saenger...\$20.52,

Sears...\$24.99, Artz Camera Supply...\$20.04, House of Glass...\$10.16, A & M Radio...\$33.00, Aberdeen Sanitation...\$15.00, Aberdeen City Treasurer...\$41.05, Lystads...\$36.62, Dacotah Prairie Museum...\$26.30:

COURTHOUSE & JAIL MAINTENANCE: Precision Industries...\$9.86:

SOLID WASTE: Northwestern Bell...\$83.37, Al's Specialities...\$364.94, Farm Power Manufacturing, Inc...\$16.88, Smith Truck Sales...\$50.32, Dixon & Dixon...\$656.50:

LAW LIBRARY: Little, Brown & Co...\$51.02:

LOWER CROW CREEK: D. Premus Construction...\$200.00, Alberts Brothers...\$1424.00:

<u>UTILITIES:</u> Northwestern Bell - Sheriff...\$689.11, Food Stamp...\$32.10, Janitor...\$17.90, States Attorney...\$153.74, Extension...\$179.28:

REVENUE SHARING: Henry J. Grieben...\$3267.00, NADRIC - drawdown...\$4006.41, Pickus Construction \$11,151.90; Solid Waste - Aberdeen Sanitation...\$5087.60:

RENT - Care of Poor: 2 recipients - Bel Aire Apartments...\$250.00, Monte W. Gusewelle...\$14.70:

All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to approve the following abatements: Esther Blank, business moved, in the amount of \$30.00; Anna Evangelisto, double assessment, in the amount of \$10.00. All members present voting aye. Motion carried.

Gary Zimmerman representing American Family Life, met with the board to ask for permission to meet with Department Heads and Employees of the Brown County Courthouse on August 2, 1979, from 8:00 A.M. to 8:30 A.M. Mr. Zimmerman will explain the updated coverage on the cancer plan for his company. The board concurred.

A large delegation of Brown County Citizens met together with Elroy Johnson and John Kaul from the Sheriff's Department, Jerry McNeary, States Attorney and the Brown County Commission to discuss a possible solution for the complaints of local citizens in regard to disturbances on the roads in the county, the destruction of property and the infringement of privacy. The board, the Sheriffs Department and the States Attorney offered full cooperation to help correct the problem.

Jerry Johnson and John Schmitt appeared before the Commission to verify the dates of December 22nd and 23rd, 1979 for the snowmobile races, to be held at the Brown County Fairgrounds. Mr. Johnson explained that the track would need to be smooth before they began preparing it for racing. Mr. Schmitt, who represented the Chamber of Commerce condoned the races as a great promotion for the City and County. Mr. Johnson will prepare a contract for the Commission which will be taken up at a later date.

Linda Reis from the Day Care Center presented the budget for her department, which will be taken into consideration at budget time by the Commission.

Shirley Nelson from the Health Office presented a new employee, Pat Egeberg from Groton, to the County Board. Pat Egeberg employed as a full time CHN II in the Department.

Moved by Schwan, seconded by Bergh to recess until July 27, 1979.

Burlene Berg - Brown County Auditor

# July 27, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Schwan, Bergh and Rix.

# MINUTES:

Moved by Schwan, seconded by Bergh to approve the minutes of July 24, 1979. All members present voting aye. Motion carried.

# CLAIMS APPROVED:

Moved by Olson, seconded by Rix to approve the following claims:

OFFICE EXPENSE: Office Equipment Co. - Commissioners...\$60.00, Director of Equalization...\$178.20, Register of Deeds...\$68.94; Dornbush Agency - States Attorney...\$8.50:

ROAD & BRIDGE: Hedahl's...\$1135.39, Baggetts Conoco...\$1438.00, Northwestern Bell...\$485.26:

ROAD & BRIDGE RESERVE: Pickus Construction...\$121,576.68:

REVENUE SHARING: Pickus Construction...\$18,925.25, YMCA - drawdown...\$5887.50:

PUBLICATIONS: Brown County News...\$638.29, Aberdeen American News...\$17.29:

COURTHOUSE & JAIL IMPROVEMENT: Zeller Construction...\$50,000.00, Grote Roofing Co...\$6028.20:

LOWER CROW CREEK: Larry Pharis...\$136.00, Keeley's, Inc...\$57.90, Jerke Construction...\$30.00, Robert Pray...\$187.00, Sippel Oil Company...\$508.56:

MENTAL ILLNESS BOARD: Clyde Bratton...\$10.78:

TRANSCRIPTIONS: Lori Byrd...\$201.00, Ann L. Mauda1...\$36.00:

COUNSEL: Bantz & Gosch...\$132.25, Tom M. Tobin....\$333.52, Jeff Sveen...\$45.00, Davil L. Ganje..\$92.97:

COURTHOUSE & JAIL MAINTENANCE: National Chemsearch...\$52.73:

WITNESS FEES: Donnetta Vetter...\$10.75:

DRUGS - Care of Poor: 2 recipients - Medical Center Pharmacy...\$169.92:

All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to approve the following Solid Waste Abatement: James R. Dafnis & David B. Dafnis, apartment building torn down, in the amount of \$195.00:

Moved by Rix, seconded by Olson to approve the June 24, 1979 minutes of the Revenue Sharing Proposed Use Meeting. All members present voting aye. Motion carried.

VARIANCE PERMITS HEARING:

10:00 A.M. This being the time and place as advertised for a hearing on two variance permits. Notice having been read, it was moved by Rix, seconded by Schwan to approve the following variance permits: Mark A. Johnson: To build a garage to within 2' of South Lot Line right-of-way and 4' of Front Lot Line right-of-way. Garage to be located in the Biegler's Richmond Lake Subd., Lot 1, SW4 of Section 13, Township 124N., Range 65W. Harold Dinger: To move a school house to within 60' of the road right-of-way. School house to be located in the SW4 of Section 10, Township 127N., Range 60W. All members present voting aye. Motion carried.

APPLICATION FOR BURIED CABLE:

Moved by Schwan, seconded by Rix to authorize the Chairman to sign the Application for Buried Cable with Northwestern Bell Telephone Company on Highway Number 9 in Section 8 & 17, Township 125N., Range 64W., Brown County, South Dakota. All members present voting aye. Motion carried.

PLAT APPROVED:

Commissioner Schwan offered the following Resolution for its adoption:

### RESOLUTION

BE IT RESOLVED, by the Board of Commissioners of Brown County that the Plat showing Saucks Outlot 1, in the  $W_2$  of Section 4, Township 122N., Range 61W., Brown County, South Dakota, having been examined, "is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-13, and any amendments therefore." Seconded by Olson. All members present voting aye. Motion carried.

APPLICATION FOR BURIED CABLE:

Moved by Schwan, seconded by Rix to aurhorize the Chairman to sign the Application for Buried Cable with Northwestern Bell Telephone Company on Highway Number 27, SW4 of Section 31, Township 121N., Range 64W., Brown County, South Dakota. All members present voting aye. Motion carried.

Larry Mitzel, Highway Superintendent discussed the crushing gravel agreement with Fred Wattier of Conde. Moved by Schwan, seconded by Bergh to authorize the Chairman to sign the Crushed Gravel Agreement to purchase material made on May 1, 1979, with Fred C. Wattier, Conde, South Dakota, owner of land (gravel pit and stockpile). All members present voting aye. Motion carried.

Chairman Janusz temporarily relinquished the Chair to John Schwan, Chairman Pro-Tem, to make the following motion:

Moved by Janusz, seconded by Rix that the board instruct the States Attorney Jerry McNeary, to dismiss the appeal in regard to the matter of the appeal of the decision of the State Board of Equalization, concerning overlapping School Districts between Day and Brown County. Motion carried a unanimous vote.

Dennis Maloney, Negotiating Attorney for the Brown County Commission reviewed the past negotiations with the Union Board.

Moved by Schwan, seconded by Rix to elevate Lorrine Gradberg to Chief Deputy Position, effective August 1, 1979. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to recess until July 31, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

# JULY 31, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Schwan, Bergh and Olson. Absent Rix.

MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of July 27, 1979. All members present voting aye. Motion carried.

CLAIMS ALLOWED:

Moved by Olson, seconded by Schwan to allow the following claims:

OFFICE EXPENSE: R. E. Huffman - Commissioners...\$191.00, Auditor...\$75.39, IBM - Commissioners \$190.14, Register of Deeds...\$45.54:

LAW LIBRARY: Matthew Bender & Co., Inc...\$99.50, Bakken, Watt, Peterson, Inc...\$36.00:

LOWER CROW CREEK: Don Tracy Pump Account...\$172.85, Harry Pharis, Jr...\$250.00:

REVENUE SHARING: Hub Area Repeater Klub...\$24.40, Kearns Machinery Co...\$10,640.60:

<u>PUBLICATIONS:</u> Aberdeen American News...\$47.88:

DAY CARE CENTER: YWCA Day Care Center...\$833.33:

UTILITIES: Northwestern Bell - Register of Deeds...\$145.99:

MILEAGE & EXPENSE: Commissioners - Del Janusz...\$12.80, Gordon Bergh...\$19.36, John Schwan...\$16.00; Director of Equalization - Alan Hatzenbeller...\$60.00:

ROAD & BRIDGE: Kearns Machinery Co...\$85,278.40:

CARE - Care of Poor: 1 recipient - Aberdeen Nursing Center...\$57.85:

RENT - Care of Poor: 10 recipients - Spur Hotel...\$200.00, Narregang Holding...\$250.00, Ruth Schmitt...\$60.00, James Clifford...\$130.00, Patrick Keller...\$150.00, Bel Aire Apartments...\$80.00, James E. Gohn...\$80.00:

DRUGS - Care of Poor: 11 recipients - Jones Drug...\$374.57:

BUS TICKETS - Care of Poor: 2 recipients - Jack Rabbit Lines...\$23.90:

MEDICAL CARE - Care of Poor: 1 recipient - St. Lukes Hospital...\$477.45:

All members present voting aye. Motion carried.

### **EXPENSES:**

Moved by Olson, seconded by Bergh to allow expenses for the Auditor's Office Staff to attend the Seven County Meeting at Faulkton at 6:30 P.M. on August 3, 1979, also, the State Elections Board Meeting to be held in Pierre, on August 9, 1979 at 10:00 A.M. All members present voting aye. Motion carried.

## ABATEMENT APPROVED:

Moved by Bergh, seconded by Olson to approve the following Solid Waste Abatement: Investment Properties, double assessment, in the amount of \$10.00. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to authorize the Chairman to sign the lease for the State Snowmobile Project to grant use of .5 miles of acreage for snowmobile trails. The location of the property is 5 west, 6 north, 1/4 west, 1/2 south of Aberdeen.

Mike Erickson, Solid Waste Manager, Larry Mitzel, Highway Superintendent, Dick Keith, Sheehan Equipment and Walt Fellers, Kearns Machinery, met with the Commission to discuss the immediate problems at the County Landfill and Shredder Plant. Due to an explosion and fire that burned the compactor, an immediate replacement was discussed with Mr. Keith and Mr. Fellers.

Dick Keith proposed the following dataon machines to the board from Sheehan Equipment: No. 335, at \$95,000.00; No. 350 at \$145,000.00 F.O.B. Aberdeen and No. 370 at \$180,000.00 to \$185,000.00, all Rex Trashmasters. A used compactor was also offered by Mr. Keith. Walt Fellers from Kearns Machinery proposed a new 816 compactor at a cost of \$88,970.00, available immediately.

On the basis of the above information, a decision was made to declare an emergency and move on the purchase of a new compactor.

Moved by Olson, seconded by Bergh to declare an emergency in the Solid Waste Department of Brown County and under this emergency to Supplement the Solid Waste Budget for the amount needed to purchase a Caterpillar 816 Landfill Compactor in the amount of \$88,970.00. Voice vote was unanimous. Motion carried.

Moved by Schwan, seconded by Janusz to borrow the amount needed to fund the purchase of the new Caterpillar Compactor. All members present voting aye. Motion carried.

# TOWNSHIP BOND APPROVED:

Moved by Olson, seconded by Schwan to approve the Bond for Randy Bauer, Clerk of Mercier Township. All members present voting aye. Motion carried.

Bill Nelson, Minneapolis, Minnesota, representing the Computer Elections Systems, Inc., made a presentation on CES Votomatic System to the Commission. This punch card voting aystem is being used in six counties in South Dakota at the present time.

Moved by Olson, seconded by Bergh to recess until August 3, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

## August 3, 1979:

Meeting called to order by Chairman Pro-Tem Merrill Rix at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson and Bergh. Absent Janusz and Schwan. Chairman Janusz was present at the afternoon session of the board, and was Acting Chairman.

## MINUTES

Moved by Olson, seconded by Bergh to approve the minutes of July 31, 1979. All members present voting aye. Motion carried.

## CLAIMS ALLOWED:

Moved by Rix, seconded by Janusz to allow the following claims:

BROWN COUNTY PAYROLL: Commissions...\$2583.30; Auditor...\$6866.72, OVERTIME: Ruth Colestock...\$4.14, June Malsom...\$2.76; Treasurer...\$6651.59; Assessor...\$4737.82; Office of Child Support...\$422.50;

Register of Deeds...\$3444.98; Veterans Administration...\$1523.74; Custodians...\$3894.00; OVERTIME: Willis Heiser...\$14.44; Sheriff...\$10,200.75; OVERTIME: Carroll Burckhard...\$16.56, Chuck Dresbach \$200.25, Lucinda Hanley...\$2.62, Mark Milbrandt...\$9.00; Extension...\$1212.40; Planning...\$100.59; Parks and Fairgrounds...\$3037.50; Weed...\$255.00; County Library...\$1680.69; Museum...\$2664.93; Ambulance...\$3993.15; OVERTIME: Michael Neiger...\$22.26, John Sahli...\$616.92, Gary Sperle...\$44.80, Daniel Walker...\$254.40, Jack Schmidt...\$6.36, Terry Kamm...\$9.54, Thomas Kaiser...\$11.20, Dennis Haliburton...\$25.44, Roger Bortnem...\$22.26; Home Health...\$1295.36; OVERTIME: Carol Moerke...\$11.04; Civil Defense...\$1148.32; Food Stamp...\$2108.06; OVERTIME: Lynette Gauer...\$2.35, Lorrine Gradberg. \$1.38; WIC...\$1295.36; OVERTIME: Elgerlin Ackerman...92¢; Shredder...\$6612.68; OVERTIME: Julius Albrecht...\$142.57, Roger Muldoon...\$168.51, Joel Witchey...\$139.74, Keith Richter...\$115.16; Landfill...\$520.80; OVERTIME: Mike Kenitzer...\$127.88, William Kenitzer...\$41.85; Highway Department \$32,606.71; OVERTIME: Raymond H. Breitkreutz...\$217.26, Larry A. Durand...\$158.40, Harold R. Feser \$41.54, Harold R. Forbes...\$273.00, John Hatzenbeller...\$175.68, Daniel J. Heinz...\$217.80, Patrick R. Hoerner...\$216.00, David Holland...\$108.00, Melvin C. Jeschke...\$286.00, David M. Johnson...\$175.68, David J. Kalkman...\$162.00, Eldon Lenling...\$180.56, Daryl D. Lloyd...\$265.19, Randall D. Merry...\$184.50, Kirby L. Oswald...\$27.00, James P. Piatz...\$255.96, Dennis J. Pohl... \$189.00, Bruce G. Sanderson...\$211.77, Marvin A. Thompson...\$297.14, James R. Wettstein...\$284.40, Marvin D. Yeske...\$182.25, Gabriel J. Young...\$155.25, Kenneth R. Goette...\$183.28, Robert R. Huettl \$279.50, Earl W. Backous...\$226.10, Terry M. Backous...\$208.00, Brent J. Barton...\$252.80, Robert J. Binfet...\$328.64, Fred J. Blotter...\$224.36, David A. Bruckner...\$325.48, Kenneth R. Davidson.. \$191.25, Charles D. Forrest...\$325.85, Francis F. Freeman...\$292.50, Duane L. Geffre...\$234.00, Donald L. Glugla...\$252.70, Joseph E. Huettl, Jr...\$276.25, Valentine Kiefer...\$295.93, Dale G. Kolb...\$245.03, Jerry F. Luce...\$167.48, Lloyd R. Milbrandt...\$335.83, James A. Nelson...\$287.56, Raymond O. Podoll...\$306.52, Anton Rohrich...\$256.20, Harvin H. Schlosser...\$159.60, Robert F. Tyler...\$279.30, Kenneth D. Wagner...\$233.24, Carl W. Wright...\$345.06; States Attorney...\$3781.01:

OFFICE EXPENSE: Western Printing - Director of Equalization...\$57.95, Auditor...\$8.48; Coast to Coast - Auditor...\$49.76; R. E. Huffman Co. - Welfare...\$509.45; Extension - Brown County Treasurer \$19.89, Ka P. Squire, Jr...\$50.00, Super City, Inc...\$541.67; Director of Equalization - U.S. Post Office...\$30.00, Cook's, Inc...\$12.90:

E.D.A. Kyburz Construction...\$19,266.76:

PUBLICATIONS: Aberdeen American News...\$33.25:

<u>UTILITIES</u>: Northwestern Bell - Civil Defense...\$72.81, Fairgrounds...\$17.50; Northwestern Public Service - Courthouse...\$2858.84, Civil Defense...\$13.73, Museum...\$118.60; Aberdeen Centrex Account Civil Defense...\$34.45:

CIVIL DEFENSE: Brick Skelgas...\$79.18, Brown County Highway Department...\$7.83, Goodyear...\$15.50:

LOWER CROW CREEK: Northern Welding & Machine Co...\$26.25:

COURTHOUSE & JAIL MAINTENANCE: House of Glass...\$40.18, Imperial Chemical...\$239.50, Plainsco..\$89.95, Dependable Sanitation...\$70.17, Nelson Auto Electric...\$8.22, Hub City Iron...\$2.99, McFarland Supply...\$11.35, Handy Man...\$10.64:

COURTHOUSE & JAIL IMPROVEMENT: E.D.A. Account...\$19,266.76:

TRANSCRIPTIONS: Cameron Johnston...\$138.00:

FAIRGROUNDS: Henry Grieben...\$14.52, Plainsco...\$1.64, Craven Welding, Inc...\$4.67, Sherwin-Williams \$384.67, Fred Palmer...\$25.00, Smith Electric...\$49.25, O.K. Tire Store...\$15.00, Texaco, Inc... \$6.87, Artz Equipment Co...\$140.00, Hub City Iron Store...\$60.64:

PROSECUTION: Richardson, Groseclose, Kornman & Wyly...\$13.64:

PARKS: Texaco, Inc...\$6.87, Hub City Iron Store...\$46.22:

BOARD OF PRISONERS: Jones Drug...\$17.76, Dr. S.B. Altman...\$52.00, Elroy Johnson...\$1842.00:

REVENUE SHARING: Dr. S.B. Altman...\$113.90, Pickus Construction...\$11,450.55; Solid Waste - Northwestern Public Service...\$440.00, Northern Electric Cooperative...\$10.33, Hub City Iron Store \$1311.06:

MILEAGE & EXPENSE: Extension - Joe Gednalske...\$90.27, Marvin DeHoogh...\$261.62, Brenda Zirbel.. \$23.89, Commissioners - Merrill Rix...\$83.20, Dean Olson...\$20.80; Weed - Florian Schwab...\$37.12; Planning & Zoning...\$30.72; Director of Equalization - Rich Kauk...\$26.08; Veterans Administration - James Vaux...\$354.14:

ROAD & BRIDGE: Service Auto Glass...\$92.57, Ed's Auto Service...\$108.50, Northwestern Public Service \$5.44, Becker & Huber Electric...\$345.54, Northwestern Bell...\$190.47, Montana-Dakota Utilities.. \$8.00, Mobil Oil Corporation...\$123.40, Nerland Oil Co...\$9507.58, Harms Oil Co...\$713.96, Marshall Truck & Trailer...\$447.94, Kearns Machinery...\$7.50, National Chemsearch Corp...\$71.62:

AMBULANCE: St. Lukes Hospital...\$11.64, Pronto Printing...\$13.50, White Drug...\$20.98, Texaco, Inc \$26.19, O.K. Tire Store...\$3.80:

COURTS: Flame Cafe...\$49.05:

COUNSEL: Bantz, Gosch & Cremer...\$71.00:

SHERIFFS MILEAGE & EXPENSE: Elroy Johnson - Mileage...\$2610.30, Expense...\$122.40:

UTILITIES - Care of Poor: 7 recipients - Northwestern Public Service...\$386.27:

DRUGS - Care of Poor: 15 recipients - J & L Drug...\$282.69:

RENT - Care of Poor: 2 recipients - Elizabeth Gruett...\$80.00, Dennis Ellsworth...\$90.00:

All members present voting aye. Motion carried.

ABATEMENTS APPROVED:

Moved by Bergh, seconded by Olson to approve the following Solid Waste Abatements: Edwin R. & Nona Brauer, vacant farm, in the amount of \$10.00; Dick Papke, mobile home moved, in the amount of \$10.00. All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Bergh, seconded by Rix to approve the Auditor's Report of Account with the County Treasurer and place on file in the Auditor's Office.

Auditor's Report of Account with the County Treasurer 3,384.50 Total amount of actual cash.....\$ First National Bank of Aberdeen.....\$ 151,381.42 Aberdeen National Bank.....\$ 70,549.03 15,380.48 Farmers & Merchants Bank.....\$ Petty Cash.....\$ 455.00 Trust Fund.....\$ 336.26 Fund Investments......\$ 3,303,634.47 Outstanding Checks.....\$ 115.50 Total 3,545,236.66

All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to approve the July 1979 payroll. All members present voting aye. Motion carried.

### APPROVAL OF BEER LICENSE:

Moved by Rix, seconded by Janusz to approve the following application for non-intoxicating Beer License: This being the time and place as advertised for 3.2 Beer License application and no interested persons appeared to register complaint on the approval, it was moved by Rix, seconded by Janusz to approve the following application: Aberdeen Jaycees, SW4 of Section 1, Township 123N., Range 64W., Brown County Fairgrounds, South Dakota, 57401. All members present voting aye. Motion carried.

### REIMBURSEMENT REPORT:

Moved by Rix, seconded by Olson to accept the Auditor's Reimbursement Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Rix to authorize the Auditor to issue a warrant in the amount of \$19,266.76 on the Courthouse and Jail Improvement Fund for deposit in the EDA Account, to be used for expenses on the New Highway Building. All members present voting aye. Motion carried.

## ZONE CHANGE:

10:10 A.M., Moved by Bergh, seconded by Olson to accept a Zone Change on the Wendell Rea Property as drawn by the Brown County Planning and Zoning Commission. The land was in the three mile limit so the change was not needed. All members present voting aye. Motion carried.

### APPROVAL OF BEER LICENSE:

10:00 A.M., The application hearing for a beer license for the Lincoln Ranch scheduled at this time was continued until 2:30 P.M., August 3, 1979, after discussion by the board.

## CONTINUANCE OF BEER LICENSE HEARING:

2:30 P.M., After interested citizens discussed the Lincoln Ranch Application with the Commission and States Attorney Jerald McNeary the following motion was made: Moved by Olson, seconded by Rix to approve the following application for a non-intoxicating beer license: Lincoln Ranch, R.R.1 Section 14, Township 124N., Range 63W., Aberdeen, South Dakota, 57401. All members present voting aye. Motion carried.

# APPROVAL OF TAX EXEMPT PROPERTY:

A tax exempt status on Clovis Prairie, nature prairies, was applied for by Jim P.M. Chamie, Chairman of the South Dakota Nature Conservancy. Moved by Olson, seconded by Janusz to approve a tax exempt status on the following property: School District 7-6-2; Section NW4; Section or Lot 13; Township or Block 126; Range 63; Acres 156A; Land 25910; Total assessments 25910, Non Ag. All members present voting aye. Motion carried.

# VARIANCE APPROVALS HEARING DATE SET:

Moved by Rix, seconded by Olson to set Public Hearing on August 14, 1979 at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota on the following applications:

LaVern Swanson: To build a steel quonset to within 73 feet of the road right-of-way.

Quonset to be located in the SE4 of Section 34, Township 127N., Range 60W.

Charles Schaunaman: To build a pole building to within 65 feet of the road right-of-way.

Pole building to be located in the SW4 of Section 30, Township 126N.,

Range 64W.

All members present voting aye. Motion carried.

# VARIANCE APPROVED:

10:00 A.M. A request for a variance on a home, made by Harold Mohr, was discussed by the Commission and prompted the following action. Moved by Rix, seconded by Olson to approve the following application: Harold Mohr: To build a homesite to within 85' from East road right-of-way, and 90' from South road right-of-way. Home to be located in the S½ of SE¼ of Section 20, Township 124N., Range 64W. Roll Call Vote: Olson aye. Rix aye. Bergh naye. Motion carried.

Harold Dahme met with the board to discuss the Brown County Landfill operation and the purchase of a new compactor by the County.

Larry Mitzel and Don Boyd appeared before the Commission to present the County's Off System Bridge Program, with recommendations as follows: Top priority for major improvement is the Bridge at Frederick, next is Bridge 176 west of Barnard, 3rd in line is Bridge 92 near Ferney and 4th is Bridge 23 near Warner. Federal Funding is offered to the Counties at \$750.00 a lineal foot if it should become available in the Off-System Funding.

Moved by Rix, seconded by Olson to accept Superintendent Mitzel's recommendations on the bridge plans, and directed Mitzel to make application to the State for such. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to accept Larry Mitzel's recommendation to leave the "Dunker Bridge" County Bridge No. 53, closed. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to transfer Solid Waste Funds, in the amount of \$60,000.00, to the General Fund to repay a loan for \$60,000.00, borrowed April 14, 1978. All members present voting aye. Motion carried.

## ZONE CHANGE HEARING:

Moved by Olson, seconded by Rix to set August 17, 1979 at 10:00 A.M. as the date for a rezoning hearing, to be held in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota for the purpose of rezoning from an Agricultural District to Rural Urban Industrial District the following described property:

Orville Crawford: Legal Description: S.435' of the W. 500' of the SW<sup>1</sup>/<sub>4</sub> of Section 2, Township 127, Range 63W. Reason: To permit an Alcohol Processing Plant for Retail Sales and Wholesale Sales.

All members present voting aye. Motion carried.

### ACCESS APPROACH HEARING DATE SET:

Moved by Rix, seconded by Olson to give notice a hearing will be held on August 17, 1979 at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota, for the following application: Orville Crawford: To construct an access approach to within 470 feet of an existing approach. Approach to be located in the S. 435' of the W. 500' of the SW4 of Section 2, Township 127N., Range 63W., on Brown County Highway No. 5. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to supplement from the Solid Waste Fund to the Solid Waste Budget (Repairs & Maintenance Budget) in the amount of \$23,000.00. A unanimous vote was cast. Motion carried.

Moved by Rix, seconded by Olson to recess until August 7, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

## August 7, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Olson, Schwan and Bergh.

## MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of the August 3, 1979 meeting. All members present voting aye. Motion carried.

## CLAIMS ALLOWED:

Moved by Olson, seconded by Rix to approve the following Claims.

OFFICE EXPENSE: Sheriff - Western Printing...\$260.78, Hayes Bros. Printing...\$68.64, Brown & Saenger - Director of Equalization...\$141.40, Treasurer...\$31.68, Civil Defense...\$12.85; Auditor - Hayes Bros. Printing...\$434.41; R.E. Huffman - Civil Defense...\$63.00:

PUBLICATIONS: Aberdeen American News...\$204.82, Groton Independent....\$817.55:

BOARD OF PRISONERS: Ear Nose & Throat Doctors...\$25.00, Dr. Karlis Zvejnieks...\$177.00:

COUNSEL: Thomas M. Tobin...\$192.50:

MILEAGE & EXPENSE: Auditor - Wilma Buntrock...\$4.26, June Malsom...\$4.26, Betty Weihrauch...\$4.26; Planning & Zoning - Dorothy Wood...\$57.16, Carl H. Meyer...\$55.92, LeRoy Wiitala...\$63.60, LaVonne Scepaniak...\$34.80, Everett Kelley...\$32.80:

SOLID WASTE: The Heil Co...\$17,733.51, Dependable Sanitation, Inc...\$248.00, The Heil Co...\$365.30, H.F. Jacobs & Son...\$3303.50:

<u>UTILITIES:</u> Northwestern Public Service - Civil Defense...\$11.81; Northwestern Bell - Commissioners. \$34.18, Treasurer...\$89.60; Aberdeen Centrex Account - Civil Defense...\$34.45:

REVENUE SHARING: Solid Waste - H.F. Jacobs & Son...\$4046.50:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$360.00, South Dakota Human Services Center... \$269.59:

COURTHOUSE & JAIL MAINTENANCE: Parsch Hardware...\$48.73, Servall Towel & Linen...\$48.32, Aberdeen City Treasurer...\$91.26:

COUNTY LIBRARY: Edna Scott Johnson...\$15.00:

All members present voting aye. Motion carried.

Faye Amburn from the Auditor's Office appeared before the board to ask for an immediate adjustment on Ambulance Liens and suggested that adjustments be made periodically.

Moved by Schwan, seconded by Olson to remove uncollectable accounts from Ambulance Liens.. Approved by unanimous vote. Motion carried.

Tom Tobin, Dennis Harold and Jim DeForest met with the Commission to discuss funding for the anticipated Brown County Exposition Building. They asked for a positive commitment of \$150,000.00 from the County, so as to make it possible for them to pursue the application for Federal Grants when they become available. The board agreed to take the matter into consideration later in the day as they worked on the budget.

Moved by Rix, seconded by Bergh to approve the following Solid Waste Abatement: Hugo Melcher, Farmhouse vacant in the amount of \$10.00. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to rescind the following motion, made and approved at the August 3, 1979 meeting. "Moved by Olson, seconded by Rix to supplement, from the Solid Waste Fund to the Solid Waste Budget, (repairs and maintenance) in the amount of \$23,000.00. A unanimous vote was cast. Motion carried." All members present voting aye. Motion carried.

TRANSFER OF FUNDS:

Moved by Schwan, seconded by Janusz to transfer \$120,000.00 from the General Fund to the Solid Waste Fund, and to also adopt an emergency supplement appropriation to the Solid Waste Budget in the amount of \$120,000.00, due to a previously declared emergency enacted by the Brown County Commission. Unanimous vote, aye. Motion carried.

### AMBULANCE REPORT:

Moved by Bergh, seconded by Rix to approve the July 1979 Ambulance Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to guarantee \$150,000.00, as the County's contribution to the Fund for the proposed Brown County Exposition Building to be built at the Fairgrounds. Commissioner Bergh requested Roll Call Vote. Rix aye, Olson naye, Schwan aye, Bergh naye, Janusz aye. Motion carried.

### PRISONERS REPORT:

Moved by Olson, seconded by Rix to approve the Prisoners Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

### REGISTER OF DEEDS REPORT:

Moved by Bergh, seconded by Rix to approve the Register of Deeds Statement of Fees and place on file in the Auditor's Office.

Statement of Fees Collected.....\$5,420.10 Transfer Tax.....\$5,233.50

All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to authorize the Chairman to sign the contract for the engineering service needed on Bridge Re-inspection, which was awarded to Don Boyd. All members present voting aye. Motion carried.

Larry Mitzel met with the board to discuss Bridge & Road Construction. Moved by Bergh, seconded by Rix to authorize Chairman Janusz to sign a Resolution on the construction and improvement of County Road #7. 4.0 miles starting at Brown County Road #16, thence west 4.0 miles, commencing at the SE Corner of Sec. 8, Township 126N., Range 62W., thence west to the SW Corner of Sec. 11, Township 126N., Range 63W., Brown County. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Bergh to approve the expenses of Highway Superintendent Larry Mitzel to attend a "Total Time" Management Seminar in Sioux Falls on August 24, 1979. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to authorize Chairman to sign the agreement for Engineering Service on County Road #7 from R. 16W., four miles. All members present voting aye. Motion carried.

Moved by Olson, seconded by Bergh to authorize the Chairman to sign the Contract for Engineering Services on County Road No. 23, for Asphalt, concrete resurfacing from Stratford to South Dakota Highway 37. All members present voting aye. Motion carried.

Larry Mitzel explained the Construction of Bridges and the priority in which they will fall, then requested that the board concur in signing Resolution asking for Off System Federal Aid participation.

## BRIDGE REPLACEMENT RESOLUTION:

Moved by Rix, seconded by Olson to authorize Chairman Janusz to sign the County Federal Aid Construction Program Resolution. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Bergh to authorize the Chairman to sign the Resolution asking for Off System Federal Aid Participation for Construction and Improvement of Road 14W., South By=Pass. 6.0 miles, commencing at the NW Corner of Sec. 35, Township 123N., Range 64W., thence due East to the NE Corner of Sec. 33, Township 123N., Range 63W; and Brown County Road #12 - Roosevelt Road, commencing at the NE Corner of Sec. 30., Township 123N., Range 63W., thence due South to the SE Corner of Sec. 30, Township 123N., Range 63W., to Road 14W., South By-Pass. All members present voting aye. Motion carried.

Moved by Olson, seconded by Schwan to recess until August 10, 1979. All members present voting aye. Motion carried.

### August 10, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Olson, Schwan and Bergh.

### MINUTES:

Moved by Schwan, seconded by Janusz to approve the minutes of the August 7, 1979 meeting. All members present voting aye. Motion carried.

### CLATMS:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Sheriff - A & M Radio...\$116.50, M & M Electronics...\$135.00, Brown & Saenger \$114.15; Register of Deeds - Cook's, Inc...\$21.00, Bittner Pharmacy...\$33.00, Brown & Saenger \$8.00, American Business Supply...\$177.04; States Attorney - King Law Office...\$14.16; Food Stamp Office - Brown & Saenger...\$60.86; Auditor - F & E Check Protector Co...\$89.00:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$1860.00:

PUBLICATIONS: Aberdeen American News...\$93.10:

COUNSEL: Jeff Sveen...\$72.50, Julie Johnson...\$125.21:

BOARD OF PRISONERS: Bittner Pharmacy...\$11.09, Hogg Restaurant Service...\$62.03, Dakota Midland Hospital...\$905.88:

PROSECUTION: St. Lukes Hospita1...\$25.00, Daniel R. Moen...\$25.00:

COURTHOUSE & JAIL MAINTENANCE: Milbrandt & Grote...\$9.00, Smith Electric...\$91.05, Schwan Welding & Boiler Repair...\$70.80, Sani-Sac, Inc...\$38.94:

WITNESS CERTIFICATES: Linda Battest...\$13.00, Anna Battest...\$10.75:

UTILITIES: Northwestern Bell - Sheriff...\$8.75:

ROAD & BRIDGE RESERVE: Pickus Construction...\$17,475.52:

ROAD & BRIDGE: D-A Lubricant Co...\$179.75, Risager Plumbing & Heating Co...\$35.84, Texaco, Inc...\$2049.15, Northwestern Public Service...\$214.22, Taylor Laundry...\$50.15, Baggetts Conoco...\$2348.53, Brown County Co-op...\$229.68, H.V. Johnston Culvert Co...\$415.66, McFarland Supply Co...\$49.14, Servall Towel & Linen Supply...\$70.00, Farmers Union Co-op Association. \$8.43, Kearns Machinery...\$249.93, K.O. Lee Co...\$37.80:

RENT - Care of Poor: 1 recipient - First National Bank of Aberdeen...\$145.27:

GROCERIES - Care of Poor: 4 recipients - Red Owl...\$60.00:

All members present voting aye. Motion carried.

Commissioner Rix offered the following Resolution for its adoption:

# RESOLUTION

# SCHOOL DISTRICT MINOR BOUNDARY CHANGE ORDER

WHEREAS, Carl M. Hafnor, Larry Drobny and Diane Drobny have petitioned for the transfer of the  $SE^{1}_{4}$  of Section 29, Township 122N., Range 62W., and the  $NW^{1}_{4}$  of Section 33, Township 122N., Range 62W., Brown County, South Dakota, from the Aberdeen School District #6-1 to the Warner School District #6-5, and

WHEREAS, the boundary of the area to be transferred to the Warner School District is coterminous at some point with the common boundary of the Warner School District, and

WHEREAS, children reside within the area to be transferred, and

WHEREAS, the area to be taken from the Aberdeen School District does not affect more than two percent (2%) of the assessed valuation of the Aberdeen School District, and

WHEREAS, copies of the petitions calling for transfers have been delivered to the Brown County Commissioners, and

WHEREAS, a map of the area proposed and detachment and annexation has been prepared, said map comprising a portion of the districts from which the areas are to be detached and annexed respectively, and

WHEREAS, a certified statement by the Brown County Auditor, setting forth the assessed valuation of the respective areas to be transferred the total valuation of the School District from which the areas are to be removed, and the amount of the bond indebtedness of judgement against the respective school district, is attached hereto, and by reference thereto is made a part hereof, and

WHEREAS, the Aberdeen School District has approved with respective detachments and annexations, described above, and

WHEREAS, the Warner School District has approved the respective detachments and annexations described above, and

WHEREAS, there have been no written or oral objections to the Brown County Board of Commissioners concerning the detachments and annexations described above,

NOW THEREFORE, IT IS THE ORDER OF THE BROWN COUNTY BOARD OF COMMISSIONERS:

- 1. That the SE4 of Section 29, Township 122N., Range 62W., and the NW4 of Section
- 33, Township 122N., Range 62W., Brown County, South Dakota, is detached from

the Aberdeen School District, and annexed to the Warner School District.

2. To be effective August 10, 1979.

Seconded by Schwan. All members present voting aye. Motion carried.

### ADOPT PROVISIONAL BUDGET:

Moved by Rix, seconded by Schwan to approve the Provisional Budget for the year of 1980, and to set the date of September 14, 1979 for the purpose of considering the Provisional Budget September 18, 1979 for final adoption. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to change the name of the Brown County Civil Defense to the Brown County Emergency Disaster Service. All members present voting aye. Motion carried.

Larry Mitzel, Highway Superintendent discussed an Open House at the New Highway Building to be held on September 23rd from three to five P.M., in conjuction with the County Officials State Convention. The board concurred.

Moved by Schwan, seconded by Olson to set the salary of Mike Erickson, Shredder Manager for Brown County at \$13,200.00 per year, effective August 1, 1979. All members present voting aye. Motion carried.

Sheriff Elroy Johnson and members of his staff met with the board to discuss the possible installation of the National Long Line Weather Modification Wire Service in Brown County. The cost of the service would be \$981.00 per year with the installation fee at \$70.00. Cindy Hanley asked for advice on the collection of parking lot fines. The board will contact the Brown County States Attorney to determine the method by which it will be handled.

Moved by Schwan, seconded by Olson to authorize the Chairman to sign an agreement for approval on the purchase of lands obtained from Stanley E. Gage, Carol A. Gage and Rose M. Grass on July 30, 1979. This tract described as follows: Township 124N., Range 64W., 5th P.M., Section 13, that portion of the  $SE^{1}_{4}$  lying south of the centerline of the township road, containing approximately 5 acres, more or less, is 66% Wetland and under P.L. 88-523, will return approximately \$11.25 to the County per year. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to approve the July Statement of Cash Accountability, also, the bills for the Foster Grandparent Program. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to recess until August 14, 1979. All members present voting aye. Motion carried.

### August 14, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Brown County, South Dakota. Present were Commissioners Bergh, Schwan, Olson & Rix. Reverend Wall from the Immanuel Baptist Church opened the Commission Meeting with Prayer.

## MINUTES:

Moved by Olson, seconded by Rix to approve the minutes of August 10, 1979. All members present voting aye. Motion carried.

### CLAIMS:

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: IBM - Commissioners...\$29.90; Brown County Health Department - Postage... \$15.00; R.E. Huffman Co. - Register of Deeds...\$60.00:

FAIRGROUNDS: Brown County Fair Board.....\$10,000.00:

UTILITIES: Northwestern Bell - Register of Deeds...\$116.49, Extension...\$17.50:

SOLID WASTE: T.M. Sheehan Equipment Co...\$246.08, Kyburz Construction...\$267.50, Ackerman Welding...\$20.51, Keeley's, Inc...\$7.56, O.K. Tire Store...\$171.50, Sandvig's Inc...\$107.99, Kearns Machinery Co...\$4.94, Evergreen Supply, Inc...\$33.34, Becker & Huber Electric...\$82.19, The Heil Co...\$436.36, Mobil Oil Corp...\$121.25, Aberdeen City Treasurer...\$24.20, Henry Grieben...\$72.60:

ROAD & BRIDGE: Smith Truck Sales, Inc...\$80.24, Nelson Auto Electric, Inc...\$206.38, Ackerman Welding Supply Co...\$95.11, Sandvig's, Inc...\$62.14, Adams, Inc...\$71.76, T.M. Sheehan Equipment Co...\$14.56, Handy Man...\$4.80, Doyle-Lunstra Equipment Co...\$2.04, Aberdeen City Treasurer...\$2.60, Midcon Equipment Co...\$100.34, Pickus Constr. Co...\$5,245.15, Mickelson Equipment Co...\$382.13, Precision Industries...\$14.75, Schwan Welding & Boiler Repair...\$769.57:

ROAD & BRIDGE RESERVE: Pickus Construction Co...\$17,459.44:

AMBULANCE: Precision Industries...\$7.50, Hedahl's, Inc...\$21.31:

COURTHOUSE & JAIL MAINTENANCE: Brown County Highway Department...\$18.70, Plainsco...\$14.02, Harlan Christianson...\$49.00, Ray Hoss...\$49.00:

COURTS: West Publishing Co...\$531.00:

LAW LIBRARY: Bancroft-Whitney...\$238.20:

MILEAGE & EXPENSE: Auditor - Betty Weihrauch...\$11.00, Wilma Buntrock...\$11.00, June Malsom...\$11.00, Jeanette Vilhauer...\$11.00, Burlene Berg...\$86.30:

PUBLICATIONS: Aberdeen American News...\$101.09:

GRANTS: LEAA - New Beginnings Center...\$1833.94:

FIRE PROTECTION: Jim's Fire Equipment, Inc...\$1020.00:

PROFESSIONAL SERVICES: Dennis Maloney...\$848.00:

DRUGS - Care of Poor: 46 recipients - Walgreen Drug...\$142.09, Volk Drug...\$68.52, Plaza Pharmacy...\$3.99, Medical Center Pharmacy...\$352.02, Bethesda Home...\$87.32, Bittner Pharmacy...\$407.80, Kelley Drug...\$40.37, Dale's Pharmacy...\$23.78, Dakins Pharmacy...\$69.40, Professional Arts Pharmacy...\$52.00, Clinic Pharmacy...\$35.12:

MEDICAL CARE - Care of Poor: 1 recipient - Vogele Medical Clinic...\$6.00:

GROCERIES - Care of Poor: 1 recipient - Kesslers...\$25.00:

All members present voting aye. Motion carried.

VARIANCES APPROVED:

10:00 A.M. This being the time and place scheduled to approve the following variances:

Moved by Rix, seconded by Schwan to approve the following applications:

Charles Schaunaman: To build a pole building to within 65 feet of road right
of-way. Pole building to be located in the SW₄ of Section

30, Township 126N., Range 64W.

Township 127N., Range 60W.

LaVerne Swanson: To build a steel quonset to within 73 feet of the road right-of-way. Quonset to be located in the SE4 of Section 34,

All members present voting aye. Motion carried.

**EXPENSES:** 

Moved by Schwan, seconded by Olson to approve expenses for Jerry McNeary and Dan Moen, from the States Attorney's Office, to atten the Continuing Legal Legal Education Program Seminar to be held in Pierre, South Dakota on August 22 & 23, 1979. All members present voting aye. Motion carried.

VARIANCE APPROVALS DATE SET:

Moved by Rix, seconded by Janusz to set a Public Hearing on August 28, 1979, at 10:00 A.M. in the Commissioners Chambers of the Brown County Courthouse Annex for the following applications:

Sandy & Charles Gould: To construct an access approach to within 270 feet of an

existing approach to be located in the Replat of Evelos Subd., Lot A except N.218' & Lot B in the NW4 of Sec.

21, Township 123N., Range 64W.

William Finley: To build a grain bin to within 50 feet of the road right-

of-way. Grain bin to be located in the  $SE\frac{1}{4}$  of Section

5, Township 128N., Range 60W.

Charles Stehly: To move a building to within 85 feet of the road

right-of-way. Building to be located in the NE4 of

Section 28, Township 128N., Range 60W.

All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to approve the following Solid Waste Abatement: Ruth M. Christman, vacant house, in the amount of \$10.00; Hugo Melcher, vacant farm house, in the amount of \$10.00; Violet F. Reder, apartment not rented, in the amount of \$5.00. All members present voting aye. Motion carried.

Frances E. Buckley from the Brown County Fair Board, asked the Commission to advance \$10,000.00 to be used as partial payment for the Fair Entertainment, which will be replaced on conclusion of such. Moved by Schwan, seconded by Rix to advance \$10,000.00 to the Brown County Fair Board. All members present voting aye. Motion carried.

Sheriff Elroy Johnson introduced Charles Dresbach, a new Deputy in the Department, to the Board.

Mr. Lien met with the board to offer suggestions on the improvement of operation at the County Landfill. He has visited landfill operations in many areas and stated he felt that two dozers could handle Brown County's Operation efficiently.

George Nikolas from the Milwaukee Rail Road appeared before the board to inquire about a change of status for their depot in the Solid Waste Schedule. The Commission asked Mr. Nikolas to appear at the next equalization meeting, and they would take the request into consideration.

WHEREAS, a Resolution was passed on August 7, 1979, which stated as follows: Moved by Schwan, seconded by Olson to remove uncollectable accounts from Ambulance Liens, having passed by unanimous vote.

THEREFORE, to clarify the above stated Resolution, the following action was taken:

 $\label{lem:commissioner} \mbox{Commissioner Schwan offered the following Resolution:}$ 

# RESOLUTION

BE IT RESOLVED, by the Board of Brown County Commissioners, that Ambulance bills that remain uncollected for a period of six (6) months be placed in an inactive collection file and that all liens be recorded and permitted to remain.

Seconded by Olson. A unanimous vote was cast in favor. Resolution passed.

Commissioners Driscoll and Nikolas, from the City Board, met with the County Board to discuss the Eyestone Gravel Pit and the road that divides same. The County Board referred the Commissioners to Larry Mitzel, Highway Superintendent for further discussion.

Moved by Schwan, seconded by Bergh to recess until August 17, 1979. All members present voting aye. Motion carried.

## August 17, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Schwan, Olson, Bergh and Rix.

#### MINUTES

Moved by Schwan, seconded by Olson to approve the minutes of August 14, 1979 meeting. All members present voting aye. Motion carried.

### CLAIMS ALLOWED:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Extension - R. E. Huffman Co...\$27.45, Midwest Rubber Stamp Co...\$9.45, South Dakota State University...\$94.40; Register of Deeds - Best Business Products, Inc...\$330.98:

UTILITIES: Northwestern Bell - Auditor...\$94.33, Director of Equalization... \$74.07:

COURTHOUSE & JAIL MAINTENANCE: Smith Electric...\$30.48:

PUBLICATIONS: Aberdeen American News...\$94.43:

MILEAGE & EXPENSE: Commissioners - Del Janusz...\$321.00:

FIRE PROTECTION: Heiman, Inc...\$1480.00:

COUNSEL: Thomas M. Tobin...\$115.00:

CORONERS FEE: Floyd A. Miller...\$203.02:

ROAD & BRIDGE: Marshall Truck & Trailer Supply...\$89.80, Kar Products, Inc..\$182.41, Oxford Chemicals...\$133.60, Hydrocarbon Specialities...\$9,109.62, Goodyear Service Store...\$510.75, Evergreen Supply...\$258.46, Jerry's Radiator Service...\$99.90, Hogg Restaurant Service...\$97.37, Farmers Union Coop...\$46.72, Motorola C & E, Inc. \$330.00, Frederick Cooperative Association...\$15.01, Smith Electric...\$16.45, Dons Builders Hardware...\$12.80, Smith Truck Sales...\$467.41, Brown & Saenger...\$3.90, Farmers Union Coop Association...\$57.24, K.O. Lee Co...\$40.60, Office Equipment \$7.85, Doyle-Lunstra Equipment Co...\$211.00, General Trading Co...\$78.30, R.E. Huffman Co...\$2.95, Ackerman Welding...\$21.25, Jensen Farm Manufacturing Corp.. \$39.64, Mac's, Inc...\$19.80, Hedahl's, Inc...\$1103.23, H.V. Johnston Culvert Co. \$911.80, Pickus Construction...\$7829.39, Hydrocarbon Specialities...\$6232.39: South Department of Transportation...\$24.25:

ROAD & BRIDGE RESERVE: South Department of Transportation...\$68.91, Brownlee Construction...\$10,900.00:

DRUGS - Care of Poor: 2 recipients - White Drug...\$69.66:

All members present voting aye. Motion carried.

# VARIANCE APPROVALS HEARING DATE SET:

Moved by Schwan, seconded by Bergh to set the Public Hearing Date on August 31, 1979 at 10:00 A.M. in the Commissioners Chambers of the Brown County Courthouse Annex for the following application: Ted Winburn: To build a steel building to within 50' of State Highway No. 10, 40' from 4th Str., 25' from North right-of-way, 20' from West right-of-way. Building to be located in the E½ of Lot 2, Block 9, in Houghton, SE¼ of Sec. 31, Township 127N., Range 61W. All members present voting aye. Motion carried.

## VARIANCES APPROVED:

10:10 A.M. A request for a variance was made by Alvin Dutenhoffer. Moved by Schwan, seconded by Rix to approve the following application:
Alvin Dutenhoffer: To construct an access approach on Brown County Highway No. 14W., located in the E½ of SW4, except the N. 33 rds. thereof, Section 28, Township 123N., Range 63W., for the purpose of serving as access to farmland. All members present voting aye. Mo tion carried.

# VARIANCE DENIED:

Moved by Schwan, seconded by Janusz to deny the application for permit to construct an access approach made by Tony Daly on the following: Brown County Highway No. 15, located in the Lot 15, Blk. 6, 19th Addition to Highlands, Section 12, Township 123N., Range 64. All members present voting aye. Motion carried.

# HEARING ON REZONING:

Moved by Olson, seconded by Bergh to approve the following rezoning application from Agricultural District to Rural Urban Industrial District: Orville Crawford, on the S.435' of the W. 500' of the SW4 of Section 2, Township 127N., Range 63W., to permit an alcohol Processing Plant for retail sales and wholesale sales. All members present voting aye. Motion carried.

VARIANCE APPROVED:

Moved by Bergh, seconded by Rix to approve the following application for permit to construct an access approach: Orville Crawford: To construct an access approach to within 470' of an existing approach. Approach to be located in the S. 435' of the W. 500' of Section 2, Township 127N., Range 63W., on Brown County Highway No. 5. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix that Brown County adopte the minimum requirement of 20 acres to meet one of the requirements for the criteria of Agricultural Land as set forth in SDCL 10-6-31-3. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Schwan to adopt the following Resolution:

### RESOLUTION

WHEREAS, there is now due and owing, taxes, penalty and interest for the years of 1976-1979, in the amount of \$293.17, of which \$246.20 is taxes and \$46.97 is penalty and interest held against one Carol J. Gruszka, and

THEREFORE, BE IT RESOLVED, to be in the best interest of Brown County to forgive the interest and penalty of \$46.97. All members present voting aye. Motion carried.

Jaci Casanova, Woman's Place planning coordinator, asked the Commission for reconsideration on this Department's Budget request in the amount of \$1,580.00, which was denied in the Provisional Budget. The board agreed to reconsider before final adoption.

Moved by Bergh, seconded by Schwan to approve the following Solid Waste Abatements: Ewald Pigors, small building with no water or utilities, in the amount of \$10.00; Ewald Pigors, church torn down, in the amount of \$15.00; Daryl and Rebecca Zitzow, building destroyed, in the amount of \$4.00; Susan Maunu, mobile home moved, in the amount of \$10.00. Connie Burman, mobile home moved, in the amount of \$10.00; Gordon Campbell, vacant land, in the amount of \$10.00; Linda Marko, unit decreased to one, in the amount of \$7.50; Gordon Rush, vacant farm, in the amount of \$10.00. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to recess until August 21, 1979. All members present voting aye. Motion carried.

## August 21, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergn, Olson, Rix and Schwan.

Reverend Ron Hatmaker from the Trinity Baptist Church opened the meeting with prayer.

#### MINITES.

Moved by Olson, seconded by Bergh to approve the minutes of August 17, 1979. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Schwan, seconded by Olson to approve the following claims:

OFFICE EXPENSE: States Attorney - Brown County Bar Association...\$51.10; Auditor - Burroughs Corporation...\$196.70; Commissioners - IBM...\$55.00:

MUSEUM: Northwestern Bell...\$89.99, A & M Radio...\$61.90, House of Glass...\$5.02, D & D Paint Center...\$12.04, Northwestern Public Service...\$332.60, Servall Towel & Linen...\$13.70, South Dakota Memorial Art Center...\$50.00, Brown & Saenger...\$7.95, Artz Camera Supply...\$8.02, Brown County Highway...\$11.75:

WITNESS CERTIFICATES: Marlene Reitz...\$4.30:

REVENUE SHARING: NADRIC - drawdown...\$2008.21:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$36.56, H & I Lighting...\$154.91, United Building Center...\$804.57:

<u>UTILITIES:</u> Northwestern Bell - States Attorney...\$184.35, Fairgrounds...\$17.50, Janitor...\$17.50, Home Health...\$47.78; Northwestern Public Service - Fairgrounds \$143.74:

PARKS: Keeley's, Inc...\$14.46, Texaco, Inc...\$6.87, Downtown Auto Electric...\$19.92, Brown County Highway Department...\$61.79:

FAIRGROUNDS: Keeley's, Inc...\$37.00, Texaco, Inc...\$6.87, Downtown Auto Electric \$19.92, Brown County Highway Department...\$115.45, Aberdeen City Treasurer...\$86.10, Parsch Hardware...\$12.44, Sandvig's, Inc...\$43.99:

ROAD & BRIDGE: Bill's High Grade...\$35.92:

SOLID WASTE: The Heil Co...\$81.82, Nerland Oil Co...\$1284.89, Servall Towel & Linen....\$11.00, Viking Glass...\$16.25:

MEDICAL CARE: - Care of Poor: 1 recipient - Marshall County Memorial Hospital...\$1834.65:

OXYGEN - Care of Poor: 1 recipient - Ackerman Welding Supply....\$397.84:

RENT - Care of Poor: 1 recipient - Terry Marko...\$140.00:

All members present voting aye. Motion carried.

## **EXPENSES:**

Moved by Schwan, seconded by Rix to approve expenses for Bob Dosch and Don Carlson to attend a Heating, Ventilating Workshop to be held in Sioux Falls on September 10, 1979. All members present voting aye. Motion carried.

# EXPENSES:

Moved by Rix, seconded by Schwan to approve expenses for Mike Erickson to travel to Watertown and Sioux Falls to observe the Landfill Operations on August 23 and 24, 1979. All members present voting aye. Motion carried.

Alice Henry, from the Office of the South Dakota Urban Indian Health, met with the board to question the availability of Medical Help for the Urban Indian. The board stated that this assistance would be channeled through the Poor Relief Office.

Moved by Schwan, seconded by Bergh to recess until August 28, 1979. All members present voting aye. Motion carried.

## August 28, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Rix, Olson, Schwan and Bergh.

### MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of August 21, 1979 meeting. All members present voting aye. Motion carried.

### CLAIMS ALLOWED:

Moved by Rix, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Register of Deeds - IBM...\$442.76, Best Business Products, Inc...\$657.18; Commissioners - IBM...\$206.43; Director of Equalization - Office Equipment...\$12.75; Sheriff - IBM...\$209.00, Uniforms Unlimited...\$90.00, Cook's, Inc...\$40.88, Office Equipment Co...\$40.00, Artz Camera Supply...\$5.79, Triangle School Service...\$171.60:

BOARD OF PRISONERS: Aberdeen Coffee Service...\$49.95, Jones Drug...\$17.84:

GRANTS: New Beginnings Center...\$1833.94:

DAY CARE CENTER: YWCA Day Care Center...\$833.34:

COUNTY LIBRARY: The Baker & Taylor Co...\$502.75, Northwestern Bell...\$17.75, Brown County Highway Department...\$192.56, Brown & Saenger...\$26.00, Aberdeen Motors, Inc. \$338.93, Ambassador Book Co...\$4.00, Childrens Press...\$345.01, Hayes Books, Inc... \$96.59, Thomas Bouregy & Co...\$17.75, McNaughton Book Service...\$69.50, Courtney's Books & Things...\$18.67:

MILEAGE & EXPENSE: Planning & Zoning - Everett Kelley...\$16.40, LaVonne Scepaniak... \$11.60, Alfred A. Waltman...\$32.16, Dorothy Wood...\$38.20, Carl H. Meyer...\$37.28, LeRoy Wiitala...\$42.40; Commissioners - Merrill Rix...\$47.42:

BOYS CLUB: Boys Club of Aberdeen - Drawdown...\$1000.00:

ROAD & BRIDGE RESERVE: South Dakota Department of Transportation....\$1364.35:

ROAD & BRIDGE: H.V. Johnston Culvert Co...\$319.30, J.D. Evans Equipment Co...\$1227.09:

MUSEUM: Aberdeen American News...\$23.52, Dacotah Prairie Museum...\$100.00:

COUNSEL: Jeff Sveen...\$120.00:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$17.81, Feickert Elec...\$36.50, United Laboratories...\$166.00, L.M. Enze...\$32.10:

PUBLICATIONS: Aberdeen American News...\$236.74:

CIVIL DEFENSE: U.S. Post Office...\$60.00, Brown County Highway Department...\$8.13:

UTILITIES: Northwestern Bell - Civil Defense...\$72.07, Weed ...\$183.69, Sheriff... \$327.17, Food Stamp...\$28.57; Northwestern Public Service - Extension...\$12.00:

SOLID WASTE: Aberdeen Sanitation...\$5058.20, Kearns Machinery...\$88,970.00:

COURTHOUSE & JAIL IMPROVEMENT: Zeller Construction...\$7995.50:

INSURANCE: The Western Insurance Co...\$28,705.00:

RENT - Care of Poor: 20 recipients - Terry Marko...\$140.00, Jewel Husby...\$190.00, Spur Hotel...\$100.00, Bel Aire Apartments...\$80.00, Narregang Holding...\$250.00, James E. Gohn...\$80.00, Dafnis Apartments...\$60.00, Radison Hotel...\$20.00, Washington Motel...\$60.00:

DRUGS - Care of Poor: 2 recipients - White Drug...\$23.40, Faulkton Rexall...\$10.80:

MEDICAL CARE - Care of Poor: 2 recipients - Dr. J.A. Hockenberry...\$130.00, Aberdeen Nursing Center...\$57.85:

All members present voting aye. Motion carried.

## SOLID WASTE ABATEMENT:

Moved by Schwan, seconded by Olson to approve the following Solid Waste Abatement: Harvin Schlosser and Sharon Olson, mobile home moved away, in the amount of \$10.00. All members present voting aye. Motion carried.

## HEALTH REPORT:

Moved by Bergh, seconded by Rix to approve the July 1979 monthly report from the Community Health Center and place on file in the Auditor's Office. All members present voting aye. Motion carried.

VARIANCE APPROVAL DATE SET:

Moved by Rix, seconded by Schwan to set a Public Hearing on September 7, 19 79 at 10:00 A.M. in the Commissioners Chambers of the Brown County Courthouse Annex for the following application: Alan Lee Zoellner: To build a Butler Farmstead Building to within 46' of road right-of-way. Building to be located in the NE<sup>1</sup>/<sub>4</sub> of Section 31, Township 124N., Range 60W. All members present voting aye. Motion carried.

VARIANCE PERMITS:

10:00 A.M. This being the time and place, as advertised for approval of the following variance applications. Notice having been read it was moved by Olson, seconded by Schwan to approve the following variance permits:

Sandy & Charles Gould: To construct an access approach to within 270 feet

of an existing approach. Approach to be located in the Replat of Evelos Subd., Lot A except N. 218' & Lot B in NW4 of Sec. 21, Township 123N., Range 64W.

William Finley:

To build a grain bin to within 50' of the road right-of-way. Grain bin to be located in the  $SE^{1}_{4}$  of Section 5, Township

128N., Range 60W.

Charles Stehly:

To move a building to within 85 feet of the road right-of-way. Building to be located in the NE $\frac{1}{4}$  of

Section 28, Township 128N., Range 60W.

All members present voting aye. Motion carried.

George May, Bob Kinder and Fred Geranen from the U.S. Postal Department, also Larry Mitzel, Brown County Highway Superintendent, met with the board to discuss a general system of establishing road signs that will simplify locating rural addresses by designating streets.

Moved by Schwan, seconded by Rix to concur with the U.S. Postal Department on the program that will establish highway signs in rural areas, designating streets, with the work being at the Highway Superintendents convenience.

Rick O'Conner from Fourth Planning met with the Commission to remind them of the County Planning Board, to be held September 5, 1979, at 7:30 P.M. in the Courthouse Annex.

Moved by Schwan, seconded by Bergh to recess until August 31, 1979. All members present voting aye. Motion carried.

## August 31, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Bergh, Rix and Schwan.

### MINUTES:

Moved by Schwan, seconded by Bergh to approve the minutes of the August 28, 1979 meeting. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: States Attorney - Office Equipment Co...\$24.00; Assessor - Multigraphics Division...\$57.73:

UTILITIES: Northwestern Bell - Weed...\$17.50:

MILEAGE & EXPENSE: Commissioners - Del Janusz...\$14.40, John Schwan...\$16.00, Dean Olson...\$17.60, Merrill Rix...\$82.60; Extension - Barbara Misterek...\$150.09; States Attorney - Jerald M. McNeary...\$105.00; Director of Equalization - Alberta Jacobson...\$126.00, Alan Hatzenbeller...\$100.12:

BOARD OF PRISONERS: Dr. S.B. Altman...\$32.00:

COLLECTIONS: Treasurer - Aman Collection Service...\$719.26:

COUNSEL: Rory King...\$72.00, John L. Maynes...\$50.00, Peter J. Buttaro...\$120.00, William A. Bowen...\$40.00, James T. Gravelle...\$47.95, Cameron Johnston...\$40.50:

FAIRGROUNDS: Plainsco...\$101.19, Hub City Iron Store...\$76.58, United Building Center \$75.23, Hogg Restaurant Service...\$51.08, 4-H Angels...\$25.00, Al's Specialities...\$1032.80:

PARKS: Craven Welding, Inc...\$2.50:

ROAD & BRIDGE: Northern Electric Cooperative, Inc...\$234.84, Champion Auto Stores \$25.31:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$11.95, Sani Sac, Inc...\$68.56:

GAS -Care of Poor: 1 recipient - Brown County Coop...\$18.78:

RENT - Care of Poor: 2 recipients - Bel Aire Apartments...\$110.00, Kraft Rentals \$175.00:

All members present voting aye. Motion carried.

Moved by Rix, seconded by Janusz to adopt the new travel regulations, in compliance with the state, for the employees of Brown County, South Dakota, retroactive to August 30, 1979. All members present voting aye. Motion carried. Effective August 30, 1979, the following will be in force.

- (1) Mileage -- 18¢ per mile through December 31, 1979; 19¢ per mile from January 1, 1980 to June 1980; 20¢ per mile beginning July 1, 1980.
- (2) Out of State Per Diem -- Lodging, \$45.00 plus additional \$10.00 at the discretion of the Department head. Under no circumstances can lodging reimbursement exceed actual cost. Meals: Breakfast \$3.00; lunch \$4.50; dinner \$7.50. The 24 rule for computing out-of-state per diem has been repealed.
- (3) In-state per diem -- Lodging, \$15.00, except high rate geographical areas, where \$20.00 is allowed. High rate geographical areas are: Belle Fourche, Spearfish Lead, Deadwood, Sturgis, Rapid City, Custer, Hill City and Hot Springs during the period between May 15, and September 15, and Huron for the period beginning one day prior to the opening of the State Fair and ending one day following the State Fair. Meals, Breakfast \$2.50, Lunch \$4.00, Dinner \$6.00, Evening lunch \$2.00. \$12.50 per day maximum.

# VARIANCE APPROVED:

10:00 A.M., This being the time and place, it was moved by Bergh, seconded by Rix to approve the following variance: Ted Winburn: To build a steel building to within 50' of State Highway No. 10, 40' from 4th Street, 25' from North right-of-way, 20' from West right-of-way. Building to be located in the  $E^{1/2}$  of Lot 2, Block 9 in Houghton,  $SE^{1/4}$  of Section 31, Township 127N., Range 61W. All members present voting aye. Motion carried.

Gene Vaux from Veterans Service, met with the board to inform them that his 1979 mileage budget would need to be supplemented, due to the increase in cost of gasoline. The board agreed to do this when the need arises.

Moved by Olson, seconded by Rix to authorize the Chairman to sign a Joint Cooperative Agreement with the Fourth Planning and Development District for the Fiscal Year of October 1, 1979 through September 1980, representing a voluntary association of general purpose units of local governments providing planning, technical aid, and assistance capabilities to its membership and other units of local governments. All members present voting aye. Motion carried.

Commissioner Rix offered the following Resolution for its adoption:

### RESOLUTION

WHEREAS, the Economic Development Administration has designated the Fourth Planning and Development District as an Economic Development District, and

WHEREAS, an overall Economic Development Program has been developed and is being updated, and

WHEREAS, the Fourth Planning and Development District Commission of which said County is a participating member concurs with the goals and objectives established in this plan, and

WHEREAS, this county participating in the Fourth Planning and Development District formally acknowledges the need for Districtwide Economic Development Planning and accepts the the responsibility for fostering and coordinating the overall Economic Development Program.

THEREFORE, BE IT RESOLVED, that the Board of County Commissioners of Brown County supports and formally requests funding of the Fourth Planning and Development District under Title 111, Section 301 (b) of the Public Works and Economic Development Act of 1965.

Seconded by Olson. All members present voting aye. Resolution adopted this 31st day of August 1979.

## EXPENSES:

Moved by Olson, seconded by Schwan to approve expenses for the Sheriff's Department to attend the Jail Legal Issues Workshop at the Sheraton Inn, Aberdeen, South Dakota on September 6 and 7, 1979, from 9:00 A.M. to 5:00 P.M. daily. All members present voting aye. Motion carried.

Rowena Diers, from the Bath Sanitary District met with the Commission to seek information on the procedure on Installation of Sanitary Sewer System along the roadways in the County. The Board referred her to Larry Mitzel, Highway Superintendent.

## AMBULANCE REPORT:

Moved by Schwan, seconded by Bergh to approve the Ambulance Report for August 1979 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

## ABATEMENT:

Moved by Bergh, seconded by Olson to approve the following Solid Waste Abatement: Bert E. & Alice Rystrom, vacant mobile home, in the amount of \$10.00. The fee had been paid and refunded. All members present voting aye. Motion carried.

## PLAT APPROVAL DATE SET:

Moved by Olson, seconded by Rix to receive the Plat of "Garden of the Good Shepherd of the Sunset Memorial Gardens", located in the SE% of Section 15, Township 123N., Range 63W., of the 5th P.M., Brown County, South Dakota, and place on file in the Auditor's Office for Public Hearing on September 18, 1979, at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. All members present voting aye. Motion carried.

## RECESS:

Moved by Rix, seconded by Bergh to recess until September 4, 1979. All members present voting aye. Motion carried.

## September 4, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Schwan, Bergh, Olson and Rix.

Reverend Robert Wall, Immanuel Baptist Church, opened the Commission Meeting with prayer.

### MINUTES:

Moved by Schwan, seconded by Bergh to approve the minutes of September 4, 1979. All members present voting aye. Motion carried.

## CLAIMS ALLOWED:

Moved by Rix, seconded by Olson to approve the following claims.

OFFICE EXPENSE: Food Stamp Office - O.K. Tire Stores...\$577.00; Register of Deeds - R.E. Huffman Co...\$60.00; Welfare - Parsch Hardware...\$2.10:

BROWN COUNTY PAYROLL: Commissions...\$2583.30; Auditor...\$8834.01, OVERTIME: Ruth Colestock.. \$8.28, June Malsom...\$33.12, Jeanette Vilhauer...\$17.94, Wilma Buntrock...\$17.94; Treasurer. \$7002.28; Assessor...\$4839.20; States Attorney...\$3781.01; Office of Child Support... \$762.50; Register of Deeds...\$3746.40; Veterans Administration...\$1551.66; Custodians... \$5676.41, OVERTIME: Tony Ochs...\$322.00; Sheriff...\$10,030.55, OVERTIME: Carroll Burckhard \$34.50, Lucinda Hanley...\$49.78, Mark Milbrandt...\$234.00, Michael Nehls..\$290.25, Michael Piatz...\$168.75; Extension...\$1361.28; Planning...\$91.01; Parks and Fairgrounds...\$3828.75; Weed...\$255.00; County Library...\$1956.79; Museum...\$2652.35; Ambulance...\$4054.74; OVERTIME: John Sahli...\$302.10, Gary Sperle...\$325.92, Daniel Walker...\$248.04, Charles Blumhardt... \$66.78, Roger Bortnem...\$22.26, Cleo Fauth...\$16.80, David Salzsieder...\$9.54, L. Jack Schmidt...\$3.18, Clyle Knoll...\$15.90; Home Health...\$1354.24, OVERTIME: Carol Moerke... \$12.42; Civil Defense...\$1170.04; Food Stamp...\$2185.42; OVERTIME: Lynette Gauer...\$5.88; WIC...\$1327.56; OVERTIME: Elgerlin Ackerman...\$1.38, Leonora Preszler...\$2.76; Shredder... \$3500.67; OVERTIME: Julius Albrecht...\$389.68, Joel Witchey...\$256.19; Landfill...\$570.40; OVERTIME: William Kenitzer...\$241.74; Highway Department...\$110,338.33; OVERTIME: Earl W. Backous...\$349.13, Terry M. Backous...\$331.50, Brent J. Barton...\$297.04, Robert J. Binfet.. \$205.40, Fred J. Blotter...\$293.88, David A. Bruckner...\$290.72, Kenneth R. Davidson...\$72.00, Charles D. Forrest...\$269.33, Francis F. Freeman...\$315.25, Donald L. Glugla...\$239.40, Joseph E. Huettl, Jr...\$234.00, Valentine Kiefer...\$312.55, Dale G. Kolb...\$190.58, Jerry F. Luce...\$334.96, Randall D. Merry...\$27.00, Lloyd R. Milbrandt...\$329.18, James A. Nelson...\$303.36, James P. Piatz...\$161.16, Raymond O. Podoll...\$290.72, Anton Rohrich.. \$209.84, Harvin H. Schlosser...\$302.58, Robert F. Tyler...\$239.40, Kenneth D. Wagner... \$290.75, James R. Wettstein...\$290.72, Carl W. Wright...\$348.26, Marvin D.Yeske.....\$213.75, Gabriel J. Young...\$216.00, Raymond H. Breitkreutz...\$293.94, Larry A. Durand...\$210.38, Duane L. Geffre...\$193.50, John Hatzenbeller...\$195.20, Patrick R. Hoerner...\$83.25, David M. Johnson...\$195.20, David J. Kalkman...\$92.25, Elden A. Lenling...\$214.72, Daryl D. Lloyd...\$271.58, Dennis J. Pohl...\$166.50, Bruce G. Sanderson...\$306.72, Marvin A. Thompson \$293.94, Kenneth R. Goette...\$290.72, Robert R. Huett1...\$286.00, Harold R. Forbes... \$299.00, Daniel J. Heinz...\$227.70, Melvin C. Jeschke...\$286.00:

E.D.A. ACCOUNT: Kyburz Construction...\$30,000.00:

COURTHOUSE & JAIL IMPROVEMENT: E.D.A. Account....\$30,000.00:

COUNSEL: Peter J. Buttaro...\$67.50:

COURTHOUSE & JAIL MAINTENANCE: Aberdeen Glass Co...\$14.89, Schwan Welding & Boiler... \$60.85, A.Y. McDonald Mfg. Co...\$10.53:

MILEAGE & EXPENSE: States Attorney - Daniel Moen...\$53.80; Commissioners - Gordon Bergh... \$14.08; Veterans Administration - Gene Vaux...\$409.47; Director of Equalization - Alan Hatzenbeller...\$4.35, Rich Kauk...\$35.20, Planning & Zoning - Rich Kauk...\$28.64:

<u>UTILITIES:</u> Northwestern Bell - Commissioners...\$31.50:

SOLID WASTE: T.M. Sheehan Equipment Co...\$39.53, Smith Truck Sales, Inc...\$139.90, O.K. Tire Stores...\$2553.30, Northern Electric...\$9.75, Lampert Bldg. Center...\$4.15, Renta-Kid...\$32.00, Hub City Iron Store...\$63.12:

DRUGS - Care of Poor: 16 recipients - Dales Pharmacy...\$16.23, White Drug...\$104.89, Jones Drug...\$346.49, Crissman Drug...\$6.40, Bittner Pharmacy...\$112.77:

All members present voting aye. Motion carried.

REGISTER OF DEEDS REPORT:

Moved by Bergh, seconded by Rix to approve the Statement of Register of Deeds of Fees collected, and place on file in the Auditor's Office.

Register of Deeds Report
Statement of Fees Collected...\$5,069.00
Transfer Tax.....\$5,634.50

All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER: Moved by Olson, seconded by Schwan to approve the Auditor's Report of Account with the County Treasurer, and place on file in the Auditor's Office.

| Auditor's Report of Account with the County Treasurer |              |
|-------------------------------------------------------|--------------|
| Total amount of Actual Cash\$                         | 3,359.00     |
| First National Bank of Aberdeen\$                     | 84,803.74    |
| Aberdeen National Bank\$                              | 32,479.58    |
| Farmers and Merchants Bank\$                          | 7,096.15     |
| Warner Bank\$                                         | 10.00        |
| Petty Cash\$                                          | 455.00       |
| Trust Fund\$                                          | 336.26       |
| Fund Investments\$                                    | 2,788,634.47 |
| Outstanding Checks:\$                                 | 141.00       |
| Total \$                                              | 2,917,315.20 |

All members present voting aye. Motion carried.

Merrill Rix, Commissioner, Mike Erickson, Shredder Manager, Larry Mitzel, Highway Superintendent, and Representatives from 4th District Planning reported on and discussed the Solid Waste Problems in Brown County. Commissioner Rix, Mr. Erickson and Mr. Mitzel have recently toured the Webster, Watertown and Sioux Falls Landfills and compared these operations to our Brown County Solid Waste Program.

Moved by Rix, seconded by Schwan to approve the resignation of Linda L. Schutz, Staff Assistant II, Brown County Emergency and Disaster Service Office, effective August 10, 1979. All members present voting aye. Motion carried.

Kenroy Janzen and Larry Mitzel met with the board to discuss the status of the Brown County Highway Building in relation to final payment on contract for same. Moved by Schwan, seconded by Olson to authorize the Auditor to issue a warrant in the amount of \$30,000.00 on the Courthouse and Jail Improvement Fund for deposit in the EDA Account, to be used for expenses on the New Highway Building. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Rix to recess until September 7, 1979. All members present voting aye. Motion carried.

## September 7, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Schwan and Bergh.

### MINUTES:

Moved by Schwan, seconded by Rix to approve the minutes of the September 4, 1979 meeting. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Western Printing - Register of Deeds...\$78.20, Director of Equalization..\$12.00; Brown & Saenger - Auditor...\$41.02, Director of Equalization...\$312.80, Treasurer.\$640.74; Cook's, Inc. - Auditor...\$2.25, Director of Equalization...\$7.30; R.E. Huffman Co. - Welfare...\$88.47, Extension...\$127.20, Commissioners...\$2.90, Auditor...\$106.90; Burroughs Corporation - Auditor...\$196.70; Super City, Inc...\$541.67; Planning & Zoning - 4th Planning & Zoning Development District...\$1,060.91:

ROAD & BRIDGE: Northwestern Bell...\$187.25, Keeley's, Inc...\$130.22, H.C. Clark Implement Co...\$262.89, Pickus Construction...\$11,995.50, H.V. Johnston Culvert Co...\$679.50, Hydrocarbon Specialities, Inc...\$6157.42, Safety Service, Inc...\$556.10, A & M Radio \$225.00, Department of Public Safety...\$14.00:

AMBULANCE: Texaco, Inc...\$18.43, Ackerman Welding Supply...\$14.00, Amoco Oil Co...\$47.15, Hedahl's, Inc...\$7.09:

SOLID WASTE: Mobil Oil Corporation...\$235.46:

<u>UTILITIES</u>: Aberdeen Centrex Account - Civil Defense...\$34.45; Northwestern Bell - Veterans Administration...\$57.01; Northwestern Public Service - Civil Defense...\$11.64:

COURTS: South Dakota State Treasurer...\$112,843.00:

MILEAGE & EXPENSE: Weed - Florian Schwab...\$22.40; Extension -Joe Gednalske...\$289.02, Marvin DeHoogh...\$394.93, Brenda Zirbel...\$88.54:

BOARD OF PRISONERS: Elroy Johnson...\$2286.00:

SHERIFF'S MILEAGE & EXPENSE: Elroy Johnson - mileage...\$3172.84, expense...\$278.05:

<u>UTILITIES - Care of Poor:</u> 2 recipients - Northwestern Public Service...\$229.68:

DRUGS - Care of Poor: 24 recipients - Plaza Pharmacy...\$19.05, J & L Drug...\$389.93, Schmidts Pharmacy...\$26.10, Clinic Pharmacy...\$67.99:

RENT - Care of Poor: 2 recipients - Elizabeth Gruett...\$80.00:

All members present voting aye. Motion carried.

# VARIANCE PERMIT HEARING:

10:00 A.M. This being the time and place as advertised for a hearing on the following Variance Permit. Notice having been read, it was moved by Rix, seconded by Schwan to approve same. Alantzoellner: To build a Butler Farmstead Building to within 46' of road right-of-way. Building to be located in the NE% of Section 31, Township 124N., Range 60W. All members present voting aye. Motion carried.

In the matter of the Distress Warrant for collection of Delinquent Personal Property Taxes of Edward Selzler Commissioner Olson offered the following Resolution for its adoption:

# RESOLUTION

WHEREAS, Gerald N. Adams, R. R. 2, Aberdeen, South Dakota did purchase one 1960, 10' by 50' mobile home for \$100.00 from the County of Brown, pursuant to serving a distress warrant on one Edward Selzer for taxes owing in the amount of \$788.08 plus penalty and interest in the amount of \$467.19, and

WHEREAS, same \$100.00 was deducted from the \$788.08 owing in taxes (by one Edward Selzler), leaving a balance of \$688.08, with interest and penalty of \$467.19, and

WHEREAS, after examination by the Brown County Commission, these items, (in the amount of \$688.08) from the unpaid tax list are declared uncollectable and shall be transferred to the uncollectable tax list, requiring no further collection effort by the County of Brown, and

WHEREAS, there is now due and owing, penalty and interest for the years of 1950 through 1978, both inclusive, of \$467.19, held against one Edward 'Selzler.

THEREFORE BE IT RESOLVED, to be in the best interest of Brown County to forgive the interest and penalty of \$469.19.

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Seconded by Bergh. All members present voting aye. Resolution adopted.

In the matter of the distress warrant for collection of Delinquent Personal Property Taxes of Arthur S. Ferguson, Commissioner Rix offered the following Resolution for its adoption:

### RESOLUTION

WHEREAS, Fred Rennich did purchase one 1962 Detroiter Mobile Home for \$300.00 from the County of Brown, pursuant to serving a distress warrant on one Arthur Ferguson for taxes owing in the amount of \$611.83 plus penalty and interest in the amount of \$414.20, and

WHEREAS, same \$300.00 was deducted from the \$611.83 owing in taxes (by one Arthur Ferguson), leaving a balance of \$311.83, with interest and penalty of \$414.20, and

WHEREAS, after examination by the Brown County Commission these items, (in the amount of \$311.83) from the unpaid tax list are declared uncollectable and shall be transferred to the uncollectable tax list, requiring no further collection effort by the County of Brown, and

WHEREAS, there is now due and owing penalty and interest for the years of 1950 through 1979, both inclusive, of \$414.20 held against one Arthur Ferguson.

THEREFORE BE IT RESOLVED, to be in the best interest of Brown County to forgive the interest and penalty of \$414.20.

Seconded by Bergh. All members present voting aye. Resolution adopted.

Commissioner Schwan offered the following Resolution for adoption:

# RESOLUTION

WHEREAS, the Bath Sanitary District of Brown County, South Dakota, a public corporation, desires to install and maintain and make necessary repairs to the sewer collection line, including necessary manholes on and along a portion of the public roadway within the limits of Bath, Brown County, South Dakota, an unincorporated town, and which boundaries and limits of the Bath Sanitary District of Brown County, South Dakota, are as follows, to-wit:

The North 200 feet of the Southwest Quarter of Section 17, Township 123 North, Range 62 West; the South 1682 feet of the Northwest Quarter of Section 17, Township 123 North, Range 62 West, except the West 1180 feet of the 366 feet next North of the South 1316 feet thereof; the West 200 feet of the South 1682 feet of the Northeast Quarter of Section 17, Township 123 North, Range 62 West; and the West 200 feet of the North 200 feet of the Southeast Quarter of Section 17, Township 123 North, Range 62 West; all in Brown County, South Dakota.

which highway is designated Brown County No. 16A, running east and west in said unincorporated town, and said Sanitary District desires to install, maintain and make necessary repairs to the sewer line which is being constructed along and across said public roadway, all for the purpose of installing, maintaining and repairing a sanitary sewer system for said Bath Sanitary District of Brown County, South Dakota,

NOW, THEREFORE BE IT RESOLVED, that Brown County, South Dakota, a public corporation, grants to Bath Sanitary District of Brown County, South Dakota, a public corporation, an easement of right-of-way to install, maintain and repair a sanitary sewer collection line on and along the public roadway designated as Brown County No. /6-A, within Bath, an unincorporated town, and which unincorporated town includes the real property hereinbefore described which is the boundaries and limits of Bath Sanitary District of Brown County, South Dakota, a public corporation, including the right to install necessary manholes and an easement to install, maintain and repair all necessary drains, sewer line over and across said roadway, provided, however, that in the event repair or improvement of the public roadway which requires the extension or alteration of manholes or other appurtenances, the Bath Sanitary District of Brown County, South Dakota, shall be financially responsible for the cost of such extension or alterations. If the existing public highways which are maintained by Brown County, South Dakota, are disturbed or dug up by the Bath Sanitary District, or its agents, then the said Bath Sanitary District shall be under a legal obligation to replace said highways and restore the same to the condition that the same existed prior to being distributed.

The foregoing Resolution was seconded by Commissioner Rix. All members present voting aye. Resolution adopted.

VARIANCE APPROVAL DATE SET:

Moved by Rix, seconded by Schwan to set a Public Hearing on September 21, 1979 at 10:00 A.M. in the Commissioners Chambers of the Brown County Courthouse Annex, for the following application:

Lloyd C. Strom: To construct an access approach to within 450' of an existing approach. Approach to be located in the SW4 of Section 10, Township 122N., Range 60W.

All members present voting aye. Motion carried.

Michael Heinz met with the board to register a complaint on the Roosevelt Road Access Road that leads into his property, stating that many times there has been highspeed traffic and broken glass on his property. The Commission suggested that there is not an easy way to control this, as this is a private road.

Moved by Schwan, seconded by Olson, to authorize the Chairman to sign the proposal for Engineering Services for Bridge Replacement (07-073-140) on Brown County Highway No. 7 over Elm River, approximately 3.7 miles west of Barnard, with Clark Engineering Company. All members present voting aye. Motion carried.

Moved by Olson, seconded by Bergh to authorize the Chairman to sign a Quit Claim Deed to Lyle Von Wald, Groton, South Dakota, County of Brown, on Lots 9, 10, 11 and 12, Block 41, Hayes Addition, Groton, South Dakota. All members present voting aye. Motion carried.

Vernon Williams, Howard Dahme and Chuck Timanus met with the Commission to discuss the Solid Waste Program, asking for a committment from the board to close the Shredder operation immediately or by October 1, 1979. Chairman Janusz stated that when the present studies are conclusive, they will make a decision.

Moved by Schwan, seconded by Olson to approve the Brown County Auditor's Reimbursement Report for August and place on file. All members present voting aye. Motion carried.

Moved by Olson, seconded by Bergh to recess until September 11, 1979. All members present voting aye. Motion carried.

### September 11, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Schwan, Bergh, Olson and Rix.

Reverend Ken Thurow from Zion Lutheran Church opened the Commission meeting with prayer.

### MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of September 7, 1979. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Brown & Saenger - Food Stamp Office...\$118.79, States Attorney...\$39.96; Welfare - R.E. Huffman...\$2.10; States Attorney - Dickey County Sheriff...\$20.10, Western Printing...\$28.35; Auditor - Hayes Bros. Printing...\$167.21, Western Printing...\$211.55; Food Stamp Office - Dave Bennett...\$199.50:

GRANTS: New Beginnings Center...\$1833.94:

PUBLICATIONS: Aberdeen American News....\$187.54:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$360.00:

SOLID WASTE: Brown & Saenger...\$3.50, Kearns Machinery...\$288.03, Dependable Sanitation. \$504.00, Sani Sac...\$34.98, Office Equipment Co...\$186.15, Hedahl's, Inc...\$45.40:

<u>UTILITIES</u>: Northwestern Public Service - Courthouse...\$2772.02, Museum...\$119.23; Northwestern Bell - Treasurer...\$103.76:

REVENUE SHARING: Solid Waste - Northwestern Public Service...\$922.65, Hub Area Repeater Klub...\$24.40:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$90.68, Dependable Sanitation...\$70.17, Don's Builder's Hardware...\$238.35, Aberdeen City Treasurer...\$74.36, Parsch Hardware...\$29.52, Servall Towel & Linen...\$34.92, Evergreen Supply...\$60.00, Imperial Chemical. \$49.52, Smith Electric...\$1.70:

AMBULANCE: Daniel Walker...\$2.50, Charles Blumhardt...\$2.50:

ROAD & BRIDGE: Baggetts Gas & Oil...\$973.70, Aberdeen Glass Co...\$15.00, H.V. Johnston Culvert Co...\$907.72, Lahman Mfg. Co...\$50.62, Piorier Equipment Co...\$37.45, Loel Lust Chevrolet...\$288.71, Bowman Distribution...\$63.30, McFarland Supply Co...\$2.20, Parsch Hardware...\$5.94, Grote Brothers...\$95.00, South Dakota Federal Property Agency...\$563.60, Smith Truck Sales...\$60.19, Western Printing...\$131.00, Kearns Machinery...\$771.74, Brownlee Construction...\$9,300.00, Good Year Service Stores... \$342.86, H.V. Johnston Culvert Co...\$617.75, Fred C. Wattier...\$3,819.20, Hydrocarbon Specialities...\$15,619.49, Hub City Iron Store...\$621.71, T. M. Sheehan Equipment Co. \$403.84, Spaulding Auto...\$87.17, McLaughlin Elec...\$40.46, Farmers Union Co-op... \$13.40, Brown County Weed Control Revolving Fund...\$721.20, Olsons Motor Co...\$1329.54, Larry Mitzel...\$68.64, Evergreen Supply...\$268.41:

COUNSEL: William A. Bowen...\$70.00:

CORONERS FEES: Floyd A. Miller...\$178.36:

COURTHOUSE & JAIL IMPROVEMENT: Dave Bennett, Jr...\$94.50:

GROCERIES - Care of Poor: 2 recipients - Red Owl...\$50.00:

DRUGS -Care of Poor: 2 recipients - Faulkton Rexall Drug...\$40.00:

UTILITIES - Care of Poor: 1 recipient - Northwestern Public Service...\$51.82:

BUS TICKETS - Care of Poor: 1 recipient - Jack Rabbit Lines...\$85.25:

GASOLINE - Care of Poor: 8 recipients - Brown County Highway Department...\$151.23:

All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to approve the Summary Statement of Prisoner Board for August, 1979 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to approve the August 31, 1979 Parking Lot Report and place on file in the Auditor's Office. All members present voting aye. Motion carried

Moved by Olson, seconded by Bergh to appoint Ruth Colestock as Chief Deputy in the Brown County Auditor's Office, effective September 1, 1979. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to appoint Nancy Jean Hinrichs as Staff Assistant, Grade 4, in the Emergency and Disaster Service Office of Brown County, South Dakota, effective August 31, 1979. All members present voting aye. Motion carried.

Moved by Olson, seconded by Bergh to accept the resignation of Carol Wolf, as Chief Deputy in the Brown County Auditor's Office, effective August 31, 1979. All members present voting aye. Motion carried.

Richard Blair, Secretary of Health, Forrest Flint, Fiscal Officer for the Health Department and Joan Falcon from the WIC Program met with the Board to discuss the contract between the State of South Dakota and Brown County on the WIC Program. The Commission agreed to extend the existing contract with WIC until November 1, 1979.

Moved by Bergh, seconded by Rix to allow expenses for Joe Gednalske, Vice President of the 4-H State Association, to attend the National 4-H Agents Association in Colorado Springs, Colorado from November 4 through November 9, 1979. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to allow expenses for Marvin DeHoogh, County Extension Agent to attend the National County Agents Association meeting in Rapid City, South Dakota from September 27 through October 4, 1979. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to recess until September 14, 1979. All members present voting aye. Motion carried.

## September 14, 1979:

Chairman Pro-Tem, John Schwan called the meeting to order at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners, Rix, Olson and Bergh. Absent, Commissioner Janusz.

### MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of September 11, 1979. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: States Attorney - Dornbush Agency...\$8.00; Welfare - Brown & Saenger...\$25.30; Home Health - Brown County Health Department...\$100.00:

PUBLICATIONS: Aberdeen American News...\$58.52, Brown County News...\$640.31, Groton Independent \$480.85:

CIVIL DEFENSE: Brown County Highway Department...\$12.75:

COUNSEL: David L. Ganje...\$218.97, Jeffrey T. Sveen...\$150.00, William A. Bowen...\$162.50, John L. Maynes...\$155.00:

PROSECUTION: Spink County Auditor...\$6.00:

WITNESS CERTIFICATES: Eldon Swingler...\$11.50:

ROAD & BRIDGE: H. V. Johnston Culvert Co...\$1786.88, Sandvig's, Inc...\$107.09, Lawson Products...\$288.16, Lahman Mfg Co...\$11.20, Precision Industries...\$3.00, Goodyear Service Store...\$1896.76, Don A. Boyd...\$357.60, Doyle-Lunstra Equipment...\$1059.68, Sherwin-Williams Co...\$8.00, Ed's Auto Service...\$96.50, Nelson Auto Electric...\$313.17, Adams, Inc...\$36.19, Oxford Chemicals...\$62.88, Baggetts Gas & Oil...\$4179.00, Handy Man...\$19.49, Carey, Graeber, Noble Agency...\$23.00, Becker & Huber Electric...\$157.41, Northwestern Public Service...\$6.53, Caspers Hardware...\$13.85, Marshall Truck & Trailer...\$73.13, Office Equipment Co...\$9.00, Smith Truck Sales...\$88.19, General Trading Co...\$334.34, Brownlee Construction Co...\$11,644.53, United Building Center...\$17.84, Hecla Implement \$5.76, Aberdeen City Treasurer...\$12.29, Nerland Oil Co...\$14,242.83, Snap-On-Tools Corp. \$26.75, Hydrotex...\$826.65, Baggetts Conoco...\$3096.00, Sears, Roebuck & Co...\$339.00, Carey, Graeber, Noble Agency...\$256.52, Northern Electric Cooperative...\$273.52, South Dakota Wheat Growers...\$8.27, Montana Dakota Utilities...\$8.00, Office Equipment Co...\$58.59, Brown County Coop...\$150.15, Midcon Equipment Co...\$168.94, Share Corporation...\$159.00:

FAIRGROUNDS: Aberdeen City Treasurer...\$229.60, Handy Man...\$28.28, Keeley's, Inc...\$4.55, Coast to Coast...\$16.80, Texaco...\$7.35, Brown County Highway Department...\$188.70, O.K. Tire Store...\$13.00:

PARKS: South Dakota Wheat Growers...\$70.00, Texaco, Inc...\$7.35, Brown County Highway Department...\$18.70, O.K. Tire Store...\$10.00:

<u>UTILITIES</u>: Northwestern Public Service - Fairgrounds...\$164.37:

ROAD & BRIDGE RESERVE: Hydrocarbon Specialities, Inc...\$21,630.98:

COURTHOUSE & JAIL MAINTENANCE: Robert J. Dosch...\$24.11:

All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to approve the appointment of Randy Olawsky as part time floater in the Brown County Offices of Director of Equalization, Treasurer and Auditor, effective August 27, 1979. All members present voting aye. Motion carried.

TRANSFER OF SNOW REMOVAL FUND AND BUDGET:

Moved by Bergh, seconded by Olson to transfer \$80,000.00 from the Snow Removal Fund to the County Road and Bridge Fund, and to transfer \$80,000.00 from the Snow Removal Budget to the Maintenance Budget, under the County Road and Bridge Budget. All members present voting aye. Motion carried.

HEALTH DEPARTMENT REPORT:

Moved by Bergh, seconded by Olson to approve the August 1979 Report from the Brown County Health Department and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to approve the appointment of Dave Kalt, as Special Consultant to the Brown County Auditor's Office for four months, retroactive to September 1, 1979 and ending December 31, 1979, the rate of pay being set at \$500.00 per month. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to authorize Chairman Pro-tem Schwan, to sign a letter endorsing the City of Mobridge as a site for a Generating Plant in this region. The correspondence went to Mr. David J. Byrnes, Environmental Project Coordinator for Basin Electric Power Cooperative at Bismarck, North Dakota. All members present voting aye. Motion carried.

Joyce Wood and Joycel Goodrich, from the Foster Grandparent Program met with the board to ask for an endorsement of the Commission on an official application for a \$25,450.00 Grant to be used to employ 10 additional Grandparents to work in the field of juvenile offenders. Moved by Olson, seconded by Rix, to grant permission to the Foster Grandparent Program of Brown County, South Dakota to apply for a \$25,450.00 grant to the Denver, Colorado, Region 8 ACTION Office. All members present voting aye. Motion carried.

Steve Schirber, from the Boy's Club, appeared before the Commission to explain that the Head Start Program is no longer a part of the Public School System and that this program could utilize facilities at the Boy's Club during the day when it is not being used. The Club would be compensated for utilities. Mr. Schirber asked that the Brown County Commission, as Grantee Agency, would endorse the Boy's Club application for an LEAA one year Grant, to supplement the Guidance Program. Motion was made by Rix, seconded by Schwan to endorse the above mentioned application. All members present voting aye. Motion carried. Steve Schirber expressed his appreciation to the Board for their support at the "Boys Club."

Moved by Rix, seconded by Schwan to recess until September 21, 1979. All members present voting aye. Motion carried.

## September 18, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Bergh, Olson and Schwan.

MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of September 14, 1979. All members present voting aye. Motion carried.

CLAIMS ALLOWED:

Moved by Rix, seconded by Olson to approve the following claims:

\$28.05, Pfeiffer's...\$151.72, Robert J. Dosch...\$156.63:

OFFICE EXPENSE: Extension - Brown & Saenger..\$31.53, South Dakota State University...\$32.45, IBM...\$143.00, Brown County Extension Office Revolving Fund...\$41.14, Hayes Brothers Printing \$78.68, Doane Agricultural Service...\$32.50; Food Stamp - Pfeiffer's...\$760.52; Treasurer - R. E. Huffman Co...\$94.64, Midwest Rubber Stamp Co...\$43.00; Director of Equalization - Artz Camera Supply...\$23.94; States Attorney - Brown County Bar Association...\$43.10; R. E. Huffman Co. - Nurse...\$69.77, Home Health...\$93.13; Home Health - Office Equipment Co...\$143.05; Brown County Health Department...\$9.95, Coast to Coast...\$33.90, Jewett Drug...\$48.00, Brown & Saenger...\$111.85:
COURTHOUSE & JAIL MAINTENANCE: Kar Products, Inc...\$279.15, Brown County Highway Department

WITNESS CERTIFICATES: Dale Lewis...\$4.45:

MILEAGE & EXPENSE: Director of Equalization - Alberta Jacobson...\$56.50, Alan R. Hatzenbeller \$56.50, Howard Johnson's Motor Lodge...\$238.50:

ROAD & BRIDGE: Servall Towel & Linen...\$55.00, Taylor Laundry & Dry Cleaners...\$49.30, Bowman Distribution...\$26.58, Plainsco...\$1.94, Snap-on-Tools Corporation...\$31.90, R.E. Huffman Co...\$79.00, Sanderson Lumber Co...\$14.83, Huron Culvert & Tank Co...\$5.40, T.M. Sheehan Equipment Co...\$305.46, Keeley's, Inc...\$226.49, Northwestern Bell...\$221.90, Brown County Weed Board...\$785.80, H.V. Johnston Culvert Co...\$244.35, Hydrocarbon Specialities...\$31,048.45, Ackerman Welding Supply...\$104.73, Michael Todd & Co., Inc. \$193.39:

ROAD & BRIDGE RESERVE: South Dakota Department of Transportation...\$1599.80:

BOYS CLUB: Boys Club of Aberdeen...\$1234.00:

PROSECUTION: Marshall County Auditor...\$7.00:

AMBULANCE: Firestone Stores...\$64.14:

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$422.23, South Dakota State Treasurer...\$1740.00:

MUSEUM: The Roundup...\$9.66:

FIRE PROTECTION: A & M Radio...\$109.05:

INSURANCE: Bastian Insurance Agency....\$11,848.00:

CIVIL DEFENSE: Bastian Insurance Agency...\$216.36, IBM...\$71.50:

PROFESSIONAL FEES: Dennis Maloney...\$586.25:

DRUGS - Care of Poor: 40 recipients - Walgreen Drug...\$117.53, Osco Drug...\$21.06, Medical Center Pharmacy...\$357.52, Dakins Pharmacy...\$55.80, Volk Drug...\$81.24, Bethesda Home...\$63.75, Bittner Pharmacy...\$255.04:

All members present voting aye. Motion carried.

PLAT APPROVED:

Commissioner Schwan offered the following Resolution:

# RESOLUTION

BE IT RESOLVED, by the board of Commissioners of Brown County that the Plat showing Garden of the Good Shepherd of the Sunset Memorial Gardens of Aberdeen, South Dakota, located in the SE¼ of Section 15, Township 123N., Range 63W., of the 5th P.M., having been examined, "is hereby approved in accordance with the Provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof." Seconded by Bergh. All members present voting aye. Resolution adopted.

### **EXPENSES:**

Moved by Schwan, seconded by Olson to approve expenses for States Attorney, Jerry McNeary, to attend a seminar on the Prosecution of Crimes involving Violence, sponsored by the National District Attorney's Association. The seminar is to be held in Orlando, Florida on October 22 through 25, 1979. All members present voting age. Motion carried.

Moved by Rix, seconded by Bergh, to authorize the Chairman to sign an agreement for the purchase of Community Health Services, between the South Dakota Department of Health and the County Commissioners of Brown County, that would fix the terms and conditions for administration of the subject program and define common responsibilities. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to approve authorization to John F. Heintzman, Brown County Emergency and Disaster Director, to travel for Official Emergency and Disaster Service purposes within the State of South Dakota for the period October 1, 1979 through January 31, 1980. All members present voting aye. Motion carried.

### EXPENSES:

Moved by Olson, seconded by Schwan to approve expenses for the Brown County Emergency and Disaster Director, John Heintzman, to attend the annual Civil Defense Association Conference in Mitchell on October 3, 4 and 5, 1979. All members present voting aye. Motion carried.

## HEARINGS ON 1980 BUDGET:

Dan Rice, from "New Beginnings" appeared before the board to thank them and the County Auditor's Office for the fine cooperation he has enjoyed as director, the past year.

The Board added \$6,000.00 to the Weed Budget; decreased the Oahe Conservancy Sub-district Budget from \$70,861.00 to \$53,204.00; added \$575.00 to the Veterans Service Budget; and added \$50,000.00 to Courthouse and Building Facilities Budget.

## THE REVENUE SHARING HEARING:

The Revenue Sharing estimated allocation was \$401,058 and the final allocation for the 11th Entitlement (dating October 1, 1979 through September 30, 1980) is \$360,543. This is a decrease of \$40,515 which had been included in the Provisional Budget allocations. Therefore the Brown County Fairgrounds Exposition Building Budget was reduced to \$5,743.00; \$1,500.00 budgeted for "Women's Place" (which was not included in the Provisional Budget), thus allocating the total amount of \$360,543 in Revenue Sharing Funds for the 11th Entitlement Period.

These are proposed changes that will be made in the 1980 budget.

Moved by Bergh, seconded by Janusz to recess until September 21, 1979. All members present voting aye. Motion carried.

1980 BUDGET ADOPTED:

Commissioner Rix offered the following Resolution to adopt the 1980 Budget:

### ANNUAL BUDGET FOR YEAR 1980

Annual Budget for Brown County, South Dakota, for the Calendar year, January 1, 1980, to December 31, 1980, as required by law.

## RESOLUTION

ADOPTION OF ANNUAL BUDGET FOR BROWN COUNTY, SOUTH DAKOTA

STATE OF SOUTH DAKOTA)

( ) ss.

( ) county of Brown )

WHEREAS, (7-21-5 thru 13), SDCL provides that the Board of County Commissioners shall each year prepare a Provisional Budget of all contemplated expenditures and revenues of the County and all its institutions and agencies for such fiscal year, and

WHEREAS, the Board of County Commissioners did prepare a Provisional Budget and cause same to be published by law, and

WHEREAS, due and legal notice has been given to the meeting of the Board of County Commissioners for the consider ation of such Provisional Budget and all changes, eliminations and additions have made thereto.

NOW, THEREFORE, BE IT RESOLVED, that such Provisional Budget as amended and all its purposes, schedules, appropriations, amounts, estimates and all matters therein set forth shall BE APPROVED AND ADOPTED AS THE ANNUAL BUDGET OF THE APPROPRIATIONS AND EXPENDITURES FOR BROWN COUNTY, South Dakota and all its institutions and agencies for the calendar year beginning January 1, 1980 and ending December 31, 1980, and the same is hereby approved and adopted by the Board of County Commissioners of Brown County, South Dakota, this 18th Day of September, 1979.

| Function and Activity             | Fund        | Salary<br>(Separate | Other        | Total        |
|-----------------------------------|-------------|---------------------|--------------|--------------|
| GENERAL GOVERNMENT:               |             | Levy)               |              |              |
| 001 Board of County Commissioners | General     | 33,170.00           | 77,400.00    | 110,570.00   |
| 002 Court System                  | General     |                     | 228,000.00   | 228,000.00   |
| 005 Auditor                       | General     | 114,000.00          | 101,120.00   | 215,120.00   |
| 006 Treasurer                     | Géneral     | 116,000.00          | 34,620.00    | 150,620.00   |
| 008 Director of Equalization      | General     |                     | 98,620.00    | 98,620.00    |
| 009 States Attorney               | General     | 49,000.00           | 32,600.00    | 81,600.00    |
| 010 Register of Deeds             | General     | 58,000.00           | 27,500.00    | 85,500.00    |
| 011 Veterans Service Officer      | General     | •                   | 30,000.00    | 30,000.00    |
| 012 General Government Buildings  | General     |                     | 196,300.00   | 196,300.00   |
| 013 Ins. and Bonds                | General     |                     | 75,000.00    | 75,000.00    |
| 014 Grants - County Matching      | General     |                     | 13,000.00    | 13,000.00    |
| 019 Commissioners Contingency     | General     |                     | 125,000.00   | 125,000.00   |
| 016 Postage                       | Genera1     |                     | 35,000.00    | 35,000.00    |
| 017 Boy's Club                    |             |                     | 12,500.00    | 12,500.00    |
| TOTAL GENERAL GOVERNMENT          |             | 370,170.00          | 1,086,660.00 | 1,456,830.00 |
| PUBLIC SAFETY:                    |             |                     |              |              |
| 020 Sheriff                       | General     | 175,000.00          | 139,400.00   | 314,400.00   |
| 021 County Jail                   | General     |                     | 40,000.00    | 40,000.00    |
| 022 Coroner                       | General     |                     | 1,500.00     | 1,500.00     |
| 023 Civil Defense                 | General     |                     | 11,098.00    | 11,098.00    |
| 024 Fire Prevention - Fighting    | Fire        |                     | 12,500.00    | 12,500.00    |
| 023 Emergency Radio               | Rev. Shar.  |                     | 300.00       | 300.00       |
| TOTAL PUBLIC SAFETY               |             | 175,000.00          | 204,798.00   | 379,798.00   |
| HI GHWAYS:                        |             |                     |              |              |
|                                   | Rd. & Brdg  | •                   | 1,057,950.00 | 1,057,950.00 |
|                                   | Snow Rem.   |                     | 180,000.00   | 180,000.00   |
|                                   | H & B Res.  |                     | 350,000.00   | 350,000.00   |
| Roads, Highway                    | Rev. Shar.  |                     | 70,000.00    | 70,000.00    |
| Roads, Machinery                  | Rev. Shar.  |                     | 80,000.00    | 80,000.00    |
| TOTAL HIGHWAYS                    |             |                     | 1,737,950.00 | 1,737,950.00 |
| SANITATION:                       |             |                     |              |              |
| 036 Solid Waste                   | General     |                     | 189,390.00   | 189,390.00   |
| 036 Solid Waste                   | Rev. Shar.  |                     | 130,000.00   | 130,000.00   |
| TOTAL SANITATION:                 | Mey. Ollar. |                     | 319,390.00   | 319,390.00   |
| TOTAL SANTTATION.                 |             |                     | 010,000.00   | 310,000.00   |

| HEALTH AND WELFARE:                | d1          |            | 65,817.00    | 65,817.00             |
|------------------------------------|-------------|------------|--------------|-----------------------|
| 04 0 County Nurse                  | General     |            | 70,750.00    | 70,750.00             |
| 041 Ambulance                      | General     |            | 100.00       | 100.00                |
| 042 Board of Health                | General     |            | 8,000.00     | 8,000.00              |
| 043 Mental Illness Board           | General     |            | •            | 4,300.00              |
| 044 Public Welfare                 | General     |            | 4,300.00     | 4,300.00              |
| 046 Care of Poor                   | Care of     |            | 277 500 00   | 277 500 00            |
|                                    | Poor        |            | 233,500.00   | 233,500.00            |
| 047 Mental Health Center           | General or  |            | 46 150 00    | 46 150 00             |
|                                    | Men. Health |            | 46,150.00    | 46,150.00             |
| Women's Place                      | Rev. Shar.  |            | 1,500.00     | 1,500.00<br>50,000.00 |
| 049 Mentally Handicapped           | Men. Handi. |            | 50,000.00    | -                     |
| 046 Care of Poor & Handicapped     | Rev. Shar.  |            | 3,000.00     | 3,000.00              |
| NADRIC                             | Rev. Shar.  |            | 30,000.00    | 30,000.00             |
| Adjustment Training Center         | Rev. Shar.  |            | 15,000.00    | 15,000.00             |
| Elderly Nutrition Program          | Rev. Shar.  |            | 12,000.00    | 12,000.00             |
| Day Care Center                    | Day Care    |            | 10,000.00    | 10,000.00             |
| TOTAL HEALTH AND WELFARE           |             |            | 550,117.00   | 550,117.00            |
|                                    |             |            |              |                       |
| CULTURE AND RECREATION:            | D. 1        |            | (4 000 00    | 64,000.00             |
| 050 County Fair                    | Fair        |            | 64,000.00    | •                     |
| 051 Public Library                 | Library     |            | 60,000.00    | 60,000.00             |
| 053 Historical Sites               | _           |            | 1 000 00     | 1 000 00              |
| B. C. Historical Soc.              | Rev. Shar.  |            | 1,000.00     | 1,000.00              |
| 055 Senior Citizens Center         | Sr. C.      |            | 13,500.00    | 13,500.00             |
| 056 Parks                          | General     |            | 20,000.00    | 20,000.00             |
| 057 Recreation                     | Rec.        | 27,000.00  |              | 27,000.00             |
| 058 Centennial                     | General     |            | 1,000.00     | 1,000.00              |
| 059 Museum                         | Museum      | 58,000.00  |              | 58,000.00             |
| YMCA                               | Rev. Shar.  | 12,000.00  |              | 12,000.00             |
| Senior Citizens - RSVP Program     | Sr. Cit.    |            | 2,000.00     | 2,000.00              |
| Foster Grandparents                | Sr. Cit.    |            | 2,500.00     | 2,500.00              |
| TOTAL CULTURE AND RECREATION       |             |            | 261,000.00   | 261,000.00            |
|                                    |             |            |              |                       |
| CONSERVATION OF NATURAL RES.       | 2           |            | 70 571 00    | 79 571 00             |
| 060 Extension                      | General     |            | 38,531.00    | 38,531.00             |
| 063 Soil Survey                    | General     |            | 16,000.00    | 16,000.00             |
| 064 Weed Control                   | Weed        | 13,500.00  |              | 13,500.00             |
| 067 Brown-Marshall Conserv. Dist.  | Cons. Dist. |            | 4,000.00     | 4,000.00              |
| 067 South Brown Conservation Dist. | Cons. Dist. |            | 2,000.00     | 2,000.00              |
| 067 Oahe Conservancy               | Cons. Dist. |            | 53,204.00    | 53,204.00             |
| TOTAL CONSERVATION NATURAL RES.    |             |            | 127,235.00   | 127,235.00            |
|                                    |             | _          |              |                       |
| URBAN AND ECONOMIC DEVELOPMENT:    |             | County     | 4,000.00     |                       |
| 070 Planning and Zoning            | General     | Dist. IV   | 18,133.00    | 22,133.00             |
| TOTAL URBAN AND ECONOMIC DEV.      |             |            | 22,133.00    | 22,133.00             |
| CAPTELL DROITECES                  |             |            |              |                       |
| CAPITAL PROJECTS:                  |             |            | OFO 600 00   |                       |
| Courthouse & Building Facilities   | Co. Bldg.   |            | 250,000.00   | 250,000.00            |
| Exposition Building                | Rev. Shar.  |            | 5,743.00     | 5,743.00              |
| TOTAL CAPITAL PROJECTS:            |             |            | 255,743.00   | 255,743.00            |
| TOTAL DUDGET                       |             | E4E 170 00 | 4 565 006 00 | F 110 107 00          |
| TOTAL BUDGET                       |             | 545,170.00 | 4,565,026.00 | 5,110,196.00          |

|                                            | A. Adopted Budget A 1 95 = D | B. Estimated Cash Bal. & Misc.Rev. w. sheet) | B-1<br>P.P.<br>Replacer<br>tax (w. | C.<br>Property<br>ment Taxes<br>sheet)D,B&BD<br>C | Rev. (               | E.<br>Deduct5%<br>Dx.05=E)<br>25% due<br>Cities | F. Net Rev. D - E=F Same as adopted budget |
|--------------------------------------------|------------------------------|----------------------------------------------|------------------------------------|---------------------------------------------------|----------------------|-------------------------------------------------|--------------------------------------------|
| Fund<br>101 General                        |                              |                                              |                                    |                                                   |                      |                                                 |                                            |
| l ·                                        | 545,170                      | x                                            | 88,094                             | 573,863                                           | 573,863              | x                                               | x                                          |
|                                            | 154,539                      | x                                            | 94,074                             | 248,926                                           | 1,531,094            | X                                               | x                                          |
| TOTAL GENERAL FUND:                        |                              |                                              |                                    |                                                   |                      | 6                                               |                                            |
| 1,9                                        | 999,709                      | 1,100,000                                    | 182,168                            | 822,789                                           | 2,104,9571           | 05,248                                          | 1,999,709                                  |
| 201 Road & Bridge<br>TOTAL ROAD & BRIDGE   |                              |                                              |                                    |                                                   |                      |                                                 |                                            |
|                                            | ,057,950                     | 563,848                                      | 50,000                             | 497,000                                           | 1,110,848            | 52,898                                          | 1,057,950                                  |
| 202 Snow Removal                           | 180,000                      | 18,000                                       | 10,000                             | 161,000                                           | 189,000              | 9,000                                           | 180,000                                    |
| 203 Highway &                              | 750 000                      | 75 75 A                                      | 70.000                             | 700 000                                           | 405 754              | 17 500                                          |                                            |
| Bridge Res.<br>25% Cities                  | 350,000<br>x                 | 75,754<br>x                                  | 30,000<br>x                        | 300,000<br>x                                      | 405,754<br>x         | 17,500<br>38,254                                | x<br>350,000                               |
| 206 Care of Poor                           | 233,500                      | 101,455                                      | 36,672                             | 107,662                                           | 245,789              | 12,289                                          | 233,500                                    |
| 207 Mentally Handi.                        | 50,000                       | 37,251                                       | 5,581                              | 9,799                                             | 52,631               | 2,631                                           | 50,000                                     |
| 208 M. Health Center                       | •                            | 17,920                                       | 10,762                             | 19,897                                            | 48,579               | 2,429                                           | 46,150                                     |
| 209 Courthouse & Blo                       | •                            | 100,000                                      | X                                  | 163,158                                           | 263,158              | 13,158                                          | 250,000                                    |
| 210 Weed Control                           | 13,500                       | (-1,500)                                     | 399                                | 15,312                                            | 14,211               | 711                                             | 13,500                                     |
| 211 Fire Protection                        | 12,500                       | 1,440                                        | 4,384                              | 7,334                                             | 13,158               | 658                                             | 12,500                                     |
| 213 Day Care Center                        | 10,000                       | 1,074                                        | 1,594                              | 7,858                                             | 10,526               | 526                                             | 10,000                                     |
| 215 County Fair                            | 64,000                       | 37,403                                       | 5,581                              | 24,384                                            | 67,368               | 3,368                                           | 64,000                                     |
| 217 Senior Citizens                        | 18,000                       | 3,080                                        | 2,392                              | 13,475                                            | 18,947               | 947                                             | 18,000                                     |
| 218 Public Library                         | 60,000                       | 15,255                                       | 11,959                             | 35,944                                            | 63,158               | 3,158                                           | 60,000                                     |
| 220 Historical Sites                       |                              |                                              |                                    |                                                   |                      |                                                 |                                            |
| (Museum)                                   | 58,000                       | 10,326                                       | 9,168                              | 41,558                                            | 61,052               | 3,052                                           | 58,000                                     |
| 221 Rec & Ind. Dev.                        | 27,000                       | 5,165                                        | 3,986                              | 19,270                                            | 28,421               | 1,421                                           | 27,000                                     |
| Ambulance                                  | 70,750                       | 70,750                                       | x                                  | X                                                 | 70,750               | x                                               | 70,750                                     |
| Solid Waste                                | 189,390                      | 189,390                                      | x                                  | x                                                 | 189,390              | X                                               | 189,390                                    |
| Brown Marshall Cons                        |                              |                                              |                                    | 4 210                                             | 4 010                | 210                                             | 4 000                                      |
| Dist.                                      | •                            | X                                            | х                                  | 4,210                                             | 4,210                | 210                                             | 4,000                                      |
| So. Brown Cons. Dist                       | •                            | X                                            | X                                  | 2,105                                             | 2,105                | 105                                             | 2,000                                      |
| Oahe Conservancy                           | 53,204                       | X 747                                        | X                                  | 53,204                                            | 53,204               | X                                               | 53,204                                     |
| 272 Revenue Sharing TOTALS 5,              | ,110,196                     | 360,543<br>2,707,154                         | x<br>364,646                       | X<br>2. 305. 959                                  | 360,543<br>5,377,759 | x<br>267 563                                    | 360,543<br>5,110,196                       |
| TOTALS 5,                                  | ,110,190                     | 2,707,134                                    | 304,040                            | 2,303,933                                         | , 3,377,739          | 207,303                                         | 3,110,130                                  |
| COUNTY TAX LEVIES:                         | (In Dollars)                 |                                              |                                    |                                                   |                      |                                                 |                                            |
| Within Limited Levy:                       | •                            |                                              |                                    |                                                   |                      |                                                 |                                            |
| General                                    |                              | 248,926.00                                   | )                                  |                                                   |                      |                                                 | •                                          |
| County Bridge                              |                              | 60,000.00                                    |                                    |                                                   |                      |                                                 |                                            |
| Mentally Handicapped                       |                              | 9,799.00                                     |                                    |                                                   |                      |                                                 |                                            |
| TOTAL WITHIN LIMITED                       | O LEVY                       | 318,725.00                                   | )                                  |                                                   |                      |                                                 |                                            |
| Outside Limited Levy                       | 7 <b>•</b>                   |                                              |                                    |                                                   |                      |                                                 |                                            |
| Salary (Proceeds to                        |                              | 573,863.00                                   | )                                  |                                                   |                      |                                                 |                                            |
| Special Road & Bridg                       | •                            | 437,000.00                                   |                                    |                                                   |                      |                                                 |                                            |
| Snow Removal                               | >~                           | 161,000.00                                   |                                    |                                                   |                      |                                                 |                                            |
| H & B Reserve                              |                              | 300,000.00                                   |                                    |                                                   |                      |                                                 |                                            |
| Care of Poor                               |                              | 107,662.00                                   |                                    |                                                   |                      |                                                 |                                            |
| Weed Control                               |                              | 15,312.00                                    |                                    |                                                   |                      |                                                 |                                            |
| Fire Protection                            |                              | 7,334.00                                     |                                    |                                                   |                      |                                                 |                                            |
| Mental Health Center                       | c                            | 19,897.00                                    |                                    |                                                   |                      |                                                 |                                            |
| County Fair                                |                              | 24,384.00                                    |                                    |                                                   |                      |                                                 |                                            |
| Senior Citizens                            |                              | 13,475.00                                    |                                    |                                                   |                      |                                                 |                                            |
| County Library                             |                              | 35,944.00                                    |                                    |                                                   |                      |                                                 |                                            |
| Recreation & Industr                       | ry                           | 19,270.00                                    |                                    |                                                   |                      |                                                 |                                            |
| Museum                                     |                              | 41,558.00                                    |                                    |                                                   |                      |                                                 |                                            |
| Day Care Center                            | . ~                          | 7,858.00                                     |                                    |                                                   |                      |                                                 |                                            |
| Courthouse & Building South Brown Cons. Di | •                            | 163,158.00<br>2,105.00                       |                                    |                                                   |                      |                                                 |                                            |
| Brown Marshall Cons.                       |                              | 4,210.00                                     |                                    |                                                   |                      |                                                 |                                            |
| Total Outside Limite                       |                              | 1,934,030.00                                 |                                    |                                                   |                      |                                                 |                                            |
|                                            | • 2                          |                                              |                                    |                                                   |                      |                                                 |                                            |



TOTAL COUNTY TAX LEVIES
Water Conservancy Dist. Tax - Oahe
TOTAL TAXES LEVIED 2,305,959.00

Seconded by Olson. Roll Call Vote: Rix aye, Olson aye, Schwan aye, Bergh aye, Janusz aye. All ayes. The 1980 Budget is now adopted.

BOARD OF COUNTY COMMISSIONERS OF BROWN COUNTY, SOUTH DAKOTA.

Delphine E. January
Chairman

Commissioner

ATTEST: Burlene Berg - Brown County Auditor

Commissioner

Commissioner

Commissioner

### September 21, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Schwan, Olson and Rix.

#### MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of September 18, 1979. All members present voting aye. Motion carried.

### CLAIMS: APPROVED:

Moved by Rixo seconded by Bergh to approve the following claims:

OFFICE EXPENSE: States Attorney - King Law Office...\$15.72; Register of Deeds - Best Business Products...\$657.18, Brown & Saenger...\$9.60:

WITNESS CERTIFICATES: Della Loebs...\$8.60, Anna Battest...\$32.00, Linda Battest...\$44.00, Marlene Reitz...\$4.30:

PUBLICATIONS: Aberdeen American News...\$97.10:

COURTHOUSE & JAIL MAINTENANCE: Woodman Refrigeration, Inc...\$24.48, Imperial Chemical Co. \$627.11:

UTILITIES: Northwestern Bell - Register of Deeds...\$257.53, Weed...\$141.66, Assessor... \$75.54, Auditor...\$121.69:

PROSECUTION: Spink County Treasurer...\$6.40:

BOARD OF HEALTH: Dr. G. H. Steele, M.D....\$10.00:

LAW LIBRARY: West Publishing Co...\$470.00:

COUNTY LIBRARY: Brown County Highway Department...\$28.05, Howard's Service...\$35.00, Northwestern Bell...\$17.50, Aberdeen Motors, Inc...\$97.29, The Baker & Taylor Co... 590.06, Courtney's Books-N-Things...\$72.95, Children's Press...\$66.05, A. E. Joachim... \$23.60, Lucille Osterloh...\$40.60, Thomas Bouregy & Co...\$17.75, Bastian Insurance Agency...\$119.84:

SOLID WASTE: Bastian Insurance Agency...\$749.10, City Treasurer...\$10.60, Rent-A-Kid... \$12.00, Evergreen Supply...\$5.00, Safety Service, Inc...\$63.04:

BURIAL - Care of Poor: 1 recipient - Gates-Vik Funeral Home, Inc...\$792.00:

RENT - Care of Poor: 1 recipient - Kurt Kruger...\$115.00:

All members present voting aye. Motion carried.

# ACCESS APPROACH APPROVAL:

Moved by Rix, seconded by Schwan to approve the following application for a permit to construct an access approach: Lloyd C. Strom: To construct an access approach to within 450' of an existing approach. Approach to be located in the  $SW_4$  of Section 10, Township 122N., Range 60W. All members present voting aye. Motion carried.

## EXPENSES:

Moved by Schwan, seconded by Olson to approve expenses for Clark A. Walz, Dacotah Prairie Museum Director, to attend a Museum Volunteer Training Program, at the South Dakota Member Art Center in Brookings, South Dakota. The dates for the Training Program are September 24 and 25, 1979. All members present voting aye. Motion carried.

## HEALTH CENTER REPORT:

Moved by Schwan, seconded by Rix to approve the monthly report from the Community Health Center for the month of August, 1979. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Bergh to authorize the Chairman to sign the two following approaches: Charles A. Wilcox, to construct approach at following location, Brown County Highway A, located in the Lot 2, Dewald and Hoffman 1st Addition,  $E^1_2$ , Section 14, Township 124N., Range 65W; Alan Dixon, located on Brown County Highway 21, located in the 230' next E of W. 570' of the N.600' of Section 15, Township 122N., Range 63W. All members present voting aye. Motion carried.

The Lingor, Biegler and Raetzman Additions, represented by citizens from same, met with boards to ask that the County take a portion of their roads into the County Highway System. These citizens expressed concern over snow removal in the winter months. The board agreed to review the policy on maintenance with Highway Superintendent, Larry Mitzel.

Ted Cotman, from American General Life Insurance Company, asked for authorization from the board to meet with County Employees to present a permanent life insurance plan to them. The board concurred and asked Mr. Cotman to work with the Auditor's in scheduling same.

JEsther Aman from the Poor Relief Office met with the board to discuss Hospital and Medical Bills.

Rick Pesek from the Senior Nutrition Program met with the Commission to request the authority to use a balance that he has in his 1979 budget for a kitchen project at the ARC Building. The board asked Mr. Pesek to meet with them at a later date, as they wanted to research the program.

Tom Fishbach, Clarence Erickson, Harold Seaton and Roger Schuller appeared before the board to ask for an endorsement that would ask for a Field Hearing on the Oahe Project in South Dakota.

The following Resolution was offered by Commissioner Bergh.

#### RESOLUTION

BE IT RESOLVED, that, recognizing that considerable rural opposition to the Oahe Project exists as represented in several local elections, and there is a need to resolve the controversy so that desirable water development can move forward, the Commission supports a Congressional Deauthorization Hearing.

Seconded by Commissioner Janusz. Roll Call Vote: Rix aye, Olson aye, Schwan aye, Bergh aye, Janusz aye. Resolution adopted.

Moved by Schwan, seconded by Olson to recess until September 28, 1979. All members present voting aye. Motion carried.

### September 28, 1979:

Meeting called to order at 10:00 A.M. by Chairman Pro-tem John Schwan in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh and Rix. Absent Janusz and Olson.

#### MINUTES:

Moved by Rix, seconded by Schwan to approve the minutes of September 21, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: States Attorney - IBM...\$143.00, Complete Equity Markets, Inc...\$250.00, Office Equipment...\$50.00, Sheriff - A & M Radio...\$651.74, South Dakota Sheriffs Assoc. \$37.50, Brown & Saenger...\$101.20, Office Equipment...\$17.98, Cook's, Inc...\$27.00, Law Enforcement Equipment Company - New Equipment...\$40.45, Artz Camera Supply - New Equipment \$214.38 - supplies...\$161.87; Extension - Western Printing Co...\$98.30; Office Equipment - Treasurer...\$35.00, Director of Equalization...\$30.00; IBM - Commissioners...\$110.14, Register of Deeds...\$45.54; Food Stamp - Midwest Rubber Stamp Co...\$20.00, United Building Center...\$361.52; Treasurer - Diebold, Inc...\$127.05; Commissioners - Midwest Rubber Stamp Co...\$129.35:

COURTHOUSE & JAIL MAINTENANCE: United Building Center...\$29.95, Nelson Auto Electric... \$2.36, Hub City Iron Store...\$42.49, Lystad's, Inc...\$150.04, Handy Man...\$82.31, Imperial Chemical Supply...\$246.45, Larson Concrete Co...\$51.50, McFarland Supply Co., Inc...\$40.93, American Freight System, Inc...\$44.10:

BOARD OF PRISONERSS: Herberger's...\$206.40, Aberdeen Coffee Service...\$27.50:

PUBLICATIONS: Aberdeen American News...\$125.03:

COLLECTIONS: Treasurer - Aman Collection Service...\$117.81:

PROSECUTION: Spink County Treasurer...\$6.40:

AMBULANCE: Amoco Oil Co...\$21.29, Charles Blumhardt...\$21.95, Bastian Insurance Agency \$694.86, Firestone Tires...\$59.00, DeForrest Starlite Truck Stop...\$10.15, Brown County Highway Department...\$134.64:

<u>UTILITIES</u>: Northwestern Bell - Civil Defense...\$70.01, Janitor...\$17.50, States Attorney \$170.74, Sheriff....\$34.25, Food Stamp...\$30.53; Aberdeen Centrex Account - Civil Defense...\$34.45:

CIVIL DEFENSE: Motorola, Inc...\$205.50:

MILEAGE & EXPENSE: Commissioners - Del Janusz...\$40.80, Gordon Bergh..\$63.34, John Schwan \$61.79, Merrill Rix...\$67.55, Treasurer - Bernard Larson...\$38.75; Auditor - Burlene Berg ...\$30.00:

WITNESS CERTIFICATES: Debbie Nordstrom...\$4.30, Joe Gauer...\$7.75:

COURTS: Hogg Restaurant Service...\$42.94:

LAW LIBRARY: Farrar, Straus, & Co., Inc...\$5.10:

GRANTS: LEAA - New Beginnings Center...\$1833.94:

DAY CARE CENTER: YWCA Day Care Center - drawdown...\$833.34:

COUNSEL: Thomas M. Tobin...\$45.00, John L. Maynes...\$120.00:

TRANSCRIPTIONS: Lori Byrd...\$101.00, James T. Gravelle...\$72.00:

SOLID WASTE: Mike Erickson...\$27.00, Champion Auto Store...\$8.34, Smith Truck Sales, Inc. \$33.17, J.B. Center...\$24.50:

REVENUE SHARING: Solid Waste - Aberdeen Sanitation...\$5275.40:

MUSEUM: Hogg Restaurant Service...\$17.39, Gibson's Products...\$5.51, Northwestern Bell...\$91.04, Brown & Saenger...\$31.28, A & M Radio...\$33.00, American Association of Museums...\$9.50, Artz Camera Supply...\$2.76, Brown County Highway Department...\$14.30, South Dakota Memorial Art Center...\$50.00, Dacotah Prairie Museum...\$97.82, South Dakota Memorial Art Center...\$100.00, Northwestern Public Service...\$403.22, Servall Towel & Linen Supply...\$11.70, Carey, Graeber Noble Agency...\$50.00, D & D Paint Center...\$3.70, Spaulding Auto Co...\$33.92, Otis Elevator Co...\$189.19, Bastian Insurance Agency...\$72.12, Handy Man...\$2.20:

ROAD & BRIDGE: Larry Mitzel...\$43.75, H.C. Clark Implement...\$106.14, Safety Service, Inc... 260.57, Marshall Truck & Trailer Supply...\$795.00:

BURIAL - Care of Poor: 1 recipient - Aberdeen City Treasurer...\$90.00:

PATIENT CARE - Care of Poor: 1 recipient - Whetstone Valley Nursing Home...\$3318.40:

RENT - Care of Poor: 8 recipients - 1st National Bank...\$116.50, Warren Hunstad...\$140.00, James E. Gohn....\$80.00, Spur Hotel...\$100.00, Kurt Kruger...\$80.00, Narregang Holding...\$250.00:

DRUGS - Care of Poor: 21 recipients - Jones Drug...\$307.24, White Drug...\$178.23, Medical Center Pharmacy...\$155.61, Kelley Drug...\$36.99:

All members present voting aye. Motion carried.

### EXPENSES:

Moved by Bergh, seconded by Schwan to approve expenses for John Kahl, Brown County Sheriffs Department, to attend the South Dakota Peace Officer's Meeting at Mitchell, South Dakota, on September 30, October 1 and 2, 1979. All members present voting aye. Motion carried.

#### **EXPENSES:**

Moved by Rix, seconded by Schwan to approve expenses for the Director and Appraisers from the Director of Equalization Office of Brown County to attend the Thirty first Annual South Dakota Assessor's Conference, to be held October 17, 18 and 19, 1979, at Mobridge, South Dakota. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to approve the Direct Cost Statement from the Food Stamp Program for the month of August, 1979. All members present voting aye. Motion carried.

Commissioner Bergh offered the following Resolution for its adoption:

## RESOLUTION

## SCHOOL DISTRICT MINOR BOUNDARY CHANGE ORDER

WHEREAS, Harvin H. Schlosser and Anna J. Schlosser have petitioned for the transfer of the SW4 of the SW4 Section 12, Township 125N., Range 64W., E of r-o-w of the Chicago-Milwaukee & St. Paul Railway Co., except land deeded for highway purposes, Brown County, South Dakota, from the Aberdeen School District #6-1 to the Elm Valley School District #6-2 and

WHEREAS, the boundary of the area to be transferred to the Elm Valley School District is coterminous at some point with the common boundary of the Elm Valley School District, and

WHEREAS, children reside within the area to be transferred, and

WHEREAS, the area to be taken from the Aberdeen School District does not affect more than two percent (2%) of the assessed valuation of the Aberdeen School District, and

WHEREAS, copies of the petitions calling for transfers have been delivered to the Brown County Commissioners, and

WHEREAS, a map of the area proposed and detachment and annexation has been prepared, said map comprising a portion of the districts from which the areas are to be detached and annexed respectively, and

WHEREAS, a certified statement by the Brown County Auditor, setting forth the assessed valuation of the respective areas to be transferred, the total valuation of the School District from which the areas are to be removed, and the amount of the bond indebtedness of judgement against the respective school district, is attached hereto, and by reference thereto is made a part hereof, and

WHEREAS, the Aberdeen School District has approved with respective detachments and annexations described above, and

WHEREAS, the Elm Valley School District has approved the respective detachments and annexations described above, and

WHEREAS, there have been no written or oral objections to the Brown County Board of Commissioners concerning the detachments and annexations described above,

NOW THEREFORE, IT IS THE ORDER OF THE BROWN COUNTY BOARD OF COMMISSIONERS:

1. That the SW4 of the SW4 Section 12, T125N., R64W., E. of r-o-w of the Chicago, Milwaukee & St. Paul Railway Co., except land deeded for highway purposes, Brown County, South Dakota, is detached from the Aberdeen School District, and annexed to the Elm Valley School District.

2. To be effective September 28, 1979.

Seconded by Rix. All members present voting aye. Motion carried.

REQUEST FOR FUNDS:

Moved by Rix, seconded by Bergh to approve the Request for Funds, Number 18, for the New Beginnings Center. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to recess until October 2, 1979. All members present voting aye. Motion carried.

### October 2, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Schwan, Olson and Bergh.

Reverend Robert Wall from the Immanuel Baptist Church opened the meeting with prayer.

#### MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of September 28, 1979. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Midwest Rubber Stamp Co. - Commissioners...\$7.80, Register of Deeds...
\$31.00; R.E. Huffman Co. - Veterans Administration...\$9.30, States Attorney...\$11.30,
Register of Deeds...\$60.00, Auditor...\$6.48, Treasurer...\$60.00, Commissioners...\$83.60;
Western Printing - Auditor...\$45.15, Director of Equalization...\$48.80, Veterans Administration...\$50.35; Osborn's - Sheriff...\$25.00; WIC - Kesslers, Inc...\$11.84; IBM Commissioners...\$103.84; Hayes Bros. Printing - Auditor...\$63.90:

PUBLICATIONS: Brown County News...\$2319.06:

COURTHOUSE & JAIL MAINTENANCE: McFarland Supply Co., Inc...\$67.54, Kirby of Aberdeen... \$87.75, Plainsco...\$3.72, Parsch Hardware...\$36.65, Tim Schumacher...\$35.00, Oxford Chemicals...\$164.25, House of Glass...\$15.95, EMSCO Industries...\$89.10:

MILEAGE & EXPENSE: Commissioners - Merrill Rix...\$79.20; Register of Deeds - Donna Kuhfeld. \$30.00; Weed - Florian Schwab...\$21.60; Planning & Zoning - Rich Kauk...\$30.06; Director of Equalization - Rich Kauk...\$143.80, Alan R. Hatzenbeller...\$96.30; Veterans Administration-James Vaux...\$487.11:

CIVIL DEFENSE: Midwest Rubber Stamp Co...\$6.50:

<u>UTILITIES</u>: Northwestern Bell - Home Health...\$157.73, Fairgrounds...\$19.29:

SOLID WASTE: Hub City Iron Store...\$938.30, The Heil Co...\$573.15, Northern Electric... \$9.18, Don's Builders Hardware...\$22.20, Northwestern Public Service...\$1559.60, Larson's Blacksmith Shop...\$25.00, Rent-a-Kid...\$36.00, Mobil Oil Corporation...\$99.00:

AMBULANCE: Speedy's Tire Center...\$18.00, A & M Radio...\$18.00, Texaco, Inc...\$57.38:

PLANNING & ZONING: Fourth Planning & Development District...\$9,066.50:

PARKS: Bastian Ins. Co...\$120.11, Hub City Iron Store...\$17.44, The Sportsman, Inc... \$12.50:

FAIRGROUNDS: Sherwin-Williams...\$14.22, Bastian Insurance Co...\$120.11, Hub City Iron Store...\$17.45, The Sportsman, Inc...\$12.50, The Electric Company of South Dakota...\$184.57:

TRANSCRIPTIONS: Cameron Johnston...\$69.00:

DRUGS - Care of Poor: 1 recipient - Crissman Drug...\$6.40:

MEDICAL CARE - Care of Poor: 1 recipient - Dakota Midland Hospital...\$947.69:

All members present voting aye. Motion carried.

## FOOD STAMP REPORTS:

Moved by Schwan, seconded by Olson to approve the Food Coupon Accountability Reports for August and September, 1979. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Schwan to concur with the Brown County Auditor to appoint Kathy Sandve as Deputy, effective date, September 19, 1979, in the Auditor's Office on a six months probation period of 85% of the Deputy's Salary in accordance with the Clerical Union Contract. All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Schwan, seconded by Olson to approve the Auditor's Report of Account with the County Treasurer.

## Auditor's Report of Account with the County Treasurer

| Total amount of actual cash\$ First National Bank of Aberdeen\$ | 3,490.00<br>94,593.30 |
|-----------------------------------------------------------------|-----------------------|
| Aberdeen National Bank (First Bank)\$                           | 620.55                |
| Farmers & Merchants Bank\$                                      | 4,864.61              |
| Warner Bank\$                                                   | 10.00                 |
| Petty Cash\$                                                    | 455.00                |
| Trust Fund\$                                                    | 336.26                |
| Fund Investments\$                                              | 2,458,634.47          |
| Outstanding Checks\$                                            | 10.00                 |
| Total \$                                                        | 2,563,014.19          |

All members present voting aye. Motion carried.

### TRANSFER OF FUNDS:

Moved by Olson, seconded by Rix to transfer \$1001.37 from the Commissioners Contingency to Fourth Planning Budget. All members present voting aye. Motion carried.

### REIMBURSEMENT REPORT:

Moved by Bergh, seconded by Schwan to approve the Reimbursement Report for September, 1979 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

### AMBULANCE REPORT:

Moved by Schwan, seconded by Olson to approve the Ambulance Report for the month of September, 1979 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to recess until October 5, 1979. All members present voting aye. Motion carried.

### October 5, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Schwan, Olson and Rix.

### MINUTES:

Moved by Rix, seconded by Schwan to approve the minutes of October 2, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Olson, seconded by Bergh to approve the following claims:

BROWN COUNTY PAYROLL: Commissions...\$2583.30; Auditor...\$6318.55, OVERTIME: Catherine Lammle...\$1.38, Jeanette Vilhauer...\$19.32; Treasurer...\$6255.01; Assessor...\$4386.35, OVERTIME: Alan Hatzenbeller...\$7.19, Rich Kauk...\$32.36; States Attorney...\$3781.01; Child Support...\$439.80; Register of Deeds...\$3512.12, OVERTIME: Joanne Langslet... \$5.52; Veterans Administration...\$1467.90; Custodian...\$3542.63, OVERTIME: Dominic Sitter...\$10.50; Sheriff...\$99,324.43, OVERTIME: Carroll Burckhard...\$17.94, Mark Milbrandt...\$36.00, Michael Nehls...\$117.00, Michael Piatz...\$218.25; Extension...\$641.30; Planning...\$55.09; Parks and Fairgrounds...\$1645.50; Weed...\$813.40; County Library... \$1606.54; Museum...\$2398.09; Ambulance...\$4054.74, OVERTIME: Michael Neiger...\$159.00, John Sahli...\$343.44, Gary Sperle...\$352.98, Daniel Walker...\$302.10, Bobby Berg...\$37.57, Calvin Davidson...\$5.60, Terry Ellingson...\$6.36, Clyle Knoll...\$25.44, Michael Storhaug \$15.90; Home Health...\$1177.60; Civil Defense...\$1148.32; Food Stamp...\$2110.30; WIC... \$1174.84, OVERTIME: Elgerlin Ackerman...\$8.28; Shredder...\$3160.15, OVERTIME: Julius Albrecht...\$437.80, Joe1 Witchey...\$291.81, Scot Wockenfuss...\$283.24, Rocky Denholm... \$42.54; Landfill...\$496.00, OVERTIME: William Kenitzer...\$204.13; Highway Department... \$25,773.16; OVERTIME: Earl W. Backous...\$239.40, Terry M. Backous...\$240.50, Brent J. Barton...\$246.48, Robert J. Binfet...\$278.08, Fred J. Blotter...\$252.80, David A. Bruckner \$259.12, Charles D. Forrest...\$259.35, Donald L. Glugla...\$239.40, Joseph E. Huettl, Jr. \$237.25, Valentine Kiefer...\$266.00, Dale G. Kolb...\$212.85, Jerry F. Luce...\$284.40, Lloyd R. Milbrandt...\$279.30, James A. Nelson...\$233.84, James P. Piatz...\$259.12, Raymond O. Podoll...\$262.28, Anton Rohrich...\$200.08, Harvin H. Schlosser...\$256.03, Robert F. Tyler...\$186.20, Kenneth D. Wagner...\$287.55, James R. Wettstein...\$142.20, Carl W. Wright...\$265.19, Marvin D. Yeske...\$175.50, Gabriel J. Young...\$184.50, Raymond H. Breitkreutz...\$255.60, Larry A. Durand...\$198.00, Duane L. Geffre...\$45.00, John Hatzenbeller...\$78.08, David M. Johnson...\$126.88, Elden A. Lenling...\$156.16, Daryl D. Lloyd...\$249.21, Bruce G. Sanderson...\$249.21, Marvin A. Thompson...\$252.41, Monroe Tinker...\$27.00, Craig O. West...\$81.00, Kenneth R. Goette...\$246.48, Robert R. Huett1 \$279.50, Harold R. Forbes...\$260.00, Daniel J. Heinz...\$198.00, Melvin C. Jeschke... \$260.00:

OFFICE EXPENSE: IBM - Register of Deeds...\$56.61; R.L. Polk & Co. - Auditor...\$51.00, Welfare...\$51.00, Register of Deeds...\$51.00, Director of Equalization...\$51.00; Brown & Saenger - Auditor...\$332.80, Commissioners...\$20.58, Director of Equalization...\$67.90, Treasurer...\$98.33, States Attorney...\$183.34; Postage - U.S. Postal Service...\$9500.00; South Dakota Association of Assessing Officers - Assessor...\$80.00:

TRANSCRIPTIONS: James T. Gravelle...\$115.30:

WITNESS CERTIFICATES: Delores Hall...\$4.15:

PUBLICATIONS: Aberdeen American News...\$39.90:

MENTAL ILLNESS BOARD: Michael Stevens...\$14.50, Arliss Keegan...\$8.50, David C. Humphrey...\$85.30, Kitty Harm...\$8.50:

BOARD OF PRISONERS: Dr. Karlis Zvejnieks, M.D....\$15.00:

COURTHOUSE & JAIL MAINTENANCE: Aberdeen City Treasurer...\$81.38, Don's Builder's Hardware...\$39.65, Dependable Sanitation...\$70.17, H.I. Lighting, Inc...\$571.08:

COUNSEL: Kay Nikolas...\$43.24, William A. Bowen...\$110.00:

<u>UTILITIES</u>: Northwestern Public Service - Fairgrounds...\$649.83, Civil Defense...\$15.05, Courthouse...\$3021.23; Northwestern Bell - Auditor...\$25.10, Commissioners...\$8.75:

CIVIL DEFENSE: R.E. Huffman Co...\$19.50:

FAIRGROUNDS: Brick Skelgas...\$18.50, Aberdeen City Treasurer...\$43.60:

MILEAGE & EXPENSE: Extension - Brenda Zirbel...\$18.36, Barb Misterek...\$242.92, Joe Gednalske...\$65.52; Planning & Zoning - Carl H. Meyer...\$37.28, Alfred Waltman... \$32.16, LeRoy Wiitala...\$62.40, Everette Kelley...\$32.80, Dorothy M. Wood...\$38.40, LaVonne Scepaniak...\$23.20; Commissioners - Dean H. Olson...\$56.75:

ROAD & BRIDGE: Northwestern Public Service...\$154.42, Bastian Insurance Agency... \$5369.68, South Dakota Department of Transportation...\$1339.16, Hub City Iron Store \$1282.51, Pickus Construction...\$8380.46, Hydrocarbon Specialities...\$3289.05, Spaulding Auto Co...\$271.98, Olson's Motor Co...\$141.82, Firestone Stores...\$19.95, Robert R. Huettl...\$9.45, Kearns Machinery...\$1306.44, Aberdeen Equipment Co...\$81.43, Matterns Diesel Injection Service...\$1112.87, Krueger Brothers Rodd Maintenance... \$808.75:

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$499.54:

HIGHWAY & BRIDGE RESERVE: Hydrocarbon Specialities...\$3017.82:

JUROR'S CERTIFICATES: Arthur Beck...\$225.50, Malinda Bender...\$132.40, Debra K. Berg Tveit...\$30.90, Robert C. Biersbach...\$30.60, Dorothy Christenson...\$110.00, Lester Dell...\$74.40, Sister M. Anthony Dempsey...\$30.90, Barbara DeVries...\$20.60, Bert C. Disbrow...\$34.50, Ned B. Diemmer...\$30.90, Janice W. Evashenke...\$142.40, Eleanor Frank...\$20.60, Debra A. Frerichs...\$16.00, Ottilia Germer...\$51.20, Karla L. Hallstrom \$71.20, Ortense Hanna...\$20.60, Esther Hartman...\$162.70, Judy G. Hlustik...\$20.60, Dean E. Hughes...\$11.80, Donald L. Jensen...\$51.20, Clara Kaiser...\$30.90, Lawrence J. Karr...\$20.60, Andrew J. Kraemer...\$132.40, Alvin R. Larson...\$81.50, Lyle M.Larson. \$61.20, Ann M. Milbrandt...\$30.90, Mabel Peterson...\$81.50, Naomi F. Pulling...\$30.90, Arnold P. Sandberg...\$50.90, Jim B. Sayler...\$162.70, Ted G. Schlichenmayer...\$62.00, Elizabeth R. Schneider...\$61.20, Viola Seidel...\$112.10, Benji R. Stoecker...\$61.20, Audrey J. Tosh...\$10.30, Amy Van Dover...\$47.80, Reta Washnok...\$68.00, John Wheeting \$62.00, Alyce L. Anderson...\$91.50, Aaron E. Arlt...\$97.50, Darlene F. Dosch...\$10.30, Harold E. Forbes, Jr...\$91.50, Vera Kushman...\$13.60, John A. Leander...\$91.50, Jerome Lingor...\$91.50, Inez F. Mathews...\$10.30, Rita C. Meyers...\$91.50, Gustav J. Neubauer...\$16.00, Shirley A.Ochsner...\$10.30, Carolyn Jane Reed...\$13.60, Quentin W. Smith...\$10.30, Mary H. Suiter...\$10.30:

RENT - Care of Poor: 1 recipient - James E. Gohn...\$80.00:

All members present voting aye. Motion carried.

REGISTER OF DEEDS REPORT:

Moved by Bergh, seconded by Olson to approve the Register of Deeds Collected Fees for the month of September 1979, and place on file in the Auditor's Office.

Register of Deeds Report
Statement of Fees Collected....\$3,415.50
Transfer Tax.....\$2,654.00

All members present voting aye. Motion carried.

Moved by Schwan, seconded by Bergh to authorize the Chairman to sign the Child Support Enforcement Time Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Olson, seconded by Schwan to increase mileage for Sheriff's Department from 22¢ to 24¢ per mile, effective October 1, 1979. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Janusz to accept the resignation of Charles A. Benson from the Brown County Sheriff's Department, effective October 16, 1979. All members present voting aye. Motion carried.

Rick Pesek from the Senior Nutrition Center Program met with the board to ask permission to spend the balance of the Department's 1979 budget on a kitchen project at the ARC Building. The board concurred.

Karen Sjomeling met with the board to discuss tax deed property that she had purchased from Brown County previously. The Commission and States Attorney Jerry McNeary advised Mrs. Sjomeling to purchase Title Insurance, and then if a problem still exists, return to the board.

An Aberdeen woman met with the board to ask that the commission compromise a Poor Relief Lien on a home that she owns. The Commission declined.

Moved by Schwan, seconded by Olson to recess until October 9, 1979. All members present voting aye. Motion carried.

### October 9, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Olson, Schwan and Bergh.

Reverend Father Howard W. Carroll from St. Marys Church led the Commission in prayer as the meeting began.

### MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of October 5, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Food Stamp - Brown & Saenger...\$64.75; Veterans Administration - R. L. Polk & Co...\$51.00:

COURTHOUSE & JAIL MAINTENANCE: Servall Towel & Linen Supply...\$55.92, Schwan Welding & Boiler Repair...\$355.00, Pfeiffer's...\$12.00:

COUNSEL: George J. Rice...\$150.00:

AMBULANCE: Sandvig's, Inc...\$31.50:

UTILITIES: Northwestern Bell - Veterans Administration...\$54.71:

REVENUE SHARING: Hub Area Repeater Klub...\$24.24:

ROAD & BRIDGE: Pickus Construction...\$1,539.72, Farmers Union Coop...\$377.37, Aberdeen City Treasurer...\$64.64, Northwestern Bell...\$53.16, Sandvig's, Inc...\$60.20, Don's Builder's Hardware...\$49.40:

RENT - Care of Poor: 1 recipient - Aberdeen Rederal Housing Authority...\$160.00

BUS TICKETS - Care of Poor: 1 recipient - Jack Rabbit Lines...\$24.65;

DRUGS - Care of Poor: 17 recipients - Clinic Pharmacy...\$17.54, Dale's Pharmacy...\$21.41, Walgreen Drug...\$132.22, Kelley Drug...\$32.76, Schmidts Pharmacy...\$8.70, Medical Center Pharmacy...\$163.35:

All members present voting aye. Motion carried.

Larry Mitzel, Highway Superintendent met with the board to discuss road repair and gravel crushing in the Frederick Area.

## EXPENSES:

Moved by Rix, seconded by Schwan to approve expenses for the Brown County Officials to attend a quarterly meeting of the Lake Region Commissioners at Sisseton on Thursday October 11, 1979. All members present voting aye. Motion carried.

Elroy Johnson, Brown County Sheriff, met with the board to discuss the cars that the county will be obtaining soon, for use in the Sheriff's Department.

## EXPENSES:

Moved by Schwan, seconded by Olson to approve expenses for Sheriff Elroy Johnson to attend the Annual Sheriff's Convention in Mitchell, South Dakota on October 24th and 25th, 1979. All members present voting aye. Motion carried.

## EXPENSES:

Moved by Rix, seconded by Bergh to approve expenses for Chief Deputy Phyllis Biegler to travel in the state to investigate the bookkeeping systems in counties that use county owned cars in their Sheriff's Departments. All members present voting aye. Motion carried.

Peter Lahr has asked the County for a tax refund on his property, as there is a discrepancy in ownership of same. This will be referred to the Brown County States Attorney.

Commissioner Olson offered the following Resolution:

## RESOLUTION

BE IT RESOLVED, by the Board of Commissioners of Brown County, South Dakota, that the plat showing "Hobby Farms North in the  $SE_4^1$  of Section 19, Township 124N., Range 63W., having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof." Seconded by Commissioner Schwan. Roll Call Vote: Olsoy aye, Schwan aye, Rix aye, Bergh naye, Janusz aye. Resolution adopted.

Moved by Olson, seconded by Schwan to recess until October 12, 1979. All members present voting aye. Motion carried.

### October 12, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Schwan, Olson and Rix.

### MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of October 9, 1979. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Janusz to approve the following claims:

OFFICE EXPENSE: R. L. Polk & Co. - Treasurer...\$51.00, States Attorney...\$51.00, Civil Defense..\$51.00, Food Stamp...\$51.00; States Attorney - King Law Offices...\$78.28; Register of Deeds - Quality Quick...\$94.36; Extension - R. E. Huffman Co...\$5.00, Super City, Inc...\$541.67:

GRANTS: LEAA - New Beginnings Center...\$1833.94:

SHERIFFS MILEAGE & EXPENSE: Elroy Johnson - mileage...\$2537.48, expense...\$295.80:

PUBLICATIONS: Aberdeen American News...\$248.05:

COUNSEL: Jeffrey T. Sveen...\$100.00, Peter Buttaro...\$295.00, Bantz, Gosch & Cremer...\$757.99:

TRANSCRIPTIONS: Bonnie Vaux...\$55.00:

WITNESS CERTIFICATES: Harold Johnson...\$24.40:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$2040.00:

BOARD OF PRISONERS: Elroy Johnson...\$2028.00:

COURTHOUSE & JAIL MAINTEANCE: Plainsco...\$94.61, Brown County Highway Department...\$26.28, Imperial Chemical Co...\$174.00:

CIVIL DEFENSE: South Dakota Federal Property Agency...\$245.00:

UTILITIES: Northwestern Public Service - Courthouse...\$108.90; Northwestern Bell - Treasurer...\$95.82, Weed...\$135.36, Civil Defense...\$4.25:

MILEAGE & EXPENSE: States Attorney - Jerry McNeary...\$130.00; Extension - Marvin DeHoogh \$411.34; Civil Defense - John Heintzman...\$206.03:

CORONERS FEES: Brown County Ambulance...\$30.00:

MENTAL ILLNESS BOARD: Larry F. Hosmer...\$60.00:

SOLID WASTE: Brick Skelgas Service...\$20.00, Aberdeen City Treasurer...\$8.90, O.K. Tire Stores...\$525.50, Safety Service, Inc...\$40.75, Dependable Sanitation...\$396.00, Carey, Graeber, Noble Agency...\$174.98, Dixon & Dixon...\$335.50, Rent-a-Kid...\$44.00, Nerland Oil Co...\$3930.23, Smith Truck Sales...\$32.51, Oxford Chemicals...\$214.35, Parcel Erickson Texaco...\$6.00:

RENT - Care of Poor: 1 recipient -JoAnn Mielke...\$70.00:

DRUGS - Care of Poor: 25 recipients - J & L Drug...\$346.39, White Drug...\$81.84, Volk Drug...\$131.41:

All members present voting aye. Motion carried.

## ABATEMENT:

Moved by Rix, seconded by Bergh to approve the following Solid Waste Abatement: Rose A. Blazer in the amount of \$10.00, unoccupied home. All members present voting aye. Motion carried.

TAX DEED SALE:

Commissioner Schwan offered the following Resolution for its adoption:

## RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners that said report and sale be and hereby is in all things approved and the Board directs upon payment of the required sums as set opposite the description and the name following, that a Quit Claim Deed be executed and delivered in the name of Brown County by the Chairman of the Brown County Commissioners to the respective purchasers herein reported.

| ABERDEEN CITY                                                                                                                                              | Appraised<br>Value | Selling<br>Price |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|
| Lot 13 & 14 except the N. 55 ft., Blk. 39<br>West Aberdeen, Brown County, South Dakota<br>GERALD ADAMS - BARBARA ADAMS - 517 S. Lincoln                    | \$1,000.00         | \$2,900.00       |
| West $27\frac{1}{2}$ ft. of the N. 92 ft. of Lot 8, Blk. 56, Hagerty & Lloyd's Addition to North Aberdeen. CLIFFORD OR VIOLA MILBRANDT - 804 1st Ave. N.E. | 500.00             | 1,150.00         |
| CLAREMONT CITY                                                                                                                                             |                    |                  |
| Lot 1, Blk. 1., Original Plat<br>ALDEN ERICKSON - Claremont, South Dakota 57432                                                                            | 10.00              | 20.00            |
| COLUMBIA CITY                                                                                                                                              |                    |                  |
| Lot 5, Broadway Pecks 1st Addition to Columbia Ci<br>GLENN IMBERI - 1308 So. 6th Str., Aberdeen, S.D.                                                      |                    | 60.00            |
| FREDERICK CITY                                                                                                                                             |                    |                  |
| Lot 12, Blk. 8, Original Plat of Frederick City,<br>Brown County, South Dakota<br>PETER LAHR - Frederick, South Dakota 57441                               | 500.00             | 500.00           |
| GROTON CITY                                                                                                                                                |                    |                  |
| Lot 3, Blk. 34, First Addition to Groton City, MIDWEST BUILDING MATERIALS - 1115 6th Ave. S.W. Aberdeen, South Dakota                                      | 500.00             | 550.00           |
| HECLA CITY                                                                                                                                                 |                    |                  |
| Lots 4 - 9 inclusive, B1k. 47<br>GLADYS OR ALBERT BROOKS - Route 1,<br>Aberdeen, South Dakota                                                              | 300.00             | 300.00           |
| PUTNEY                                                                                                                                                     |                    |                  |
| Lot 1, Blk. 15, Campbell & Butler Addition (vacat<br>LINDA K. HATLE - 823 So. Cochrane Str.<br>Aberdeen, South Dakota                                      | red)               | 10.00            |
| STRATFORD VILLAGE                                                                                                                                          |                    |                  |
| Lots 1 thru 18, B1k. 18 to the City of Stratford, LLOYD JARK - Stratford, South Dakota, 57474                                                              | 240.00             | 475.00           |
|                                                                                                                                                            |                    |                  |

Seconded by Olson. All members present voting aye. Resolution adopted.

Mr. Fritz Forseth appeared before the board to request the removal of liens against specified property. The Commissioners referred Mr. Forseth to States Attorney Jerry McNeary.

## EXPENSES:

Moved by Rix, seconded by Olson to approve expenses for Kurt Schliebe to attend the South Dakota Association of Fairs and Celebrations at Pierre, South Dakota, on November 13 and 14, 1979. All members present voting aye. Motion carried.

## EXECUTIVE SESSION:

Moved by Schwan, seconded by Rix that the Board of Commissioners move into Executive Session for personnel discussion. Dennis Maloney was present. All members present voting aye. Motion carried. Moved by Schwan, seconded by Bergh to adjourn the Executive Session. All members present voting aye. Motion carried.

## BIDS ON TRACTOR LOADER:

Moved by Schwan, seconded by Rix to instruct the Autitor to advertise for bids on one (1) self-leveling loader for the fairgrounds, to be held on October 26, 1979 at 11:30 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

## PLAT ON FILE:

Moved by Schwan, seconded by Rix to receive the Plat showing Heron's Outlot A in  $E^{1/2}$  of Section 32, Township 123N., Range 61W., Brown County, and place on file for Public Hearing on October 26, 1979, at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. All members present voting aye. Motion carried.

Larry Mitzel met with the Board to discuss road work and upcoming bid letting.

BIDS - HIGHWAY PROJECT NO. 702:

Moved by Schwan, seconded by Bergh to instruct the Auditor to advertise bids on Brown County Highway Project No. 702, Grading, beginning at Station 0 + 00 at the S.W. Corner of Section 11, Township 126North, Range 63West and ending at Station 211 + 94.8 at the S.E. Corner of Section 8, Township 126North, Range 62West. Length is 4.014 miles. Work to consist of Grading and Appurtenant Construction thereto, involving 113,432. cubic yards of unclassified excavation, to be held at the Commissioners Chambers, Courthouse Annex, Brown County, at 11:00 A.M. on the 26th day of October, 1979. All members present voting aye. Motion carried.

## BIDS ON SHERIFF'S CARS:

Moved by Olson, seconded by Schwan to instruct the Auditor to advertise bids on six (6) Sheriff's Cars, to be publicly opened on October 26, 1979, at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota, with specifications on file in the Auditor's Office. All members present voting aye. Motion carried.

### HEALTH DEPARTMENT REPORT:

Moved by Schwan, seconded by Janusz to approve the September 1979 Health Department Report. All members present voting aye. Motion carried.

Commissioner Rix offered the following Resolution:

#### RESOLUTION

WHEREAS, upon examination by the County Commissioners of Brown County, the Delinquent Personal Property items herein included, shall be and are hereby declared uncollectible and shall be transferred to the Uncollectible Personal Property Tax List in the Brown County Treasurer's Office. Further collection effort will not be required as set forth in SDCL 10-22-32.

| EXHIBIT A                      | AMAN'S REF | USED     |        |
|--------------------------------|------------|----------|--------|
| NAME                           | YEAR       | TOWNSHIP | AMOUNT |
| AADLAND, MRS. JACK (Final)     | 1966       | 32       | 12.04  |
|                                | 1967       | 32       | 22.02  |
| AASNESS, KAREN                 | 1967       | 32       | 4.10   |
| AAMOLD, LOWELL                 | 1964       | 32       | 6.19   |
| ACKERMAN, ALBERT               | 1970       | 32       | 11.34  |
| ACHERMAN, CURTIS               | 1977       | 32       | 33.70  |
| AFRAID OF HAUK, DWIGHT         | 1973       | 32       | 23.24  |
| ·                              | 1974       | 32       | 18.37  |
| ALLAN, SAMUEL                  | 1977       | 32       | 16.42  |
| ALLBEÉ, EARL                   | 1965       | 32       | 11.92  |
| ALLEN, EDWARD W.               | 1958       | 32       | .40    |
|                                | 1965       | 32       | 1.70   |
| ALT, BRUCE E.                  | 1973       | 32       | 14.30  |
| ANDERSON, ALFRED               | 1954       | 32       | 5.79   |
| ANDERSON, ESTHER (deceased)    | 1951       | 20       | 5.10   |
| ANDERSON, EVELYN               | 1966       | 32       | 15.36  |
| ANDERSON, JAMES M.             | 1970       | 32       | 14.25  |
| ANDERSON, M.E.                 | 1971       | 33       | 11.50  |
| ANDREWS, CINDY                 | 1977       | 32       | 24.66  |
| ANTON, KENNETH G.              | 1977       | 32-6-1   | 2.63   |
| APPLEGATE, WILLIAM E.          | 1968       | 32       | 17.91  |
| ARCHAMBEAU, FRANCIS            | 1977       | 32-6-1   | 10.14  |
| ARCHER, JOSEPHINE              | 1954 to 65 | 32       | 13.85  |
| ARLT, DEBORAH                  | 1977       | 32-6-1   | 12.34  |
| ARNOLD, CLIFFORD E.            | 1947       | 32       | 16.01  |
| ARTHURS, LAWRENCE              | 1972       | 32       | 2.64   |
| ARTHURS, LAWRENCE              | 1973       | 32       | 10.37  |
|                                | 1975       | 32       | 18.01  |
|                                | 1976       | 32       | 5.45   |
|                                | 1977       | 32       | 6.08   |
| AUCH, JUDY                     | 1977       | 32-6-1   | 16.09  |
| •                              |            | 32       | 2.77   |
| AUEBRACK, ROBBIE SELIG S. (Fin | 1952       | 32       | 6.32   |
| DATED A DESIGN                 | 1952       | 38       | 14.79  |
| BAHR, ARTHUR                   |            |          | 5.32   |
| BAIN, ARNOLD                   | 1957       | 21       |        |
|                                | 1958       | 32       | 50.44  |
|                                | 1959       | 32       | 60.42  |
|                                | 1962       | 32       | 8.87   |
|                                | 1962       | 21       | 4.89   |
| •                              | 1963       | 21       | 3.10   |
|                                | 1964       | 21       | 2.99   |
|                                | 1973       | 32       | 14.40  |

| BAIN, CURTIS D.            | 1977         | 32     | 22.62 |
|----------------------------|--------------|--------|-------|
| BAKKE, PATRICE             | 1977         | 32-6-1 | 25.54 |
| BAKKEN, MARILYN            | 1966         | 32     | 7.90  |
| BAKKER, JACALYN            | 1977         | 32-6-1 | 3.04  |
|                            |              |        |       |
| BALCUN, WM. J.             | 1970         | 32     | 6.35  |
| BALD EAGLE, SYLVAN         | 1977         | 32     | 20.76 |
| BALOUN, Wm. J.             | 1970         | 32     | 6.35  |
| BALSIGER, RICHARD          | 1949         | 42     | 12.69 |
| BALTZELL, LOWELL           | 1950         | 32     | 21.02 |
| BANDY, ROGER W.            | 1971         | 32     | 14.27 |
| -                          |              | 32     |       |
| BARBER, DONALD M.          | 1961         |        | 17.88 |
| BARRINGER, JOSEPH          | 1948         | 32     | 7.65  |
|                            | 1951         | 32     | 1.00  |
| BARRINGER, ROBERT W.       | 1953         | 23-4   | 12.72 |
| BARKER, CLAYTON W.         | 1977 (final) | 32-6-1 | 26.04 |
| BARNARD, R.F.              | 1950         | 32     | 11.27 |
|                            |              |        | 13.57 |
| BARON, FAYE                | 1973         | 32     |       |
| BARTON, ETHEL M.           | 1968         | 32     | 2.69  |
|                            | 1969         | 32     | 7.13  |
| BATES, ROY                 | 1951         |        | 8.30  |
| BATTEY, LYLE               | 1966         | 32     | 23.27 |
| ,                          | 1967         | 32     | 22.02 |
|                            |              | 32     | 23.83 |
|                            | 1968         |        |       |
|                            | 1969         | 32     | 31.19 |
| BAUER, CLAUDE              | 1977         | 32     | 67.45 |
| BAUER, FLORENCE            | 1955         | 32     | 1.75  |
|                            | 1956         | 32     | 4.61  |
| DATED OTTO S MDC           | 1954         | 9      | 7.32  |
| BAUEŖ, OTTO & MRS.         |              |        |       |
|                            | 1955         | 8      | 7.69  |
| BAUER, STANLEY             | 1951         | 32     | 18.30 |
| BAUER, TOM A.              | 1968         | 32     | 12.68 |
| BAUMGARTNER, JOE F.        | 1966         | 32     | 8.48  |
| BEARD, BRADEE              | 1977         | 32-6-1 | 21.15 |
| ·                          |              |        | 27.02 |
| BEAUCHENE, RANDALL         | 1979         | 32-6-1 |       |
| BECK, JAKE                 | 1965         | 32     | 13.47 |
| BECKER, GEORGE             | 1948         | 32     | 2.50  |
|                            | 1949         | 32     | 5.24  |
|                            | 1950         | 32     | 3.68  |
|                            | 1951         | 32     | 10.19 |
| BEERS, JAMES R.            | 1951         | 32     | 8.57  |
| BELDIN, EDNA               | 1977         | 32-6-1 | 52.32 |
|                            | 1951         | 32     | 20.20 |
| BELL, EDWARD               |              |        |       |
| BELLIN, EDWARD C.          | 1955         | 32     | 21.02 |
| BENDER, DARRELL            | 1966 (final) | 38     | 6.43  |
| BENDEWALD, BENNY JR.       | 1973         | 32     | 11.40 |
| BENDEWALD, JEANNE          | 1977         | 32     | 19.68 |
| BENFIT, ANTON & MRS. JOHN  | 1937         |        | 1.48  |
| DENTIT, ANTON Q PARO. SOIL | 1938         |        | 1.46  |
|                            |              |        |       |
|                            | 1939         |        | 1.00  |
|                            | 1940         |        | 1.00  |
|                            | 1943         |        | 1.00  |
|                            | 1945         |        | 1.25  |
|                            | 1946         |        | 1.00  |
|                            |              |        | 1.00  |
|                            | 1948         |        |       |
|                            | 1949         |        | 1.00  |
|                            | 1950         |        | 1.00  |
|                            | 1951         |        | 1.00  |
|                            | 1952         |        | 1.00  |
| BENFIT, JACK               | 1977         | 32-6-1 | 14.05 |
|                            | 1953         | 40     | 7.58  |
| BENGTSSON, BURNELL         |              |        |       |
| BENSON, EARL S.            | 1977         | 32-6-1 | 64.31 |
| BENSON, JAMES              | 1962         | 32     | 17.14 |
|                            | 1963         | 32     | 17.51 |
|                            | 1964         | 32     | 20.98 |
|                            | 1965         | 32     | 22.81 |
|                            | 1966         | 32     | 16.79 |
|                            | 1967         | 32     | 19.07 |
| BENSON, KATIE              | 1962         | 32     | 5.72  |
| DENOON, KALLE              |              |        |       |
|                            | 1963         | 32     | 3.11  |
|                            | 1964         | 32     | 1.00  |
|                            | 1966         | 32     | 1.00  |
|                            | 1967         | 32     | 1.00  |
|                            | 1968         | 32     | 1.00  |
| BERENSEN, MERRY            | 1977         | 32     | 18.05 |
| BERG, MRS. A.T.            |              | 32     | 21.01 |
|                            | 1951         |        |       |
| BERGEN, EDWARD             | 1959         | 32     | 18.59 |
| BERGER, GORDON             | 1954 (final) | 32     | 12.72 |
| BERKSTROM, TONY            | 1977         | 32-6-1 | 4.08  |
|                            |              |        |       |

| BERNDT, ROY                                  | 1954 (final) | 20-1<br>20-1 | 3.02<br>7.74   |
|----------------------------------------------|--------------|--------------|----------------|
|                                              | 1955<br>1956 | 20-1         | 7.96           |
| BERTSCH, ALICE                               | 1977         | 32-6-1       | 4.10           |
| BERTELSEN, JENS A.                           | 1958         | 32           | 27.62          |
| BERTEUSSEN, GUY                              | 1960         | 32           | 25.75          |
| BESSETTE, KELLE                              | 1969         | 32           | 7.07           |
| BETTMAN, KEVIN                               | 1977         | 32-6-1       | 12.18          |
| BICHLER, DONALD                              | 1973         | 32           | 7.50           |
| BIEBER, ALBERT                               | 1955         | W27-6        | 8.62           |
| BIEBER, SOL                                  | 1955         | 32           | 12.51          |
| BIEGLER, RAYMOND                             | 1955         | 32           | 14.76<br>2.74  |
| DILLINGGLEW ANNETTE                          | 1956         | 32<br>32     | 2.74           |
| BILLINGSLEY, ANNETTE<br>BIRDSHEAD, JOSEPH E. | 1977<br>1973 | 32           | 10.10          |
| BISCHOFF, MARILYN                            | 1966         | 32           | 5.45           |
| BITTNER, BARBARA                             | 1973         | 32           | 9.10           |
| BITZ, MATHEW                                 | 1955         | 32           | 6.45           |
|                                              | 1956         | 32           | 12.04          |
| BITZER, ROBERT                               | 1977         | 32-6-1       | 20.75          |
| BJONERUD, CORVIN E.                          | 1953         | 32           | 20.71          |
| BLAKE, MRS. SINA                             | 1953         | 32           | 5.89           |
| BLANK, LEO                                   | 1950         | 32<br>32     | 2.00<br>21.80  |
| BLANK, LEO<br>BLANKENSHIP, KATRENA           | 1951<br>1977 | 32-6-1       | 2.94           |
| BLEIBAUM, WILLIS                             | 1951         | 33           | 7.50           |
| BLEWETT, JAMES C.                            | 1950         | 32           | 6.52           |
| BLEYLE, NICK                                 | 1934         | 32           | 2.40           |
| <b>,</b>                                     | 1935         | 32           | 2.43           |
|                                              | 1936         | 32           | 2.00           |
|                                              | 1937         | 32           | 3.00           |
|                                              | 1938         | 32           | 2.00           |
|                                              | 1939         | 32           | 3.22           |
|                                              | 1940         | 32           | 3.08           |
|                                              | 1941         | 32           | 2.23<br>2.23   |
|                                              | 1941<br>1942 | 32<br>32     | 4.00           |
|                                              | 1942         | 32           | 4.54           |
|                                              | 1944         | 32           | 3.22           |
|                                              | 1945         | 32           | 5.25           |
|                                              | 1946         | 32           | 2.30           |
|                                              | 1947         | 32           | 4.43           |
|                                              | 1948         | 32           | 5.58           |
|                                              | 1949         | 32           | 7.43           |
|                                              | 1950         | 32           | 8.67           |
|                                              | 1951         | 32           | 5.60           |
|                                              | 1952         | 32<br>32     | 6.52<br>10.71  |
| DITCE HEDDEDT                                | 1953<br>1951 | 32           | 14.86          |
| BLISE, HERBERT<br>BLISTAIN, GEORGE E.        | 1977         | 32           | 22.56          |
| BLOCK, EDWIN                                 | 1951         | 32           | 19.26          |
| BLUEDOG, DEVE                                | 1961         | 32           | 5.52           |
| BLUEDOG, MASON                               | 1957         | 32           | 2.00           |
| BOBBY, FRANCIS                               | 1973         | 20-32A       | 7.48           |
| BOBIER, CARL W.                              | 1951         | 32           | 8.10           |
| BOCK, A.C.                                   | 1951         | 32           | 8.98           |
| BOE, HARRIS                                  | 1955         | 32           | 32.41          |
| BOFFERDING, JAMES                            | 1954         | 32<br>43     | 31.60<br>3.71  |
| BOHN, AUGUST                                 | 1943<br>1944 | 44           | 6.92           |
|                                              | 1945         | 43           | 6.98           |
|                                              | 1946         | 43           | 6.94           |
|                                              | 1947         | 43           | 7.92           |
|                                              | 1952         | 14           | 1.00           |
|                                              | 1953         | 14           | 1.00           |
|                                              | 1954         | 14           | 1.00           |
| BOHN, AUGUST                                 | 1955         | 14           | 1.00           |
|                                              | 1957         | 14           | 1.00           |
|                                              | 1958         | 14           | 1.00           |
|                                              | 1959<br>1960 | 14<br>14     | 1.00<br>1.00   |
| BORN ELDON H                                 | 1955         | 32           | 20.40          |
| BOHN, ELROY H.<br>BONNET, CINDY A.           | 1977         | 32           | 5.57           |
| BORCHARD, RONALD W.                          | 1969         | 32           | 8.55           |
| Donald Manuel III                            | 1970         | 32           | 6.45           |
| BORCHERS, HARTLEY                            | 1949         | 32           | 4.31           |
| •                                            | 1950         | 32           | 4.27           |
| BORDASCH, U.F.                               | 1954         | 32           | 73.21          |
| BORDEN, HARRY & AUDREY                       | 1950         | 40           | 21.19          |
| BORDEN, STANLEY                              | 1956         | 32           | 11.51          |
| BORMAN, BRUCE                                | 1955         | 32           | 12.26          |
| BORNS, PAM                                   | 1973         | 32<br>32     | 13.44<br>21.65 |
| BOATH, WYLAND                                | 1956<br>1955 | 32<br>32     | 19.39          |
| BOSANKO, RICHARD                             | 1333         | J 4,         | 15.55          |

| BOUB, THOMAS A.       | 1977    | 32      | 67.75  |
|-----------------------|---------|---------|--------|
| BOULAIS, ARTHUR       | 1937    |         | 6.20   |
| 200,                  | 1938    |         | 3.23   |
|                       | 1939    |         | 3.22   |
|                       | 1940    |         | 3.22   |
|                       |         |         |        |
|                       | 1941    |         | 3.23   |
|                       | 1942    |         | 3.45   |
|                       | 1943    |         | 2.66   |
|                       | 1944    |         | 6.95   |
|                       | 1945    |         | 6.75   |
| BOULOIS, DARLE        | 1955    |         | 3.87   |
|                       | 1956    |         | 2.24   |
| BOULOIS, EVELYN       | 1948    |         | 8.00   |
| boolois, Evelin       | 1949    |         | 8.50   |
|                       |         |         |        |
|                       | 1950    |         | 6.84   |
|                       | 1951    |         | 4.37   |
|                       | 1952    |         | 3.36   |
|                       | 1953    |         | 9.80   |
|                       | 1954    |         | 7.90   |
| BOULLION, HAZEL       | 1955    |         | 6.45   |
| BOURGEAULT, ARTHUR    | 1952    |         | 16.40  |
| BOWAR, DOUGLAS        | 1977    |         | 10.38  |
| •                     |         |         |        |
| BOWDEN, ROBERT        | 1977    |         | 4.08   |
| BOWER, DONALD M.      | 1952    |         | 16.04  |
| BOWERS, BEN           | 1977    |         | 50.62  |
| BOWKER, RAYMOND       | 1958    |         | 1.00   |
|                       | 1960    |         | 7.47   |
| BOWMAN, FREDERICK     | 1969    |         | 9.02   |
| BOYD, DEBRA           | 1977    |         | 7.72   |
|                       | 1977    |         | 54.43  |
| BRABANSKI, MARIANNE   |         |         |        |
| BRADEMEYER, ROBERT    | 1978    |         | 29.10  |
| BRADNER, JAMES JOSEPH | 1956    |         | 6.05   |
| BRADY, FRÉD H.        | 1951    | 32      | 27.75  |
| BRANDELL, LENA        | 1960    | 32      | 5.57   |
| BRANDEL, VERONICA     | 1960    | 32      | 1.00   |
| BREDVIK, DENICE       | 1973    | 32      | 4.33   |
| BREIDENBACH, MICAHAEL | 1971    | 32      | 12.39  |
| BRENNEN, JIM          | 1977    | 39-6-1A | 10.25  |
| DREINIEN, SIM         |         |         |        |
| DDENNIED A A          | 1977    | 39-6-1A | 8.42   |
| BRENNER, A. A.        | 1951    | 32      | 38.58  |
| BRENNER, ALTON        | 1972    | 32      | 7.28   |
| BRICK, MARGARET       | 1960    | 32      | 11.42  |
| BRICK, SUSAN          | 1969    | 32      | 20.81  |
|                       | 1970    | 32      | 18.24  |
| BRICKNER, MEL         | 1950    | 32      | 17.30  |
| BRIGAN, TERI          | 1977    | 32-6-1  | 6.87   |
| BROOKS, CLAUDE W.     | 1965    | 40-505  | 7.33   |
| BROOKS, CERODE W.     | 1966    | 40-505  | 6.24   |
|                       |         |         |        |
|                       | 1960    | 40-505  | 1.13   |
|                       | 1961    | 40-505  | 6.03   |
|                       | 1962    | 40-505  | 4.13   |
|                       | 1963    | 40-505  | 4.58   |
|                       | 1946    | 40      | 2.75   |
|                       | 1947    | 40      | 4.50   |
|                       | 1936    | 40      | 1.50   |
|                       | 1937    | 40      | 2.00   |
|                       | 1938    | 40      | 3.51   |
|                       | 1939    | 40      | 3.29   |
|                       |         |         |        |
|                       | 1940    | 40      | 3.70   |
|                       | 1941    | 40      | 3.00   |
|                       | 1942    | 41      | 3.78   |
|                       | 1943    | 40      | 3.15   |
|                       | 1944    | 40      | 3.15   |
|                       | 1945    | 40      | 2.41   |
|                       | 1948-49 | 40      | 126.16 |
| BROVOLD, ODD S.       | 1955    | 32      | 10.71  |
| BROWN, EILEEN K.      | 1933    | 32-6-1  | 56.96  |
|                       |         |         |        |
| BROWN, FRANK          | 1953    | 32      | 9.65   |
| DD 01/01 - 70         | 1954    | 32      | 11.32  |
| BROWN, JOE E.         | 1966    | 32      | 3.24   |
|                       | 1967    | 32      | 3.36   |
| BROWN, RICK T.        | 1977    | 32-6-1  | 36.81  |
| BROWNOTTER, MARGARET  | 1969    | 32      | 6.66   |
| BRUCKNER, LOVERUD     | 1956    | 32      | 5.12   |
| BRUCKNER, TRUDY       | 1977    | 32      | 6.87   |
| BRUNNER, GERALD       | 1977    | 32-6-1  | 12.18  |
|                       |         |         |        |
| BRUNNER, JOHN         | 1956    | 32      | 7.39   |
| BUCHANAN, JAMES       | 1954    | 32      | 16.99  |
| BUCKHOLTZ, HELGA      | 1973    | 32      | 7.93   |
| BUCKINGHAM, KENNETH   | 1966    | 32      | 7.07   |
|                       |         |         |        |
|                       |         |         |        |

| BUECHLER, SHARON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1965           | 32             | 2.20                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------------|
| Designation of the control of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1966           | 32             | 6.26<br>32.43       |
| BUFFALA, MICHAEL S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1977<br>1959   | 32-6-1<br>32   | 6.86                |
| BUFFINGTON, RUTH WILMA BULLION, JOHN J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1959           | 44-7           | 8.49                |
| BULLOCK, ANTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1952           | 32             | 20.40               |
| BULLOCK, PAUL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1949           | 32             | 6.04                |
| <b>2022</b> 000, 1110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1950           | 32             | 13.25               |
| BULLTAIL, WALES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1973           | 32             | 15.44               |
| BULMAN, CHARLES E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1957           | 32             | 13.09               |
| BURCKHARD, DEBORAH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1973           | 32             | 7.07<br>9.20        |
| BURDETTE, WILBERN<br>BURDICK, ANN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1950<br>1971   | 32<br>32       | 3.51                |
| BURDICK, AMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1972           | 32             | 4.08                |
| BURGARD, MRS. MADALINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1962           | 32             | 12.81               |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1963           |                | 19.70               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1964           | 32             | 16.58               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1948           | 32<br>32       | 7.94<br>5.97        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1949<br>1937   | 11-14-59       | 2.00                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1938           | 11 11 05       | 2.23                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1939           |                | 2.44                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1940           |                | 3.08                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1941           |                | 3.15                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1942           |                | 2.23<br>2.44        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1943<br>1945   |                | 1.50                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1946           | 32             | 1.61                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1947           |                | 5.92                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1948           |                | 7.94                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1950-1959-1961 |                | 209.07              |
| BURGARD, MARIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1952           | 32             | 1.00                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1953           | 32<br>32       | 1.00                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1954<br>1955   | 32             | $\frac{1.00}{1.00}$ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1956           | 32             | 2.44                |
| BURGER, DENNIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1972           | 32             | 14.13               |
| BURGER, WANDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1956           | 32             | 19.41               |
| BURKETT, GORDON L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1951           | 32             | 11.14               |
| DIDMETCHED WAITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1952           | 32             | 25.33<br>10.04      |
| BURMEISTER, WALTER<br>BURNS, GEORGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1951<br>1952   | 15             | 4.00                |
| Soluto, GEORGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1953           | 15             | 4.00                |
| BURNS, LEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1958           | 32             | 14.91               |
| BURT, JAMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1964           | 32             | 33.44               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1964           | 32             | 10.79               |
| BURTON, MRS. MARTHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1965<br>1951   |                | 19.66<br>16.14      |
| BUSH, ANNA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1971           | 32             | 2.31                |
| BUSH, ANNA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1972           | 32             | 2.32                |
| BUSKMAN, EDWARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1950           | 32             | 7.58                |
| BUSS, ALBERT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1948           | 25-1 (6-26-53) | 92.00               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1949<br>1950   |                | 36.57<br>81.70      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1951           |                | 9.07                |
| BUSSIAN, ALVA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1953           | 32             | 3.54                |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1954           | 32             | 3.69                |
| BUTLER, ELARD L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1970           | 32             | 2.81                |
| DIFFIED IAMEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1971           | 32             | 5.51                |
| BUTLER, JAMES<br>BUTLER, RALPH E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1963<br>1954   | 32<br>32       | 6.47<br>20.17       |
| BUUS, ALLEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1966           | 32             | 8.29                |
| BYRON, WM. R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1960           | 32             | 18.14               |
| CACAVAS, JOHN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1962           | 20-1           | 6.79                |
| CARRED IV. IRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1961           | 32             | 9.04                |
| CAFFREY, WM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1951           | 32             | 7.02<br>4.29        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1950<br>1952   |                | 10.95               |
| CAHOW, ARTHUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1952           | 32             | 7.09                |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1953           | 32             | 35.50               |
| CAIN, BENJAMIN L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1954           | 32             | 14.27               |
| CALDWELL, CAROL M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1960           | 32<br>32 6 1   | 5.95<br>12.34       |
| CALHOUN, ALBIN<br>CALLUM, WM. G.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1977<br>1963   | 32-6-1<br>32   | 12.34<br>67.86      |
| CALLUM, WM. G.<br>CAMPBELL, JOHN L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1963           | 32             | 2.68                |
| Commence Of the Control of the Contr | 1964           | 32             | 3.80                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1965           | 32             | 4.40                |
| CAMPBELL, KAREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1977           | 32-6-1         | 57.86               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                |                     |

| CANION, DANIEL                      | 1965 | 32             | 7.79   |
|-------------------------------------|------|----------------|--------|
| CANNON, DONALD J.                   | 1953 | 32             | 13.90  |
| CANTWELL, KEITH                     | 1977 | 32-6-1         | 14.95  |
| CARL, LESLIE                        | 1962 | 32             | 17.53  |
| CARLSEN, INGOLF R.                  | 1970 | 32             | 1.00   |
| CARLOLI, INCOLI K.                  | 1972 | 32             |        |
|                                     |      |                | 2.76   |
|                                     | 1973 | 32             | 3.90   |
|                                     | 1976 | 32             | 3.10   |
| CARLSON, MELVIN J.                  | 1959 | 32             | 12.03  |
|                                     | 1960 | 32             | 20.80  |
| CARLSON, PAUL                       | 1957 | 32             | 148.91 |
| CARLSON, RICHARD W. JR.             | 1963 | 32             | 50.35  |
| CARLSON, ROBERT S.                  | 1952 | 32             | 4.90   |
| •                                   | 1953 | 32             | 13.41  |
| CARLSON, SHELIA A.                  | 1970 | 32             | 6.35   |
| CARLSON, THOMAS                     | 1951 | 32             | 18.98  |
| •                                   |      |                |        |
| CARPENTER, MARTHA                   | 1955 | 33             | 7.81   |
| CARRAGO, TONY                       | 1955 | 32             | 46.05  |
| CARTER, ROY                         | 1957 | 32             | 8.74   |
|                                     | 1958 | 32             | 7.60   |
| CARTER, TOMMY                       | 1973 | 32             | 10.84  |
|                                     | 1976 | 20-32A         | 5.37   |
| CARTER, C.G.                        | 1951 |                | 25.20  |
| CASE IMPLEMENT CO.                  | 1952 | 38             | 20.22  |
| CASEY, ROBERT E.                    | 1962 | 32             | 13.63  |
| ,                                   | 1953 | 30             | 133.45 |
|                                     | 1952 | 29             | 47.53  |
| CASLER, KENNETH L.                  | 1955 | 32             | 19.02  |
| CASEER, RENNETH L.                  |      |                |        |
| GAGGERNY IV T                       | 1955 | 32             | 2.63   |
| CASSIDY, V.J.                       | 1951 | 32             | 33.48  |
| CATLEATE, LARRY                     | 1966 | 32             | 8.10   |
| CAVANNAUGH, DON                     | 1951 | 32             | 13.84  |
| CAVANAUGH, STEVE                    | 1965 | 32             | 42.34  |
| CHALONER, WM. W.                    | 1965 | 32             | 58.90  |
| CHAMBERLAIN, ROBERT                 | 1951 | 38             | 8.53   |
| CHAMBERS, DEAN G.                   | 1977 | 32-6-1 (final) |        |
| CHAMPLIN, OSCAR P.                  | 1947 | 31             | 51.86  |
| CHANDLER, HAROLD                    | 1950 | 32             | 1.00   |
| ora a bank, Takkola                 | 1951 | 32             | 28.70  |
|                                     | 1951 | 32             | 5.41   |
| CHADIN CHELLA                       |      |                | 4.10   |
| CHAPIN, SHEILA                      | 1977 | 32-6-1         |        |
| CHAPMAN, DIANNE M.                  | 1977 | 32-6-1         | 29.23  |
| CHAPMAN, DOTTIE L.                  | 1951 | 32             | 14.18  |
|                                     | 1952 | 32             | 1.00   |
|                                     | 1953 | 32             | 2.35   |
|                                     | 1955 | 32             | 15.65  |
|                                     | 1956 | 32             | 13.55  |
|                                     | 1957 | 32             | 22.56  |
|                                     | 1958 | 32             | 18.41  |
|                                     | 1959 | 32             | 14.90  |
| CHASE, HARRY A.                     | 1955 | 32             | 11.51  |
| CHASE, JAMES L.                     | 1973 | 20-32A         | 14.53  |
| CHASE, JULIE                        | 1977 | 32-6-1         | 15.68  |
| CHAUSSEE, CALVIN                    | 1961 | 32             | 19.36  |
| CHILDS, JOHN W.                     | 1959 | 32             | 16.64  |
|                                     |      |                |        |
| CHRISTENSON, FLOYD                  | 1951 | 20-1           | 1.17   |
|                                     | 1952 | 20-2           | 1.64   |
|                                     | 1957 | 20-2           | 10.17  |
| CHRISTIANSEN, DELORES               | 1964 | 32             | 5.79   |
| CHRISTIANSON, LEE J.                | 1961 | 32             | 1.38   |
|                                     | 1962 | 32             | 11.84  |
| CHRISTOPHERSON, GENE                | 1962 | 32             | 52.38  |
| CHRISTOPHERSON, NOEL                | 1977 | 32-6-1         | 4.10   |
| CHRISTRUP, CHARLES R?               | 1961 | 32             | 7.59   |
| CIHOK, LEO                          | 1953 | 32             | 10.63  |
| CISSELL, JAMES                      | 1973 | 32             | 11.84  |
| CLARK, COLLEEN, K.                  | 1969 | 32             | 5.66   |
| CLARK, COLLEEN, K.<br>CLARK, DONALD | 1969 | 32             | 8.85   |
|                                     |      | 32<br>32       | 15.20  |
| CLARK, DONALD R.                    | 1972 |                |        |
|                                     | 1973 | 32             | 35.94  |
|                                     | 1975 | 32             | 33.06  |
|                                     | 1976 | 19-6-1B        | 22.29  |
|                                     | 1977 | 32-6-1         | 31.37  |
|                                     | 1974 | 32             | 48.02  |
| CLARK, DONNA                        | 1960 | 32             | 10.52  |
|                                     | 1961 | 32             | 7.45   |
| CLARK, LLOYD O.                     | 1955 | 32             | 22.17  |
| CLARK, PHILIP                       | 1965 | 32             | 36.67  |
| CLARK, WM.                          | 1959 | 20-1           | 43.15  |
| CLATOR, EDW.                        | 1973 | 32             | 9.53   |
|                                     | 20.0 | <u> </u>       | 2,100  |

| CLAYTON, ROY                                      | 1957 | 32     | 27.53 |
|---------------------------------------------------|------|--------|-------|
| CLEMETSON, RICHARD                                | 1966 | 32     | 13.34 |
|                                                   | 1977 | 32-6-1 | 3.20  |
| CLER, NORMA                                       |      |        |       |
| CLIFTON, SILAS                                    | 1958 | 32     | 35.83 |
| CLOUD, CHRISTINE                                  | 1971 | 32     | 3.19  |
|                                                   | 1972 | 32     | 2.32  |
|                                                   | 1973 | 32     | 4.90  |
| COACHER, JOE                                      | 1964 | 32     | 5.99  |
| COATS, FRANKLYN R.                                | 1951 | 32     | 12.14 |
| COCOROU, JAMES OR DARLENE                         | 1966 | 32     | 50.62 |
| CODER, TOM                                        | 1973 | 32     | 10.84 |
| COFFMAN, CHARLES D.                               | 1953 | 32     | 8.59  |
| CALCORD, EARL                                     | 1964 | 32     | 13.39 |
| CALCORD, EARL                                     | 1964 | 32     | 17.18 |
|                                                   |      |        | 5.99  |
|                                                   | 1964 | 32     |       |
|                                                   | 1965 | 32     | 10.49 |
|                                                   | 1965 | 32     | 1.27  |
|                                                   | 1966 | 32     | 17.39 |
|                                                   | 1967 | 32     | 12.51 |
|                                                   | 1969 | 32     | 15.21 |
|                                                   | 1970 | 32     | 14.71 |
|                                                   | 1971 | 32     | 14.71 |
|                                                   | 1972 | 32     | 13.88 |
|                                                   | 1954 | 32     | 13.23 |
|                                                   | 1963 | 32     | 18.76 |
|                                                   | 1963 | 32     | 6.82  |
| COLE, CEYLON                                      | 1950 | 32     | 2.65  |
| do all, da la | 1950 | 20-1   | 10.08 |
| COLESON, RICK                                     | 1973 | 32     | 13.00 |
| COLLINS, DANIEL                                   | 1955 | 32     | 34.42 |
| COLLINS, FRANK W.                                 | 1950 | 32     | 9.31  |
|                                                   | 1965 | 32     | 9.49  |
| COLLINS, STANLEY                                  |      | 32     | 8.69  |
| COLLINS, STANLEY                                  | 1966 |        | 10.35 |
| COLSCH, PAUL                                      | 1973 | 20-32A |       |
| COMMET, LUELLA                                    | 1967 | 32     | 5.04  |
|                                                   | 1970 | 32     | 5.54  |
| CONFER, FRANK                                     | 1960 | 32     | 17.61 |
| CONIFF, EDWARD M.                                 | 1952 | 32     | 49.68 |
| CONNELLY, THOMAS D.                               | 1964 | 32     | 18.78 |
|                                                   | 1963 | 20-1   | 12.16 |
| CONNER, LESTER                                    | 1956 | 32     | 33.00 |
| CONNOLLY, ROBERT E.                               | 1950 | 32     | 33.80 |
| CONROY, ED                                        | 1973 | 32     | 8.50  |
| CONROY, VELMA                                     | 1952 | 32     | 5.09  |
| CONTINENTAL OIL CO.                               | 1964 | 32     | 63.92 |
| CONTREARAS, ROBERT F.                             | 1970 | 32     | 6.45  |
| COOK, S. H.                                       | 1951 | 32     | 14.38 |
| COPPIN, CANDYL                                    | 1977 | 32-6-1 | 6.71  |
| CORCORAN, JAMES                                   | 1966 | 32     | 5.24  |
| CORDELL, JACK & MARY                              | 1958 | 31-505 | 6.40  |
| CORLETTE, STEVE                                   | 1977 | 32-6-1 | 5.41  |
| CORNELIUS, CLYDE H.                               | 1966 | 32     | 19.36 |
| CORNISH, A.W.                                     | 1948 | 32     | 24.48 |
|                                                   | 1959 | 32     | 5.31  |
| COUNTRY, FRANCIS                                  | 1959 | 32     | 33.06 |
| COWELL LULIA                                      | 1959 | 32     | 1.00  |
| COWELL, JULIA                                     | 1954 | 32     | 1.00  |
|                                                   | 1955 | 32     | 1.00  |
|                                                   | 1956 | 32     | 1.00  |
| CONT. EV. TOM                                     |      | 32     | 16.75 |
| COWLEY, TOM                                       | 1953 |        |       |
| COY, ELBY D. JR.                                  | 1952 | 32     | 12.43 |
| COYNE, LARRY                                      | 1955 | 32     | 22.39 |
| CRABB, GLENN                                      | 1973 | 32     | 9.23  |
| CRAMER, MARLO                                     | 1949 | 32     | 1.00  |
|                                                   | 1950 | 32     | 1.00  |
|                                                   | 1951 |        | 2.35  |
|                                                   | 1952 |        | 34.03 |
| CRAMTON, CLARENCE                                 | 1957 |        | 20.60 |
| CRAWFORD, EARL                                    | 1958 | 32     | 12.61 |
| •                                                 | 1959 | 32     | 13.90 |
| CRAWFORD, HAZEL                                   | 1946 | 32     | 1.00  |
| •                                                 | 1948 | 32     | 1.00  |
|                                                   | 1949 | 32     | 1.00  |
|                                                   | 1950 | 32     | 1.00  |
|                                                   | 1951 | 32     | 1.00  |
|                                                   | 1952 | 32     | 1.00  |
|                                                   | 1953 | 32     | 1.00  |
| CRAWFORD, HELEN                                   | 1947 | 32     | 5.35  |
| CICATION, IIIIII                                  | 1377 |        | 3.00  |
|                                                   |      |        |       |

| GRAWFORD, HELEN          | 1948 | 32         | 4.29   |
|--------------------------|------|------------|--------|
| •                        | 1949 | 32         | 8.29   |
|                          | 1950 | 32         | 1.65   |
| CRAWFORD, LLOYD          | 1964 | 32         | 14.18  |
| •                        | 1965 | 32         | 15.86  |
|                          | 1966 | 32         | 13.96  |
| CRAYCHEE, GERALDINE      | 1977 | 32-6-1     | 31.43  |
| CREES, R.E.              | 1947 | 32         | 20.66  |
| CROGAN, ALFRED J.        | 1954 | 32         | 6.75   |
| CROM, PETER              | 1953 | 32         | 18.79  |
| GROM, TELEK              | 1954 | 32         | 25.70  |
| CROSBY, JOHN             | 1957 | 32         |        |
| CROSSOU, BEN             | 1954 | 5          | 14.12  |
| CROTEAU, JEAN M.         | 1967 | 32         | 8.51   |
| CROUCH, IDA              |      |            | 5.20   |
| CROUCH, IDA              | 1967 | 32         | 11.93  |
| CDOUGH DOLLEN            | 1958 | 32         | 3.86   |
| CROUCH, ROLLEN           | 1953 | 32         | 1.78   |
|                          | 1954 | 32         | 1.74   |
|                          | 1955 |            | 1.75   |
|                          | 1956 |            | 3.28   |
|                          | 1957 |            | 8.80   |
| drover warmen            | 1958 |            | 11.01  |
| CROUCH, WALTER           | 1960 | 32         | 59.64  |
| CROW, EUGENE             | 1960 | 32         | 36.80  |
|                          | 1961 | 32         | 46.18  |
|                          | 1962 | 32         | 37.60  |
|                          | 1963 | 32         | 36.37  |
|                          | 1964 | 32         | 29.76  |
| CROYMANS, JULIE          | 1977 | 32-6-1     | 3.20   |
| CUELINAN, PAT            | 1960 | 20-2       | 29.56  |
|                          | 1961 | 32         | 86.28  |
| CUELLAR, ANDREW          | 1966 | 32         | 35.61  |
| CULLEN, BONNIE           | 1963 | 32         | 7.23   |
|                          | 1964 | 32         | 5.39   |
|                          | 1965 | 32         | 4.82   |
|                          | 1966 | 32         | 4.24   |
| CULVER, ARDIS            | 1977 | 32-6-1     | 4.34   |
| CULVER, RICHARD R.       | 1958 | 32         | 17.21  |
| CUMINGS, R.B.            | 1952 | 32         | 15.18  |
| CUMMINGS, ELIZABETH      | 1956 | 32 (final) | 8.08   |
| CUNEY, ALVIN E.          | 1960 | 32         | 25.61  |
| CUNEY, CARL              | 1959 | 32         | 75.28  |
|                          | 1960 | 32         | 62.31  |
| CUNEY, PAULETTE          | 1972 | 32         | 9.36   |
| CURRINGTON, JAMES LEROY  | 1962 | 32         | 29.46  |
| contained on, orthograms | 1962 | 32         | 2.97   |
| CUSSONS, JACKSON         | 1973 | 32         | 9.67   |
| DAFNIS, DAVID B.         | 1951 | 32         | 7.35   |
| DAHL, BYRON              | 1961 | 32         | 128.70 |
| DAHL, ELMER I.           | 1956 | 32         |        |
| DAHL, JERRY O.           |      |            | 25.10  |
| DAIL, JERRI U.           | 1959 | 32         | 10.36  |
|                          | 1960 | 32         | 14.04  |
| DALI DICHADD C           | 1961 | 32         | 15.53  |
| DAHL, RICHARD S.         | 1963 | 32         | 47.32  |
|                          | 1964 | 32         | 38.55  |
| DAHLKE, ARTHUR           | 1953 | 32         | 12.21  |
|                          | 1954 | 32         | 9.85   |
| DAILUM DIAMB             | 1955 | 32         | 1.00   |
| DAHLKE, ELMER            | 1958 | 32         | 10.81  |
|                          | 1959 | 32         | 16.86  |
| DAILY WE WATER D         | 1960 | 32         | 15.33  |
| DAHLKE, WALTER P.        | 1959 | 32         | 97.39  |
|                          | 1960 | 32         | 169.55 |
|                          | 1951 | 32         | 14.03  |
| DAHME, COETTA            | 1971 | 32         | 22.91  |
| DAHME, EARL R.           | 1954 | 32         | 17.22  |
|                          | 1955 | 32         | 24.27  |
| DAHME, EUTENE            | 1948 | 23-7       | 16.71  |
|                          | 1949 |            | 13.92  |
| DAHME, LEONARD L.        | 1950 | 5          | 37.92  |
|                          | 1951 | 5          | 35.64  |
|                          | 1952 |            | 27.93  |
|                          | 1953 | 5          | 10.29  |
| DAILY, RAY & DOREEN      | 1970 | 23-32      | 34.21  |
|                          | 1971 | 32         | 27.73  |
|                          | 1970 | 23-32      | 118.20 |
| DAKOTA MUSIC CORP.       | 1958 | 32         | 2.40   |
|                          | 1959 | 32         | 2.35   |
|                          | 1960 | 32         | 2.28   |
|                          | 1961 | 32         | 2.28   |
|                          |      |            |        |

| DAKOTA WOOD PRODUCTS, | INC. 1968 | 32          | 152.17 |
|-----------------------|-----------|-------------|--------|
| DALEY, FRANCIS        | 1957      | 32          | 18.02  |
| DALLMANN, KARL        | 1968      | 32          | 13.10  |
| DALTON, TERENCE P.    | 1959      | 32          | 14.58  |
| DALION, TERENCE F.    | 1960      | 32          | 30.32  |
| DATA DENNITO D        |           | 32          | 7.61   |
| DALY, DENNIS P.       | 1968      |             |        |
|                       | 1971      | 32          | 15.90  |
| DALY, GEORGE          | 1954      | 32          | 16.01  |
| DALY, ROY             | 1970      | 32          | 119.79 |
| DARBYSHIRE, HOWARD    | 1956      | 32          | 19.64  |
| DARLING, WALTER       | 1962      | 40-505      | 19.68  |
|                       | 1957      | 32 (fina1)  | 16.81  |
|                       | 1958      | 32          | 23.02  |
| DARACY, EDWARD        | 1954      | 32          | 37.50  |
| DASHEL, LEO G.        | 1964      | 32          | 11.99  |
| DASHEL, VERN          | 1951      | 32          | 9.91   |
| DAVIDSON, DORA        | 1954      | 32          | 1.00   |
| Ditt IDBONG DOILE     | 1955      | 32          | 1.00   |
|                       | 1956      | 32          | 1.00   |
|                       | 1936      | <b>02</b>   | 10.38  |
|                       | 1937      |             | 6.12   |
|                       |           |             | 0.12   |
|                       | 1938      |             | 1 11   |
|                       | 1939      |             | 1.44   |
|                       | 1940      |             | 1.22   |
|                       | 1946      |             | 1.00   |
|                       | 1948      |             | 1.00   |
| DAVIS, MRS. ALBERTA   | 1959      | 32 (final)  | 17.99  |
|                       | 1960      | 32          | 23.99  |
| DAVIS, ANN            | 1954      | 32          | 20.91  |
| DAVIS, HAROLD J.      | 1951      | 32          | 9.99   |
| DAVIS, JOHN F.        | 1949      | 32          | 7.19   |
|                       | 1950      | 32          | 10.90  |
| DAVIS, LEROY R.       |           |             |        |
| DAVIS, RICHARD O.     | 1950      | 32          | 9.77   |
| DAVIS, SAM W.         | 1955      | 32          | 16.27  |
| DAY, EARL L.          | 1977      | 32          | 2.88   |
| DAY, LAWRENCE         | 1965      | 32          | 4.55   |
| DEAN, MARJORIE        | 1951      | 32          | 8.99   |
| DEAN, R.N.            | 1952      | 32          | 23.76  |
| DEAN, ROBERT L.       | 1960      | 32          | 34.27  |
|                       | 1960      | 32          | 34.51  |
|                       | 1960      | 32          | 8.00   |
| DEAN, TED C.          | 1956      | 32          | 16,92  |
| DEAN, WALLACE F.      | 1949      | 32          | 13.80  |
| , ·                   | 1950      | 32          | 14.43  |
|                       | 1951      |             | 14.17  |
|                       | 1952      |             | 7.29   |
| DEAME MOC HADDY W     | 1967      | 32 (final)  | 4.49   |
| DEANE, MRS. HARRY W.  |           | 32 (111111) | 8.19   |
| DEACON TAMES D        | 1968      |             |        |
| DEASON, JAMES D.      | 1962      | 32          | 5.33   |
| DEBRAS, JACK          | 1955      | 32          | 5.26   |
| DECKER, CHARLES S.    | 1971      | 13-330A     | 12.59  |
| DE CORA, EUGENE       | 1956      | 32          | 79.42  |
| DE CURTINS, JOHN R.   | 1977      | 32          | 40.02  |
| DEEBLE, FAITH         | 1977      | 32-6-1      | 9.81   |
| DE GROOT, GEORGE      | 1960      | 32          | 38.32  |
| DEIBERT, JOHN         | 1962      | 32          | 38.60  |
|                       | 1963      | 32          | 47.14  |
| DELAYE, FLOYD         | 1951      | 32          | 2.68   |
|                       | 1952      | 32          | 2.68   |
|                       | 1953      | 32          | 4.13   |
|                       | 1954      | 32          | 4.95   |
|                       | 1955      | 32          | 6.13   |
|                       | 1956      | 32          | 3.54   |
| DELTNE EDANVITA W     | 1963      | 32          | 12.94  |
| DELINE, FRANKLIN W.   |           |             |        |
| DELINE, MILLARD       | 1965      | 32 (final)  | 14.09  |
| DELL, DONALD          | 1958      | 32 (final)  | 24.32  |
|                       | 1959      | 32          | 39.31  |
| DELONG, IVAN          | 1952      | 32          | 26.69  |
| DELONG, MERLE         | 1962      | 32          | 24.83  |
| DELZER, EMIL          | 1950      | 32          | 2.65   |
| DEMARIE, CHARLES      | 1964      | 32          | 890.89 |
| -                     | 1965      | 32          | 76.44  |
|                       | 1965      | 32          | 484.10 |
|                       | 1965      | 32          | 8.92   |
|                       | 1966      | 32          | 74.91  |
|                       | 1966      | 32          | 6.48   |
|                       | 1971      | 32          | 5.82   |
|                       | 19/1      | 34          | 3.02   |
|                       |           |             |        |

| DEMARIE, CHARLES                        | 1972         | 32             | 4.40            |
|-----------------------------------------|--------------|----------------|-----------------|
| · · · · · · · · · · · · · · · · · · ·   | 1975         | 32             | 3.60            |
|                                         | 1976         | 32             | 18.63           |
|                                         | 1977         | 32             | 11.01           |
| DEMARKACI I A AMBA                      | 1965         | 38<br>32       | 194.96<br>10.77 |
| DEMARRIAS, LA VERN                      | 1959<br>1963 | 32             | 48.06           |
| DEMMERS, JOE E.                         | 1965         | 32             | 58.63           |
| DEMMERS, WILLIAM L.                     | 1968         | 32             | 2.54            |
| <i>Danuar</i> ,                         | 1969         | 32             | 2.83            |
|                                         | 1970         | 32             | 1.36            |
|                                         | 1971         | 32             | 1.31            |
|                                         | 1972         | 32             | 2.32            |
| DENEKAMB TAMEC EDWIN                    | 1973         | 32<br>32       | 3.17<br>29.34   |
| DENEKAMP, JAMES EDWIN<br>DENHAM, LEON   | 1966<br>1966 | 32             | 50.40           |
| DENHOLM, ARBY                           | 1977         | 39-6-1A        | 5.40            |
| DENHOLM, LEONARD                        | 1959         | 7-200          | 61.22           |
| DENNERT, PHILLIP                        | 1977         | 32-6-1         | 68.98           |
| DENSON, MAURICE                         | 1959         | 42             | 33.87           |
| DEPAGE, DAVID                           | 1951         | 6              | 10.71           |
| DEPUTOT, EMILE                          | 1957         | 32             | 46.24<br>71.05  |
| DEDIEMED A C                            | 1958<br>1950 | 32<br>32       | 17.44           |
| DERIEMER, A.C.<br>DEROCKBRAINE, JOSEPH  | 1973         | 32             | 13.27           |
| DEBRICK, MINNIE % LINDQUISH, A.G.       | 1973         | 32             | 13.57           |
| DERRING, HARRY                          | 1954         | 32             | 19.80           |
| DESART, WAYNE                           | 1965         | 32             | 11.54           |
| DESHLER, BEVERLY                        | 1977         | 32-6-1 (final) | 25.75           |
| DETLING, ART G.                         | 1954         | 32             | 17.71           |
|                                         | 1955         | 32             | 18.52           |
| DEVOE CARV                              | 1956<br>1977 | 32<br>32-6-1   | 20.81<br>13.89  |
| DEVOE, GARY<br>DEWALD, ELTON            | 1952         | 32             | 5.45            |
| DEWALD, LLION                           | 1953         | 32             | 20.01           |
|                                         | 1954         | 32             | 17.49           |
|                                         | 1955         | 32             | 17.39           |
|                                         | 1956         | 32             | 14.12           |
|                                         | 1957         | 32             | 36.75           |
|                                         | 1958         | 32             | 29.22<br>13.73  |
|                                         | 1959<br>1960 | 32<br>32       | 13.73           |
| DEWALT, FRANK JR.                       | 1960         | 32             | 72.59           |
| DEXTER, LEE, S.                         | 1950         | 32             | 12.58           |
| DEYAPP, BARBARA                         | 1965         | 32             | 41.34           |
| DIEDRICH, FLOYD L.                      | 1956         | 32             | 10.54           |
| DIEGEL, PRISCILLA                       | 1959         | 32             | 6.49            |
| DIEGEL, TERRY                           | 1969         | 20-1           | 9.23<br>16.27   |
| DILLENSON, GORDON DILLEY, KERRY         | 1952<br>1962 | 32<br>32       | 3.15            |
| DIELLI, KLIKI                           | 1963         | 32             | 16.00           |
| DILLON, REV. JOHN                       | 1959         | 32             | 22.08           |
| DIMICK, WM. H.                          | 1960         | 32             | 42.51           |
| DINGER, ERNEST                          | 1960         | N-9-505        | 109.89          |
|                                         | 1971         | 40             | 3.07            |
| DIRK, JOCELYN                           | 1977         | 32-6-1         | 4.26            |
| DISTAD, RALPH                           | 1961<br>1965 | 32<br>32       | 15.67<br>11.77  |
| DITMANSON, ROBERT<br>DITTBERNER, HARVEY | 1950         | 32             | 40.28           |
| DIXON, ELMER                            | 1952         | 32             | 14.27           |
| 22, 22                                  | 1953         | 32             | 17.74           |
|                                         | 1954         | 32             | 15.64           |
| DOBBERPUHL, NANCY                       | 1977         | 32-6-1         | 10.22           |
| DOBIKAL, CHARLES C.                     | 1957         | 32             | 25.82           |
| DOCKTER, GOTTLIEB JR.                   | 1955<br>1956 | 32<br>32       | 16.27<br>23.88  |
| DODGE, WM. R.<br>DOEDEN, JAMES E.       | 1966         | 32             | 30.33           |
| DOERR, LYLE K.                          | 1963         | 32             | 5.21            |
| DOLAN, JOHN                             | 1959         | 32             | 8.13            |
|                                         | 1960         | 32             | 22.32           |
| DOLDEN, JAMES                           | 1959         | 42             | 50.89           |
| DOLLINGER, ADRIAN                       | 1960         | 32             | 28.42           |
| DOLNEY, ROSALIE                         | 1967         | 32<br>32-6-1   | 6.72<br>20.82   |
| DONAHOE, JOHN<br>DONAHUE, JOHN E.       | 1977<br>1960 | 32-6-1<br>32   | 16.09           |
| DONEY, FLOYD JR.                        | 1953         | 32 (final)     | 11.64           |
| DONLAN, TOM O.                          | 1950         | 32             | 25.15           |
|                                         | 1950         |                | 19.63           |
| DONNELL, VERNEL                         | 1977         | 32-6-1         | 77.69           |
|                                         |              |                |                 |

| DONELLY, A.C.                            | 1950         | 32           | 28.81            |
|------------------------------------------|--------------|--------------|------------------|
| DONNELLY, JOSEPH T.                      | 1962         | 32           | 21.07            |
| DONOVAN, DELAIRE D.                      | 1964         | 50~505       | 24.95            |
| DONOVAN, EDITH<br>DONOVAN, HOWARD        | 1961<br>1949 | 32           | 12.01<br>3.00    |
| DONOVAN, HOWARD                          | 1951         |              | 9.55             |
|                                          | 1949         |              | 30.90            |
| DORAN, VERNON                            | 1961         | 32           | 15.43            |
| DORFELD, MILDRED E.                      | 1961         | 32           | 15.43            |
| DORFELD, JANE C.                         | 1961         | 32<br>32     | 1.00<br>10.84    |
| DORN, FRANK<br>DOSCH, HELEN              | 1952<br>1960 | 32           | 17.37            |
| DOYLE, JOAN W.                           | 1953         | 32           | 20.86            |
| 20122, 0012                              | 1954         | 32           | 18.59            |
|                                          | 1955         | 32           | 18.14            |
| DRAEGER, MRS. LLOYD                      | 1951         | 20           | 6.17             |
| DRAPER, LLEWELLYN<br>DRAPER, THOMAS L.   | 1955<br>1950 | 32<br>32     | $10.01 \\ 19.26$ |
| DRAPER, THOMAS E.                        | 1951         | 32           | 16.48            |
| DRESSEN, HOWARD                          | 1952         | 20-1         | 9.16             |
| DREW, ROBERT                             | 1959         | 32           | 103.60           |
| DRIVER, CLAIRE L.                        | 1968         | 32           | 3.96             |
| DRIVER, MILDRED                          | 1969<br>1957 | 32<br>32     | 3.83<br>20.05    |
| DROESSLER, WM. F.                        | 1972         | 32           | 5.28             |
| brokes der, mil 11                       | 1974         | 32           | 34.31            |
| DUBRAY, LEROY                            | 1970         | 32           | 9.26             |
| DUCEPT, MARION                           | 1962         | 32           | 25.40            |
| DUCHENEAUV CTEVE                         | 1963<br>1977 | 32<br>32-6-1 | 28.29<br>25.17   |
| DUCHENEAUX, STEVE<br>DUCHENEAUX, ANTHONY | 1961         | 32           | 11.63            |
| DUDLEY, DORA M.                          | 1958         | 32           | 11.41            |
| DUDLEY, PHILLIP                          | 1957         | 32           | 27.95            |
|                                          | 1958         | 32           | 25.02            |
| DIFFIC DWANE A                           | 1959         | 32<br>32     | 17.42<br>54.64   |
| DUEIS, DWANE A.<br>DUFFY, NORMAN         | 1958<br>1959 | 32           | 7.66             |
| DUFFY, R.N.                              | 1960         | 32           | 13.42            |
| DUFFY, W.E.                              | 1954         | 32           | 35.40            |
| DUFLOTH, E.J.                            | 1957         | 32           | 32.55            |
| DUFLOTH, HELEN                           | 1959         | 32<br>32     | 27.37<br>15.33   |
| DUFLOTH, RAYMOND                         | 1950<br>1951 | 32           | 1.00             |
| DUMIRE, ROY M.                           | 1959         | 32 (final)   | 4.72             |
| 2011-1-1, 1111                           | 1960         |              | 8.85             |
|                                          | 1961         | 32           | 5.42             |
| DUMIRE, WILLIAM                          | 1949<br>1950 | 4<br>4       | 10.34<br>8.98    |
| DUMMER, ALBERT                           | 1962         | 32           | 26.01            |
| Doraldic, Madein                         | 1963         | 32           | 4.68             |
|                                          | 1964         | 32           | 4.80             |
| DUNHOM, PAUL                             | 1952         | 32           | 1.00             |
|                                          | 1952<br>1953 | 32<br>32     | 20.45 $1.00$     |
| DUNKER, KENNETH G.                       | 1959         | 32           | 27.80            |
| DOWNER, KENNETT OF                       | 1961         | 32           | 24.92            |
| DUNN, HELEN                              | 1958         | 32           | 11.01            |
| DUNN, LEO                                | 1955         | 32           | 10.10            |
| DUNN, MARK                               | 1973<br>1955 | 32<br>5      | 13.70<br>6.48    |
| DUNNE, RICHARD<br>DUPRIS, DEANNA         | 1933         | 32-6-1       | 8.18             |
| DURAND, JERRY JR.                        | 1965         | 32           | 32.42            |
| DUSSCHER, EDITH                          | 1951         | 32           | 5.26             |
| DUTTENHOEFFER, KENNETH M.                | 1965         | 32           | 31.45            |
| DUVALL, ALLAN W.                         | 1977<br>1954 | 32-6-1<br>32 | 15.09<br>27.65   |
| DURVE, ARTHUR<br>DYCK, E.W.              | 1950         | 32           | 13.65            |
| DYE, DALE                                | 1953         | 29           | 12.18            |
| •                                        | 1954         | 29           | 9.73             |
|                                          | 1955         | 29           | 10.01            |
|                                          | 1971         | 31<br>31-400 | 1.93<br>1.94     |
| DYKSTIN, GLEN                            | 1972<br>1962 | 31-400       | 7.90             |
| DYSON, VERNON N.                         | 1952         | 32           | 16.20            |
| EAGLE, MOVIE ELK                         | 1966         | 32           | 20.03            |
|                                          | 1969         | 32           | 38.26            |
| EARLEY, DONALD L.                        | 1966         | 32           | 6.48             |
| EASTERBY, ELMO                           | 1956         | 32           | 16.63            |

| EASTERDAY, RAYMOND                  | 1956         | 32           | 1.50         |
|-------------------------------------|--------------|--------------|--------------|
|                                     | 1957         | 32           | 1.71         |
|                                     | 1958         | 32           | 1.80         |
|                                     | 1959         | 32           | 1.39         |
|                                     | 1960         |              | 1.38         |
| EASTHAGEN, MAJOR D.                 | 1947         | 32           | 6.09         |
|                                     | 1948         |              | 16.75        |
|                                     | 1949         |              | 33.54        |
|                                     | 1950         |              | 30.66        |
|                                     | 1951         |              | 21.06        |
|                                     | 1952         |              | 22.31        |
|                                     | 1953         |              | 35.11        |
|                                     | 1950         |              | 40.90        |
|                                     | 1951         |              | 37.31        |
|                                     | 1952         |              | 32.71        |
|                                     | 1953         |              | 34.03        |
| EBERLE, DONALD                      | 1977         | 32-6-1       | 30.63        |
| ECKERLY, PATRICIA                   | 1971         | 32           | 9.76         |
| ECKLUND, JACK                       | 1953         | 40           | 6.31         |
| EDER, JOHN                          | 1952         | 32           | 14.47        |
| EDER, WILLIAM                       | 1948         | 32           | 15.46        |
|                                     | 1949         |              | 7.09         |
|                                     | 1950         |              | 8.34         |
|                                     | 1951         |              | 6.06         |
|                                     | 1952         |              | 3.52         |
|                                     | 1953         | 7.0          | 8.73         |
| EDMISTON, ROBERT L.                 | 1965         | 32           | 40.07        |
| EDWARDS, JACK                       | 1954         | 32           | 21.28        |
| EDWARDS, JOSEPH F.                  | 1950         | 32           | 20.26        |
| EDWARDS, MIKE                       | 1970         | 32           | 7.45         |
| EECKHOLT, ARNOLD                    | 1959         | 19           | 14.14        |
| EGGE, DEWAIN                        | 1951         | 32           | 5.06         |
| EGGE, ROBERT A.                     | 1956         | 32           | 9.44         |
| EGGENBERGER, ARVIN W.               | 1954         | 32           | 46.72        |
| EGGERS, ALLEN OR MARGARET           | 1966         | 32           | 159.58       |
|                                     | 1966         | 32           | 7.48         |
| EHLY, CALVIN                        | 1955         | 32           | 5.64         |
| EICH, KAY                           | 1973         | 32           | 8.37         |
| EIDAHL, STANLEY                     | 1957         | 32           | 19.44        |
|                                     | 1958         | 32           | 28.22        |
|                                     | 1959         | 32           | 27.58        |
| EISENTRAGER, ALBERTA                | 1952         | 32           | 5.29         |
| ELDRIDGE, J. H.                     | 1955         | 32           | 34.66        |
| ELISE, JANE                         | 1973         | 32           | 14.00        |
| ELL, EDWARD                         | 1958         | 32           | 25.02        |
| ELL, JOSEPH                         | 1956         | 32           | 25.45        |
| ELL, KATHERINE                      | 1972         | 32           | 10.36        |
| ELLAKAMY, FARONK                    | 1970         | 32           | 7.26<br>6.20 |
| ELLEFSON, CHERYL                    | 1973         | 32           | 9.51         |
| ELLIECON DALILI                     | 1977         | 32<br>32     | 39.08        |
| ELLIFSON, PAUL L.                   | 1960         | 33-330       | 8.23         |
| ELLINGSON, ELMO AND EVELYN          | 1969         | 33-330<br>32 | 15.12        |
| ELLIOTT, KENNETH                    | 1957         | 46           | 8.63         |
| ELLIS, CYRIL                        | 1957<br>1949 | 40           | 14.20        |
|                                     |              |              | 13.69        |
|                                     | 1950<br>1951 |              | 8.65         |
| CLLIC TOUN                          | 1957         | 32 (final)   | 11.11        |
| ELLIS, JOHN                         | 1958         | 32 (11ha1)   | 22.82        |
| ELLIS, LOUISE P.                    | 1963         | 32           | 7.48         |
| ELLIS, MARVIN                       | 1951         | 32 (final)   | 5.94         |
| ELLIS, MARVIN                       | 1952         | 32 (11ha1)   | 18.08        |
|                                     | 1953         | 32           | 21.92        |
|                                     | 1954         | 32           | 13.43        |
| ELICHOPTH ENWILLED                  | 1969         | 32           | 8.19         |
| ELLSWORTH, ENWILLER ELLSWORTH, PAUL | 1969         | 32           | 2.65         |
| DIDOMONIII, IAUL                    | 1949         | 32           | 3.59         |
|                                     | 1949         | 32           | 6.26         |
|                                     | 1950         | 32           | 10.18        |
|                                     | 1950         | 32           | 12.21        |
|                                     | 1951         | 32           | 9.52         |
| ELLSWORTH, RICHARD A.               | 1952         | 32           | 2.00         |
| BEIOTOTTI, RIOTARD A.               | 1951         | 32           | 3.97         |
| ELSEN, WILLARD                      | 1950         | 40           | 17.29        |
| PROPER HITHERIN                     | 1951         | 40           | 19.07        |
|                                     | 1952         | 40           | 9.68         |
|                                     | 1955         | 40           | 8.34         |
|                                     | 1956         | 40           | 23.93        |
|                                     |              | <del></del>  |              |
|                                     |              |              |              |

| EMERY, CLIFFORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1934 | 40     | 2.44  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|-------|
| EMERT, GETTTORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1935 | 40     | 4.31  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1936 | 40     | 2.78  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1937 | 40     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |        | 3.04  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1938 | 40     | 3.01  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1939 | 40     | 2.72  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1940 | 40     | 2.70  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1941 | 40     | 2.48  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1942 | 40     | 2.76  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1943 | 40     | 2.73  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |        |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1943 | 40     | 2.46  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1947 | 32     | 5.52  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1948 | 32     | 7.73  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1949 | 32     | 8.95  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1950 | 32     | 11.21 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1951 | 32     | 14.86 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 32     | 15.45 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1952 |        |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1953 | 32     | 26.67 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1944 | 40     | 2.46  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1946 | 32     | 2.83  |
| EMERY, RAYMOND L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1965 | 32     | 10.34 |
| ENGBRING, ROBERT, ANNA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1950 | 32     | 9.46  |
| ENGERBRETSON, DON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1953 | 32     | 12.49 |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | 32     |       |
| ENGEBRITSON, LEO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1955 |        | 17.39 |
| ENGEL, LAURENCE H.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1966 | 32     | 5.05  |
| ENGER, CHAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1962 | 32     | 7.12  |
| ENGLER, ALICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1963 | 32     | 4.37  |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1964 | 32     | 4.20  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1965 | 32     | 4.40  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 32     | 7.48  |
| TIVAL TO ALLEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1966 |        |       |
| ENGLE, DAVY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1952 | 32     | 7.68  |
| ENGLER, STEPHEN M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1977 | 32-6-1 | 33.41 |
| ENGLUND, MAURICE B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1956 | 32     | 65.02 |
| ERB, ROBERTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1955 | 32     | 7.51  |
| ERBE, LYLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1970 | 32     | 10.44 |
| ERDEI, GEORGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1956 | 32     | 40.95 |
| ERICKSON, CARL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1972 | 32     | 6.16  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |        | 4.34  |
| ERICKSON, JOHN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1977 | 32-6-1 |       |
| ERICKSON, KAREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1977 | 32-6-1 | 4.69  |
| ERICKSON, KENNETH J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1971 | 32     | 21.91 |
| ERICKSON, MARVIN L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1958 | 32     | 1.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1959 | 32     | 1.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1960 | 32     | 2.14  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1961 | 32     | 1.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |        |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1962 | 32     | 1.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1963 | 32     | 1.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1964 | 32     | 1.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1965 | 32     | 1.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1964 | 32     | 1.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1965 | 32     | 1.00  |
| ERICKSON, MERVIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1961 | 32     | 5.04  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1963 | 32     | 23.56 |
| ERICKSON, NEAL W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |        |       |
| ERICKSON, RAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1950 | 32     | 11.45 |
| ERICKSON, ROBERT L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1954 | 32     | 9.37  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1955 | 32     | 10.63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1956 | 32     | 10.03 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1957 | 32     | 15.47 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1958 | 32     | 19.21 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1959 | 32     | 16.86 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1960 | 32     | 23.32 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 32     | 22.12 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1961 |        |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1962 | 32     | 18.53 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1963 | 32     | 22.63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1964 | 32     | 20.78 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1965 | 32     | 19.41 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1966 | 32     | 17.20 |
| ERDAHL, DARRELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1977 | 32-6-1 | 17.56 |
| ESCHENBAUM, DANIEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1977 | 32-6-1 | 16.72 |
| the state of the s |      |        |       |
| ESKELSON, ROBERT S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1953 | 32     | 1.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1957 | 32     | 42.00 |
| ESTES, JOHN J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1957 | 19     | 8.44  |
| EUNEAU, HOWARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1951 | 32     | 13,23 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1952 | 32     | 7.68  |
| EVANS, CLARA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1963 | 32     | 1.93  |
| analy cantel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1964 | 32     | 1.80  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1966 | 32     | 1.81  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |        |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1967 | 32     | 1.84  |
| EVANS, F.J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1960 | 32     | 22.56 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |        |       |

| ENTANC DIFFII                             | 1062         | 72            | 1 00           |
|-------------------------------------------|--------------|---------------|----------------|
| EVANS, RUTH                               | 1962<br>1962 | 32<br>32      | 1.00<br>1.00   |
|                                           | 1963         | 32            | 1.00           |
|                                           | 1963         | 32            | 1.00           |
|                                           | 1964         | 32            | 5.00           |
|                                           | 1964         | 32            | 1.00           |
| EVANSON, JOHN L.                          | 1965         | 32            | 28.60          |
| EVERSON, ETHEL M.                         | 1956         | 32            | 15.39          |
| FAETH, LUDWIG                             | 1960-1961    | 32            | 367.45         |
| FAIR, ROBERT C.                           | 1955         | 32            | 29.40          |
| FALCON, KENNETH G.                        | 1962         | 38            | 17.87          |
| FALK, FRANK E.                            | 1949<br>1950 | 33<br>33      | 12.59<br>12.19 |
|                                           | 1951         | 33            | 13.99          |
|                                           | 1952         | 33            | 15.41          |
|                                           | 1953         | 33            | 19.69          |
|                                           | 1954         | 33            | 13.19          |
|                                           | 1955         | 33            | 14.26          |
|                                           | 1934         | 33            | 15.78          |
|                                           | 1935         | 33            | 9.99           |
|                                           | 1936<br>1937 | 33<br>33      | 10.77<br>9.49  |
|                                           | 1938         | 33            | 7.96           |
|                                           | 1939         | 33            | 8.96           |
|                                           | 1940         | 33            | 7.44           |
|                                           | 1941         | 33            | 8.65           |
|                                           | 1942         | ∑ <b>33</b> ∀ | 7.57           |
|                                           | 1943         | 33            | 7.38           |
|                                           | 1945         | 33            | 8.98           |
|                                           | 1946         | 33            | 9.16           |
|                                           | 1947         | 33            | 12.88          |
| FALTICEK, LEONARD AND                     | 1944<br>1956 | 33<br>33      | 7.85<br>23.22  |
| GERALDINE                                 | 1957         | 33            | 33.48          |
| FARNHAM, CLARI BI                         | 1943         | 32            | 2.00           |
|                                           | 1951         | 32            | 7.41           |
| FARNSWORTH, VERNON                        | 1954         | 32            | 1.37           |
|                                           | 1955         | 32            | 7.01           |
|                                           | 1956         | 32            | 18.60          |
|                                           | 1957         | 32<br>32      | 52.70<br>41.03 |
|                                           | 1958<br>1959 | 32            | 61.03          |
|                                           | 1960         | 32            | 13.71          |
|                                           | 1960         | 32            | 53.41          |
|                                           | 1961         | 32            | 38.83          |
|                                           | 1962         | 32            | 33.67          |
|                                           | 1963         | 32            | 28.19          |
|                                           | 1964         | 32            | 28.47          |
|                                           | 1965         | 32<br>32      | 28.75<br>.98   |
|                                           | 1950<br>1951 | 32            | 36.48          |
| FARRAH, ALICE R.                          | 1962         | 32            | 19.11          |
|                                           | 1963         | 32            | 26.01          |
|                                           | 1964         | 32            | 22.17          |
|                                           | 1965         | 32            | 19.26          |
|                                           | 1963         | 32            | 24.67          |
| FASHION CITY, INC.                        | 1966         | 32            | 289.50         |
| FASSOLD, ARTHUR                           | 1953         | 40<br>40      | 4.78<br>6.22   |
|                                           | 1954<br>1955 | 40            | 3.67           |
|                                           | 1956         | 40            | 2.66           |
|                                           | 1957         | 40            | 2.67           |
|                                           | 1958         | 40            | 2.30           |
|                                           | 1959         | 40            | 2.47           |
|                                           | 1960         | 40            | 3.56           |
|                                           | 1961         | 40            | 3.13           |
| CEATURDSTONE CAROLA                       | 1962<br>1969 | 40<br>32      | 2.38<br>5.19   |
| FEATHERSTONE, CAROL A. FEDDERSON, RICHARD | 1954         | 32            | 22.38          |
| FEENEY, JAMES                             | 1965         | 32            | 5.25           |
| FEIOCK, ERVIN                             | 1950         | 32            | 3.64           |
| -                                         | 1951         | 32.           | 8.29           |
|                                           | 1952         | 32            | 2.68           |
|                                           | 1949         | 32            | 2.00           |
|                                           | 1948         | 32<br>32      | 1.00<br>9.02   |
|                                           | 1953<br>1954 | 32<br>32      | 7.16           |
| FEIOCK, W. ROBERT                         | 1963         | .32           | 34.94          |
| . Diodky H. Kobuki                        | 1963         | 32            | 1.26           |
| FELCH, CHRISTINE MARY                     | 1970         | 32            | 5.90           |
| · · · · · · · · · · · · · · · · · · ·     |              |               |                |
|                                           |              |               |                |

| FELCH, JAMES                         | 1963              | 32             | 6.72          |
|--------------------------------------|-------------------|----------------|---------------|
| FELDKAMP, RON                        | 1977              | 25-6-3         | 7.20<br>23.17 |
| TELLY HENDY                          | 1977<br>1959      | 25-6-3<br>32.  | 32.49         |
| FELIX, HENRY                         | 1960              | 32             | 21.18         |
| FELIX, R.D.                          | 1977              | 32-6-1         | 22.88         |
| FELLER, WAYNE L. JR.                 | 1977-1            | 32-6-1 (final) | 21.27         |
| FELT, ALGATH                         | 1966              | 32             | 4.64          |
| FELT, MARVIN                         | 1956              | 32             | 22.01         |
| FELTERS, LESLIE                      | 1955              | 32             | 13.01         |
| FENSKE, HERBERT                      | 1965              | 32             | 2,00          |
| ,                                    | 1966              | 32             | 1.00          |
|                                      | 1960              | 32             | 9.52          |
| FERDINANDSON, WESLEY                 | 1956              | 32             | 17.20         |
| FERGUSON, LARRY D.                   | 1977              | 32-6-1         | 34.16         |
| FERNHOLZ, DONALD                     | 1963              | 32             | 5.90          |
|                                      | 1964              | 32             | 4.60          |
| FEY, SANDRA                          | 1968              | 32             | 5.07<br>15.75 |
| FERRY, PATRICK J.                    | 1954              | 32<br>N-9      | 44.47         |
| FETTERS, MILLARD                     | 1956-1957<br>1954 | N-9<br>32      | 10.09         |
| FILEGAR, KEITH                       | 1955              | 32             | 20.89         |
|                                      | 1956              | 32             | 77.81         |
| FILBACH, RICHARD W.                  | 1966              | 32             | 40.25         |
| FINE, HOWARD                         | 1951              | 33             | 20.63         |
| FINK, HENRY                          | 1954              | 32             | 12.59         |
| FINLEY, SUSAN                        | 1977              | 32-6-1         | 5.81          |
| FISCHER, ALBERT                      | 1951              | 32             | 14.65         |
| FISCHER, CHARLOTTE                   | 1971              | 32             | 6.26          |
| FISCHER, EUGENE                      | 1950              | 32             | 22.78         |
| FISCHER, HERBERT                     | 1950              | 32             | 5.86          |
| FISCHER, DR. J.M.                    | 1970-1972         | 32             | 10.66         |
| FISCHER, JOSEPH                      | 1951              | 32             | 26.89         |
| FISCHER, NANCY                       | 1973              | 32             | 8.37          |
| FITZEGERALD, THOMAS                  | 1968              | 32             | 1.00          |
|                                      | 1971<br>1972      | 32<br>32       | 1.00<br>3.20  |
|                                      | 1972              | 32             | 6.70          |
|                                      | 1974              | 32             | 4.50          |
|                                      | 1977              | 32             | 5.71          |
| FLAHAVEN, DALE T.                    | 1977              | 32-6-1         | 21.88         |
| FLASTEN, HAROLD                      | 1977              | 32-6-1         | 60.50         |
| FLETCHER, H.E.                       | 1951              | 32             | 12.12         |
| FOLKESTAD, BRENDA L.                 | 1977              | 32-6-1         | 2.79          |
| FORAND, KATHLEEN                     | 1977              | 32-6-1 (fina1) | 10.34         |
| FORDHAM, EDDIE                       | 1977              | 32-6-1         | 18.54         |
| FORE, ARTHUR                         | 1950              | 20-1           | 2.00          |
|                                      | 1952              | 70             | 4.13          |
| FORSTING, MIKE                       | 1972              | 32             | 10.24         |
| FORSTING, VADA                       | 1973              | 20-32A<br>24-N | 13.25<br>8.22 |
| FORSYTH, HAROLD A.                   | 1954<br>1977      | 32-6-1         | 78.77         |
| FOX, GARY L.                         | 1977              | 32-6-1         | 23.76         |
| FRANKMAN, GREGG<br>FREESE, VICTOR R. | 1966              | 19-32          | 3.59          |
| PREESE, VICTOR R.                    | 1967              | 19-32          | 3.59          |
| FRERICKS, CHATHERINE                 | 1953              | 32             | 9.15          |
| FRIEMAN, DAVID                       | 1959              | 32             | 17.03         |
| •                                    | 1960              | 32             | 13.19         |
| FRITZCHE, JEFFREY                    | 1977              | 32-6-1         | 27.70         |
| FROST, MARY J.                       | 1973              | 32             | 11.27         |
| FULLER, ARTHUR                       | 1950              | 32             | 7.42          |
| FUNGE, MRS. LUCILLE                  | 1941              |                | 1.23          |
|                                      | 1942              |                | 1.23          |
|                                      | 1943              |                | 1.22          |
|                                      | 1944              |                | 1.22          |
|                                      | 1946              |                | 1.30<br>2.65  |
|                                      | 1948<br>1949      |                | 1.99          |
|                                      | 1949              |                | 1.65          |
|                                      | 1951              |                | 1.68          |
|                                      | 1952              |                | 1.68          |
| FUR, WALTER E.                       | 1947              | 32             | 12.52         |
| FUST, JAYNE                          | 1977              | 32-6-1         | 11.12         |
| GABERT, WILLARD                      | 1954              | 41             | 3.88          |
| •                                    | 1955              | 41             | 4.08          |
| GALL, CHRIS                          | 1956              | 19             | 5.58          |
| GANGE, LAWRENCE                      | 1953              | 32             | 5.26          |
| GANJE, MRS. GOLDIE                   | 1950              | 32             | 1.65          |
|                                      | 1951              | 32             | 2.28          |
|                                      |                   |                |               |

| GANJE, MRS GOLDIE                    | 1952         | 32       | 1.68           |
|--------------------------------------|--------------|----------|----------------|
| Graver, rate constraint              | 1953         | 32       | 5.11           |
| GARD, DAVID                          | 1969         | 32       | 8.13           |
| GARLAND, ROBERT                      | 1951         | 32       | 5.06           |
| GARRY, KEITH M.                      | 1977         | 32-6-1   | 7.44           |
| GASCOIGNE, PAMELA                    | 1977         | 32-6-1   | 7.30           |
| GASSMAN, WALTER                      | 1969         | 32       | 10.85          |
| GASTER, DON                          | 1951         | 32       | 21.34          |
| GATES, RES                           | 1955         | 32       | 15.64          |
| GATZKE, JAMES                        | 1965         | 20-1     | 2.90           |
| ·                                    | 1965         | 32       | 26.90          |
| GEARENE, BERNARD                     | 1951         | 32       | 9.92           |
|                                      | 1952         |          | 11.36          |
| GEAREY, ALLEN L.                     | 1977         | 32-6-1   | 3.04           |
| GEAREY, HARVEY D.                    | 1968         | 32       | 7.07           |
|                                      | 1969         | 32       | 7.66           |
| GEDITZ, PATTY                        | 1969         | 32       | 6.66           |
| GEELAN, LLOYD                        | 1953         | 32       | 4.06           |
|                                      | 1950         | 32       | 2.00           |
| GENZLER, WILLIS                      | 1956         | 36-2     | 6.33           |
| GEORGE, HARVEY                       | 1955         | 32       | 55.56          |
| GEORGENS, RICHARD L.                 | 1958         | 32       | 12.21          |
|                                      | 1959         | 32       | 9.99           |
|                                      | 1960         | 32       | 10.90          |
|                                      | 1961         | 32       | 9.35           |
| GERMAN, DENNIS W.                    | 1968         | 32       | 9.45           |
|                                      | 1969         |          | 6.66           |
| GIBSON, ALLEN                        | 1973         | 32       | 7.37           |
| GILCHRIST, JUDY                      | 1968         | 32       | 4.65           |
|                                      | 1970         | 32       | 1.36           |
| GIRARD, MAYME                        | 1955         | 32       | 8.89           |
| GISI, CAROLINA                       | 1977         | 32-6-1   | 9.87           |
| GLASS, JOHN T.                       | 1977         | 32-6-1   | 56.17          |
| GLOTT, WALTER                        | 1953         | 32       | 7.32           |
| GLOSSI, TERRY L.                     | 1977         | 32-6-1   | 6.98           |
| GODFREY, GEORGE                      | 1958         | 40       | 1.00           |
| GOETTE, GARY                         | 1977         | 32-6-1   | 11.14          |
| GOGGIN, GERALDINE                    | 1971         | 32       | 11.52          |
| GOKEY, TENA                          | 1960         | 32       | 6.71           |
| GOODSPEED, DIANE                     | 1977         | 33-6-3   | 4.53           |
| GOSS, ALFRED                         | 1950         | 33       | 5.12           |
| GRACE, MERLE J.                      | 1952         | 32 . 7   | 5.68           |
| GRAFF, ELDA JEAN                     | 1977         | 32-6-1   | 4.26           |
| GRAPP, MAMIE                         | 1959         | 32       | 6.49           |
| GRAY, MRS. THOMAS L.                 | 1952         | 4.75     | 4 00           |
|                                      | 1953         | 32       | 4.90           |
| CDEDUC BARTON W                      | 1954         | 32       | 1.00           |
| GREENO, PARTON W.                    | 1973         | 32       | 14.00<br>19.28 |
| GREGORY, JOHN D.                     | 1960         | 32<br>32 | 2.54           |
| GREGORY, VERNON                      | 1952         | 32       | 11.07          |
| CDECORY WOODROW W                    | 1953<br>1953 | 32       | 36.74          |
| GREGORY, WOODROW W.                  | 1953         | 32       | 18.37          |
| GRENZ, DOROTHY                       | 1958         | 32       | 302.63         |
| GREWE, R.E.<br>GREWING, SGT. HERBERT | 1956         | 32       | 36.10          |
| GRIEME, ERNEST A.                    | 1958         | 32       | 14.61          |
| GRIER, WALLACE                       | 1956         | 32       | 30.95          |
| GRIMES, LOUISE A.                    | 1965         | 32       | 6.63           |
| GRISMER, ANDREW                      | 1964         | 32       | 10.79          |
| GRISMER, TOM                         | 1973         | 17-330   | 8.82           |
| GRISWALD, RUTH                       | 1956         | 32       | 14.63          |
| GRIGHTED, ROTTI                      | 1954         | 20-1     | 4.88           |
| GRONTE, ERNEST                       | 1946         | 32       | 1.00           |
| GROWIE, ERWEGE                       | 1948         | 32       | 1.00           |
|                                      | 1949         | 32       | 1.00           |
|                                      | 1950         | 32       | 1.00           |
|                                      | 1951         | 32       | 1.00           |
|                                      | 1952         |          | 1.00           |
|                                      | 1953         |          | 1.00           |
|                                      | 1954         | 32       | 1.00           |
|                                      | 1955         | 32       | 1.00           |
|                                      | 1956         | 32       | 1.00           |
|                                      | 1958         | 32       | 1.00           |
|                                      | 1957         | 32       | 1.00           |
|                                      | 1959         | 32       | 1.00           |
|                                      | 1960         | 32       | 1.00           |
|                                      | 1961         | 32       | 1.00           |
| GRABOWSKA, MARTHA                    | 1960         | 32       | 4.22           |
| GROHNKE, HAROLD                      | 1963         | 23-4     | 6.30           |
| -                                    | 1964         | 23-4     | 8.02           |
|                                      | 1965         | 23-4     | 6.04           |
|                                      | 1966         | 23       | 18.07          |
|                                      |              |          |                |

| GRONAAS, M.J.                        | 1955         | 32           | 5.89           |
|--------------------------------------|--------------|--------------|----------------|
| GROSS, ANTON                         | 1959         | 7            | 7.38           |
| GROSS, MRS. EFFIE                    | 1964         | 32           | 10.59          |
| GROSS, HERMAN                        | 1949<br>1950 | 33           | 13.70<br>10.31 |
| GROSS, JOHN                          | 1962         | 32           | 14.38          |
| GROSS, ORVILLE                       | 1950         | 32           | 6.89           |
| ,                                    | 1951         |              | 10.33          |
|                                      | 1952         |              | 1.22           |
|                                      | 1953         | 20. 1        | 13.33          |
|                                      | 1954<br>1955 | 20-1<br>32   | 7.34<br>1.00   |
| GROSS, RICHARD                       | 1963         | 32           | 11.99          |
| GROSS, KIGHAID                       | 1964         | 32           | 31.16          |
| GROSSMAN, EDWIN W.                   | 1954         | 32           | 23.12          |
| GROSZ, HUGO H.                       | 1955         | 32           | 41.54          |
| GROTE, DONNA                         | 1953         | 32           | 1.00           |
| GROTE, HARLAN<br>GROTE, JACKIE       | 1962<br>1977 | 33<br>32-6-1 | 29.35<br>4.83  |
| GROVES, THOMAS M.                    | 1966         | 24-W         | 4.75           |
| 5.15.125, 1116.11.5 111              | 1965         | 45-230       | 2.17           |
| GRUBA, HARRY                         | 1964         | 10           | 10.79          |
| GRUBA, JOHN                          | 1957         | 32           | 5.19           |
| 1                                    | 1958         | 32<br>32     | 3.60<br>1.00   |
|                                      | 1959<br>1952 | 32           | 5.07           |
| GRUENWALD, ROBERT                    | 1972         | 32           | 6.28           |
| GRUETT, ORVILLE                      | 1959         | 32           | 22.11          |
| GRUNENDIKE, PATRICIA                 | 1977         | 32-6-1       | 23.03          |
| GUDDING, JAMES                       | 1964         | 32           | 23.77          |
| GUGEL, ROGER                         | 1962<br>1962 | 32<br>32     | 31.70<br>3.15  |
| GUILE, CLARK C.                      | 1954         | 32           | 44.19          |
| GULKE, REINHARDT                     | 1960         | 32           | 139.47         |
| GUNDERSON, CHARLENE                  | 1973         | 32           | 7.50           |
| GUNDERSON, MARVIN E.                 | 1963         | 32           | 5.37           |
| GUNN, M.S.                           | 1958         | 32           | 45.23<br>41.10 |
| GUSTAFSON, R.H.                      | 1959<br>1954 | 32<br>32     | 34.92          |
| GUTHMILLER, EUGENE                   | 1948         | 32           | 2.15           |
| ,                                    | 1949         |              | 6.84           |
|                                      | 1950         |              | 1.00           |
|                                      | 1951         |              | 11.34          |
| GUTHMILLER, EUGENE                   | 1952<br>1954 |              | 12.59<br>14.33 |
| GOTTIMI ELEK, EUGLNE                 | 1955         |              | 8.51           |
| GUTHMILLER, RUEBEN                   | 1957         | 32           | 3.42           |
|                                      | 1958         | 32           | 3,60           |
|                                      | 1953         | 32           | 1.00           |
| GUTHMILLER, VICTOR                   | 1977<br>1959 | 32-6-1<br>32 | 5.08<br>16.64  |
| GUTORMSON, ROBERT L. GUYNN, ULRIC    | 1961         | 32           | 52.49          |
| Gorat, obac                          | 1962         | 32           | 45.69          |
| HAALAND, ERLEN                       | 1949         | 32           | 5.03           |
| MANAND DEDDY                         | 1955         | 32           | 3.75           |
| HAALAND, PERRY<br>HAAS, CARL W. JR.  | 1973<br>1957 | 32<br>32     | 6.63<br>55.89  |
| HAAS, EDGAR                          | 1954         | 32           | 21.65          |
|                                      | 1955         | 32           | 18.14          |
| HABECK, SHARON                       | 1977         | 32-6-1       | 3.67           |
| HAGEN, CATHERINE                     | 1977         | 32-6-1       | 26.37          |
| HAGEN, NADINE                        | 1977         | 32-6-1<br>32 | 20.50<br>12.69 |
| HAGEN, JAMES                         | 1946<br>1947 | 32           | 3.00           |
| HAINEY, KENNETH W.                   | 1963         | 32           | 9.42           |
| HAJDUK, CHESTER                      | 1956         | 32           | 41.43          |
| HAKANSON, LLOYD                      | 1965         | 20-1         | 9.45           |
| HALDEMAN, DELDEDE O                  | 1964         | 23-2-30      | 16.27          |
| HALDEMAN, DELBERT O.<br>HALL, DONALD | 1951<br>1954 | 32<br>32     | 15.65<br>22.65 |
| HALL, MR. GEORGE                     | 1957         | 32           | 5.96           |
| HALL, VERLE                          | 1961         | 19           | 23.51          |
| HALLBERG, CECILE                     | 1973         | 32           | 10.53          |
| HALVERSON, ENOS                      | 1953         | 32           | 26.18          |
| HALVERSON, GARNER                    | 1954<br>1955 | 32<br>32     | 22.65<br>26.53 |
| HALVERSON, EDWARD C.                 | 1955         | 32<br>32-6-1 | 5.57           |
| HAMERNICK, NEWTON                    | 1951         | 32           | 25.54          |
|                                      | 1952         |              | 24.24          |
| HAMILTON, BORIS                      | 1977         | 32-6-1       | 55.50          |
| HAMILTON, EDWARD E.                  | 1953         | 32           | 21.20          |
| HAMILTON, GLADYS                     | 1952<br>1953 | 32<br>32     | 11.88<br>7.52  |
|                                      | 1333         | 34           | 1.34           |

| HAMILTON, LYDIA HAMILTON, MAURICE HAMILTON, THEO F. HAMLIN, MRS. MAGIE | 1963<br>1953<br>1966<br>1949<br>1950<br>1951 | 32<br>32<br>32<br>32<br>32 | 8.83<br>20.21<br>23.86<br>1.00<br>1.00<br>1.00 |
|------------------------------------------------------------------------|----------------------------------------------|----------------------------|------------------------------------------------|
| HAMMER, RICHARD D.                                                     | 1954<br>1956                                 | 32                         | 1.00<br>81.01                                  |
| HAMMOND, MRS. ANNA                                                     | 1957<br>1951                                 | 32<br>32                   | 95.31<br>3.77                                  |
| HAMMRICH, LEONARD (final)                                              | 1952<br>1955                                 | 32                         | 1.68<br>10.08                                  |
| HAMRE, LLOYD                                                           | 1957<br>1958                                 | 32<br>32                   | 9.51<br>9.01                                   |
|                                                                        | 1959<br>1960                                 | 32<br>32                   | 6.88<br>7.09                                   |
| HANDY, RAYMOND<br>HANKS, YVONNE                                        | 1955<br>1977                                 | 32<br>32-6-1               | 100.86<br>15.28                                |
| HANLON, MARILYN M.                                                     | 1977                                         | 32-6-1                     | 3.61                                           |
| HANLON, WILLIAM                                                        | 1951<br>1952                                 | 41<br>41                   | 6.84<br>6.78                                   |
|                                                                        | 1953                                         | 41                         | 7.01                                           |
|                                                                        | 1954                                         | 41<br>41                   | 7.80<br>6.17                                   |
|                                                                        | 1955<br>1956                                 | 41                         | 5.21                                           |
|                                                                        | 1957                                         | 41                         | 6.05                                           |
|                                                                        | 1958<br>1959                                 | 41<br>41                   | 2.34<br>2.61                                   |
|                                                                        | 1960                                         | 41                         | 2.85                                           |
|                                                                        | 1938<br>1939                                 | 41<br>41                   | 2.00<br>2.25                                   |
|                                                                        | 1940                                         | 41                         | 2.78                                           |
|                                                                        | 1937<br>1941                                 | 41<br>41                   | 2.91<br>3.31                                   |
|                                                                        | 1942                                         |                            | 3.34                                           |
|                                                                        | 1943<br>1944                                 | 41<br>41                   | 5.99<br>14.29                                  |
|                                                                        | 1945                                         | 41                         | 3142                                           |
|                                                                        | 1946<br>1947                                 | 41<br>41                   | 3.57<br>6.52                                   |
|                                                                        | 1948                                         | 41                         | 7.08                                           |
|                                                                        | 1949<br>1950                                 | 41<br>41                   | 6.97<br>6.87                                   |
| HANSEN, DUANE H.                                                       | 1957                                         | 32                         | 27.95                                          |
| HANSEN, HANS C.                                                        | 1958<br>1956                                 | 32<br>32                   | 41.43<br>28.54                                 |
| TANGEN, TIANG C.                                                       | 1957                                         | 32                         | 56.25                                          |
| HANCEN HICO                                                            | 1958<br>1955                                 | 32<br>32                   | 32.82<br>16.14                                 |
| HANSEN, HUGO                                                           | 1956                                         | 32                         | 28.42                                          |
| HANSEN, JOHN C.                                                        | 1953<br>1957                                 | 32<br>32                   | 25.28<br>38.94                                 |
| HANSEN, KENNETH E.                                                     | 1955                                         | 32                         | 59.56                                          |
| HANSEN, LESTER<br>HANSEN, RALPH E.                                     | 1977<br>1950                                 | 32-6-1<br>32               | 9.22<br>27.85                                  |
| HANSEN, RUSSELL                                                        | 1949 (final)                                 | <i>52</i>                  | 11.47                                          |
| HANSEN, STEVEN S.                                                      | 1950<br>1965                                 | 32                         | 20.63<br>24.93                                 |
| HANSEN, WILLIAM J.                                                     | 1958                                         | 32                         | 68.45                                          |
| HANSON, GARY                                                           | 1973                                         | 32<br>32                   | 12.27<br>30.32                                 |
| HANSON, GERALD<br>HANSON, HANS C.                                      | 1959<br>1956                                 | 24-2                       | 59.06                                          |
| HANSON, HARRY H.                                                       | 1949<br>1950                                 | 32<br>32                   | 7.76<br>12.54                                  |
|                                                                        | 1951                                         | 32                         | 12.83                                          |
|                                                                        | 1952                                         | 32<br>32                   | 11.77<br>14.40                                 |
|                                                                        | 1953<br>1954                                 | 32                         | 12.43                                          |
|                                                                        | 1955                                         | 32<br>32                   | 1.00                                           |
|                                                                        | 1956<br>1957                                 | 32<br>32                   | 6.41<br>1.71                                   |
|                                                                        | 1958                                         | 32                         | 1.00                                           |
| HANSON, HERBERT                                                        | 1959<br>1955                                 | 32<br>32                   | 1.00<br>17.90                                  |
| HANSON, JOHN E.                                                        | 1959                                         | 32                         | 14.47                                          |
|                                                                        |                                              |                            |                                                |

| HANSON, MARLYS                                                                 | 1957                                       | 32                               | 5.25                          |
|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------|-------------------------------|
| HANSON, OMAR                                                                   | 1956                                       | 32                               | 14.28                         |
|                                                                                | 1957                                       | 32                               | 33.55                         |
|                                                                                | 1958                                       | 32                               | 28.42                         |
|                                                                                | 1959<br>1960                               | 32<br>32                         | 18.03<br>27.75                |
|                                                                                | 1951                                       | 32                               | 2.68                          |
|                                                                                | 1952                                       | 32                               | 2.68                          |
|                                                                                | 1953                                       | 32                               | 2.71                          |
| HANSON, ROYAL                                                                  | 1957                                       | 32-6-1                           | 5.55                          |
| HANSON, SAMUEL                                                                 | 1953                                       | 32                               | 6.25                          |
|                                                                                | 1954                                       | 32                               | 10.48                         |
| HADDING CHARLES                                                                | 1955                                       | 32<br>32                         | 10.63<br>7.38                 |
| HARDING, CHARLES<br>HARDY, J. H.                                               | 1953<br>1958                               | 20-1                             | 7.92                          |
| HARDY, MARTIN                                                                  | 1957                                       | 33 (final)                       |                               |
| HARE, MARILYN                                                                  | 1963 (final)                               | 32                               | 12.49                         |
| •                                                                              | 1964                                       | 32                               | 17.78                         |
| HARMES, MARION                                                                 | 1961                                       | 33                               | 9.76                          |
|                                                                                | 1962                                       | 33                               | 9.92                          |
|                                                                                | 1963                                       | 33<br>33                         | 11.67<br>1.00                 |
| HARMON, DONALD                                                                 | 1964<br>1977                               |                                  | 23.56                         |
| HARMS, PEARL                                                                   | 1961                                       | 33                               | 16.64                         |
| in dialog i India                                                              | 1962                                       | 33                               | 16.93                         |
|                                                                                | 1963                                       | 33                               | 20.76                         |
| HARON, HUGH                                                                    | 1950                                       | 32                               | 13.48                         |
| HARPER, G. P.                                                                  | 1954                                       | 32                               | 6.77                          |
| HARPER, W.J.                                                                   | 1964                                       | 32                               | 17.78                         |
| HARRINGTON, ROBERT                                                             |                                            | 32<br>32                         | 26.44<br>17.84                |
| HARRINGTON, RONALI HARRIS, CLAIRE W.                                           |                                            | 32                               | 5.37                          |
| HARRIS, DON                                                                    | 1977                                       | 32-6-1                           | 20.25                         |
| HARRIS, FRANK & ST                                                             |                                            | 33                               | 12.44                         |
| •                                                                              | 1955                                       | 33                               | 13.58                         |
|                                                                                | 1956                                       | 33                               | 6.05                          |
| HARRIS, GARY                                                                   | 1959                                       | 32                               | 5.48                          |
|                                                                                | 1960                                       | 32<br>32                         | 13.05<br>2.60                 |
|                                                                                | 1964<br>1965                               | 32                               | 3.70                          |
|                                                                                | 1966                                       | 32                               | 3.62                          |
| HARRISON, LAWRENCE                                                             |                                            | 32                               | 7.21                          |
| HARRISON, SUE                                                                  | 1966                                       | 32                               | 9.91                          |
| HARSTAD, LOUISE                                                                | 1945                                       | 32                               | 1.00                          |
|                                                                                | 1946                                       | 32                               | 1.00                          |
|                                                                                | 1947<br>1948                               | 32<br>32                         | 1.00<br>1.00                  |
|                                                                                | 1949                                       | 32                               | 1.00                          |
|                                                                                | 1950                                       | 32                               | 1.65                          |
|                                                                                | 1951                                       | 32                               | 1.68                          |
|                                                                                | 1952                                       | 32                               | 1.68                          |
|                                                                                | 1953                                       | 32                               | 1.71                          |
|                                                                                | 1954                                       | 32                               | 3.21                          |
| HARSTAD, VIVIAN                                                                | 1941<br>1960                               | 32                               | 7.05<br>10.40                 |
| IMRSIAD, VIVIAN                                                                | 1961                                       | 32                               | 18.84                         |
| HART, HARDING                                                                  | 1953                                       | 32                               | 16.29                         |
| HART, LESLIE C.                                                                | 1952                                       | 4                                | 43.84                         |
| HARTER, GEO. R.                                                                | 1967                                       | 32                               | 5.95                          |
| HARTMAN, DUANE                                                                 | 1959                                       | 32                               | 7.43                          |
| HARTSHORN, FRANCIS                                                             |                                            | 32                               | 11.05                         |
| HARTUNG, BEN                                                                   | 1960 (deceased)<br>1973                    | 32<br>32                         | $\frac{22.85}{1.00}$          |
| HARTUNG, ROBERT                                                                | 1951                                       | 32                               | 14.92                         |
| HARTY, DESMOND                                                                 | 1966                                       | 32                               | 15.58                         |
| HARTY, THERESA                                                                 | 1977                                       | 32-6-1                           | 58.11                         |
| HARVEY, CHAS E.                                                                | 1959                                       | 32                               | 29.15                         |
| HARTZELL, GAYLE                                                                | 1957                                       | 32                               | 6.67                          |
| HASSEBROCK, DWIGHT                                                             | 1971                                       | 32<br>32                         | 7.01<br>1.00                  |
| HASTINGS, JAMES                                                                | 1961                                       | 32                               | 27.44                         |
| HASVOLD, CHARLES                                                               |                                            | 32-6-1                           | 36.71                         |
| HASVOLD, WOODROW                                                               | 1957                                       | 32                               | 10.22                         |
| •                                                                              | 1958                                       | 32                               | 9.01                          |
|                                                                                | 1959                                       | 32                               | 7.27                          |
|                                                                                | 1960                                       | 32                               | 9.38                          |
|                                                                                | 1954                                       | 32                               | 12.43                         |
| HAC'7 DIHI D                                                                   | 1955                                       | 32<br>32-6-1                     | 11.51<br>42.55                |
| HASZ, DIHL D.                                                                  | 1977                                       | 32-6-1                           | 42.33<br>8.95                 |
| HATCHER HOMER D                                                                | 1950 (1108)                                |                                  |                               |
| HATCHER, HOMER D.<br>HATZENBELLER, MARI                                        |                                            | 32                               | 18.84                         |
| HATCHER, HOMER D.<br>HATZENBELLER, MARI<br>HATZENBELLER, ROBI                  | 1956                                       |                                  | 11.45                         |
| HATZENBELLER, MARI<br>HATZENBELLER, ROBI<br>HAUCK, HELMER F.                   | 1956                                       | 32<br>32<br>32                   | 11.45<br>6.32                 |
| HATZENBELLER, MARI<br>HATZENBELLER, ROBI                                       | C 1956<br>ERT 1962<br>1956<br>1963         | 32<br>32<br>32<br>32             | 11.45<br>6.32<br>3.37         |
| HATZENBELLER, MARI<br>HATZENBELLER, ROBI<br>HAUCK, HELMER F.<br>HAUCK, PAUL W. | C 1956<br>ERT 1962<br>1956<br>1963<br>1964 | 32<br>32<br>32<br>32<br>32<br>32 | 11.45<br>6.32<br>3.37<br>5.59 |
| HATZENBELLER, MARI<br>HATZENBELLER, ROBI<br>HAUCK, HELMER F.                   | C 1956<br>ERT 1962<br>1956<br>1963         | 32<br>32<br>32<br>32             | 11.45<br>6.32<br>3.37         |

| HAUG, AMELIA                          | 1957         | 32             | 1.00           |
|---------------------------------------|--------------|----------------|----------------|
| HAUG, AMELIA                          | 1958         | 32             | 1.00           |
|                                       | 1959         | 32             | 1.00           |
|                                       | 1960         | 32             | 1.00           |
| MANG ADVOLD D                         | 1961         | 32             | 1.00           |
| HAUG, ARNOLD E.                       | 1955         | 32<br>32       | 40.67          |
| HAUGE, M.S.                           | 1950<br>1951 | 32<br>32       | 27.50<br>18.18 |
| HAUK, WALTER                          | 1955         | 32             | 19.27          |
| HAUPT, BERNICE                        | 1960         | 32             | 47.46          |
| HAWKINS, ROBERT                       | 1960         | 32             | 19.90          |
| HAWTHORNE, ANTHONY                    | 1967         | 32             | 5.78           |
| HAY, LA VINE                          | 1966         | 32             | 9.72           |
| HAYES, M. N.<br>HAYS, HAROLD          | 1962<br>1961 | 32<br>32       | 9.87<br>2.76   |
| nais, narold                          | 1961         | 32             | 2.79           |
| HEATH, ANNA                           | 1970         | 32             | 13.34          |
| HEATH, GUY                            | 1969         | 32             | 26.41          |
| HEHN, DONALD JOHN                     | 1966         | 32             | 29.53          |
|                                       | 1967         | 32             | 23.86          |
| HELCDED TAMES                         | 1964         | 32<br>32       | 4.20<br>24.40  |
| HELSPER, JAMES                        | 1968<br>1973 | 32<br>32       | 11.97          |
| HENRY, GORDON B.                      | 1977         | 32-6-1         | 10.34          |
| HWNAON, MAVIS                         | 1977         | 32-6-1         | 36.71          |
| HERMUNDSON, MERLE                     | 1955         | 32             | 14.64          |
| HERNDON, PEARL                        | 1953         | 40             | 14.19          |
| HERR, TED                             | 1951         | 32             | 16.26          |
| HERRING, JAMES (final)                | 1954<br>1969 | 32 1.77%<br>32 | 15.62 $9.90$   |
| HERRNAN, DENNIS<br>HERRON, HUGH       | 1959         | 32             | 14.15          |
| HERTHER, JACOB                        | 1957         | 40             | 5.56           |
| ,                                     | 1978         | 40             | 4.03           |
| HETTICH, MRS. JOHN                    | 1971         | 32             | 7.13           |
| HI ELK, ALVERA                        | 1977         | 32-6-1         | 36.71          |
| HIGH ELK, GOLDIE                      | 1973         | 32             | 7.93           |
| HILES, DANNY E.<br>HILL, JAMES A.     | 1970<br>1973 | 32<br>32       | 6.35<br>10.10  |
| HILLGOSS, ELBERT                      | 1953         | 20-1           | 6.86           |
| HILSENDEGER, MARY                     | 1977         | 32-6-1         | 3.26           |
| HINDS, INEZ                           | 1970         | 32             | 7.35           |
| HINES, W. L.                          | 1977         | 32-6-1         | 42.32          |
| HOFFER, WANDA                         | 1977         | 32-6-1         | 6.30           |
| HOFF, HERMAN                          | 1968<br>1971 | 32<br>32       | 13.99<br>12.52 |
| HOFF, LAVERNE<br>HOFFER, JACK         | 1973         | 32<br>32       | 14.44          |
| HOFFMAN, JERROLD                      | 1977         | 32-6-1         | 3.37           |
| HOGAN, FRANKLIN                       | 1977         | 20-6-1A        | 77.43          |
| HOING, PATRICK J.                     | 1973         | 32             | 14.57          |
| HOLLER, DEBBIE                        | 1973         | 32             | 9.97           |
| HOLLER, JOY                           | 1973<br>1966 | 32<br>32       | 7.37<br>5.05   |
| HOLTY, MARK<br>HOMALO, DENNIS         | 1966         | 32             | 8.29           |
| HONAKER, LAURIE                       | 1973         | 32             | 7.50           |
| HOPKINS, BEVERLY                      | 1973         | 32             | 14.44          |
| HORNSETH, DEBRA                       | 1977         | 32-6-1         | 5.41           |
| HOSIE, AMBROSE                        | 1970         | 32             | 18.34          |
| HOSKINS, DURR<br>HOUSTON, R. B.       | 1954<br>1949 | 32<br>32       | 10.22 $15.13$  |
| HOVLAND, ROBERT                       | 1956         | 32             | 6.02           |
| HOVLAND, L. C.                        | 1949         | 20-1           | 6.37           |
| •                                     | 1950         |                | 5.43           |
|                                       | 1951         |                | 4.23           |
| HOWE, FRANCES                         | 1951         | 32             | 6.75           |
| HOWELL, WALTER                        | 1950<br>1952 | 32<br>32       | 1.08<br>15.15  |
| HOYLE, WALTER<br>HUBBARD, IRITA       | 1977         | 32-6-1         | 56.33          |
| HUBER, SANDRA                         | 1970         | 32             | 6.35           |
| HUDDLE, PAULETTE                      | 1970         | 32             | 6.81           |
| HUEBNER, JOHN                         | 1977         | 32-6-1         | 192.00         |
| HUFT, EDWARD                          | 1955         | 20-1           | 7.46           |
| HURLBERT, HAZEL                       | 1950         | 32<br>20       | 1.65<br>1.00   |
|                                       | 1950<br>1951 | 40             | 7.76           |
| HURST, ALBERT                         | 1939         |                | 1.00           |
| · · · · · · · · · · · · · · · · · · · | 1940         |                | 1.00           |
|                                       | 1941         |                | 1.23           |
|                                       | 1950         |                | $1.00 \\ 1.00$ |
|                                       | 1951         |                | 1.00           |
|                                       |              |                |                |

| HURST, LA VERNE                     | 1959         | 32       | 3.18           |
|-------------------------------------|--------------|----------|----------------|
|                                     | 1952         | 32       | 2.00           |
|                                     | 1953         | 32       | 2.00           |
| HUSS, DONALD T. & DAVID             | 1973<br>1958 | 32<br>32 | 6.93<br>1.00   |
| HUTCHINSON, ED                      | 1959         | 32       | 1.00           |
|                                     | 1960         | 32       | 1.00           |
|                                     | 1961         | 32       | 1.00           |
|                                     | 1962         | 32       | 1.00           |
|                                     | 1963         | 32       | 1.00           |
|                                     | 1964         | 32       | 1.00           |
|                                     | 1965         | 32       | 1.00           |
| HUTCHISON, STEVEN                   | 1977         | 32-6-1   | 37.14          |
| HUTTON, CLARENCE                    | 1951         | 32       | 6.58           |
| HYE, VIRGIL C.                      | 1958         | 32       | 5.35           |
| IHLEN, PHYLLIS                      | 1977<br>1959 | 32<br>32 | 27.27<br>5.10  |
| INGRAM, VERNON<br>ISSAC, ARTHUR I.  | 1939         | 20       | 5.11           |
| 100AG, AKIIIGK 1.                   | 1949         | 20       | 5.62           |
| ISAKSEN, OLE                        | 1947         | 20-2     | 5.00           |
| JANISE, ELIJAH H.                   | 1977         | 32-6-1   | 12.12          |
| JENNER, MATILDA                     | 1977         | 32-6-1   | 68.55          |
| JENNING, MRS. EUNICE                | 1950         | 32       | 22.86          |
| JENSEN, BETH                        | 1977         | 32-6-1   | 4.26           |
| JENSEN, JAMES                       | 1973         | 33-330   | 6.14           |
| JOHNSON, CAROL                      | 1961         | 32       | 1.00           |
|                                     | 1955         | 32<br>32 | 4.88<br>1.50   |
| TOUNCON CAROL I                     | 1956<br>1970 | 32       | 7.26           |
| JOHNSON, CAROL L.<br>JOHNSON, CYRUS | 1970         | 32       | 4.20           |
| JOHNSON, DALLAS                     | 1977         | 32-6-1   | 38.12          |
| JOHNSON, DENNIS A.                  | 1971         | 32       | 7.45           |
| JOHNSON, IRA                        | 1939         |          | 1.00           |
|                                     | 1940         |          | 1.00           |
|                                     | 1941         |          | 1.00           |
|                                     | 1942         |          | 1.00           |
|                                     | 1943         | 72       | 1.00           |
|                                     | 1947         | 32<br>32 | 1.00<br>1.68   |
|                                     | 1951<br>1952 | 32       | 1.68           |
|                                     | 1953         | •        | 1.71           |
|                                     | 1954         |          | 1.00           |
|                                     | 1955         |          | 1.00           |
|                                     | 1956         | 32       | 1.33           |
| JOHNSON, KENNETH                    | 1973         | 32       | 8.23           |
| JOHNSON, MARTHA                     | 1952         | 32       | 12.99          |
| JOHNSON, NANCY L.                   | 1977         | 32-6-1   | 9.48           |
| JOHNSON, NINA                       | 1973         | 32       | 8.80           |
|                                     | 1975<br>1973 | 32<br>32 | 72.13<br>12.84 |
| JOHNSON, ROBIN                      | 1977         | 320601   | 13.85          |
| JOHNSON, SELMA                      | 1954         | 33       | 5.91           |
| oomioon, opene                      | 1955         | 33       | 6.45           |
|                                     | 1956         | 33       | 1.00           |
| •                                   | 1957         | 33       | 1.00           |
|                                     | 1958         | 33       | 1.00           |
|                                     | 1959         | 33       | 1.00           |
|                                     | 1960         | 33<br>33 | $1.00 \\ 1.00$ |
| <u>.</u>                            | 1961<br>1962 | 33       | 1.00           |
| JOHNSON SERVICE                     | 1950         | 20-2     | 8.18           |
| JONES, CURTIS                       | 1966         | 32       | 14.55          |
| JONES, DAVIES O.                    | 1970         | 32       | 7.71           |
| JONES, LOREN                        | 1966         | 20-1     | 5.25           |
| JORDEN, DARLENE                     | 1977         | 32-6-1   | 6.55           |
| KAISER, CINDY                       | 1977         | 32       | 5.08           |
| KAISER, WALTER                      | 1967         | 32<br>32 | 8.57<br>2.30   |
| KALLENBERGER, REUBEN                | 1946<br>1947 | 32<br>32 | 2.30<br>4.43   |
|                                     | 1947         | 32       | 6.51           |
|                                     | 1950         | 32       | 4.68           |
|                                     | 1951         | 32       | 1.00           |
|                                     | 1954         | 32       | 1.00           |
|                                     | 1949         | 32       | 7.64           |
| KAM, KAREN A.                       | 1977         | 32       | 20.03          |
|                                     |              |          |                |

| KARLSON, LYNETTE       | 1972        | 32     | 5.84   |
|------------------------|-------------|--------|--------|
| KARTCHNER, KENNETH     | 1977        | 32     | 5.71   |
| KASTENS, FRED          | 1952        | 32     | 2.00   |
| 14.672.16.9            | 1953        | 32     | 6.96   |
| KATHLEEN'S BEAUTY SHOP | 1977        | 32     | 12.81  |
| KEELEY, ARLINDA        | 1977        | 32     | 51.33  |
| KEETER, CARL           | 1960        | 32     | 41.08  |
| KEITH'S FASHIONS       | 1966 (final | 32     | 416.04 |
| RETHES PROHITONS       | 1967        | 32     | 544.80 |
| KELLEY, KENNETH L.     | 1970        | 32     | 12.80  |
|                        | 1977        | 32     | 16.28  |
| KENDALL, WILBERT       | 1977        | 32     | 31.37  |
| KENITZER, WM. J.       |             | 32     | 58.19  |
| KENNEDY, MRS. ETHEL    | 1955        | 32     | 5.51   |
| KEPPLER, RICHARD       | 1949        | 31     |        |
| KERN, CRYSTAL          | 1973        |        | 9.10   |
| KERNEY, CLAYTON        | 1948        | 32     | 8.81   |
| KESKITALO, DAN         | 1977        | 32     | 3.77   |
| KESSLER, MARTHA        | 1947        | 32     | 5.01   |
| WEAGATER WITH          | 1948        | 32     | 6.51   |
| KESSLER, MIKE          | 1950        | 32     | 13.53  |
| KIHEGA, JOANN          | 1970        | 32     | 5.54   |
| KIHEGA, ROGER LEE      | 1969        | 32     | 6.72   |
| KILKER, DINNEL LEE     | 1969        | 32     | 12.79  |
| KIMMEL HARRIET         | 1953        | 32     | 6.25   |
|                        | 1954        | 32     | 4.32   |
| JORDANGER, IRENE       | 1955        | 32     | 6.50   |
| JUNGWIRTH, DARYL       | 1977        | 32     | 6.45   |
| JUNSO, ALTA            | 1970        | 32     | 6.45   |
| JUST, CURTIS           | 1977        | 32     | 2.88   |
| KIMZEY, DOUG           | 1977        | 32     | 36.71  |
| KINDELSPIRE, NANCY     | 1967        | 32     | 11.35  |
| KING, TOM B.           | 1973        | 32     | 9.53   |
| KINSEY, ESTHER         | 1943        |        | 1.00   |
| <b>,</b>               | 1944        |        | 1.00   |
|                        | 1945        |        | 1.00   |
|                        | 1947        |        | 1.28   |
|                        | 1948        |        | 2.50   |
|                        | 1949        |        | 2.00   |
|                        | 1950        |        | 1.00   |
| KIRCHGASLER, JACK      | 1977        | 32-6-1 | 10.08  |
| KIRCHGESLER, JOHN J.   | 1970        | 32     | 14.16  |
| KLEIN, ART             | 1954        | 32     | 11.95  |
| •                      | 1955        | 32     | 13.64  |
| KLEIN, BILL            | 1960        | 32     | 11.66  |
| KLEIN, GORDON          | 1950        | 8      | 34.24  |
|                        | 1951        | 5      | 6.68   |
|                        | 1949        | 5      | 32.31  |
| KLEIN, LAWRENCE        | 1956        | 32     | 26.47  |
|                        | 1957        | 32     | 32.14  |
| KLEIN, RELPH A.        | 1966        | 32     | 5.05   |
| KLEIN, RUDOLPH         | 1964        | 32     | 10.59  |
| KLINE, ROBERT          | 1947        | 32     | 8.79   |
| KLINE, WILLIAM J.      | 1958        | 32     | 14.81  |
|                        | 1959        | 32     | 23,28  |
| KLOTZBUSKER, GOTTFRIED | 1951        | 32     | 5.92   |
|                        | 1952        | 32     | 1.00   |
|                        | 1953        | 32     | 1.00   |
|                        | 1954        | 32     | 1.00   |
|                        | 1955        | 32     | 1.00   |
| KLUCK, DONALD          | 1967        | 32     | 12.35  |
| KLUDT, TONY            | 1970        | 32     | 5.63   |
| KLUEVER, REX           | 1959        | 32     | 11.16  |
| KLUEVER, ROBERT J.     | 1960        | 32     | 30.08  |
| KNAPP, KARL R.         | 1954        | 32     | 31.60  |
| KNEELAND, RICH         | 1953        | 20-2   | 7.76   |
|                        | 1954        | 32     | 6.95   |
| KNIGHT, JOHN           | 1960        | 32     | 9.52   |
| KNIGHT, WILLIAM        | 1950        | 32     | 12.47  |
|                        | 1951        |        | 10.79  |
| KNITTEL, ARNOLD        | 1977        | 32-6-1 | 3.61   |
| KNOBLICH, REINHOLD     | 1956        | 32     | 16.39  |
| KNOLL, ALVIN J.        | 1958        | 24-W   | 35.47  |
|                        | 1959        | 24-W   | 58.87  |
|                        | 1960        | 24-W   | 37.36  |
|                        | 1961        | 24-W   | 39.89  |
| KNOST, MARY EST.       | 1970        | 32     | 10.89  |
| KNOWLTON, DALE D.      | 1956        | 32     | 16.23  |
| KNOX, WILLIAM T.       | 1977        | 32-6-1 | 5.41   |
| KOCHER, JOE            | 1946        | 32     | 2.51   |
|                        | 1947        | 32     | 5.05   |
|                        | 1948        | 32     | 6.94   |
|                        |             |        |        |

| VOCUED TOE                            | 1949         | 32           | 4.05                |
|---------------------------------------|--------------|--------------|---------------------|
| KOCHER, JOE                           | 1950         | 32           | 3.25                |
|                                       | 1951         | 32           | 5.18                |
|                                       | 1952         | 32           | 4.86                |
|                                       | 1953         | 32           | 6.25                |
|                                       | 1954         | 32           | 5.69                |
|                                       | 1955         | 32           | 5.75                |
| KOCHER, MARTIN                        | 1961         | 32           | 37.83               |
| KOCHX, LT. DUANE                      | 1962         | 32           | 21.86               |
| KOCHLY, JOSEPH                        | 1950         | 32           | .54                 |
|                                       | 1951         | 32           | 10.11               |
|                                       | 1952         | 32           | 8.61                |
|                                       | 1953         | 32           | 13.84               |
|                                       | 1954         | 32           | 7.53                |
|                                       | 1955         | 32           | 23.02               |
| MODINE WEIGHT                         | 1956         | 32           | 12.98               |
| KOENER, KEITH                         | 1962         | 32<br>32     | 6.72<br>15.05       |
|                                       | 1963<br>1959 | 32<br>32     | 1.00                |
| KOENIG, DONNA                         | 1953         | 32           | 6.10                |
| ROENIG, DONNA                         | 1954         | 32           | 5.42                |
|                                       | 1955         | 32           | 16.39               |
|                                       | 1964         | 32           | 14.58               |
| KOENIG, ROBERT                        | 1950 (final) | 32           | 4.10                |
|                                       | 1951         | 32           | 12.15               |
|                                       | 1952         | 32           | 9.79                |
|                                       | 1953         | 20-1         | 2.72                |
|                                       | 1954         | 20-1         | 13.21               |
|                                       | 1955         | 20-1         | 11.25               |
|                                       | 1956         | 20-1         | 17.43               |
| KOLB, LESLIE                          | 1960         | 32           | 15.23               |
| KOLD DRAFT NORTHWEST, INC.            | 1955         | 33           | 17.05               |
| KOLDEN, ROBERT E.                     | 1966         | 32<br>73 6 1 | 22.25               |
| KOLKMAN, T. RICK                      | 1977         | 32-6-1       | 36.68               |
| KQLSCHEBSKI, BEN B.                   | 1957         | 32           | 78.71               |
| VOLENIA DOLLLE                        | 1966         | 32           | 60.12               |
| KOLTES, DONALD                        | 1962         | 32           | 42.72               |
| KOM, MARLOW A.                        | 1956         | 32           | 7.25                |
| KONRADY, MELVIN R.                    | 1966         | 32<br>32     | 10.12               |
| KOPLEN, CHARLES                       | 1966<br>1967 | 32<br>32     | $\frac{1.00}{1.00}$ |
|                                       | 1968         | 32           | 1.00                |
|                                       | 1969         | 32           | 1.00                |
|                                       | 1970         | 32           | 1.00                |
|                                       | 1971         | 32           | 2.31                |
|                                       | 1972         | 32           | 2.32                |
|                                       | 1973         | 32           | 1.00                |
|                                       | 1976         | 32           | 6.45                |
|                                       | 1977         | 32           | 4.67                |
| KOPLEN, LEWIS                         | 1957 (final) | 32           | 13.44               |
|                                       | 1958         | 32           | 22.62               |
| KORNDER, DONALD                       | 1955         | 32           | 21.15               |
|                                       | 1956         | 32           | 17.26               |
| KOSKELA, EDNA                         | 1957         | 32           | 8.45                |
| KRAFT, DENIS F.                       | 1966         | 32           | 11.31               |
| KRAFT, WILLIAM A.                     | 1959         | 32           | 50.15               |
| KRAMER, CLARENCE                      | 1959         | 32           | 37.00               |
| KRAMER, GEORGE                        | 1951<br>1957 | 32<br>32     | 16.95               |
| KRAMER, GREGORY<br>KRAMER, LINDA      | 1937         | 32-6-1       | 32.14<br>6.14       |
| KRAMER, S.L.                          | 1957         | 32-0-1       | 18.31               |
| KRAMP BROS.                           | 1948         | 45           | 89.57               |
| Mater Broot                           | 1949         | 45           | 59.23               |
|                                       | 1950         | 45           | 2.00                |
|                                       | 1951         | 45           | 3.24                |
| KRANZLER, CARL                        | 1951         | 36           | 3.00                |
|                                       | 1952         | 36-2         | 3.00                |
|                                       | 1953         | 36-2         | 4.04                |
| KRANZLER, SHEILA F.                   | 1977         | 32-6-1       | 10.21               |
| KRATZ, JAMES L.                       | 1949         | 32           | 2.99                |
| W-1-10-                               | 1950         | 32           | 16.91               |
| KRAUSE, DARREL                        | 1963         | 23-2         | 16.91               |
| KRAUSE, SHARON                        | 1977         | 32-6-1       | 6.47                |
| KREGE, AUGUST                         | 1954         | 43           | 10.75               |
| PDEIFFCREDC DODIC                     | 1955         | 43           | 1.00                |
| KREUTSBERG, DORIS                     | 1960         | 32           | 10.14               |
| KRIER, MELVIN D.<br>KROEBER, VANCE E. | 1965<br>1962 | 32<br>32     | 29.18<br>46.48      |
| ANOLDER, VANCE E.                     | 1962         | 32           | 8.27                |
| KROEGER, VERNON                       | 1955         | 32           | 3.70                |
|                                       |              | ~ <b>-</b>   | 3.70                |
|                                       |              |              |                     |

| KROEGER, VERNON                         | 1956         | 32     | 3.70  |
|-----------------------------------------|--------------|--------|-------|
| , , , , , , , , , , , , , , , , , , , , | 1957         | 32     | 25.82 |
|                                         | 1958         | 32     | 21.61 |
|                                         | 1959         | 32     | 23.89 |
| KROEPEL, HARVEY                         | 1960         | 32     | 18.90 |
| KROHN, ALDA R.                          | 1977 (final) | 32-6-1 | 18.40 |
| KRUCKER, RUSSELL                        | 1955 (final) | 32     | 11.57 |
| RROCKER, ROSSELL                        | 1956         | 32     | 23.36 |
| KRUEGER, DANIEL                         | 1960         | 32     | 4.57  |
| KROLOLK, DAVILL                         | 1965         | 32     | 5.82  |
|                                         | 1966         | 32     | 5.64  |
| KRUEGER, PAUL                           | 1954         | 32     | 5.90  |
| KRUEGER, PAUL L.                        | 1951         | 32     | 2.00  |
| RROLGER, FAGE L.                        | 1952         | 32     | 15.88 |
|                                         | 1953         | 32     | 5.70  |
|                                         | 1954         | 32     | 5.47  |
|                                         | 1957         | 32     | 4.13  |
|                                         | 1958         | 32     | 2.20  |
|                                         | 1959         | 32     | 1.78  |
| VDUCED DONALD                           | 1962         | 32     | 8.48  |
| KRUGER, DONALD                          | 1963         | 32     | 16.82 |
|                                         | 1964         | 32     | 11.19 |
| KDUCED LOUICE                           | 1968         | 32     | 12.23 |
| KRUGER, LOUISE                          |              | 32     | 2.68  |
| KRUSE, JAMES W.                         | 1963         |        |       |
| WIGERA PORTS                            | 1964         | 32     | 6.59  |
| KUCERA, DORIS                           | 1962         | 32     | 4.94  |
|                                         | 1963         | 32     | 2.68  |
| KUEBLER, JULIA                          | 1959         | 32     | 19.98 |
|                                         | 1960         | 32     | 16.61 |
| KUECHLE, ELROY E.                       | 1947         | 32     | 6.04  |
|                                         | 1948         | 32     | 9.95  |
|                                         | 1949         | 32     | 11.67 |
|                                         | 1950         | 32     | 8.34  |
|                                         | 1951         |        | 9.16  |
|                                         | 1952         |        | 9.09  |
|                                         | 1953         |        | 11.00 |
|                                         | 1954         | 32     | 6.42  |
|                                         | 1955         | 32     | 6.12  |
|                                         | 1956         | 32     | 4.34  |
| KUEHN, HARRY                            | 1951         | 32     | 10.94 |
| KUEHNE, MARK                            | 1962         | 6-200  | 2.31  |
|                                         | 1963         | 6-200  | 4.60  |
|                                         | 1963         | 3-1    | 11.25 |
|                                         | 1964         | 4      | 4.99  |
|                                         | 1961         | 46     | 94.18 |
| KUNICK, ANDREW JR.                      | 1951         | 32     | 21.01 |
| KUNTZ, BERNARD                          | 1956         | 32     | 4.02  |
|                                         | 1959         | 32     | 5.47  |
|                                         | 1962         | 32     | 4.72  |
| KUNTZ, JOSEPH                           | 1953         | 32     | 21.06 |
| KURKOWSKI, LEONARD                      | 1952         | 32     | 11.70 |
| KURUTZ, MRS. DOROTHY                    |              | 32     | 14.83 |
| KUYPER, CHRISTINE (final)               | 1960         | 32     | 21.83 |
| LA BAY, ED. H.                          | 1954         | 20     | 9.80  |
| LACHER, CASPER                          | 1952         | 32     | 11.84 |
| LACHER, GEORGE A.                       | 1958         | 32     | 18.01 |
| LACHER, WILLARD                         | 1963         | 32     | 7.39  |
|                                         | 1963         | 32     | 5.90  |
|                                         | 1964         | 32     | 22.97 |
|                                         | 1965         | 32     | 24.08 |
|                                         | 1966         | 32     | 20.22 |
| LADNER, ROBERT                          | 1977         | 32-6-1 | 26.29 |
| LAHMAN, JOY E.                          | 1959         | 32     | 87.01 |
| LAHMAN, LEROY                           | 1965         | 40     | 46.26 |
| LAIB, THEODORE                          | 1950         | 32     | 11.88 |
| LAINE, BELVIA M.                        | 1962         | 32     | 18.92 |
| LAKE, LARENE                            | 1977         | 32-6-1 | 19.36 |
| LAMB, BEVERLY                           | 1962         | 32     | 5.72  |
|                                         | 1963         | 32     | 29.13 |
| LAMB, EMMETT                            | 1957         | 32     | 13.41 |
|                                         | 1959         | 32     | 8.82  |
|                                         | 1960         | 32     | 5.95  |
| LAMBERT, CHARLOTTE                      | 1977         | 32-6-1 | 40.48 |
| LAMBERT, MARY JANE                      | 1961         | 32     | 5.69  |
| LAMBERT, ROSA A.                        | 1977         | 32-6-1 | 7.61  |
| LAMEE, PAT                              | 1965         | 32     | 5.40  |
| LAMONT, ETHEL                           | 1963         | 33     | 9.45  |
| LAMOUR, ANN L.                          | 1955         | 32     | 4.38  |
|                                         | 1956         | 32     | 3.51  |
| LAMPORT, VAN LEW                        | 1962         | 1-505  | 41.84 |
| LANDERVILLE, FRANK                      | 1963         | 32     | 23.32 |
|                                         | <del>_</del> |        |       |

| LANDFRIED, ANN                        | 1954         | 32           | 1.74                    |
|---------------------------------------|--------------|--------------|-------------------------|
|                                       | 1955         | 32           | 1.75                    |
|                                       | 1956         | 32           | 1.33                    |
|                                       | 1957         |              | 1.35                    |
| LANE, DON                             | 1962         | 32           | 8.69                    |
| LANG, DONALD<br>LANGDON, TED R.       | 1964<br>1967 | 32<br>32     | 5.99<br>8.41            |
| LANGE, NANCY                          | 1965         | 32           | 5.67                    |
| LANGE, WENDELIN                       | 1955         | 32           | 23.89                   |
| LANGELAND, WALLACE                    | 1953         | 32           | 16.17                   |
|                                       | 1954         | 32           | 13.90                   |
|                                       | 1955         | 32           | 13.01                   |
|                                       | 1956         | 32           | 12.15                   |
|                                       | 1957<br>1958 | 32<br>32     | 30.78                   |
| LANGEN, PHIL                          | 1950         | 32           | 40.63<br>14.96          |
| LATOLIN, THE                          | 1951         | 32           | 12.27                   |
|                                       | 1952         |              | 11.84                   |
|                                       | 1953         |              | 16.38                   |
|                                       | 1954         |              | 15.01                   |
| LANGENFIELD, CO.                      | 1953         | 33           | 40.83                   |
|                                       | 1955<br>1956 | 38<br>40     | 9.77<br>14.30           |
|                                       | 1957         | 40           | 21.36                   |
|                                       | 1958         | 40           | 3.65                    |
|                                       | 1959         | 40           | 3.92                    |
|                                       | 1960         | 40           | 4.06                    |
|                                       | 1961         | 40           | 5.09                    |
|                                       | 1950         | 25-7         | 10.28                   |
| LANGNER, WILLIAM H. (final)           | 1956         | 32           | 33.32                   |
| LANPHEAR, CLEO<br>LANTZ, GEORGE       | 1957<br>1948 | 32<br>32     | 61.56 $1.00$            |
| LAVIZ, GLORGE                         | 1949         | 32           | 1.66                    |
|                                       | 1951         |              | 1.68                    |
|                                       | 1952         |              | 1.68                    |
|                                       | 1953         |              | 1.71                    |
| LAPEWICH, JOSEPH                      | 1957         | 32           | 48.51                   |
| LAPLANTE, GEORGE M.H.(final)          | 1966         | 32           | 28.67                   |
| LAPOINTE, NEAL                        | 1966<br>1977 | 32<br>32-6-1 | 3.62<br>26.37           |
| LAPPERGARD, CASPER                    | 1960         | 47           | 7.45                    |
| and i broadly divided by              | 1961         | 2            | 20.37                   |
| LARKIN, MICHAEL J.                    | 1977         | 32-6-1       | 27.43                   |
| LAROCHE, HAROLD                       | 1965         | 32           | 46.86                   |
| LARSON, A. G.                         | 1952         | 32           | 13.81                   |
| LARSON, CHARLES P.                    | 1958         | 32           | 9.81                    |
| LARSON, DAISY<br>LARSEN, DALE         | 1964<br>1960 | 32<br>32     | 6.19<br>23.99           |
| LAKOLN, DALL                          | 1961         | 32           | 6.69                    |
|                                       | 1962         | 32           | 9.08                    |
|                                       | 1963         | 32           | 15.08                   |
|                                       | 1964         | 32           | 16.98                   |
| LARSON, DONALD R.                     | 1951         |              | 20.52                   |
| LARSON, HARDY                         | 1951         | 32           | 21.94                   |
| LARSON, HERMAN<br>LARSON, KATHLEEN A. | 1957<br>1973 | 32<br>32     | 60.63<br>8.67           |
| LARSON, L.A.                          | 1943         | 32           | 9.05                    |
| Entropy Harry                         | 1944         |              | 11.28                   |
|                                       | 1945         |              | 11.25                   |
| LARSON, LARRY D.                      | 1964         | 32           | 2.00                    |
|                                       | 1965         | 32           | 2.00                    |
| LARCON LEE                            | 1966         | 32           | 8.48                    |
| LARSON, LEE                           | 1938<br>1939 | 32<br>32     | 2.47<br>2.00            |
|                                       | 1936         | 11           | 4.89                    |
|                                       | 1937         | 11           | 6.44                    |
|                                       | 1940         | 32           | 2.00                    |
|                                       | 1941         |              | 2.00                    |
|                                       | 1942         |              | 2.00                    |
|                                       | 1943         |              | 1.00                    |
|                                       | 1944<br>1947 |              | $\substack{1.00\\1.00}$ |
| LARSON, LAWRENCE C.                   | 1956         | 32           | 14.29                   |
| LARSON, MARSHA                        | 1977         | 32-6-1       | 26.70                   |
| LARSON, RUTH                          | 1949         | 38           | 55.54                   |
| LARSON, TERRY E.                      | 1977         | 32-6-1       | 16.99                   |
| LARSON, VIOLA                         | 1953         | 32           | 7.09                    |
| LASWELL, GEORGE                       | 1973         | 32<br>32     | 11.97<br>7.93           |
| KAUGHLIN, LEON A.                     | 1952<br>1955 | 32<br>32     | 7.93<br>8.63            |
| LAURTZ, LARRY<br>LAVERA'S TAVERN      | 1955         | 32<br>33     | 18.51                   |
| LAVINE, EUGENE                        | 1947         | 32           | 9.24                    |
| LAVINE, JOSEPH                        | 1956         | 32           | 35.91                   |
| -                                     | 1956         | 32           | 15.40                   |
| LAW, SAMUEL J.                        | 1962 (final) | 32           | 23.72                   |
|                                       | 1963         | 32           | 56.67                   |

| LAWRENCE, CLARA               | 1953         | 32       | 7.09           |
|-------------------------------|--------------|----------|----------------|
| LAWVER, DALE                  | 1963         | 32       | 8.99           |
| LEBEAU, DWAINE                | 1963         | 32       | 19.19          |
| LEBEAU, LILA                  | 1959         | 32       | 5.47           |
| LEBEAU, SAM E.                | 1967         | 32       | 7.72           |
| LEBALD, BETTY                 | 1956         | 32       | 8.23           |
|                               | 1957         | 32       | 16.25          |
|                               | 1958         | 32       | 16.24          |
|                               | 1959         | 32       | 9.99           |
|                               | 1960         | 32       | 8.62           |
|                               | 1961         | 32       | 8.97           |
|                               | 1962         | 32       | 8.08           |
| LEBALD, BETTY                 | 1963         | 32       | 10.75          |
| •                             | 1964         | 32       | 10.19          |
| LECOMPTE, BARBARA J.          | 1977         | 32-6-1   | 5.24           |
| LEEDS, LUCILLE K.             | 1959         | 32       | 10.77          |
| LEHMAN, RANDY                 | 1973         | 32       | 7.07           |
| LEHR, HENRY                   | 1964         | 32       | 3.46           |
|                               | 1965         | 32       | 27.90          |
| LEIDHOLT, MARLENE             | 1965         | 32       | 6.52           |
| LEIKFELT, PATRICIA            | 1969         | 32       | 6.84           |
| LEMAR, LENA                   | 1951         | 32       | 19.25          |
| LEMKE, JAMES, 1977            | 32-6-1       | 31.17    |                |
| LEMMON, MARLENE               | 1955         | 32       | 7.01           |
| LENDSHIS HORSE, JOE           | 1977         | 32-6-1   | 12.01          |
| LENT, ARTHUR                  | 1963         | 32       | 11.26          |
|                               | 1964         | 32       | 10.39          |
|                               | 1965         | 32       | 9.22           |
| LEOS CAFE                     | 1977         | 32       | 475.94         |
| LERAAS, ERVIN                 | 1963         | 32       | 16.65          |
| LEREM, ERNEST                 | 1953         | 32       | 11.00          |
| LEVI, DWIGHT 1953             | 36-1         | 5.71     |                |
| LEVI, ROBERT,                 | 1951         | 14       | 10.02          |
| LEWIS, JAMES H.               | 1958         | 1-505    | 28.99          |
|                               | 1959         | 1-505    | 98.76          |
|                               | 1960         | 31-505   | 61.65          |
|                               | 1961         | 40       | 77.95          |
|                               | 1962         | 31-505   | 11.08          |
| LEWISON, FRANCES              | 1965         | 32       | 15.31          |
| LEWNO, RONALD F.              | 1964         | 32       | 6.39           |
| LIBNER, LARRY                 | 1973         | 32       | 7.93           |
| LICHTENBERG, MARGARET C.      | 1968         | 32       | 8.19           |
| LICKFELT, FULTON J.           | 1969         | 32       | 12.26          |
| LIEDHOLT, MARLENE             | 1966         | 32       | 5.05           |
| LIEDLE, DONALD (final)        | 1953         | 32       | 12.87          |
| LIEM, RICHARD                 | 1966         | 32       | 50.59          |
| LIEN, EDWIN N.                | 1955         | 32       | 107.86         |
| LIEN, FLOYD E.                | 1963         | 32       | 5.37           |
| LIEN, PAT                     | 1977         | 32-6-1   | 3.20           |
| LIGHTFOOT, RAYMOND            | 1954         | 32       | 9.72           |
|                               | 1955         | 32       | 19.40          |
| LIKENESS, KENNETH             | 1960         | 33       | 38.23          |
|                               | 1949         | 33       | 50.73          |
|                               | 1950         | 33       | 57.41          |
|                               | 1951         |          | 72.47          |
|                               | 1952         |          | 72.92          |
|                               | 1953         | 33       | 36.09          |
| LILE, HUBERT & THERMA (final) |              | 43       | 22.86          |
| •                             | 1957         | 32       | 13.44          |
| LIEDAHL, DONALD               | 1957         | 32       | 36.81          |
| LILLY, RENE                   | 1961         | 32       | 8.21           |
| LINDEBERG, CHARLES            | 1953         | 32       | 15.33          |
| LINAWEAVER, MAYNARD           | 1961         | 32       | 8.63           |
|                               | 1962         | 32       | 17.35          |
|                               | 1963         | 32       | 16.99          |
|                               | 1964         | 32       | 9.59           |
|                               | 1965         | 32       | 4.40           |
| LINDEKE, RICHARD              | 1954         | 32       | 26.81          |
| LINEAFAETER, MONTE            | 1965 (final) | 32       | 9.28           |
|                               | 1966         | 32       | 15.36          |
| LINPART CLOTHING CO.          | 1961         | 32       | 827.64         |
|                               | 1956         | 33       | 6.10           |
| LIPPERT, NORMAN               | 1959         | 32       | 83.10          |
| LIPPO, MATT E.                | 1949         | 31       | 39.47          |
| T THOU WARRINGS               | 1950         | 31       | 45.01          |
| LITCH, KATHRYN                | 1973         | 32       | 10.53          |
| LITTLEFINGER, LEONARD         | 1973         | 32       | 36.24          |
| T TUDATII DOMAT D             | 1975         | 32       | 25.41          |
| LIVDAHL, DONALD               | 1963         | 32       | 32.84<br>35.51 |
| LLOYD, EVERETT                | 1960         | 32<br>32 | 35.51<br>55.20 |
| LLOYD, LORENE                 | 1954         |          |                |
|                               | 1955         | 32       | 14.13          |
|                               | 1956         | 32       | 7.93<br>22.27  |
|                               | 1957         | 32       | 22.27<br>17.41 |
|                               | 1958         | 32       | 17.41          |
|                               | 1959         | 32       | 13.12          |

| LOBERG, BEVERLY                           | 1954               | 32<br>32     | 1.00<br>12.26                                |
|-------------------------------------------|--------------------|--------------|----------------------------------------------|
|                                           | 1955<br>1956       | 32           | 12.25                                        |
|                                           | 1957               | 32           | 19.08                                        |
| LOBERG, PHYLLIS                           | 1960               | 32           | 5.95                                         |
| LOBERG, RALPH<br>LOCKE, THOMAS & JEAN     | 1958<br>1961       | 32<br>33     | $16.81 \\ 11.63$                             |
| LOCKEN, MURELEME E.                       | 1956               | 32           | 6.46                                         |
|                                           | 1957               | 32           | 7.74                                         |
| LOCKEN, ROBERT (final)                    |                    | 32<br>32     | 6.32<br>6.17                                 |
| LOE, MRS. A. K. (final)<br>LOERCH, MARVIN | 1959               | 32           | 7.43                                         |
| LOH, JOHN L.                              | 1956               | 32           | 54.21                                        |
| LOKEN, JOHN                               | 1963               | 45           | 12.75                                        |
| LOLLEY, CLAUDIA                           | 1962<br>1963       | 20-1<br>32   | 2.02<br>6.22                                 |
| LOE, MRS. A.K. (final)                    | 1959               | 32           | 6.17                                         |
| LOERCH, MARVIN                            | 1952               | 32           | 7.43                                         |
| LOH, JOHN L.                              | 1956               | 32           | 54.21                                        |
| LOKEN, JOHN<br>LOLLEY, CLAUDIA            | 1963<br>1962       | 45<br>20-1   | 12.75<br>2.02                                |
| LOLLEI, CLAUDIA                           | 1963               | 32           | 6.22                                         |
| LOLLEY, KENNETH                           | 1969               | 20-1         | 5.32                                         |
| LONG, JOHN NORMAN                         | 1956               | 32           | 7.74                                         |
| LONG, LARRY<br>LONGBRAKE, CAROL           | 1960<br>1973       | 32<br>32     | 47.32<br>12.70                               |
| LOOMIS, CHARLES                           | 1952               | 32           | 1.00                                         |
| ,                                         | 1955               | 32           | 1.00                                         |
|                                           | 1957               | 32           | 1.35                                         |
|                                           | 1958<br>1959       | 32<br>32     | $\frac{1.40}{1.78}$                          |
| LOOMIS, HARRY                             | 1962               | 12           | 7.05                                         |
| LOOMIS, MERLE                             | 1961               | 39           | 5.77                                         |
| LOOMIS, MRS. MILDRED                      | 1960               | 32           | 16.23                                        |
| LOSACKER, EDWARD (final                   |                    | 32<br>32     | 23.35<br>46.56                               |
| LOTTO, ROGER                              | 1961<br>1965       | 32           | 45.31                                        |
| LOWER, JEWELL C.                          | 1977               | 32-6-1       | 4.10                                         |
| LOWER, JOE L.                             | 1969               | 32           | 12.79                                        |
| LUCE, VERNE E.                            | 1948               | 16           | 14.21                                        |
|                                           | 1949<br>1950       |              | 17.26<br>13.98                               |
| LUCIUS, FRED C. JR.                       | 1962               | 32           | 23.23                                        |
| •                                         | 1962               | 32           | 6.12                                         |
| LUDEN, NORMAN P.                          | 1959               | 32           | 95.61                                        |
| LUDLOFF, MISS SOPHEA<br>LUKE, LOUISE      | 1953<br>1951       | 32<br>32     | $\begin{array}{c} 1.00 \\ 36.21 \end{array}$ |
| LUKES, EDWIN                              | 1964               | 32           | 29.16                                        |
| LUMBY, LINDA                              | 1977               | 32-6-1       | 4.26                                         |
| LUND, TIMOTHY                             | 1977               | 32-6-1       | 17.89                                        |
| LUNDBERG, E.A.<br>LUNZER, J.M.            | 1955<br>1961       | 32<br>32     | 22.77<br>29.96                               |
| LUNZMAN, HAROLD                           | 1946               | 38           | 7.30                                         |
| •                                         | 1947               | 38           | 8.32                                         |
|                                           | 1948               | E2<br>1      | 4.42<br>17.23                                |
|                                           | 1949<br>1950       | E-2          | 12.00                                        |
| LUNZMAN, WILLIAM                          | 1952               | 38           | 19.92                                        |
| LUSCOMBE, CHARLES                         | 1977               | 20-6-1A      | 10.56                                        |
| LUTHER, RICH                              | 1977               | 32-6-1<br>32 | 3.53<br>102.04                               |
| LUTZ, DELOYD E.<br>LUTZ, ROLAND           | 1956<br>1950       | 32           | 2.65                                         |
| Hold, Rolling                             | 1957               | 32           | 20.15                                        |
| LUX, ROBERT W.                            | 1956               | 32           | 27.11                                        |
| LYMEN, E.J.                               | 1957<br>1952       | 32<br>32     | 64.05<br>2.00                                |
| LYNCH, RAY                                | 1952               | 4.13         | 2.00                                         |
|                                           | 1954               | 32           | 3.84                                         |
|                                           | 1955               | 33           | 3.13                                         |
|                                           | 1956<br>1957       | 32           | 2.97<br>2.00                                 |
|                                           | 1957               | 32           | 1.00                                         |
|                                           | 1933               |              | .94                                          |
|                                           | 1934               |              | 3.06                                         |
|                                           | 1935<br>1936       |              | 2.00<br>2.45                                 |
|                                           | 1936               |              | 2.43                                         |
|                                           | 1938               |              | 2.00                                         |
|                                           | 1939               |              | 2.00<br>2.22                                 |
|                                           | 1940<br>1941       |              | 2.46                                         |
|                                           | 1942               |              | 2.68                                         |
|                                           | 1943               |              | 2.22                                         |
|                                           | 1945<br>1943       |              | 6.75<br>2.22                                 |
|                                           | 1943               |              | 3.77                                         |
|                                           | - <del>-</del> - • |              | •                                            |

| LYNCH, VIVIAN                         | 1942<br>1943<br>1943<br>1944<br>1944<br>1945<br>1945<br>1947<br>1948<br>1951<br>1952<br>1953 |                  | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.28<br>1.57<br>1.68<br>1.68 |
|---------------------------------------|----------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|
| LYONS, JAMES                          | 1950<br>1962                                                                                 | 32               | 12.02                                                                                |
| IVONC IIIIIAN                         | 1963                                                                                         | 32<br>32         | 11.95<br>7.07                                                                        |
| LYONS, LILLIAN<br>MCCART, V.R.        | 1961<br>1961                                                                                 | 32               | 16.95                                                                                |
| MCCARTHY, ROBERT                      | 1973                                                                                         | 32               | 13.00                                                                                |
| MCCAULEY, DONALD MCCAULEY, MILTON     | 1961<br>1955                                                                                 | 32<br>32         | 42.62<br>19.40                                                                       |
| MCCAULEI, MILIUN                      | 1956                                                                                         | 32               | 5.52                                                                                 |
|                                       | 1957                                                                                         | 32               | 24.40                                                                                |
| KCCLEARY, MAYNARD                     | 1958<br>1957                                                                                 | 32<br>32         | 26.22<br>42.48                                                                       |
| MCCLEERY, WELDON                      | 1943                                                                                         | 20               | 4.00                                                                                 |
| •                                     | 1944                                                                                         | 32               | 2.00                                                                                 |
|                                       | 1945<br>1946                                                                                 | 32<br>32         | 1.25<br>1.30                                                                         |
|                                       | 1947                                                                                         | 32               | 1.28                                                                                 |
|                                       | 1948                                                                                         | 32               | 1.57                                                                                 |
|                                       | 1951<br>1949                                                                                 | 32<br>32         | 6.95<br>5.04                                                                         |
|                                       | 1950                                                                                         | 32               | 4.40                                                                                 |
| MCCORMICK, CHARLES                    | 1946<br>1949                                                                                 | 32<br>73         | $\substack{1.00\\1.00}$                                                              |
|                                       | 1953                                                                                         | 32<br>32         | 1.00                                                                                 |
|                                       | 1955                                                                                         | 32               | 1.00                                                                                 |
|                                       | 1956<br>1957                                                                                 | 32<br>32         | $\substack{1.00\\1.00}$                                                              |
| MCDERMAID, CINDY T.                   | 1977                                                                                         | 32-6-1           | 3.20                                                                                 |
| MCDERMOTT, KATHLEEN M.                | 1977                                                                                         | 32-6-1           | 5.41                                                                                 |
| MCDONALD, RICHARD                     | 1953<br>1954                                                                                 | 33<br>33         | $\frac{1.00}{1.00}$                                                                  |
|                                       | 1955                                                                                         | 33               | 1.00                                                                                 |
|                                       | 1956<br>1957                                                                                 | 33<br>33         | $\frac{1.00}{1.00}$                                                                  |
|                                       | 1958                                                                                         | 33               | 1.00                                                                                 |
|                                       | 1959                                                                                         | 33               | 1.00                                                                                 |
| MCDOWALL, WM. JOHN                    | 1960<br>1966                                                                                 | 33<br>19         | 1.00<br>11.94                                                                        |
| MCGELVREY, CLARENCE                   | 1973                                                                                         | 32               | 8.80                                                                                 |
| MCINTYRE, MAUREEN                     | 1977                                                                                         | 32-6-1           | 8.51                                                                                 |
| MCKENZIE, REXFORD, JR. MCKINNEY, GARY | 1977<br>1977                                                                                 | 32-6-1<br>32-6-1 | 75.16<br>27.70                                                                       |
| MCKINNEY, HAZEL                       | 1977                                                                                         | 32-6-1           | 9.81                                                                                 |
| MCKIVER, GARY<br>MCMILLAN, GRACE      | 1967<br>1949                                                                                 | 32<br>32         | 16.55<br>2,20                                                                        |
| MCMILLAN, GRACE                       | 1950                                                                                         | 32               | 1.00                                                                                 |
|                                       | 1951                                                                                         |                  | 1.00                                                                                 |
|                                       | 1952<br>1953                                                                                 |                  | 1.00<br>3.55                                                                         |
|                                       | 1954                                                                                         |                  | 2.84                                                                                 |
|                                       | 1955<br>1956                                                                                 |                  | 3.25<br>3.01                                                                         |
|                                       | 1957                                                                                         |                  | 2.42                                                                                 |
|                                       | 1958                                                                                         |                  | 2.60                                                                                 |
|                                       | 1959<br>1960                                                                                 |                  | 2.18<br>2.14                                                                         |
|                                       | 1961                                                                                         |                  | 3.28                                                                                 |
| MCNEIL, CHESTER                       | 1973                                                                                         | 32<br>32-6-1     | 14.27<br>6.44                                                                        |
| MACE, BILL<br>MACHACEK, CHARLES       | 1977<br>1977                                                                                 | 32-6-1<br>32-6-1 | 51.40                                                                                |
| MAGIN, MRS. JENNIE                    | 1954                                                                                         | 32               | 1.00                                                                                 |
|                                       | 1955<br>1956                                                                                 | 32<br>32         | $\frac{1.00}{1.00}$                                                                  |
|                                       | 1957                                                                                         | 32               | 3.13                                                                                 |
|                                       | 1958                                                                                         | 32               | 2.60                                                                                 |

|                                       | 1050 | 70     | 1 00  |
|---------------------------------------|------|--------|-------|
| MAGIN, MRS. JENNIE                    | 1959 | 32     | 1.00  |
|                                       | 1960 | 32     | 1.00  |
|                                       | 1961 | 32     | 1.00  |
| MALI VE TOM                           | 1977 | 32-6-1 | 19.52 |
| MAHLKE, TOM                           |      |        |       |
| MALTBY, ALLEN JOSEPH                  | 1977 | 32-6-1 | 46.52 |
| MARTELL, LARRY W.                     | 1970 | 32     | 11.80 |
| MARTIN, DON                           | 1977 | 32-6-1 | 3.37  |
| -                                     | 1934 | 02 0 1 | 1.00  |
| MARTIN, JOHN                          |      |        |       |
|                                       | 1935 |        | 1.00  |
|                                       | 1936 |        | 1.00  |
|                                       | 1937 |        | 1.00  |
|                                       |      |        |       |
|                                       | 1938 |        | 1.00  |
|                                       | 1944 |        | 1.00  |
|                                       | 1945 |        | 1.00  |
|                                       |      |        |       |
|                                       | 1941 |        | 1.00  |
|                                       | 1942 |        | 1.00  |
|                                       | 1943 |        | 1.00  |
|                                       | 1947 | 32     | 1.00  |
|                                       |      | 32     |       |
|                                       | 1948 |        | 1.57  |
|                                       | 1949 |        | 1.00  |
|                                       | 1950 |        | 1.00  |
|                                       |      |        |       |
|                                       | 1951 |        | 1.00  |
|                                       | 1952 |        | 1.00  |
|                                       | 1953 |        | 1.00  |
| MATUTEM MAVONE E                      | 1969 | 32     | 12.79 |
| MATHIEW, MAYONE E.                    |      |        |       |
| MATHIS, ROBERT D.                     | 1970 | 32     | 17.43 |
| MATTESON, DEAN                        | 1968 | 32     | 13.14 |
| MAUNU, WAYNE                          | 1977 | 32-6-1 | 9.97  |
| -                                     |      |        |       |
| MAYER, DOUGLAS                        | 1977 | 32-6-1 | 47.11 |
| MEIDINGER, MARY E.                    | 1969 | 32     | 8.02  |
| MEIER, HAZEL                          | 1969 | 32     | 9.96  |
| -                                     |      |        |       |
| MELCHER, RUSSELL, SR.                 | 1960 | 20-2   | 5.25  |
|                                       | 1961 | 32     | 12.87 |
|                                       | 1957 | 32     | 8.67  |
|                                       |      | 32     | 12.45 |
|                                       | 1962 |        |       |
|                                       | 1963 | 32     | 12.18 |
|                                       | 1941 | 14     | 12.32 |
|                                       | 1942 | 14     | 16.52 |
|                                       |      |        |       |
|                                       | 1943 | 32     | 2.75  |
|                                       | 1944 | 32     | 3.10  |
|                                       | 1945 | 20     | 5.15  |
|                                       | 1946 | 32     | 2.00  |
|                                       |      |        |       |
|                                       | 1947 | 32     | 5.09  |
|                                       | 1948 | 32     | 5.42  |
|                                       | 1949 | 32     | 2.66  |
|                                       |      |        |       |
|                                       | 1950 | 20-2   | 3.31  |
|                                       | 1951 | 20-2   | 3.47  |
|                                       | 1952 | 20-2   | 1.00  |
|                                       | 1953 | 20-2   | 4.70  |
| MELCADD VENTAL                        |      |        |       |
| MELGARD, KEVIN                        | 1977 | 32-6-1 | 7.87  |
| MENTZER, ROBERT A.                    | 1970 | 32     | 13.61 |
| MERCERM TERRY W.                      | 1977 | 32-6-1 | 14.38 |
| MERKEL, GEORGE                        | 1952 | 32     | 11.95 |
| -                                     |      |        |       |
| MERKEL, HENRY                         | 1954 | 32     | 20.28 |
| MERKEL, MARVIN                        | 1958 | 32     | 61.64 |
|                                       | 1950 | 20-2   | 13.27 |
| MERRILL, NEAL                         | 1966 | 32     | 48.56 |
|                                       |      |        |       |
| MERRITT, DAVID                        | 1955 | 32     | 6.63  |
| MERRY, CARL D.                        | 1958 | 32     | 18.01 |
|                                       | 1955 | 20-1   | 3.20  |
| MESERVE, ROBERT                       | 1961 | 32     | 31.99 |
| · · · · · · · · · · · · · · · · · · · |      |        |       |
| MESSEVEY, ADELINE                     | 1949 | 32     | 8.95  |
|                                       | 1950 |        | 12.84 |
|                                       | 1951 |        | 14.18 |
| MECTEC DADIENE                        | 1977 | 32-6-1 | 36.24 |
| MESTES, DARLENE                       |      |        |       |
| METZ, PETER B.                        | 1966 | 32     | 80.77 |
| MEVERDEN, MERVILLE (final)            | 1963 | 32     | 17.56 |
| MEWING, EARLE M.                      | 1960 | 32     | 21.18 |
| •                                     |      | 32     | 14.78 |
| MEWING, MRS. MAE                      | 1949 |        |       |
| MEYER, MRS. FRED                      | 1954 | 32     | 13.90 |
| MEYER, GEROGE                         | 1964 | 32     | 3.00  |
|                                       | 1965 | 32     | 3.12  |
| MCVCD THITTIC H                       |      |        |       |
| MEYER, JULIUS H.                      | 1968 | 28-400 | 8.20  |
| MEYER, RAY                            | 1959 | 32     | 14.68 |
| MEYERS, CLAUS                         | 1968 | 40-400 | 8.57  |
| · • · · · · ·                         | 1969 | 40-400 | 8.40  |
|                                       |      |        |       |
|                                       | 1953 | 40     | 11.63 |
|                                       | 1954 | 40     | 9.08  |
|                                       | 1955 | 40     | 9.41  |
|                                       | 1956 | 40     | 5.02  |
|                                       |      | 40     | 8.94  |
|                                       | 1957 | 40     | 0.34  |

| MEYERS, CLAUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1958         | 40        | 8.18           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|----------------|
| PETERO, CERCO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1959         | 40        | 8.64           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1960         | 40        | 8.88           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1961         | 40        | 9.05           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1960         | 40        | 10.90          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1963<br>1964 | 40<br>40  | 10.92<br>9.25  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1964         | 40        | 11.42          |
| MEYERS, CLAUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1966         | 40-505    | 7.87           |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1967         | 40-400    | 9.54           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1937         | 31        | 4.26           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1938         |           | 4.17           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1939         |           | 2.55           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1940<br>1941 |           | 1.23<br>1.21   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1941         | 40        | 4.89           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1944         | 40        | 3.87           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1945         | 40        | 5.13           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1946         | 40        | 7.76           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1947         |           | 7.96           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1948         | 40        | 9.23           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1949<br>1950 |           | 10.56<br>9.14  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1950         | 40        | 7.47           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1952         | 40        | 6.69           |
| MEYERS, RICHARD J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1954         | 32        | 12.95          |
| MEYES, BORDEN, & AGNES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1954         | 33        | 12.81          |
| MEYERS, LAVONNE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1966         | 32        | 65.91          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1966         | 32        | 5.05           |
| MEZEY, ANTHONY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1954<br>1955 | 32<br>32  | 15.38<br>13.01 |
| MICHAELIS, FRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1955         | 32        | 13.51          |
| MICHAELS, HENRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1962         | 29        | 12.16          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1963         | 29        | 18.24          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1964         | 29        | 16.42          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1960         | 32        | 26.13          |
| MICHELSON, PHILIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1958         | 32<br>73  | 34.22          |
| MICKELSON, CARRVOLL<br>MICHELSON, WOODROW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1960<br>1955 | 32<br>32  | 24.37<br>17.15 |
| MICHENR, LON EARL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1968         | 32        | 15.79          |
| MIDDLEWOOD, ORVILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1953         | 32        | 44.82          |
| MIELKE, LOWELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1965         | 32        | 9.34           |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1966         | 32        | 8.10           |
| MIESSNER, DONALD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1962         | 20-1      | 10.09          |
| MI GAY, VLADINER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1957         | 32<br>72  | 52.70          |
| MIKKONEN, SPENCER D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1959<br>1971 | 32<br>32  | 5.70 $12.83$   |
| MILES, QUENTIN H.<br>MILLER, BARBARA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1957         | 32        | 1.00           |
| THE HEALT OF THE PARTY OF THE P | 1958         | 32        | 1.00           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1959         | 32        | 1.00           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1955         | 32        | 7.76           |
| MILLER, DARWIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1966         | 32<br>72  | 13.55          |
| MILLER, FRANK A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1960<br>1955 | 32<br>32  | 25.37<br>91.85 |
| MILLER, GENE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1951         | 32        | 24.86          |
| MILLER, HARVEY (final)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 32           | 19.43     |                |
| ,, (,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1952         | 32        | 1.68           |
| MILLER, HAZEL M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1960         | 32        | 7.85           |
| MILLER, JACOB J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1944         | 6.25      | 14.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1945         |           | 14.00<br>13.31 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1946<br>1947 |           | 6.57           |
| MILLER, JACOB J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1950         |           | 15.11          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1951         |           | 16.52          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1952         |           | 12.61          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1948         |           | 16.60          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1949         | 70        | 14.99          |
| MILLER, JAMES R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1960<br>1954 | 32<br>32  | 16.47<br>16.86 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1955         | 12        | 15.21          |
| MILLER, JOHN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1969         | 29-400    | 8.37           |
| MILLER, KENNETH R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1958         | 32        | 64.05          |
| MILLER, KENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1962         | 32        | 20.07          |
| 147775                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1963         | 32        | 24.50          |
| MILLER, MABEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1963         | 32<br>32  | 3.37           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1952<br>1953 | 32        | 6.43<br>17.81  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1953<br>1954 | 32        | 21.94          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1955         | 32        | 15.27          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1956         | 32        | 10.57          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1957         |           | 14.12          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1958         | 32        | 11.61          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1959         | 32<br>32  | 24.06<br>18.14 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1960<br>1961 | 32<br>32  | 18.14<br>12.77 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1201         | <i>52</i> | .a. 6 1 1      |

| MILLER, MABEL                       | 1962         | 32             | 13.60                  |
|-------------------------------------|--------------|----------------|------------------------|
|                                     | 1963         | 32             | 12.29                  |
| MILLER, MARJORIE<br>MILLER, MARSH   | 1966<br>1963 | 32<br>32       | 6.26<br>6.32           |
| MILLER, MARSH                       | 1964         | 32             | 5.99                   |
| MILLER, MELVIN                      | 1950         | 32-4           | 7.53                   |
| MILLER, RICHARD                     | 1958         | 32             | 15.21                  |
|                                     | 1950         | 32             | 1.00                   |
| MILLER, ROBER (final)               | 1963         | 32<br>32       | 3.71<br>10.19          |
| MILLER, ROBERT C.                   | 1964<br>1965 | 32<br>32       | 24.51                  |
| MILLER, ROBERT JAMES                | 1952         | 32             | 4.61                   |
| •                                   | 1953         |                | 15.46                  |
| MILLER, ROBERT                      | 1957         | 32             | 8.86                   |
| MILLER, RONALD                      | 1956<br>1959 | 40<br>20-2     | 36.03<br>12.66         |
| MILLER, RONALD                      | 1960         | 32             | 21.80                  |
| MILLER, ROY                         | 1948         | 6-C            | 7.67                   |
|                                     | 1949         | 40             | 16.46                  |
| 3                                   | 1950         | 40             | 18.03<br>14.97         |
| MILLER, MRS. SHIRLEY                | 1957<br>1961 | 32             | 5.18                   |
| MILLER, MO. SHIRLE                  | 1962         | 32             | 3.36                   |
| MILLER, VIRGIL SR.                  | 1960         | 32             | 6.19                   |
|                                     | 1955         | 32             | 4.38                   |
|                                     | 1956<br>1957 | 32<br>32       | 2.27<br>4.90           |
| MILLS, HARRY                        | 1956         | 32             | 9.53                   |
|                                     | 1951         | 32             | 16.21                  |
| MINCKE, MYRON                       | 1967         | 32             | 5.20                   |
| MINDT, HERBERT E.                   |              | 32             | 70.45                  |
| MITCHELL, J. H.                     | 1954<br>1955 | 40<br>40       | 34.59<br>48.14         |
|                                     | 1955<br>1956 | 40             | 23.28                  |
|                                     | 1957         | 40             | 42.64                  |
|                                     | 1958         | 40             | 2.12                   |
|                                     | 1959         | 40             | 2.21                   |
|                                     | 1960<br>1961 | 40<br>40       | 2.25<br>4.29           |
|                                     | 1962         | 40             | 4.34                   |
| MITCHELL, RICHARD L.                | 1967         | 32             | 66.32                  |
| MITCHELL, VIVIAN                    | 1968         | 32             | 9.45                   |
| MITTER TO ANY                       | 1969         | 32<br>73       | 9.49                   |
| MITZEL, FRANK<br>MITZEL, MILBERT    | 1954<br>1962 | 32<br>32       | 13.06<br>5.94          |
| MITZEL, MIEBERI<br>MITZEL, PETER P. | 1956         | 32             | 28.38                  |
| MOCK, RICHARD                       | 1969         | 32             | 12.85                  |
| MOE, THOMAS                         | 1954         | 32             | 9.72 (final)           |
| MOECKLY, MERLE                      | 1955<br>1966 | 32<br>32       | 16.77<br>6.88          |
| MOERKE, UNSULA                      | 1953         | 32             | 98.54                  |
| ,                                   | 1953         |                | 13.55                  |
|                                     | 1954         |                | 10.95                  |
| MOIN TECCTE C                       | 1955         | 32             | 11.13<br>12.31         |
| MOHN, JESSIE C.                     | 1948<br>1949 | 32             | 10.62                  |
|                                     | 1950         |                | 12.08                  |
|                                     | 1951         |                | 10.23                  |
|                                     | 1952         |                | 5.59                   |
|                                     | 1953<br>1954 |                | 11.37<br>19.33         |
| MOHN, WILLIAM                       | 1965         | 32             | 6.37                   |
| MOHR, ROGER                         | 1957         | 32             | 5.61                   |
| MOLINE, VICTOR                      | 1973         | 38-400         | 6.99                   |
| MOLSTAD, LEONARD D.                 | 1952<br>1959 | 32<br>32       | 22.58<br>7.27          |
| MOMMER, FRANK                       | 1960         | 32             | 13.19                  |
|                                     | 1961         | 32             | 12.01                  |
|                                     | 1962         | 32             | 11.23                  |
|                                     | 1963         | 32<br>32       | 15.32<br>12.59         |
|                                     | 1964<br>1965 | 32<br>32       | 13.31                  |
|                                     | 1966         | 32             | 12.74                  |
| MONDALE, WILLIAM M,                 | 1977         | 32-6-1         | 15.58                  |
| MONELL, PAULINE                     | 1966         | 32             | 2.21                   |
|                                     | 1967<br>1968 | 32<br>32       | 2.26<br>2.27           |
| MONFORE, SHERYL                     | 1973         | 32             | 14.87                  |
|                                     | 1963         | 32             | 25.76                  |
| MONSON, JOANN M.                    |              |                |                        |
| MONSON, JOANN M.                    | 1964         | 32             | 18.58                  |
| MONSON, JOANN M.                    |              | 32<br>32<br>32 | 18.58<br>16.71<br>4.24 |

| MONSON, LESLIE<br>MONSON, WALTER               |      | 1962<br>1952      | 32<br>32 (final)   | 13.02<br>4.89          |
|------------------------------------------------|------|-------------------|--------------------|------------------------|
| ,                                              |      | 1954              | 32                 | 13.06                  |
|                                                |      | 1955<br>1956      | 32<br>32           | 20.02<br>20.64         |
| MONTAG, WM. B.                                 |      | 1953              | 32                 | 42.19                  |
| MONTGOMERY, F.W.<br>MONTGOMERY, HEDIRE         |      | 1959<br>1951      | 32<br>32           | 46.00<br>1.00          |
| MONTREAL, LOIS                                 |      | 1977              | 32-6-1             | 63.57                  |
| MOORE, JOHN                                    |      | 1957              | 32                 | 18.31                  |
|                                                |      | 1957<br>1958      | 32<br>32           | 4.25<br>1.20           |
|                                                |      | 1958              | 32                 | 35.02                  |
| MOORE, ROVERT L.                               |      | 1959<br>1955      | 32<br>32 (final)   | 16.86<br>11.76         |
| MOORE, ROYBET E.                               |      | 1956              | 32                 | 22.92                  |
| MOORE, ROGER,<br>MOORE, WM. F.                 |      | 1959<br>1962      | 32<br>32           | 38.23 (final)<br>23.25 |
| MORAN, GARY D.                                 | М.Н. | 1962 (final)      | 38                 | 15.24                  |
| MORAN, MATHEW<br>MORGAN, KENNETH               |      | 1977<br>1960      | 32-6-1<br>32       | 7.34<br>18.90          |
| MORGAN, WM.                                    |      | 1952              | 27-7               | 9.69                   |
| MORLOCK, ELROY E.<br>MORRE, WESLEY E.          |      | 1959<br>1957      | 32<br>32           | 19.55<br>26.88         |
| MORRIS, CLAUDE L. JR.                          |      | 1967              | 32                 | 12.77                  |
| MORRIS, FRANK                                  |      | 1966              | 32<br>32           | 40.68<br>12.43         |
| MORRIS, GLEN                                   |      | 1954<br>1955      | 32                 | 13.38                  |
| MORRIS, HARRY & SUSAN                          |      | 1956              | 38                 | 34.33                  |
| MORRIS, SGT. KENNETH K.<br>MORRIS, PATRICIA A. |      | 1954<br>1958      | 32<br>32           | 23.86<br>6.00          |
| MORRISON, EDWARD                               |      | 1961              | 32                 | 28.96                  |
| MORROW, GERALD<br>MORSE, AMY                   |      | 1953<br>1973      | 32<br>32           | 40.92<br>6.63          |
| MORSON, RICHARD C.                             |      | 1959              | 32                 | 35.01                  |
| MORTENSON, MARVIN L.                           |      | 1965<br>1966      | 42<br>42           | 8.29<br>16.18          |
|                                                |      | 1958              | 32                 | 6.20                   |
| MORTH, LORETTA<br>MORTON, TERESA               |      | 1973<br>1977      | 32<br>32-6-1       | 5.33<br>7.61           |
| MORVER, ROBERT W.                              |      | 1959              | 32                 | 20.77                  |
| MOSER, LULU                                    |      | 1942<br>1945      | 32                 | 2.55<br>2.25           |
|                                                |      | 1946              |                    | 2.30                   |
|                                                |      | 1947<br>1948      |                    | 2.28<br>2.08           |
|                                                |      | 1949              |                    | 2.66                   |
|                                                |      | 1950              |                    | 1.65                   |
|                                                |      | 1951<br>1952      |                    | 1.68<br>1.00           |
|                                                |      | 1953              | 7.2                | 6.25                   |
| MOSER, MERVIN                                  |      | 1955<br>1956      | 32                 | 25.27<br>22.68         |
|                                                |      | 1957              | 32                 | 43.42                  |
|                                                |      | 1958<br>1959      | 32<br>32           | 49.03<br>44.05         |
| MURPHY, JEREMIAH                               |      | 1968              | 32                 | 5.65                   |
| MURPHY, REV. T. O.<br>MURRAY, BRIAN            |      | 1957<br>1977      | 32<br>32           | 49.16<br>83.50         |
| MURRAY, MRS. HELEN                             |      | 1952              | 32                 | 41.96                  |
|                                                |      | 1955<br>1956      | 32<br>32           | 2.63<br>1.27           |
| MURRAY, RAY                                    |      | 1977              | 32                 | 13.16                  |
| MUSCH, HENRY<br>MUSIL, DONALD                  |      | 1964 M.H.<br>1951 | 20-1 (final)<br>32 | 20.05<br>45.74         |
| MYCUE, DOUGLAS B.                              |      | 1977              | 32                 | 58.13                  |
| MYERS, EMERSON<br>NAASZ, CALVIN                |      | 1953<br>1954      | 32<br>32           | 7.09<br>13.06          |
| NAASZ, GEORGE                                  |      | 1961 (final)      | 32                 | 50.36                  |
|                                                |      | 1962<br>1964      | 32<br>20-1         | 3.18<br>40.18          |
|                                                |      | 1964 M.H.         | 20-1               | 2.64                   |
|                                                |      | 1965 M.H.<br>1965 | 20-1<br>20-1       | 27.33<br>2.68          |
| NAPOLI, ANTHONY                                |      | 1961              | 32                 | 9.73                   |
| NASH, DARREL                                   |      | 1977<br>1964      | 32-6-1<br>32       | 22.42<br>4.60          |
| NATION, MAYNARD                                |      | 1964<br>1966 M.H. | 32                 | 102.43                 |
| NICAT VADI                                     |      | 1966              | 32<br>32           | 4.24                   |
| NEAL, KARL<br>NEHLICH, ARTHUR                  |      | 1961<br>1966      | 32<br>32           | 23.02<br>36.23         |
| NEHLICH, EDWARD                                |      | 1956              | 32                 | 24.43                  |
| NEHLS, MYRTLE                                  |      | 1946<br>1947      | 33<br>33           | 3.12<br>5.46           |
|                                                |      | 1948              |                    | 5.81                   |
|                                                |      | 1949<br>1950      |                    | 1.00<br>1.67           |
|                                                |      | 1951              |                    | 1.00                   |
|                                                |      | 1954              |                    | 2.71                   |

| NEUIC MVDTIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1955         | 33       | 2.70   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|--------|
| NEHLS, MYRTLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1956         | 33       | 2.32   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1957         | 33       | 5.02   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1958         | 33       | 4.70   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1959         | 33       | 1.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1960         | 33       | 1.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1960         | 33       | 1.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1962         | 33       | 1.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1963         | 33       | 1.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1964         | 33       | 1.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1970         | 33       | 1.00   |
| NEIFER, LEO J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1959         | 32       | 21.33  |
| NEIGER, MRS. BERT (ELIZ)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1965 (final) | 23-4     | 4.46   |
| NEIGER, MAS. BERT (EE12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1955         | 32       | 1.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1956         | 32       | 1.67   |
| NEISWENDER, CHARLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1956         | 32       | 40.69  |
| NEITZEL, HERB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1948         | 6-C      | 136.58 |
| NEITHEL, HERD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1949         | 0-0      | 101.11 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1950         | 6-C      | 105.52 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1949         | 6-C      | 1.49   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1950         | 6-C      | 3.71   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1950         | 6-C      | 1.37   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1951         | 0-0      | 104.06 |
| MEISON ALEDED D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1953         | 32       | 21.35  |
| NELSON, ALFRED B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1953         | 32<br>32 | 65.17  |
| NELSON, BILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1973         | 32       |        |
| NELSON, CHARLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 32<br>32 | 8.50   |
| NELSON, DONALD O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1952         | 32       | 4.72   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1952         |          | 3.73   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1953         |          | 5.18   |
| METCON DOMAID M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1954         | 70       | 4.69   |
| NELSON, DONALD M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1961         | 32       | 6.69   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1962         | 32       | 7.51   |
| VIDI GOV. DOVIGE 4.G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1963         | 32       | 6.63   |
| NELSON, DOUGLAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1960         | 32       | 61.55  |
| NELSON, KATHLEEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1966         | 32       | 5.05   |
| NELSON, LOREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1967 (final) | 32       | 7.93   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1976         | 32       | 6.87   |
| NELSON, MARY ANN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1956         | 32       | 1.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1957         | 32       | 3.84   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1958         | 32       | 4.20   |
| NELSON, MARY ELLEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1968         | 32       | 5.92   |
| NELSON, ORIS K.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1964 (final) |          | 18.28  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1965         | 32       | 37.10  |
| NELSON, WARREN A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1966         | 32       | 56.07  |
| NERISON, ARTHUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1963         | 32       | 4.54   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1964         | 20-1     | 1.93   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1970         | 32       | 1.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1977         | 32       | 1.79   |
| NESBITT, WILLIAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1953         | 20-2     | 8.97   |
| NESHEIM, GLEN T.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1958         | 32       | 41.83  |
| NESS, GENE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1963         | 32       | 12.63  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1963         | 32       | 26.60  |
| NESTING, BARNEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1957         | 8        | 1.75   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1958         | 8        | 1.56   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1959         | 8        | 1.47   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1960         | 8        | 1.31   |
| NEUMANN, LLOYD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1973         | 20-32A   | 5.87   |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1976         | 32 M.H   | 493.15 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1975         | 32       | 33.96  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1976         | 32       | 36.39  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1977         | 32       | 34.14  |
| NEUMEISTER, WILLARD D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1977         | 32-6-1   | 11.64  |
| NEWMILLER, R. JR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1962         | 32       | 32.13  |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1962         | 32       | .79    |
| NEVILLE, RAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1960         | 32       | 28.66  |
| NEWELL, AGNES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1963         | 32       | 9.18   |
| NEWELL, FRANCIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1960         | 20-1     | 1.43   |
| • · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1961         | 32       | 8.07   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1962         | 32       | 5.33   |
| NEWELL, RONALD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1977         | 32-6-1   | 17.99  |
| NEWMAN, ESTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1952         | 32       | 28.26  |
| NEWSAM, FRED B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1962         | 32       | 26.98  |
| NICHOLAS, OMER K.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1956         | 6-200    | 11.30  |
| NICHOLS, FRED R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1965         | 32       | 8.49   |
| NICHOLSON, CLIFFORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1956         | 29       | 48.63  |
| NICHOLSON, RALPH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1954         | 32       | 34.08  |
| THE THE PARTY OF T | 1955         | 32       | 34.65  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1956         | 32       | 35.24  |
| NICKESON, LINDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1956         | 32<br>32 | .84    |
| HINDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1969         | 32       | 4.30   |
| NICOLAY, WALTER W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1956         | 32       | 7.11   |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1948         | 13       | 41.54  |
| NICOSIA, CHARLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | 13       | 24.75  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1949         |          | 24.73  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |          |        |

| NIEBOLTE, HENRY                                | 1953         | 50       | 16.37               |
|------------------------------------------------|--------------|----------|---------------------|
| 111111111111111111111111111111111111111        | 1954         | 50       | 17.33               |
| NEWELL, HAROLD L.                              | 1966         | 32       | 16.36               |
| MENELL, MAROLD L.                              | 1973         | 32       | 14.00               |
| NITEDIUD WM W                                  | 1962         | 32       | 30.40               |
| NIEBUHR, WM. W.<br>NIES, ELMER & MALSON ROGERS | 1956         | 32       | 25.99               |
| •                                              | 1953         | 32       | 33.72               |
| NIES, GEORGE K.                                | 1954         | 32       | 36.40               |
| NIHAN-ORR, MRS. ESTHER                         | 1957         | 32       | 32.45               |
| NIKOLAS, LEROY                                 |              | 32       | 28.42               |
|                                                | 1958         |          | 9.26                |
| NILAN, JOHN S.                                 | 1960 (final) | 32<br>73 |                     |
| NILSON, RICHARD                                | 1973         | 32       | 6.33                |
| NILSSON, HAROLD                                | 1973         | 32       | 5.20                |
| NINNEMAN, DAN G.                               | 1977         | 32-6-1   | 10.71               |
| NIPE, MARK                                     | 1977         | 32-6-1   | 7.77                |
| NITSCHKE, FRED & ELSIE                         | 1954         | 43       | 15.03               |
| NITSCHKE, MELVIN                               | 1963         | 10       | 10.97               |
| NIVA, ARNOLD & BEVERLY                         | 1955         | 37       | 141.20              |
|                                                | 1956         | 37       | 15.06               |
|                                                | 1957         | 37       | 10.89               |
| NIXON, DORIS                                   | 1967         | 32       | 7.30                |
| NIXON, JACK                                    | 1965         | 32       | 21.11               |
| NOISEY, SETH                                   | 1972         | 32       | 15.96               |
| NOLAN, JAMES                                   | 1957         | 32       | 33.26               |
| NOLAND, J.A.                                   | 1963         | 32       | 21.63               |
| NORDLAND, DONALD V.                            | 1953         | 20-2     | 8.45                |
| NORDVOLD, S. JEROME                            | 1962         | 32       | 22.25               |
| NORDYKE, JOHN H.                               | 1950         | 32       | 11.92               |
| NOREEN, CHARLES                                | 1951         | 32       | 18.22               |
| NORLIN, LOUIS                                  | 1964 (final) |          | 4.70                |
| HORDIN, BOOTO                                  | 1965         | 32       | 16.59               |
| NORSTEGAARD, MARK                              | 1977         | 32-6-1   | 48.52               |
| NORTHWEST PACKING CO.                          | 1956         | 20-1     | 29.20               |
|                                                | 1951         | 27       | 5.22                |
| NORTON, GEORGE                                 | 1939         | 32       | 2.00                |
| OCHER HENRY                                    | 1939         | 32       | 1.00                |
| OSTER, HENRY                                   |              |          | 1.00                |
|                                                | 1945         |          |                     |
|                                                | 1946         |          | 1.00                |
|                                                | 1947         |          | 1.00                |
|                                                | 1951         |          | 1.68                |
| OTTUM, JUDITH E.                               | 1970         | 32       | 12.34               |
| OTTUM, RICHARD                                 | 1968         | 32       | 6.50                |
| PADILLA, BETTY                                 | 1977         | 32-6-1   | 34.71               |
| PALMER, JANICE M.                              | 1977         | 32-6-1   | 8.65                |
| PALMER, RICHARD A.                             | 1973         | 32       | 8.37                |
| PARKER, RUSSELL L.                             | 1973         | 32       | 5.77                |
| PAULSON, GLEN A.                               | 1970         | 32       | 10.17               |
| PAULSON, WARREN H.                             | 1977         | 32-6-1   | 12.61               |
| PEDERSON, DAVID                                | 1977         | 32-6-1   | 20.62               |
| PESICKA, DAVID E.                              | 1977         | 32-6-1   | 14.64               |
| PESICKA, GLORIA                                | 1977         | 32-6-1   | 50.30               |
| PETERKA, JUDY                                  | 1977         | 32-6-1   | 5.98                |
| PETERSON, ORVILLE                              | 1966         | 8        | 6.99                |
| PETLIG, ALLAN                                  | 1967         | 20-1     | 4.15                |
|                                                | 1964 M.H.    | 32       | 48.34               |
|                                                | 1964         | 32       | 7.39                |
|                                                | 1965         | 32       | 6.82                |
|                                                | 1953         | 20-2     | 3.27                |
|                                                | 1954         | 20-2     | 1.98                |
|                                                | 1955         | 20-2     | 4.04                |
|                                                | 1956         | 20-2     | 7.81                |
|                                                | 1957         | 20-2     | 8.06                |
|                                                | 1958         | 20-2     | 6.60                |
|                                                | 1959         | 20-2     | 7.09                |
|                                                | 1960         | 20-2     | 7.12                |
|                                                | 1963         | 32       | 17.58               |
|                                                | 1963         | 32       | 9.32                |
| PETLIG, ROSEMARY E.                            | 1964         | 32       | 1.80                |
| TETETO, NOODPENT D.                            | 1965         | 32       | 1.00                |
|                                                |              | 32<br>32 | 5.64                |
|                                                | 1966<br>1967 | 32<br>20 |                     |
| DECTELE ENAMA                                  | 1967         |          | $\frac{1.00}{4.20}$ |
| PFEIFLE, EMMA                                  | 1953         | 20-1     | 4.20                |
| Derinin Dessy                                  | 1954         | 20-1     | 1.00                |
| PFEIFLE, PERRY                                 | 1977         | 32-6-1   | 6.87                |
| PFEIL, REGINA                                  | 1965         | 32       | 13.04               |
|                                                | 1966         | 32       | 10.91               |
|                                                | 1967         | 32       | 10.83               |
|                                                | 1968         | 32       | 9.88                |
|                                                | 1969         | 32       | 10.90               |
|                                                | 1970         | 32       | 10.17               |
|                                                |              |          |                     |

| PFEIL, REGINA                       | 1971         | 32           | 8.89           |
|-------------------------------------|--------------|--------------|----------------|
|                                     | 1972         | 32           | 8.92           |
| PFIEFFER, WM.                       | 1973<br>1951 | 32           | 8.80<br>17.87  |
| PFIEFFER, WM.                       | 1952         |              | 5.41           |
|                                     | 1953         |              | 12.42          |
|                                     | 1954         | 32           | 9.37           |
|                                     | 1943<br>1944 | 32           | 2.66<br>3.55   |
|                                     | 1945         |              | 2.00           |
|                                     | 1946         |              | 3.07           |
| DETERMENT IN                        | 1948         |              | 3.50           |
| PFIEFFER, WM.                       | 1949<br>1950 |              | 8.56<br>13.51  |
| PHILLIPS, ALFRED E.                 | 1969         | 32           | 5.19           |
| PHIPPS, ROGER L.                    | 1977         | 32-6-1       | 3.20           |
| PIERSON, JAMES R.                   | 1947         | 9            | 6.72           |
| PIERSON, NYLA                       | 1951<br>1977 | 20<br>32-6-1 | 11.08<br>23.03 |
| PIGNEY, GLADYS                      | 1970         | 32           | 11.89          |
| PORTER, PETE                        | 1977         | 32-6-1       | 16.89          |
| POTTER, FRED                        | 1967         | 32           | 2.00           |
|                                     | 1968<br>1969 | 32<br>32     | 5.80<br>5.77   |
|                                     | 1970         | 32           | 6.54           |
| POWELL, SUSAN                       | 1977         | 32-6-1       | 72.22          |
| PREBLE, MILDRED                     | 1957         | 32           | 5.96           |
|                                     | 1952<br>1931 | 32<br>32     | 1.00<br>4.85   |
|                                     | 1932         | 32           | 4.39           |
|                                     | 1933         |              | 3.28           |
|                                     | 1934         |              | 5.31           |
|                                     | 1935<br>1936 |              | 5.46<br>6.96   |
|                                     | 1937         |              | 2.96           |
|                                     | 1938         |              | 2.47           |
|                                     | 1939         |              | 2.00           |
|                                     | 1940<br>1941 |              | 2.22<br>3.61   |
|                                     | 1942         |              | 2.00           |
|                                     | 1943         |              | 1.22           |
|                                     | 1944<br>1945 |              | $1.22 \\ 1.00$ |
| PRICE, V. BRUCE                     | 1977         | 32-6-1       | 80.62          |
| PRISBE, GARY                        | 1967         | 32           | 5.88           |
| PROUSE, NANCY                       | 1977         | 32-6-1       | 27.27          |
| QUINCEY, BILL<br>RAETHER, JOHN      | 1977<br>1953 | 32-6-1<br>19 | 9.08<br>4.31   |
| RALITIER, SOIL                      | 1954         | 19           | 5.40           |
|                                     | 1955         | 19           | 6.87           |
|                                     | 1956<br>1957 | 19<br>19     | 7.25<br>7.11   |
|                                     | 1958         | 19           | 5.01           |
|                                     | 1959         | 30           | 5.59           |
|                                     | 1949         | 20-1         | 9.05           |
|                                     | 1950<br>1952 | 20-1<br>32   | 4.43<br>8.75   |
|                                     | 1946         | 32           | 1.00           |
|                                     | 1947         | 32           | 2.41           |
| DATEGRAVES AND TAKES                | 1948         | 32           | 2.21           |
| RAIFSNYDS, MRS. INEZ<br>RAPP, MAYME | 1952<br>1958 | 32<br>32     | 5.36<br>1.00   |
| retrig Patrial                      | 1959         | 32           | 1.00           |
|                                     | 1960         | 32           | 1.00           |
|                                     | 1961         | 32<br>32     | 1.00           |
|                                     | 1962<br>1963 | 32<br>32     | $1.00 \\ 1.00$ |
|                                     | 1964         | 32           | 1.00           |
|                                     | 1965         | 32           | 1.00           |
|                                     | 1940<br>1949 | 32<br>32     | $1.00 \\ 1.00$ |
|                                     | 1950         | 32           | 1.00           |
|                                     | 1951         | 32           | 1.00           |
|                                     | 1952         | 32           | 1.00           |
|                                     | 1953<br>1954 | 32<br>32     | 1.00<br>1.00   |
|                                     | 1955         | 32           | 1.00           |
|                                     | 1956         | 32           | 1.00           |
| DATHIE DAIDH                        | 1957<br>1966 | 32<br>32     | 1.00<br>7.07   |
| RATHJE, RALPH<br>RAWDEN, JEAULEEN   | 1966<br>1973 | 32           | 9.53           |
| REDHILL, HARVEY                     | 1973         | 32           | 13.57          |
| REDMOND, TIMOTHY                    | 1977         | 32-6-1       | 5.73           |
| REE, PHYLLIS                        | 1967         | 32           | 4.36           |
|                                     | 1968<br>1969 | 32<br>32     | 6.07<br>6.19   |
| REGALACLO, PAUL                     | 1977         | 32-6-1       | 7.87           |
| -                                   |              |              |                |

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| DEGVACUT TOTALLE I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1077         | 72                    | 1.4.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| REGYNSKI, JOHNNIE J.<br>REIDEL, DANIEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1973<br>1973 | 32<br>59              | 14.44<br>10.66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| DE TADOL D. AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1974         | 59                    | 10.99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| REINBOLD, ANN<br>REIS, ANTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1977<br>1967 | 32-6-1<br>32          | 11.61<br>3.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1968         | 32                    | 3.27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| REIS, BERNARD E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1966<br>1957 | 32<br>32              | 8.07<br>14.83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| REIS, BERNARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1955         | 32                    | 13.38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| DELECTION AND AND AND AND AND AND AND AND AND AN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1972         | 32                    | 2.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| REMPHER, AARON<br>RENVILLE, DUANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1977<br>1969 | 32-6-1<br>32          | 29.47<br>11.43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| RETZLAFF, CURTISS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1977         | 32-6-1                | 41.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| REYNOLDS, FRANK JA<br>RICE, WAYNE A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1967<br>1972 | 32<br>32              | 8.15<br>5.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| RIGE, WAINE A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1973         | 32                    | 4.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| RIDDER, BILLIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1977         | 32-6-1                | 23.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| RIES, RANDY<br>RINKE, WM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1977<br>1947 | 32-6 <b>-</b> 1<br>28 | 34.31<br>3.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| RITCHEY, L. B. (MRS.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1954         | 32                    | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| ROALSTAD, DONALD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1951<br>1977 | 32-6-1                | 1.61<br>45.79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ROBERTSON, DAVID T.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1977         | 32-6-1                | 21.09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| RODMAN, JAY W. (deceased)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1952<br>1939 | 40<br>32              | 3.69<br>1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| DODGGU TAVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1962         | 32                    | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ROESCH, JAKE<br>ROHRBACK, DONALD R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1977<br>1977 | 32<br>32              | 15.85<br>55.86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| RONAYNE, JOHN J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1977         | 32                    | 7.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ROSENBERG, PANSY M.<br>ROTH, ARLENE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1969<br>1977 | 32<br>32              | 5.72<br>41.38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| RUEB, MRS. JAKE, MARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1948         | 32                    | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| RUSCH, VERLIN D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1947         | 32                    | 55.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| RUSSELL, RICHARD P. OR PATRICIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1973         | 32<br>32 6 1          | 13.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SALEM, ROGER<br>SANDQUIST, AUDREY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1977<br>1977 | 32-6-1<br>32-6-1      | 3.37<br>50.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| SAUNDERS, FRED JR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1977         | 32-6-1                | 90.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SAUR, BERNARD A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1973         | 32                    | 5.77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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|   |                                        |              |              |                |
|   | SAUR, FRANCIS L.                       | 1967         | 32           | 5.36           |
|   | SCHAEFFER, TED JR.                     | 1965         | 12           | 23.83<br>25.89 |
|   | SCHEIL, BARBARA                        | 1966<br>1974 | 12<br>32     | 15.03          |
|   | SCILIL, DARBARA                        | 1975         | 32           | 8.65           |
|   |                                        | 1976         | 32           | 13.32          |
|   |                                        | 1977         | 32-6-1       | 7.04           |
|   | SCHINKEL, DOUGLAS<br>SCHLENKER, EDWIN  | 1973<br>1951 | 32<br>32     | 8.80<br>6.14   |
|   | SCHMIT, JOHN D.                        | 1967         | 32           | 5.62           |
|   | SCHMITT, MARTIN                        | 1966         | 32           | 7.29           |
|   |                                        | 1967         | 32           | 6.30           |
|   | SCHNORR, EMMA M.                       | 1966         | 23<br>32     | 8.70<br>8.67   |
|   | SCHOCK, DENNIS<br>SCHRADER, DONNEL     | 1973<br>1966 | 32<br>32     | 10.93          |
|   | SCHREINER, STEPHANIE                   | 1977         | 32           | 7.44           |
|   | SCHRETER, AL                           | 1970         | 32           | 11.08          |
|   | SCHULDT, JOHN                          | 1977         | 32           | 6.57           |
|   | SCHULER, PAM                           | 1977<br>1966 | 32<br>20     | 6.20<br>2.30   |
|   | SCHULTZ, JO ANN                        | 1967         | 20           | 2.18           |
|   |                                        | 1967         | 32           | 1.00           |
|   |                                        | 1968         | 32           | 1.00           |
|   | SCHUMACHER, IDA                        | 1970         | 32           | 5.90           |
|   | SCHUMACHER, KENNETH                    | 1973         | 32<br>32     | 14.57<br>8.08  |
|   | SCHWAN, A.J.<br>SCHWARTZ, CARL         | 1951<br>1977 | 32<br>32     | 34.37          |
|   | SCHWIEGERT, DEBBIE                     | 1973         | 32           | 5.20           |
|   |                                        | 1975         | 32           | 18.56          |
|   |                                        | 1976         | 32           | 26.16          |
|   | SCHWEIGERT, MARLYN                     | 1967         | 32<br>32     | 11.35<br>61.94 |
|   | SCHWUCHOW, A.D.<br>SCOTT, FRED         | 1955<br>1955 | 32           | 2.50           |
|   | ocorr, red                             | 1938         | 32           | 2.00           |
|   |                                        | 1939         | 32           | 2.00           |
|   |                                        | 1940         | 32           | 2.00           |
|   |                                        | 1941<br>1942 | 32<br>32     | 2.00<br>2.00   |
|   |                                        | 1943         | 32           | 2.00           |
|   |                                        | 1944         | 32           | 2.00           |
|   |                                        | 1945         | 32           | 2.00           |
|   |                                        | 1946         | 32<br>32     | 2.00<br>1.28   |
|   |                                        | 1947<br>1957 | 32<br>32     | 1.00           |
|   |                                        | 1953         | 32           | 3,98           |
|   | SCOTT, JOHN                            | 1947         | 32           | 1.00           |
|   |                                        | 1949         | 32           | 2.00           |
|   | SCHRIEVER, JEROME                      | 1952<br>1967 | 32<br>32     | 2,00<br>7.88   |
|   | SEABOY, KATHY P.                       | 1977         | 32           | 16.28          |
|   | SEEMAN, MYRTLE                         | 1952         | 32           | 5.09           |
|   | SEIFERT, TOM                           | 1973         | 20           | 6.48           |
|   | SEVERSON, DIXIE ANN                    | 1977<br>1966 | 32<br>40     | 8.02<br>11.91  |
|   | SEVERSON, FLOYD E. SEVERSON, ROGER, E. | 1966         | 48           | 9.20           |
|   | SEWARD, HENRY                          | 1955         | 32           | 3.75           |
|   |                                        | 1956         | 32           | 2.44           |
|   | SHAWD, RYAN                            | 1968         | 32<br>73     | 9.30           |
|   | SHEEHAN, THOMAS<br>SHELLEY, JOSEPH     | 1971<br>1950 | 32<br>32     | 5.82<br>6.30   |
|   | SHERMAN, DUANE                         | 1965         | 32           | 3.40           |
|   | •                                      | 1967         | 32           | 11.09          |
|   |                                        | 1968         | 32           | 11.57          |
|   | SHERMAN, KAREN                         | 1964<br>1969 | 32<br>32     | 5.59<br>17.04  |
|   | SEBELS, EDWARD                         | 1954         | 20           | 5.58           |
|   | SIEBRASSE, DONATA                      | 1970         | 32           | 5.54           |
|   | SCHUMACK, PAULINE                      | 1958         | 32           | 5.00           |
|   | SIHRER, GEORGE                         | 1947<br>1965 | 32<br>32     | 2.75<br>21.81  |
|   | JIIMER, GLONGE                         | 1966         | 32           | 1.00           |
|   | SIMMON, STEVEN                         | 1977         | 32 (final)   | 49.25          |
|   | SIMONS, VALORY                         | 1977         | 32           | 8.91           |
|   | SITTER, DUANE<br>SITTS, WAYNE          | 1977<br>1967 | 32<br>32     | 5.81<br>8.99   |
|   | SITIO, WAINE                           | 1968         | 32           | 6.34           |
|   | SKOGEN, WALLACE                        | 1970         | 32           | 12.25          |
|   | SKYBERG, DONALD                        | 1967         | 32           | 8.57           |
|   | SLOAN, LEONARD, L.                     | 1977         | 32<br>73     | 60.47          |
|   | SMITH, ANN<br>SMITH, DIANE             | 1977<br>1973 | 32<br>32     | 6.71<br>9.10   |
|   | SMITH, FRED                            | 1939         | 33           | 1.00           |
|   | •                                      | 1940         | 33           | 1.00           |
|   |                                        | 1941         | 33           | 1.00           |
|   |                                        | 1951<br>1952 | 33<br>33     | 1.00           |
|   |                                        | 1952<br>1953 | 33<br>33     | $1.00 \\ 1.00$ |
|   |                                        | 1954         | 33           | 1.00           |
|   | SMITH, MINNIE                          | 1956         | 32           | 17.74          |
|   | SMITH, PETER                           | 1951         | 32<br>32 6 1 | 6.07           |
|   | SMITH, RAMONA<br>SMITH, RANDALL NEIL   | 1977<br>1970 | 32-6-1<br>32 | 4.67<br>9.62   |
|   | ARMIDINID HILL                         | 1972         | 32           | 17.72          |
|   |                                        | 1973         | 32           | 4.03           |
|   |                                        |              |              |                |

| SMITH, RANDALL NEIL                     | 1974         | 32           | 17.66                      |
|-----------------------------------------|--------------|--------------|----------------------------|
|                                         | 1975         | 32           | 15.86                      |
| CATCH DODGEDO D                         | 1976         | 32           | 14.00                      |
| SMITH, ROBERT D.<br>SMITH, SHIRLEY      | 1977<br>1957 | 32-6-1<br>32 | 32.27<br>8.15              |
| SNYDER, JACK Z.                         | 1977         | 32-6-1       | 74.28                      |
| SONSTEGARD, RICHARD                     | 1977         | 32-6-1A      | 4.59                       |
| SOULLIER, EARL                          | 1969         | 32           | 1.89                       |
|                                         | 1970         | 32           | 7.71                       |
| SPRENGER, JANICE                        | 1973         | 32           | 6.20                       |
| STABLEIN, JON W.                        | 1977         | 32-6-1       | 47.66                      |
| STACH, GREGORY<br>STAGER, CHARLES       | 1977<br>1968 | 32-6-1<br>32 | 47.66<br>13.53             |
| STAGER, FRANK                           | 1967         | 19           | 4.48                       |
| OFAGER, FRANK                           | 1968         | 19           | 12.08                      |
| STAHL, RALPH                            | 1973         | 19-328       | 10.78                      |
| STAMMER, LINDA                          | 1977         | 32-6-1       | 13.64                      |
| STANDINGBEAR, DUANE                     | 1970         | 32           | 5.54                       |
| STANGE, IRENE                           | 1977         | 32-6-1<br>32 | 22.13<br>8.69              |
| STAUSS, MARKUS<br>STAVIG, IRENE M.      | 1966<br>1956 | 32           | 12.15                      |
| ST. CLAIRE, ALEX                        | 1977         | 32           | 27.70                      |
| STEARNS, MARION                         | 1957         | 32           | 72.68                      |
| STEBBINS, C.A.                          | 1949         | 32           | 6.30                       |
|                                         | 1950         | 32           | 5.52                       |
|                                         | 1951         | 32           | 1.68                       |
| STECKELBERG, DOUG                       | 1967<br>1975 | 32<br>20     | 7.99<br>183.24 M.H.        |
| STEELE, RAYMOND J OR SHIRLEY            | 1975         | 20           | 163.24 M.H.<br>171.01 M.H. |
|                                         | 1977         | 20           | 115.36 M.H.                |
|                                         | 1978         | 32 (final)   | 88.86 M.H.                 |
|                                         | 1979         | 32           | 127.14 M.H                 |
| STEEN, INEZ                             | 1960         | 32           | 11.66                      |
| STEEN, MARSHALL E.                      | 1956         | 38           | 15.52                      |
| STEFAN, JOHN<br>STEFFENSON, PETER       | 1955<br>1969 | 32<br>32     | 27.03<br>14.26             |
| STEIN, ESTHER E.                        | 1958         | 32           | 1.00                       |
| OTEIN, ESTIER B.                        | 1954         | 32           | 3.00                       |
|                                         | 1955         | 32           | 3.75                       |
|                                         | 1956         | 32           | 3.60                       |
|                                         | 1957         | 32           | 3.35                       |
| STEINBACK, DAVID S.                     | 1977<br>1977 | 32<br>20     | 3.88<br>15.54              |
| STEINER, WALTER<br>STEINHAUER, WALTER   | 1977         | 32           | 22.59                      |
| STELLA, LABINA F.                       | 1960         | 32           | 16.09                      |
| STEPANEK, DENNIS                        | 1973         | 14           | 5.85                       |
| STEPHAN, CLARENCE J.                    | 1955         | 32           | 6.01                       |
|                                         | 1956         | 32           | 2.01                       |
| STEPHENS, CLAUDE L.                     | 1952         | 32<br>32     | 14.90<br>9.38              |
| STERN, DELMER                           | 1955<br>1956 | 32           | 58.23                      |
|                                         | 1957         | 32           | 73.68                      |
|                                         | 1959         | 32           | 1.00                       |
| STERNLIEB, SYLVIA DR.                   | 1962         | 32           | 21.29                      |
| STEVENS, CHARLES M.                     | 1962         | 32           | 5.94                       |
| STEVENS, DONALD O.<br>STEVENS, RALPH J. | 1973<br>1958 | 32<br>32     | 12.84<br>33.22             |
| ordvino, kan ir o.                      | 1958         | 20           | 30.64                      |
| STEVENS, ROLLAND                        | 1947         | 32           | . 34                       |
|                                         | 1948         | 32           | 3.79                       |
|                                         | 1948         | 20           | 1.56                       |
|                                         | 1949         | 20           | 4.37                       |
|                                         | 1950<br>1951 | 32<br>32     | 2.00<br>1.00               |
|                                         | 1952         | 32           | 2.00                       |
|                                         | 1953         | 20           | 5.44                       |
|                                         | 1955         | 20           | 1.00                       |
|                                         | 1956<br>1957 | 20<br>20     | 7.08<br>8.84               |
|                                         | 1957         | 20           | 6.18                       |
|                                         | 1959         | 20           | 4.33                       |
|                                         | 1960         | 20           | 4.71                       |
|                                         | 1961         | 32           | 16.91                      |
| STEVENSON, ARTHUR                       | 1941         | 09           | 7.48                       |
|                                         | 1942<br>1943 | 09<br>09     | 8.21<br>9.33               |
|                                         | 1944         | 09           | 8.28                       |
|                                         | 1945         | 09           | 10.02                      |
|                                         | 1946         | 09           | 8.61                       |
|                                         | 1947         | 09           | 7.86                       |
|                                         | 1949<br>1950 | 05<br>05     | 1.20<br>1.54               |
|                                         | 1950         | 05           | 1.00                       |
|                                         | 1953         | 05           | 1.00                       |
|                                         | 1954         | 05           | 1.00                       |
| STEVENSON, LEE                          | 1931 FINAL   | 09           | 7.13                       |
|                                         | 1932         | 09           | 12.55                      |
|                                         | 1933<br>1934 | 09<br>09     | 6.63<br>10.30              |
|                                         | 1934         | 09           | 11.95                      |
|                                         | 1936         | 09           | 14.54                      |
|                                         | 1937         | 09           | 10.95                      |
|                                         | 1938         | 09           | 13.30                      |
|                                         | 1939<br>1940 | 09<br>09     | 6.90<br>7.53               |
|                                         | 1940         | 0.5          | 1100                       |

| CHEMINION THE                     | 1041               | 00         | 7 00           |
|-----------------------------------|--------------------|------------|----------------|
| STEVENSON, LEE                    | 1941<br>1942       | 09<br>09   | 7.08<br>6.11   |
|                                   | 1942               | 09         | 3.80           |
|                                   | 1943               | 09         | 4.20           |
|                                   | 1945               | 09         | 5.67           |
|                                   | 1946               | 09         | 4.17           |
|                                   | 1947               | 09         | 3.42           |
|                                   | 1952               | 05         | 1.39           |
|                                   | 1953               | 05         | 2.87           |
|                                   | 1954               | 05         | 1.00           |
|                                   | 1955               | 05         | 1.00           |
|                                   | 1957<br>1958       | 05<br>05   | 1.00           |
| STEWART, JOHN R.                  | 1958               | 32         | 1.00<br>13.05  |
| STIEKNEY, LEE WM.                 | 1956 FINAL         | 32         | 8.37           |
| STIEGLITZ, ROBERT L.              | 1955               | 32         | 7.51           |
| ,                                 | 1955               | 32         | 15.64          |
| STILLDAY, EUGENE                  | 1963               | 32         | 4.62           |
|                                   | 1964               | 32         | 3.80           |
|                                   | 1965               | 32         | 19.41          |
| STIPPICH, DONALD                  | 1959               | 32         | 20.16          |
| STIPPICH, LLOYD L.                | 1973               | 10.84      | 07.57          |
| STIVERS, ROBERT                   | 1955<br>1956       | 32<br>32   | 27.53          |
| STODDARD, MERTON                  | 1936               | 32<br>12   | 11.64<br>80.95 |
| STOFFREGEN, LAWRENCE E.           | 1953               | 32         | 37 <b>.</b> 58 |
| STONE, JAMES                      | 1956               | 32         | 19.27          |
| STONE, MABEL                      | 1977               | 32         | 21.23          |
| STORM, ERNEST                     | 1950               |            | 37.46          |
| STORM, OTTO                       | 1962               | 19         | 7.30           |
|                                   | 1951               | 32         | 1.00           |
| CENOMIZ TREATURE -                | 1952               | 70         | 1.00           |
| STOTZ, VERLYN L.                  | 1956               | 32<br>32   | 14.89          |
| STOTZ, WAYNE                      | 1958 FINAL         | 32<br>32   | 27.92<br>43.61 |
|                                   | 1959<br>1960       | 32<br>32   | 39.84          |
| STOUFER, WALTER                   | 1955 FINAL         |            | 24.32          |
| orotan, marin                     | 1956               | 12         | 94.75          |
| STOVER, MCCORY                    | 1952               | 19         | 4.41           |
| •                                 | 1953               | 19         | 3.22           |
|                                   | 1954               | 19         | 3.19           |
|                                   | 1955               | 19         | 3.15           |
| _                                 | 1956               | 19         | 1.94           |
| STOVERN, RICHARD                  | 1953               | 32         | 15.34          |
| STRACHAN, D.B.                    | 1953FINAL          |            | 13.03          |
|                                   | 1953 FINAL<br>1954 | 6-C<br>6-C | 2.93<br>26.36  |
| STRACHAN, MERVIN D.               | 1954               | 34         | 15.03          |
| STRAND, KENNETH                   | 1959               | 33         | 1.00           |
| ,                                 | 1960               | 33         | 1.00           |
|                                   | 1961               | 33         | 1.00           |
|                                   | 1962               | 33         | 1.00           |
|                                   | 1963               | 33         | 1.00           |
| STREGE, M.N.                      | 1954 FINAL         |            | 8.98           |
| STREIFEL, JOE                     | 1955<br>1956       | 32<br>32   | 18.27<br>17.74 |
| STREIBEL, F.L.                    | 1950               | 32         | 72.91          |
| STRIKER, FAITH                    | 1973               | 32         | 7.50           |
| STROH, ALLEN                      | 1962               | 32         | 17.14          |
| STROH, B.T.                       | 1963               | 32         | 8.09           |
| STROM, GLEN A.                    | 1960               | 32         | 14.33          |
| STROM, JEROME                     | 1958               | 32         | 24.02          |
| STROM, LEONARD G.                 | 1956               | 32         | 20.28          |
| STROM, WM.                        | 1951 FINAL<br>1952 | 32         | 6.92<br>12.52  |
| STRONG, KENNETH                   | 1962               | 26-100     | 7.71           |
| STRUM, KAREN                      | 1962               | 32-6-1     |                |
| STUCKE, SHERRY                    | 1977               |            | 54.43          |
| STUCKER, DONALD                   | 1960               | 32         | 8.00           |
| STUGELMEYER, WALTER               | 1954               | 20-1       | 3.46           |
| <b></b>                           | 1955               | 20-1       | 1.96           |
| STUMER, CARL E.                   | 1964               | 32         | 45.15          |
| CHCHV DOBERT A                    | 1965 M.H.          |            | 8.12<br>34.07  |
| SUCHY, ROBERT A.<br>SUKUT, GIDEON | 1965<br>1953       | 32<br>32   | 34.97<br>7.66  |
| SUKUT, PHYLLIS                    | 1953<br>1960       | 32<br>32   | 216.15         |
| SUKUT, RAYMOND                    | 1952               | 32         | 3.02           |
| SULLIVAN, RICHARD                 | 1964               | 32         | 5.19           |
| SUMMERS, EDITH                    | 1960               | 32         | 8.62           |
| SUMMERSIDE, STEVE                 | 1977               | 32-6-1     | 12.34          |
| SUMPTION, BRIAN                   | 1977               | 32-6-1     | 50.62          |
| SUNDBY, EARL<br>SUNDE, JOHN B.    | 1954<br>1954       | 32<br>32   | 23.75<br>23.49 |
| SUNDERMAN, EDWARD                 | 1954<br>1959       | 32<br>32   | 38.75          |
| SUNSET MEMORIAL GARDENS           | 1960               | 32         | 41.13          |
| AMAZIALI GIMBLIO                  | 1961               | 32         | 41.00          |
|                                   | 1962               | 32         | 42.51          |
| SUTTON, JOLAINE E.                | 1961               | 32         | 24.54          |
| SUURMEYER, OLGA (Deceased)        | 1953               | 32         | 4.83           |
|                                   | 1954               | 32         | 3.95           |
|                                   | 1955               | 32         | 4.00           |
|                                   | 1956<br>1057       | 32         | 2.57<br>5.25   |
|                                   | 1957<br>1958       | 32<br>32   | 5.25<br>5.00   |
|                                   | 1000               | <i>54</i>  |                |
|                                   |                    |            |                |

| SURRMEYER, OLGA (Deceased)              | 1959                    | 32             | 4.14                    |
|-----------------------------------------|-------------------------|----------------|-------------------------|
| , , , , , , , , , , , , , , , , , , , , | 1960                    | 32             | 3.67                    |
|                                         | 1961                    | 32             | 3.66                    |
| CUECKA LOUIC                            | 1962<br>1954            | 32<br>32       | 3.36<br>7.64            |
| SVESKA, LOUIS<br>SVESKA, RALPH E.       | 1950                    | 32             | 13.78                   |
| Overolet, letter i.                     | 1951                    |                | 13.08                   |
|                                         | 1952                    |                | 19.58                   |
|                                         | 1953                    |                | 20.71                   |
|                                         | 1954                    | 32             | 16.75                   |
| CHANCON VALEDTE                         | 1955<br>1977            | 32<br>32-6-1   | 18.52<br>7.44           |
| SWANSON, VALERIE<br>SWANSON, CHARLES A. | 1969                    | 40-400         | 13.16                   |
| SUNDERMEYER, WILLIAM R.                 | 1977                    | 32-6-1         | 94.92                   |
| SWANSON, ROBERT L.                      | 1963                    | 32             | 18.06                   |
| SWARTZ, LINDA LEE                       | 1969                    | 32             | 6.60                    |
| SWENGEL, ROBERT I.<br>SWENSON, CHARLES  | 1960<br>1952            | 20-1<br>32     | 5.03<br>6.52            |
| SWENSON, CHARLES                        | 1953                    | 32             | 8.80                    |
| SWENSON, CHRIST                         | 1949                    | 20-1           | 4.37                    |
| •                                       | 1950                    | 20-1           | 5.43                    |
|                                         | 1952                    | 32             | 1.00                    |
| CWENGON CALEN                           | 1953<br>1977            | 32<br>32-6-1   | 1.00<br>3.94            |
| SWENSON, GALEN<br>SWENSON, ROBERT A.    | 1977                    | 32-6-1         | 10.14                   |
| MRS. VIRGINIA                           | 1952                    | 32             | 5.84                    |
|                                         | 1953                    | 32             | 12.13                   |
|                                         | 1954                    | 7.0            | 7.27                    |
|                                         | 1955<br>1956            | 32<br>32       | 8.51<br>10.54           |
|                                         | 1957                    | 32             | 3.84                    |
| SWIFT, TOM                              | 1969                    | 29-400         | 8.93                    |
| SWINGLER, FRANK                         | 1954                    | 1-E-2          | 9.39                    |
|                                         | 1955                    | 1-E-2          | 8.67                    |
|                                         | 1956                    | 1-E-2          | 11.73 $13.25$           |
|                                         | 1957<br>1958            | 1-E-2<br>1-505 | 17.95                   |
|                                         | 1959                    | 1-505          | 24.74                   |
|                                         | 1960                    | 1-505          | 23.64                   |
|                                         | 1961                    | 1-505          | 22.03                   |
|                                         | 1953                    | 40<br>32       | $\frac{1.00}{9.19}$     |
| CWINCIED NEIC                           | 1951<br>1951            | 13             | 10.95                   |
| SWINGLER, NELS<br>SWINSON, THOMAS       | 1960                    | 32             | 7.09                    |
| oninoon, morato                         | 1961                    | 32             | 13.15                   |
| SWISHER, GARY                           | 1961                    | 32             | 5.94                    |
| SYLJUBERGET, ROBERT                     | 1959                    | 32             | 12.34                   |
|                                         | 1960<br>1961            | 32<br>32       | 16.23<br>11.25          |
| TABBERT, LUDWIG                         | 1965                    | 20-1           | 11.47                   |
| TAIT, R.J.                              | 1960                    | 32             | 10.14                   |
| TALLMAN, CLINTON                        | 1954                    | 32             | 13.80                   |
| TALLMAN, JIM                            | 1954                    | 32             | 37.40                   |
| TANGEN, ROGER                           | 1959<br>1961            | 32<br>32       | 76.24<br>7.97           |
| TARBELL, WARREN TARDUE, VICTOR          | 1954                    | 32             | 23.72                   |
| TAYLER, MRS. DEAN                       | 1954                    | 32             | 6.64                    |
| TAYLOR, CHARLES                         | 1965                    | 32             | 13.47                   |
| TAYLOR, HERSCHEL                        | 1959                    | 14<br>32       | 7.05<br>5.50            |
| TAYLOR, MICHAEL TAYLOR, ROBERT R.       | 1968<br>1959            | 32             | 1.00                    |
| TATEOR, ROBERT R.                       | 1966                    | 32             | 11.12                   |
| TERRY, CHARLES                          | 1966                    | 32             | 4.83                    |
| TEREICK, KATHLEEN MARIE                 | 1969                    | 32             | 5.24                    |
| TERNES, LEO                             | 1949                    | 33             | $1.00 \\ 1.00$          |
|                                         | 1950<br>1950            |                | 1.00                    |
|                                         | 1951                    |                | 1.00                    |
|                                         | 1953                    |                | 1.00                    |
|                                         | 1954                    |                | 1.00                    |
|                                         | 1955                    |                | $\substack{1.00\\1.00}$ |
| TESKE, SAM                              | 1956<br>1953            | 32             | 21.13                   |
| TESSIN, GEORGE & ISABELL                | 1966                    | 32             | 10.53                   |
| THAYER, RANDY                           | 1977                    | 45-6-5         | 12.03                   |
| THAYER, RICHARD                         | 1960                    | 32             | 24.99                   |
| THEELER, BARB F.                        | 1977                    | 32-6-1         | 19.76                   |
| THEIS, JOYCE                            | 1953<br>32-6-1          | 32<br>32-6-1   | 9.01<br>25.23           |
| THIBEAULT, DORIS E. THIELE, CARL A.     | 32 <b>-</b> 6-1<br>1959 | 32             | 5.53                    |
| areaning when its                       | 1960                    | 32             | 2.76                    |
| THIELE, DOROTHY                         | 1950                    | 32             | 2.90                    |
|                                         | 1954                    | 32             | 2.11                    |
| THEIS JOHN & SODHIA                     | 1955<br>1953            | 32<br>31       | 1.75<br>42 <b>.54</b>   |
| THEIS, JOHN & SOPHIA THIMSEN, BARBARA   | 1966                    | 32             | 10.10                   |
| THIRY, MARY                             | 1977                    | 32-6-1         | 49.32                   |
| THOMAS, ADRIAN                          | 1977                    | 32-6-1         | 3.61                    |
| THOMAS, DAVID                           | 1969                    | 32             | 10.38                   |
| MIONAG PART I                           | 1956                    | 32<br>32       | 1.00<br>7.88            |
| THOMAS, EARL L.                         | 1967<br>1953            | 32<br>32       | 7.88<br>4.13            |
| THOMAS, ED                              | 1956                    | 32             | 1.00                    |
|                                         | 1957                    | 32             | 1.00                    |
|                                         | 1961                    | 32             | 1 00                    |
|                                         | 1301                    | 34             | 1.00                    |

| THOMAS, ED                             | 1963                  | 32           | 1.00             |
|----------------------------------------|-----------------------|--------------|------------------|
| THOMAS, LEO                            | 1952<br>1952          | 32           | 16.18<br>8.18    |
| THOMAS, LOREN                          | 1949                  | 32           | 13.99            |
|                                        | 1950<br>1960          | 32<br>20-1   | 1.65<br>3.41     |
|                                        | 1963                  | 32           | 25.67            |
|                                        | 1964<br>1965          | 32<br>32     | 23.57<br>16.59   |
| THOMAC MADY LOH                        | 1966<br>1977          | 32<br>32-6-1 | 14.15<br>10.14   |
| THOMAS, MARY LOU<br>THOMAS, STANLEY    | 1959                  | 32           | 30.71            |
| THOMPSON, CLIFF<br>THOMPSON, DON       | 1961<br>1952          | 32<br>32     | 45.42<br>10.34   |
| THOMPSON, DONALD                       | 1952                  | 32<br>32     | 12,60            |
| THOMPSON, JOHN ANTON THOMPSON, JOHN F. | 1969<br>1955          | 32<br>32     | 11.38<br>22.27   |
| •                                      | 1949                  | 32           | 4.85             |
| THOMPSON, JOSEPH C.                    | 1950<br>1950          |              | $1.00 \\ 175.36$ |
|                                        | 1951                  |              | 1.00             |
| THOMPSON, ROBERT E.                    | 1951<br>1957          | 32           | 181.14<br>31.07  |
| THOMPSON UPDNUS                        | 1958                  | 32<br>32     | 38.83<br>5.24    |
| THOMPSON, VERNUS                       | 1950<br>1951          | 32<br>32     | 11.45            |
| THOMSON, BEVERLY THORNTON, ELVERA      | 1960<br>1956          | 32<br>32     | 12.04<br>35.14   |
| THORNTON, FREMONT                      | 1952                  | 32           | 6.11             |
| THORNTON, MRS. JAMES THORNTON, RICHARD | 1957<br>19 <b>6</b> 2 | 32<br>32     | 38.94<br>3.76    |
|                                        | 1963                  | 32           | 9.25             |
| THORNTON, WAYNE                        | 1964<br>1957          | 32<br>32     | 10.59<br>35.39   |
|                                        | 1952                  | 32           | 20.97            |
|                                        | 1953<br>1954          | 32<br>32     | 19.50<br>16.85   |
| THODDE DATE E                          | 1955<br>1956          | 32<br>32     | 27.28<br>43.67   |
| THORPE, DALE E.<br>THORPE, LENA        | 1959                  | 40           | 10.05            |
|                                        | 1960<br>1961          | 40           | 10.38<br>12.75   |
|                                        | 1962                  | 40           | 3.97             |
|                                        | 1954<br>1955          | 40<br>40     | 15.65<br>14.75   |
|                                        | 1956<br>1957          | 40<br>40     | 16.61<br>14.94   |
|                                        | 1958                  | 40           | 4.37             |
| THORSHEIN, ROGER                       | 1957<br>1958          | 32<br>32     | 6.74<br>20.61    |
|                                        | 1959                  | 32           | 20.94            |
| THORSON, OSCAR, M.                     | 1960<br>1957 FINAL    | 32<br>40     | 15.85<br>12.42   |
| THURMAN, MARIE SUE                     | 1957 FINAL<br>1963    | 40<br>32     | 97.05<br>4.96    |
| HORNAN, MARIE, GOL                     | 1964                  | 32           | 4.60             |
|                                        | 1965<br>1966          | 32<br>32     | 3.97<br>15.17    |
| ELIVIDIA DOMAS D                       | 1959                  | 32           | 1.00             |
| THURN, DONALD                          | 1954<br>1953          | 6-C<br>32    | 11.75<br>16.88   |
| TIEDE HADVEV                           | 1951 FINAL            | 32<br>32     | 4.70<br>9.10     |
| TIEDE, HARVEY TIETGENS, MRS. MILTON    | 1963<br>1949          | 32<br>32     | 6.90             |
|                                        | 1950<br>1951          |              | 4.21<br>2.96     |
| minum viene name name name             | 1952                  | 7.0          | 8.47             |
| TIETZ, WILLIAM & MARGARET              | 1951<br>1952          | 32<br>32     | 3.00<br>2.00     |
|                                        | 1953                  | 32           | 4.13             |
|                                        | 1954<br>1955          | 32<br>32     | 2.84<br>2.88     |
|                                        | 1956<br>1957          | 32<br>32     | 2.60<br>3.06     |
| TIFFANY, ELMER                         | 1956                  | 19           | 23.58            |
| TIGNER, R. JOHN                        | 1957<br>1959          | 19<br>32     | 23.28<br>31.32   |
| TILBURG C. R.                          | 1956                  | 32           | 79.48            |
| TILGNER, L. M.                         | 1952<br>1953          | 32<br>32     | 12.90<br>16.60   |
| TIPPY, H. B.                           | 1951<br>1952          | 32<br>32     | 28.63<br>29.60   |
|                                        | 1953                  | 32           | 34.68            |
| TIPTON, MERLIN                         | 1954<br>1951          | 32<br>49-6   | 30.76<br>30.44   |
| TITUS, FLOYD                           | 1961                  | 40-500       | 3.68             |
|                                        | 1962<br>1963          | 40<br>40     | 5.18<br>5.44     |
| TITZ, PERRY                            | 1955 FINAL            | 32           | 27.41            |
| TOBIN, LYLE W.                         | 1956<br>1957          | 32<br>32     | 24.69<br>17.31   |
| TODOROFF, CARL                         | 1949                  | 32           | 1.00             |
|                                        | 1950<br>1951          |              | 1.65<br>1.68     |
|                                        | 1954                  |              | 1.74             |
|                                        |                       |              | <del></del>      |

|                                   | ***          |                   |                                           |
|-----------------------------------|--------------|-------------------|-------------------------------------------|
| TODOROFF, CARL                    | 1955<br>1956 |                   | 1.75<br>1.00                              |
|                                   | 1957         |                   | 1.00                                      |
| TOLLEFSON, T.C.                   | 1956         | 32                | 35.99                                     |
| TOMHAVE, JEROME G.                | 1959         | 32                | 28.37                                     |
| TONE, LLOYD                       | 1955         | 32                | 28.40                                     |
| TONE, MARY                        | 1961         | 32                | 10.11                                     |
|                                   | 1962         | 32                | 9.27                                      |
| TOOKER, WAYNE                     | 1965         | 32                | 22.81                                     |
| TOPEL, VIOLA F.                   | 1951 FINAL   | 32                | 7.13                                      |
|                                   | 1952<br>1953 | 32                | 8.77<br>8.80                              |
|                                   | 1966         | 23-32             | 1.00                                      |
| TOPLE, EMIL F.                    | 1955         | 32                | 10.76                                     |
| TOPLE, EUGENE H.                  | 1957         | 20-2              | 7.53                                      |
| ,                                 | 1958         | 20-2              | 2.20                                      |
| TOPLE, GORDON                     | 1963         | 32                | 9.16                                      |
| TOPLE, HAROLD                     | 1951         | 11                | 29.83                                     |
| TORGERSON, HELMER OLIVER          | 1969         | 32                | 10.90                                     |
| TRAN, MAY VAN                     | 1977         | 32-6-1            | 27.07                                     |
| TRAVERSIE, DOUGLAS                | 1972<br>1973 | 32<br>32          | 2.00<br>35.67                             |
| TREFZ, JON                        | 1973         | 32                | 5.63                                      |
| TRENT, DIXIE A.                   | 1970         | 32                | 7.26                                      |
| TRIBBLE, MARTHA                   | 1962         | 32                | 5.23                                      |
| TRIPP, JANICE                     | 1977         | 32-6-1            | 3.53                                      |
| TRODEN, LINDA D.                  | 1973         | 32                | 5.33                                      |
| TROTTIER, ETHEL                   | 1977         | 32-6-1            | 20.36                                     |
| TROXELL, NOBLE R.                 | 1977         | 32-6-1            | 32.00                                     |
| TVINNEREIM, MERVYN                | 1969         | 32                | 11.85<br>10.97                            |
| ULRICH, PENNY<br>VALLE, DONALD    | 1973<br>1977 | 32<br>32-6-1      | 9.48                                      |
| VALLE, BONALD VAN LITH, GEORGE L. | 1970         | 32-0-1<br>32      | 6.81                                      |
| VAN RIPER, EDWARD                 | 1957         | 32                | 1.00                                      |
| 774 11211, 2211112                | 1958         | 32                | 1.00                                      |
|                                   | 1959         | 32                | 1.00                                      |
|                                   | 1960         | 32                | 1.00                                      |
|                                   | 1961         | 32                | 1.00                                      |
|                                   | 1962         | 32                | 1.00                                      |
| VAN VALKERBURG, MARTHA            | 1954         | 40                | 1.00                                      |
| VERTEX CORPORATION                | 1969<br>1977 | 32<br>22-6-5      | 1159.79<br>2.36                           |
| VETCH, JAMES<br>VIZULES, ISADORO  | 1966         | 32                | 12.74                                     |
| VOEGELE, PAT                      | 1965         | 32                | 2.70                                      |
| volume, in                        | 1966         | 32                | 3.43                                      |
| VOEGLE, KURT G.                   | 1977         | 32-6-1            | 19.29                                     |
| VOELLER, HELEN L.                 | 1958         | 32                | 1.00                                      |
|                                   | 1950         | 32                | 1.00                                      |
|                                   | 1950         |                   | 1.00                                      |
|                                   | 1951<br>1952 |                   | $\substack{\textbf{1.00}\\\textbf{1.00}}$ |
|                                   | 1952         |                   | 1.00                                      |
|                                   | 1954         |                   | 1.00                                      |
|                                   | 1955         |                   | 1.00                                      |
| VOGL, TIMOTHY J.                  | 1970         | 32                | 6.81                                      |
| WAGER, CHRISTINA                  | 1972         | 32                | 7.60                                      |
| WAGNER, MARY                      | 1963         | 32                | 1.00                                      |
|                                   | 1964         | 32<br>32          | 1.00                                      |
|                                   | 1965<br>1966 | 32                | $\frac{1.00}{1.00}$                       |
|                                   | 1967         | 32                | 1.00                                      |
|                                   | 1968         | 32                | 1.00                                      |
|                                   | 1969         | 32                | 1.00                                      |
|                                   | 1970         | 32                | 1.00                                      |
|                                   | 1971         | 32                | 1.00                                      |
|                                   | 1972         | 32<br>32          | 1.00                                      |
| WALVED CLVDE                      | 1973<br>1953 | 32<br>19          | $1.00 \\ 11.10$                           |
| WALKER, CLYDE                     | 1953<br>1954 | 19                | 8.61                                      |
|                                   | 1955         | 19                | 6.28                                      |
|                                   | 1956         | 19                | 4.64                                      |
|                                   | 1957         | 19                | 13.23                                     |
|                                   | 1958         | 32                | 2.60                                      |
|                                   | 1946         | 32                | 2.00                                      |
|                                   | 1947<br>1948 | 32                | 2.90<br>3.50                              |
|                                   | 1949         |                   | 3.93                                      |
|                                   | 1950         |                   | 5.40                                      |
|                                   | 1951         |                   | 6.60                                      |
|                                   | 1952         |                   | 1.00                                      |
|                                   | 1945         | 20                | 8.74                                      |
|                                   | 1948         | 21<br>32          | 5.08                                      |
|                                   | 1955<br>1956 | 32<br>32          | 2.62<br>1.84                              |
| WALLENSTEIN, LEANNE               | 1972         | 32                | 7.48                                      |
| WALRACK, D.D.                     | 1968         | 32                | 29.76                                     |
| WALTERS, KATIE                    | 1959         | 32                | 18.81                                     |
|                                   | 1960         | 32                | 19.28                                     |
|                                   | 1961         | 32                | 16.57                                     |
| WALTH, LINDA                      | 1977         | 32-6-1            | 7.44<br>25.72                             |
| WARRINGTON, RONALD                | 1977<br>1977 | 39-6-1A<br>32-6-1 | 25.72<br>17.15                            |
| WATKINS, CYNTHIA<br>WATSON, RUTH  | 1967         | 32-0-1            | 7.04                                      |
| RATOON, NOTH                      | 1968         | 32                | 3.54                                      |
|                                   |              |                   |                                           |

| WATTIER, BERNETTA                   | 1957         | 32               | 3.19           |
|-------------------------------------|--------------|------------------|----------------|
| •                                   | 1957         | 32               | 2.13           |
| WEBBER, SHEILA                      | 1977         | 32-6-1           | 18.62          |
| WEIDLAND, TERRY                     | 1977         | 32-6-1           | 3.04           |
| WEIHRAUCH, EMMA                     | 1953<br>1954 | 43<br>43         | $1.00 \\ 1.00$ |
|                                     | 1955         | 43               | 1.00           |
|                                     | 1950         | 43               | 1.14           |
| WEISBECKER, HAZEL                   | 1950         | 32               | 3.29           |
|                                     | 1951         | 32               | 6.20           |
|                                     | 1952         | 32               | 5.97           |
|                                     | 1953         | 32               | 8.09           |
|                                     | 1954<br>1959 | 32<br>32         | 13,17<br>6,76  |
| WEISENBRUGER, GAYLAND               | 1939         | 32               | 11.91          |
| WEISS, DENNIS                       | 1967         | 32               | 10.15          |
|                                     | 1976         | 35-32            | 17.64          |
|                                     | 1976         | 35-32            | 43.25          |
| WEISZHAAR, HENRY                    | 1977         | 32-6-1           | 15.85          |
| WELCH, EDWARD                       | 1977         | 32-6-1           | 18.32          |
| WELSH, PAULINE                      | 1947         | 32               | .28            |
|                                     | 1948<br>1949 |                  | 2.08<br>1.66   |
|                                     | 1949         |                  | 1.00           |
|                                     | 1951         |                  | 3.00           |
|                                     | 1950         | 32               | 1.00           |
| WESSEL, ROBERT E.                   | 1965         | 40-505           | 1.40           |
|                                     | 1966         | 40-505           | 1.84           |
|                                     | 1967         | 40-400           | 2.09           |
|                                     | 1968         | 40-400           | 2.28           |
| WEGT DAVID D                        | 1960         | 32<br>73 6 1     | 2.28           |
| WEST, DAVID R.                      | 1977<br>1948 | 32-6-1           | 3.34<br>7.51   |
| WESTBURG, ALFRED                    | 1948         |                  | 6.51           |
|                                     | 1950         |                  | 6.25           |
|                                     | 1951         |                  | 13.96          |
|                                     | 1952         |                  | 14.88          |
| WETTESTAD, HOWARD                   | 1954         | 32               | 1.00           |
|                                     | 1955         | 32               | 4.00           |
|                                     | 1956         | 32               | 2.67<br>2.42   |
|                                     | 1957<br>1958 | 32               | 2.42           |
|                                     | 1959         | 32               | 2.57           |
|                                     | 1960         | 32               | .76            |
|                                     | 1962         | 32               | .79            |
|                                     | 1963         | 32               | 9.09           |
|                                     | 1964         | 32               | 7.39           |
|                                     | 1965         | 32<br>32         | 7.79<br>13.12  |
| WHALEN, ROBERT W.                   | 1966<br>1973 |                  | 12.10          |
| WHEELDON, LYNN                      | 1977         |                  |                |
| WHITE, CELESTINE                    | 1977         |                  |                |
| WHITE, JAMES                        | 1973         | 32               | 9.37           |
|                                     | 1975         |                  | 45.22          |
| WHITE, MARSHA                       | 1977         | 32-6-1           |                |
| WHITESODY, JOHN                     | 1973<br>1977 | 32<br>32-6-1     | 9.23<br>4.26   |
| WHITESIDE, LINDA<br>WHITMAN, EDWARD | 1977         | 32               | 7.80           |
| WHITNEY, EVELY E.                   | 1968         |                  | 10.72          |
| WIEFENBUCK, KENNETH R.              |              | 32               | 10.40          |
| WIELKE, RICHARD                     | 1977         |                  | 91.78          |
| WIETGREFE, CLIFFORD                 | 1965         | 16               | 8.75           |
|                                     | 1966         | 16               | 8.74           |
| WICTING DECCY                       | 1967<br>1977 | 16<br>32-6-1     | 9.32<br>2.88   |
| WIETING, PEGGY<br>WILDE, RANDY      | 1977         | 32-6-1           | 16.68          |
| WILKE, MRS. GEORGE E.               |              | 32               | 9.41           |
| WILSON, KENNETH E.                  | 1967         | 32               | 9.57           |
| WILSON, SANDRA                      | 1968         | 32               | 6.76           |
| WINCHESTER, DWIGHT LEATA            |              | 50-400           | 19.52          |
| WINTERHELD, HENRY L.                | 1964         | 32               | 1.00           |
|                                     | 1965         | 32               | $1.00 \\ 1.00$ |
|                                     | 1966<br>1968 | 32<br>32         | 1.00           |
|                                     | 1969         | 32               | 1.00           |
|                                     | 1972         | 32               | 1.00           |
|                                     | 1973         | 32               | 1.00           |
| WINTERS, LEE C.                     | 1970         | 32               | 12.53          |
| WIRT, JERRY                         | 1977         | 32-6-1           | 86.74          |
| WICE CTEDUEN                        | 1977<br>1977 | 32-6-1<br>32-6-1 | 13.22<br>12.18 |
| WISE, STEPHEN<br>WOLFE, ELIZABETH   | 1977<br>1977 | 32-6-1<br>32-6-1 | 4.83           |
| WOLFF, FREDERICKA                   | 1977         | 32-6-1           | 6.71           |
| WOLFF, FRED                         | 1977         | 32-6-1           | 62.57          |
| WONNER, DALE                        | 1977         | 32-6-1           | 29.27          |
| WOO, ANDREW                         | 1977         | 32-6-1           | 47.36          |
| WOODRUFF, ROBERT V.                 | 1947         | 32               | 6.49           |
|                                     | 1949<br>1950 | 32               | 1.66<br>1.65   |
|                                     | 1950<br>1951 |                  | 3.43           |
|                                     | 1952         |                  | 3.86           |
| WRIGHT, ARLYNE                      | 1950         | 40               | 20.53          |
| •                                   | 1951         | 40               | 20.96          |
| WYNN, JOHN                          | 1953         | 32               | 1.00           |
|                                     |              |                  |                |

| WYNN, JOHN                              | 1950 | 32 | 1.00  |
|-----------------------------------------|------|----|-------|
| 111111                                  | 1942 | 32 | 2.00  |
|                                         | 1943 | 32 | 2.22  |
|                                         | 1944 | 32 | 2.22  |
|                                         | 1945 | 32 | 2.25  |
|                                         | 1946 | 32 | 1.30  |
| YLITALO, BOB                            | 1951 | 32 | 4.38  |
| , , , , , , , , , , , , , , , , , , , , | 1952 | 32 | 2.68  |
|                                         | 1953 | 32 | 12.49 |
| YOUNG, JAMES T.                         | 1973 | 32 | 10.53 |
| YOUNG, RUTH                             | 1967 | 32 | 15.13 |
| YOUNG, STELLA                           | 1977 | 32 | 10.71 |
| ,                                       | 1977 | 32 | 3.51  |
| YOUNGERMAN, JOHN A. EST.                | 1977 | 32 | 11.42 |
| YOUNGERMAN, PATRICIA                    | 1977 | 32 | 17.89 |
| ZELLER, J. L. KIRBY CO.                 | 1966 | 32 | 12.96 |
| •                                       | 1966 | 32 | 8.29  |
| ZELMER, MEL                             | 1970 | 20 | 1.00  |
|                                         | 1968 | 32 | 5.50  |
| ZEPHIER, LYNDA M.                       | 1977 | 32 | 18.05 |
| ZIMDALMAN, RUDOLPH                      | 1947 | 32 | 1.28  |
| ,                                       | 1948 | 32 | 7.16  |
|                                         | 1949 | 32 | 3.39  |
|                                         | 1950 | 32 | 4.35  |
|                                         | 1951 | 32 | 2.00  |
|                                         | 1953 | 32 | 6.25  |
| ZIMMERMAN, JASON                        | 1977 | 32 | 3.77  |

|                                               | UNCOLLECTIBLE T.     | AXES                 | EXHIBIT B      |
|-----------------------------------------------|----------------------|----------------------|----------------|
| AADLAND, JENNIE                               | 1965                 | 32                   | 1.00           |
| AARO, DONALD A.                               | 1956                 | 32                   | 4.21           |
| ABERNATHY, LYNDA M.<br>ABRAHAM, LEE           | 1969<br>1962         | 32<br>32             | 1.00<br>4.15   |
| ABRAMS, NELLIE (Deceased)                     |                      | 32                   | 1.00           |
|                                               | 1966                 | 32                   | 1.00           |
| ACHEN, GENE                                   | 1962<br>1963         | 32<br>32             | 2.34<br>.84    |
| ACKERMAN, HELEN                               | 1969                 | 32                   | .94            |
| ADAMS, BETTE                                  | 1953                 | 32                   | 1.00           |
| ADAMS, EDNA                                   | 1954<br>1953         | 32<br>32             | 1.00<br>.71    |
|                                               | 1954                 | 32                   | 2.11           |
| ADAMS, GARY                                   | 1959                 | 32                   | 1.39           |
| ADLER, MAGDALENA (deceased)<br>AESOPH, GLORIA | 1958<br>1969         | 32<br>32             | 1.00<br>1.00   |
| AFDAHL, HERBERT                               | 1962                 | 32                   | 1.00           |
|                                               | 1963                 | 32                   | 1.00           |
| AFRAUK, HENRY<br>AG E, BERNICE                | 1955<br>1956         | 32<br>32             | 2.00<br>3.60   |
| AHERN, PHYLLIS                                | 1954                 | 32                   | .74            |
| A. HSCHLAGER, RICK                            | 1976                 | 32                   | 7.29           |
| AKERS, RUBY<br>AKRE, ANN                      | 1953<br>1970         | 32<br>32             | 1.00<br>.91    |
| ALBERT, DEBRA                                 | 1976                 | 32                   | 4.35           |
| ALBERTSON, KAREN                              | 1965                 | 32                   | 3.70           |
| ALBRECHT, PAULINE                             | 1961<br>1966         | 32<br>32             | 4.04<br>5.86   |
| ALDERSON, LINDA A.                            | 1966                 | 32<br>32             | 1.41           |
| ALLEN, CLAUDE                                 | 1950                 | 32                   | 1.65           |
| ALLEN, IDA                                    | 1958<br>1959         | 32<br>32             | .80<br>2.56    |
| ALLEN, JAMES<br>ALLEN, N.C.                   | 1959<br>1954         | 08                   | 1.00           |
| ALLEN, SAMUEL                                 | 1976                 | 32                   | 6.03           |
| ALLEN, VERN L.                                | 1962                 | 32                   | 2.57           |
| ALLGIERS, JOHN<br>AMAN, KATHIE                | 1960<br>1973         | 34<br>32             | .66<br>3.47    |
| AMDAHL, JERRY                                 | 1970                 | 70                   | 1.00           |
| AMDAHL, LINDA                                 | 1973                 | 32<br>20-32-A        | 3.90           |
| AMRIEN, MAY<br>ANDERSON, CLARENCE             | 1955<br>1950         | 32<br>20-1           | 1.00<br>5.53   |
| ANDERSON, CONIE                               | 1965                 | 32                   | 1.85           |
| ANDERSON, CONRAD                              | 1975                 | 32<br>32             | 4.50           |
| ANDERSON, CRAIG ANDERSON, DOUGLAS N.          | 1973<br>1967         | 32<br>32             | 1.00<br>4.20   |
| ANDERSON, JANICE                              | 1965                 | 32                   | . 85           |
| ANDERSON, KENNETH                             | 1961                 | 32                   | 7.32           |
| ANDERSON, LOIS J.                             | 1965 to 77<br>1970   | 32 and 20<br>32      | 399.46<br>2.36 |
| ANDERSON, LOTS 3. ANDERSON, LORENA            | 1952                 |                      | 3.41           |
| ANDERSON, LORI ANDERSON, OLE G.               | 1976                 | 32                   | 5.61           |
| ANDERSON, OLE G.                              | 1952 to 1956<br>1957 | 32<br>32<br>32<br>32 | 5.00<br>1.71   |
| ANDERSON, SHIRLEY ANDERSON, VERNON            | 1961                 | 32                   | 82.76          |
| ANDRISEN, DEANNA                              | 1968                 | 32                   | .85            |
| ANEY, CHILLIS                                 | 1968<br>1976         | 32<br>32             | 6.76<br>3.52   |
| ANTELOPE, VERLYS M.                           |                      | 32                   | 3.19           |
| ARLT, JIM                                     | 1970                 | 32                   | 2.27           |
| ARMSTRON, BEVERLY                             | 1963<br>1950         | 32<br>32             | 1.68<br>3.65   |
| ARNESON, WALLACE<br>ARPAN, LEIN               | 1971                 | 32                   | 4.94           |
| ARTZ, DONALD H.                               | 1956                 | 32                   | 3.52           |
| ASMUSSEN, ARLENE<br>ASMUSSEN, BRUCE C.        | 1969<br>1970         | 32<br>32             | 3.30<br>2.36   |
| ATKINS, GEORGE, (Deceased)                    | 1955                 | 3-200                | 30.68          |
|                                               | 1955                 | 38                   | 1.00           |
|                                               | 1956<br>1956         | 3-2<br>38            | 40.39<br>11.70 |
|                                               | 1957                 | 3~200                | 20.99          |
|                                               | 1958                 | 3-200                | 46.63          |
|                                               | 1959<br>1960         | 3-200<br>3-200       | 19.85<br>7.63  |
|                                               | 1961                 | 3-200                | 3.22           |
|                                               | 1962                 | 3-200                | 7.90           |
| ATLANTIC METAL CASKETS AUBUCHOW, JAMES        | 1959-1960<br>1961    | 32<br>32             | 286.03<br>1.00 |
| Adduction, JAPES                              | 1961                 | 32                   | 1.00           |
| AUDISS, DONALD                                | 1960                 | 32                   | 165.51         |
| BACHMAN, BETTY                                | 1968<br>1973         | 32<br>32             | 2.11<br>4.47   |
| BACHMAN, PAUL<br>BACHMAN, PEARL               | 1973<br>1956 (final) | 32<br>32             | .50            |
| ,                                             | 1957                 | 32                   | 1.00           |
| DAGVEN DOVE                                   | 1958                 | 32<br>72             | 1.00           |
| BACKEN, BRUCE BACKSTROM, ALBERT               | 1965<br>1952         | 32<br>32             | 1.00<br>1.00   |
| BACON, MADGE E.                               | 1951                 | 32                   | 1.35           |
| BADMALE, LYLE                                 | 1969                 | 32                   | 1.00           |
| BAER, ARNOLD                                  | 1950<br>1951         | 32<br>32             | 1.98<br>1.68   |
| BAER, JOHN F.                                 | 1950                 | 32                   | 4.35           |
| ·                                             |                      | 7.2                  | 2.04           |
| BAILEY, LOIS                                  | 1954                 | 32                   | 2.84           |

| BAIN, CAROL                               | 1966               | 21                 | 1.00                                     |
|-------------------------------------------|--------------------|--------------------|------------------------------------------|
| DATREV EEDN                               | 1947<br>1956       | 21<br>32           | $1.00 \\ 1.67$                           |
| BAIREY, FERN<br>BAKER, FRANCES            | 1963               | 32                 | 1.00                                     |
| BAKER, FRANK OR ROSE                      | 1962               | 32                 | 2.59                                     |
| ATLANTIC METAL CASKETS                    | 1959<br>1960       | 32<br>32           | 133.71<br>152.32                         |
| AUDISS, DONALD                            | 1960               | 32                 | 165.51                                   |
| BAER, HAROLD S.DBA KIRBY CO. OF ABDEEN    | 1959               | 32                 | 70.37                                    |
| DALLD DEDIVITADO C HENDTEGEA              | 1959               | 32<br>33           | 131.17 $5.15$                            |
| BAHR, BERNHARD & HENRIETTA                | 1965<br>1966       | 33<br>33           | 9.65                                     |
| AKER, CANDY                               | 1974               | 32                 | 3.19                                     |
| BAKER, ROSE M.                            | 1967<br>1-62       | 32<br>20-1         | $\frac{1.00}{1.00}$                      |
| BAKER, RUDOLPH                            | 1964               | 20-1               | 1.00                                     |
|                                           | 1965               | 20-1               | 1.00                                     |
| BAKEWELL, LINDA C.                        | 1964               | 32<br>32           | 1.60                                     |
| BAKKEN, JOHN<br>BALDRY, DENNIS & MARGARET | 1958<br>1956       | 32<br>32           | .40<br>16.92                             |
| BALE, DWAINE H.                           | 1956               | 32                 | 2.81                                     |
| BALOUN, MRS. BURTON                       | 1975               | 32<br>32           | 2.25<br>10.14                            |
| BALTHAZAR, DAVID                          | 1953 final<br>1954 | 32<br>32           | 17.22                                    |
| BANCROFT, MELVIN (Deceased)               | 1973               | 32                 | 1.00                                     |
| BARBER, PAUL                              | 1951               | 32                 | 2.76                                     |
| BARBER, RUTH                              | 1953<br>1951       | 32<br>32           | $\substack{1.00\\4.03}$                  |
| BARHAM, WAYNE<br>BARNES, IDA              | 1958               | 32                 | 1.00                                     |
| BARONDEAU, DEBORAH                        | 1976               | 32                 | 6.45                                     |
| BARRETT, GEORGE P. JR.                    | 1958<br>1959       | 32<br>32           | 41.83<br>45.57                           |
|                                           | 1960               | 32                 | 50.88                                    |
|                                           | 1961               | 32                 | 50.34                                    |
| BARTZALS, JOSEPH                          | 1953<br>1957       | 32<br>32           | .35<br>1.00                              |
| BASFORD, ALICE                            | 1958               | 32                 | 1.00                                     |
| BATES, LYDIA                              | 1952               | 32                 | 1.00                                     |
| BATES, NINA                               | 1954<br>1951       | 32<br>32           | $\substack{1.00\\1.68}$                  |
| BATES, SHIRLEY<br>BATES, VIOLA            | 1952               | 32                 | 1.02                                     |
| BATTEEN, ROBERT                           | 1960               | 32                 | 30.94                                    |
| BAUER, ALYCE                              | 1960<br>1953       | 32<br>32           | 2.28<br>.71                              |
| BATTEST, WAYNE                            | 1977               | 39-6-1A            | 9.13                                     |
| BAUER, JOHN P.                            | 1969               | 32                 | 1.89                                     |
| BAUER, LILLIAN<br>BAUER, MABEL            | 1965<br>1954       | 32<br>32           | 1.50<br>.74                              |
| BAUS, BRENDAN K.                          | 1970               | 32                 | 4.27                                     |
| BAUS, JOCLYN M.                           | 1970               | 32                 | .91                                      |
| BOYER, W.K.<br>BEAN, RICHARD              | 1951<br>1951       | 32<br>7            | 1.68<br>3.00                             |
| dean, Richard                             | 1952               | ,<br>39            | 3.00                                     |
|                                           | 1953               | 39                 | 3.00                                     |
|                                           | 1954<br>1955       | 39<br>39           | $egin{array}{c} 1.00 \ 1.00 \end{array}$ |
| BEAN, SHIRLEY                             | 1968               | 32                 | 1.00                                     |
| BEAR, HAROLD J.                           | 1965               | 32                 | 1.85                                     |
| BEATINE, VELMA                            | 1966<br>1959       | 32<br>32           | $\substack{1.81\\1.78}$                  |
| DEATINE, VEHIN                            | 1960               | 32                 | 1.00                                     |
| BEBO, ROY                                 | 1950               | 32                 | 4.91                                     |
| BEBO, SYLVIA<br>BECKLER, LINDA            | 1967<br>1972       | 32<br>32           | 1.00 $1.00$                              |
| BEENEY, HARRIET (Deceased)                | 1955               | 32                 | 4.29                                     |
|                                           | 1956               | 32<br>73           | 7.22                                     |
|                                           | 1957<br>1958       | 32<br>32           | $\substack{1.71\\1.80}$                  |
|                                           | 1959               | 32                 | 1.78                                     |
|                                           | 1961               | 32<br>32           | 1.26                                     |
| BEER, JOANNA                              | 1962<br>1962       | 32<br>32           | 2.57<br>1.00                             |
| BEFFERT, ADAM                             | 1965               | 32                 | 1.00                                     |
| BEFFERT, JACKIE                           | 1973               | 32<br>73           | 3.90                                     |
| BEHLING, MARIANNE<br>BEHLINGER, KAREN     | 1963<br>1960       | 32<br>32           | .84<br>1.00                              |
| BEILKE, OTTO                              | 1954               | 32                 | 1.00                                     |
| BELDEN, REINERT                           | 1969               | 32                 | 4.72                                     |
| BELL, BETTY BENDICKSON, MARTIN S.         | 1955<br>1960       | 32<br>32           | 1.75<br>.38                              |
| BENSTSSON, IDA                            | 1952               | 40                 | 1.00                                     |
|                                           | 1953<br>1954       | 40<br>40           | $\frac{1.00}{1.00}$                      |
| BENNETT, PAUL                             | 1954<br>1954 Final | 32                 | 1.00                                     |
| BENSON, ALLEN                             | 1956               | 32                 | 4.92                                     |
| BENSON, ATHENA                            | 1965<br>1959       | 32<br>32           | 2.27<br>129.23                           |
| BENSON, ROBERT                            | 1960               | 32<br>32           | 140.13                                   |
| BENSON, SHARON                            | 1960               | 32                 | 1.38                                     |
| BERENS HOTEL                              | 1970<br>1971       | 18-330A<br>18-330A | 2.05<br>1.85                             |
| BERENS, KATHY A.                          | 1971               | 32                 | 3.02                                     |
| BERG, ALICE                               | 1967               | 32                 | 1.00                                     |
| BERGERSON, MARY                           | 1971               | 32                 | 3.19                                     |
|                                           |                    |                    |                                          |

| DED CET DETE                 | 1072   | 32     | 1 00  |
|------------------------------|--------|--------|-------|
| BERGET, PETE                 | 1972   |        | 1.00  |
| BERNDT, MILTON               | 1957   | 32     | 3.13  |
| BERNER, LAVERNE              | 1957   | 32     | 2.42  |
| BERNHAGEN, DONALD            | 1969   | 32     | .94   |
| BERNHART, DONELLA            | 1972   | 1.76   |       |
| BERRETH, DEWAYNE             | 1965   | 32     | 2.70  |
| BERRETH, ERVIN               | 1963   | 1-505  | 12.88 |
|                              |        | 32     |       |
| BERRETH, LEIA                | 1952   |        | 1.68  |
| BERRETH, ROSE                | 1964   | 32     | .80   |
| BERRY, MRS. JULIA (Deceased) | ) 1960 | 32     | 12.04 |
| BERTSCH, KATHARINA           | 1954   | 32     | 1.00  |
| BERTSCH, TED G.              | 1977   | 32     | 4.98  |
| BESHARA, MARIE               | 1957   | 32     | 1.00  |
| BEVING, CHARLES D.           | 1976   | 32     | 5.19  |
|                              |        |        |       |
| BIEDESSTEDT, LIANE           | 1970   | 32     | 4.08  |
| BIERBMAN, BERDENE            | 1954   | 32     | 1.74  |
| BIERMAN, MAVIS               | 1977   | 32-6-1 | 4.10  |
| BIESEBAUM, MARGARET          | 1962   | 32     | 1.00  |
| ,                            | 1963   | 32     | 1.00  |
| BIGELOW, ROY                 | 1954   | 32     | 2.84  |
|                              |        |        |       |
| BINA, MIKE                   | 1967   | 32     | 3.78  |
| BIRCHEM, THOMAS              | 1964   | 32     | 4.40  |
| BIRD, VIRGINIA ROZELLA       | 1952   | 32     | 1.68  |
| BIRDSALL, TOM                | 1969   | 32     | 4.77  |
| BIRDSEYE, ARTHUR E. (Decease |        | 32     | 23.79 |
| BIRDOLIL, ARTHOR L. (Decease |        | 32     | 11.99 |
|                              | 1957   |        |       |
|                              | 1958   | 32     | 12.21 |
| BIRGHOTTS, J. DARIA          | 1968   | 32     | 4.38  |
| BIRRENKOTT, VERNON           | 1954   | 32     | 1.47  |
| BISCHOFF, RONDA              | 1974   | 32     | 4.51  |
| BISGARD, PAMELA C.           | 1972   | 32     | .88   |
|                              |        |        |       |
| BISHOP, RAMONA               | 1960   | 14     | 1.00  |
| BITZ, BETTY                  | 1967   | 32     | 1.26  |
| BJERKE, MARLIN               | 1970   | 32     | 2.27  |
| BJORNLEE, BRUCE              | 1964   | 32     | 1.40  |
| BLACK THUNDER. JANET         | 1966   | 32     | 1.00  |
| BLAIR, EDWARD (Deceased)     | 1960   | 33     | 2.00  |
| DLAIR, EDWARD (Deceased)     |        |        |       |
|                              | 1961   | 33     | 27.02 |
|                              | 1969   | 33     | 1.00  |
|                              | 1970   | 33     | 1.00  |
|                              | 1971   | 33     | 1.00  |
|                              | 1972   | 33     | 1.00  |
| BLAIR, TOM                   | 1976   | 32     | 9.55  |
|                              |        |        |       |
| BLANDO, MARGARET             | 1954   | 32     | 1.00  |
| BLANK, MRS. EARL (Deceased)  |        | 32     | 9.77  |
| BLEICK, SADIE                | 1975   | 32     | 3.70  |
| BLOCK, ORRIAN                | 1967   | 32     | .84   |
| •                            | 1968   | 32     | .85   |
| BLOOM, CARL LEROY            | 1969   | 32     |       |
|                              | 1970   | 32     | 2.27  |
| BLUE HORSE, DELORIS V.       |        |        |       |
| BLUMHARDT, DELBERT           | 1970   | 32     | .91   |
| BLUNT, OSCAR                 | 1956   | 32     | 2.40  |
|                              | 1958   | 32     | 1.00  |
| BOBBY, WILLIAM               | 1976   | 19-6-1 | 7.53  |
| BODERIUS, FRED               | 1966   | 32     | 1.00  |
| DODERTOO, TRED               | 1967   | 32     | 1.00  |
| DOE CHIDI IN                 |        |        |       |
| BOE, SHIRLEY                 | 1965   | 32     | 1.85  |
| BOEHLER, KATHY LOUISE        | 1969   | 32     | 2.83  |
| BOFFIN, JACK (Deceased)      | 1955   | 32     | 1.00  |
| BOHNSACK, DESA               | 1973   |        | 1.00  |
| BOLES, LLOYD                 | 1955   | 32     | 1.75  |
|                              | 1962   |        | 20.68 |
| BALGER, GERALD               |        |        |       |
| BONN, LOIS ANN               | 1958   | 32     | 3.40  |
| BORCH, NINA                  |        | 32     | 2.74  |
| BORCHARD, JEAN               | 1971   | 32     | 1.00  |
| BORDEAUX, LOUIS              | 1966   | 32     | 1.00  |
| BORTH, MARY                  | 1977   | 51     | 2.33  |
| BOSLEY, ALICE                | 1971   | 32     | 1.00  |
| BOSSEN, BEULAH               | 1957   | 32     | 2.06  |
|                              |        | 32     | 6.20  |
| BOULAIS, ARNOLD              | 1967   |        |       |
| BOULAIS, DONALD J.           | 1977   |        | 8.75  |
| BOULAIS, DORIE               | 1953   | 32     | .43   |
| BOULLIAN, LAVERN             | 1947   | 32     | 3.47  |
|                              | 1948   | 32     | 5.65  |
|                              | 1949   | 32     | 6.97  |
|                              | 1950   | 32     | 4.74  |
|                              |        |        |       |
|                              | 1951   | 1.4    | 7.41  |
|                              | 1952   | 14     | 11.88 |
|                              | 1953   | 20-1   | 9.47  |
| BOWEN, DEAN & LORI           | 1974   | 33-330 | 1.94  |
| BOWER, W. S.                 | 1951   | 32     | 1.68  |
|                              | 1952   | 32     | 1.68  |
| DOMMAN MAYATE E              |        |        | 2.19  |
| BOWMAN, WAYNE E.             | 1974   | 32     |       |
| BOYLES, LILA                 | 1954   | 32     | 3.95  |
|                              | 1955   | 32     | 3.63  |
|                              | 1958   | 32     | 1.00  |
| BRACH, PETER                 | 1952   | 32     | 1.00  |
|                              | 1958   | 32     | 1.00  |
| DDADDAMIND CITY              |        |        |       |
| BRADEMEYER, SHARON           | 1961   | 32     | .76   |
| BRADNER, S.G.                | 1958   | 40-505 | 4.37  |
| BRADY, MARY ANN              | 1955   | 32     | 1.00  |
| BRADY, WILLIAM S.            | 1961   | 32     | 4.04  |
| BRAKUS, ARTHUR (Deceased)    | 1970   | 32     | 10.51 |
|                              | 1956   | 28     | .64   |
| BRANDENBURGER, TED           | 1330   | 40     | • 04  |
|                              |        |        |       |

| BRANDER, PEGGY                                     | 1970         | 32           | .91                                         |
|----------------------------------------------------|--------------|--------------|---------------------------------------------|
| BRASH, CHARLES<br>BRATSVEEN, DONNA                 | 1963<br>1973 | 32<br>32     | 2.84<br>3.90                                |
| BRAUAMAN, RAY L.                                   | 1955         | 32<br>32     | 1.00                                        |
| BREAW, DIANA                                       | 1967<br>1968 | 32<br>32     | 16.68<br>33.55                              |
|                                                    | 1969         | 32<br>32     | 97.16<br>39.20                              |
|                                                    | 1969<br>1970 | 32           | 23.23                                       |
|                                                    | 1973<br>1974 | 32<br>32     | 13.00<br>13.15                              |
| BREIDENBERG, KRAIG (deceased)                      | 1975         | 32           | 2.25                                        |
|                                                    | 1976<br>1976 | 32<br>32     | 6.29<br>16.35                               |
| BREHMEER, JOHN                                     | 1966         | 32           | 2.43                                        |
| BREID, PAULINE<br>BRESKE, LEON                     | 1956<br>1972 | 32<br>32     | 2.48<br>1.00                                |
| •                                                  | 1973         | 32           | 1.00                                        |
| BRIGGS, ARNOLD<br>BRINGETSON, LAVERNA              | 1958<br>1958 | 19<br>32     | 2.09<br>1.80                                |
| BRINK, LINDA                                       | 1975         | 32           | 4.15                                        |
| BRISSO, DONALD<br>BROADBENT, EDGAR                 | 1960<br>1972 | 32<br>32     | 1.14<br>1.00                                |
| BROADBENT, GEORGE                                  | 1965<br>1962 | 32<br>32     | 1.00<br>23.04                               |
| BROADBENT, JAMES D.                                | 1964         | 32           | 13.38                                       |
| BRONDEL, ROBERT                                    | 1960<br>1961 | 32<br>32     | 9.38<br>7.69                                |
|                                                    | 1962         | 32           | 10.27                                       |
| BROOKS, ALLEN<br>BROOKS, JACK                      | 1964<br>1962 | 32<br>32     | $\substack{11.19\\1.00}$                    |
| BROOM, LAVERN                                      | 1954         | 32           | 1.00                                        |
|                                                    | 1955<br>1956 | 32<br>32     | 1.00 $1.00$                                 |
| BROOM, LESLIE                                      | 1957         | 32           | 1.00                                        |
| BROSZ, JOYCE<br>BROWN, ALICE D.                    | 1952<br>1967 | 32<br>32     | 1.68<br>1.00                                |
| BROWN, ANTHONY                                     | 1967         | 32           | 1.84                                        |
| BROWN, BERNARD                                     | 1966<br>1967 | 32<br>32     | $\substack{1.00\\1.00}$                     |
| BROWN, DON C.                                      | 1960         | 32           | 55.41                                       |
| BROWN, JAMES                                       | 1962<br>1972 | 32<br>32     | 17.14<br>2.76                               |
| BROWN, JEAN M.                                     | 1966<br>1959 | 32<br>32     | 1.81<br>1.78                                |
| BROWN, JOE WILLIAM<br>BROWN, KAREN                 | 1939         | 32           | 3.76                                        |
| BROWN, LELAND                                      | 1976<br>1973 | 32<br>32     | 8.97<br>2.17                                |
| BROWN, NANCY<br>BROWN, RAYMOND                     | 1957         | 32           | 1.77                                        |
| BROWN, VERA<br>BROWN, WAYNE                        | 1952<br>1951 | 32<br>32     | 1.00 $1.00$                                 |
| BRUCE, JACKIE                                      | 1976         | 40-6-4       | 8.27                                        |
| BRUCE, TOM                                         | 1967<br>1968 | 32<br>32     | 6.30<br>5.92                                |
| BRUCKNER, BETTY                                    | 1959         | 32           | .78                                         |
| BRUCKNER, MARY ANN<br>BRUGGER, BRUCE H.            | 1955<br>1957 | 32<br>32     | 1.75<br>3.00                                |
| BRUMBAUGH, MIKE                                    | 1977         | 32-6-1<br>32 | 7.20<br>2.83                                |
| BRUMLEY, KATHERINE M. BRUNNELE, CORINNE (Deceased) | 1966<br>1966 | 32           | 9.10                                        |
|                                                    | 1967<br>1968 | 32<br>32     | $\begin{array}{c} 9.41 \\ 9.03 \end{array}$ |
|                                                    | 1972         | 32           | 23.00                                       |
| BRUNMAIER, EDNA                                    | 1949<br>1950 | 32<br>32     | $\substack{1.00\\1.00}$                     |
|                                                    | 1951         | 32           | 1.00                                        |
| BRUNMAIER, IRENE                                   | 1952<br>1957 | 32<br>32     | $\substack{1.00\\1.00}$                     |
| BRUNS, KATHRYN                                     | 1954         | 32<br>73     | 1.00                                        |
| BRUNJLETT, CHARLES BRUSE, IDA H.\(\)               | 1973<br>1961 | 32<br>32     | 2.17<br>1.00                                |
| BUCK, GENEVIEVE<br>BUCKENBERGER, MARY              | 1952<br>1966 | 32<br>32     | 1.00<br>.67                                 |
| BUCKINGHAM, WILMA                                  | 1967         | 32           | 4.20                                        |
| BUEHL, OVE                                         | 1975<br>1976 | 32<br>32     | 3.15<br>2.94                                |
| BUISKER, BEVERLY                                   | 1973         | 32           | 3.03                                        |
| BULLARD, RICHARD                                   | 1971<br>1972 | 20<br>20-32  | 4.47<br>2.59                                |
| BULLOCK, EMMA                                      | 1951<br>1952 | 32<br>32     | 15.73<br>12.18                              |
|                                                    | 1953         | 32           | 16.67                                       |
|                                                    | 1954<br>1955 | 32<br>32     | 14.27<br>10.76                              |
|                                                    | 1956         | 32           | 11.31                                       |
|                                                    | 1957<br>1958 | 32<br>32     | 16.60<br>19.01                              |
|                                                    | 1959         | 32           | 13.51                                       |
|                                                    | 1960<br>1961 | 32<br>32     | 12.04<br>10.87                              |
| Duri Coly Tidy                                     | 1962         | 32           | 10.05                                       |
| BULLOCK, JACK                                      | 1946<br>1947 | 32<br>32     | 1.00<br>1.00                                |
|                                                    |              |              |                                             |

| KER, MRS. VIVIAN CKHARD, ANDREW CKHARD, MARY ROSE CKHARDT, CLARICE GARD, FRANK GARD, WILLIAM A GES, LLOYD                                     | 1947<br>1948<br>1949<br>1950<br>1951<br>1952<br>1953<br>1950<br>1954<br>1952<br>1952<br>1956 | 32<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32                             | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| KER, MRS. VIVIAN<br>CKHARD, ANDREW<br>CKHARD, MARY ROSE<br>CKHARDT, CLARICE<br>GARD, FRANK<br>GARD, WILLIAM A                                 | 1948<br>1949<br>1950<br>1951<br>1952<br>1953<br>1950<br>1954<br>1952<br>1952<br>1956<br>1955 | 32<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32                                         | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>19.62<br>3.00<br>4.68                          |
| CKHARD, ANDREW CKHARD, MARY ROSE CKHARDT, CLARICE GARD, FRANK GARD, WILLIAM A                                                                 | 1949<br>1950<br>1951<br>1952<br>1953<br>1950<br>1954<br>1952<br>1952<br>1956<br>1955         | 32<br>32<br>32<br>32<br>32<br>32<br>32<br>32                                               | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>19.62<br>3.00<br>4.68                                  |
| CKHARD, ANDREW CKHARD, MARY ROSE CKHARDT, CLARICE GARD, FRANK GARD, WILLIAM A                                                                 | 1950<br>1951<br>1952<br>1953<br>1950<br>1954<br>1952<br>1952<br>1956<br>1955                 | 32<br>32<br>32<br>32<br>32<br>32<br>32                                                     | 1.00<br>1.00<br>1.00<br>1.00<br>19.62<br>3.00<br>4.68                                          |
| CKHARD, ANDREW CKHARD, MARY ROSE CKHARDT, CLARICE GARD, FRANK GARD, WILLIAM A                                                                 | 1952<br>1953<br>1950<br>1954<br>1952<br>1952<br>1956<br>1955                                 | 32<br>32<br>32<br>32<br>32                                                                 | 1.00<br>1.00<br>19.62<br>3.00<br>4.68                                                          |
| CKHARD, ANDREW CKHARD, MARY ROSE CKHARDT, CLARICE GARD, FRANK GARD, WILLIAM A                                                                 | 1953<br>1950<br>1954<br>1952<br>1952<br>1956<br>1955                                         | 32<br>32<br>32<br>32                                                                       | 1.00<br>19.62<br>3.00<br>4.68                                                                  |
| CKHARD, ANDREW CKHARD, MARY ROSE CKHARDT, CLARICE GARD, FRANK GARD, WILLIAM A                                                                 | 1950<br>1954<br>1952<br>1952<br>1956<br>1955                                                 | 32<br>32<br>32                                                                             | 19.62<br>3.00<br>4.68                                                                          |
| CKHARD, ANDREW CKHARD, MARY ROSE CKHARDT, CLARICE GARD, FRANK GARD, WILLIAM A                                                                 | 1954<br>1952<br>1952<br>1956<br>1955                                                         | 32<br>32                                                                                   | 3.00<br>4.68                                                                                   |
| CKHARD, ANDREW CKHARD, MARY ROSE CKHARDT, CLARICE GARD, FRANK GARD, WILLIAM A                                                                 | 1952<br>1952<br>1956<br>1955                                                                 | 32                                                                                         | 4.68                                                                                           |
| CKHARD, ANDREW CKHARD, MARY ROSE CKHARDT, CLARICE GARD, FRANK GARD, WILLIAM A                                                                 | 1952<br>1956<br>1955                                                                         | 32                                                                                         |                                                                                                |
| CKHARD, MARY ROSE<br>CKHARDT, CLARICE<br>GARD, FRANK<br>GARD, WILLIAM A                                                                       | 1956<br>1955                                                                                 |                                                                                            | 4.54                                                                                           |
| CKHARDT, CLARICE<br>GARD, FRANK<br>GARD, WILLIAM A                                                                                            | 1955                                                                                         | 32                                                                                         |                                                                                                |
| GARD, FRANK<br>GARD, WILLIAM A                                                                                                                |                                                                                              |                                                                                            | 1.00                                                                                           |
| GARD, WILLIAM A                                                                                                                               |                                                                                              | 32                                                                                         | . 75                                                                                           |
| -                                                                                                                                             | 1948                                                                                         | 32                                                                                         | 1.57                                                                                           |
| -                                                                                                                                             | 1950                                                                                         | 20-1                                                                                       | 5.55                                                                                           |
| CES LIOVO                                                                                                                                     | 1956                                                                                         | 32                                                                                         | 4.28                                                                                           |
|                                                                                                                                               | 1954                                                                                         | 32                                                                                         | 4.06                                                                                           |
| GHER, PATRICIA                                                                                                                                | 1975                                                                                         | 32                                                                                         | 3.80                                                                                           |
| KE, ALMA P.<br>KE, KATHRYN                                                                                                                    | 1975<br>1959                                                                                 | 32<br>32                                                                                   | 4.60<br>.78                                                                                    |
| KE, PATRICIA                                                                                                                                  | 1965                                                                                         | 32<br>32                                                                                   | 1.27                                                                                           |
| NETTE, STANLYE (Deceased)                                                                                                                     |                                                                                              | 32                                                                                         | 4.23                                                                                           |
| METTE, STANDIE (beceased)                                                                                                                     | 1968                                                                                         | 34-32                                                                                      | 5.73                                                                                           |
| NS, DOROTHEA (Deceased)                                                                                                                       | 1972                                                                                         | 32                                                                                         | 29.59                                                                                          |
| NS, JAMES H.                                                                                                                                  | 1952                                                                                         | 32                                                                                         | 2.47                                                                                           |
| OW, DEBBIE                                                                                                                                    | 1973                                                                                         | 32                                                                                         | 1.00                                                                                           |
| R, BEN                                                                                                                                        | 1970                                                                                         | 32                                                                                         | 1.45                                                                                           |
| RER, JACOB                                                                                                                                    | 1953                                                                                         | 20-1                                                                                       | 3.10                                                                                           |
| RER, WM.                                                                                                                                      | 1951                                                                                         | 32                                                                                         | 1.00                                                                                           |
| T, DONALD L.                                                                                                                                  | 1975                                                                                         | 32                                                                                         | 7.20                                                                                           |
|                                                                                                                                               | 1976                                                                                         | 32                                                                                         | 1.68                                                                                           |
| T, MRS. HAZEL                                                                                                                                 | 1953                                                                                         | 32                                                                                         | 1.00                                                                                           |
| TON, CLARICE                                                                                                                                  | 1950                                                                                         | 32                                                                                         | 1.00                                                                                           |
|                                                                                                                                               | 1952                                                                                         | 32                                                                                         | 1.00                                                                                           |
|                                                                                                                                               | 1953                                                                                         | 32                                                                                         | 1.00                                                                                           |
| CH, IRA G.                                                                                                                                    | 1955                                                                                         | 32                                                                                         | 3.25                                                                                           |
| H, DONITA                                                                                                                                     | 1976                                                                                         | 32                                                                                         | 8.13                                                                                           |
| KE, CLARA G.                                                                                                                                  | 1960                                                                                         | 32                                                                                         | 4.05                                                                                           |
| S, JAMES                                                                                                                                      | 1977                                                                                         | 32-6-1                                                                                     | 7.18                                                                                           |
| LER, JODY                                                                                                                                     | 1976                                                                                         | 32                                                                                         | 8.13                                                                                           |
| TON, HARVEY A.                                                                                                                                | 1946                                                                                         | 39                                                                                         | 3.00                                                                                           |
| ESS, DUANA                                                                                                                                    | 1957                                                                                         | 32                                                                                         | 1.71                                                                                           |
| D, VELMA                                                                                                                                      | 1953                                                                                         | 32                                                                                         | 1.00                                                                                           |
| DOTTE, GLORIA                                                                                                                                 | 1974<br>1976                                                                                 | 32<br>32                                                                                   | 4.94<br>4.94                                                                                   |
| DER, DONNA                                                                                                                                    | 1976                                                                                         | 32<br>32                                                                                   | 3.10                                                                                           |
| DER, THERESA                                                                                                                                  |                                                                                              | 32                                                                                         | 4.95                                                                                           |
| DWELL, BRUCE<br>ES, ELSIE M.                                                                                                                  | 1950<br>1961                                                                                 | 32<br>32                                                                                   | 1.00                                                                                           |
| ES, ELSIE M.<br>LYHAN, E. J.                                                                                                                  | 1961                                                                                         | 32<br>32                                                                                   | 1.38                                                                                           |
| PBELL, GARY                                                                                                                                   | 1965                                                                                         | 32                                                                                         | 4.55                                                                                           |
| PBELL, GEORGE                                                                                                                                 | 1950                                                                                         | 4                                                                                          | 8.26                                                                                           |
|                                                                                                                                               | 1952                                                                                         | 4                                                                                          | 3.55                                                                                           |
|                                                                                                                                               | 1953                                                                                         | 4                                                                                          | 3.36                                                                                           |
|                                                                                                                                               | 1954                                                                                         | 4                                                                                          | 1.29                                                                                           |
|                                                                                                                                               | 1955                                                                                         | 4                                                                                          | 1.00                                                                                           |
|                                                                                                                                               | 1957                                                                                         | 4                                                                                          | 1.00                                                                                           |
|                                                                                                                                               | 1958                                                                                         | 4                                                                                          | 1.00                                                                                           |
|                                                                                                                                               | 1967                                                                                         | 4-400                                                                                      | 1.66                                                                                           |
|                                                                                                                                               | 1968                                                                                         | 4-400                                                                                      | 3.12                                                                                           |
| PBELL, LAUREL                                                                                                                                 | 1975                                                                                         | 32                                                                                         | 3.25                                                                                           |
| TWELL, MICHAEL                                                                                                                                | 1975                                                                                         | 32                                                                                         | 4.15                                                                                           |
|                                                                                                                                               | 1976                                                                                         | 32                                                                                         | 8.29                                                                                           |
| LIN, RAMONA                                                                                                                                   | 1956                                                                                         | 32                                                                                         | 3.41                                                                                           |
|                                                                                                                                               | 1969                                                                                         | 32                                                                                         | .94                                                                                            |
| LSON, MARILYN                                                                                                                                 | 1955                                                                                         | 32                                                                                         | 2.62                                                                                           |
| LSON, NANCY LEE                                                                                                                               | 1961                                                                                         | 32                                                                                         | .76                                                                                            |
| LSON, SANDRA                                                                                                                                  | 1961                                                                                         | 32<br>32                                                                                   | 5.40<br>1.71                                                                                   |
| R, BETTY ANN                                                                                                                                  | 1957                                                                                         | 32<br>32                                                                                   | 1.71<br>14 78                                                                                  |
|                                                                                                                                               |                                                                                              |                                                                                            |                                                                                                |
|                                                                                                                                               |                                                                                              |                                                                                            |                                                                                                |
| KIER, MKS. NELLIE (Dec.)                                                                                                                      |                                                                                              |                                                                                            |                                                                                                |
| ROL. BOB                                                                                                                                      |                                                                                              |                                                                                            |                                                                                                |
|                                                                                                                                               |                                                                                              |                                                                                            |                                                                                                |
|                                                                                                                                               |                                                                                              |                                                                                            | 1.00                                                                                           |
|                                                                                                                                               |                                                                                              |                                                                                            | 1.00                                                                                           |
| LETTE, KEITH                                                                                                                                  |                                                                                              |                                                                                            | 3.44                                                                                           |
| ANAUGH, MRS. JOHN (Dec)                                                                                                                       | 1967                                                                                         | 32                                                                                         | 4.20                                                                                           |
| ANAUGH, RUSSELL F.                                                                                                                            | 1966                                                                                         | 32                                                                                         | 1.00                                                                                           |
|                                                                                                                                               | 1956                                                                                         | 32                                                                                         | 1.67                                                                                           |
| MBERS, ALLEN                                                                                                                                  | 1972                                                                                         | 32                                                                                         | 1.00                                                                                           |
| MBERS, ALLEN<br>MPMAN, FRANK                                                                                                                  | 1972                                                                                         | 32                                                                                         | 5.33                                                                                           |
|                                                                                                                                               | 1312                                                                                         | 32                                                                                         | 1.88                                                                                           |
| MPMAN, FRANK                                                                                                                                  | 1972                                                                                         |                                                                                            | 1 00                                                                                           |
| MPMAN, FRANK<br>PMAN, JESS                                                                                                                    | 1972<br>1966                                                                                 | 32                                                                                         | 1.00                                                                                           |
| MPMAN, FRANK<br>PMAN, JESS<br>PMAN, SANDRA                                                                                                    | 1972                                                                                         | 32<br>32                                                                                   | 3.72                                                                                           |
| MPMAN, FRANK<br>PMAN, JESS<br>PMAN, SANDRA<br>RGER, DONOVAN                                                                                   | 1972<br>1966                                                                                 | 32                                                                                         |                                                                                                |
| MPMAN, FRANK PMAN, JESS PMAN, SANDRA RGER, DONOVAN RGER, DOUGLAS RGER, ESTHER ATHAM, MARY ANN                                                 | 1972<br>1966<br>1970                                                                         | 32<br>32<br>32<br>32                                                                       | 3.72<br>1.81<br>1.33                                                                           |
| MPMAN, FRANK PMAN, JESS PMAN, SANDRA RGER, DONOVAN RGER, DOUGLAS RGER, ESTHER                                                                 | 1972<br>1966<br>1970<br>1966                                                                 | 32<br>32<br>32                                                                             | 3.72<br>1.81                                                                                   |
| MPMAN, FRANK PMAN, JESS PMAN, SANDRA RGER, DONOVAN RGER, DOUGLAS RGER, ESTHER ATHAM, MARY ANN                                                 | 1972<br>1966<br>1970<br>1966<br>1956                                                         | 32<br>32<br>32<br>32                                                                       | 3.72<br>1.81<br>1.33                                                                           |
| MPMAN, FRANK PMAN, JESS PMAN, SANDRA RGER, DONOVAN RGER, DOUGLAS RGER, ESTHER ATHAM, MARY ANN EK, CHARLES                                     | 1972<br>1966<br>1970<br>1966<br>1956<br>1955<br>1975                                         | 32<br>32<br>32<br>32<br>32<br>32<br>32<br>32                                               | 3.72<br>1.81<br>1.33<br>1.00<br>3.25<br>1.00                                                   |
| MPMAN, FRANK PMAN, JESS PMAN, SANDRA RGER, DONOVAN RGER, DOUGLAS RGER, ESTHER ATHAM, MARY ANN EK, CHARLES RRINGTON, GAIL                      | 1972<br>1966<br>1970<br>1966<br>1956<br>1955<br>1975<br>1954                                 | 32<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32                                         | 3.72<br>1.81<br>1.33<br>1.00<br>3.25<br>1.00<br>1.00                                           |
| MPMAN, FRANK PMAN, JESS PMAN, SANDRA RGER, DONOVAN RGER, DOUGLAS RGER, ESTHER ATHAM, MARY ANN EK, CHARLES RRINGTON, GAIL ZEK, BETTY           | 1972<br>1966<br>1970<br>1966<br>1956<br>1955<br>1975                                         | 32<br>32<br>32<br>32<br>32<br>32<br>32<br>32                                               | 3.72<br>1.81<br>1.33<br>1.00<br>3.25<br>1.00                                                   |
| R, HARRIET N. R, JAMES F. RIER, MRS. NELLIE (Dec.)  ROL, BOB ROL, MARY PERS, PHYLLIS  LETTE, KEITH ANAUGH, MRS. JOHN (Dec) ANAUGH, RUSSELL F. | 1962<br>1961<br>1972<br>1972<br>1953<br>1973<br>1961<br>1962<br>1965<br>1967<br>1966<br>1956 | 32<br>32<br>32<br>32<br>20-1<br>32<br>40-505<br>40-505<br>12<br>32<br>32<br>32<br>32<br>32 | 14.78<br>1.00<br>16.40<br>7.48<br>2.41<br>1.00<br>1.00<br>3.44<br>4.20<br>1.00<br>5.33<br>1.88 |

| CLARK, DELORES                       | 1958         | 32           | 1.80                                      |
|--------------------------------------|--------------|--------------|-------------------------------------------|
| CLARK, MAUDE                         | 1955         | 43           | 1.00                                      |
| CLARK, ROGER R.                      | 1964         | 32           | 4.20                                      |
| CLARK, RONALD                        | 1971         | 32           | 1.00                                      |
| CLAUSEN, DOUGLAS                     | 1968         | 32           | 3.54                                      |
| CLEMENS, WANELDA                     | 1955         | 32           | 1.75                                      |
| GLENEWGOV, MARGE                     | 1956         | 32           | 1.67                                      |
| CLEMENSON, MARGE                     | 1957<br>1961 | 32<br>32     | $\substack{1.00\\1.00}$                   |
| CLEVELAND, RICHARD<br>CLOUS, CHARLES | 1971         | 32           | 2.00                                      |
| CLOUSE, KATHY                        | 1968         | 32           | 2.54                                      |
| COCHRANE, HERBERT F. JR.             | 1959         | 32           | 1.00                                      |
| COLLEY, STEVEN                       | 1974         | 20-32A       | 3.62                                      |
| COLCORD, ARLAN J.                    | 1965         | 32           | .85                                       |
| COLE, JOHN L.                        | 1948         | 43           | 1.89                                      |
| COLE, RICHARD                        | 1966         | 32<br>72     | 2.83                                      |
| COLEGROVE, VIRDA<br>COLONIAL MOTEL   | 1957<br>1970 | 32<br>6-400  | 1.35<br>2.37                              |
| COMERFORD, J.F.                      | 1954         | 32           | 1.00                                      |
| CONLEY, HILDA                        | 1965         | 38           | 4.95                                      |
| CONN, ÁLVIN (Deceased)               | 1944         | 21           | 19.55                                     |
|                                      | 1945         | 21           | 22.41                                     |
| CONN, ALVIN                          | 1948         | 32           | 3.08                                      |
|                                      | 1949         | 32           | 4.19                                      |
|                                      | 1950<br>1951 | 32<br>32     | 5.80<br>4.69                              |
|                                      | 1952         | 32           | 3.98                                      |
|                                      | 1953         | 32           | 7.39                                      |
|                                      | 1954         | 32           | 6.42                                      |
|                                      | 1955         | 32           | 6.12                                      |
|                                      | 1956         | 32           | 4.14                                      |
|                                      | 1957         | 32           | 11.51                                     |
|                                      | 1958<br>1959 | 32<br>32     | 17.21<br>16.07                            |
| CONWAY, LEE K.                       | 1953         | 32           | 1.71                                      |
| COMMAT, EDE R.                       | 1955         | 32           | 1.38                                      |
|                                      | 1957         | 32           | 1.35                                      |
| CONWAY, MIA                          | 1971         | 32           | 2.75                                      |
| COOK, COLUMBUS D.                    | 1963         | 32           | 1.00                                      |
| COOK, SHARON                         | 1956         | 32           | .80                                       |
| COOPER, FLORENCE                     | 1955<br>1956 | 32<br>32     | $egin{array}{c} 1.00 \ 1.00 \end{array}$  |
| COOPER, FAYMIE K.                    | 1967         | 32           | 1.00                                      |
| COOPER, TERRY                        | 1975         | 32           | 4.70                                      |
| COOPERSMITH, ELIZABETH               | 1953         | 32           | 1.00                                      |
| COPELAND, RAYMOND                    | 1957         | 32           | 1.35                                      |
| CORBIN, STEVE                        | 1958         | 32           | .80                                       |
| CORDS, CLARISA                       | 1950         | 32           | 1.98                                      |
| CORLEY, FLORA<br>CORLISS, IVA        | 1965<br>1955 | 33<br>32     | $\frac{1.00}{1.00}$                       |
| CORNEAU, EULA C. (Deceased)          | 1972         | 32           | 1.00                                      |
| CORNELIUS, ABBY                      | 1955         | 32           | 1.75                                      |
| COURIE, KEITH                        | 1967         | 32           | 3.36                                      |
| COURNOYER, LARRY D.                  | 1971         | 32           | 4.07                                      |
| COX, ALBERT E.                       | 1967         | 32           | 20.65                                     |
|                                      | 1968         | 32<br>32     | 26.11<br>21.80                            |
|                                      | 1972<br>1973 | 6            | 26.09                                     |
|                                      | 1974         | 6-400        | 27.41                                     |
|                                      | 1075         | 6-400        | 32.40                                     |
|                                      | 1976         | 6-6-2        | 31.46                                     |
|                                      | 1977         | 6-6-2        | 22.88                                     |
| COX, MRS. MARY                       | 1949         | 32           | 1.00                                      |
|                                      | 1950         | 32<br>32     | $\substack{1.00\\1.00}$                   |
| COYLE BERT                           | 1952<br>1951 | 32           | 1.00                                      |
| CRABTREE, LILLIAN                    | 1951         | 32           | 10                                        |
| CRANAGE, ELIZABETH                   | 1956         | 32           | 1.00                                      |
| CRAVEN, MARY                         | 1960         | 32           | 1.00                                      |
| CRAWFORD, EUGENE R.                  | 1956         | 32           | 2.91                                      |
| CROOK, JIM<br>CULP, JERALD           | 1977<br>1955 | 32-6-1<br>32 | 8.02                                      |
| CUMMINGS, CATHERINE (Deceased)       | 1955<br>1958 | 32<br>32     | $\begin{matrix} .75 \\ 1.00 \end{matrix}$ |
| Committee, Camerine (beceased)       | 1960         | 32           | 1.00                                      |
|                                      | 1961         | 32           | 1.00                                      |
|                                      | 1962         | 32           | 1.00                                      |
| CUNNINGHAM, SHIRLEY                  | 1951         | 32           | 1.68                                      |
| CURRAN, SIMRUDS<br>CUSEY, DIXIE ANN  | 1966<br>1976 | 32<br>32     | 1.81<br>7.29                              |
| CUTSCHOW, FRED                       | 1976         | 32<br>32     | 1.00                                      |
| DAHL, JIM                            | 1966         | 17-2-330     | 166.52                                    |
| •                                    | 1967         | 17-2-330     | 14.74                                     |
| DAHLGREN, HERBERT J.                 | 1956         | 32           | 1.80                                      |
| DAHME, AUGUST                        | 1975         | 32           | 7.30                                      |
| DATIV DAN                            | 1977         | 32           | 5.00                                      |
| DAILY, DAN<br>DAKER, MARY            | 1971<br>1955 | 32<br>32     | 2.19<br>1.38                              |
| DALEY, BILL                          | 1972         | 32           | .88                                       |
| DALLMAN, IDA                         | 1973         | 32           | 10.10                                     |
| DAMON, DEBRA                         | 1973         | 32           | 3.47                                      |
| DANIELS, MINNIE                      | 1965         | 32           | 1.00                                      |
| DANIELSON, ARDIS                     | 1954         | 32           | 1.11                                      |
| DARBY, BETTE<br>DOUGHERTY, VERA K.   | 1974<br>1970 | 32<br>32     | 4.94<br>3.63                              |
| DOUGHERTT, VERN K.                   | 13/0         | J.L          | 3.03                                      |
|                                      |              |              |                                           |

| DAWEN, JAMES A.                 | 1972         | 32       | 2.64         |
|---------------------------------|--------------|----------|--------------|
| DAVIDSON, MRS. A. W.            | 1971         | 15-330   | 1.23         |
| DAVIDSON, MILDRED               | 1953         | 32       | 1.80         |
| DAVIES, GEORGE                  | 1963         | 20-1     | 1.00         |
| DAVIS, BILL R.                  | 1976         | 32       | 9.39         |
| C.W. DAVIS                      | 1952         | 32       | 1.68         |
| DAVIS, MARGARET                 | 1970         | 32       | 1.91         |
| DAWSON, CATHERINE               | 1954         | 32       | 1.74         |
|                                 | 1955         | 32       | 1.00         |
|                                 | 1950         | 20-1     | 1.00         |
|                                 | 1953         | 20-1     | 2.86         |
| DEAL, JULIE                     | 1973         | 32       | 2.17         |
| DEAN, DIAN                      | 1968         | 32       | 2.27         |
| DEBALZIN, GEORGE                | 1956         | 33       | 1.40         |
| DEBREE, DON                     | 1960         | 32       | 1.00         |
| DECK, GEORGIA MAE               | 1950         | 32       | 1.65         |
| DECKER, PAUL                    | 1959         | 32       | 1.39         |
|                                 | 1960         | 32       | 1.38         |
| DEETZ, DEBBIE                   | 1973         | 32       | 3.17         |
| DEKRAMER, LOIS                  | 1952         | 32       | 1.68         |
| DELACAMPA, ROMAN                | 1970         | 32       | 1.91         |
| DELMORE, DOROTHEA               | 1952         | 32       | 1.00         |
| DEMARRIAS, CLAUDIE              | 1976         | 32       | 3.94         |
| DEMMERS, DONALD                 | 1966         | 32       | 1.00         |
| DEMPSEY, CHAS.                  | 1953         | 32       | 1.71         |
| DEMPSEY, MICHAEL                | 1959         | 32       | .78          |
| DENNERT, DEANNA D.              | 1958         | 32       | .80          |
| DENNIS, MRS. EMMA               | 1968         | 32       | 1.00         |
| DENSON, ALMA (Deceased)         | 1966         | 42       | 9.08         |
| DENWOODY, ISAAC                 | 1956         | 45       | 1.00         |
| DEROOS, MARILYN                 | 1964         | 32       | .80          |
| DEROUCHEY, DONNA M.             | 1970         | 32       | 1.82         |
| DES JULIS, DONALD               | 1959         | 32       | 4.53         |
| DETRICH, ELWOOD C.              | 1959         | 32       | .78          |
|                                 | 1960         | 32       | 1.76         |
| DEUTER, CATHERINE               | 1956         | 32       | 1.34         |
| DEVOURE, GEORGE                 | 1961         | 32       | 1.00         |
|                                 | 1962         | 32       | 1.00         |
| DEWALT, MRS. B. (Deceased)      | 1970         | 32       | 18.70        |
| KICKHAUT, KATIE                 | 1973         | 32       | 1.00         |
| DIEDE, HAROLD                   |              | 32       | 1.75         |
| DIEFENDORF, JAMES E.            | 1961         | 32       | 4.56         |
| DIEGEL, MAGDALINA               | 1969         | 32       | 3.78         |
| DIEHL, ROBERT                   | 1950         | 32       | 1.20         |
| DIES, GLADYS                    | 1951         | 32       | 1.68         |
| DIEDRICH, FLORENCE A.           | 1958         | 32       | 1.00         |
| DIETTERLE, GLADYS               | 1954         | 32       | 1.00         |
| DILLY, JEAN                     | 1951         | 32       | 1.68         |
| DISBROW, FLORENCE               | 1956         | 32       | 1.00         |
| DITTUS, ARTHUR E.               | 1963         | 20-1     | 3.64         |
|                                 | 1966         | 40-505   | 10.08        |
|                                 | 1967         | 40-400   | 12.89        |
| DITTUS, MARLON                  | 1956         | 32       | .90          |
| DOBLER, RICHARD                 | 1956         | 28       | 53.38        |
| BOOVERD ECTIVED                 | 1957         | 31       | 23.57        |
| BOCKTER, ESTHER                 | 1952         | 32       | 1.00         |
| DOCKTER, LESLIE H.              | 1971         | 32       | 2.75         |
| DODDS, DARLYCE                  | 1965         | 32       | 1.00         |
| DOIG, JOHN                      | 1974         | 20-32A   | 4.95         |
| DOKKEN, RICHARD B.              | 1967         | 32<br>32 | 1.00         |
| DOLNEY, JOHN L.                 | 1966<br>1974 | 32<br>32 | 3.43<br>3.19 |
| DOLNEY, RONALD DONEY, RONALD C. | 1974         | 32       | 1.00         |
| DONOVAN, DR. GREGORY P.         | 1952         | 32       | 33.23        |
| DONOVAN, DR. GREGORI F.         | 1959         | 32       | 28.58        |
|                                 | 1959         | 32       | 3.14         |
| DONOVAN JAMES                   | 1950         | 32       | 1.00         |
| DOOLITTLE, DEBRA                | 1976         | 32       | 3.52         |
| DORIGAN, CHAS L.                | 1950         | 32       | 2.31         |
| DORSEY, JAMES                   | 1961         | 32       | 1.00         |
| DOSCH, PATTY                    | 1960         | 32       | 1.00         |
| DOSCH, VALENTINE                | 1965         | 32       | 1.00         |
|                                 | 1965         | 32       | 1.00         |
| DOUGLAS, NEOME                  | 1959         | 32       | 4.53         |
| DOYLE, LUCILLE                  | 1950         | 32       | 1.00         |
| DRAGER, FRED                    | 1967         | 32       | 1.00         |
| DRAPEAU, LINDA                  | 1967         | 32       | 2.52         |
| DRATT, FAYE                     | 1955         | 32       | 1.00         |
| DREW, JOHN                      | 1950         | 32       | 1.98         |
| DROBNEY, WILLARD                | 1972         | 19-3-2   | 4.00         |
| DRYER, PHILLIP                  | 1976         | 20-32A   | 8.74         |
| DUBBEIDS, SHERRI                | 1968         | 32       | 1.42         |
| DUCH, ANNA                      | 1959         | 32       | 1.00         |
| DUCHARME, ALICE                 | 1952         | 32       | 1.00         |
| DUCHENEAU, CYNTHIA J.           | 1967         | 32       | 1.26         |
| DUERLOO, MERLE                  | 1951         | 32       | 1.68         |
| DUERVE, DEE ANN                 | 1954         | 32       | 1.74         |
| DUERS, DUANE                    | 1953         | 32       | .71          |
| DUFF, LINDA                     | 1965         | 32       | 3.82         |
| DUGAN, MARY ANN                 | 1961         | 32       | 3.28         |
| DUGEL, MADGELINA                | 1969         | 32       | 3.77         |
| DUGGAN, LYLE C.                 | 1956         | 32       | . 33         |
|                                 | 1957         | 32       | .35          |
|                                 | 1958         | 32       | .40          |
|                                 |              |          |              |

| DUGGAN, LYLE C.                           | 1050         | 72             | 70                       |
|-------------------------------------------|--------------|----------------|--------------------------|
| boddan, Lile C.                           | 1959<br>1971 | 32<br>32       | .39<br>2.63              |
| DULL, LUCINDA K.                          | 1972<br>1966 | 32<br>32       | .88<br>.81               |
| DUNLAVY, LEO                              | 1974         | 32             | 2.19                     |
| DUPRIS, BEVERLY DUPRIS, DONALD M.         | 1961<br>1958 | 32<br>32       | 4.80<br>2.80             |
| DYE, COPE LAVERNE E.                      | 1950         | 32             | 1.00                     |
| DYE, SHARON<br>DZIKE, DOROTHY             | 1967<br>1959 | 32<br>32       | $3.36 \\ 1.00$           |
| EASTER, DR. J.A.                          | 1957         | 32             | 1.00                     |
|                                           | 1958<br>1960 | 32<br>32       | $1.00 \\ 1.00$           |
| EASTMAN, SYDNEY<br>ECKMAN, MIKE           | 1957         | 32             | 1.00                     |
| EDWARD, LEE                               | 1963<br>1972 | 32<br>10-332   | $\substack{1.68\\1.00}$  |
| EGELAND, MARTHA<br>EGGERT, VIRGINIA       | 1953<br>1957 | 32<br>32       | 2.42                     |
| EHRESMAN, EDWIN                           | 1954         | 32<br>32       | 4.55<br>.74              |
| EIDSNESS, RUTH                            | 1956<br>1957 | 32<br>32       | 1.00                     |
| EISENBEISZ, ELMER - Deceased              | 1976         | 32             | $1.71 \\ 30.94$          |
| ELDEEN, BEVERLY<br>ELDEEN, MILDRED        | 1972<br>1965 | 32<br>32       | 2.20<br>2.27             |
| ELLENBECKER, JAMES                        | 1969         | 32             | 4.30                     |
| ELLENBECKER, LARRY<br>ELLESTAD, GORDON    | 1972<br>1950 | 32<br>20       | 3.64<br>1.00             |
| ELLINGHAUSEN, ANNA                        | 1966         | 50-505         | 1.27                     |
| ELLIOTT, JOHN L.<br>ELLIOTT, PATRICIA M.  | 1971<br>1973 | 32<br>32       | 3.33<br>3.17             |
| ELLIS, MRS. BELVA                         | 1955         | 32             | 2.63                     |
| ELLSWORTH, WILLIAM (deceased)             | 1940<br>1941 | 6<br>7         | $\substack{1.40\\13.55}$ |
|                                           | 1942         | 7              | 11.33                    |
|                                           | 1943<br>1944 | 7<br>7         | 21.47<br>21.45           |
|                                           | 1945         | 7              | 22.09                    |
|                                           | 1946<br>1947 | 37<br>37       | 20.99<br>15.98           |
|                                           | 1948         | 37             | 29.39                    |
|                                           | 1949<br>1950 | 7-C            | 38.50<br>32.08           |
|                                           | 1951         | 3-3 Final      | 13.27                    |
| ELLWEIN, BERTHA<br>ELLWEIN, MINNIE        | 1952<br>1964 | 32<br>32       | $\frac{1.00}{1.80}$      |
| ELLWEIN, PHYLLIS                          | 1960         | 32             | 1.14                     |
| ELSEN, GILBERT<br>EMANUEL, NANCY          | 1952<br>1976 | 31<br>32       | $\frac{3.00}{1.00}$      |
| EMERY, MARY ANN<br>EMINETH, LORRAINE      | 1962<br>1962 | 32<br>32       | $\frac{1.00}{1.00}$      |
| ENGEL, DARLENE                            | 1957         | 32             | 1.06                     |
| ENGEL, PATRICK ENGELBERT, FREDERICK C.    | 1960<br>1962 | 32<br>32       | .76<br>1.00              |
| ENGELHART, JERRY F.                       | 1974         | 32             | 3.63                     |
| ENGELHAUPT, GINA<br>ENGEN, ANNA           | 1971<br>1959 | 32<br>32       | 2.75<br>1.78             |
| ENZE, MRS. CAROLINE                       | 1962         | 32             | 1.00                     |
| ERDMAN, RETA O.                           | 1958<br>1959 | 32<br>32       | 1.00 $1.00$              |
| ERDMANN, ROY                              | 1970         | 32             | 2.36                     |
| ERICKSON, ANNA<br>ERICKSON, ASKEL         | 1965<br>1950 | 32<br>32       | 3.55<br>1.65             |
| ERICKSON, KAREN                           | 1963<br>1964 | 32 Final<br>32 | .92                      |
| ERICKSON, VERNA                           | 1954         | 32             | $\substack{1.80\\1.00}$  |
| ERNST, ERVIN                              | 1951<br>1952 | 32<br>32       | 1.00<br>2.36             |
| ERNST, LEROY                              | 1965         | 32             | 3.97                     |
| ERTZ, GWENDA<br>ESTES, YVETTE             | 1960<br>1977 | 32<br>32       | 2.28<br>3.53             |
| ERICKSEN, MARTY                           | 1977         | 32             | 8.02                     |
| ESTHER, SHARON<br>EVANS, EARL E.          | 1967<br>1967 | 32<br>32       | 2.94<br>2.26             |
| EVANS, HERBERT E.                         | 1974         | 32             | 3.07                     |
| EVANS, RONALD                             | 1976<br>1974 | 32<br>32       | 5.87<br>3.07             |
| EVELO, DAVID LEE                          | 1969         | 32             | 2.00                     |
| EWART, TOM<br>EWART, MARJORIE             | 1974<br>1954 | 20<br>32       | 4.60<br>1.74             |
| EYE, MARY L.<br>FAHRNI, ROBERT A.         | 1966<br>1974 | 32<br>32       | 1.33<br>3.07             |
| FAMIAS, GARY                              | 1965         | 32             | 1.00                     |
| FAMIAS, MARLENE                           | 1966<br>1959 | 32<br>32       | $\frac{1.00}{1.00}$      |
| FARNHAM, DOYLE                            | 1954         | 32             | 1.74                     |
| FAST DOG, KATHERINE<br>FAVARIT, WALTER M. | 1970<br>1974 | 32<br>32       | 1.36<br>4.07             |
| FEENEY, MICHAEL J.                        | 1968         | 32             | 3.96                     |
| FELCYN, JULIE (Deceased)                  | 1974<br>1975 | 32<br>32       | 12.33<br>23.51           |
| FOLD, MAX LT. COLONEL                     | 1967         | 32             | 4.62                     |
| FELDHAUS, MARJORIE<br>FELIX, BETTY        | 1967<br>1968 | 32<br>32       | 4.36<br>2.69             |
| FENNELL, JOSEPH H.                        | 1962         | E27            | 2.00                     |

| FIELDS, GERALD                    | 1954         | 32       | 2.47                |
|-----------------------------------|--------------|----------|---------------------|
| FIKSDAL, EINAR                    | 1962         | 32       | 1.79                |
| FILIP, SHELLY                     | 1965         | 32       | 2.12                |
| FILLBACH, THOMAS                  | 1955         | 32       | 1.00                |
| FISCHER, EDWARD                   | 1955         | 32       | 3.13                |
| FISCHER, FRANCES                  | 1961         | 32       | 1.00                |
| FISCHER, LENA                     | 1952         | 32       | 1.00                |
| FISHER, LEE V.                    | 1976         | 32       | 4.19                |
| FISCHER, ROSE                     | 1959         | 32       | 2.57                |
| FISHER, VICKIE L.                 | 1977         | 32       | 4.67<br>5.00        |
| FIX, PAT A. % BRUCE FIX           |              | 32<br>32 | 1.71                |
| FLEMING, EVELYN<br>FLOAN, GEORGE  | 1957<br>1954 | 32<br>32 | 1.11                |
| FLOCCHINI, WM.                    | 1934         | 32       | 1.00                |
| Thocenini, wh.                    | 1973         | 32       | 1.00                |
| FLOTTIN, ERVIN                    | 1955         | 32       | 3.75                |
| FLYNN, JAMES                      | 1969         | 32       | .94                 |
| THIN, OLUM                        | 1970         | 32       | .91                 |
| FOLSOM, KAY LEON                  | 1956         | 32       | 1.70                |
| FONDINGSLAND, LLOYD               |              | 1        | 1.68                |
| FOOTE, DOREEN                     | 1974         | 32       | 4.07                |
| FORD, LAVELLE (Deceased)          | 1971         | 32       | 55.34               |
| FORD, TOM                         | 1967         | 32       | 2.94                |
| FORKEL, EMIL                      | 1970         | 32       | 1.45                |
|                                   | 1971         | 32       | 3.19                |
| FORMAN, CLARENCE                  | 1972         | 32       | 1.32                |
|                                   | 1973         | 32       | 3.47                |
| FORMAN, MARLIN                    | 1973         | 32       | 1.00                |
| ,                                 | 1971         | 32       | 1.00                |
| FORTIN, GLEVA C.                  | 1958         | 32       | 3.40                |
| FOSSUM, MARILYN                   | 1955         | 32       | 1.00                |
| FOSTER, SUSAN M. (Decease         |              | 32       | 20.28               |
|                                   | 1967         | 32       | $\frac{1.00}{2.77}$ |
| FRAGERY, FRANK                    | 1953<br>1957 | 32<br>32 | $2.77 \\ 1.00$      |
| FRAKE, GLEN                       |              | 32<br>32 | 2.13                |
| FRANZ, IDA                        | 1955         | 32       |                     |
| FRANZEN, P.J. (Deceased)          | 1935<br>1936 | 20       | $\frac{1.01}{3.22}$ |
|                                   | 1937         | 20       | 2.25                |
|                                   | 1938         | 20       | 4.44                |
|                                   | 1939         | 20       | 2.05                |
|                                   | 1941         | 20       | 4.00                |
|                                   | 1943         | 20       | 5.00                |
|                                   | 1944         | 20       | 5.13                |
|                                   | 1945         | 20       | 5.17                |
|                                   | 1946         | 20       | 5.29                |
|                                   | 1947         | 20       | 4.00                |
|                                   | 1948         | 20       | 4.00                |
|                                   | 1949         | 20       | 12.67               |
|                                   | 1950         | 32       | 15.15               |
|                                   | 1951         |          | 1.58                |
|                                   | 1952         | ***      | 3.68                |
|                                   | 1953         |          | 3.56                |
|                                   | 1954         |          | 3.11                |
|                                   | 1955         | 70       | 3.12                |
| EDAZED AUDDEV                     | 1956         | 32       | 2.80                |
| FRAZER, AUDREY                    | 1953<br>1971 | 32<br>32 | 1.00<br>6.63        |
| FREEMAN, FRAN<br>FREEMONT, VICTOR | 1952         | 32       | 4.13                |
| FRIEH, DALE                       | 1960         | 32       | 1.38                |
| FRISKE, JOHN                      | 1961         | 32       | 1.14                |
| FRISVOLD, EMILY                   | 1962         | 32       | 1.79                |
| FRITZ, WM. E.                     | 1960         | 32       | 2.52                |
| FROMELT, ROSE                     | 1955         | 32       | 2.13                |
| FRY, JIM                          | 1950         | 42       | 1.00                |
| •                                 | 1951         | 42       | 1.00                |
|                                   | 1952         | 42       | 1.00                |
| FUERST, DR. JAMES                 | 1975         | 32       | 3.60                |
| FUERST, REUBEN                    | 1954         | 32       | 1.74                |
| FUHRMAN, HENRY                    | 1975         | 32       | 4.25                |
| FULLER, MRS. MARION               | 1956         | 32       | 1.00                |
| FUNK, EUGENE SR. (Decease         |              | 33       | 8.05                |
|                                   | 1947         |          | 9.03                |
|                                   | 1948         |          | 1.00                |
|                                   | 1954         | 32       | 1.00                |
|                                   | 1955         | 32       | 1.75                |
|                                   | 1961         | 33       | 2.56                |
|                                   | 1962         | 33       | 1.59                |
|                                   | 1963<br>1964 | 33<br>33 | 2.78<br>1.00        |
|                                   | 1964<br>1965 | 33       | 1.00                |
|                                   | 1965         | 33       | 1.00                |
|                                   | 1967         | 33       | 1.00                |
|                                   | 1968         | 33       | 1.00                |
|                                   | 1969         | 33       | 1.00                |
| GAB, ARDELLA MAE                  | 1903         | 32       | 1.35                |
| GAB, PATRICIA                     | 1976         | 32       | 3.94                |
| GABERT, IDA MAY                   | 1953         | 32       | 1.00                |
| GAGNON, NELLY                     | 1950         | 32       | 1.65                |
| •                                 | 1951         | 32       | 2.01                |
| GAIKOWSKI, ROY                    | 1964         | 10       | 1.00                |
| -                                 | 1965         | 10       | 1.00                |
| GILBERT, GALE J. (Deceased        | l) 1970      | 32       | 20.97               |
|                                   | 1971         | 32       | 19.40               |
|                                   |              |          |                     |

| GILBERT, GALE J. (Deceased)                       | 1972 | 32     | 16.84 |
|---------------------------------------------------|------|--------|-------|
| diddiki, dada o. (boodasaa)                       | 1973 | 32     | 15.30 |
|                                                   | 1974 | 32     | 15.03 |
|                                                   | 1975 | 32     | 18.11 |
|                                                   | 1976 | 32     | 16.94 |
|                                                   | 1977 | 32     | 13.16 |
| GANJE, JAMES                                      | 1977 | 32     | 6.87  |
| GANJE, LUCAS                                      | 1951 | 32     | 1.00  |
| GANJE, LUCAS                                      | 1952 | 32     | 1.68  |
|                                                   | 1956 | 32     | .47   |
| CANTE MADY EDANCES                                | 1951 | 32     | 1.00  |
| GANJE, MARY FRANCES                               | 1955 | 32     | 3.25  |
| GANSER, DONA                                      | 1952 | 32     | 1.00  |
| GARDNER, MRS. LYDIA                               | 1954 | 32     | 1.00  |
| GARDNER, OSCAR<br>GARLAND, ROBERT                 | 1953 | 32     | 3.48  |
| GARMON, BEN                                       | 1966 | 32     | 1.00  |
| GARRETT, LEONARD                                  | 1955 | 32     | 4.50  |
| GARTON, SANFORD                                   | 1961 | 32     | 4.90  |
| GAST, LUVARNE                                     | 1953 | 32     | 1.35  |
| GAUGLER, BETTY                                    | 1957 | 32     | 1.00  |
| GEARY, HARRISON % MRS. RALPH SCHUMACHER (Deceased |      | 32     | 36.41 |
| GEARY, VIRGIL                                     | 1971 | 32     | 1.00  |
| GEBHARDT, LOWELL                                  | 1975 | 32     | 3.25  |
| GEDERSON, JAMES                                   | 1966 | 20     | 1.00  |
| GEFFRE, MELVINIA                                  | 1956 | 32     | 4.65  |
| GIER, CAROLINE                                    | 1954 | 32     | 21.13 |
| OILK, CHROLINE                                    | 1955 | 32     | 12.13 |
|                                                   | 1956 | 32     | 13.71 |
|                                                   | 1957 | 32     | 29.65 |
|                                                   | 1958 | 32     | 26.42 |
|                                                   | 1959 | 32     | 17.25 |
|                                                   | 1960 | 32     | 19.14 |
|                                                   | 1961 | 32     | 26.68 |
|                                                   | 1962 | 32     | 26.62 |
|                                                   | 1963 | 32     | 25.57 |
|                                                   | 1964 | 32     | 21.78 |
|                                                   | 1965 | 32     | 34.70 |
|                                                   | 1966 | 32     | 17.39 |
|                                                   | 1967 | 32     | 18.81 |
|                                                   | 1968 | 32     | 18.49 |
|                                                   | 1969 | 32     | 25.11 |
|                                                   | 1970 | 32     | 26.96 |
|                                                   | 1971 | 32     | 25.10 |
| GEISLER, DELORES                                  | 1953 | 32     | .71   |
| GENZLER, CAROLYN                                  | 1956 | 36     | 4.74  |
| GEPHART, MARGARET                                 | 1967 | 32     | 1.00  |
| GEREAUX, ROBERT W.                                | 1973 | 32     | 2.17  |
| GERHARDT, MRS. CLARENCE                           | 1951 | 32     | 1.68  |
| GERJETS, PEARL                                    | 1954 | 32     | 2.11  |
| GERLOCK, DON                                      | 1951 | 32     | 1.68  |
| GERMAINE, JANICE                                  | 1961 | 32     | 1.76  |
| GERMAINE, MARK E.                                 | 1972 | 32     | 3.00  |
| OLIGIATIVE, PARK E.                               | 1973 | 32     | 1.00  |
| GERTH, FRED W.                                    | 1954 | 32     | 3.21  |
| GESE, MARALYN                                     | 1974 | 32     | 10.20 |
| GESE, OTELIA                                      | 1954 | 32     | 2.11  |
| GIBSON, WILLIS                                    | 1965 | 32     | 1.00  |
| GIER, PERPETUA                                    | 1962 | 32     | 1.00  |
| GIESE, JULIE A.                                   | 1960 | 32     | 3.05  |
| GIESEN, LARRY                                     | 1969 | 32     | 1.00  |
| 5-2-2-1, 2.1.1.1.                                 | 1970 | 32     | 1.00  |
|                                                   | 1971 | 32     | 2.19  |
| GIFFORD, CURTIS                                   | 1961 | 32     | 2.52  |
| GILBERTSON, CAROLE                                | 1969 | 32     | 2.47  |
| GILCHRIST, PAUL (Deceased)                        | 1965 | 32     | 9.34  |
|                                                   | 1966 | 32     | 5.26  |
|                                                   | 1967 | 32     | 4.62  |
|                                                   | 1968 | 32     | 4.23  |
|                                                   | 1969 | 32     | 4.24  |
|                                                   | 1969 | 32     | 4.24  |
|                                                   | 1970 | 32     | 4.08  |
|                                                   | 1970 | 32     | 4.08  |
|                                                   | 1971 | 32     | 3.94  |
| GIDLY, LEONARD (Deceased)                         | 1971 | 17     | 12.54 |
| GILL, GREGORY J.                                  | 1974 | 32     | 3.19  |
| GILL, EFFIE                                       | 1953 | 32     | 1.71  |
| GILL, WM.                                         | 1956 | 32     | .90   |
| GILLIGAN, PAT                                     | 1959 | 32     | 1.57  |
| BARBARA GISI                                      | 1950 | 32     | 1.00  |
| GTGI KAREN                                        | 1951 | 32     | 1.00  |
| GISI, KAREN                                       | 1974 | 32     | 3.19  |
| MRS. KATE GISI                                    | 1965 | 32     | 1.42  |
| STEVEN GLADER                                     | 1970 | 32     | 4.18  |
| HERBERT OSCAR GLASEMAN                            | 1956 | 32     | 2.71  |
| LESTER GLASER                                     | 1952 | 32     | 5.27  |
| RAYMON GLASER                                     | 1967 | 20-1   | 1.00  |
| GLASRUD, MRS. MATILDA                             | 1950 | 32     | 1.00  |
| GLEN, JIM                                         | 1977 | 32-6-1 | 7.44  |
| GOBEL, VIVIAN                                     | 1952 | 32     | 1.00  |
| GOEHRING, EDWIN                                   | 1974 | 32     | 4.07  |
| GOEMAN, DICK                                      | 1952 | 32     | 4.39  |
| GOETZ, LAURA                                      | 1977 | 32-6-1 | 4.51  |
| GOLAY, DONNA M.                                   | 1967 | 32     | 1.84  |
| GOLDADE, ELEANOR                                  | 1959 | 32     | .78   |
|                                                   |      |        |       |

| GOLDING, BERTHA                       | 1951         | 32           | 1.00           |
|---------------------------------------|--------------|--------------|----------------|
| GOODING, VIOLET                       | 1955         | 32           | 1.00           |
| GOODMAN, BETTY J.                     | 1961         | 32           | 1.00           |
| GOODMAN, ROBERT L.                    | 1958         | 32<br>73     | 1.40           |
| GOODSELL, H.E.<br>GOOKIN, LAVERE H.   | 1955<br>1967 | 32<br>32     | 1.50<br>5.54   |
| GOURIN, LAVERE II.                    | 1968         | 32           | 14.95          |
| GONZOR, ANTON S.                      | 1949         | 32           | 1.47           |
| •                                     | 1950         | 32           | 1.00           |
|                                       | 1951         | 32           | 2.01           |
|                                       | 1952<br>1953 | 32<br>32     | 1.00<br>6.25   |
|                                       | 1954         | 32           | 12.43          |
|                                       | 1955         | 32           | 11.89          |
|                                       | 1956         | 32           | 6.79           |
|                                       | 1957         | 32           | 24.75          |
|                                       | 1958         | 32           | 25.82          |
|                                       | 1959<br>1960 | 32<br>32     | 15.68<br>14.19 |
|                                       | 1961         | 32           | 11.25          |
|                                       | 1962         | 32           | 8.08           |
|                                       | 1963         | 32           | 8.99           |
|                                       | 1964         | 32           | 11.19          |
|                                       | 1965<br>1966 | 32<br>32     | 10.92<br>14.15 |
|                                       | 1967         | 32<br>32     | 17.13          |
|                                       | 1968         | 32           | 11.57          |
| GONSOR, ANTON S.                      | 1969         | 32           | 33.07          |
|                                       | 1970         | 32           | 28.23          |
|                                       | 1971         | 32           | 30.36          |
| GORDER, JOHN                          | 1972<br>1969 | 32<br>45-230 | 28.27<br>30.40 |
| GOTTSCHALK, SHERRI                    | 1976         | 43-230<br>32 | 8.97           |
| GOUCHER, ARTHUR E.                    | 1956         | 32           | .67            |
| •                                     | 1957         | 32           | 1.77           |
| GOUDIE, J.R.                          | 1953         | 32           | 1.00           |
| GRACE, LEE                            | 1959         | 32           | 2.18           |
| GRACE, RONALD<br>GRANDBOIS, ROY A.    | 1967<br>1960 | 32<br>32     | 2.52<br>19.66  |
| diamboio, noi A.                      | 1962         | 32           | 7.69           |
|                                       | 1963         | 32           | 11.61          |
|                                       | 1964         | 32           | 10.59          |
|                                       | 1965         | 12           | 9.55           |
|                                       | 1966<br>1967 | 12<br>12     | 7.59<br>9.64   |
| GRANDPRE, STEVEN                      | 1973         | 32           | 1.00           |
| GRANDPRE, SUZANNE                     | 1976         | 32           | 6.03           |
| GRAVES, FRANK (Deceased)              |              | 19           | 17.58          |
| GREEN, ALMA                           | 1966         | 21           | 1.00           |
| CDEEN EDWADD                          | 1967<br>1952 | 21<br>32     | 1.00<br>2.36   |
| GREEN, EDWARD<br>GREEN, HELEN L.      | 1952         | 32<br>32     | 2.64           |
| GREEN, JANE                           | 1976         | 32           | 5.87           |
| GREEN, THOMAS                         | 1964         | 32           | 1.00           |
| GRIBBIN, CLIFTON                      | 1955         | 32           | 1.38           |
| CDIECE VATUV                          | 1953<br>1968 | 32<br>32     | .71            |
| GRIESE, KATHY<br>GRIFFITH, JAMES      | 1964         | 19           | .42<br>11.70   |
| OKITITIII, ORMADO                     | 1961         | 32           | 113.24         |
| GRINDE, JOHN                          | 1970         | 32           | 1.82           |
| GRINSTEAD, EDNA                       | 1955         | 32           | 2.12           |
| GRONG, LARS                           | 1954         | 32           | .87            |
| GRONKE, KENNETH L.<br>GROSS, BARBARA  | 1970<br>1971 | 32<br>39     | 4.54<br>16.98  |
| ONOUG, DANDANA                        | 1971         | 39<br>39     | 57.25          |
| GROSS, DAWN                           | 1970         | 32           | .91            |
| GROTE, DARLYS                         | 1955         | 32           | 1.87           |
| GROTE, GLEN (Deceased)                | 1960         | 32           | 9.14           |
| GROTE, GLEN (Deceased)                | 32<br>1060   | 32<br>32     | 62.93          |
| GRUE, MRS. LAURA GRUEBELE, ORVILLE G. | 1969<br>1974 | 32<br>32     | 1.47<br>4.51   |
| GRUENWALD, JOSEPH                     | 1972         | 32           | 4.96           |
| GRUBKA, CHARLENE                      | 1973         | 32           | 2.60           |
| GUERTS, RICHARD                       | 1976         | 32           | 3.52           |
| GUHIN, DONALD A.                      | 1974         | 32           | 4.07           |
| GULDEN, STURAT<br>GUNDERSON, JOHN     | 1976<br>1953 | 32<br>33     | 6.45<br>1.00   |
| GUNDERSON, MARCIA                     | 1953<br>1959 | 33<br>32     | 1.00           |
| GUNTHER, MRS. JACOB (Decease          | ed) 1973     | 32           | 20.07          |
| GUSTAFSON, FAYE                       | 1973         | 32           | 3.17           |
| GUTENKAUF, JAMES                      | 1969         | 32           | 3.83           |
| GUTHMILLER, ARVILA<br>HAALAND, ALROY  | 1957<br>1954 | 32<br>32     | 1.71<br>1.84   |
| HAAR, JOHN L.                         | 1971         | 32           | 1.00           |
| , <del>-</del> .                      | 1972         | 32           | 1.00           |
|                                       | 1973         | 32           | 1.00           |
| HACKETT, FLOYD H.                     | 1952         | 32           | 13.06          |
|                                       | 1953         | 32           | 1.71           |
|                                       | 1954<br>1955 | 32<br>32     | 4.69<br>17.52  |
|                                       | 1956         | 32           | 12.78          |
|                                       | 1957         | 32           | 33.97          |
|                                       |              |              |                |

|                                        |                      | A Marine Commission of the Com |                         |
|----------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| HACVETT BLOVD U                        | 1957                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 33.97                   |
| HACKETT, FLOYD H.                      | 1958                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 35.03                   |
|                                        | 1959                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 31.09                   |
|                                        | 1960<br>1961         | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 31.08<br>32.13          |
|                                        | 1962                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 30.52                   |
|                                        | 1963                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 33.17                   |
|                                        | 1964                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 28.97                   |
| WARE BUILD                             | 1965                 | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 28.18<br>1.28           |
| HAGEL, ELMER                           | 1947<br>1951         | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.01                    |
| HAGEMAN, PAT                           | 1976                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8.13                    |
| HAGEN, SUZANN!                         | 1972                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.32                    |
| HAGIN, JAMES W.                        | 1949<br>1950         | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.39<br>6.17           |
| HALL, BETSY                            | 1964                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
| HALL, EDWARD                           | 1954                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
| ·                                      | 1955                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
|                                        | 1956<br>1957         | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | $\frac{1.00}{1.00}$     |
| HALLBERG, RENEE                        | 1973                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.17                    |
| HALLORAN, EDITH                        | 1963                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
|                                        | 1966                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.21                    |
| HALONEN, STEVE A.                      | 1972<br>1972         | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5.40<br>3.20            |
| HALSEY, ROBERTA<br>HAMANN, RONALD      | 1969                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 52.94                   |
| HAMILL, GEORGE                         | 1976                 | W27-230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4.84                    |
| HAMILTON, ROMONA                       | 1951                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
| HAMILTON, WM. E.                       | 1976<br>1974         | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6.19<br>4.51            |
| HAMMOND, MARK D.<br>HAMMRICH, RITA     | 1954                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.11                    |
| HANDBOY, NORMA                         | 1971                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.75                    |
| HANISH, CHARLES                        | 1972                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
| HANLON, ELIZABETH                      | 1968<br>1969         | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | $\substack{1.00\\1.00}$ |
|                                        | 1970                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
|                                        | 1971                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
|                                        | 1972                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
| HANNAH, MARY LOU                       | 1969<br>1951         | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11.90<br>3.35           |
| HANSEN, CLARENCE<br>HANSEN, DIANE      | 1964                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.80                    |
| HANSEN, EMILE                          | 1954                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
|                                        | 1955                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.50                    |
| HANSEN, HAROLD                         | 1966                 | 5-505<br>5-400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.28<br>2.10            |
|                                        | 1967<br>1968         | 5-400<br>5-400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.11                    |
|                                        | 1969                 | 5-400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4.25                    |
| HANSEN, LYNNE W.                       | 1970                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 18.70                   |
| HANSON, CLOYD                          | 1977<br>1970         | 32-6-1<br>15-330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.43<br>3.12            |
| HANSON, E.H.<br>HANSON, MRS. HARLAN    | 1965                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3.12<br>3.55            |
| HANSON, H.F. (D eceased)               | 1966                 | 50-505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.74                    |
|                                        | 1967                 | 50-400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2.56                    |
|                                        | 1968<br>1970         | 50-400<br>50-400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.56<br>2.60            |
| HANSON, HELEN K.                       | 1973                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
| HANSON, JEROLD                         | 1966                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
| HANSON, PAUL R.                        | 1969                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.36                    |
| HANSONS DRY WALLING<br>HANTEN, SARA K. | 1976<br>1953         | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.10<br>3.13            |
| HARDEN, GLENN C.                       | 1970                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.72                    |
| HARDINGER, ROBERTA                     | 1962                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.79                    |
| HARDINGER, DON                         | 1961                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.76                    |
| HARJU, ABRAM<br>HARPER, SHERRY         | 1963<br>1976         | 38<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.85<br>7.29            |
| HARR, PATRICIA                         | 1961                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
| HARRIS, FLORENCE H.                    | 1962                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
| HARRIS, ROBERT                         | 1953                 | 32<br>72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.71                    |
| HARRISON, ERNESTINE                    | 195 <i>7</i><br>1958 | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.35<br>1.00            |
|                                        | 1954                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
|                                        | 1955                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.75                    |
| HARSHMAN, RAY                          | 1950                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3.64                    |
| HARSTAD, JUANITA                       | 1953<br>1954         | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | $\frac{1.00}{1.00}$     |
| HART, JOSEPH                           | 1950                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
| ,                                      | 1950                 | 20-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2.31                    |
| HART, KAREN L.                         | 1963                 | 32<br>73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .84                     |
| HART, SHIRLEY<br>HARTMAN, DIANE        | 1976<br>1976         | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6.45<br>3.52            |
| HARTMAN, DIANE<br>HARTMAN, JOE         | 1976                 | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00                    |
| •                                      | 1973                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
|                                        | 1974                 | 32<br>73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3.19                    |
| HARTMAN, JOHN N.                       | 1975<br>1942         | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3.25<br>1.00            |
| THISTERNAL OCTIVE IN .                 | 1942                 | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00                    |
|                                        | 1944                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
|                                        | 1945                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
|                                        | 1946<br>1949         | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | $\frac{1.00}{1.00}$     |
|                                        | 1949                 | 32<br>32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00                    |
|                                        | 1951                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
|                                        | 1952                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |
|                                        | 1953                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                    |

| HARTMAN, JOHN N.                            | 1954         | 32             | 1.00                     |
|---------------------------------------------|--------------|----------------|--------------------------|
|                                             | 1955         | 32             | 1.00                     |
|                                             | 1956         | 32             | 1.00                     |
|                                             | 1957         | 32             | 1.00                     |
|                                             | 1958<br>1959 | 32<br>32       | 1.00                     |
|                                             | 1960         | 32<br>32<br>32 | 1.00                     |
|                                             | 1961<br>1962 | 32             | 1.00<br>1.00             |
|                                             | 1963<br>1966 | 32<br>32       | $1.00 \\ 1.00$           |
|                                             | 1967<br>1968 | 32<br>32       | $\substack{1.00\\1.00}$  |
| HARTMAN, SHEERE                             | 1969         | 32             | 1.00                     |
|                                             | 1976         | 32             | 7.29                     |
| HARTY, JEAN                                 | 1959         | 32             | 1.00                     |
| HARTZ, LAWRENCE                             | 1975         | 46-32          | 4.92                     |
| HARTZE, ELIZABETH HARTZE, LANA              | 1953<br>1973 | 32<br>32       | 1.00                     |
| HASKELL, ROY A.                             | 1962         | 32             | 2.57                     |
| HASS, CHRISTINA                             | 1957         | 32             | $1.00 \\ 1.61$           |
| HASSE, ALVINA L.                            | 1954         | 32             |                          |
| HASVOLD, JAMES V.                           | 1971<br>1972 | 32<br>32       | $\substack{1.00\\1.00}$  |
| HATLE, DENNIS                               | 1973         | 32             | 1.00                     |
|                                             | 1963         | 20-1           | .94                      |
| HATZENBELLER, JOE                           | 1965         | 32             | 5.10                     |
|                                             | 1967         | 32             | 8.72                     |
|                                             | 1968         | 32             | 26.09                    |
|                                             | 1969         | 32             | 31.71                    |
| HATZENBELLER, MARY<br>HAUCK, GREG R.        | 1967         | 32<br>32<br>32 | 1.00                     |
| HAUCK, IRVIN M.                             | 1973<br>1956 | 32             | 3.17<br>.47              |
| HAUCK, V.F.                                 | 1972         | 32             | 2.76                     |
| HAUGAN, BARBARA                             | 1967         | 32             | 4.36                     |
| HAUGE, CARVAL, SR.                          | 1963         | 32             | 35.35                    |
|                                             | 1964         | 32             | 30.97                    |
|                                             | 1965         | 32             | 19.99                    |
|                                             | 1966         | 32             | 20.41                    |
|                                             | 1967         | 32             | 20.65                    |
|                                             | 1968         | 32             | 20.33                    |
| HANNER, ORRIN                               | 1969         | 32             | 22.75                    |
|                                             | 1955         | 32             | 1.75                     |
| HAUX, ELDON                                 | 1962         | 32             | .88                      |
| HAVEN, TERRY D. Final                       | 1963         | 32             | 46.66                    |
| HAVLIK, MARY L.                             | 1967         | 23-4           | 4.77                     |
|                                             | 1959         | 32             | 1.18                     |
| HAWKINSON, ALLEN Deceased HAYDEN, EDMOND P. | 1972         | 32             | 10.24                    |
|                                             | 1959         | 6-200          | 3.07                     |
| HAYES, MRS. C.J.                            | 1959         | 32             | 2.13                     |
| HEADLEY, ALICE HEALY, PATRICK               | 1952<br>1950 | 32<br>43       | 1.00                     |
| HEATH, OTIS Deceased                        | 1955<br>1956 | 32<br>32       | $6.01 \\ 1.14$           |
|                                             | 1962<br>1962 | 32<br>32       | $\substack{1.82\\26.19}$ |
|                                             | 1965<br>1967 | 45             | 35.45<br>27.58           |
|                                             | 1968         | 32             | 1.69                     |
|                                             | 1969         | 32             | 17.98                    |
|                                             | 1959         | 20-1           | 1.00                     |
|                                             | 1960         | 20-1           | 2.62                     |
| HEBERER, JOHN A.                            | 1958         | 32             | 19.21                    |
|                                             | 1959         | 32             | 22.33                    |
|                                             | 1960         | 32             | 18.37                    |
|                                             | 1961         | 32             | 15.53                    |
|                                             | 1962         | 32             | 14.99                    |
|                                             | 1963<br>1964 | 32             | 14.97<br>13.99           |
|                                             | 1956<br>1957 |                | 3.87<br>19.37            |
|                                             | 1965<br>1966 | 32<br>32       | $14.74 \\ 11.12$         |
|                                             | 1936         | 32             | 3.18                     |
|                                             | 1937         | 32             | 2.96                     |
|                                             | 1938         | 32             | 2.23                     |
|                                             | 1938         | 32             | 2.22                     |
|                                             | 1940         | 32             | 2.00                     |
|                                             | 1941         | 32             | 2.00                     |
|                                             | 1942         | 32             | 2.45                     |
|                                             | 1943         | 32             | 2.53                     |
|                                             | 1944<br>1945 | 32<br>32<br>32 | 3.77<br>2.25             |
|                                             | 1946         | 32             | 2.30                     |
|                                             | 1947         | 32             | 2.28                     |
|                                             | 1948         | 32             | 2.57                     |
| HERBERER, JOHN A                            | 1949         | 32             | 2.66                     |
|                                             | 1950         | 32             | 4.03                     |
|                                             | 1951         | 32             | 4.69                     |
|                                             | 1952         | 32             | 4.91                     |
|                                             | 1953         | 32             | 6.96                     |

| HERBERER, JOHN A.                                    | 1954                  | 32       | 6.42                     |
|------------------------------------------------------|-----------------------|----------|--------------------------|
| HECKEL, SANDRA                                       | 1955<br>1971          | 32<br>32 | 7.26                     |
| HECKELSMILLER, ARVIDELLA                             | 1971                  | 32       | 14.58<br>1.82            |
| HEDDERMAN, MIKE                                      | 1971                  | 32       | 7.26                     |
| HEEMEYER, RALPH OR IRENE                             | 1966                  | 23-32    | 112.11                   |
| HEER, LARRY W.<br>HEIBEL, JEAN                       | 1964<br>1965          | 32<br>32 | $9.59 \\ 1.00$           |
| HEIER, BARBARA                                       | 1970                  | 32       | 1.36                     |
| HEIER, MICHAEL                                       | 1950                  | 32       | 1.65                     |
| HEIER, THERESA                                       | 1951<br>1953          | 32<br>32 | $1.00 \\ 1.00$           |
| HEIL, ROBIN                                          | 1970                  | 32       | 10.62                    |
|                                                      | 1971                  | 32       | 10.33                    |
| HEIL, ROOSEVELT                                      | 1971                  | 32       | 2.00                     |
| HEIER, JOYCE<br>LLOYD M. HEIM                        | 1955<br>1950          | 32<br>14 | .75<br>4.72              |
|                                                      | 1951                  | 14       | 6.38                     |
|                                                      | 1952                  | 14       | 6.60                     |
|                                                      | 1953<br>1954          | 14<br>14 | 8.25<br>5.90             |
|                                                      | 1955                  | 14       | 5.88                     |
|                                                      | 1956                  | 14       | 3.81                     |
|                                                      | 1957<br>1958          | 14<br>14 | 4.62<br>4.93             |
|                                                      | 1959                  | 14       | 4.69                     |
|                                                      | 1960<br>1961          | 14<br>14 | 3.69<br>3.06             |
|                                                      | 1962                  | 14       | 3.25                     |
|                                                      | 1963                  | 14       | 3.33                     |
|                                                      | 1964<br>1956          | 14<br>32 | 2.23<br>3.85             |
| HEIM, PEGGY                                          | 1973                  | 32       | 3.17                     |
| HEIN, RUTH                                           | 1951                  | 32       | 1.68                     |
| HEINTZ, MIKE<br>HEINTZ, PAUL R.                      | 1967<br>1959          | 32<br>32 | $\frac{1.00}{2.18}$      |
| HEINTZMAN, GEORGE                                    | 1959                  | 32       | 1.00                     |
| HEINTZMAN, HARRY                                     | 1951                  | 32       | 1.00                     |
| HEINZ, MARION<br>HEISER, EDWARD J.                   | 1972<br>1951          | 32<br>32 | 2.20<br>2.00             |
| HEISER, IRENE                                        | 1954                  | 32       | 1.74                     |
| HEISLER, JOSEPH                                      | 1976                  | 32       | 14.84                    |
| HELSEL, RICHARD<br>HELVIG, MARIE                     | 1961<br>1960          | 32<br>32 | $\substack{12.77\\1.90}$ |
| HEDVIO, PARIL                                        | 1961                  | 32       | .76                      |
| HEMINGER, DORIS                                      | 1954                  | 32       | 1.00                     |
| HEMMING, JAMES R.<br>HENEGAR, T.F. DBA SAND & GRAVEL | 1974<br>1973 Deceased | 32<br>32 | 3.19<br>60.68            |
| HENNING, GORDON DBA JIMMY''S BAR                     | 1964                  | 32       | 74.71                    |
|                                                      | 1965                  | 32       | 79.41                    |
| HENNING, MELVIN L.                                   | 1964<br>1939          | 32<br>32 | 41.35<br>1.92            |
|                                                      | 1940                  | 32       | 3,22                     |
|                                                      | 1941<br>1942          | 32<br>32 | 3.92<br>3.23             |
|                                                      | 1945                  | 32       | 3.50                     |
|                                                      | 1946                  | 32       | 2.30                     |
|                                                      | 1947<br>1948          | 32<br>32 | 2.90<br>10.81            |
|                                                      | 1949                  | 32       | 12.07                    |
|                                                      | 1950                  | 32       | 11.42                    |
|                                                      | 1951<br>1952          | 32<br>32 | 8.83<br>6.29             |
|                                                      | 1953                  | 32       | 20.43                    |
|                                                      | 1954                  | 32       | 17.49                    |
|                                                      | 1955<br>1956          | 32<br>32 | 19.52<br>19.52           |
|                                                      | 1957                  | 32       | 34.26                    |
|                                                      | 1958                  | 32       | 22.82                    |
|                                                      | 1959<br>1960          | 32<br>32 | 19.98<br>17.99           |
|                                                      | 1961                  | 32       | 16.81                    |
|                                                      | 1962                  | 32       | 13.99                    |
|                                                      | 1963<br>1964          | 32<br>32 | 20.70<br>17.38           |
|                                                      | 1943                  | 32       | 2.22                     |
|                                                      | 1944                  | 32       | 3.10                     |
|                                                      | 1965<br>1966          | 32<br>32 | 24.51<br>21.25           |
|                                                      | 1967                  | 32       | 22.02                    |
|                                                      | 1968<br>1969          | 32<br>32 | 20.87                    |
| HENDRICKSON, SHARON                                  | 1969                  | 32-6-1   | 25.53<br>3.53            |
| HENSLEY, MARTHA H.                                   | 1958                  | 32       | 1.80                     |
| HEREAU, DONALD E.                                    | 1958<br>1959          | 32<br>32 | 7.61<br>6.27             |
|                                                      | 1960                  | 32<br>32 | 14.47                    |
|                                                      | 1961                  | 32       | 32.27                    |
|                                                      | 1963<br>1964          | 32<br>32 | 7.92<br>2.40             |
|                                                      | 1965                  | 32       | 6.79                     |
|                                                      | 1966                  | 32       | 10.12                    |
|                                                      | 1967                  | 32       | 14.71                    |
|                                                      |                       |          |                          |

| HEREAU, DONALD E.                       | 1968<br>1969 | 32<br>32          | 12.68<br>18.87      |
|-----------------------------------------|--------------|-------------------|---------------------|
| HEREAU, DOROTHY I.                      | 1956<br>1962 | 32<br>32          | 3.28<br>5.51        |
| HERMAN, ED<br>HERMAN, RITA A.           | 1950<br>1968 | 32<br>32          | 3.51<br>1.00        |
| HERMANSEN, RANDY                        | 1971         | 32                | 1.00                |
| HEROLD, EUGENE<br>HERRICK, THERESA      | 1966<br>1954 | 32<br>32          | 1.00<br>.74         |
| HERRON, ADV. CO.                        | 1970         | 19-32             | 26.77               |
|                                         | 1970<br>1970 | 20-32A<br>39-32-1 | 50.06<br>21.79      |
| HERRON ADV. CO.                         | 1971<br>1971 | 14-32<br>20-32-A  | 26.85<br>29.64      |
| IIDMIID ALMAI                           | 1971         | 39                | 22.10               |
| HERTHER, ALWYN<br>HERTHER, LOUIS E.     | 1970<br>1961 | 42<br>32          | 3.86<br>1.00        |
|                                         | 1962<br>1963 | 32<br>32          | 1.00<br>1.00        |
| HERTHER, MARIE                          | 1962         | 20-2              | 1.00                |
|                                         | 1963<br>1964 | 20-2<br>20-32     | $1.00 \\ 1.00$      |
| HERTHER, ROBERTA                        | 1965<br>1974 | 20-32<br>32       | 1.00<br>3.51        |
| HETFIELD, C.L.                          | 1951         | 1-E-2             | 9.70                |
| HETTICK, EDNA<br>HETTICK, JOHN H.       | 1952<br>1967 | 32<br>32          | 1.00<br>4.78        |
| HEUPEL, WILLIAM T.                      | 1967         | 32                | 2.26                |
| HICKLE, HUBERT<br>HICK, S. ROGER        | 1975<br>1958 | 32<br>3-1         | 3.70<br>29.35       |
| HIGHT, ARTHUR C.<br>HILBURN, IRA L.     | 1950<br>1966 | 18<br>32          | 2.10<br>40.06       |
| HILDEBRANT, ARLISS                      | 1967         | 32                | 1.00                |
| HILDEBRANT, LAVERN W.                   | 1963<br>1964 | 32<br>32          | 20.78<br>18.98      |
|                                         | 1965<br>1966 | 32<br>32          | 18.29<br>21.84      |
|                                         | 1967         | 32                | 47.13               |
| HILL, EILEEN<br>HILL, HERBERT J.        | 1975<br>1968 | 32<br>32          | 4.60<br>7.19        |
| HILL, IDA EAGLE                         | 1969<br>1958 | 32<br>32          | 9.02<br>3.80        |
| HILL, LARRY                             | 1968         | 32                | 1.69                |
| HILL, MARY                              | 1969<br>1955 | 32<br>32          | .94<br>1.75         |
| HIRSCH, MARSHA<br>HOADLY, DUANE         | 1972<br>1964 | 32<br>32          | .88<br>18.78        |
| HOADET, DUANE                           | 1965         | 32                | 15.44               |
| HOBEN, RITA                             | 1966<br>1972 | 32<br>32          | 15.17<br>2.32       |
| HODSON, JAMES M.                        | 1966         | 32<br>32          | 1.00                |
|                                         | 1967<br>1968 | 32                | $\frac{1.00}{1.00}$ |
| HOEFT, ESTHER<br>HOELLEIN, LYLE G.      | 1951<br>1976 | 24-2<br>32        | $\frac{1.00}{7.13}$ |
| HOERTH, BESSIE                          | 1952         | 32                | 1.00                |
| HOFFARD, ROSE<br>HOFFMAN, JOHN          | 1965<br>1961 | 32<br>32          | 1.00<br>.76         |
| HOFFMAN, KAREN<br>HOFFMAN, SAM          | 1957<br>1957 | 32<br>32          | $1.06 \\ 1.77$      |
| HOFFMAN, BARBARA J.<br>HOFFMAN, VELORIA | 1960         | 32<br>32          | 2.66                |
| HOIKKALA, EINARD                        | 1976<br>1960 | 32                | 2.94<br>1.00        |
|                                         | 1972<br>1977 | 32<br>32-6-1      | 10.68<br>8.14       |
| HOINES, ARDELL J.<br>HOLLAND, ROLAND    | 1958<br>1970 | 32<br>32          | 1.00<br>17.24       |
| HOLM, ADELLE                            | 1951         | 32                | 3.03                |
| HOLMAN, MARY H.<br>HOLMES, BARBARA      | 1963<br>1955 | 32<br>32          | 1.26<br>1.12        |
| HOLSING, KATHY E.<br>HOLTZMAN, ELLA     | 1967<br>1952 | 32<br>32          | .84<br>1.00         |
| HOLZER, JIM G.                          | 1976         | 32                | 8.97                |
| HOLZER, JOHANNA<br>HONEY, LUCILLE       | 1952<br>1950 | 32<br>32          | 3.57<br>2.96        |
| HONS, KEITH                             | 1967         | 32                | 23.86               |
| HOOD, PAULINE                           | 1967<br>1957 | 32<br>32          | 4.62<br>35.39       |
| HOON, JOE                               | 1958<br>1962 | 32<br>32          | 32.82<br>13.99      |
| · · · · · · · · · · · · · · · · · · ·   | 1963         | 32                | 13.38               |
|                                         | 1964<br>1965 | 32<br>32          | 26.17<br>24.78      |
| HOPPER, DOROTHY                         | 1966<br>1977 | 32<br>32-6-1      | 14.36<br>6.87       |
| HORNED, ELIZABETH                       | 1960         | 32                | 1.00                |
| HOSIE, RICHARD                          | 1961<br>1968 | 32<br>32          | 1.00<br>.85         |
| HOTZMAN, MARGARET A.<br>HOUG, KRIST     | 1977<br>1968 | 32-6-1<br>38-400  | 2.31<br>1.00        |
| HOUK, RODNEY L.                         | 1974         | 32                | 4.94                |
| HOULE, LOUISE<br>HOUSKI, JOE            | 1975<br>1970 | 32<br>32          | 2.70<br>2.27        |
| HOVLAND, MARVIN                         | 1951         | 20                | 3.00                |
|                                         |              |                   |                     |

| HOVRUD, MEL                               | 1977               | 32-6-1       | 2.77                    |
|-------------------------------------------|--------------------|--------------|-------------------------|
| HOWE, RALPH Deceased                      | 1947               | 12           | .18 CAL                 |
| ,                                         | 1948               | 12           | 25.56                   |
|                                           | 1949               | 12           | 16.86                   |
|                                           | 1950               | 12           | 14.22                   |
|                                           | 1951               | 12           | 12.24                   |
|                                           | 1952<br>1953       | 12<br>12     | 13.99<br>7.76           |
|                                           | 1953               | 12           | 9.42                    |
|                                           | 1955               | 12           | 9.45                    |
|                                           | 1956               | 12           | 4.90                    |
|                                           | 1958               | 38           | 11.54                   |
|                                           | 1959               | 38           | 18.85                   |
|                                           | 1960               | 38           | 19.52                   |
| HOWE, RALPH                               | 1961<br>1962       | 38<br>38     | 16.24<br>19.97          |
| nowe, Ralph                               | 1962               | 38           | 16.60                   |
|                                           | 1964               | 38           | 13.94                   |
|                                           | 1965               | 38           | 15.20                   |
|                                           | 1966               | 38           | 15.24                   |
|                                           | 1967               | 38           | 12.59                   |
|                                           | 1968               | 38           | 6.72                    |
|                                           | 1969<br>1970       | 38<br>38-400 | 5.72<br>4.64            |
| HOWELL, BRIAN                             | 1972               | 32           | 4.08                    |
| HORVELL, LAVONNE                          | 1963               | 32           | 4.37                    |
| HUBBARD, IDA E.                           | 1970               | 32           | 1.00                    |
| HUBER, EDWIN                              | 1959               | 32           | . 39                    |
| HUBER, EVELYN                             | 1976               | 32           | 9.81                    |
| HUBER, GERALD                             | 1967<br>1957       | 32<br>32     | 6.00<br>2.84            |
| HUBER, JOHN S.<br>HUBER, PEGGY            | 1957<br>1962       | 32<br>32     | 2.84<br>2.76            |
| HUBERT, ALBERT L.                         | 1954               | 32           | 1.00                    |
| HUBERT, LOUIS                             | 1950               | 32           | 1.00                    |
| •                                         | 1951               | 32           | 1.00                    |
| HUFF, DONALD                              | 1951               | 32           | 1.68                    |
|                                           | 1952               | 32           | 1.00                    |
| HUFT, EDWARD P.                           | 1976               | 32           | 7.71                    |
| HUFT, ERMA L.<br>HUGHES, ARTHUR           | 1952<br>1969       | 32<br>32     | 1.00<br>2.41            |
| HUGHES, FRANCES                           | 1972               | 32           | 8.92                    |
| HUGHES, GLADYS                            | 1955               | 32           | 1.00                    |
| HUBERT, WAYNE                             | 1950               | 38           | 1.00                    |
| HULM, ANDREW                              | 1960               | 32           | 1.00                    |
| , , , , , , , , , , , , , , , , , , ,     | 1961               | 32           | 1.00                    |
| HULM, LEO                                 | 1952<br>1971       | 32<br>32     | 2.00<br>1.88            |
| HUMMEL, ANGIE<br>HURST, KITTIE            | 1971               | 32<br>32     | 2.00                    |
| HURST, MICHAEL J.                         | 1968               | 32           | 5.09                    |
| HURST, NORMAN                             | 1962               | 32           | .79                     |
| HUTCHINSON, JEANNE                        | 1973               | 32           | 1.76                    |
| HYLAND, KEITH                             | 1969               | 32           | 37.37                   |
| ILJANA, EDWARD G.                         | 1970               | 32           | 1.45                    |
|                                           | 1971<br>1965       | 32<br>32     | 1.88<br>1.00            |
| IMPERIAL INVESTMENTS, INC.                | 1903<br>1970 final | 32           | 131.36                  |
| THE DIVIDITE IN THE STREET, THE           | 1971               | 32           | 180.10                  |
| IMSLAND, SHAMZ DEE                        | 1966               | 32           | 2.43                    |
| INGMUNDSON, WM. F.                        | 1951               | 32           | 4.76                    |
| IRISH, PATRICIA ANN Deceased              | 1956               | 32           | 1.00                    |
| IVES, HARRY                               | 1969               | 32<br>32     | 1.00                    |
| JACKSON, HARRY J.<br>JACKSON, LORRAINE    | 1961<br>1951       | 32<br>32     | 33.37<br>3.43           |
| JACKSON, WINEFRED                         | 1972               | 32           | 2.76                    |
| JACOBS, ROBERT                            | 1951               | 32           | 4.38                    |
| JACOBSON, RUSSELL                         | 1976               | 32           | 7.03                    |
| JAEGER, EILEEN                            | 1971               | 32           | 1.88                    |
| JAHNEL, EDGAR B.<br>JAHNER, ELIAS         | 1977<br>1957       | 32-6-1<br>32 | 9.95<br>45.67           |
| JAMNER, ELIAS                             | 1964               | 32           | 22.17                   |
| JAHNIG, BONNIE                            | 1972               | 32           | 1.88                    |
| JAHRAUS, BETTY                            | 1956               | 32           | 3.38                    |
| JAKOBER, AGNES                            | 1959               | 32           | 2.18                    |
| JANGULA, NORBERT                          | 1960               | 32           | 1.38                    |
| JANKE, SUSAN<br>JANZEN, DIANE             | 1974<br>1973       | 32<br>32     | 3.07<br>3.17            |
| JARDING, JIM                              | 1973               | 32           | 3.63                    |
| JARK, BARRY                               | 1976               | 32           | 5.61                    |
| JARVI, CLARENCE                           | 1953 final         | 37           | 1.50                    |
| JEANETTE, GAIL                            | 1977               | 32-6-1       | 5.57                    |
| JEFFCOAT, STEPHANIE                       | 1966               | 32           | 2.62                    |
| JEFFRIES, IRA                             | 1959               | 32<br>33     | 1.39                    |
| JENNER, LIZZIE                            | 1960<br>1958       | 32<br>32     | 1.38<br>1.00            |
| JENNINGS, CHRISTIE                        | 1958               | 32<br>32     | 3.80                    |
| JENSEN, DONNA MAE                         | 1970               | 32           | 3.63                    |
| JENSEN, GARY                              | 1976               | 32           | 8.13                    |
| JEPPSON, KATHERINE                        | 1961               | 32           | 1.38                    |
| Thomby divides of Con-                    | 1962               | 32           | 1.00                    |
| JESEEN, SHAROL OLSON                      | 1957               | 32<br>32     | 1.00                    |
| JEWETT, LILLIAN I.<br>JOHANSEN, ELIZABETH | 1960<br>1949       | 32<br>32     | $\substack{1.00\\1.00}$ |
| COULDER, PHIRADEIII                       | 1777               | <i>3</i> 2   | 1.00                    |

| JOHANSON, MRS. RAY                   | 1970         | 32           | 1.00          |
|--------------------------------------|--------------|--------------|---------------|
| JOHNSEN, LYLE                        | 1977         | 32-6-1       | 8.65          |
| JOHNSON, ALBERT G.                   | 1968         | 32           | 4.65          |
| JOHNSON, ALVERT J.                   | 1954<br>1955 | 32<br>32     | 7.53<br>7.64  |
|                                      | 1956         | 32           | 6.15          |
|                                      | 1957         | 32           | 8.03          |
| JOHNSON, ALBERT J.                   | 1958         | 32           | 11.21         |
| •                                    | 1959         | 32           | 10.61         |
|                                      | 1960         | 32           | 14.19         |
|                                      | 1961         | 32           | 13.01         |
|                                      | 1962         | 32           | 11.45         |
|                                      | 1963<br>1964 | 32<br>32     | 10.25<br>1.00 |
|                                      | 1965         | 32           | 1.00          |
|                                      | 1966         | 32           | 1.00          |
|                                      | 1967         | 32           | 1.00          |
| JOHNSON, ARLYS                       | 1958         | 16           | 1.00          |
| JOHNSON, BETTY                       | 1966         | 32           | 1.00          |
|                                      | 1967         | 32           | 1.00          |
|                                      | 1968         | 32           | 1.00          |
| JOHNSON, BEVERLY                     | 1969<br>1974 | 32<br>32     | 1.00<br>15.78 |
| JOHNSON, CLIFFORD                    | 1961         | 32           | 1.00          |
| ,                                    | 1962         | 32           | 1.00          |
|                                      | 1963         | 32           | 1.00          |
|                                      | 1964         | 32           | 1.00          |
|                                      | 1965         | 32           | 1.00          |
|                                      | 1966         | 32           | 1.00          |
|                                      | 1967<br>1968 | 32<br>32     | 1.00<br>1.00  |
|                                      | 1969         | 32           | 1.00          |
|                                      | 1954         | 32           | 9.11          |
|                                      | 1947         | 32           | 7.50          |
| JOHNSON, DAVID                       | 1976         | 32           | 2.94          |
| TOTAL DISCOURT T                     | 1977         | 32           | 3.51          |
| JOHNSON, DUSTY J.                    | 1971         | 32           | 1.75          |
| JOHNSON, EARLE M.<br>JOYNSON, EDWARD | 1959<br>1955 | 32<br>32     | 1.78<br>2.50  |
| JOHNSON, ELMER                       | 1952         | 13           | 1.30          |
| JOHNSON, HARRY A.                    | 1960         | 32           | 46.55         |
| JOHNSON, HENRY                       | 1953         | 45           | 2.00          |
| JOHNSON, JAMES C.                    | 1961         | 32           | 1.00          |
| TOURISON TTV                         | 1962         | 32           | 1.00          |
| JOHNSON, JIM<br>JOHNSON, JOANN       | 1951         | 32           | 1.00          |
| JOHNSON, JOYCE                       | 1955<br>1977 | 32<br>33-6-3 | .75<br>2.08   |
| JOHNSON, LESTER H. JR.               | 1960         | 32           | 1.00          |
| JOHNSON, MARIAN E.                   | 1974         | 32           | 3.19          |
| JOHNSON, MARVIN H.                   | 1956         | 32           | 9.88          |
|                                      | 1966         | 32           | 37.04         |
| JOHNSON, MICHAEL                     | 1962         | 32           | 1.97          |
| JOHNSON, MYRON<br>JOHNSON, RANDY     | 1960         | S-9          | 3.69          |
| JOHNSON, RUTH M. final               | 1973<br>1970 | 32<br>32     | 3.47<br>3.63  |
| JOHNSON, STEVE R.                    | 1968         | 32           | 2.96          |
| JOHNSON, TYRONE                      | 1972         | 32           | 12.44         |
|                                      | 1974         | 32           | 3.07          |
|                                      | 1975         | 32           | 14.86         |
| TOURISON WARREN                      | 1975         | 32           | 4.05          |
| JOHNSON, WARREN                      | 1971         | 40           | 10.75         |
|                                      | 1972<br>1973 | 40-400<br>32 | 14.64<br>3.90 |
|                                      | 1973         | 32           | 39.44         |
|                                      | 1973         | 40-400       | 14.12         |
|                                      | 1974         | 32           | 3.94          |
|                                      | 1974         | 32           | 39.89         |
|                                      | 1974         | 40-400       | 14.45         |
|                                      | 1975<br>1975 | 32           | 13.06         |
|                                      | 1975         | 32<br>32     | 4.50<br>72.48 |
|                                      | 1976         | 32           | 11.74         |
|                                      | 1976         | 32           | 22.23         |
|                                      | 1976         | 32           | 2.10          |
|                                      | 1977         | 32           | 13.05         |
| TOURISON MEGANE V                    | 1977         | 32           | 7.44          |
| JOHNSON, WESLYE M.<br>JOHNSTONE, DAN | 1972         | 32           | 3.64          |
| JONES, CLARA (deceased)              | 1972<br>1954 | 19-32<br>32  | 1.33<br>2.11  |
| Jones, Chara (deceased)              | 1955         | 32           | 2.50          |
|                                      | 1956         | 32           | 1.67          |
| JONES, DOROTHY E. Deceased           | 1971         | 32           | 3.63          |
|                                      | 1973         | 32           | 3.17          |
|                                      | 1974         | 32           | 3.19          |
|                                      | 1975<br>1976 | 32<br>32     | 5.95          |
|                                      | 1976<br>1977 | 32<br>32     | 5.61<br>7.44  |
| JONES, IDWAL                         | 1977         | 10-6-45-2    | 6.68          |
| JONES, LYDIA K.                      | 1971         | 33-330       | 11.79         |
| JONES, MIKE                          | 1972         | 32           | 3.52          |
| JONES, PHYLLIS                       | 1956         | 32           | 3.37          |
| JONES, RICHARD A.                    | 1970         | 32           | 2.36          |
| JONES, SHELDON final                 | 1954         | 32           | 4.93          |
| KAAZ, ERNEST                         | 1970         | 15-330       | 11.96         |
|                                      |              |              |               |

| KAAS, ERNEST                              | 1971         | 15-330           | 9.82                    |
|-------------------------------------------|--------------|------------------|-------------------------|
| KADLEC, LAURENCE                          | 1974<br>1955 | 20-32<br>32      | 9.58<br>.75             |
| KAHLER, SUSAN                             | 1973         | 32               | 1.00                    |
| KAHROS, JOHN                              | 1957         | 32<br>32         | 1.00                    |
| KAHRWALD, MARY<br>KAISER, GEORGE Deceased | 1976<br>1951 | 32               | 3.10<br>.56             |
|                                           | 1952         | 32               | 1.00                    |
|                                           | 1953<br>1954 | 32<br>32         | 2.06<br>2.11            |
|                                           | 1955         | 32               | 1.00                    |
|                                           | 1956         | 32<br>32         | 1.00                    |
|                                           | 1957<br>1960 | 32<br>32         | $\substack{1.00\\1.00}$ |
|                                           | 1959         | 32               | 1.00                    |
| JUNKER, MARCELLA                          | 1958<br>1972 | 32<br>32         | 1.00<br>12.00           |
| JUNROD, PETER                             | 1972         | 32               | 2.76                    |
| KAISER, LEO G.<br>KALENBERGER, CLARA      | 1976<br>1952 | 32<br>32         | 2.10<br>1.68            |
| KALMBACH, IRENE                           | 1959         | 32               | .39                     |
| KAMM, MARVIN                              | 1977         | 20-6-1A          | 3.88                    |
| KAMP, HARLEY<br>KAMPA, ALICE LEAH         | 1956<br>1958 | 32<br>32         | 1.33<br>1.00            |
| KAMPA, MRS. L.                            | 1952         | 32               | 1.00                    |
| KAPHENGST, HENRY W.<br>KAPP, ELMER        | 1965<br>1958 | 32<br>32         | 47.01<br>31.62          |
| RALL, LEPER                               | 1959         | 32               | 76.28                   |
|                                           | 1959         | 32               | 1.18                    |
|                                           | 1960<br>1961 | 32<br>32         | 8.00<br>8.73            |
|                                           | 1964         | 32               | 17.18                   |
|                                           | 1965<br>1966 | 32<br>32         | 18.56<br>22.65          |
|                                           | 1965         | 32               | 70.86                   |
| WAR TAY A TAYON A D TILLY                 | 1951         | 35               | 61.21                   |
| KARJALAINEN, ARJILE<br>KARR, PETRINA J.   | 1972<br>1977 | 38-400<br>32-6-1 | 1.00<br>3.37            |
| KARST, SANDRA                             | 1972         | 32               | 1.76                    |
| KAUFMAN, VIRGIL<br>KEDNEY, EARL           | 1962<br>1955 | 10<br>32         | 2.00                    |
| KEGLEY, ELAINE                            | 1955         | 32               | .75<br>1.75             |
| WELLER TOTAL                              | 1956         | 32               | 1.33                    |
| KELLER, JOHN<br>KELLER, LEO               | 1959<br>1977 | 32<br>38-6-2     | 1.00<br>1.04            |
| KEMP, PAULA                               | 1976         | 32               | 6.03                    |
| KENITZER, HENRY                           | 1977<br>1973 | 32<br>32         | 4.51                    |
| KENNEDY, CHAS. W.                         | 1953         | 32               | 1.00<br>3.00            |
| KENS TIRE INC.                            | 1963         | 20-1             | 41.72 BAL               |
| KENT, ELDON S.<br>KENT, FLORENCE E.       | 1952<br>1958 | 32<br>32         | 1.00<br>2.20            |
| KENYON, MRS. LOUISE                       | 1950         | 32               | 1.00                    |
| HOIKKALA, LUCILLE M.                      | 1951<br>1972 | 32<br>32         | 3.37<br>10.63           |
| HOTRICIAN, BOOTBIE M.                     | 1977         | 32               | 8.14                    |
| KESSLER, ROY M.                           | 1968         | 32               | 1.00                    |
| KETTERING, DOUG<br>KETTERING, RICHARD     | 1974<br>1974 | 32<br>32         | 2.63<br>3.51            |
| KETZBACH, A.R. & MELVA Deceased           | 1948         | 33               | 29.28                   |
|                                           | 1949<br>1950 | 33<br>33         | 22.66<br>17.78          |
|                                           | 1951         | 33               | 24.52                   |
|                                           | 1952<br>1953 | 33<br>33         | 27.36<br>28.62          |
|                                           | 1954         | 33               | 20.27                   |
|                                           | 1957         | 33               | 21.39                   |
|                                           | 1956<br>1957 | 33<br>33         | 17.92<br>23.53          |
|                                           | 1958         | 33               | 8.05                    |
|                                           | 1959<br>1960 | 33<br>33         | 8.44<br>7.34            |
|                                           | 1961         | 33               | 7.57                    |
|                                           | 1962         | 33               | 7.69                    |
|                                           | 1963<br>1964 | 33<br>33         | 9.23<br>6.57            |
|                                           | 1965         | 33               | 5.50                    |
|                                           | 1966<br>1967 | 33<br>33         | 5.14<br>5.59            |
| KIEBER, CINDY L.                          | 1976         | 32               | 8.13                    |
| KIEFEL, SHIRLEY<br>KIELTY, KATHLEEN       | 1962<br>1964 | 32<br>32         | 1.00                    |
| KIELII, KAIHLEEN<br>KILBY, VIVIAN         | 1964<br>1952 | 32<br>32         | .80<br>1.00             |
|                                           | 1953         | 32               | 1.00                    |
| KINDRED, OPEL                             | 1954<br>1953 | 32<br>42         | $1.00 \\ 1.00$          |
| KING, ERNEST                              | 1976         | 32               | 8.55                    |
| KING, HARVEY                              | 1948<br>1949 | 32<br>32         | 11.60<br>13.20          |
|                                           | 1949<br>1950 | 32<br>32         | 6.64                    |
|                                           | 1951         | 32               | 4.43                    |
|                                           | 1952         | 32               | 3.70                    |

| KING, HARVEY                                     | 1953<br>1954 | 32<br>32     | 7.88<br>7.16             |
|--------------------------------------------------|--------------|--------------|--------------------------|
|                                                  | 1955         | 32           | 6.89                     |
|                                                  | 1956         | 32           | 18.98                    |
|                                                  | 1957<br>1958 | 32<br>32     | 25.05<br>26.42           |
|                                                  | 1959         | 32           | 37.58                    |
|                                                  | 1961         | 32           | 17.17                    |
| KING, JUDY                                       | 1960<br>1963 | 32<br>32     | 21.42<br>5.46            |
| KING, JODI                                       | 1964         | 32           | 5.00                     |
| KING, ROBERT L.                                  | 1970         | 32           | 12.34                    |
| KINGERY, RANDALL<br>KIPP, MARY C.                | 1976<br>1943 | 32<br>32     | 5.45<br>1.00             |
| KIII, MAKI G.                                    | 1943         | 32           | 8.71                     |
|                                                  | 1944         | 32           | 6.70                     |
|                                                  | 1944<br>1945 | 32<br>32     | $\frac{1.00}{4.00}$      |
|                                                  | 1945         | 32           | 1.00                     |
|                                                  | 1946         | 32           | 4.60                     |
|                                                  | 1946<br>1947 | 32<br>32     | 1.00<br>6.26             |
|                                                  | 1948         | 32           | 7.23                     |
|                                                  | 1949         | 32           | 6.83                     |
|                                                  | 1951<br>1952 | 32<br>32     | $\substack{8.10\\9.79}$  |
|                                                  | 1953         | 32           | 12.56                    |
|                                                  | 1954         | 32           | 11.32                    |
|                                                  | 1955<br>1956 | 32<br>32     | $\substack{11.71\\1.00}$ |
|                                                  | 1957         | 32           | 1.00                     |
| VIDCUCACIED MACDALENE                            | 1958         | 32           | 1.00                     |
| KIRCHGASLER, MAGDALENE<br>KIRCHGASLER, WALTER E. | 1953<br>1956 | 32<br>32     | 1.00<br>3.84             |
| KIRCKOF, MA                                      | 1953         | 32           | 1.00                     |
| KIRSCHENMANN, ADAM                               | 1953         | 32<br>32-6-1 | 2.00                     |
| KLAPPERICH, TERRY<br>KLEIN, CLEO                 | 1977<br>1966 | 32-0-1       | 3.51<br>4.45             |
| KLEIN, JOHN P.                                   | 1959         | 32           | 1.00                     |
| KLEIN, MIKE                                      | 1960<br>1952 | 32<br>32     | 1.00 $1.00$              |
| KLEINE, ROBERT                                   | 1973         | 15-330       | 2.34                     |
| KLEINE, WELDON                                   | 1971         | 32           | 4.38                     |
| KLINE, BERNARD<br>KLONTZ, TIMOTHY                | 1951<br>1962 | 32<br>32     | 2.68<br>.79              |
| KLUNER, CECELIA                                  | 1958         | 32           | 1.00                     |
| KNECHT, KATHY A.                                 | 1969         | 32           | 5.72                     |
| KNIE, JOHN<br>KNITTEL, ED                        | 1973<br>1966 | 32<br>20-1   | 1.00<br>4.08             |
| KNITTEL, LORETTA                                 | 1965         | 32           | 3.12                     |
| KNODEL, EMELIA,                                  | 1956<br>1953 | 32<br>32     | 1.97                     |
| KNUDSON, LOREN R.                                | 1953         | 32           | 9.97<br>16.85            |
| KNUTSON, CYNTHIA                                 | 1970         | 32           | 4.18                     |
| KOCHER, ROSE<br>KOCHER, WENDELIN                 | 1969<br>1959 | 32<br>32     | 1.00<br>.39              |
| KOCK, DAROLD                                     | 1948         | 32           | 2.08                     |
| KOCK, ELLA                                       | 1952         | 32           | 1.68                     |
| KOEHLER, BERTHA                                  | 1958<br>1959 | 33<br>33     | $\substack{1.00\\1.00}$  |
|                                                  | 1960         | 33           | 1.00                     |
| KOENIG, LEONA<br>KOEPEN, JULIANA                 | 1955         | 32<br>32     | 1.38                     |
| ROEPEN, JULIANA                                  | 1953<br>1954 | 32<br>32     | 1.00 $1.00$              |
|                                                  | 1955         | 32           | 1.00                     |
| KOHLSTEIDT, ALICE                                | 1956<br>1965 | 32<br>32     | $\substack{1.00\\1.85}$  |
| KOLKMAN, JAMES                                   | 1970         | 32           | 19.97                    |
| WOME GYGT DV T                                   | 1971         | 32           | 18.53                    |
| KOTECKSI, EV. J.<br>KOTSCHEVOR, ARNOLD           | 1946<br>1960 | 32<br>32     | 5.40<br>1.76             |
| KOVACH, ROSINA                                   | 1971         | 32           | 4.07                     |
| KRAFT, ANNA F.                                   | 1966         | 32           | 1.81                     |
| KRAFT, ARLEEN<br>KRAGE, AUGUST                   | 1960<br>1957 | 32<br>11-47  | $\substack{1.14\\1.00}$  |
| KRAMER, FRANCES                                  | 1960         | 32           | 1.90                     |
| KRAMER, MRS. MARCELLA<br>KRANTZLER, MRS. LEO     | 1965<br>1953 | 32<br>32     | 1.00                     |
| KRANILER, MRS. LEO<br>KRANZLER, HARVE J.         | 1933         | 32<br>32     | 1.00<br>6.22             |
| KRANZLER, HENRY                                  | 1952         | 32           | 1.00                     |
| KREGE, AMELIA<br>KREGE, CLARENCE                 | 1967<br>1959 | 32<br>32     | 1.00                     |
| KREITEL, VICTORIA                                | 1959         | 32<br>32     | .39<br>1.81              |
| KRIER, DAVID                                     | 1966         | 32           | .81                      |
| KRIER, DON<br>KROELL, EUGENE                     | 1971<br>1962 | 32<br>32     | 7.01<br>3.76             |
| KRUEGER, ANNA                                    | 1968         | 32<br>32     | 3.80                     |
| KRUEGER, DEBRA                                   | 1974         | 32           | 3.63                     |
| KRUEGER, GREGG A.                                | 1971<br>1973 | 32<br>32     | 1.00<br>4.17             |
| KRUEGER, GERALD L.                               | 1958         | 32<br>32     | 1.00                     |
|                                                  |              |              |                          |

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| WALLEST DAYS !                        | 1060                                                             | 77                                                               | 77 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| KRUEGER, PAUL L.<br>KRUMM, MADONNA    | 1960<br>1959                                                     | 33<br>32                                                         | 33.91 $1.39$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| KRUSE, ELLA                           | 1976                                                             | 32                                                               | 4.77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| KRUSE, HERMAN                         | 1964                                                             | 5-505                                                            | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| KRUSE, JEROLD M.                      | 1970                                                             | 32                                                               | 2.82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| KRUSE, ORLAND<br>KUEBLER, SHIRLEY     | 1961<br>1963                                                     | 38<br>32                                                         | 1.00<br>4.21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| KUECHLER, CC.                         | 1951                                                             | 32                                                               | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| KUGLER, JEANNE                        | 1955                                                             | 32                                                               | .75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| KUHFELD, HENRY                        | 1954                                                             | 32                                                               | .74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| VIDTO CHIDLEV                         | 1955<br>1959                                                     | 32<br>32                                                         | 2.87<br>2.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| KURTZ, SHIRLEY<br>KURUTZ, MRS. JOHN   | 1949                                                             | 32                                                               | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                       | 1950                                                             | 32                                                               | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                       | 1951                                                             | 32                                                               | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| VICLED WANE                           | 1952<br>1977                                                     | 32<br>32-6-1                                                     | 1.00<br>5.41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| KUSLER, WANE<br>KWASNICKI, TIM        | 1971                                                             | 32                                                               | 3.51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| KYLLONEN, MRS. NESTOR                 | 1953                                                             | 32                                                               | 2.71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| L & L CAFE                            | 1968                                                             | 8                                                                | 8.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LABESKY, WM, M.                       | 1969<br>1966                                                     | 8 32                                                             | 21.94<br>9.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| LADWIG, D.                            | 1956                                                             | 32                                                               | .50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| LAFFERTY, ARTHUR                      | 1951                                                             | 20                                                               | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LAFOUNTAINE, EDWARD                   | 1955                                                             | 32                                                               | 1.38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LAFROMBOISE, MINNIE                   | 1975<br>1976                                                     | 32<br>32                                                         | 10.45<br>3.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| LAFROMBOISE, PAMALA                   | 1976                                                             | 32                                                               | 3.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LAHR, JOSEPH                          | 1966                                                             | 38                                                               | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                       |                                                                  | 1 38                                                             | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LAKNER, JAMES S.<br>LAMBERTON, DORIS  | 1975<br>1951                                                     | 32<br>32                                                         | $4.15 \\ 1.00$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| LAMBERTON, DORIS                      | 1958                                                             | 32                                                               | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LAMBERTON, MINNIE                     | 1958                                                             | 32                                                               | 1.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LAMMERS, CLARENCE                     | 1950                                                             | 32                                                               | 4.54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LAMMLE, MARLENE                       | 1955<br>1956                                                     | 32<br>32                                                         | $1.13 \\ 1.50$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| LANBACH, CAROLE<br>LANDER, LYNN       | 1977                                                             | 32-6-1                                                           | 7.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LANGAN, TOM                           | 1954                                                             | 32                                                               | 2.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LANGAN, WM.                           | 1954                                                             | 32                                                               | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LANGDEAU, RICHARD, W.                 | 1975                                                             | 32                                                               | 9.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LANGE, RAYMOND                        | 1976<br>1952                                                     | 32<br>32                                                         | 12.74<br>4.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| LANGENFELD, STEPHAN D.                | 1972                                                             | 32                                                               | 3.76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LANGLAND, ARTHUR                      | 1972                                                             | 23-6-3                                                           | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LAPLANT, RITA                         | 1966                                                             | 32                                                               | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LAPP, GEO.                            | 1951<br>1952                                                     | 32<br>32                                                         | .68<br>1.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                       | 1953                                                             | 32                                                               | .71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                       | 1955                                                             | 32                                                               | .75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                       | 1956                                                             | 32                                                               | .33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                       | 1961<br>1971                                                     | 32<br>32                                                         | $1.90 \\ 1.00$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| LAPPEGARD, CURTIS K.                  | 1966                                                             | 19                                                               | 3.89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LAPPEGARD, RICHARD                    | 1975                                                             | 23-32                                                            | 3.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LAROCHE, WM.                          | 1961                                                             | 32                                                               | 1.76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LARSCHEID, JON<br>LARSEN, DELBERT     | 1968<br>1961                                                     | 32<br>32                                                         | 2.54<br>2.66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| LARSEN, DONALD                        | 1955                                                             | 32                                                               | 1.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LARSH, JAMES                          | 1971                                                             | 32                                                               | 7.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LARSON, ALEX                          | 1961                                                             | 32                                                               | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LARSON, BEATRICE                      | 1953                                                             | 32                                                               | 2.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LARSON, DAVID M.<br>LARSEN, GEORGE I. | 1966<br>1956                                                     | 32<br>32                                                         | 1.00<br>4.05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| LARSON, HENRY                         | 1971                                                             | 32                                                               | 4.38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                       | 1972                                                             | 32                                                               | 4.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LARSON, LOUIS                         | 1954<br>1956                                                     | 32<br>32                                                         | $1.00 \\ 1.00$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                       | 1957                                                             | 32                                                               | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                       | 1958                                                             | 32                                                               | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LARSON, SHIRLEY                       | 1971                                                             | 32                                                               | 4.94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LARSON, TOM<br>LARSON, WALTER SR.     | 1952                                                             | 32                                                               | $\substack{1.00\\18.38}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| LARSON, WALTER SR.                    | 1956<br>1957                                                     | 32<br>32                                                         | 16.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                       | 1958                                                             | 32                                                               | 40.83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                       | 1959                                                             | 32                                                               | 28.76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                       | 1960                                                             | 32                                                               | 26.51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                       | 1961<br>1962                                                     | 32<br>32                                                         | 29.71<br>33.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                       | 1963                                                             | 32                                                               | 44.87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                       | 1964                                                             | 32                                                               | 32.96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                       | 1965                                                             | 32                                                               | 31.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                       | 1966<br>1967                                                     | 32<br>32                                                         | 26.51<br>26.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                       | 1968                                                             | 32                                                               | 26.67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                       | 1969                                                             | 32                                                               | 44.89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                       | 1968                                                             | 32                                                               | 74.82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                       | 1969                                                             | 32                                                               | 43.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                       | 1970<br>1971                                                     | 32<br>32                                                         | 43.11<br>24.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| LAVALLE, FORD                         | 1969                                                             | 32                                                               | 75.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                       | 1970                                                             | 32                                                               | 59.63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| LAWRENCE, DORA                        | 1954                                                             | 32                                                               | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LEBEAU, SUSAN                         | 1966                                                             | 32                                                               | 2.21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| LEBEAU, VINCENT                    | 1962         | 32       | 4.54                    |
|------------------------------------|--------------|----------|-------------------------|
| LECHNER, CHRISTINA                 | 1965         | 32       | 1.00                    |
| LECHNER, JOHN                      | 1964         | 32       | 2.00                    |
| LECOMPTE, DELANO                   | 1968         | 32       | 8.61                    |
| THE CHROTER                        | 1967         | 32       | 40.81                   |
| LEE, CHESTER                       | 1952         | 32       | 1.68                    |
| LEE, SIEVERT                       | 1959         | 32       | 1.00                    |
| LEEN, PHILAMENA                    | 1969         | 32       | 1.00                    |
| LEISEN, JERRY                      | 1972         | 20-32A   | 4.66                    |
| LEITH, BEVERLY                     | 1955<br>1976 | 32<br>32 | $\frac{1.50}{7.71}$     |
| LIKNESS, KEITH<br>LENIHAN, MICHAEL | 1976         | 32<br>32 | 8.04                    |
| LENTHAN, MICHAEL LENLING, ELVA     | 1957         | 33       | 1.00                    |
| LENLING, ELVA                      | 1957         | 33       | 1.00                    |
| LENLING, LAVANDA J.                | 1956         | 32       | 3.64                    |
| LENO, JOHN E.                      | 1953         | 20-1     | 1.39                    |
| LENGESGRAV, MRS. GERTRUDE          | 1956         | 32       | 1.60                    |
| LENT, EMMA B.                      | 1968         | 32       | 3.54                    |
| LENTZ, FRANK C.                    | 1954         | 32       | 1.00                    |
| LEOBS, MELVIN                      | 1966         | 32       | 1.00                    |
| LEROUX, CHRISTINE S.               | 1976         | 32       | 7.71                    |
| LESNIERSTER, LORRAINE              | 1955         | 32       | 1.75                    |
| LESNER, INEZ                       | 1975         | 32       | 8.75                    |
| •                                  | 1976         | 32       | 7.71                    |
|                                    | 1977         | 32       | 5.81                    |
| LEWIS, KATE                        | 1952         | 15       | 1.73                    |
| LEWIS, ROBERT                      | 1959         | 20-2     | 4.36                    |
| LEWIS, WILLARD H.                  | 1953         | 32       | .35                     |
|                                    | 1954         | 32       | .37                     |
| LIBIS, EDWARD                      | 1959         | 32       | 4.70                    |
| LICKNESS, GUNDER                   | 1972         | 32       | 1.00                    |
| LIEBERG, HAROLD                    | 1955         | 32       | 1.00                    |
| LIEDKE, BERTHA                     | 1955         | 32       | 7.39                    |
| LIKNESS, MAIRE                     | 1954         | 32       | 1.00                    |
| LIKENESS, NAJEL                    | 1958         | 32       | 1.00                    |
| LIKNESS, CARLA                     | 1975         | 32       | 4.15                    |
| LILLESKOV, RICHARD                 | 1977         | 32-6-1   | 8.02                    |
| LILLY, JERRY N.                    | 1976         | 32       | 2.10                    |
| LILLY, JULIAN                      | 1955         | 32       | 1.00                    |
| LINDGREN, TERRY L.                 | 1974         | 32       | 4.82                    |
| LINDSEY, LEE ANN                   | 1974         | 32       | 2.19                    |
| LINAMAN, MRS. M.E.                 | 1955         | 32       | 2.50                    |
| LINDLEY, TABITHA                   | 1958         | 32       | 1.00                    |
| LINK, JOHN<br>LINK, WM. R.         | 1972<br>1955 | 32<br>32 | 10.28                   |
| LINK, WM. R.<br>LIZABISKE, PAUL    | 1963         | 32<br>32 | $\frac{1.00}{1.00}$     |
| LOBBEN, RONALD                     | 1958         | 32       | 1.00                    |
| LOBE, PAUL                         | 1972         | 32       | 1.00                    |
| LOBERG, ELMER                      | 1949         | 32       | 2.00                    |
| BODERO, EBRER                      | 1950         | 32       | 2.65                    |
|                                    | 1951         | 32       | 2.69                    |
|                                    | 1952         | 32       | 1.00                    |
|                                    | 1953         | 32       | 3.48                    |
|                                    | 1954         | 32       | 4.69                    |
|                                    | 1959         | 32       | 4.75                    |
|                                    | 1956         | 32       | 4.82                    |
|                                    | 1959         | 32       | 9.09                    |
|                                    | 1958         | 32       | 21.82                   |
|                                    | 1959         | 32       | 20.55                   |
|                                    | 1960         | 32       | 10.90                   |
|                                    | 1961         | 32       | 11.25                   |
|                                    | 1962         | 32       | 6.12                    |
| •                                  | 1963         | 32       | 6.64                    |
|                                    | 1964         | 32       | 6.19                    |
|                                    | 1965<br>1966 | 32<br>32 | 10.77                   |
|                                    | 1967         | 32<br>32 | $\frac{1.00}{1.00}$     |
|                                    | 1968         | 32       | 1.00                    |
|                                    | 1969         | 32       | 1.00                    |
|                                    | 1970         | 32       | 1.00                    |
|                                    | 1971         | 32       | 1.00                    |
| LOEBS, TIMOTHY A.                  | 1972         | 32       | 2.20                    |
| LOHNER, ELMA                       | 1962         | 32       | 1.00                    |
|                                    | 1963         | 32       | 1.00                    |
|                                    | 1964         | 32       | 1.00                    |
| LOLLEY, BEVERLY M.                 | 1970         | 32       | 1.36                    |
| LOMHEIM, NADINE                    | 1976         | 32       | 8.55                    |
| LONEY, MAVIS                       | 1952         | 32       | 4.41                    |
| LOOMIS, JANICE                     | 1976         | 32       | 2.52                    |
| LORAAS, LUDWIG L.                  | 1963         | 44-61    | 2.69                    |
|                                    | 1964         | 44-61    | 2.60                    |
|                                    | 1965         | 44-61    | 2.87                    |
|                                    | 1966         | 44-61    | 2.75                    |
|                                    | 1967         | 44-61    | 2.65                    |
| IOCACUED IOCEDII                   | 1968         | 44-61    | 2.52                    |
| LOSACKER, JOSEPH                   | 1950         | 32       | 1.00                    |
|                                    | 1957         | 32<br>72 | 1.00                    |
| LOUIS, W. H.                       | 1958<br>1951 | 32<br>32 | 1.00                    |
| доото, м. п.                       | 1951<br>1952 | 32<br>32 | 1.00                    |
|                                    | 1952<br>1953 | 32<br>32 | 1.00                    |
|                                    | 1955<br>1955 | 32<br>32 | $\substack{1.00\\1.00}$ |
|                                    | 1955<br>1956 | 32<br>32 | 1.00                    |
| LOUNZER, MARTHA                    |              |          |                         |
| LOUNZER, MAKITA                    | 1956         | 32       | 1.00                    |
|                                    |              |          |                         |

|                                          | And Addition to the control of the c |              |                |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| LOWENSTEIN, JOHN W.                      | 1975                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 3.60           |
| Honzaro I Harris Collection              | 1976                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 2.10           |
| LOWENSTEIN, JOHN D.                      | 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 3.40           |
| LOWER, LYNN                              | 1974<br>1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>20-1   | 5.81<br>3.29   |
| LUECK, JEAN<br>LUNZER, MICHAEL           | 1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 1.00           |
| EUNZER, MICHAEL                          | 1970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 2.27           |
|                                          | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 3.19           |
| LUITTIO, WILLIAM                         | 1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 38           | 1.00           |
| LUTZ, MRS. HAROLD                        | 1952<br>1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>16     | 1.00<br>1.00   |
| LUTZ, JAMES<br>LYM, JOHN                 | 1902                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 6.66           |
| LYON, LEWIS (final)                      | 1976                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20-32A       | 10.92          |
| LYREN, ADA                               | 1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | .76            |
| MACCALLUM, DALE                          | 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 1.43           |
| MCCALLUM, PEARL                          | 1953<br>1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32     | $1.00 \\ 1.00$ |
| MCCHESNEY, MARGARET                      | 1970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 2.00           |
| MCCLOSKE, PAT                            | 1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 3.03           |
| MCCORD, CHAS. H.                         | 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 107.90         |
| M_CORDIE, H.E.                           | 1951<br>1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32     | 1.00<br>2.70   |
| MCCORMICK, I.                            | 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32<br>32     | 1.00           |
| MCDONALD, FRANK                          | 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 1.39           |
| KCDONALD, JOHN T.                        | 1974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 7.14           |
|                                          | 1975                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 7.75           |
| MCDOWELL LODETTA                         | 1976<br>1957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32     | 3.10<br>.35    |
| MCDOWELL, LORETTA MCEACHERN, JAMES D.    | 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 2.11           |
| MCGIRR, HARRIET L.                       | 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 10.24          |
| MCGUIRE, DON                             | 1976                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 3.77           |
| MCHUGH, ROSE Final                       | 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | .50            |
| MCKAY, NICKY                             | 1976<br>1977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 51-6-2<br>51 | 3.12<br>5.34   |
| MCKEAGUE, M.E.                           | 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 1.00           |
| ,                                        | 1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 3.31           |
| MCKINNEY, JACK                           | 1976                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 8.55           |
| KCKINNON, KENNETH                        | 1967<br>1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 34<br>32     | 1.00<br>1.00   |
| MCLAUGHLIN, ARDIS<br>MCLAUGHLIN, CHAS L. | 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | .42            |
| MCLEAN, CLEM                             | 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 2.22           |
|                                          | 1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 2.00           |
|                                          | 1942<br>1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32     | 4.93<br>2.22   |
|                                          | 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 2.44           |
|                                          | 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 4.25           |
|                                          | 1946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 1.30           |
|                                          | 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32<br>73     | 2.19           |
|                                          | 1948<br>1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32     | 2.65<br>2.39   |
|                                          | 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 1.00           |
|                                          | 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 1.00           |
|                                          | 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 1.00           |
|                                          | 1953<br>1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32     | 5.25<br>4.69   |
|                                          | 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 5.75           |
|                                          | 1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 14.28          |
|                                          | 1957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 40.36          |
|                                          | 1958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 33.42<br>26.80 |
|                                          | 1959<br>1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32     | 25.75          |
|                                          | 1961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 36.55          |
|                                          | 1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 27.98          |
|                                          | 1963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 22.79          |
|                                          | 1964<br>1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32     | 14.98<br>15.01 |
|                                          | 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 14.58          |
| MCLEES, CINDY                            | 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 1.00           |
| MCMILLIAN, FRIEDA                        | 1977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32-6-1       | 9.48           |
| MCPARTLAND, RICHARD J.                   | 1971<br>1974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32     | 7.89<br>9.33   |
|                                          | 1975                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 11.00          |
|                                          | 1976                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 11.23          |
| Manyangay total                          | 1977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 12.44          |
| MCPHERSON, LOIS C.                       | 1956<br>1970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32     | .67<br>1.00    |
| MAACK, E.H.                              | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 1.00           |
| MAAG, DARRELL                            | 1969                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 8.07           |
| MACALIER, AMELIA MRS.                    | 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 1.00           |
| MACCABEES, THE<br>MACEK, PAUL            | 1976<br>1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32-6-1<br>32 | 4.19<br>45.12  |
| ration, into                             | 1969                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32<br>32     | 52.47          |
|                                          | 1970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 65.53          |
| MACK, DUANE                              | 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 1.71           |
| MACLAREN, JOHN                           | 1976                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 6.03           |
| MADDEN, DONALD W.<br>MAERTENS, GREGORY   | 1973<br>1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32     | 4.47<br>66.16  |
| MAGENTON, KAROL                          | 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 1.00           |
| MAGNUSSEN, ROSWELD                       | 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 3.95           |
| MAHTO, ALGIE G.                          | 1977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32-6-7       | 9.87           |
| MAIER, LESLEY ANN                        | 1976<br>1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32     | 3.10<br>.78    |
| MAIER, MARION<br>MAJERNICK, JULIA        | 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32<br>32     | 1.35           |
| MAKI, LEO                                | 1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 38           | 1.00           |
| MALLÍCOAT, MRS. BOB                      | 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 3.54           |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |

| MALSOM, MRS. MARGARET                   | final 1957   | 32               | 3.24                                         |
|-----------------------------------------|--------------|------------------|----------------------------------------------|
| MANNER, LESTER                          | 1970         | 32               | .91                                          |
| MANNIE, JERRY                           | 1967         | 32               | .84                                          |
| MANNING, M.E.<br>MANNING, STEVE         | 1955<br>1972 | 32<br>32         | .75<br>3.20                                  |
| MARKHAM, MRS. KATE                      | 1955         | 32               | 1.00                                         |
| MARKUS, CHAN                            | 1965         | 32               | 18.56                                        |
| MARONEY, DONNA                          | 1959         | 32               | . 39                                         |
| MARSH, RUTH A.<br>MARTENSEN, RICHARD    | 1960<br>1972 | 32<br>32         | 1.00<br>2.64                                 |
| MARTIN, MRS. C.J.                       | 1960         | 32               | 1.00                                         |
| ,                                       | 1961         | 32               | 1.00                                         |
| MARTIN, GLORIA                          | 1976         | 32               | 6.87                                         |
| MARTIN, JOHN A.                         | 1955<br>1956 | 32<br>32         | 1.50<br>.47                                  |
| MARTIN, MARY                            | 1962         | 32<br>32         | 1.00                                         |
| MARTINS, ROBERT                         | 1973         | 8-400            | 1.00                                         |
| MASHOLDER, WILLIAM                      | 1956         | 32               | 1.00                                         |
| MASON, GERRY                            | 1957<br>1976 | 32<br>32         | $\frac{1.00}{7.71}$                          |
| MATERI, MARTIN                          | 1976         | 32<br>32         | 1.00                                         |
| ,                                       | 1953         | 32               | 1.00                                         |
| MATERI, PETER J.                        | 1951         | 32               | 10.31                                        |
| MATHENY, VICKI K.<br>MATHERN, MRS. MARY | 1972<br>1957 | 32<br>32         | 3.08<br>3.84                                 |
| MATHERN, MRS. MARI                      | 1972         | 32               | 6.60                                         |
| MATHEWS, MAYME                          | 1968         | 32               | 1.00                                         |
| •                                       | 1969         | 32               | 1.00                                         |
| MATHIEU, GRACE                          | 1955         | 32               | 2.13                                         |
| MATOWIDLO, ANN<br>MATTSON, ARVE         | 1974<br>1963 | <b>32</b><br>38  | $\substack{2.19\\1.00}$                      |
| MATTSON, HARRY                          | 1949         | 38               | 1.00                                         |
| MATZ, MARY                              | 1970         | 32               | 1.00                                         |
| MAUNU, BECKY                            | 1976         | 32               | 6.45                                         |
| MAUNU, HANNAH                           | 1969<br>1954 | 38-400<br>38     | 6.44<br>1.00                                 |
| MAUNU, HOPE Deceased                    | 1955         | 38               | 1.00                                         |
|                                         | 1956         | 38               | 1.00                                         |
|                                         | 1957         | 38               | 1.00                                         |
|                                         | 1958         | 38               | 1.00                                         |
|                                         | 1959<br>1960 | 38<br>38         | $\substack{1.00\\1.00}$                      |
|                                         | 1961         | 38               | 1.00                                         |
|                                         | 1962         | 38               | 1.00                                         |
| MAUREU, GORDON                          | 1961         | 32               | .38                                          |
| MAXWELL, IDA                            | 1955<br>1956 | 32<br>32         | $\substack{1.00\\1.00}$                      |
| MAYER, OLIVE                            | 1971         | 32               | 13.27                                        |
| MAYS, MRS. KITTIE                       | 1958         | 32               | 1.00                                         |
| MAZOR, BENJAMIN                         | 1968         | 32               | 2.00                                         |
| MECCA BAR                               | 1970<br>1971 | 17-330<br>17-330 | 3.63<br>3.26                                 |
| MEDARIS, MRS. JAMES                     | 1971         | 32               | 96.27                                        |
| MELHOFF, RAYMOND                        | 1974         | 32               | 4.38                                         |
| MEIDINGER, WAYNE J.                     | 1972         | 32               | 12.44                                        |
| MEIER, ERIC<br>MEIER, JULIE             | 1972<br>1971 | 32<br>32         | 3.20                                         |
| MEIER, SICK                             | 1971         | 32<br>32         | $6.70 \\ 1.00$                               |
| MEISTER, ERWIN                          | 1952         | 33               | 6.84                                         |
|                                         | 1953         | 33               | 10.17                                        |
|                                         | 1954         | 33               | 8.14                                         |
|                                         | 1955<br>1958 | 33<br>33         | $\begin{array}{c} 8.81 \\ 12.91 \end{array}$ |
|                                         | 1959         | 33               | 19.89                                        |
|                                         | 1960         | 33               | 19.31                                        |
|                                         | 1961         | 33               | 19.89                                        |
|                                         | 1962<br>1963 | 33<br>33         | 20.20<br>24.80                               |
|                                         | 1964         | 33               | 19.75                                        |
|                                         | 1956         | 33               | 11.62                                        |
|                                         | 1957         | 33               | 22.17                                        |
|                                         | 1965<br>1966 | 33<br>33         | 14.42<br>13.58                               |
|                                         | 1967         | 33               | 2.00                                         |
|                                         | 1968         | 33               | 2.00                                         |
|                                         | 1969         | 33               | 26.62                                        |
|                                         | 1970<br>1971 | 33-330<br>33     | 26.51<br>23.01                               |
|                                         | 1972         | 33               | 22.82                                        |
|                                         | 1973         | 33-330           | 22.08                                        |
|                                         | 1974<br>1975 | 33-330<br>33-330 | 10.45<br>11.57                               |
| MELCHER, RAYMOND E.                     | 1975<br>1971 | 33-330<br>32     | 1.00                                         |
| MENGEL, LOIS                            | 1963         | 32               | .84                                          |
| MENNENGA, BONNIE L.                     | 1973         | 32               | 3.03                                         |
| MERRELL, SARAH                          | 1960         | 32               | 1.00                                         |
| MERSEBURGER, JACK<br>MERTZ, ARLENE      | 1953<br>1952 | 32<br>32         | $\substack{1.71\\1.00}$                      |
| LTINITE AND THE                         | 1952<br>1953 | 32<br>32         | 1.00                                         |
|                                         | 1954         | 32               | 1.00                                         |
| MERTZ, HILDA                            | 1972         | 8-330            | 1.00                                         |
| MERTZ, MARLYS                           | 1958<br>1959 | 32<br>32         | .80<br>1.57                                  |
|                                         | 1393         | 34               | 1.57                                         |
|                                         |              |                  |                                              |

| MERTZ, ROBERT A.                           | 1971         | 32               | 12.52               |
|--------------------------------------------|--------------|------------------|---------------------|
| METHKE, PAUL                               | 1963         | 32               | 1.00                |
| METZEL, BERNICE                            | 1964<br>1951 | 32<br>32         | $\frac{1.00}{1.00}$ |
| METZEL, LAVINA                             | 1951         | 32               | 1.00                |
| METZINGER, VIRGIL                          | 1961         | 32               | 1.00                |
| MEYER, CAROL                               | 1954         | 32               | .74                 |
| MEYER, CARRY<br>MEYER, ELAINE              | 1956<br>1954 | 40<br>32         | 4.57<br>2.95        |
| MEYER, GARY                                | 1975         | 32               | 3.25                |
| MEYER, RICHARD J.                          | 1951         | 32               | 16.55               |
| MEYERS, H.E.                               | 1951         | 32               | 1.00                |
| MEYER, HENRY                               | 1957         | 32<br>32         | 21.56               |
| MICHAEL, WANDA                             | 1958<br>1951 | 32<br>32         | 40.23<br>1.00       |
| MICHAELS, F.                               | 1951         | 32               | 1.68                |
| MICHEL, ROBERT A.                          | 1968         | 32               | 27.55               |
|                                            | 1969         | 32               | 67.03               |
| MIDDLĖMAS, V.R.<br>MIELKE, LENA            | 1958<br>1962 | 19<br>25-100     | .31<br>4.42         |
| MIESEN, PAT                                | 1952         | 32               | 1.68                |
| •                                          | 1953         | 32               | 2.06                |
| MILBRANDT, ANN                             | 1969         | 32               | 2.89                |
| MILLER, ALLISON<br>MILLER, BERNHARDT       | 1969<br>1965 | 33<br>48         | 1.00<br>1.00        |
| MILLER, BONNIE                             | 1953         | 32               | .71                 |
| MILLER, DARLISS                            | 1961         | 32               | 2.52                |
| MILLER, GLADYS R.                          | 1973         | 32               | 1.00                |
| MILLER, GLADYS                             | 1966<br>1971 | 32<br>32         | 1.00<br>1.00        |
| MILLER, JUDY C.                            | 1970         | 32               | 1.36                |
| MILLER, JULIANN                            | 1962         | 32               | 1.79                |
|                                            | 1963         | 32               | 1.84                |
| MILLER, KEITH                              | 1973<br>1967 | 32<br>32         | 2.17<br>1.00        |
| MILLER, LEONARD<br>MILLER, RALPH L.        | 1957         | 32               | 1.68                |
| Madali, Iddin at                           | 1956         | 32               | 1.80                |
| MILLIGAN, ROBERT                           | 1961         | 32               | 3.28                |
| MILLS, DENISE                              | 1976         | 32               | 3.97                |
| MILLS, MARGUERITE LOCKINGTON MINISH, FRANK | 1952<br>1948 | 32<br>32         | 1.00<br>3.79        |
| MINIOH, TRANK                              | 1952         | 32               | 2.02                |
| MINISH, MARIE                              | 1954         | 32               | 4.42                |
| MISSLITZ, BEATA                            | 1974         | 32               | 3.19                |
| MITCHELL, DOROTH J. MITCHELL, MARY         | 1951<br>1973 | 32<br>32         | 2.69<br>1.00        |
| MITTET, OSCAR A.                           | 1955         | 32               | .75                 |
| MOELTER, MARY J.                           | 1970         | 32               | 2.36                |
| MOENCH, JUDITH A.                          | 1966         | 32               | 1.62                |
| MOERKE, MINNIE                             | 1966<br>1967 | 40-505<br>40-505 | 1.00                |
| MOGLER, JAMIE A.                           | 1973         | 32               | 2.17                |
| MOLDER, WILLIE A.                          | 1967         | 23-230-IND       | 2.02                |
| BROWN COUNTY - ESTHER MOLER M.H. Final     | 1975         | 32               | 34.05               |
| MOI THE HADOLD                             | 1975<br>1947 | 32<br>32         | 5.05<br>1.00        |
| MOLINE, HAROLD                             | 1955         | 32               | 3.75                |
| MOMMER, EARLE                              | 1973         | 32               | 1.00                |
| MOMMER, GERALD                             | 1955         | 32               | 1.50                |
| MONROE, JANE                               | 1955<br>1965 | 32<br>32         | $\frac{1.00}{1.00}$ |
| MONTGOMERY, MARY                           | 1966         | 32               | 1.00                |
| MONTGOMERY, THOMAS                         | 1953         | 32               | 1.00                |
|                                            | 1954         | 32               | 1.00                |
| MOON MAD CHEH                              | 1951         | 32               | 2.01                |
| MOON, MAR SHEU<br>MOORE, MRS. IRENE H.     | 1959<br>1952 | 32<br>32         | 3.14<br>3.66        |
| MOORE, MARION                              | 1963         | 32               | 3.53                |
| MOORHOUSE, JERRY                           | 1976         | 32               | 8.13                |
| MOOS, MILTON<br>MOREHOUSE, JEAN            | 1951<br>1951 | 32<br>32         | 1.68<br>1.00        |
| MORK, TONY                                 | 1951         | 17               | 4.51                |
| MORRIS, DANNY D.                           | 1972         | 32.              | 7.16                |
| MORRIS, DOROTHY                            | 1953         | 32               | 1.71                |
| MODDIC HADDIET I                           | 1954         | 32               | 1.00                |
| MORRIS, HARRIET L.<br>MORRIS, MARILYN W.   | 1957<br>1963 | 32<br>32         | 3.56 final .84      |
| MORRIS, MARY                               | 1951         | 32               | 1.00                |
| MORRISEY, LEN J.                           | 1976         | 20-32A           | 9.66                |
| MORRISSEY, GEORGE MORTRUDE, JOHN Deceased  | 1967<br>1971 | 32<br>29-400     | .84<br>23.59        |
| MOSER, DON LEE                             | 1971         | 32               | 5.51                |
| •                                          | 1975         | 32               | 12.80               |
| MOUNTAIN, HURLEY                           | 1958         | 32               | .40                 |
| MOUW, AMY                                  | 1962<br>1960 | 32<br>32         | 1.00                |
| MOWY, ALICE<br>MOYER, EMMA                 | 1960<br>1958 | 32<br>32         | 1.00<br>1.00        |
| MUELLER, MORRIS                            | 1966         | 32               | 1.00                |
| MUELLER, SALLY ANN                         | 1961         | 32               | .76                 |
| MUIR, MARY E.                              | 1976         | 32               | 7.71                |
| MULDER, MAXINE W. MULLAN, J. A.            | 1970<br>1954 | 32<br>32         | 4.99<br>4.42        |
| MULLENBERG, MARY                           | 1955         | 32               | 1.00                |
|                                            |              |                  |                     |

| MULLNER, JOHN J.                     | 1969<br>1969      | 32<br>32     | 26.05<br>2.94                               |
|--------------------------------------|-------------------|--------------|---------------------------------------------|
| MULLNER, MARY A.                     | 1970              | 32<br>32     | 1.00                                        |
| MUNDT, DEANNA                        | 1972              | 32<br>32     | 3.52<br>197.61                              |
| MOSHER, ESTHER<br>MOSER, MERVIN      | 1950<br>1960      | 32           | 39.94                                       |
| MOST, CARL                           | 1965              | 32           | 2.55                                        |
|                                      | 1966<br>1958      | 32<br>32     | 2.43<br>1.00                                |
|                                      | 1959              | 32           | 1.00                                        |
|                                      | 1961<br>1962      | 32<br>32     | 1.00<br>4.72                                |
|                                      | 1963              | 32           | 3.79                                        |
| MOST, MINNIE                         | 1964<br>1965      | 32<br>32     | $\frac{1.00}{3.12}$                         |
|                                      | 1966              | 32           | 3.83                                        |
|                                      | 1949<br>1950      |              | 7.83<br>6.52                                |
|                                      | 1951              |              | 5.58                                        |
|                                      | 1952<br>1953      |              | 6.02<br>11.08                               |
|                                      | 1954              |              | 9.01                                        |
|                                      | 1955              |              | 8.64                                        |
|                                      | 1956<br>1957      |              | 5.18<br>12.99                               |
|                                      | 1958              |              | 13.21                                       |
|                                      | 1937<br>1938      |              | 2.00<br>2.00                                |
|                                      | 1939              |              | 2.00                                        |
|                                      | 1940<br>1941      |              | 2.00<br>2.00                                |
|                                      | 1942              |              | 2.45                                        |
|                                      | 1943<br>1944      |              | 2.44<br>2.44                                |
|                                      | 1945              |              | 2.00                                        |
| ·                                    | 1946<br>1947      |              | 2.00<br>2.28                                |
|                                      | 1948              | 70           | 5.30                                        |
|                                      | 1962<br>1963      | 32<br>32     | 10.84<br>12.71                              |
|                                      | 1959              | 32           | 11.38                                       |
|                                      | 1960<br>1961      | 32<br>32     | 10.38 $9.59$                                |
| MOUSSEAUX, ROBERT                    | 1977              | 32-6-1       | 9.34                                        |
| MOXNESS, MYRTLE                      | 1951<br>1952      | 32           | 1.00<br>1.68                                |
|                                      | 1953              |              | 1.71                                        |
|                                      | 1954<br>1955      |              | 4.69<br>1.75                                |
| MOVA D MICHAEL                       | 1956              | 72 ( 1       | 1.30                                        |
| MOYA, D. MICHAEL<br>MOYER, LEONARD   | 1977<br>1959      | 32-6-1<br>40 | 36.45<br>8.78                               |
| MUELLER, FRANCES                     | 1957              | 32           | 51.76                                       |
|                                      | 1958<br>1958      |              | 1.60<br>52.04                               |
| MULDER, MARIANNE LAVONIA             | 1970              | 32           | 10.08                                       |
| MULVENNA, GLORIA J.<br>MUNSCH, HENRY | 1973<br>1951      | 32<br>32     | 14.87<br>40.08                              |
|                                      | 1952<br>1953      |              | 36.80<br>39.34                              |
|                                      | 1964 M.H.         | 20-1 Final   | 20.05                                       |
|                                      | 1964<br>1965 M.H. | 20-1<br>20-1 | 7.16 $11.02$                                |
|                                      | 1965 M.II.        | 20-1         | 5.90                                        |
|                                      | 1966<br>1951      | 20-1<br>32   | 4.63<br>4.69                                |
|                                      | 1952              | 32           | 12.27                                       |
|                                      | 1953<br>1954      |              | 14.98<br>16.01                              |
|                                      | 1955              |              | 22.64                                       |
| MURNAME, THOMAS                      | 1956<br>1950      | 32           | 11.24<br>2.86                               |
|                                      | 1952              |              | 1.00                                        |
| MURPHY, ELIZABETH<br>MURPHY, HARRY   | 1963<br>1952      | 32<br>32     | $\begin{array}{c} 1.00 \\ 1.68 \end{array}$ |
|                                      | 1953              |              | 1.00                                        |
| MURPHY, KATHY MURPHY, MAUREEN L.     | 1973<br>1958      | 32<br>32     | 2.17<br>1.40                                |
| MURPHY, WILLIAM                      | 1967              | 32           | 1.00                                        |
| MURRAY, CHARLES                      | 1961<br>1962      | 32<br>32     | 21.66<br>29.34                              |
|                                      | 1963              | 32           | 27.87                                       |
|                                      | 1964<br>1965      | 32<br>32     | 20.18<br>23.93                              |
|                                      | 1966              | 32           | 16.79                                       |
|                                      | 1967<br>1968      | 32<br>32     | 16.55<br>6.50                               |
|                                      | 1968              | 32           | 3.38                                        |
| MURRAY, GEORGE W.                    | 1969<br>1951      | 32<br>32     | 6.66<br>1.00                                |
|                                      | 1955              | 20-1         | 1.00                                        |
| MURRAY, MARY<br>MURREN, MARK         | 1976<br>1977      | 32<br>32     | 5.19<br>3.61                                |
| MYDLAND, BONNIE                      | 1976              | 32           | 7.29                                        |
|                                      |                   |              |                                             |

| MYRICK, MRS. HAROLD                        | 1957               | 32         | 2.42            |
|--------------------------------------------|--------------------|------------|-----------------|
| NAAZ SANDRA                                | 1968               | 32         | .42             |
| NAATUS, JAKE                               | 1961               | 40-505     | 1.39            |
| NAATUS, LYNN                               | 1975               | 32         | 3.25            |
| NANTAU, JUDY                               | 1976               | 32         | 8.13            |
| NANTZ, MAUD                                | 1972               | 32<br>32   | 4.08            |
| NAPTON, RICHARD H.                         | 1954<br>1955       | 32         | 2.00<br>2.75    |
| NASH, FRANCES                              | 1955               | 32         | 1.75            |
| NEEDHAM, PATRICIA                          | 1956               | 32         | 2.67            |
| NEIDHART, ROSE                             | 1954               | 32         | 1.00            |
| NEISES, DENISE                             | 1976               | 32         | 7.29            |
| NEITZEL, GEORGIA L.                        | 1971<br>1972       | 32<br>32   | 3.19<br>3.20    |
| NEITZEL, RONALD E.                         | 1968               | 32         | 2.54            |
| NELSON, ANDREW                             | 1962               | 32         | 1.00            |
| •                                          | 1963               | 32         | 1.00            |
| NELSON, DEBBIE                             | 1976               | 32         | 3.52            |
| NELSON, JOE                                | 1977               | 20-6-1A    | 4.22            |
| NELSON, JOE D.<br>NELSON, MARVIN           | 1974<br>1972       | 32<br>32   | 9.64<br>13.32   |
| NELSON, MIKE                               | 1972               | 32         | 5.28            |
| NELSON, NAOMI                              | 1955               | 32         | 1.00            |
| NELSON, ROGER A.                           | 1967               | 32         | 4.20            |
| NELSON, R.J.                               | 1955               | 32         | 1.00            |
| NELSON, STAN,                              | 1974<br>1967       | 32<br>32   | 2.19<br>.84     |
| NESHEIM, GORDON<br>NETHING, VANDON         | 1969               | 20-1       | 4.66            |
| NEUHARTH, PEGGY                            | 1961               | 32         | .76             |
| NEVELL, JOSEPH                             | 1963               | 45         | 1.92            |
| NEWELL, ALLEN                              | 1950               | 32         | 2.65            |
| NEWELL, DWAYNE                             | 1977               | 21-6-1     | 8.20            |
| NEWMAN, ADELAIDE E.<br>NICHOLI, LYDIA      | 1958<br>1971       | 32<br>33   | 1.00<br>13.49   |
| NICHOLS, WENDELL                           | 1967               | 32         | 2.68            |
| NICKISH, ROBERT                            | 1965               | 32         | 2.27            |
| NICKOLAS, DON                              | 1969               | 32         | 1.00            |
| NICKOLSON, GENE                            | 1972               | 32         | 96.14           |
| NICALAISEN, STEPHEN                        | 1972<br>1957       | 32<br>32   | 4.52            |
| NIEDENBAUMER, ARLYES<br>NIELSON, JANICE    | 1967               | 32         | 1.35<br>3.36    |
| NIESON, MRS. BERDA                         | 1958               | 32         | 1.00            |
| NIGG, BRENDA                               | 1975               | 32         | 4.60            |
| NIXON, SOPHIE                              | 1965               | 38         | 1.00            |
|                                            | 1962               | 38         | 1.00            |
|                                            | 1966<br>1967       | 38<br>38   | 1.00<br>1.00    |
|                                            | 1968               | 38         | 1.00            |
| NOBLE, VERNE E.                            | 1952               | 31         | 35.21           |
| NOLA SKOGMO AGENCY M & C                   | 1977               | 32-6-1     | 2.39            |
| NORBERG, JEFF                              | 1968               | 32         | 1.69            |
| NORBUT, RICHARD                            | 1959               | 20-2<br>32 | 1.00            |
| NORDQUIST, JOANNE<br>NORDQUIST, REGINALD   | 1970<br>1976       | 32<br>32   | .91<br>5.61     |
| NORDSTROM SIGNS                            | 1970               | 17-330     | 4.15            |
|                                            | 1971               | 17-330     | 3.73            |
| NORVOLD, FRANCES                           | 1961               | 32         | 1.00            |
| NORVOLD, SYDNEY                            | 1960               | 32         | 1.00            |
| NORTH, PAULINE<br>NORTON, FLOYD L.         | 1959<br>1976       | 32<br>32   | 1.00<br>5.45    |
| NOYES, ROBERT                              | 1951               | 24         | 1.00            |
| NUESSLE, C.C.                              | 1954 final         | 32         | 2.95            |
| NULTMEIER, KENNETH                         | 1958               | 32         | 1.00            |
| NYVOLD, BEVERLY A.                         | 1960               | 32         | .38             |
| OBENAUER, OTTO                             | 1961<br>1975       | 32<br>32   | .70<br>4.15     |
| OBERLANDER, ADOLPH                         | 1974               | 32         | 2.63            |
| OBERLANDER, JACK                           | 1972               | 32         | .88             |
| OBERMEYER, HENRY W.                        | 1959               | 32         | 1.00            |
| OCHS, MRS. BARBARA<br>OCHSENDORF, KEVIN L. | 1961 final<br>1974 | 32<br>32   | .50<br>5.38     |
| OGHSNER, JON                               | 1972               | 32         | 1.00            |
| O'DONNELL, LEANN                           | 1976               | 32         | 3.52            |
| OE. JAMIE                                  | 1973               | 32         | 1.00            |
| OGLE, CLARENCE                             | 1975               | 39 - 32A   | 7.60            |
| O'HARA, PATRICIA<br>OHM, CURTIS            | 1975<br>1972       | 32<br>32   | 5.50<br>4.40    |
| OLANDERS, INC. Deceased                    | 1954 final         | 32         | 487.89          |
| ,                                          | 1955               | 32         | 640.43          |
| OLIGER, RAY                                | 1975               | 19-32B     | 5.48            |
| OLSEN, JOANN N.                            | 1969               | 32         | 4.24            |
| OLSON, CHARLES<br>OLSON, DENICE            | 1951<br>1976       | 20<br>32   | 3.69            |
| OLSON, JAMES                               | 1976               | 32<br>32   | 6.03<br>3.76    |
| OLSON, JAMES E.                            | 1970               | 32         | 2.36            |
|                                            | 1971               | 32         | 3.19            |
| OLSON, JOHN C.                             | 1970               | 32         | 1.00            |
| OLSON, KATHY                               | 1972               | 32         | 1.88            |
| OLSON, LILLIAN<br>OLSON, LUDWIG            | 1952<br>1969       | 32<br>32   | 2.68<br>1.00    |
| OLSON, MARCELLA                            | 1954               | 32         | .74             |
| OLSON, O.H.                                | 1949               | 29         | 332.28 BAL. DUE |
|                                            | 1953               | 20-1       | 288.53          |
|                                            |                    |            |                 |

| OLSON, O.H.                             | 1954              | 20-1           | 274.32                  |
|-----------------------------------------|-------------------|----------------|-------------------------|
| ·                                       | 1955              | 20-1           | 276.34                  |
|                                         | 1956              | 20-1           | 255.02                  |
|                                         | 1960              | 13             | 104.75                  |
|                                         | 1963<br>1967      | 13<br>39       | $155.80 \\ 11.93$       |
|                                         | 1968              | 39<br>39       | 14.70                   |
|                                         | 1969              | 39             | 10.01                   |
|                                         | 1970              | 39-32A         | 32.76                   |
|                                         | 1971              | 39             | 34.85                   |
|                                         | 1972              | 39             | 39.32                   |
|                                         | 1973<br>1974      | 39<br>6-400    | 36.37<br>35.42          |
| NORTON, GEORGE                          | 1938              | 20             | 4.00                    |
| nonton, decree                          | 1940              | 32             | 2.00                    |
|                                         | 1941              | 32             | 2.46                    |
|                                         | 1942              | 32             | 2.23                    |
|                                         | 1944              | 45             | 4.18                    |
|                                         | 1945<br>1948      | 45<br>27       | 4.32<br>7.63            |
|                                         | 1936              | 20             | 4.00                    |
|                                         | 1949              | 27             | 8.69                    |
|                                         | 1950              | 27             | 6.38                    |
| NOSTRUD, ANDREW                         | 1950              | 45             | 2.15                    |
|                                         | 1951              | 45             | 1.00                    |
|                                         | 1952              | 45             | 1.00                    |
|                                         | 1953<br>1954      | 45<br>45       | $1.00 \\ 1.00$          |
|                                         | 1955              | 45             | 1.00                    |
|                                         | 1956              | 45             | 1.00                    |
|                                         | 1957              | 45             | 5.93                    |
|                                         | 1934              | 45             | 8.08                    |
|                                         | 1935              | 45             | 9.15                    |
|                                         | 1936              | 45             | 9.01                    |
|                                         | 1937<br>1938      | 45<br>45       | 2.35<br>1.00            |
|                                         | 1939              | 45             | 1.00                    |
|                                         | 1940              | 45             | 1.72                    |
|                                         | 1941              | 45             | 1.00                    |
|                                         | 1946              | 45             | 1.47                    |
|                                         | 1947              | 45             | 1.66                    |
|                                         | 1948<br>1949      | 45<br>45       | 1.84<br>1.95            |
| NOWLAN, RICHARD                         | 1977              | 32-6-1         | 6.08                    |
| NUTTALK, FRANK A.                       | 1960              | 32             | 1.38                    |
| •                                       | 1961              | 32             | 1.38                    |
|                                         | 1962              | 32             | 1.00                    |
|                                         | 1937              | 32             | 1.00                    |
|                                         | 1938<br>1939      | 32<br>32       | $\substack{1.00\\1.00}$ |
|                                         | 1941              | 32             | 1.00                    |
|                                         | 1942              | 32             | 1.00                    |
|                                         | 1945              | 32             | 1.00                    |
|                                         | 1946              | 32             | 1.00                    |
|                                         | 1949              | 32             | 1.00                    |
|                                         | 1950<br>1958      |                | .65<br>1.40             |
|                                         | 1959              |                | 2.18                    |
| OESTERLE, ROBERT H.                     | 1969              | 32             | 7.13                    |
| OETKEN, PETER G.                        | 1977              | 32-6-1         | 9.34                    |
| OLDS, RAY W.                            | 1971              | 32             | 1.31                    |
|                                         | 1972              | 32             | 1.32                    |
| OLSON, ANN                              | 1973<br>1977      | 32<br>32-6-1   | 3.47<br>16.38           |
| OPLAND, FLOYD V.                        | 1977              | 32-6-1         | 79.42                   |
| ORTS, JACK & DOROTHY                    | 1970              | 32             | 10.62                   |
|                                         | 1973              | 33             | 42.15                   |
| 0.0000000 00000000000000000000000000000 | 1973              | 33-330         | 121.82                  |
| OSBORNE, SHIRLEY                        | 1973              | 32             | 12.70                   |
| OSTER, HENRY                            | 1956<br>1957      | 32<br>32       | $\substack{1.00\\1.00}$ |
|                                         | 1958              | 32             | 1.00                    |
|                                         | 1959              | 32             | 1.00                    |
|                                         | 1960              | 32             | 1.00                    |
|                                         | 1961              | 32             | 1.00                    |
|                                         | 1962              | 32<br>73       | 1.00                    |
|                                         | 1963<br>1964      | 32<br>32       | $\substack{1.00\\1.00}$ |
| OLSON, PENNY                            | 1977              | 32-6-1         | 3.53                    |
| OPITZ, JUDY                             | 1960              | 32             | 1.00                    |
| OPP, CONNIE J.                          | 1970              | 32             | 4.54                    |
| OPP, DONALD G.                          | 1960              | 32             | 1.00                    |
| OPSAHL, JUNE L.                         | 1969<br>1966 м н  | 39<br>32       | .47                     |
| ORR, CHARLES E.                         | 1966 M.H.<br>1966 | 32<br>32       | 59.45<br>8.07           |
| ORTH, ALBERT Deceased                   | 1973              | 34 <b>-</b> 32 | 13.27                   |
| ORTT, DAVE                              | 1966              | 18             | 3.18                    |
| OSBERG, KENNETH                         | 1976              | 32             | 4.77                    |
| OSHMAN, GUY B.                          | 1975              | 32             | 3.70                    |
| OSHMAN, GUY                             | 1969              | <b>32</b>      | 22.70                   |
| OSIER, MARGARET<br>OSMAN, EVERETT DBA   | 1951<br>1971      | 32<br>32       | 1.00 $10.52$            |
| OSNESS, PAT                             | 1955              | 32<br>32       | .75                     |
| - · · · · · · · · · · · · · · · · · · · | 2000              | <b>-</b>       | . 7 5                   |

|                                          | Annual mental mental mental mental per a proposation de la confession de l |                |                                            |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------|
| OCNECC ACNEC                             | 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 1.00                                       |
| OSNESS, AGNES<br>OSTER, MRS. BETTY       | 1969                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 2.89                                       |
| Oblik, Mo. Bill                          | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 13.71                                      |
| OSTER, HAROLD                            | 1970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | .91                                        |
|                                          | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 2.19                                       |
| OTTENBACHER, MILBERT O. Deceased         | 1970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 19.06                                      |
|                                          | 1970<br>1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32       | 62.08<br>21.91                             |
|                                          | 1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 18.65                                      |
|                                          | 1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 17.90                                      |
| OTTENBACHER, VIOLA                       | 1970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 1.00                                       |
| OTIS, EMILIE Deceased                    | 1967                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 1.00                                       |
| OVERACKER, FRED                          | 1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 1.00                                       |
| OWEN, HIRAM                              | 1951<br>1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32             | 1.00<br>2.57                               |
| OWENS, LYDIA                             | 1969                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 1.00                                       |
| OWENS, THOMAS J.                         | 1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 1.00                                       |
| PAINTE, GERALDINE                        | 1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 1.00                                       |
| PAINTER, MARIE                           | 1977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32-6-1         | 9.65                                       |
| PALM, WILMER L.                          | 1977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32-6-1<br>32   | 9.51<br>1.00                               |
| PAPKE, EMMA                              | 1962<br>1971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32             | 10.20                                      |
| PARKER, HELEN<br>PARKS, ANDY             | 1964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 15.18                                      |
| PARMETER, LOUISE                         | 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 1.00                                       |
| PARMETER, VIVIAN                         | 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 1.00                                       |
|                                          | 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | 1.00                                       |
| PARR, JOHN                               | 1957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32<br>73       | 1.00                                       |
| PARSONS, DONNA MAE                       | 1955<br>1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32       | $\begin{matrix} 1.00 \\ 1.74 \end{matrix}$ |
| PATTEE, VERNE patten, james c.           | 1977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32-6-1         | 1.31                                       |
| PAULSON, LINDA                           | 1976                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32-0-1         | 5.61                                       |
| PAULSON, OLE                             | 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33             | 13.97                                      |
| ·                                        | 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33             | 14.62                                      |
|                                          | 1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33             | 8.73                                       |
|                                          | 1957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33             | 10.28<br>11.17                             |
|                                          | 1958<br>1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 33<br>33       | 10.66                                      |
|                                          | 1961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33             | 11.01                                      |
|                                          | 1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33             | 2.59                                       |
|                                          | 1963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33             | 2.78                                       |
|                                          | 1964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33             | 2.46                                       |
|                                          | 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33             | 2.18                                       |
| PAUTSCH, LOUISE Deceased                 | 1966<br>1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 33<br>32       | 1.09<br>3.75                               |
| PAUISCH, LOUISE Deceased                 | 1946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 1.30                                       |
|                                          | 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 3.15                                       |
|                                          | 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 4.15                                       |
| PAUTSCH, VERNE                           | 1963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 37.79                                      |
|                                          | 1964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 28.77                                      |
|                                          | 1965<br>1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32       | 27.90<br>1.00                              |
| PAVEK, JOHN                              | 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42             | .34                                        |
| TAVER, COM                               | 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42             | 1.00                                       |
|                                          | 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42             | 1.00                                       |
|                                          | 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42             | 1.00                                       |
|                                          | 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42             | 1.00                                       |
|                                          | 1954<br>1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 42<br>42       | $1.00 \\ 1.00$                             |
|                                          | 1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42             | 1.00                                       |
|                                          | 1957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42             | 4.58                                       |
|                                          | 1958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42             | 2.17                                       |
|                                          | 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42             | 1.91                                       |
|                                          | 1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42             | 3.03                                       |
| PAYNE, BESSIE M.                         | 1961<br>1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 42<br>32       | 2.12<br>2.52                               |
| PAYNE, MAUDE                             | 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 1.00                                       |
|                                          | 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 1.00                                       |
|                                          | 1957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 1.71                                       |
| PEDERSON, ALMA                           | 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 1.00                                       |
| DENTAL TOCEDITINE                        | 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 1.68                                       |
| PENTAK, JOSEPHINE<br>PENTTILA, THOMAS E. | 1953<br>1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32       | 1.71<br>4.17                               |
| PENTILA, THOMAS E.                       | 1974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 2.63                                       |
| PERSON, NAOMI R.                         | 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 3.08                                       |
| ,                                        | 1974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 4.07                                       |
| PESIO, HELMI                             | 1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 38-400         | 1.75                                       |
| PETERS, FLORENCE                         | 1952<br>1976                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32       | 1.00                                       |
| PETERS, JIM<br>PETERSEN, KATHY           | 1976<br>1974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32       | 4.35<br>3.19                               |
| PETERSON, CHARLES                        | 1975                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 9.90                                       |
| •                                        | 1976                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 4.61                                       |
| PETERSON, EMERY                          | 1961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10             | 1.00                                       |
| PETERSON, JOHN                           | 1957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40             | 1.59                                       |
| PETERSON, JOHN                           | 1960<br>1961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32       | 256.43<br>276.01                           |
|                                          | 1961<br>1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32       | 276.01<br>286.15                           |
|                                          | 1964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 290.44                                     |
|                                          | 1963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 306.14                                     |
|                                          | 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 306.17                                     |
|                                          | 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 306.10                                     |
|                                          | 1960<br>1961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32       | 32.28<br>35.51                             |
|                                          | 1961<br>1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32<br>32       | 31.91                                      |
|                                          | 1963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32             | 28.70                                      |
|                                          | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - <del>-</del> | — ·- • •                                   |

| PETERSON, JOHN                      | 1964         | 32       | 30.36         |
|-------------------------------------|--------------|----------|---------------|
| TETEROON, COIN                      | 1965         | 32       | 27.21         |
|                                     | 1966         | 32       | 16.79         |
|                                     | 1967         | 32       | 16.55         |
| PETERSON, N.F.                      | 1954         | 32       | .74           |
| PETERSON, N.F. PETERSON, PATRICIA   | 1973         | 32       | 2.02          |
| PETERSON, PATRICIA PETERSON, RON L. | 1973         | 32       | 2.17          |
| PETRIE, ESTELLA                     | 1951         | 32       | 1.00          |
|                                     | 1974         | 32       | 3.07          |
| PEASE, GLORIA<br>PFAFF, JANICE      | 1967         | 32       | 1.00          |
| 1                                   |              | 32       | 1.00          |
| PFEIFFER, ELIZABETH E.              | 1971         |          | 7.92          |
| PFEIFFER, RICHARD E.                | 1972         | 32       |               |
| PFEIFLE, ANDREW                     | 1953         | 32       | 1.00          |
| PFEIGLE, EDWARD                     | 1951         | 32       | 1.00          |
| PFISTER, PAULA A.                   | 1969 final   | 32       | 14.18         |
|                                     | 1970         | 32       | 24.60         |
| PHILLIPS, JERRY                     | 1976         | 32       | 9.39          |
|                                     | 1977         | 32       | 5.41          |
| PHILLIPS, SHIRLEY                   | 1976         | 32       | 8.55          |
| PHIPPS, ORDEAN                      | 1970         | 32       | .91           |
|                                     | 1971         | 32       | 1.31          |
| PICHT, MELVIN R.                    | 1964         | 32       | 4.00          |
| PIGG, RUSSELL                       | 1953         | 32       | 1.71          |
| PITTINGER, RICHARD A.               | 1954         | 32       | 1.00          |
|                                     | 1955         | 32       | 1.00          |
| PITZEL, MARJORIE                    | 1957         | 32       | 1.00          |
| PLACER, KAREN                       | 1973         | 32       | 3.60          |
| PLANTS, BILL                        | 1955         | 32       | . 75          |
| PLEETS, WILBUR                      | 1975         | 32       | 3.60          |
| PNIAK, JULIE                        | 1970         | 32       | 1.36          |
| POIRIER, WALLACE & JANICE           | 1954         | 33       | 69.02         |
| -                                   | 1955         | 33       | 117.15 final  |
|                                     | 1956         | 33       | 126.91        |
|                                     |              |          |               |
| PRATHER, ROSE                       | 1960         | 32       | 1.00          |
| PRICE, JERRY                        | 1970         | 32       | 1,00          |
|                                     | 1971         | 32       | 1.00          |
|                                     | 1972         | 32       | 1.00          |
|                                     | 1973         | 32       | 1.00          |
| PRICE, PETER                        | 1972         | 32       | 8.80          |
| PRIEST, FRANCIS                     | 1953         | 32       | 1.00          |
| PRIEST, FRANCIS                     | 1953         | 32       | 1.00          |
| PROCHASKA, JOE                      | 1952         | 26-5     | 2.00          |
| PROUSE, LEONA                       | 1973         | 32       | 5.60          |
| TROODE, BEONA                       | 1976         | 32       | 6.03          |
|                                     | 1977         | 32       | 5.57          |
| PROUSE, MRS. ROSE                   | 1956         | 32       | 6.82          |
| FROUSE, MRS. ROSE                   | 1957         | 32       | 8.45          |
|                                     | 1958         | 32       | 7.81          |
|                                     | 1959         | 32       | 4.14          |
|                                     | 1960         | 32       | 7.09          |
|                                     | 1961         | 32       | 7.07          |
|                                     | 1962         | 32       | 5.33          |
|                                     | 1962         | 32       | 5.80          |
| PULFREY, FLORENCE                   | 1969         | 1-400    | 1.00          |
| PULFREY, MARIANNA                   | 1955         | 32       | 1.75          |
| QUAL, MARTIN J.                     | 1954         | 32       | 2.74          |
| QUALITY TRAILER SALES               | 1964         | 20-1     | 709.54        |
|                                     | 1959         | 32       | 2.96          |
| QUANDT, PAUL                        |              | 32       | 3.90          |
| QUAREQUIO DR. FRANSICO              | 1973<br>1976 | 32       | 3.94          |
| QUAST, JAMES                        |              |          |               |
| QUEENS, UNLIMITED                   | 1968         | 32<br>32 | 77.78<br>2.75 |
| QUENZER, SYLVIA                     | 1971         |          |               |
| QUIST, HARRY                        | 1965         | 32<br>73 | .85           |
| RADKE, VERRIL                       | 1973         | 32       | 3.90          |
| DADONGUT GLADVG                     | 1974         | 32       | 61.80         |
| RADOMSKI, GLADYS                    | 1952         | 32       | 1.00          |
| RAETHZ, SHARON                      | 1971         | 32       | 4.94          |
| RAETZMAN, WARNER                    | 1947         | 13       | 66.78         |
|                                     | 1948         |          | 56.30         |
|                                     | 1947<br>1948 |          | 1.00<br>1.00  |
| DAIM MADION                         |              | 70       |               |
| RAHM, MARLON                        | 1975         | 32<br>32 | 3.60          |
| ROHRICK, GABRIEL                    | 1951         | 32       | 2.00          |
| RANK, DIANA                         | 1977         | 32-6-1   | 6.73          |
| RAPPE, MARILEE                      | 1975         | 32       | 5.50          |
| RASMUSSEN, EUGENE                   | 1957         | 32<br>32 | 141.76        |
| DACMICCEM CHAWN                     | 1955         | 32       | 32.41         |
| RASMUSSEN, SHAWN                    | 1967         | 32       | 1.68          |
| RATH, LEONE                         | 1955         | 32       | 1.00          |
| RATHKE, SHIRLEY                     | 1962         | 32       | .79           |
| RAWLINGS, LARRY                     | 1955         | 32       | .38           |
| RAY, JAMES F.                       | 1973         | 32       | 1.00          |
| RAY, SHARON,                        | 1971         | 32       | 1.00          |
| REDHAWK, MARTHA Deceased            | 1968         | 32       | 9.03          |
| REDMOND, ED AND ALICE(Dec.e         | •            | 33       | 6.21          |
|                                     | 1966         | 33       | 5.79          |
|                                     | 1967         | 33       | 6.31          |
|                                     | 1968         | 33       | 8.83          |
|                                     | 1969         | 33       | 12.27         |
|                                     | 1970         | 33-330   | 10.50         |
|                                     | 1971         | 33       | 9.80          |
|                                     | 1972         | 33       | 10.32         |
|                                     | 1973         | 33       | 10.41         |
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| REDMOND, ED AND ALICE                      | 1974<br>1975 | 33-330<br>33-330 | 10.38<br>12.34  |
|--------------------------------------------|--------------|------------------|-----------------|
|                                            | 1976         | 33-330           | 9.79            |
|                                            | 1947         | 33               | 4.32            |
|                                            | 1949         | 33               | 16.47           |
|                                            | 1950<br>1951 | 33<br>33         | 15.36<br>13.27  |
|                                            | 1951         | 33               | 12.47           |
|                                            | 1953         | 33               | 13.04           |
|                                            | 1954         | 33               | 10.22           |
|                                            | 1955<br>1956 | 33<br>33         | 11.22<br>9.67   |
|                                            | 1957         | 33               | 10.03           |
|                                            | 1958         | 33               | 7.17            |
|                                            | 1959         | 33               | 7.78            |
|                                            | 1960<br>1961 | 33<br>33         | 7.37<br>7.57    |
|                                            | 1962         | 33               | 7.69            |
|                                            | 1963         | 33               | 9.36            |
|                                            | 1964<br>1940 | 33<br>33         | 7.44<br>1.00    |
| REDOWL, BILLIE S.                          | 1970         | 32               | 3.63            |
| REED, LINDA                                | 1972         | 32               | .88             |
| REED, WILLIAM<br>REIBLE, FRANCES           | 1952<br>1952 | 32<br>32         | 1.00<br>1.68    |
| REICH, AUDREY                              | 1955         | 32               | 1.00            |
| REINERS, T. JARK J.                        | 1970         | 32               | 3.18            |
| REINHART, LINDA                            | 1974         | 32<br>73         | 3.19            |
| REITNAUER, EILEEN<br>REITZ, ALBERT E.      | 1950<br>1972 | 32<br>32         | 1.65<br>1.88    |
| REMILY, CINDY                              | 1974         | 32               | 3.51            |
| RENCOUNTRE, BONNIE                         | 1977         | 32-6-1           | 1.47            |
| RENCOUNTRE, GAYLÊ<br>RENNOLET, ROBERT A.   | 1977<br>1950 | 32-6-1<br>32     | 7.24<br>1.65    |
| REUB, MARY                                 | 1958         | 32               | 1.00            |
| REYNOLDS, EMMA                             | 1964         | 32               | 7.99            |
| REYNOLDS, MARY ELLEN REYNOLDS, THOMAS      | 1950<br>1976 | 32<br>32         | 1.00<br>5.03    |
| RICHARDS, IRIS                             | 1976         | 32               | 3.10            |
| RICHARDS, MARLYS                           | 1970         | 32               | 2.36            |
| RICHARDSON, RANDALL                        | 1976         | 32               | 4.35            |
| RICHARDT, SHARON<br>RIDINGER, MINNIE       | 1960<br>1954 | 32<br>32         | .76<br>1.00     |
| REDITIONS PRINTE                           | 1955         | 32               | 1.00            |
| RIEGER, CO., INC.                          | 1964         | 32               | 251.29          |
| RIEGER, HARRY                              | 1965<br>1967 | 32<br>32 final   | 177.08<br>11.85 |
| RIES, LARRY                                | 1967         | 32 IIIIaI<br>32  | 1.00            |
| RIMER, MRS. ARLEEN                         | 1953         | 32               | 1.00            |
| RINEVELD, MARY                             | 1960         | 32               | 1.76            |
| RINGER, ERNESTINE<br>RIVERSIDE SUPPER CLUB | 1971<br>1970 | 32<br>17-330     | 1.00<br>3.63    |
| % MARVIN ANDERSON                          | 1971         | 17-330           | 3.26            |
| ROBERTS, ALICE                             | 1955         | 32               | 1.00            |
| ROBERTS, MRS. E.E.                         | 1951<br>1953 | 32<br>32         | .50<br>1.00     |
| ROBERTS, ERMA                              | 1953         | 32               | .71             |
| ROBERTS, HARRY                             | 1965         | 32               | 1.00            |
|                                            | 1966<br>1967 | 32<br>32         | $1.00 \\ 1.00$  |
|                                            | 1968         | 32               | 1.00            |
|                                            | 1969         | 32               | 1.00            |
|                                            | 1970<br>1958 | 32<br>32         | 1.00 $1.00$     |
|                                            | 1954         | 32               | 2.11            |
| ROBERTS, NORMAN                            | 1972         | 32               | 5.52            |
| ROBINSON, DENNIS K.                        | 1972<br>1975 | 32<br>6-400      | 7.84<br>14.81   |
|                                            | 1976         | 6-6-2            | 13.49           |
| ROBINSON, WM. C.                           | 1945         | 32               | 1.00            |
| ROEHR, CHARLOTTE M.                        | 1946<br>1977 | 32<br>32-6-1     | 1.00<br>5.81    |
| ROEHR, JOHN CARL                           | 1976         | 32               | 7.87            |
| ROEHRICH, ANTON                            | 1976         | 39-32A           | 5.40            |
| ROEMICH, WILLIAM<br>ROESSLER, CECELIA      | 1950<br>1951 | 32<br>32         | 1.00 $1.00$     |
| ROGERS, GLADYS,                            | 1959         | 32               | 1.00            |
| ROGERS, GLADYS                             | 1959         | 32               | 1.00            |
| ROGERS, PEARL                              | 1970<br>1971 | 32<br>32         | 1.00 $1.00$     |
| ROLBALD, KATHERINE                         | 1968         | 32               | 1.85            |
| ROMACK, JUANITA                            | 1952         | 32               | 1.00            |
| ROMMEREIN, NEIL P.<br>RONDELL, CALVIN      | 1974<br>1953 | 32<br>32         | 2.75<br>1.71    |
| ROOT, KAREN                                | 1967         | 32<br>32         | 4.36            |
| ROSCH, CINDY                               | 1977         | 32-6-1           | 7.77            |
| ROSE, FRED G.<br>ROSELAND, NOLA F.         | 1951<br>1953 | 32<br>32         | 1.68<br>1.71    |
| ROSELAND, NOLA F.<br>ROSEMAN, LENA         | 1953<br>1950 | 32<br>33         | 1.71            |
| ·                                          | 1951         | 33               | 1.00            |
| ROSIN, DALE<br>ROSS, THERESA               | 1955<br>1976 | 32<br>32         | 1.75<br>9.81    |
| ROSS, THERESA<br>ROST, DELORES G.          | 1976         | 32<br>32         | 1.00            |
| Moor, Delones o.                           | -            |                  |                 |

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| DOTH ANNA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| ROTH, ANNA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| SANDERS, JOHN B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| SANDERS, JOHN B.                             | 1971                 | 32               | 22.16                   |
|----------------------------------------------|----------------------|------------------|-------------------------|
| ,                                            | 1972                 | 32               | 20.04                   |
|                                              | 1973                 | 32               | 20.07                   |
|                                              | 1974<br>1975         | 32<br>32         | 11.96<br>21.26          |
|                                              | 1976                 | 32               | 19.03                   |
|                                              | 1977                 | 32               | 3.83                    |
|                                              | 1947                 | 40               | 22.10                   |
| SANDERS, MICHAELA                            | 1973                 | 32               | 2.17                    |
| SANDERS, RODNEY SANDERSON, ARLO M.           | 1974<br>1972         | 32<br>32         | 5.38<br>4.08            |
| SANDQUIST, DONNA                             | 1967                 | 32               | 2.94                    |
| SANDS, PATTY                                 | 1977                 | 32-6-1           | 7.55                    |
| SANFORD, JUDITH                              | 1967                 | 32               | 3.10                    |
| SATRANG, GENEVA<br>SAUER, PAULINE            | 1951<br>1950         | 32<br>32         | 2.69<br>1.65            |
| SAUNDERS, FLORENCE                           | 1951                 | 32               | 1.68                    |
| SAUNDERS, JAMES G.                           | 1973                 | 32               | 1.00                    |
| SAUTNER, MRS. DARCY<br>SAWINSKY, MRS. ALBERT | 1972<br>1956         | 32<br>32         | $7.92 \\ 1.00$          |
| SAYLER, ALLEN                                | 1953                 | 32               | 24.18                   |
|                                              | 1954                 | 32               | 1.74                    |
| SAYLER, ASOPH                                | 1957                 | 32               | 44.55                   |
|                                              | 1958<br>1959         | 32<br>32         | 43.83<br>16.64          |
|                                              | 1960                 | 32               | 7.85                    |
|                                              | 1961                 | 32               | 1.00                    |
|                                              | 1962                 | 32               | 1.00                    |
|                                              | 1963<br>1964         | 32<br>32         | 1.00 $1.00$             |
|                                              | 1965                 | 32               | 1.00                    |
|                                              | 1966                 | 32               | 2.00                    |
| SAYLER, KENNETH                              | 1967<br>1975         | 32<br>32         | 1.00<br>4.60            |
| SAYLER, STANLEY                              | 1970                 | 32               | 1.00                    |
| SCHAFFER, WENDELL MRS.                       | 1950                 |                  | 32.84                   |
|                                              | 1948                 | 32<br>73         | 30.96                   |
|                                              | 1949<br>1950         | 32<br>32         | 44.73<br>26.17          |
|                                              | 1955                 | 32               | 72.45                   |
|                                              | 1956                 |                  | 34.81                   |
|                                              | 1957                 |                  | 43.90                   |
|                                              | 1958<br>1959         | 32               | 34.63<br>65.51          |
|                                              | 1960                 | 32               | 60.02                   |
|                                              | 1961                 | IND. 32          | 30.47                   |
| SCHAIBLE, MILBERT                            | 1962<br>1953         | IND. 23<br>32    | 27.64<br>.43            |
| SCHAMBER, E.O.                               | 1955                 | 32               | 3.12                    |
| SCHAUZENBACH, RAMONA                         | 1955                 | 32               | 1.00                    |
| SCHAUER, ROBERT<br>SCHEER, EUGENE E.         | 1959<br>1976         | 32<br>23-32      | 1.78<br>7.46            |
| SCHEET, RICHARD                              | 1975                 | 32               | 5.60                    |
| SCHEFFEL, RICHARD                            | 1976                 | 32               | 10.81                   |
| SCHEID, FRANK                                | 1965                 | 32               | 8.37                    |
| SCHELL, ROBERT<br>SCHERADO, KENNETH          | 1950<br>1955         | 32<br>32         | 2.00<br>2.13            |
| SCHERLE, AMY                                 | 1957                 | 32               | 3.48                    |
| SCHERLE, ED K.                               | 1962                 | 32               | 8.51                    |
|                                              | 1955<br>1959         | 32<br>32         | 17.64<br>93.87          |
| SCHEER, SIMON L. Deceased                    | 1963                 | 32               | 6.10                    |
| ,                                            | 1964                 | 32               | 5.79                    |
|                                              | 1965                 | 32               | 5.67                    |
|                                              | 1966<br>1967         | 32<br>32         | 5.05<br>4.78            |
| SCHILE, ANNA                                 | 1957                 | 32               | 1.00                    |
|                                              | 1954                 | 32               | 1.00                    |
| SCHILE, ELMER                                | 1955<br>1953         | 32<br>32         | 1.00<br>.71             |
| SCHILLER, ROBERT C.                          | 1950                 | 32               | 1.65                    |
| SCHILLING, JACOB D.                          | 1970                 | 32               | 2.82                    |
| SCHILLING, ROBERT<br>SCHLAGEL, KENNETH       | 1976                 | 32<br>73         | 5.87                    |
| SCHLAUCH, HARRY                              | 1952<br>1954         | 32<br>32         | 3.02<br>1.74            |
| SCHLENER, KENNETH                            | 1965                 | 32               | 24.93                   |
| SCHLENKER, ARLA                              | 1964                 | 32               | .80                     |
| SCHLEPP, BERTHA                              | 1975<br>1977         | 32<br>32         | 5.50<br>3.04            |
| SCHLEPP, HELEN                               | 1973                 | 32               | 1.00                    |
| SCHLEPP, LYNN                                | 1976                 | 32               | 11.65                   |
| SCHLICHENMAYER, JOHN                         | 1977<br>1963         | 32<br>20-2       | $\substack{8.61\\1.00}$ |
| SCHLIEBE, EVELYN                             | 1963                 | 20-2<br>32       | 1.00                    |
| SCHMALZ, RAMONA                              | 1958                 | 32               | .40                     |
| SCHMELING, BILL                              | 1967                 | 32               | 1.26                    |
|                                              | 1968<br>1968         | 32<br>32         | 1.27<br>1.27            |
| SCHMIDT, BONNIE LOUISE                       | 1969                 | 32               | 3.30                    |
| SCHMIDT, DAROLD                              | 1959                 | 32               | 1.00                    |
| SCHMIDT, DARYL                               | <b>.</b> - · -       |                  |                         |
| SCHMIDT EDNECT                               | 1967                 | 20-1             | 1.54                    |
| SCHMIDT, ERNEST                              | 1967<br>1976<br>1977 | 20-1<br>32<br>32 | 1.54<br>5.03<br>6.98    |

|                                      | Application of the second of t | ente di militari della sociazio dei una deminari con cassa i concessi con di 12. Con 2015, i con con 50 contrato. Il contrato della contrato | THE PARTY OF THE P |
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| SCHERR, SIMON L.                     | 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| SCHUMACHER, ALBERTINA                  | 1961         | 32       | 32.13          |
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|                                        | 1967         | 32       | 4.78           |
|                                        | 1968         | 32       | 4.80           |
|                                        | 1969         | 32<br>32 | 5.24<br>4.63   |
|                                        | 1970<br>1971 | 32<br>32 | 4.51           |
|                                        | 1972         | 32       | 4.52           |
| SCHUMACHER, ARTHUR                     | 1966         | 32       | 18.32 final    |
| odrobadilik, Aktriok                   | 1967         | 32       | 54.54          |
|                                        | 1967         | 32       | 18.91          |
| SCHUMACHER, CURTIS                     | 1976         | 39-32A   | 9.10           |
| SCHUMACHER, LAVERNA                    | 1956         | 32       | 1.00           |
| SCHUMACHER, LINDA                      | 1968         | 32       | 1.00           |
| SCHUMACHER, LOIS                       | 1955         | 32       | 1.38           |
| SCHUMACHER, MONICA                     | 1977         | 32-6-1   | 7.44           |
| SCHUMACHER, THERESA                    | 1951         | 32       | 1.00           |
| SCHUMACHER, THERESA                    | 1974         | 32       | 4.51           |
| SCHUMACK, BETTY                        | 1962         | 32       | 1.00           |
| SCHUMACK, KURT - CURTIS                |              | 19-6-1   | 8.79           |
| SCHUTTE, HELEN                         | 1955         | 32       | 2.25           |
| SCHIVER, JOHN                          | 1957         | 32       | 4.19           |
| SCHWARTZ, DARLENE                      | 1957         | 32       | 1.42           |
| SCHWEIGERT, PAT                        | 1970         | 32       | 2.82           |
| SCHWEIGERT, ROBERT                     | 1974         | 32       | 4.82           |
| SCHWEITZER, ARLENE                     | 1964         | 32       | 2.20           |
| SCHWEITZER, PAULETTE M.                | 1970         | 32       | .91            |
| SCHWEITZER, ROBERT                     | 1971         | 32<br>73 | 5.07           |
| SCOBEY, MARION<br>SCOTT, BERTHA        | 1952<br>1955 | 32<br>32 | 1.00<br>2.50   |
| SCROGHAM, PAUL D.                      | 1955         | 32       | .78            |
| SEAMAN, JOANNE                         | 1966         | 32       | 1.00           |
| SEAMAN, VERN L.                        | 1952         | 32 .     | 1.00           |
| SEARLE, ALICE                          | 1956         | 32 .     | 1.00           |
| SEARLES, MAMIE                         | 1960         | 32       | 2.14           |
| SEATER, JIM W.                         | 1969         | 32       | 20.87          |
| SEATER, MARIAN                         | 1971         | 32       | 2.75           |
| SEATON, MINNIE                         | 1956         | 33       | 1.00           |
| SEBEC, EDWARD                          | 1957         | 32       | .35            |
| SECK, JEANNE                           | 1951         | 32       | 1.00           |
| SEEFELD, ANNA K.                       | 1952         | 32       | 1.00 %         |
| SEIBER, DEAN                           | 1972         | 32       | 2.32           |
| SENNIS, LON                            | 1974         | 32       | 4.38           |
|                                        |              |          |                |
| SERFOSS, SHIRLEY                       | 1966         | 32       | 3.02           |
|                                        | 1952         | 32       | 1.00           |
| GEGGTON NORTH                          | 1953         | 32       | 1.00<br>3.52   |
| SESSION, NOREEN                        | 1972<br>1971 | 32<br>32 | 3.63           |
| SEVENING, DOUGLAS<br>SEVERSON, DELBERT | 1945         | 32       | 2.00           |
| SEVERSON, DEBBERT                      | 1946         | 32       | 3.30           |
|                                        | 1947         | 32       | 3.28           |
|                                        | 1948         | 32       | 5.22           |
|                                        | 1950         | 32       | 3.00           |
|                                        | 1951         | 32       | 3.00           |
|                                        | 1952         | 32       | 3.00           |
|                                        | ;053         | 32       | 5.98           |
|                                        | 1954         | 32       | 4.43           |
| SEVERSON, DELBERT                      | 1955         | 32       | 4.20           |
|                                        | 1956         | 32       | 6.55           |
|                                        | 1957         | 32       | 8.32           |
|                                        | 1958         | 32       | 22.81          |
|                                        | 1959         | 32       | 12.16          |
|                                        | 1960         | 32<br>32 | 13.66<br>15.53 |
| ·                                      | 1961<br>1962 | 32<br>32 | 17.56          |
|                                        | 1963         | 32       | 16.48          |
|                                        | 1964         | 32       | 17.58          |
|                                        | 1965         | 32       | 19.29          |
|                                        | 1966         | 32       | 11.50          |
| SEVERSON, JIMMY                        | 1958         | 8        | 4.03           |
| SEVERSON, LYNN                         | 1975         | 32       | 3.70           |
| SEVERSON, MABEL                        | 1967         | 32       | 5.62           |
| -                                      | 1968         | 32       | 11.99          |
|                                        | 1969         | 32       | 13.26          |
|                                        | 1970         | 32       | 11.44          |
| SEXTON, JUDE                           | 1968         | 32       | 3.06           |
| au.                                    | 1969         | 32       | 6.19           |
| SHADE, W. GEORGE                       | 1963         | 32       | 4.21           |
| SHAFF, JAMES                           | 1949         | 32       | 1.56           |
| CHAPPED MANY 1011                      | 1950         | 32       | 1.65           |
| SHAFFER, MARY LOU                      | 1967         | 33       | 1.00           |
| SHANER, JOHN A.                        | 1974         | 32<br>32 | 5.70           |
| SHANLEY, HELEN R.                      | 1970<br>1953 | 32<br>32 | 2.82<br>2.71   |
| SHATZKA, DONALD<br>SHELDON, NORMA      | 1953<br>1968 | 32<br>32 | 1.00           |
| OLLLIDON, NORMA                        | 1968         | 32<br>32 | 1.00           |
| SHEMISH, AUGUST                        | 1964         | 32       | 4.36           |
| SHEPHERD, JERRY I.                     | 1967         | 32       | 4.36           |
| SHERER, ELAINE                         | 1970         | 32       | 4.18           |
| •                                      |              |          |                |

| SHERK, HARRY                                 | 1969                 | 32              | .47                      |
|----------------------------------------------|----------------------|-----------------|--------------------------|
| •                                            | 1970                 | 32              | .91                      |
| SHERMAN, ROGER                               | 1977                 | 32-6-1          | 7.34                     |
| SHEROD, BARB A.                              | 1974                 | 32              | 8.33                     |
| SHERWOOD, DAVID                              | 1976                 | 38-6-2          | 9.30                     |
| SHIKLE, MRS. CLEVE                           | 1957                 | 32              | 1.35                     |
| SHILMAN, MRS. R.D.                           | 1955                 | 32              | 4.12                     |
| SHILTZ, PETER                                | 1961                 | 32              | 1.00                     |
| SHIPPY, ZANE                                 | 1950                 | 32<br>73        | 1.00                     |
| SHIRK, WM. C.<br>SHISHINIA, DOROTHY          | 1956<br>1973         | 32<br>32        | 1.64<br>1.00             |
| SHOCK, DAVID D.                              | 1967                 | 32              | 4.20                     |
| SHOEL, WM.                                   | 1968                 | 32              | 1.00                     |
| SHOOTING BEAR, MARDEAN                       | 1967                 | 32              | 1.84                     |
| SHORLEY, CECIL & RUTH                        | 1934                 | 32              | 2.22                     |
|                                              | 1935                 | 32              | 6.80                     |
|                                              | 1936                 | 32              | 5.53                     |
|                                              | 1937                 | 32              | 5.40                     |
|                                              | 1938                 | 32<br>73        | 4.56                     |
|                                              | 1939<br>1940         | 32<br>32        | 2.89<br>4.60             |
|                                              | 1941                 | 32              | 5.67                     |
|                                              | 1942                 | 32              | 4.25                     |
|                                              | 1943                 | 6               | 4.00                     |
|                                              | 1948                 | 12              | 17.68                    |
|                                              | 1949                 |                 | 12.59                    |
|                                              | 1950                 |                 | 9.75                     |
|                                              | 1951                 | 70              | 5.36                     |
|                                              | 1952                 | 32              | 1.18                     |
|                                              | 1953<br>1954         | 32<br>32        | 10.78                    |
|                                              | 1954<br>1955         | 32<br>32        | 9.74<br>8.13             |
|                                              | 1957                 | 32              | 10.22                    |
|                                              | 1958                 | 32              | 12.21                    |
|                                              | 1959                 | 32              | 8.43                     |
| .`                                           | 1960                 | 32              | 8.09                     |
|                                              | 1961                 | 32              | 8.07                     |
|                                              | 1962                 | 32              | 5.33                     |
|                                              | 1963                 | 32              | 6.64                     |
|                                              | 1964                 | 32              | 5.39                     |
|                                              | 1965                 | 32              | 4.67                     |
|                                              | 1966<br>1967         | 32<br>32        | 6.67                     |
|                                              | 1968                 | 32<br>32        | 6.88<br>6.50             |
| SHORTT, DEWEY I.                             | 1951                 | 32              | 3.01                     |
| SHOUTS, MRS. O.C.                            | 1960                 | 32              | 2.90                     |
| SIEGLE, LORRAINE                             | 1956                 | 32              | 3.14                     |
| SIERS, DONALD W.                             | 1970                 | 32              | 1.36                     |
|                                              | 1970                 | 32              | .45                      |
| SIERS, LEROY A.                              | 1968                 | 32              | 69.48                    |
| SIEWERT, ELMER<br>SIEWERT, ELMER D. Deceased | 1971                 | 32              | 1.00                     |
| orderen, believe b. beceased                 | 1957<br>1957         | 32<br>32        | 1.00<br>4.55             |
|                                              | 1958                 | 32              | 1.00                     |
|                                              | 1958                 | 32              | 4.20                     |
|                                              | 1959                 | 32              | 1.00                     |
|                                              | 1959                 | 32              | 3.74                     |
|                                              | 1961                 | 32              | 1.00                     |
|                                              | 1962                 | 32              | 1.00                     |
|                                              | 1963                 | 32              | 1.00                     |
|                                              | 1964                 | 32              | 1.00                     |
|                                              | 1965<br>1967         | 32<br>32        | 1.00                     |
| SIHRER, KENNETH                              | 1962                 | 32              | $\substack{1.00\\19.11}$ |
| •                                            | 1963                 | 32              | 11.36                    |
| SIKORSKI, LILLIAN                            | 1953                 | 31              | 1.00                     |
| SILLMAN, RON                                 | 1971                 | 32              | 42.19                    |
| SILVERSTEIN, AL                              | 1976                 | 39 <b>-</b> 32A | 9.18                     |
| SIMON, JOY<br>SIMONSON ADIEN                 | 1952                 | 32              | 1.68                     |
| SIMONSON, ARLEN                              | 1960<br>1961         | 32<br>32        | 45.82 final              |
| SIMPSON, LESTER G.                           | 1956                 | 32<br>32        | 76.93<br>1.30            |
| SINDELAR, GEORGE                             | 1958                 | 32              | 1.80                     |
| SIPPILA, ALFRED                              | 1970                 | 32              | 1.45                     |
| SITTER, EDYTHE                               | 1968                 | 32              | 3.38                     |
| SKOTT, LAVONNE                               | 1971                 | 32              | 1.31                     |
| SKUNDEBERG, PAM                              | 1977                 | 43-6-3          | 5.03                     |
| SLAIGHT, ALBERT                              | 1977                 | 50-6-4          | 7.86                     |
| SLAIGHT, WARREN H.                           | 195 <i>7</i><br>1958 | 40              | 1.00                     |
|                                              | 1958<br>1959         | 40<br>40        | 1.00                     |
| SLATTENGREN, MARTIN                          | 1966                 | 32              | 1.00 $1.00$              |
| •                                            | 1967                 | 32              | 1.00                     |
|                                              | 1970                 | 32              | 1.00                     |
| SLOAN, THOMAS L.                             | 1940                 | 20              | 16.80                    |
|                                              | 1941                 | 20              | 12.28                    |
|                                              | 1942                 | 20              | 22.31                    |
|                                              | 1943                 | 32              | 3.54                     |
|                                              | 1944                 | 32              | 5.09                     |
|                                              | 1945<br>1946         | 32<br>32        | 2.00                     |
|                                              | 1947                 | 32              | 2.81<br>3.81             |
|                                              | 1948                 | 32              | 5.29                     |
|                                              |                      |                 |                          |

| CLOAN THOMAC I                            | 1040         | 70              | 6 04                    |
|-------------------------------------------|--------------|-----------------|-------------------------|
| SLOAN, THOMAS L.                          | 1949<br>1950 | 32<br>32        | $\substack{6.04\\2.00}$ |
|                                           | 1951         | 32              | 4.84                    |
|                                           | 1952         | 32              | 7.11                    |
|                                           | 1953         | 32              | 10.79                   |
|                                           | 1954         | 32              | 9.74                    |
|                                           | 1955         | 32              | 9.88                    |
|                                           | 1956         | 32              | 5.85                    |
|                                           | 1957<br>1958 | 32<br>32        | 6.61<br>10.81           |
|                                           | 1959         | 32              | 9.04                    |
|                                           | 1960         | 32              | 8.09                    |
|                                           | 1961         | 32              | 17.19                   |
|                                           | 1962         | 32              | 14.99                   |
|                                           | 1963         | 32              | 14.97                   |
|                                           | 1964         | 32              | 13.99                   |
|                                           | 1965<br>1966 | 32<br>32        | 12.19 $12.12$           |
|                                           | 1967         | 32              | 28.90                   |
|                                           | 1968         | 32              | 27.78                   |
|                                           | 1969         | 32              | 33.54                   |
|                                           | 1970         | 32              | 31.04                   |
| auto variation                            | 1971         | 32              | 40.00                   |
| SMALL, WILLIAM                            | 1964<br>1965 | 32<br>32        | 5.79                    |
|                                           | 1966         | 32              | $\substack{6.10\\1.00}$ |
|                                           | 1967         | 32              | 1.00                    |
|                                           | 1968         | 32              | 1.00                    |
|                                           | 1969         | 32              | 1.00                    |
|                                           | 1970         | 32              | 1.00                    |
|                                           | 1971         | 32              | 1.00                    |
| CMA DT MID TAI                            | 1972         | 32              | 1.00                    |
| SMART, MURIAL                             | 1949<br>1950 | 32<br>32        | 1.00 $1.00$             |
| SMEBY, ALICE                              | 1971         | 32              | 5.38                    |
| SMIENS, LEANN                             | 1973         | 32              | 1.00                    |
| SMITH, BONNIE KAY                         | 1968         | 32              | .42                     |
| SMITH, DAROLD                             | 1967         | 32              | 1.00                    |
| SMITH, DELIA                              | 1971         | 32              | 1.00                    |
| SMITH, DELORES K.                         | 1962         | 32              | 1.00                    |
| SMITH, DONNA                              | 1963<br>1953 | 32<br>32        | 1.00<br>.85             |
| SMITH, DONNA SMITH, DORIS G.              | 1950         | 32              | 1.65                    |
| SMITH, G. CRAIG                           | 1976         | 32              | 6.03                    |
| SMITH, GARY E.                            | 1971         | 32              | 5.76                    |
| SMITH, GEORGE ARNOLD                      | 1969         | 32              | 2.36                    |
| SMITH, JOS. W.                            | 1953         | 32              | 1.00                    |
| SMITH, JORDON                             | 1955         | 32<br>73        | 1.75                    |
| SMITH, KEITH<br>SMITH, KENNETH            | 1950<br>1977 | 32<br>20-6-1A   | 1.00<br>2.40            |
| SMITH, KENNETH<br>SMITH, KINGSLEY         | 1949         | 32              | 1.00                    |
| onin, kinobili                            | 1950         | 32              | 1.00                    |
| SMITH, LONNIE                             | 1974         | 32              | 3.63                    |
| SMITH, MARTHA                             | 1950         | 32              | 1.00                    |
| SMITH, MARTIN C.                          | 1974         | W-27-230        | 2.72                    |
| SMITH, MATHEW M.<br>SMITH, MAURICE        | 1970<br>1952 | 32<br>32        | 1.45<br>2.00            |
| SMITH, MADRICE SMITH, ORVILLE AND FRANCES | 1969         | 38-400          | 15.06                   |
| SMITH, SHARON                             | 1973         | 32              | 3.90                    |
|                                           | 1965         | 32              | 1.70                    |
| SMITH, SHELIA M.                          | 1972         | 32              | 14.64                   |
| SMITH, TIM                                | 1977         | 40-6-4          | 2.53                    |
| SMITH, WARREN E.                          | 1964         | 32              | 1.00                    |
| SNAZA, GEORGE<br>SNIDER, MRS MARIE L.     | 1977<br>1968 | N9-6-45-1<br>12 | 8.81<br>2.02            |
| SOFRANIA, EUGENE F.                       | 1967         | 32              | 153.31                  |
| SOHN, V.P.                                | 1950         | 32              | 4.29                    |
| SOLDIER, CLEMENT H.                       | 1972         | 32              | 7.04                    |
| SON, M.J.                                 | 1966         | 32              | 1.00                    |
| SONNENBERG, DUANE                         | 1950         | 32              | 2.64                    |
| SAPER, LOU<br>SORDAHL, HENRY              | 1974<br>1958 | 32<br>32        | $\substack{2.19\\1.00}$ |
| SORDIE, ROBERT                            | 1957         | 32              | 4.90                    |
| SORENSON, ELVIN                           | 1950         | 32              | 2.65                    |
| SORENSON, MARY JANE                       | 1951         | 32              | 1.00                    |
| SORSEN, JERRY                             | 1960         | 32              | 1.76                    |
| SPANKS, VIOLET                            | 1973         | 32<br>32        | 1.00                    |
| SPARLY, THOMAS<br>SPEAR, CLYDE            | 1960<br>1952 | 32<br>32        | 163.08 $1.68$           |
| SPEER, JANET                              | 1970         | 32              | 2.72                    |
| SPEIDEL, JOYCE E.                         | 1970         | 32              | 4.54                    |
|                                           | 1971         | 32              | 4.51                    |
| SPILLMAN, JAMES                           | 1959         | 32              | 1.00                    |
| SPRINGER, CAROLYN                         | 1955         | 32              | 1.00                    |
| CDDINGED TARG                             | 1956         | 32              | 1.00                    |
| SPRINGER, JAMES                           | 1956         | 32<br>35        | 3.16                    |
| STACEY, JOHN                              | 1951<br>1952 | 25<br>25-1      | 102.14<br>112.46        |
|                                           | 1952<br>1950 | 25-1<br>25-1    | 40.37                   |
| STADSKLEV, CAROL J. H.                    | 1960         | 32              | 1.52                    |
| STAFFORD, MARY C. Deceased                | 1961         | 32              | 7.07                    |
| STANDISH, LOUIS                           | 1966         | 32              | 1.00                    |
|                                           |              |                 |                         |

| STANGE, DALE                                 | 1962               | 32       | 14.38               |
|----------------------------------------------|--------------------|----------|---------------------|
| STANGE, JOE                                  | 1970               | 32       | 3.82                |
| STANGEL, JOE E.                              | 1972               | 32       | 1.88                |
| STANLEY, ROBERT E.                           | 1967               | 32       | 34.20               |
| STARK, CURTIS                                | 1977               | 32-6-1   | 9.40                |
| STARK, ESTHER                                | 1959               | 32       | 2.57                |
| STARK, KENNETH                               | 1973               | 32       | 1.00                |
| STARK, MERLE                                 | 1966               | 32<br>32 | 10.72<br>13.61      |
| CTADVEV IEE                                  | 1967<br>1951       | 23       | 2.40                |
| STARKEY, LEE                                 | 1954               | 32       | 1.84                |
| STARKSON, CHARLES<br>STAUFFENBERG, JOSEPHINE | 1959               | 32       | 1.00                |
| STAULTENDERG, SOCIETIENE                     | 1960               | 32       | 1.00                |
| STAVIG, EDWARD                               | 1954               | 32       | 3.21                |
| STEBBINS, RAYMOND                            | 1965               | 32       | 1.00                |
|                                              | 1966               | 32       | 1.00                |
|                                              | 1967               | 32       | 1.00                |
|                                              | 1968               | 32       | 1.00                |
|                                              | 1969               | 32       | 1.00                |
| STECKELBERG, BOB                             | 1967               | 32       | 3.94                |
| STEERS, LEROY L.                             | 1950               | 32       | 2.96                |
| STEFAN, JOSEPHINE                            | 1947               | 32       | 1.00                |
| ·                                            | 1948               | 32       | 1.00                |
|                                              | 1949               | 32       | 1,00                |
|                                              | 1941               | 32       | 1.00                |
|                                              | 1950               | 32       | 1.00                |
|                                              | 1951               | 32       | 1.00                |
|                                              | 1951               | 32       | 6.95                |
|                                              | 1952               | 32       | 1.00                |
| STEIGER, CHRISTINA Deceased                  | 1977               | 32-6-1   | 7.93                |
| STEIGER, MARJORIE                            | 1951               | 32       | 1.00                |
| STEINBERGER, BEN                             | 1954               | 32       | 1.00                |
| STENDEL, JOLAINE                             | 1951               | 32       | 1.00                |
| STENSTROM, LAVERN                            | 1945               |          | 1.25                |
|                                              | 1946               |          | 1.30                |
|                                              | 1947               |          | 1.28                |
|                                              | 1951               | 32       | 13.83               |
| STERN, MRS. JOANNE                           | 1958               | 32       | 1.00                |
| STERN, KATHERINE                             | 1955               | 32       | 1.00                |
| STERN, LINDA                                 | 1973               | 32       | 23.67               |
| STERN, LUCILLE                               | 1966               | 32       | 1.62                |
| STEVENS, BETTY                               | 1960               | 32<br>72 | 1.14                |
| STEVENS, C.F.                                | 1950               | 32       | 2.86                |
| STEVENS, LYLE % BOB STEVENS                  | 1965               | 32<br>73 | 1.00                |
| STEVENS, ROBERT A.                           | 1962               | 32<br>32 | 3.36                |
| STEVENSON, JOYCE A.<br>STEWART, JAMES K.     | 1969<br>1956       | 32<br>32 | 1.00<br>.47         |
| STEWART, MARY E.                             | 1965               | 32       | 3.40                |
| STIEGER, GUS                                 | 1973               | 40-400   | 4.40                |
| STIKLESTAD, LARRY & JAY                      | 1973               | 33-6-3   | 9.37                |
| STOA, ANNA                                   | 1959               | 32       | 2.18                |
| STOECKER, FRED                               | 1964               | 32       | 1.00                |
| STOICK, PHYLLIS                              | 1959               | 32       | 4.31                |
| STONE, DOUGLES & MARILYN                     | 1970               | 23-32    | 14.20               |
| STORLEY, HARRIET,                            | 1953               | 32       | 1.00                |
| STORM, AMELIA                                | 1958               | 38       | 1.00                |
| STOTZ, EDWIN                                 | 1954               | 32       | 1.74                |
| ,                                            | 1955               | 32       | 1.75                |
|                                              | 1956               | 32       | 1.50                |
| STOUDT, RAYMOND J.                           | 1952               | 32       | 2.68                |
| STOVER, MARY LOU                             | 1951               | 32       | 1.00                |
| STOWELL, DONNA                               | 1965               | 32       | .85                 |
| STRACHAN, WILLIAM                            | 1955               | 32       | .75                 |
| STRECKFUSS, MARLENE                          | 1956               | 21       | 1.00                |
|                                              | 1957               | 21       | 1.00                |
| STREIFEL, RICHARD                            | 1963               | 32       | 1.00                |
| STREPMAN, PETER                              | 1953               | 32       | .71                 |
| STROBEL, RODNEY D.                           | 1969               | 32<br>73 | 4.77                |
| STROEHL, VERNA                               | 1964               | 32       | 3.40                |
| STROH, CATHERINE                             | 1965               | 32<br>33 | 1.00                |
| STROM, HENRY C.                              | 1970 final<br>1971 | 32<br>45 | 3.49                |
| STYERS, JANE                                 |                    | 32       | 5.63                |
| SUMMERS, EDITH D.                            | 1966<br>1959       | 32<br>32 | $\frac{1.00}{1.00}$ |
| SUNDERLAND, FLOYD                            | 1966               | 32       | 4.05                |
| SUNSHINE DAIRIE, INC.                        | 1970               | 41-61    | 1.41                |
| SWANSON, DARLEEN M.                          | 1961               | 32       | 1.00                |
| SWANSON, MARGARET                            | 1955               | 32       | 1.75                |
| SWEARINGE, ALFRED                            | 1966               | 32       | 4.02                |
| SWENSON, S.A. & MARY                         | 1953               | 39       | 1.92                |
| SWENSON, VIRGINIA                            | 1952               | 32       | 1.68                |
| SWIONTEK, MONICA                             | 1975               | 32       | 3.70                |
| SYMTHE, MRS. RUTH                            | 1950               | 32       | 1.65                |
| SYRING, KAREN                                | 1976               | 32       | 6.87                |
| TABBERT, ALVIN                               | 1965               | 20-1     | 1.00                |
| TAGTOW, EUGENE                               | 1961               | 32       | 1.00                |
| TAYLER, CLAUDE                               | 1970               | 32       | 1.00                |
| TAYLOR, MRS. ANNA                            | 1956               | 32       | 1.00                |
| TAYLOR, CLAUDETTE                            | 1956               | 32       | 1.50                |
|                                              | 1957               | 32       | 1.71                |
| TAYLOR, FLOYD & MARY                         | 1959               | 32       | 20.94               |
|                                              | 1960               | 32       | 15.09               |
|                                              | 1961               | 32<br>73 | 45.42               |
|                                              | 1967               | 32       | 7.46                |
|                                              |                    |          |                     |

| TAYLOR, FLOYD & MARY                | 1967 M.H.          | 32 final | 46.00        |
|-------------------------------------|--------------------|----------|--------------|
| TAYLOR, JO                          | 1971               | 32       | 1.88         |
| TEIGE, WALTER                       | 1950               | 20-1     | 4.51         |
| TERIVILLIGER, DONNA                 | 1976               | 32       | 5.19         |
| TESKE, LOUISE M.                    | 1968               | 32       | 1.42         |
| TESKE, PHILLIP                      | 1950               | 32       | 2.65         |
| -                                   | 1951               | 32       | 1.00         |
| TESSIER, DUANE                      | 1971               | 32       | 10.20        |
| THACKER, WM.                        | 1952               | 32       | 1.00         |
| THATCHER, CLAUDE                    | 1956               | 32       | 1.33         |
|                                     | 1957               | 32       | 1.00         |
| THENNIS, DELORIS                    | 1952               | 32       | 1.68         |
| THENNIS, MARIE A.                   | 1959               | 32       | .39          |
| THEUNISSEN, ANN M.                  | 1977               | 32-6-1   | 4.67         |
| THIEL, JAMES E.                     | 1953               | 32       | 1.00         |
| THIEL, ORPHA                        | 1955               | 32       | 1.00         |
| THOMAS, DORIS                       | 1976               | 32       | 9.81         |
| THOMAS, HARROLD G.                  | 1956               | 32       | .92          |
| THOMAS, JANICE                      | 1967               | 32       | 11.51        |
|                                     | 1962               | 32       | 20.59        |
| THOMAS, JERRY                       | 1976               | 32       | 10.06        |
| THOMAS, JOHN                        | 1977               | 34-6-1   | 1.43         |
| THOMAS, JOHN & LINDA                | 1972               | 26-61    | 4.55         |
| THOMAS, NANCY                       | 1966               | 32       | 3.64         |
| THOMAS, TONI. N.                    | 1974               | 32       | 3.07         |
| THOMAS, VIVIAN                      | 1955               | 32       | 2.13         |
| THOMPSON, ARLO                      | 1975               | 32       | 2.25         |
| THOMPSON, CHARLES K.                | 1970               | 32       | 4.18         |
| THOMPSON, ETHEL                     | 1976               | 32       | 6.45         |
| THOMPSON, GARY E.                   | 1974               | 32       | 3.19         |
| THOMPSON, GERMAINE                  | 1958               | 32       | 2.20         |
| THOMPSON, JOHN W.                   | 1964 final         |          | 12.79        |
|                                     | 1965               | 32       | 5.40         |
|                                     | 1966               | 70 Ci 1  | 10.91        |
| THOMOSON MIKE                       | 1966 M.H.          |          | 57.42        |
| THOMPSON, MIKE                      | 1970               | 32       | 1.36         |
| THOMPSON, RILLA                     | 1957               | 32       | 1.00         |
|                                     | 1958               | 32       | 1.00         |
|                                     | 1959               | 32       | 1.00         |
| THOMPSON, RONNETTE                  | 1960               | 32<br>32 | 1.00         |
| THOMPSON, WM. C.                    | 1967<br>1966       | 32<br>32 | 1.00         |
| THORNBURG, JOHN L.                  | 1973               | 32<br>32 | 1.00         |
| THORNTON, SHARON                    | 1952               | 32<br>32 | 2.17         |
| THORSTENSON, LAWRENCE               | 1950               | 32<br>32 | 1.00         |
| THORNE, MARION                      | 1955               | 32       | 1.65<br>.75  |
| TIDBALL, KEITH A.                   | 1957               | 32       | .73          |
| TIEFENTHALER, ROBERT                | 1957               | 32       | 2.06         |
| TIEGEN, O.T.                        | 1960               | 45       | 1.00         |
| TILGNER, JAMES                      | 1968               | 32       | 1.00         |
| TILLISCH, JAMES                     | 1964               | 32       | 94.49        |
| TIBLISON, STUBS                     | 1964               | 32       | 8.79         |
| TIPPY, PATSY                        | 1955               | 32       | 1.75         |
| TISHER, JAMES                       | 1969               | 32       | 2.36         |
| TISHMOCK, JEROME                    | 1963               | 32       | 3.54         |
| TOBALSKY, CHET                      | 1955               | 20-1     | 4.19         |
|                                     | 1956               | 32       | 10.71        |
|                                     | 1959               | 32       | 16.07        |
|                                     | 1961               | 32       | 15.91        |
|                                     | 1962               | 32       | 24.04        |
|                                     | 1966               | 32       | 10.50        |
| TODD, JACK                          | 1950               | 32       | 2.65         |
| TOMEK, JIM                          | 1951               | 32       | 1.00         |
| TOOKER, ETHERL Deceased             | 1973               | 32       | 12.70        |
| TOPEL, LAWRENCE                     | 1952               | 32       | 1.68         |
|                                     | 1953               | 32       | 1.00         |
| TOTH, ANDRE                         | 1974               | 32       | 4.94         |
| TRACY, COLLEEN                      | 1976               | 32       | 3.10         |
| TREGO, EUGENE                       | 1954               | 32       | .74          |
| TRITZ, KAY                          | 1954               | 32       | 1.00         |
| TSNBOIS, KAZ                        | 1952               | 32       | 1.68         |
| TUCKER, MRS. IRVIN                  | 1953               | 32       | .71          |
| TUCKER, JOYCE                       | 1955               | 32       | 1.00         |
| TURNWALL, HERMAN                    | 1960               | 32       | 1.00         |
| TUSCHERER, SHERI                    | 1976               | 32       | 4.35         |
| TVINNEREIM, JOAN TWITCHELL, JOHN I. | 1975               | 32<br>32 | 5.95         |
| TYLER, CLAUDE M.                    | 1970 final<br>1972 | 32<br>32 | 8.62         |
| TIDDE, GURODE M.                    | 1972               | 32<br>32 | 1.00         |
| UDELHOFEN, HILDA Deceased           | 1973<br>1969       | 32<br>32 | 1.00<br>4.05 |
| obblinoi Liv, iii liba beceased     | 1970               | 32       |              |
|                                     | 1970               | 32<br>32 | 5.08<br>4.94 |
|                                     | 1972               | 32       | 4.96         |
|                                     | 1973               | 32       | 4.90         |
|                                     | 1973               | 32       | 4.94         |
| UKEN, GLORIA                        | 1976               | 32-6-1   | 3.94         |
| ULVEN, DOUGLAS R.                   | 1970               | 32       | .91          |
| UNGER, FRED                         | 1969               | 32       | 2.83         |
| -                                   | 1970               | 32       | 2.72         |
|                                     | 1971               | 32       | 2.63         |
| UNTERSIHER, ROBERT                  | 1966               | 32       | 4.64         |
| USTRUD, TOD C.                      | 1974               | 32       | 3.19         |
| VAAGEN, HENRY                       | 1955               | 32       | 1.12         |
| VAIL, JOHN                          | 1971               | 32       | 13.17        |
|                                     |                    |          |              |

| VAIL, JOHN                                  | 1972         | 32               | 22.43                                        |
|---------------------------------------------|--------------|------------------|----------------------------------------------|
| VILLE, COLL                                 | 1973         | 32               | 22.10                                        |
|                                             | 1974         | 32               | 13.15                                        |
| VALENTINE, EDWARD                           | 1975<br>1957 | 32<br>40         | 13.06<br>26.80                               |
| VALENTINE, EDWARD                           | 1957         | 50               | 7.09                                         |
|                                             | 1958         | 40               | 10.99                                        |
| WAY DUCKY CANDDA                            | 1959         | 40               | 10.65                                        |
| VAN DUSEN, SANDRA<br>VAN DYKE, BETH         | 1966<br>1973 | 32<br>32         | 1.00<br>5.63                                 |
| VAN DYKE, OTTO                              | 1955         | 32               | 1.00                                         |
| VANGEPREN, ARNOLD                           | 1959         | 32               | 15.00                                        |
| WAY ACTED ALLOW                             | 1960         | 70               | 27.89                                        |
| VAN METER, VICKI                            | 1974<br>1977 | 32<br>32         | 4.38<br>4.34                                 |
| VAN RIPER, EVA                              | 1950         | 32               | 1.00                                         |
|                                             | 1951         | 32               | 1.68                                         |
| VANRIPER, FRANK                             | 1950<br>1959 | 32<br>32         | $\begin{array}{c} 1.00 \\ 1.00 \end{array}$  |
|                                             | 1960         | 32               | 1.00                                         |
|                                             | 1961         | 32               | 1.00                                         |
|                                             | 1962         | 32               | 1.00                                         |
|                                             | 1963<br>1964 | 32<br>32         | 1.00 $1.00$                                  |
|                                             | 1965         | 32               | 1.00                                         |
|                                             | 1966         | 32               | 1.00                                         |
|                                             | 1967<br>1968 | 32<br>32         | $1.00 \\ 1.00$                               |
|                                             | 1969         | 32               | 1.00                                         |
|                                             | 1971         | 32               | 1.00                                         |
| WWW GGOVOG WEDNING                          | 1972         | 32               | 1.00                                         |
| VAN SCOYOC, VERNE<br>VANSLYKE, JULIA        | 1973<br>1965 | 32<br>32         | $\begin{array}{c} 4.47 \\ 18.41 \end{array}$ |
| VARIOLIKE, GOLIA                            | 1966         | 32               | 16.39                                        |
|                                             | 1967         | 32               | 16.13                                        |
| VANCE, MICHAEL                              | 1967         | 32<br>32         | 1.00                                         |
| VANDERSLOOT, KAREN<br>VANDERVELDEN, ELVIRA  | 1964<br>1976 | 32-6-1           | .80<br>6.87                                  |
| VAN WINKLE, DONALD                          | 1960         | 32               | 83.64                                        |
| VENJOHN, PHYLLIS                            | 1968         | 32               | . 85                                         |
| VERHEUL, KAY A.<br>VICHOTA, MARY J.         | 1975<br>1973 | 32<br>32         | 5.05<br>2.17                                 |
| VICKS, M.E.                                 | 1956         | 32               | .47                                          |
|                                             | 1959         | 32               | 1.00                                         |
| VILHAUER, DIANE                             | 1970<br>1971 | 32<br>32         | 7.26<br>9.64                                 |
|                                             | 1972         | 32               | 9.24                                         |
| VILHAUER, PAUL                              | 1972         | 32               | 14.20                                        |
| VILHAUER, RICHARD                           | 1958         | 32               | 1.00                                         |
| VOELLER, DANIEL<br>VOELLER, DONALD Deceased | 1977<br>1969 | 32-6-1<br>29-400 | 3.61<br>5.43                                 |
| Todalian, Bollings Doodseed                 | 1970         | 29-400           | .43                                          |
|                                             | 1970         | 29-400           | 3.65                                         |
|                                             | 1971<br>1971 | 29-400<br>3-400  | 12.53<br>18.82                               |
|                                             | 1972         | 6                | 22.70                                        |
| VOELLER, RICHARD L.                         | 1971         | 32               | 3.07                                         |
| VOGEL, THOMAS                               | 1972<br>1970 | 32<br>32         | 8.04                                         |
| VOGLE, CINDY                                | 1970         | 32               | 6.45<br>3.63                                 |
| VOLK, J.R.                                  | 1955         | 32               | 1.00                                         |
|                                             | 1956         | 32               | 1.00                                         |
|                                             | 1957<br>1958 | 32<br>32         | 1.00 $1.00$                                  |
|                                             | 1959         | 32               | 1.00                                         |
|                                             | 1960         | 32               | 1.00                                         |
|                                             | 1961<br>1962 | 32<br>32         | 1.00                                         |
|                                             | 1963         | 32               | 1.00                                         |
|                                             | 1964         | 32               | 1.00                                         |
|                                             | 1965         | 32               | 1.00                                         |
|                                             | 1966<br>1967 | 32<br>32         | $\frac{1.00}{1.00}$                          |
|                                             | 1968         | 32               | 1.00                                         |
| VOLK, RICHARD A.                            | 1973         | 32               | 5.20                                         |
| VOLK, RICHARD                               | 1974<br>1975 | 32<br>32         | 5.26<br>6.85                                 |
| VOSS, DELMAR                                | 1954         | 32               | 2.11                                         |
| SOUTHWICH, CLAYTON                          | 1977         | 32-6-1           | 5.98                                         |
| WACKER, WILLIAM                             | 1960         | 32<br>32         | 1.00                                         |
| WAGEMANN, DARLENE<br>WAGENMANN, SHARON K.   | 1968<br>1973 | 32<br>32         | 1.00<br>3.60                                 |
| WAGNER, BEN                                 | 1951         | 32               | 2.00                                         |
| WAGNER, D.H.                                | 1950         | 32               | 98.15                                        |
| WAGNER, DALE E.                             | 1951<br>1956 | 32<br>32         | 101.39<br>.67                                |
| WAGNER, HAROLD                              | 1936         | 32<br>32         | .88                                          |
| WAGNER, MRS. JOHN                           | 1954         | 32               | 1.00                                         |
| WAGNER, JOHN G.                             | 1951<br>1971 | 32<br>32         | 3.70<br>4.94                                 |
| WAGNER, MARY B.<br>WAHL, DALE C.            | 1971<br>1973 | 32<br>32         | 4.94<br>22.24                                |
| · · ·                                       | 1975         | 32               | 18.46                                        |
|                                             |              |                  |                                              |

| WAHL, DALE C.                            | 1977              | 32           | 4.34                                         |
|------------------------------------------|-------------------|--------------|----------------------------------------------|
| WAHL, LEONA                              | 1952              | 32           | 1.00                                         |
| WAINIO, HELMI                            | 1966              | 40-505       | 4.30                                         |
| WAKEFIELD, DENNIS<br>WALBERG, DAVID F.   | 1971<br>1968      | 32<br>32     | 4.63<br>1.00                                 |
| WALDERG, DAVID 1.                        | 1971              | 32           | 1.00                                         |
| WALD, JANICE                             | 1963              | 32           | 1.00                                         |
| WALDRON, W.                              | 1951              | 32           | 1.00                                         |
| WALKER, BEN                              | 1968<br>1969      | 32<br>32     | 6.76<br>1.41                                 |
| WALKER, CLYDE                            | 1951              | 30           | 17.67                                        |
| WALKER, GEO. S.                          | 1955 final        | 32           | .50                                          |
| WALKER, LEONARD                          | 1952<br>1953      | 20-2<br>20-2 | 22.32<br>11.69                               |
| WALKER, LEONARD W.                       | 1954              | 14           | 28.01                                        |
| •                                        | 1945              | 20           | 32.24                                        |
|                                          | 1946              | 20-1         | 22.23                                        |
| WALLACE, RONALD                          | 1947<br>1972      | 20-1<br>32   | 22.68<br>3.64                                |
| WALLER, EVELYN                           | 1956              | 32           | 1.00                                         |
| WALLIOR, CECLIA Deceased                 | 1958              | 32           | 1.40                                         |
| WALLING, EVANGELINE<br>WALLING, JAMES    | 1967<br>1960      | 32<br>32     | $\substack{1.84\\1.14}$                      |
| WALLSMITH, DEWAYNE                       | 1975              | 32           | 3.15                                         |
| WATERMAN, FRANK                          | 1953              | 20-2         | 5.80                                         |
|                                          | 1954<br>1956      | 32<br>34     | 6.64<br>23.20                                |
|                                          | 1959              | 32           | 9.04                                         |
|                                          | 1961              | 32           | 16.05                                        |
|                                          | 1962              | 32           | 16.96                                        |
|                                          | 1963<br>1964      | 45<br>45     | 10.68<br>20.46                               |
|                                          | 1965              | IND 45-230   | 16.93                                        |
|                                          | 1966              | 32           | 19.41                                        |
|                                          | 1967              | 32           | 22.17                                        |
|                                          | 1968<br>1969      | 32<br>32     | 19.75<br>12.85                               |
|                                          | 1970              | 32           | 14.71                                        |
| WALEEDWAN TOUN TACK                      | 1971              | 32           | 8.45                                         |
| WALTERMAN, JOHN JACK<br>WALTERMAN, RUGH  | 1972<br>1972      | 15-330<br>32 | 2.55<br>2.32                                 |
| Williams ( Rodi                          | 1973              | 32           | 4.47                                         |
|                                          | 1974              | 32           | 4.51                                         |
| WALTERS, DAL                             | 1967<br>1967      | 32<br>32     | $\frac{1.00}{2.10}$                          |
| WALTH, CINDY                             | 1976              | 32-6-1       | 9.39                                         |
| WALTH, GAY                               | 1966              | 32           | 4.64                                         |
| WALTHER, CLYDE G.                        | 1976              | 32-6-1       | 8.55                                         |
| WALTHER, DARLENE<br>WALTON, MARY         | 1959<br>1959      | 32<br>32     | $\substack{1.18\\1.00}$                      |
| WALZ, RENEE                              | 1972              | 32           | .88                                          |
| WAMPLER, MILDRED                         | 1967              | 32           | 1.84                                         |
| WANNER, BARBARA<br>WANNER, BONNIE        | 1968<br>1974      | 32<br>32     | .85<br>3.07                                  |
| WARE, STEVEN                             | 1977              | 32-6-1       | 4.34                                         |
| WARING, EMMA                             | 1953              | 32           | 1.71                                         |
| WARNER, RUTH M.<br>WARRELL, NORMA        | 1956<br>1953      | 32<br>32     | $\substack{1.32\\1.71}$                      |
| WASHABAUGH, PERCY                        | 1950              | 32           | 1.65                                         |
| WATSON, CARL                             | 1964              | 32           | 25.17                                        |
| WAYSMAN, WAYNE H.                        | 1968<br>1971      | 32<br>32     | 7.50<br>10.64                                |
| WEASEL, CHRISTINA                        | 1976              | 32-6-1       | 7.29                                         |
| WEBER, ALBERT                            | 1957              | 32           | 1.00                                         |
|                                          | 1958              | 32           | 1.00                                         |
| WEBER, JOHN                              | 1970<br>1975      | 32<br>20-32  | 1.45<br>4.64                                 |
| WEBER, JOHN L.                           | 1972              | 32           | 3.20                                         |
| WEBER, LUDWIG EST.                       | 1972              | 32           | 3.96                                         |
| WEBER, PETER                             | 1954<br>1955      | 32<br>32     | 1.00 $1.00$                                  |
| WEBER, RAY                               | 1951              | 20           | 2.78                                         |
| WEBSTER, MARVIN                          | 1965              | 6-200        | 6.81                                         |
|                                          | 1966<br>1962 M.H. | 32<br>23     | $\begin{array}{c} 11.10 \\ 9.38 \end{array}$ |
|                                          | 1947              | 32           | 1.28                                         |
|                                          | 1949              | 32           | 13.80                                        |
|                                          | 1950<br>1951      |              | 10.18<br>7.73                                |
|                                          | 1952              |              | 6.75                                         |
| WEHEM MRS. EMMA                          | 1960              | 32           | 1.00                                         |
| WEIDEMAN, MARY<br>WEILAND, MRS. ELSIE    | 1961<br>1951      | 32<br>32     | $\substack{1.00\\2.01}$                      |
| WEILAND, MRS. ELSIE<br>WEINRICH, SHIRLEY | 1951              | 32<br>32     | 18.27                                        |
|                                          | 1959              | 32           | 44.61                                        |
|                                          | 1960<br>1961      | 32<br>32     | 31.56                                        |
|                                          | 1961<br>1962      | 32<br>32     | 42.86<br>6.54                                |
|                                          | 1963              | 32           | 8.73                                         |
|                                          | 1964              | 32<br>33     | 8.59                                         |
|                                          | 1965<br>1966      | 32<br>32     | 6.25<br>6.05                                 |
|                                          | 1967              | 32           | 6.62                                         |
|                                          |                   |              |                                              |

| WEISMANTEL, JODY                 | 1976         | 32-6-1          | 4.61           |
|----------------------------------|--------------|-----------------|----------------|
|                                  | 1973         | 32              | 7.80           |
| WELWORTH INVESTMENTS             |              |                 |                |
| WENNER, NORMAN                   | 1945         | 15              | 7.63           |
|                                  | 1946         | 43              | 7.41           |
|                                  | 1954         | 15              | 18.47          |
|                                  | 1973         | 32              | 1.00           |
|                                  | 1944         | 43              | 12.43          |
| WENTZLOFF, LAWRENCE              | 1953         | 32              | 1.71           |
| WENZ, INEZ                       | 1955         | 32              | 1.00           |
| WERMERSKIRCHEN, SHIRLEY          | 1961         | 32              | 1.76           |
| WERRE, GUSTAB                    | 1946         | 32              | 2.00           |
|                                  | 1947         | 32              | 2.28           |
| WERTMAN, BONNIE                  | 1972         | 32              | 1.32           |
| WERTZ, BETTY                     | 1966         | 32              | 1.40           |
| WESCOTT, VIRGINIA                | 1972         | 32              | .88            |
| WESLING, HENRY                   | 1957         | 32              | 1.00           |
| WEST, NANCY L.                   | 1974         | 32              | 3.94           |
| WESTBY, JAMES                    | 1976         | 32-6-1          | 3.52           |
| WETZBARGER, KIRK                 | 1956         | 32              | 1.00           |
| WETZLER, JERRY                   | 1977         | 32-6-1          | 1.47           |
| JEANETTE WEVERSTAD               | 1966         | 32              | 1.62           |
| WEHY, CAROL ANN                  | 1969         | 32              | 1.00           |
| WHIPPLE, ED                      | 1956         | 38              | 1.32           |
| WHITAKER, ROGER                  | 1968         | 32              | 15.10          |
| WHITE, EVA                       | 1976         | 32 <b>-</b> 6-1 | 6.87           |
| WHITE, MYRON W.                  | 1968         | 32              | 1.27           |
| WHITEAKER, JOHN                  | 1952         | 32              | 1.00           |
| WHITNEY, CHARLES                 | 1955         | 32              | 1.00           |
| WHITNEY, JANICE                  | 1958         | 32              | 1.00           |
| WHITNEI, JANICE                  | 1959         | 32<br>32        | 1.00           |
|                                  |              |                 |                |
| MILITARY INTERPANCIO OR ARREITA  | 1962         | 32              | 1.00           |
| WHITNEY, HYLE FRANCIS OR ARDELLA | 1970         | 32              | 114.04         |
| WICK TIME                        | 1967         | 45-230          | 10.99          |
| WICK, JIMMIE                     | 1952         | 32              | 1.00           |
| WIDEL, JAMES P.                  | 1956 final   | 32              | 10.24          |
|                                  | 1957         | 32              | 28.30          |
|                                  | 1955         | 32              | 129.14         |
|                                  | 1956         | 32              | 114.81         |
| WIDMAN, BENNIE                   | 1972         | 32              | 8.60           |
| WIEMANN, JOHN                    | 1976         | 32-6-1          | 3.52           |
| WIEST, RUTH                      | 1954         | 32              | 1.00           |
| WILBER, DOUGLAS                  | 1954         | 32              | 3.21           |
| WILBER, ELIZABETH                | 1956         | 32              | 1.00           |
| WILBER, JIM                      | 1969         | 32              | 3.36           |
| WILBUR, L.R.                     | 1960         | 32              | 1.00           |
| WILDE, LARRY                     | 1971         | 32              | 2.40           |
| WILE, ERNEST                     | 1974         | 32              | 4.63           |
| WILHELM, GEORGE                  | 1971         | 32              | 3.31           |
| WILL, MARY JANE                  | 1955         | 32              | 1.00           |
| WILLIAMS, ADDIE                  | 1971         | 32              | 1.00           |
|                                  | 1972         | 32              | 1.00           |
| WILLIAMS, HARRIETT               | 1964         | 32              | 1.00           |
| WILLIAMS, NETTIE                 | 1967         | 32              | 3.52           |
| WILLIAMS, PHYLLIS                | 1957         | 32              | 1.00           |
| WILLIAMSON, HARRIS               | 1954         | 32              | 1.74           |
| WILSON, BETTY L.                 | 1958         | 32              | 1.00           |
| WILSON, GLEN                     | 1966         | 32              | 9.50           |
| ,                                | 1967         | 32              | 9.83           |
| WILSON, IRA J.                   | 1970         | 32              | 1.36           |
| WILSON, JERRY                    | 1970         | 32              | 10.98          |
| WILSON, JOANN                    | 1970         | 32              | 2.82           |
| WILTFANG, MRS. D.W.              | 1966         | 32              | 1.00           |
| WINSLOW, VICKY                   | 1976         | 32 <b>-</b> 6-1 | 7.13           |
| WIPF, FRED                       | 1952         | 32 0 1          | 1.36           |
| HIII, I KLD                      | 1955         | 32              | .75            |
| WIPF, JOSEPH S.                  | 1973         | 32              | 1.00           |
| WIPF, SANDRA                     | 1971         | 32              | 2.63           |
| WISEMAN, GLORIA                  | 1955         | 32              | 1.75           |
| WITHROW, GERALD                  | 1966         | 32              | 37.82          |
| WITHKOW, GERALD                  | 1967         | 32<br>32        |                |
|                                  | 1972         | 32<br>32        | 47.81<br>96.02 |
|                                  | 1972         | 32<br>32        | 103.28         |
| WITHOUV DEDECCA                  |              |                 |                |
| WITLOCK, REBECCA                 | 1972<br>1967 | 32<br>33        | .88            |
| WOCHENFORF, LONNIE               |              | 32<br>32        | 1.26           |
| WOCKENFUSS, ERMA                 | 1954         | 32<br>32        | 1.74           |
| WOLF, LUELLA M.                  | 1961         | 32<br>32        | 1.00           |
| WOLF, REGINA                     | 1961         | 32<br>32        | 1.00           |
| WOLVIN TOLIN                     | 1962         | 32              | 1.00           |
| WOLVIN, JOHN                     | 1967         | 32<br>73        | 1.26           |
| WONG, DONALD                     | 1957         | 32<br>72        | 1.00           |
| MOOTMAN TERRATAY                 | 1957         | 32<br>72        | 3.13           |
| WOOLMAN, JEREMIAH L.             | 1971         | 32              | 13.71          |
| WORRELL, DALE G.                 | 1971         | 32              | 9.76           |
| WORRELL, SHARRON                 | 1976         | 32              | 4.77           |
| WRIGHT, KAREN                    | 1972         | 32              | 9.80           |
|                                  | 1975         | 32              | 15.41          |
|                                  | 1976         | 32              | 69.35          |
| WIREBBENS, EVERETT               | 1955         | 32              | 2.75           |
| WYATT, DELBERT                   | 1961         | 32              | 12.49          |
|                                  |              |                 |                |

| WYATT, DELBERT     | 1962 | 32     | 18.17 |
|--------------------|------|--------|-------|
| YATES, BONNIE      | 1960 | 32     | 1.00  |
| •                  | 1955 | 32     | 2.12  |
| YLITALO, LILLAIN   | 1950 | 32     | 1.65  |
| -                  | 1952 | 32     | 2.70  |
| YOUNG, EDWARD B.   | 1963 | 32     | 1.00  |
| •                  | 1966 | 32     | 1.00  |
|                    | 1967 | 32     | 1.00  |
| YOUNG, FRANK J.    | 1973 | 32     | 3.17  |
| YOUNG, GERALD D.   | 1972 | 32     | 8.60  |
| YOUNG, JOHN H.     | 1955 | 32     | 1.00  |
| YUKER, ROBERT      | 1950 | 32     | 2.64  |
|                    | 1951 | 32     | 1.00  |
| ZACK, LINDA        | 1971 | 32     | 3.63  |
| ZACHER, DONALD     | 1973 | 32     | 1.00  |
| ZACHER, FELIX J.R. | 1951 | 32     | 1.00  |
| ZAHN, ANNA E.      | 1956 | 32     | 1.64  |
| ZAHN, HELEN        | 1955 | 32     | 2.50  |
| ZELINSKY, RUTH     | 1952 | 43     | 1.00  |
| ZENS, CLARA        | 1962 | 32     | 1.00  |
| ZEPHIER, RICHARD   | 1968 | 32     | 1.00  |
| ZERBEL, CAROL      | 1971 | 32     | 4.94  |
| ZERR, LINDA        | 1977 | 32-6-1 | 9.14  |
| ZIEGLER, KATHERYN  | 1952 | 32     | 1.00  |
| ZIEGLER, KENNETH   | 1976 | 32     | 6.87  |
| ZIMMER, STANLEY    | 1971 | 32     | 3.94  |
| ZIMMERMAN, CONNIE  | 1971 | 32     | 1.00  |
| ZIMMERMAN, FORREST | 1954 | 32     | 2.00  |
|                    | 1955 | 32     | 1.00  |
| ZIMMERMAN, FRED    | 1970 | 32     | 11.08 |
| ZUNDEL, DELWAYNE   | 1968 | 32     | 3.80  |
| ZWEBER, MARY M.    | 1973 | 32     | 1.00  |
|                    |      |        |       |

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These are the extra pages left from Typing the tax list.

Do to Page 471

### October 16, 1979:

Meeting called to order by Chairman Janusz at 10:00 in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Olson, Schwan and Bergh.

Reverend Father Howard W. Carroll from St. Mary's Church led the Commission in prayer as the meeting began.

### MINUTES:

Moved by Schwan, seconded by Janusz to approve the minutes of October 12, 1979. All members present voting aye. Motion carried.

## CLAIMS ALLOWED:

Moved by Rix, seconded by Schwan to approve the following claims.

OFFICE EXPENSE: Veterans Administration - Patrick L. Murphy...\$16.00; County Nurse - Kreiser Surgical...\$443.41, R. E. Huffman Co...\$4.98, R. L. Polk & Co...\$51.00, Jewett Drug Co...\$30.62, News Printing...\$56.75:

AMBULANCE: Amoco Oil Co...\$71.18, Evergreen Supply...\$10.10, Brown County Highway Department...\$157.33:

TRANSCRIPTIONS: James T. Gravelle...\$28.30:

MENTAL ILLNESS BOARD: Dary1 R. Stephenson, M.D...\$60.00:

MILEAGE & EXPENSE: Commissioners - Dean Olson...\$35.28, Merrill Rix...\$26.10:

PARKS: Evergreen Supply...\$15.80, Brown County Highway...\$44.68:

FAIRGROUNDS: Brown County Highway Department...\$56.07:

COURTHOUSE & JAIL MAINTENANCE: Sani-Sac...\$101.60, United Building Center...\$39.81:

UTILITIES: Northwestern Bell - Food Stamp...\$138.46:

SOLID WASTE: Sandvig's, Inc...\$228.93:

FUEL - Care of Poor: 1 recipient - Harms Oil Co...\$45.10:

CARE - Care of Poor: 1 recipient - Aberdeen Nursing Center...\$32.85

RENT - Care of Poor: 4 recipients - Dell's Realty...\$147.00, Elmer Sihrer...\$165.00,

Art Russo...\$100.00, Arthur Rau...\$90.00:

DRUGS - Care of Poor: 21 recipients - Bethesda Home...\$72.25, Bittner Pharmacy...\$151.48, Osco Drug...\$8.76, Dakins Pharmacy...\$51.95, Jones Drug...\$271.06:

All members present voting aye. Motion carried.

# FOOD STAMP DIRECT COST STATEMENT:

Moved by Schwan, seconded by Olson to approve the Food Stamp Direct Cost Statement for September, 1979. All members present voting aye. Motion carried.

# EXECUTIVE SESSION:

Moved by Schwan, seconded by Olson that the Board of Commissioners move into Executive Session for personnel discussion. Larry Mitzel, Highway Superintendent, was present. All members present voting aye. Motion carried. Moved by Schwan, seconded by Bergh to adjourn the Executive Session. All members present voting aye. Motion carried.

Esther Aman, from Poor Relief - Food Stamp Office met with the board to discuss Poor Relief Recipients and Hospital-Medical expenses.

Ron Krogman, from the Sidney L. Smith Post informed the board of tentative dates for the 1980 horse racing program at the Fairgrounds, also, discussed the portable horse. stall installation project in the Fairground Barns.

# SUPPLEMENT SOLID WASTE BUDGET

Commissioner Schwan offered the following Resolution for its adoption:

# RESOLUTION

# SUPPLEMENTAL BUDGET

WHEREAS, due to unanticipated increases in fuel costs, a breakdown at the Shredder Plant (which promoted digging and trenching) and the increased cost of repairs and salary, the County of Brown has not provided sufficient appropriations in the Annual Budget, adopted September 8, 1978, and

WHEREAS, the County is now required to incur obligations and expenditures for the purpose which insufficient provisions have been made in the 1979 budget, and

WHEREAS, there is a balance in the General Fund as of October 1, 1979, sufficient to cover the Supplemental Budget:

| GENERAL FUND TO PROVIDE: Total  | \$35,000.00 |
|---------------------------------|-------------|
| Solid Waste                     |             |
| Shredder Salary                 | \$8,500.00  |
| Shredder Repair and Maintenance | \$2,000.00  |
| Shredder Petroleum              | \$4,000.00  |
| Landfill Repair and Maintenance | \$1,800.00  |
| Landfill Petroleum Products     | \$1,700.00  |
| Landfill Buildings & Structures | \$5,000.00  |
| Unclassified                    | \$12,000.00 |

THEREFORE, BE IT RESOLVED, that the Supplemental Budget be considered for adoption by the Board of County Commissioners of Brown County on November 6, 1979 at 10:00 A.M. in their Chambers in the Courthouse Annex, at which time any persons may appear to oppose or support the adoption of same, and

BE IT FURTHER RESOLVED, that the notice of such Supplemental Budget and the purpose and place when such budget shall be adopted will be published in the three Official Brown County Newspapers, at least ten days prior to final adoption.

Seconded by Bergh. Roll Call Vote: Rix aye, Olson aye, Schwan aye, Bergh aye, Janusz aye. Resolution adopted.

Moved by Olson, seconded by Rix to recess until October 18, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

## October 19, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Schwan, Bergh, Olson and Rix.

#### MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of October 16, 1979. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Treasurer - Midwest Rubber Stamp...\$5.10; Director of Equalization - Marshall & Swift Publication Co...\$95.00; States Attorney - Brown County Bar Association \$40.10:

COLLECTIONS: Treasurer - Aman Collection Service...\$11.67:

JUROR'S CERTIFICATES: Ted G. Schlichenmayer...\$13.00:

WITNESS CERTIFICATES: Marilyn Thorson...\$7.00, Everett Kelley...\$7.00, Darwin Hagenson...\$7.75:

PUBLICATIONS: Aberdeen American News...\$91.11, Groton Independent...\$409.30:

COURTHOUSE & JAIL IMPROVEMENT: C. W. Easton...\$6,200.25:

UTILITIES: Northwestern Bell - Fairgrounds...\$17.50, Assessor...\$70.50, Register of Deeds...\$144.60, Extension...\$8.75, Auditor...\$97.36, Janitor...\$20.56, States Attorney...\$159.18:

SENIOR CITIZENS: Senior Citizens - Final Drawdown -\$6501.21:

COURTHOUSE & JAIL MAINTENANCE: Sander's Sew-N-Vac...\$15.40, Oxford Chemicals...\$79.95, Share Corporation...\$183.18, Bullock Plumbing & Heating...\$492.19, Plainsco...\$127.67, Cabinets Universal...\$272.60:

ROAD & BRIDGE: Frederick Cooperative Association...\$58.83, Hedahl's, Inc...\$611.17, Keeley Lumber Co...\$81.68, Northwestern Public Service...\$6.70, Beadles...\$300.00, Loel Lust Chevrolet...\$64.88, Farmers Union Co-op...\$238.68, Smith Truck Sales...\$112.30, Evergreen Supply...\$190.26, Crady & Hansen Radiator...\$140.25, Western Printing...\$153.00, Town & Country Building Supply...\$2.95, Oxford Chemicals...\$262.96, Lawson Products... \$162.40, Nerland Oil Co...\$1190.67, Mobil Oil Credit Corporation...\$19.19, Northern Electric Cooperative...\$310.57:

ROAD & BRIDGE RESERVE: Hydrocarbon Specialities...\$12,536.18:

LAW LIBRARY: West Publishing Co...\$428.00:

SOLID WASTE: Northwestern Bell...\$163.56:

PROFESSIONAL SERVICES: Dennis Maloney....\$550.77:

COUNTY LIBRARY: Brown County Highway Department...\$79.98, Jon Diegel..\$8.50, Thomas Bouregy & Co...\$17.75, Silver Burdette Co...\$182.15, Sterling Publishing Co...\$61.06, Baker & Taylor Co...\$919.55, American Publishers Co...\$429.11, Lucille Collins...\$23.50, Mrs. Robert Knickrehm...\$29.20, Smith Truck Sales...\$132.35, Goodyear Service Store...\$126.20, Gaylord Bros, Inc...\$30.00, Grolier Educational Corporation...\$99.50, Beth Oswald...\$61.78:

DRUGS - Care of Poor: 2 recipients - Faulkton Rexall...\$33.13:

CARE - Care of Poor: 1 recipient - Aberdeen Nursing Center...\$57.85:

GASOLINE - Care of Poor: 2 recipients - Brown County Highway Department...\$13.14:

All members present voting aye. Motion carried.

# PLAT ON FILE:

Moved by Schwan, seconded by Rix to receive the Plat showing Plat of Lots 10B through 20B inclusive, a portion of the Francis Evelo Addition to the City of Aberdeen, South Dakota, located in the Northeast 1/4 of Section 19, Township 123North, Range 63West of the 5th P.M., Brown County, South Dakota, and place on file in the Auditor's Office for Public Hearing on November 6, 1979 at 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

#### FOSTER GRANDPARENT REPORT:

Moved by Rix, seconded by Olson to approve the September, 1979 Cash Accountability Report for the Foster Grandparent Program. All members present voting aye. Motion carried.

### **EXPENSES:**

Moved by Olson, seconded by Bergh to approve expenses for Joyce Wood and Joycel Goodrich from the Foster Grandparent Program, to attend the Older American Volunteer Program Conference to be held at Sioux Falls, South Dakota on October 23rd, 24th, 25th and 26th, 1979. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to approve the submission of Continuation Grant, Number 439-8258/4 for 1980, to ACTION, Denver, Colorado, by Joyce Wood, Program Director for the Foster Grandparent Program. All members present voting aye. Motion carried.

Commissioner Schwan offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, Harold and Ruth Scherff, R. R. 3, Aberdeen, South Dakota, show due and owing \$4,961.53 in Delinquent Personal Property Taxes and \$869.95 in interest and penalty on same, in Warner Township and Aberdeen City, and

WHEREAS, due to a devastating fire, which placed undue hardship on Harold and Ruth Scherff, the Brown County Commission examined these items, in the amount of \$5,831.48, and

RESOLVED, that it would be in the best interest of Brown County to accept the sum of \$5,000.00 of which \$4,961.53 is taxes and \$38.47 is penalty and interest, and compromise the balance of interest and penalty in the amount of \$831.48.

Seconded by Bergh. All members present voting aye. Resolution adopted.

Moved by Schwan, seconded by Rix to recess until October 23, 1979. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

#### October 23, 1979

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Schwan, Olson and Rix.

#### MINUTES:

Moved by Schwan, seconded by Janusz to approve the minutes of October 19, 1979. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Sheriff - R. L. Polk & Co...\$51.00, Brown & Saenger...\$68.86, Artz Camera Supply...\$112.99, A & M Radio...\$124.92, State Radio Communications...\$142.52, Hayes Bros Printing...\$60.35, Dons Builder's Hardware...\$8.00, Home Health Office - Brown County Health Department...\$2.32; Commissioners - Ruth Colestock...\$6.26; WIC - U. S. Post Office...\$75.00:

INSURANCE: Unemployment Compensation - Unemployment Insurance Division of South Dakota... \$6202.66:

COURTHOUSE & JAIL MAINTENANCE: Grote Roofing Co...\$154.00, Lystad's, Inc...\$63.89:

SOLID WASTE: Rent-A-Kid...\$48.00, Smith Truck Sales...\$1244.**5**5, The Heil Co...\$1715.67, Schwans Welding & Boiler Repair...\$7.80, Becker & Huber Electric...\$403.77, Safety Service, Inc...\$150.00, Evergreen Supply...\$5.00, Speedy's Tire Center...\$91.00:

TRANSCRIPTIONS: Lori Byrd...\$93.00:

UTILITIES: Northwestern Bell - Sheriff...\$394.09:

BOARD OF PRISONERS: Dakota Midland Hospital...\$50.00, St. Lukes Hospital...\$25.00:

MENTAL ILLNESS BOARD: Daryl R. Stephenson, M.D....\$50.00:

PUBLICATIONS: Aberdeen American News...\$26.60:

MUSEUM: Northwestern Bell...\$88.71, Northwestern Public Service...\$336.12, Aberdeen City Treasurer...\$73.01, Servall Towel & Linen Supply...\$8.00, A & M Radio...\$153.00, Sears, Roebuck & Co...\$4.94, Parsch Hardware...\$18.30, Northwestern Bell...\$16.80, R. E. Huffman Co...\$17.20, Narregang Ins. Agency...\$561.00:

MILEAGE & EXPENSE: Director of Equalization - Alan Hatzenbeller...\$64.80, Wrangler Motor Inn...\$58.24:

COUNTY LIBRARY: Northwestern Bell...\$18.66:

ROAD & BRIDGE: Michael Todd & Co...\$92.44, Precision Industries...\$23.47, Office Equipment...\$40.40, Hydrocarbon Specialities...\$12,316.74, Mickelson Equipment...\$68.72, Huron Culvert & Tank Co...\$14.03, Ackerman Welding Supply Co...\$35.25, H.V. Johnston Culvert Co...\$1344.26, General Trading Co...\$230.58, Brown County Implement Co...\$133.17:

COUNSEL: David L. Ganje...\$156.01:

REVENUE SHARING: Hub Area Repeater Klub...\$24.56:

All members present voting aye. Motion carried.

# ACCESS APPROACH APPROVAL:

Moved by Olson, seconded by Rix to approve the following Access Approach Application:

Frederick Cooperative Association - LeRoy Wiitala, President: To construct an access approach on Brown County Highway No. 5, located in the West 687.47 of the North 461.5, except W. 325.97' and except N. 50'; NW4, Section 11, Township 127N., Range 64W., for the purpose of serving an access with tractor-trailer to storage plant warehouse. All members present voting aye. Motion carried.

# **EXPENSES**

Moved by Schwan, seconded by Janusz to approve expenses for John Heintzman, Brown County Emergency Disaster Service Office Director, to attend a Communications Meeting at Mobridge, South Dakota on October 25th, 1979. All members present voting aye. Motion carried.

# EXPENSES:

Moved by Olson, seconded by Bergh to allow expenses for Esther Aman, Welfare Director, to travel to Rapid City to observe their Welfare Procedures. All members present voting aye. Motion carried.

Larry Mitzel, Highway Superintendent, met with the board to discuss a grading project on County No. 7, North of Columbia from 16 West 4 miles, also the projected work to be done on Road No. 27 from State Highway 281 to Mansfield in the spring of 1980.

#### BIDS ON SNOW PLOWS:

Moved by Schwan, seconded by Olson to instruct the Auditor to advertise for bids on two (2) One-way Truck Snow Plows and one (1) "V" Type Snow Plow, with sealed bids to be received in the Chambers of the Brown County Board of Commissioners at the Courthouse Annex, Aberdeen, South Dakota, until 11:00 A.M. on November 9, 1979, at said time and place, at which time all bids will be publicly opened and read and considered for two (2) one-way truck snow plows with under carriages and one (1) "V" Type snow plow for a 966C Cat Loader, to be shipped F.O.B. to the Brown County Highway Department, Aberdeen, South Dakota. All members present voting aye. Motion carried.

Commissioner Schwan offered the following Resolution:

#### RESOLUTION

WHEREAS, Richard Robert Salwei, 107 North Penn, Aberdeen, South Dakota, appeared before the Brown County Commission on the 23rd day of October, 1979;

WHEREAS, the said Richard Robert Salwei advised the Brown County Commission that the following poor relief liens are of public record in the Brown County Courthouse;

| DATE     | NAME                                 | TO                      | AMOUNT |
|----------|--------------------------------------|-------------------------|--------|
| 1-22-60  | Richard Salwei, RR2<br>Aberdeen, SD  | St. Lukes               | \$3.00 |
| 8-11-66  | Dick Salwei<br>(son of Paul)         | Drs. Murdy<br>and Murdy | \$2.50 |
| 8-15-66  | Dick Salwei<br>(son of Paul)         | Drs. Murdy<br>and Murdy | \$2.50 |
| 12-22-59 | Richard Salwei, RR 2<br>Aberdeen, SD | St. Lukes               | \$6.00 |
| 6-7-72   | Dick Salwei<br>(son of Helen Salwei) | Wälgreen's              | \$7.75 |

WHEREAS, some of the herein above mentioned poor relief liens refer to the address of Richard Salwei as being Rural Route 2, Aberdeen, South Dakota;

WHEREAS, some of the herein above mentioned poor relief liens refer to Paul Salwei and Helen Salwei as being the parents of Richard Salwei;

WHEREAS, the full and correct name of the son of Paul and Helen Salwei is Richard Lee Salwei;

WHEREAS, Richard Lee Salwei used to live with his parents at Rural Route 2, Aberdeen, South Dakota;

WHEREAS, Richard Robert Salwei's parents are Andrew and Dorothy Salwei;

NOW, THEREFORE, be it resolved by the Board of Brown County Commissioners that pursuant to SDCL 28-14-10 it is hereby directed that the records in the Brown County Courthouse be corrected so as to reflect that the liens hereinabove referred and any and all other liens recorded against a Richard Salwei being the son of Paul and Helen Salwei be changed to reflect that said liens are properly assigned to Richard Lee Salwei.

Dated this 23rd day of October, 1979.

| Attested by Brown County Auditor  | Chairman of Brown County Commission |
|-----------------------------------|-------------------------------------|
| Attested by Brown County Auditor  | Chairman of Brown County Commission |
| Five (5)                          | None                                |
| Number of members voting in favor | Number of members voting against    |

Seconded by Commissioner Rix. Resolution adopted.

Carl Graeber met with the Board to discuss the Insurance coverage on the  $\tt Old$  Highway Building, which houses county offices.

Moved by Schwan, seconded by Olson to recess until October 26, 1979. All members present voting aye. Motion carried.

### OCTOBER 26, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Bergh and Schwan.

#### MINUTES:

Moved by Olson, seconded by Rix to approve the minutes of October 23, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Bergh to approve the following claims.

OFFICE EXPENSE: Commissioners - IBM...\$110.14; Register of Deeds - IBM...\$45.54; Home Health - Brown County Health Department...\$100.00:

UTILITIES: Northwestern Bell - County Nurse...\$53.26:

COUNSEL: John L. Maynes...\$36.00:

SOLID WASTE: Hedahl's, Inc...\$12.03:

MENTAL ILLNESS BOARD: Daryl R. Stephenson, M.D....\$135.00, John P. Watson...\$25.84:

COURTHOUSE & JAIL MAINTENANCE: Lystad's, Inc...\$174.13, Imperial Chemical Co...\$375.20, Hub City Iron Store...\$1.84:

MILEAGE & EXPENSE: Director of Equalization - Rich Kauk...\$27.00: ROAD & BRIDGE: . H. C. Clark Implement Co...\$197.45, K.O. Lee Co...\$11.70, Whites Painting & Decorating...\$25.00, Melvin Ernst...\$1,638.40, Baggett's Gas & Oil...\$2,062.50, Marshall Truck & Trailer Supply...\$98.11, Loomis Construction Co...\$5,580.00, Office Equipment Co...\$40.20, Nelson Auto Electric...\$87.04, Doyle-Lunstra Equipment Co... \$1,524.97, Koch Asphalt Co...\$11,200.78:

ROAD & BRIDGE RESERVE: South Dakota Department of Transportation...\$95.55:

RENT - Care of Poor: 3 recipients - Spur Hotel...\$50.00, JoAnn Richter...\$135.00, Narregang Holding...\$45.00:

All members present voting aye. Motion carried.

### PLAT APPROVED:

Commissioner Rix offered the following Resolution:

### RESOLUTION

BE IT RESOLVED, by the Board of Commissioners of Brown County that the Plat showing Heron's Outlot A in E<sup>1</sup><sub>2</sub> of Section 32, Township 123N., Range 61W., Brown County, having been examined, "is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof." Seconded by Schwan. All members present voting aye. Resolution adopted.

Moved by Schwan, seconded by Rix to accept the resignation of Louise Schwan as a full time employee in the Assessor's Office, effective October 31, 1979. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to accept the resignation of Alan R. Hatzenbeller, CAA as Field Appraiser in the Brown County Director of Equalization's Office, effective November 6, 1979. All members present voting aye. Motion carried.

# BIDS ON SHERIFF'S CARS:

voting aye. Motion carried.

10:00 A.M. This being the time and place, as advertised for bids on six (6) cars for the Brown County Sheriff's Department, notice having been read, bids were opened from the following:

| BIDDER                             | MAKE                               | AMOUNT           |
|------------------------------------|------------------------------------|------------------|
| Spaulding Automobile Co            | 1980 Fairmont Police Package       | \$38,280.00      |
| Martyn-Edwards Co.                 | 1980 Dodge Aspens                  | 37,795.00        |
| Aberdeen Motors, Inc.              | 1980 Plymounth Volare              | 36,943.38        |
| Johnson's                          | 1980 Oldsmobile Cutlass            | 41,523.12        |
| Moved by Schwan, seconded by Bergh | to accept low bid of \$36,943.38   | for six (6) 1980 |
| Plymouth Volares for the Brown Cou | inty Sheriff's Department. All mer | mbers present    |

Moved by Schwan, seconded by Janusz to approve the application of Northwestern Bell for a cable crossing of Highway Number 14 in Section 3 and 4, Township 126N., Range 63W., Brown County, South Dakota. All members present voting aye. Motion carried.

BIDS - HIGHWAY CONSTRUCTION:

11:00 A.M. This being the time and place, as advertised, for bids on Highway Construction in Brown County as follows: County Project No. 702, Grading beginning at Station 0 + 00 at the S.W. Corner of Section 11, Township 126N., Range 63W., and ending at Station 211 + 94.8 at the S.E. Corner of Section 8, Township 126N., Range 62W., Length is 4.014 miles. Work to consist of Grading and appurtenant Construction. Notice having been read, bids were opened from the following:

COMPANY

H.F. Jacobs & Son Constr. Co., Aberdeen, S.D. \$103,219.19
Oban Construction Co., Ipswich, S.D. 192,261.25
Stromseth Construction Co., Watertown, S.D. 112,433.92

Moved by Schwan, seconded by Olson to refer the bids to Larry Mitzel, Highway Superintendent and Don Boyd, Engineer for consideration. All members present voting aye. Motion carried.

After consideration, Larry Mitzel and Don Boyd met with the board to ask that H.F. Jacobs & Son Construction be accepted as low bid. Moved by Schwan, seconded by Rix to accept the low bid of \$103,219.19 for 4.014 miles of construction from the H.F. Jacobs & Son Construction Company, Aberdeen, South Dakota. All members present voting aye. Motion carried.

Commissioner Schwan offered the following Resolution:

#### RESOLUTION

WHEREAS, on January 13, 1976, the Board of Commissioners of Brown County did pass a Resolution adopting a policy relating and pertaining to the hiring of close immediate relatives of county employees and;

WHEREAS, it now appears that some confusion exists with reference to said Resolution to current employees and future employees and;

WHEREAS, the Board of Commissioners of Brown County desires that such policy be permanent and affect present county employees as well as future county employee be they elected or appointed.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF BROWN COUNTY AS FOLLOWS:

"That Brown County will not hire in any office or department of the county for employment any person regardless of sex who is a close immediate relative of employees of the county, whether such employees are elected or hired; such relationship being to employees in the following kindred: Husband and wife, grandfather and/or grandmother, father and/or mother and child, brother and/or sister."

BE IT FURTHER RESOLVED, that employees who were employees of Brown County on January 13, 1976, whether regular, part-time or seasonal employees, who were not covered by the foregoing policy shall continue under this Resolution not to be covered by said policy and the same shall have no retroactivity.

Seconded by Commissioner Olson. VOTING: Rix aye, Olson aye, Schwan aye, Bergh aye, Janusz aye. Resolution adopted.

THIS RESOLUTION WAS ENACTED ON OCTOBER 26, 1979.

ATTEST:

V

Burlene Berg, Brown County Auditor

Del Janusz, Chairman
Brown County Board of Commissioners

BIDS ON TRACTOR FOR FAIRGROUNDS:

11:30 A.M. This being the time and place, as advertised for bids on a tractor for the Fairgrounds Department. Notice having been read, the following bids were opened:

Mickelson Equipment, Inc., Aberdeen, So. Dak. \$14,573.00 Brown County Implement - not considered for lack of bid bond.

Moved by Schwan, seconded by Rix to refer the acceptable bid to Harold Pleinis, Fairgrounds Superintendent for consideration. All members present voting aye. Motion carried.

After observing the tractor in operation, Harold Pleinis returned to the board and recommended that they accept the Mickelson Equipment Co. bid. Moved by Schwan, seconded by Rix to accept the bid of Mickelson Equipment Co. of \$14,573.00. All members present voting aye. Motion carried.

#### **EXECUTIVE SESSION:**

Moved by Rix, seconded by Bergh to go into Executive Session on personnel matters with Dennis Maloney. All members present voting aye. Motion carried. Moved by Schwan, seconded by Olson to adjourn the Executive Session. All members present voting aye. Motion carried.

Moved by Commissioner Schwan to repeal the Resolution of October 19, 1979 (Harold and Ruth Scherff Delinquent Personal Property Tax Compromise) and amend to properly show the corrected figures. Seconded by Olson. All members present voting aye. Motion carried.

Commissioner Rix offered the following Resolution:

#### RESOLUTION

WHEREAS, Harold and Ruth Scherff, RR 3, Aberdeen, South Dakota, show due and owing \$4,840.04 in Delinquent Personal Property Taxes and \$869.95 in interest and penalty on same, in Warner Township and Aberdeen City, and

WHEREAS, due to a devastating fire, which placed undue hardship on Harold and Ruth Scherff, the Brown County Commission examined these items, in the amount of \$5,709.99, and

RESOLVED, that it would be in the best interest of Brown County to accept the sum of \$5,000.00 of which \$4,840.04 is taxes and \$159.96 is penalty and interest, and compromise the balance of interest and penalty in the amount of \$709.99.

Seconded by Bergh. All members present voting aye. Resolution adopted.

Moved by Rix, seconded by Olson to recess until October 26, 1979. All members present voting aye. Motion carried.

#### Ocotber 30, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Olson, Schwan and Berg.

Reverend Father Howard W. Carroll from St. Mary's Church led the Commission in prayer as the meeting began.

#### MINUTES:

Moved by Olson, seconded by Rix to approve the minutes of October 26, 1979. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Office Equipment - Treasurer...\$59.60; Auditor - A.M. Addresograph... \$219.35; Postage - Pitney Bowes...\$69.00:

PUBLICATIONS: Aberdeen American News...\$77.44:
GRANTS: LEAA - New Beginnings Center...\$1161.43:

AMBULANCE: Spaulding Auto Co...\$36.09, Brown County Highway Department...\$133.98:

ROAD & BRIDGE: Montana Dakota Utilities...\$8.00, Hub City Iron Store...\$1583.25, Evergreen Supply, Inc...\$27.47, Kearns Machinery...\$508.51, R. L. Polk & Co...\$51.00, Snap-On-Tools Corp...\$35.60, Aberdeen Motors, Inc...\$84.50, Brown County Coop..\$5,198.30, Becker & Huber Electric...\$47.97, Spaulding Auto, Inc...\$254.81, H W. Moore Equipment Co...\$2310.66, Keeley Lumber Co...\$64.29, Frederick Cooperative...\$19.33, Texaco, Inc.. \$293.02, Henry J. Grieben...\$1,838.76, T.M. Sheehan Equipment Co...\$95.71, Taylor Laundry & Dry Celaners...\$36.55, Western Printing...\$105.30, Parsch Hardware...\$77.85, Goodyear Service Store...\$1,978.99, Joseph B. Clary...\$30.30:

COURTHOUSE & JAIL MAINTENANCE: Nelson Auto Electric...\$2.13, Smith Electric...\$30.40, Handy Man...\$46.93, J.B. Center...\$43.29, Dave Bennett...\$153.00:

COURTHOUSE & JAIL IMPROVEMENT: Otis Elevator Co...\$15,600.00:

DAY CARE CENTER: YWCA Day Care Center...\$833.34:

MENTAL ILLNESS BOARD: Douglas R. Kettering...\$120.00, Yankton Co. Treasurer...\$14.00;

<u>UTILITIES:</u> Northwestern Bell - Civil Defense...\$66.40; Aberdeen Centrex Account - Civil Defense...\$34.45:

MILEAGE & EXPENSE: Civil Defense - John Heintzman...\$68.00; Commissioners - Del Janusz. \$19.80, Merrill Rix...\$86.40, Gordon Bergh...\$17.82, John Schwan...\$37.56, Dean Olson \$19.80:

All members present voting aye. Motion carried.

### **EXPENSES:**

Moved by Schwan, seconded by Rix to allow expenses for the Brown County Commissioners, Brown County Auditor and the Welfare Director to attend an Inter-Agency Training Session in Pierre on November 19, 1979. All members present voting aye. Motion carried.

Mike Erickson, Solid Waste Manager, and Larry Mitzel, Highway Superintendent met with the board to discuss action that would need to be taken in event the County Shredder would be closed down.

# WIC:

Joan Falken, Medical Services Coordinator, met with the board to report on the status of the WIC Program in Brown County.

Moved by Schwan, seconded by Rix to extend the present Solid Waste Fee Schedule for six months. All members present voting aye. Motion carried.

10:00 A.M. This being the time and place, as set by the Brown County Commission for the hearing and adoption of proposed Supplemental Budget. The following Resolution was offered by Commissioner Rix:

### **RESOLUTION**

### SUPPLEMENTAL BUDGET

WHEREAS, due to the unanticipated increases in fuel costs, a shredder breakdown (which promoted digging and trenching) and the increased cost of repairs and salaries, the County of Brown has not provided sufficient appropriations in the annual Budget adopted September 8, 1978, and

WHEREAS, a proposed Supplemental Budget was presented to the Board of County Commissioners and recorded in their proceedings of October 16, 1979, together with the information as required by statute, including the notice of intention to adopt same,

THEREFORE, BE IT RESOLVED, that the Board of Brown County Commissioners, in order to conduct the indispensible functions of Government and discharge duties which are lawful duties to discharge hereby adopt a budget which is and will be supplemental to the Annual Budget for Brown County for 1979 and which Annual Budget was adopted September 8,1978 and which Supplemental Budget is as follows:

| General Fund to Provide:        | Total | \$35,000.00 |
|---------------------------------|-------|-------------|
| Solid Waste                     |       |             |
| Shredder Salary                 |       | 8,500.00    |
| Shredder Repair and Maintenance |       | 2,000.00    |
| Shredder Petroleum              |       | 4,000.00    |
| Landfill Repair & Maintenance   |       | 1,800.00    |
| Landfill Petroleum Products     |       | 1,700.00    |
| Landfill Buildings & Structures |       | 5,000.00    |
| Unclassified                    |       | 12,000.00   |

Seconded by Schwan. All members present voting aye. Resolution adopted.

#### TRANSFER:

Moved by Olson, seconded by Bergh to transfer \$35,000.00 from the General Fund to the Solid Waste Fund. All members present voting aye. Motion carried.

#### EXECUTIVE SESSION:

Moved by Schwan, seconded by Olson to go into Executive Session on personnel. All members present voting aye. Motion carried. Moved by Schwan, seconded by Olson to adjourn the Executive Session. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Janusz to recess until November 2, 1979. All members present voting aye. Motion carried.

#### November 2, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Schwan, Bergh and Rix.

#### MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of October 30, 1979. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Olson to approve the following claims:

BROWN COUNTY PAYROLL: Commissions...\$2583.30; Auditor...\$7664.98, OVERTIME: Wilma Buntrock \$112.62, Catherine Lammle...\$6.00, Jan Malsom...\$24.00, June Malsom...\$16.50, Jeanette Vilhauer...\$46.50; Treasurer...\$7595.50; Assessor...\$6980.32, OVERTIME: Richard Kauk... \$53.55; States Attorney...\$3891.90; Register of Deeds...\$4001.50, OVERTIME: Kathy Mattern \$18.00; Veterans Administration...\$1608.70; Custodians...\$4049.54, OVERTIME: Willis Heiser...\$11.44; Sheriff...\$11,305.33, OVERTIME: Mark Milbrandt...\$143.51, Michael Nelhs \$17.80, Michael Piatz...\$72.31; Extension...\$1480.92; Planning...\$52.28; Parks & Fairgrounds \$1778.15; Weed...\$105.00; County Library...\$1877.35; Museum...\$2663.59; Ambulance...\$4116.32, OVERTIME: Michael Neiger...\$41.34, John Sahli...\$279.84, Gary Sperle...\$216.24, Daniel Walker...\$260.76, Bobby O. Berg...\$61.47, Charles Blumhardt...\$76.32, Roger Bortnem...\$76.32, Calvin Davidson...\$2.80, Roy Fauth...\$7.73, Thomas Kaiser...\$5.15, Clyle Knoll...\$6.36; Home Health...\$1464.04, OVERTIME: Carol Moerke...\$3.00, Susan Radke...\$3.00; Civil Defense... \$1148.32; Food Stamp...\$2298.10; WIC...\$3829.33; Shredder...\$3999.25, OVERTIME: Julius Albrecht...\$366.24, Scot Wockenfuss...\$394.19, Rocky Denholm...\$223.08, Joel Witchey... \$410.44; Landfill...\$581.60, OVERTIME: William Kenitzer...\$302.95; Highway Department \$31,295.85, OVERTIME: Earl W. Backous...\$337.93, Fred J. Blotter...\$327.75, Robert J. Binfet...\$327.75, David A. Bruckner...\$251.85, Charles D. Forrest...\$327.15, Donald L. Glugla...\$301.98, Joseph E. Huettl, Jr...\$329.94, Valentine Kiefer...\$337.93, Dale G. Kolb \$99.90, Jerry F. Luce...\$262.20, Lloyd R. Milbrandt...\$118.64, James A. Nelson...\$276.00, James P. Piatz...\$327.75, Berthold A. Pigors...\$86.40, Raymond O. Podoll...\$317.40, Harvin H. Schlosser...\$294.79, Donald J. Smilloff...\$32.40, Robert F. Tyler...\$345.12, Kenneth D. Wagner...\$315.90, Carl W. Wright...\$340.47, Brent J. Barton...\$275.81, Harold R. Forbes... \$266.76, Daniel J. Heinz...\$313.26, Melvin C. Jeschke...\$322.92, James R. Wettstein...\$40.86, Kenneth R. Goette...\$286.02, Robert R. Huett1...\$322.92, Terry M. Backous...\$298.35, Raymond H. Breitkreutz...\$324.30, Larry A. Durand...\$258.78, David M. Johnson...\$195.20, Daryl D. Lloyd...\$307.05, Anton Rohrich...\$226.92, Bruce G. Sanderson...\$317.40, Marvin A. Thompson...\$317.40, Craig O. West...\$237.60, Marvin D. Yeske...\$303.05, Gabriel J. Young \$303.05:

OFFICE EXPENSE: Director of Equalization - Brown & Saenger...\$31.50; IBM - States Attorney \$244.33, Commissioners...\$98.08; Dornbush Agency - States Attorney...\$16.60; R. E. Huffman Co. - Welfare...\$64.69, Commissioners...\$84.00:

PUBLICATIONS: Aberdeen American News...\$1685.11:

REVENUE SHARING: Aberdeen Sanitation...\$5054.00:

COUNSEL: H. I. King...\$230.00:

ROAD & BRIDGE: Farmers Union Co-op Association...\$2.46, Aberdeen Motors...\$14.00, Hartung Construction...\$7.00, Lahman Mfg. Co., Inc...\$2.19, Northwestern Bell...\$178.23, Service Auto Glass...\$126.25, Martyn-Edwards Co...\$264.92, Office Equipment Co...\$49.18, Farmers Union Coop...\$90.74, Aberdeen Glass Co...\$29.69, Fritz Rosebrock...\$600.00, Jake L. Jundt Construction...\$206.00, Otto Gunther...\$20.00, Don A. Boyd...\$3488.30:

ROAD & BRIDGE RESERVE: Pickus Construction...\$1005.57:

INSURANCE: Narregang Insurance Agency Inc....\$253.00:

MILEAGE & EXPENSE: Extension - Marvin DeHoogh...\$42.70, Joe Gednalske...\$34.20; Director of Equalization - Helen Reuer...\$142.78; Planning & Zoning - LaVonne Scepaniak...\$23.20, Carl Meyer...\$55.92, Everett Kelley...\$49.20, Dorothy Wood...\$56.90, LeRoy Wiitala...\$63.60, Alfred Waltman...\$48.24; Veterans Administration - James Vaux...\$637.11:

PARKS: Hedahl's, Inc...\$11.94, O.K. Tire Store...\$3.00:

FAIRGROUNDS: Larson Concrete Co...\$134.88, Hedahl's, Inc...\$11.95, Smith Truck Sales...\$3.62, O.K. Tire Store...\$6.00:

TRANSCRIPTIONS: Cameron Johnston...\$49.50:

MENTAL ILLNESS BOARD: John Harmelink...\$91.70, Douglas R. Kettering...\$60.00:

PROSECUTION: St. Lukes Hospital...\$25.00:

AMBULANCE: John W. Sahli...\$12.00, Roger Bortnem...\$4.00, Bobby Berg...\$8.00, Charles Blumhardt...\$4.00, Mike Neiger...\$4.00:

SOLID WASTE: Northern Electric Coop, Inc...\$8.60, Handy Man...\$43.92, Fordham Signs...\$49.00, Northwestern Public Service...\$1237.21, Gary A. Dixon Construction...\$540.00, Hub City Iron Store...\$14.40:

<u>UTILITIES:</u> Northwestern Bell - Treasurer....\$94.23, Veterans Administration...\$47.82, Commissioners...\$32.57:

X-RAYS - Care of Poor: 1 recipient - Radiology Services, P.A....\$33.00:

MEDICAL CARE - Care of Poor: 2 recipients - St. Lukes Hospital...\$1142.73, Vogele Medical Clinic...\$55.00, Pediatrics Associates...\$12.00:

RENT - Care of Poor: 1 recipient - Radison Hotel...\$32.50:

BURIAL - Care of Poor: 1 recipients - Gates - Vik Funeral Home...\$875.40:

FUEL - Care of Poor: 1 recipient -Parcel Oil Co...\$40.00:

All members present voting aye. Motion carried.

#### REGISTER OF DEEDS REPORT:

Moved by Schwan, seconded by Bergh to approve the Register of Deeds Statement of Fees for October, 1979 and place on file in the Auditor's Office.

Register of Deeds Report:

 Statement of Fees Collected.......\$4794.60

 Transfer Tax......\$3380.50

All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix that in accordance with Solid Waste Ordinance Number 1, as amended, that the Solid Waste Fee for 1979 is extended for one year, and, that the action of Tuesday, October 30, 1979, extending Solid Waste Fees for six months is rescinded. All members present voting aye. Motion carried.

### REIMBURSEMENT REPORT:

Moved by Bergh, seconded by Olson to authorize the Chairman to sign the Reimbursement Report for October 1979 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Larry Mitzel, Highway Superintendent, met with the board to discuss a telephone request from a Tacoma Park Area resident, asking that the fishing area near the dam area be made more accessible. Mr. Mitzel agreed to investigate the road.

# EXECUTIVE SESSION:

Moved by Rix, seconded by Bergh to go into Executive Session on personnel. All members present voting aye. Motion carried. Moved by Rix, seconded by Schwan to adjourn the Executive Session. All members present voting aye. Motion carried.

## RESOLUTION ON WAGE INCREASE:

The following Resolution was offered for adoption by Commissioner Schwan:

# RESOLUTION

BE IT RESOLVED, that the Brown County Commission, on the 2nd day of November 1979, will compensate the following positions in the amount herein shown:

Chief Deputies shall be paid an annual salary of \$9156.00, effective October 1, 1979. Part time positions at Museum, Janitorial Department, Fairgrounds and Jail - 30¢ per hour increase, retroactive to October 1, 1979.

Secretaries at the States Attorney's Office - 32¢ per hr. increase, retroactive to October 1, 1979 and hereafter to be compatible with the Deputy position, and effected on same date.

Seconded by Janusz. All members present voting aye. Resolution adopted.

### RESIGNATION:

Moved by Schwan, seconded by Rix to accept the resignation of Elgerlien Ackerman, WIC Chief Senior Clerk in Brown County Health Department to accept a position as a WIC Staff Assistant III with the South Dakota Department of Health, effective October 31, 1979. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to accept the resignation of Leonora Preszler, WIC Chief Senior Clerk,in the Brown County Health Department to accept a position as a WIC Staff Assistant III with the South Dakota Department of Health, effective October 31, 1979. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Bergh to recess until November 6, 1979. All members present voting aye. Motion carried.

## November 6, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Bergh Olson and Schwan.

#### MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of November 2, 1979. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Director of Equalization - Cooks, Inc...\$22.44, Western Printing...\$78.15, Artz Camera Supply...\$196.56; Auditor - Western Printing Co...\$12.73; R. E. Huffman Co. - Treasurer...\$18.28, Extension...\$23.90, Welfare...\$76.50, Auditor...\$180.10, Register of Deeds...\$133.00; Brown & Saenger - Veterans Administration...\$6.24, States Attorney..\$13.20; States Attorney - Hayes Bros. Printing...\$107.70, Western Printing...\$32.04:

CIVIL DEFENSE: R. E. Huffman Co...\$4.60:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$360.00:

AMBULANCE: Hedahl's, Inc...\$45.06:

COURTHOUSE & JAIL MAINTENANCE: Parsch Hardware...\$275.99, House of Glass...\$70.75, Dependable Sanitation...\$70.17, Don's Builders Hardware...\$68.85, American Freight System...\$27.27, Plainsco...\$115.48, Aberdeen City Treasurer...\$76.90, Aberdeen Glass Co...\$52.20, Schwan's Welding & Boiler...\$49.39, Pfeiffer's...\$48.08, Servall Towel & Linen...\$27.52:

MILEAGE & EXPENSE: Director of Equalization - Alan Hatzenbeller...\$21.78, Rich Kauk...\$33.66; Extension - Barbara Misterek...\$54.00, Brenda Zirbel...\$98.35; States Attorney - Jerald McNeary...\$547.28:

MENTAL ILLNESS BOARD: Frank J. Brady...\$110.00, Don Kortan...\$42.50, Michael Stevens... \$72.50, Kitty Harm...\$42.50:

COUNSEL: Kay F. Nikolas...\$76.85:

UTILITIES: Northwestern Public Service - Courthouse...\$2445.18:

PROSECUTION: Yankton County Auditor...\$23.00, Gary Newman...\$6.40, Ted L. Schweitzer...\$25.36:

COURTHOUSE & JAIL IMPROVEMENT: EDA Account...\$9,916.62:

ROAD & BRIDGE: Aberdeen American News...\$23.60, Kap Squire, Jr...\$370.00, The Lussem Agency...\$253.00, Hedahl's, Inc...\$471.64, Carey, Graeber Noble Agency...\$253.00, Fargo Paper Co...\$26.23:

ROAD & BRIDGE RESERVE: Brownlee Construction...\$4360.00, Loomis Construction...\$5580.00, Koch Asphalt Co...\$10,799.44, Pickus Construction...\$8,407.27, Hydrocarbon Specialities...\$6346.12, Chicago & Northwestern Transportation...\$474.51:

SOLID WASTE: Bill Nerland Oil Co...\$2267.39, Dependable Sanitation...\$352.00, Smith Truck Sales, Inc...\$17.82, Sani - Sac, Inc...\$33.14, Brown County Highway Department... \$13,975.06, Double Diamond Construction...\$3200.00, O.K. Tire Store...\$331.00, Sandvig's, Inc...\$11.56, Mobil Oil Corp...\$114.70, Evergreen Supply...\$60.08, Brick Skelgas...\$267.50:

All members present voting aye. Motion carried.

## EXPENSES:

Moved by Schwan, seconded by Rix to approve the expenses of the Assessor's Office Staff and the Brown County Commission to attend the District 8 Annual Meeting on Agriculture Land Values at Watertown, South Dakota at 10:00 A.M. on November 9, 1979. All members present voting aye. Motion carried.

### PLAT APPROVED:

Commissioner Schwan offered the following Resolution:

### RESOLUTION

BE IT RESOLVED, by the Board of Commissioners of Brown County that the Plat showing Lots 10B through 20B inclusive, a portion of the Francis Evelo Addition to the City of Aberdeen, South Dakota, located in the Northeast 1/4 of Section 19, Township 123N., Range 63W., of the 5th P.M., Brown County, South Dakota, having been examined, "is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-13, and any amendments thereof." Seconded by Bergh. All members present voting aye. Motion carried.

#### PLAT ON FILE:

Moved by Bergh, seconded by Olson to receive the Plat showing Hogg's Outlot "A" to the  $NE_4^1$  of Section 25, Township 123N., Range 64W of the 5th Principal Meridian, Brown County, South Dakota, and place on file in the Auditor's Office for Public Hearing on November 20, 1979 at 10:00 A.M. All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Schwan, seconded by Olson to approve the Auditor's Report of Account with the County Treasurer and place on file in the Auditor's Office.

| Auditor's Report of Account with County Treasurer |              |
|---------------------------------------------------|--------------|
| Total amount of Actual Cash\$                     | 3,500.00     |
| First National Bank of Aberdeen\$                 | 183,635.98   |
| First Bank of Aberdeen (Aberdeen National)\$      | 118,282.98   |
| Farmers & Merchants Bank\$                        | 112,751.56   |
| Warner Bank\$                                     | 10.00        |
| Petty Cash\$                                      | 455.00       |
| Trust Fund\$                                      | 340.74       |
| Fund Investments\$                                | 4,615,982.32 |
| Outstanding Checks\$                              | 00.00        |
| Tota1                                             | 5.034.958.58 |

All members present voting aye. Motion carried.

#### LOTTERY:

Moved by Rix, seconded by Schwan to approve an application from Northern State College Baseball Team, Northern State College, Aberdeen, South Dakota, to conduct a Lottery to raise money for expenses for the NSC Baseball Team, to be held from November 12, 1979 to December 18, 1979. All members present voting aye. Motion carried.

Phyllis Biegler met with the Commission to ask what information the County would want and need, gathered on the County operation of the Sheriff's Department Cars. Mrs. Biegler will be in Sioux Falls one day to familiarize herself with service and maintenance records in Minnehaha County, as well as attempt to gather information for the Auditor's Office bookkeeping system.

### **EXPENSES:**

Moved by Olson, seconded by Rix to approve expenses for Francis Buckley to attend the South Dakota Association of Fairs and Celebrations (annual meeting), to be held in Pierre, South Dakota, on November 13th, 14th, and 15th, 1979. All members present voting aye. Motion carried.

### ABATEMENTS:

Moved by Bergh, seconded by Rix to approve the following abatements: Solid Waste - Betty Breck, no homes on assessed properties, in the amount of \$20.00; James Franzen, vacant lot, in the amount of \$10.00; James Franzen, duplex, not to be finished until 1980, in the amount of \$10.00; James Franzen, eight plex to be finished in 1980, in the amount of \$10.00. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Rix to approve the following abatement: Harold Weismantel, double assessment on building on leased site, in the amount of \$334.37. All members present voting aye. Motion carried.

Kenroy Janzen from Clark Engineering Co. and Larry Mitzel, Superintendent of Highway Department met with the board to finalize the New County Highway Building project. Moved by Schwan, seconded by Rix to make the final acceptance of the Brown County Highway Building and to authorize the Brown County Auditor to make final payment of \$8,681.40 to Kyburz Construction, Aberdeen, South Dakota, the contractor for the project, also, to make final payment of \$6,500.00 to Clark Engineering Co., Aberdeen, South Dakota, for consulting fees. All members present voting aye. Motion carried.

BROWN COUNTY COMMISSION

Brown County Auditor

Delphine Janusz, Chairman

Moved by Rix, seconded by Olson to recess until November 7, 1979 at 9:00 A.M. All members present voting aye. Motion carried.

# November 7, 1979:

Meeting called to order by Chairman Janusz at 9:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Bergh, Schwan and Rix.

After a lengthy discussion on the problems of Solid Waste in Brown County, Commissioner Rix offered the following Resolution:

#### RESOLUTION

WHEREAS, due to the excessive expense of operating the Shredder, and

WHEREAS, a maximum of one manager and three operating personnel for the Solid Waste Landfill Operation, and

WHEREAS, rural pickup and the same rate structure will prevail, rate fee to be adjusted to needs. A new rate structure may be studied during this period of time, if so desired, and

WHEREAS, it will be necessary for all haulers to haul solid waste to the landfill, the extra mileage may be negotiated with the Brown County Commissioners, and

WHEREAS, it is deemed agreeable, to re-evaluate the total operation to date, at the regular meeting of June 24, 1980.

THEREFORE BE IT RESOLVED, that as of January 1, 1980 and through December 31, 1980, the Solid Waste Shredder Plant shall be closed, also, for this same duration the three (3) semi-tractors and the three (3) semi-trailers shall be parked, stored, etc. (exception one (1)trailer may be used for clean up if necessary). The loader may be used where ever deemed necessary in the Solid Waste operation in Brown County.

Motion seconded and roll call vote asked by Commissioner Olson: Roll Call Vote: Rix aye, Olson aye, Schwan aye, Bergh aye, Janusz aye. Unanimous decision. Resolution adopted.

Moved by Olson, seconded by Bergh to instruct the Auditor to advertise for bids on one eleven yard paddlewheel scraper (new or used) to be used at the Brown County Landfill. Bids will be opened on November 23, 1979 at 10:30 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

Moved by Olson, seconded by Bergh to instruct the Auditor to advertise for bids on one track-type tractor, (total cost bidding) with ripper and cab to be used at the Brown County Landfill. Bids will be opened on November 23, 1979 at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Bergh to instruct the Auditor to advertise for bids on one 40 foot by 80 foot pole or metal building, to be used at the Brown County Landfill. Bids will be opened on November 23, 1979 at 11:00 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Bergh to recess until November 9, 1979. All members present voting aye. Motion carried.

#### November 9, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Schwan, Rix and Olson.

#### MINUTES:

Moved by Schwan, seconded by Bergh to accept the minutes of November 6, 1979, also the minutes of November 7, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the following claims.

OFFICE EXPENSE: Welfare - Magic Carpets...\$124.58; Commissioners - U.S. Business Systems, Inc...\$44.40; Treasurer - Farmers & Merchants Bank...\$24.30; Register of Deeds - Best Business Products...\$762.58; Auditor - American Freight System...\$18.20:

SHERIFFS MILEAGE & EXPENSE: Elroy Johnson - mileage...\$2591.76, Expense...\$576.81:

COURTHOUSE & JAIL MAINTENANCE: Magic Carpets...\$467.67, Brown County Co-op Association \$9.30, Plainsco...\$9.79, Kirby of Aberdeen...\$13.15:

BOARD OF PRISONERS: Elroy Johnson...\$1656.00:

PUBLICATIONS: Aberdeen American News...\$200.73:

MENTALLY HANDICAPPED: South Dakota Human Services...\$397.90:

MENTAL ILLNESS BOARD: Michael Stevens...\$11.60, Arlys Keegan...\$6.80, Don Kortan...\$6.80:

ROAD & BRIDGE: J.D. Evans Equipment Co...\$2,129.14, Firestone Store...\$17.06, Crady & Hansen Radiator...\$61.65, Buss Service, Inc...\$8.65, Aberdeen Equipment Co...\$113.95, Servall Towel & Linen...\$50.00, Mac's, Inc...\$400.00, Loel Lust Chevrolet...\$42.40, Safety Service, Inc...\$214.32, Hoffman Oil Co...\$319.60, H.V. Johnston Culvert Co...\$370.80:

UTILITIES: Northwestern Public Service - Civil Defense...\$15.03; Northwestern Bell - Food Stamp Office...\$42.65:

TRANSCRIPTIONS: James T. Gravelle...\$123.00:

GROCERIES - Care of Poor: 13 recipients - Tonners Piggly Wiggly...\$335.00:

BUS TICKETS - Care of Poor: 1 recipient - Jack Rabbit Lines...\$20.10:

RENT - Care of Poor: 2 recipients - Elma Feiock...\$100.00, Clifford Wheeldon...\$67.50:,

BURIAL - Care of Poor: 1 recipient - Coleman Thelen Funeral Home...\$133.80:

DRUGS - Care of Poor: 47 recipients - Bethesda Home...\$72.27, Bittner Drug...\$202.41, Dakins Pharmacy...\$86.70, Schmidts Pharmacy...\$8.70, Volk Drug...\$36.13, Kelley Drug...\$14.15, Dales Pharmacy...\$11.95, Medical Center Pharmacy...\$196.86, J & L Drug \$517.55:

UTILITIES - Care of Poor: 4 recipients - Northwestern Public Service...\$352.36:

All members present voting aye. Motion carried.

### PLAT ON FILE:

Moved by Schwan, seconded by Olson to receive the Plat showing Clark's Outlot 1 in the  $W^{1}_{2}$  of Section 32, Township 125N., Range 60W., Brown County, South Dakota, and place on file in the Auditor's Office for Public Hearing on November 27, 1979, at 10:00 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County. All members present voting aye. Motion carried.

EDA FUNDS: TRANSFER!

Moved by Schwan, seconded by Rix to authorize the Auditor to issue a warrant in the amount of \$9,916.62 on the Courthouse and Jail Improvement Fund for deposit in the EDA Account, to be used for expenses on the New Highway Building in Brown County. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to approve the Official Bond and Oath of Mary Wright, Hecla, South Dakota, to meet the obligation of Mary Wrights appointment to the office of Clerk for Portage Township, County of Brown, effective October 31, 1979. All members present voting aye. Motion carried.

### LOTTERY:

Moved by Rix, seconded by Bergh to approve the Lottery Application of the Aberdeen Gun Club, represented by Jerry Schley, Stratford, South Dakota, to be held from November 13, 1979 to January 30, 1980. All members present voting aye. Motion carried.

#### PLAT ON FILE:

Moved by Bergh, seconded by Olson to receive the Plat showing Kessler's Outlot 1 to blocks 10 and 11, Smith's Addition to the City of Aberdeen, South Dakota, adjacent to blocks 10 and 11. Smith's Addition to the City of Aberdeen, South Dakota; and place on file in the Auditor's Office for Public Hearing on November 27, 1979 at 10:00 A.M., in the Commissioners Chambers, Courthouse Annex, Brown County. All members present voting aye. Motion carried.

### FOOD STAMP REPORT:

Moved by Olson, seconded by Schwan to approve the Food Coupon Accountability Report for October, 1979 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

#### CHILD SUPPORT REPORT:

Moved by Schwan, seconded by Olson to approve the States Attorney's Child Support Enforcement Time Report for October, 1979. All members present voting aye. Motion carried.

#### ABATEMENT:

Moved by Bergh, seconded by Schwan to approve the following Solid Waste Abatement: Louis Ludwig, no nome on property in the amount of \$5.00. All members present voting aye. Motion carried.

#### ABATEMENTS FOR TAX CREDITS:

Moved by Bergh, seconded by Schwan to allow the abatements for tax credits for the following Railroad Companies in accordance with S.D.C.L. of 1967, section 10-28-21.1, Burlington Northern \$1,017.55; Chicago and Northwestern Transportation Co., \$1,075.00; Chicago, Milwaukee, St. Paul & Pacific Railroad \$297.89. All members present voting aye. Motion carried.

### PARKING LOT REPORT:

Moved by Olson, seconded by Rix to approve the Parking Lot Report from the Brown County Sheriff's Department for the month of October. All members present voting aye. Motion carried.

### AMBULANCE ACTIVITIES REPORT:

Moved by Rix, seconded by Schwan to approve the Brown County Ambulance Activities Report for October, 1979. All members present voting aye. Motion carried.

After reviewing and evaluating the original advertisement for a 40' by 80' pole or metal building (as advertised in the minutes of November 6, 1979), the Commissioners of Brown County decided to advertise for a 40' by 80' Pole Building only, bids to be opened November 23, 1979 at 11:00 A.M., in the Commissioners Chambers, Courthouse Annex, Aberdeen, South Dakota.

### **BID ACCEPTANCE:**

Moved by Schwan, seconded by Rix to accept the recommendation of Highway Supetintendent, Larry Mitzel, and award the low bid to Schweiger's, Inc., of Watertown, South Dakota, for one truck (one way) reversible with heavy duty undercarriage at \$4,667.00, and one truck (one way) heavy duty with heavy duty undercarriage at \$3,382.00. Because both of Schweiger, Inc. bids were accepted, the company deducted \$150.00 to make a total bid for both snow plows \$7,899.00.

Name of Bidder T. M. Sheehan Equip. Sioux Falls, S.D. Schweigers, Inc.

Truck one-way Reversible

Truck one-way heavy duty \$3,616.00

Total Bid \$3,616.00

Watertown, S.D.

\$4,667.00

\$3,382.00

\$7,899.00 (Minus \$150.00 for acceptance of both bids)

All members present voting aye. Motion carried.

### BID ACCEPTANCE:

Moved by Schwan, seconded by Rix to accept the only bid on one "V" type Snow Plow for caterpillar, 966C Loader, offered by Kearns Machinery Co., Sioux Falls, South Dakota, in the amount of \$4,200.00. All members present voting aye. Motion carried.

Jerry McNeary, States Attorney, met with the board to discuss the most prevalent types of Poor Relief Liens, and suggested methods for handling each.

Moved by Schwan, seconded by Bergh to recess until November 13, 1979. All members present voting aye. Motion carried.

#### November 13, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, and Schwan. Absent Commissioner Bergh.

#### MINUTES:

Moved by Rix, seconded by Schwan to approve the minutes of November 9, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Olson, seconded by Rix to approve the following claims:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$1680.00:

COURTHOUSE & JAIL MAINTENANCE: United Building Center...\$210.15, Plainsco...\$4.00:

PROSECUTION: Pennington County Treasurer...\$7.44:

PARKS: Brown County Co-op ....\$15.00, South Dakota Wheat Growers...\$56.00, Evergreen Supply...\$9.00:

FAIRGROUNDS: Parsch Hardware...\$10.18, Brown County Co-op...\$30.00, Anderson Agency, Inc... \$279.00, Aberdeen City Treasurer...\$41.90, Keeley's, Inc...\$33.60, Aberdeen American News... \$12.50:

UTILITIES: Northwestern Public Service - Fairgrounds...\$183.01, Museum...\$263.16:

SOLID WASTE: Smith Truck Sales...\$5.94:

CIVIL DEFENSE: Dicks West Side 66...\$6.45, Carey, Graeber, Noble Agency...\$35.00:

All members present voting aye. Motion carried.

### ABATEMENT:

Moved by Rix, seconded by Olson to approve the following Personal Property Abatement: Ray Dayton, Stratford, South Dakota, double assessment on property in the amount of \$91.53. All members present voting aye. Motion carried.

### STATEMENT OF PRISONER FEES:

Moved by Schwan, seconded by Rix to approve the Summary Statement of Prisoner Board for October, 1979 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

### MISCELLANEOUS FEES REPORT:

Moved by Schwan, seconded by Olson to approve the Miscellaneous Fees from the Sheriff's Department for October, 1979 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to recess until November 16, 1979. All members present voting aye. Motion carried.

### November 16, 1979:

Meeting called to order by Chairman Pro-tem, Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Rix and Olson. Absent, Commissioner Janusz.

#### MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of November 13, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: County Nurse - Aberdeen School District 6-1...\$69.24, Jewett Drug...\$37.37, Brown & Saenger...\$33.78, R.E. Huffman Co....\$13.10, Hayes Bros. Printing...\$232.39; Home Health - Bittner Pharmacy...\$720.00; States Attorney - Brown County Bar Association.. 45.80, IBM ...\$153.25, Aberdeen School District 6-1...\$29.56; Planning & Zoning - Aberdeen American News...\$6.38; Director of Equalization - Aberdeen School District 6-1...\$66.47; Auditor - Aberdeen School District 6-1...\$5.28:

REVENUE SHARING: Aberdeen Sanitation...\$5270.00:

SOLID WASTE: Northwestern Bell...\$82.14, Servall Towel & Linen...\$17.50:

COURTHOUSE & JAIL MAINTENANCE: EMSCO Industries...\$53.00, Aberdeen School District 6-1 \$787.61:

COUNSEL: John L. Maynes....\$97.50, Julie Johnson...\$85.00:

MILEAGE & EXPENSE: Register of Deeds - Donna Kuhfeld...\$29.12; Commissioners - Merrill Rix...\$34.50:

MENTAL ILLNESS BOARD: Gary E. Mickelson...\$59.50:

UTILITIES: Northwestern Bell - Extension...\$8.75:

PUBLICATIONS: Aberdeen American News...\$78.16:

PROFESSIONAL FEES: Dennis Maloney...\$912.94:

ROAD & BRIDGE: Brown County Weed Control Revolving Account...\$1002.40:

X-RAYS - Care of Poor: Radiology Services, P.A....\$7.10:

All members present voting aye. Motion carried.

Commissioner Bergh offered the following Resolution:

### RESOLUTION

WHEREAS, on September 16, 1977, Gladys Miller made application to the Brown County Commission for Poor Relief in the form of rent payment, to be paid to her landlady, Pauline Klabo,

WHEREAS, records in the Brown County Courthouse presently erroneously reflect that said relief was given to Pauline Klabo, rather than to Gladys Miller,

NOW THEREFORE BE IT RESOLVED, by the Board of Brown County Commissioners, that pursuant to SDCL 28-14-10, it is hereby directed that all records in the Brown County Courthouse be corrected to reflect that the rent payment in the amount of \$100.00, dated September 19, 1977, was issued for the benefit of Gladys Miller and not Pauline Klabo.

Seconded by Rix. All members present voting aye. Motion carried.

### PLAT ON FILE:

Moved by Rix, seconded by Olson to receive the Plat showing Sunrise Estates Subdivision in the NW4 of Section 9, Township 123N., Range 63W., Brown County, South Dakota, and place on file in the Auditor's Office for Public Hearing on December 4, 1979, at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County. All members present voting aye. Motion carried.

### AMBULANCE REPORT:

Moved by Rix, seconded by Olson to approve the October, 1979 Ambulance Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

## EXPENSES:

Moved by Olson, seconded by Rix to approve expenses for Clark Walz, Museum Director to attend a Midwest Conservation Association Meeting in Minneapolis, Minnesota on November 16, 1979. All members present voting aye. Motion carried.

#### FOOD STAMP COST STATEMENT:

Moved by Bergh, seconded by Schwan to approve the Direct Cost Statement of the Food Stamp Program for October, 1979 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

#### ABATEMENT:

Moved by Olson, seconded by Schwan to allow the following abatement: David Silvernail, Aberdeen, South Dakota, had purchased assessed property from the City of Aberdeen, in the amount of \$37.41. All members present voting aye. Motion carried.

### LOTTERY:

Moved by Bergh, seconded by Rix to approve a Lottery for the Native American Club, North Jay Street, NSC, Aberdeen, South Dakota, to be held December 13, 1979 at the Student Union Building, NSC. All members present voting aye. Motion carried.

Dave Daberkow from Game, Fish and Parks met with the board to ask that they sign the Snowmobile Land Leasing Use Agreement, for the period of December 1, 1979 through April 30, 1980 for the sum of \$50.00 (payable 1/2 on December 1, 1979 and 1/2 on April 30, 1980). Moved by Rix, seconded by Olson to authorize Chairman Pro-tem, John Schwan to sign such an agreement. All members present voting aye. Motion carried.

John Heintzman, Civil Defense Director informed the Commission that he would be resigning at the end of December 1979 and asked that they would take action on his resignation on November 20, 1979. The board will concur.

Nancy Aman informed the Commission that the Senior Center (whom she represented) is now operating its transportation system at full capacity and would not be able to assume new persons or routes. Mrs. Aman suggested that the County Commission would need to make the necessary applications for assistance and develop a new department if there is to be further expansion in the transportation of persons, such as the Senior Center now operates.

Roger A. Nixon and Dean Weekley of Frederick, also, Sheriff Elroy Johnson met with the board to ask that the County would resume the Deputy Sheriff Program in Frederick on January 1, 1980, due to problems the City has had in obtaining an officer for any length of time. The board will discuss the matter with the Brown County Sheriff and meet with the Frederick Mayor and Citizens.

Arnie Meier, a representative of the Driftbuster's Snowmobile Club, inquired about the responsibility of expenses for the work being done on the track at the Fairgrounds, in preparing for the Snowmobile Races. The board decided that all expenses incurred in preparation would be an expense of the Club, represented by Mr. Meier.

### **EXPENSES:**

Moved by Rix, seconded by Olson to approve expenses for the Brown County Commissioners to attend a meeting on the Milwaukee Railroad, to be held in Mobridge on November 20, 1979. All members present voting aye. Motion carried.

Moved by Olson, seconded by Bergh to recess until November 20, 1979. All members present voting aye. Motion carried.

#### November 20, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Schwan, Olson and Rix.

#### MINUTES:

Moved by Schwan, seconded by Janusz to approve the minutes of November 16, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: Sheriff - Grigg Clothing & Sport Center...\$229.20, Brown & Saenger... \$13.20, Office Equipment Co...\$9.93, Western Printing...\$141.63, R. E. Huffman Co...\$43.00, Artz Camera Supply...\$99.52, Osborn's...\$5.00, Bastian Insurance Agency...\$72.12, A & M Radio...\$92.00; Auditor - Carey, Graeber, Noble Agency...\$111.00, John Bennett...\$90.00; Register of Deeds - Brown & Saenger...\$52.70:

COURTHOUSE & JAIL MAINTENANCE: Sani-Sac...\$41.04, Plainsco...\$81.30:

PUBLICATIONS: Groton Independent...\$481.57:

AMBULANCE: Amoco Oil Co...\$93.32, Downtown Auto Electric...\$48.00, Heiman, Inc...\$287.50, Sandvig's, Inc...\$49.56, Spaulding Auto Club...\$34.61:

COUNSEL: Bantz, Gosch & Cremer...\$292.00:

ROAD & BRIDGE: Smith Truck Sales...\$64.06, Northwestern Public Service...\$6.49, Sandvig's, Inc...\$135.45, Motorola, Inc...\$333.00, Lawson Products, Inc...\$143.11, Share Corp...\$72.49, High Grade Oil Co...\$3.50, H.V. Johnston Culvert Co...\$1,171.77, Leo B. Jung...\$261.36, Service Auto Glass...\$77.24, Clifford C. Kettering & Arlene H. Gerharter...\$200.00:

GRANTS: LEAA - New Beginnings Center...\$1161.43:

BOARD OF HEALTH: G.H. Steele, M.D....\$10.00:

BOARD OF PRISONERS: Peter B. Carter, M.D....\$242.00, Aberdeen Coffee Service...\$27.50, Chris & Don's Tarp & Canvas Repair...\$120.00, Karlis Zvejnieks, M.D...\$69.00, St. Lukes Hospital...\$45.00:

FUEL - Care of Poor: 1 recipient - Parcel Oil Co...\$160.00:

RENT - Care of Poor: 1 recipient - Narregang Agency...\$105.00:

All members present voting aye. Motion carried.

### ABATEMENT:

Moved by Rix, seconded by Janusz to approve the following Solid Waste Abatement: Mrs. Herman Lier, vacant farm, in the amount of \$10.00. All members present voting aye. Motion carried.

### PLAT APPROVAL:

Commissioner Schwan offered the following Resolution:

## RESOLUTION

BE IT RESOLVED, by the Board of Commissioners of Brown County that the plat showing Hogg Outlot "A" to the NE¼ of Section 25, Township 123N., Range 64W. of the 5th Principal Meridian, Brown County, South Dakota, having been examined, "is hereby approved in accordance with the Provisions of SDAC of 1967, Chapter 11-13, and any amendments thereof." Seconded by Rix. All members present voting aye. Motion carried.

### TRANSFER:

Moved by Olson, seconded by Rix to transfer \$1,250.00 from the Courthouse and Jail Improvement (209-429) fund and budget to the E.D.A. Fund and Budget for the purpose of making the final payment from the EDA Account, for auditing expenses incurred on Brown County LPW Project Numbers 05-51-27013 and 05-51-27012, amended, (the New Brown County Highway Building). All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to authorize the Chairman to sign the final Report on Brown County LPW Project Numbers 05-51-27013 and 05-51-27012 amended, and make final report to Mr. Drew Bodner, Economic Development Administration, Room 333, 1531 Stout Street, Denver, Colorado, 80202. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Olson to adopt the Collective Bargaining Agreement with Local 162, AFSCME. All members present voting aye. Motion carried.

John Smith and Arnie Meier from the Driftbusters Snowmobile Club and Harold Pleinis, Fairgrounds Superintendent, met with the board to request that a letter relieving the City of Aberdeen, from responsibility during the flooding and preparation of the Fairground race track, be written to Robert Nikolas. The Commission concurred.

Ken Fiedler, Chairman, and members of the Chamber of Commerce appeared before the board to request that support for membership in the Glacial Lakes Association be considered. The commission then asked the Chamber Representatives to investigate the per capita membership fee for Brown County and meet with them at a later time.

Moved by Schwan, seconded by Olson to authorize the Chairman to sign an agreement with the South Dakota Economic Opportunity Office for the purpose of obtaining funds through the Energy Crisis Assistance Program (PA80) financed under Grant Number 80971-R-80-03, during the period 7-1-79 to 6-30-80. All members present voting aye. Motion carried.

#### RESIGNATION:

Moved by Schwan, seconded by Bergh to accept the resignation of John Heintzman as Director of the Brown County Emergency and Disaster Program, effective December 28, 1979. All members present voting aye. Motion carried.

#### TRANSFER:

Moved by Olson, seconded by Rix to transfer \$600.00 from the Commissioners Contingency Fund to the Veterans Service Travel Fund and Budget. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to recess until November 23, 1979. All members present voting aye. Motion carried.

#### November 23, 1979:

Meeting called to order by Chairman Pro-tem Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Bergh, and Olson. Absent Commissioner Janusz.

#### MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of November 20, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: States Attorney - King Law Office...\$26.64, Codington County Auditor...\$7.00, Spink County Treasurer...\$6.40; WIC - Kessler's, Inc...\$6.38; Auditor - Brown & Saenger... 1695.56; Treasurer - Aberdeen School District 6-1...\$145.88:

EDA. Harlow Peterson & Co...\$12**5**0.00:

COLLECTIONS: Treasurer - Aman Collection Service...\$262.46:

TRANSCRIPTIONS: James T. Gravelle...\$103.30:

PUBLICATIONS: Aberdeen American News...\$112.45:

DAY CARE CENTER: YWCA Day Care Center...\$833.34:

MENTAL ILLNESS BOARD: Clyde Bratton...\$36.10:

SOLID WASTE: Safety Service, Inc...\$44.88:

COURTHOUSE & JAIL MAINTENANCE: Precision Industries...\$11.79, Plainsco...\$8.73, Verd-A-Ray Corporation...\$121.06:

<u>UTILITIES</u>: Northwestern Bell - Director of Equalization...\$70.59, Auditor...\$125.48, Janitor...\$27.49, States Attorney...\$152.63:

MILEAGE & EXPENSE: Commissioners - Burlene Berg...\$12.50, Merrill Rix...\$43.80, Dean Olson...\$68.04:

All members present voting aye. Motion carried.

### SOLID WASTE REPORT:

Moved by Rix, seconded by Schwan to approve the Solid Waste Report for October, 1979. All members present voting aye. Motion carried.

Commissioner Olson offered the following Resolution:

### RESOLUTION

WHEREAS, Fritz Forseth, Aberdeen, South Dakota, appeared before the Brown County Commission,

WHEREAS, it appears that Forseth Realty has been a record owner of the following described property:

Lot Nine (9), Block Forty-eight (48), Bennett & Thomas Addition to North Aberdeen, Brown County, South Dakota;

WHEREAS, a county relief lien dated November 12, 1958, in the amount of One Hundred Sixty-seven Dollars (\$167.00) has been recorded against Benny Young;

WHEREAS, a Yankton Lien dated September 10, 1968, in the amount of Seventy-seven Dollars Forty-six Cents (\$77.46) has been recorded against Benjamin Young,

 $\hbox{WHEREAS, said liens appear as an encumbrance against the hereinabove described property,} \\$ 

WHEREAS, Forseth Realty Company has offered to pay Fifty Dollars (\$50.00) as a compromise settlement of the above stated liens as they apply to the property hereinabove described,

NOW THEREFORE BE IT RESOLVED, by the Board of Brown County Commissioners that pursuant to <u>SDCL</u> 28-14-15, satisfaction is hereby acknowledged of the hereinabove stated liens as the same pertain to and are an encumbrance upon the following described property:

Lot Nine (9), Block Forty-eight (48), Bennett & Thomas Addition to North Aberdeen, Brown County, South Dakota.

Dated this 23rd day of November, 1979.

Seconded by Bergh, four members voting in favor, none voting against. Resolution adopted.

BIDS RECEIVED - CRAWLER TRACTORS:

All bids, as advertised, were opened at the scheduled time of 10:00 A.M. for one new crawler tractor with minimum of 200 flywheel horsepower and one new crawler tractor with minimum of 300 flywheel horsepower and one new or used demonstrator elevating scraper with minimum of 150 flywheel horsepower. Moved by Bergh, seconded by Rix to refer all bids on the afore mentioned items to Highway Superintendent, Larry Mitzel and Mike Erickson, Solid Waste Manager for inspection. All members present voting aye. Motion carried.

POLE BUILDING BIDS RECEIVED:

11:00 A.M. as advertised, bids for one 40 ft. by 80 ft. Pole Storage Building were opened. Moved by Bergh, seconded by Rix to refer all bids to Highway Superintendent Larry Mitzel and Solid Waste Manager, Mike Erickson for inspection. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to grant permission to the Sidney L. Smith American Legion Post to escort 50 to 60 children on a guided tour of the Brown County Courthouse on December 7, 1979. All members present voting aye. Motion carried.

Mike Erickson, Solid Waste Manager, met with the board to discuss the garbage dumpsters that are placed near Aberdeen City and the consequences of removing them in the future. The Commission asked Mr. Erickson to meet with them in the near future to further discuss this matter, also, the possibility of a rate raise by the Independent haulers in the County.

Moved by Olson, seconded by Rix to recess until November 27, 1979. All members present voting aye. Motion carried.

### November 27, 1979:

The Brown County Board of Commissioners met jointly with the Aberdeen City Commission at City Hall at 9:00 A.M., November 27, 1979, to set the hearing date for Ordinance 1492. Moved by Schwan, seconded by Rix to set the hearing date for Ordinance 1492, (the Official Zoning Ordinance of the City of Aberdeen) for December 18, 1979 at 9:00 A.M., at City Hall, Aberdeen, South Dakota. All members present voting aye. Motion carried.

The County Commissioners returned to the Courthouse Annex to conduct their November 27th General Meeting.

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Bergh, Schwan and Rix.

#### MINUTES:

Moved by Schwan, seconded by Bergh to approve the minutes of November 23, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Sheriff - Office Equipment Co...\$36.76, Hitch-N-Post...\$20.99, Grigg Clothing \$\overline{8}\$ Sport Center...\$164.75; Food Stamp - R.E. Huffman Co...\$80.10; Director of Equalization - Office Equipment Co...\$237.07; Extension - Super City, Inc...\$541.67; IBM - Commissioners.. \$122.25, Register of Deeds...\$45.54:

REVENUE SHARINC: Hub Area Repeater Klub...\$24.40:

PUBLICATIONS: Brown County News...\$395.79, Aberdeen American News...\$38.29:

CIVIL DEFENSE: Nelson Auto Electric...\$52.00:

COURTHOUSE & JAIL MAINTENANCE: Honeywell...\$216.77, Sani-Sac, Inc...\$54.14, Plainsco..\$26.85, McFarland Supply Co...\$7.20, Nelson Auto Electric...\$44.65:

COUNTY LIBRARY: Northwestern Bell...\$17.75, Brick Skelgas...\$6.00, Gaylord Bros., Inc... \$90.32, Courtney's Books & Things...\$48.83, Aberdeen School District 6-1...\$16.23, The Baker & Taylor Co...\$331.41, Grolier Educational Corporation...\$59.50:

BOARD OF PRISONERS: Hogg Restaurant Service...\$11.52, Karlis Zvejnieks, M.D...\$15.00, Jones Drug...\$2.90:

UTILITIES: Northwestern Public Service - Courthouse...\$285.22; Northwestern Bell - Sheriff \$341.33:

LAW LIBRARY: Mathew Bender...\$206.86, West Publishing Co...\$338.50:

AMBULANCE: K-Mart...\$10.01:

MILEAGE & EXPENSE: Food Stamp - Esther Aman...\$71.54; Sheriff - Phyllis Biegler...\$157.68; Planning & Zoning - Carl H. Meyer...\$39.44, Alfred Waltman...\$33.68, LeRoy Wiitala..\$45.20, Everett Kelley...\$34.40, Dorothy Wood...\$38.70:

DRUGS - Care of Poor: 16 recipients - Jones Drug...\$270.31, Walgreen Drug...\$138.64, Clinic Pharmacy...\$94.78, Osco Drug...\$4.44:

CARE - Care of Poor: 1 recipient - Aberdeen Nursing Center...\$32.85:

RENT - Care of Poor: 7 recipients - Dells Real Estate...\$66.75, Larry Gerlock..\$185.00, Marlene Dombrowe...\$75.00, Spur Hotel...\$50.00, James E. Gohn...\$80.00, Narregang Ins...\$50.00:

BURIAL - Care of Poor: 1 recipient - Miller-Huebl Funeral Home....\$525.00:

ROOF REPAIR - Care of Poor: 1 recipient - Lou Ludwig....\$40.00:

All members present voting aye. Motion carried.

# HEALTH DEPARTMENT REPORT:

Moved by Olson, seconded by Rix to approve the Health Department Report for October, 1979 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

### PLAT APPROVAL:

Commissioner Schwan offered the following Resolution:

#### RESOLUTION

BE IT RESOLVED, by the Board of Commissioners of Brown County that the Plat showing Clark's Outlot 1 in the W of Sec. 32, Township 125N., Range 60W., Brown County, South Dakota, having been examined, "is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof." Seconded by Olson. All members present voting aye. Resolution adopted.

#### PLAT APPROVAL:

Commissioner Bergh offered the following Resolution:

#### RESOLUTION

BE IT RESOLVED, by the Board of Commissioners of Brown County that the Plat showing Kessler's Outlot 1 to Blocks 10 and 11, Smith's Addition to the City of Aberdeen, South Dakota, adjacent to Blocks 10 and 11, Smith's Addition to the City of Aberdeen, South Dakota, having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof." Seconded by Rix. All members present voting aye. Resolution adopted.

### REZONING APPROVAL:

10:00 A.M. This being the time and place as advertised, for a public hearing on an application by John Kienow, for a change of zoning of the area located in the W. 721.34' of the S.900', ex. U.S. Hwy. and 200' next E. of the W. 521.34' of the S. 600' in the 1/SW4 of Section 23, Township 122N., Range 64W., from Agricultural (A) District to Highway Commercial (HC) District, to permit farm Implement and Equipment Sales, Service and Storage. Moved by Rix, seconded by Schwan to approve the above described application for rezoning. All members present voting aye. Motion carried.

#### ABATEMENTS APPROVED:

Moved by Schwan, seconded by Bergh to approve the following Solid Waste Abatements: Charles Carter, house moved away, in the amount of \$5.00; Charles Carter, house gone, in the amount of \$10.00. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to award the contract of one 40 ft. by 80 ft. Pole Storage Building, to Town and Country Building Supply, 1523 6th Ave., S.W., Aberdeen, South Dakota for low bid of \$14,492.00, with construction to begin December 1, 1979 and completed by January 4, 1980. All members present voting aye. Motion carried. The following are all bids received on new Pole Storage Building:

| Name of                                                                     | Price with Concrete                | Price with Both concrete             | Price with concrete |
|-----------------------------------------------------------------------------|------------------------------------|--------------------------------------|---------------------|
| Bidder                                                                      | sill only                          | sill and concrete slab               | slab without sill   |
| 1. G.N.P. Lumber & Constr.                                                  |                                    |                                      |                     |
| Frederick, So. Dak.                                                         | \$18,042.00                        | \$21,004.00                          | \$20,388.00         |
| 2. Keeley's, Inc.<br>Highways 12 & 281,<br>Aberdeen, So. Dak.               | \$16,032.66                        |                                      |                     |
| 3. Town & Country Bldg.<br>Supply, 1523 6th Ave. S.W.<br>Aberdeen, So. Dak. | \$14,492.00                        |                                      |                     |
| 4. Morton Buildings P. O. Box 311 Watertown, So. Dak.                       | \$18,951.00<br>(No concrete bid)   |                                      |                     |
| 5. Reich Construction<br>Aberdeen, So. Dak.                                 | \$15,454.72<br>(\$364.00 concrete) | \$15,454.72<br>(\$2,600.00 concrete) |                     |

6. Babb Construction

Aberdeen, So. Dak. \$14,617.91

Phyllis Biegler, Sheriff's Department met with the Board to report on the activities of the Sheriff's and Auditor's Departments in Minnehaha County. The Brown County Sheriff cars will be authorized by the Board of Commissioners as of January 1, 1980.

Joyce Wood and Joycel Goodrich from the Foster Grandparent Program met with the Commission to present their report for October, 1979. Moved by Rix, seconded by Schwan to accept the October, 1979 Foster Grandparent Accountability Report and place on file in the Auditor's Office. All members present voting aye. Motion carried. Moved by Olson, seconded by Rix to authorize the Grantee Representative to sign bills. All members present voting aye. Motion carried.

# **EXPENSES:**

Moved by Schwan, seconded by Bergh to approve expenses for Phyllis Biegler and John Kahl from the Brown County Sheriff's Department to travel to Sioux Fall South Dakota, on December 4, 1979, to aquaint themselves with the filing system and records in Minnehaha County. All members present voting aye. Motion carried.

Steve Schirber from "The Boys Club" and Dennis Disbrow, representing the Anderson Agency met with the Board of Commissions to ask that a waiver of subrogation be signed by the County, so as to clearly state the landlord-tenant relationship with "The Boys Club" for insurance purposes. Moved by Schwan, seconded by Bergh to authorize the Chairman to sign the Waiver of Subrogation Form. All members present voting aye. Motion carried.

Hilmer Moen from Morton Building projects of Watertown, South Dakota, met with the board to explain the specifications that the Morton Company had enclosed with their bid on the Pole Storage Building.

Esther Aman, Welfare Director for Brown County discussed the Energy Crisis Assistance Program disbursement policy and the Poor Relief Program with the Board of Commissions.

Dennis Maloney appeared before the Board to discuss procedures for settlement of the Aberdeen City - Brown County Ambulance Agreement. It was decided that Mr. Maloney will correspond with City and follow up with a joint meeting.

Larry Rehfeld from Fourth Planning met with the board to report on Grants available, (Community Development block and Criminal Justice) and to inquire of the board what procedure they wanted 4th planning to follow on the Solid Waste investigation. The Commissioners asked that Mr. Rehitals proceed with the study.

Tom Tiegen from Tiegen Construction met with the Board to suggest that the board rent equipment from the local contractors and utilize Highway Equipment (when not in use) rather than purchase new at this time, also, Mr. Tiegen would prefer that the County contract their roadwork rather than trying  $t\sigma$  specialize in all areas.

Mary Odegaard from the Doyle-Lunstra Equipment Co. appeared before the board to make a presentation on his company's 200HP, D-85.

Moved by Olson, seconded by Schwan to recess until November 30, 1979. All members present voting aye. Motion carried.

#### November 30, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Bergh and Schwan.

#### MINUTES:

Moved by Schwan, seconded by Bergh to approve the minutes of November 27, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: Commissioners - South Dakota Association of County Officials...\$399.20; Treasurer - Office Equipment Co...\$142.00; Auditor - Revenue Sharing Advisory Service.. \$27.00:

GRANTS: LEAA - New Beginnings....\$1161.43:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$119.55, Handy Man...\$66.10:

WITNESS CERTIFICATES: Glen Jung...\$3.15:

PUBLICATIONS: Aberdeen American News...\$256.81, Brown County News...\$2127.57:

AMBULANCE: St. Lukes Hospital...\$23.30:

MENTAL HEALTH: Northeast Mental Health Center...\$20,650.00:

COUNSEL: David L. Ganje...\$87.70:

TRANSCRIPTIONS: Ann L. Maudal...\$16.50, Cameron Johnston...\$97.50:

COUNTY LIBRARY: Thomas Bouregy & Co., Inc...\$17.75:

UTILITIES: Northwestern Bell - Extension...\$154.37, Civil Defense...\$70.28:

SOLID WASTE: Rent-A-Kid...\$40.00, Larson's Blacksmith Shop...\$83.00, Al's Specialities \$7.00, Overhead Door Company...\$359.00, Northwestern Public Service...\$1121.90, Hedahl's.. \$64.66:

PARKS: Ackerson Sharpening...\$6.30, Precision Industries...\$5.00, Plainsco...\$7.77:

FAIRGROUNDS: Ackerson Sharpening...\$6.30:

ROAD & BRIDGE: Baggetts Gas & Oil...\$889.00, Northwestern Public Service...\$66.98:

ROAD & BRIDGE RESERVE: Pickus Construction...\$15,151.97:

MUSEUM: Sears, Roebuck & Co...\$12.35, R.L. Polk & Co...\$56.00, Quality Quick Print...\$27.60, Courtney's Books & Things...\$15.00, D & D Paint Center...\$4.31, Northwestern Public Service \$193.35, Aberdeen Sanitation...\$30.00, Northwestern Bell...\$69.74, House of Glass...\$17.00, Northwestern Bell...\$80.05, Handy Man...\$10.40, A & M Radio...\$66.00, National Trust for Historic Preservation...\$25.00, Hayes Bros. Printing...\$4.43, Dacotah Prairie Museum... \$157.94, Aberdeen School District 6-1...\$143.01, Servall Towel & Linen...\$11.00, Viking Glass Co...\$70.99, Brown & Saenger...\$11.01, Kirby of Aberdeen...\$12.10, Artz Camera Supply...\$128.02, Northwestern Public Service...\$264.20, Northwestern Bell...\$16.80:

MILEAGE & EXPENSE: Commissioners - John Schwan...\$19.80, Dean Olson...\$19.80, Merrill Rix...\$79.20, Gordon Bergh...\$21.59, Del Janusz...\$16.20:

RENT - Care of Poor: 3 recipients - Narregang Agency...\$205.00, Avalon Motel...\$16.50:

All members present voting aye. Motion carried.

### ABATEMENTS APPROVED:

Moved by Olson, seconded by Rix to approve the following abatement: Harold Sukut, Jr., Hecla, South Dakota, to correct previous abatement #4362, dated 3-9-79. Wrong year entered on first abatement (1978 - should have read 1979) and was refunded in the amount of \$43.30. All members present voting aye. Motion carried.

John Sieh and other Lower Crow Creek Drainage Ditch residents appeared before the board to ask for an Assessment Date Hearing to be set and to encourage the Commissioners to attend a Watershed District tour of Senator Jones (Marshall County) area to view the dams there. The date for the tour is to be set.



Dear Customer ---

The number listed below is for your convenience when reordering. Please note this number on your next order and we will duplicate.

No. 720/2

FORM NO. 304

LOWER CROW CREEK HEARING DATE SET:

Moved by Schwan, seconded by Bergh to set the hearing date for a proposed assessment to be levied for improvements in the area, on December 14, 1979 at 10:00 A.M. in the Courthouse Annex Community Room. The Resolution and Notice of Apportionment for the hearing to be on file in the Auditor's Office for display. All members present voting aye. Motion carried.

Richard Jensen and Bob Yoder from the Rural Firefighters appeared before the Board of Commissioners to request that the County of Brown advertise for bids on Firefighters Equipment for the Department.

Moved by Rix, seconded by Bergh to advertise for bids on December 18, 1979 at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, on Firefighters Equipment for the Rural Fire Department, specifications to be available at the Brown County Auditor's Office. All members present voting aye. Motion carried.

Larry Mitzel, Highway Superintendent, met with the board to discuss Bridge Inspections in Brown County.

#### EXECUTIVE SESSION:

Moved by Olson, seconded by Schwan to go into Executive Session on personnel with Larry Mitzel attending. All members present voting aye. Motion carried. Moved by Rix, seconded by Olson to adjourn the Executive Session. All members present voting aye. Motion carried.

#### BID ACCEPTANCE:

Moved by Olson, seconded by Rix to accept the low, total cost package bid of Doyle-Lunstra Sioux Falls, South Dakota, for one new Crawler, Komatsu D-155-A Tractor with 300 Flywheel Horsepower and one new Elevating Michigan Scraper (110-11B) with 150 Flywheel Horsepower, cost on crawler tractor to be Bid Price, \$174,400.00 - Repairs \$25,000.00 - Repurchasing price \$174,400.00 for a total cost of \$25,000.00. Cost on new elevating scraper to be bid price - \$103,000.00 - Repairs \$10,000.00 - Repurchase price \$103,000.00 for a total cost of \$10,000.00. Roll Call Vote: Rix aye, Olson aye, Schwan aye, Bergh aye, Janusz aye. Unanimous decision in favor. Motion carried.

Listed below are all of the bids received on the new crawler tractor with 200 Flywheel Horsepower, New Crawler Tractor with 300 Flywheel Horsepower, New Elevating Scraper with 150 Flywheel Horsepower and Used Elevating Scraper with 150 Flywheel Horsepower:

| BIDS ON CRAWLER:  | 200 Flywhee    | 1:          |           |                |                         | ITEM #3        |                  |
|-------------------|----------------|-------------|-----------|----------------|-------------------------|----------------|------------------|
|                   | CERT.CK.       | MAKE        | MODEL     | ITEM #1        | ITEM #2                 | REPUT CHASE    | ITEM #4          |
| NAME OF BIDDER    | OR BOND        |             |           | BID PRICE      | PEPAIRS                 | PRICE          | TOTAL COST       |
| Kearns Machinery  | 10%            | CAT         | D7G       | \$133,333.00   | \$15,500.00             | Based on 5     |                  |
| E. Hwy. 12        | Bid            |             |           |                |                         |                | age \$56,915.00  |
| Aberdeen, S.D.    | Bond           |             |           |                |                         | Remaining      |                  |
|                   |                |             |           |                |                         | \$91,918.00    |                  |
| Midcon Equip Co.  | 10%            | John        | (145 h.)  |                |                         |                |                  |
| 2801 N. Louise    | $\mathtt{Bid}$ | Deere       | 850       | \$98,472.55    |                         | \$79,472.55    |                  |
| Sioux Falls       | Bond           |             |           |                |                         |                |                  |
| Special Note      |                |             |           | t machines bi  |                         |                |                  |
| ·                 | 12 months      | minimum     | guarant   | ee with 70% p  | aid toward <sup>.</sup> | the purchase   | of               |
|                   | equipment      | bid.        |           |                |                         |                |                  |
| Special Note      |                |             |           | hased from Mi  |                         |                | age deal,        |
| _                 |                |             |           | d from the ne  |                         |                |                  |
| J.D. Evans Equip. | Co. Cert.      | Ck. Tere    | x 82-2    | OB \$117,500.0 | 0 (used app             | roximately 60  | 0 hrs.)          |
| 3900 Cliff Ave.   | \$16,250       | .00         |           | \$3,805.00(    | optional and            | d cleaning ki  | .t)              |
| Sioux Falls, S.D. |                | Tere        | x 82-2    | OB \$138,250.0 | 0 (new)                 |                |                  |
| (Note:            | Check not      | enough)     |           | \$3,805.00     | (optional a             | nd cleaning k  | (it)             |
| Doyle-Lunstra     | Bid            |             | 35 Amp    |                |                         |                |                  |
| Equip. Co. Bo     | ond Ko         | matsu       | Alternat  | or instead of  | 50 Amp.                 |                |                  |
| Hwy. 77 North 1   | 0%             |             | D-85      | \$116,000.00   | \$20,000                | .00 \$114,000  | 0.00 \$22,000.00 |
|                   |                | 2           | 00 h.p.   |                |                         |                |                  |
|                   |                |             |           |                |                         |                |                  |
| CRAWLER TRACTOR - |                | <u>e1</u> : |           |                |                         | #3             |                  |
| Kearns Machinery  | Co. Bid        |             |           |                |                         | Based on 50%   |                  |
| E. Highway 12     | Bond           |             |           |                |                         | undercarriage  | <b>;</b>         |
| Aberdeen, S.D.    | 10%            | Cat         | D8K       | \$186,317.00   | \$22,050.0              | O Remaining    |                  |
|                   |                |             |           |                |                         | \$129,706.00   | \$78,661.00      |
| J.D. Evans Equip  |                |             | (260 h.p  |                |                         |                |                  |
| Co. 3900 N.       | \$16,250.0     |             | 82-30B    | \$167,500.00   |                         |                |                  |
| Cliff Ave., Sioux |                | •           |           | \$3,910.00 (   | optional and            | d cleaning ki  | .t)              |
| Doyle-Lunstra     | Bid            |             |           | lternator      |                         |                |                  |
| Equip. Co.        | Bond           |             | instead ( | of 50 amp.     |                         |                |                  |
| Hwy. 77 No.       | 10% Ko         |             | D-155-A   | \$174,400.00   | \$25,000.0              | 00 \$174,400.0 | 00 \$25,000.00   |
| Sioux Falls, S.D. |                |             | 320 H.P.  |                |                         |                |                  |
|                   |                |             |           |                |                         |                |                  |

| ELEVATING SCRAPER                                          |                      | HEEL HORS     | EPOWER:        |                                                    | - "                |                                | _ ".                  |
|------------------------------------------------------------|----------------------|---------------|----------------|----------------------------------------------------|--------------------|--------------------------------|-----------------------|
| Name of Bidder                                             | Cert. Ck.<br>or Bond | Make          | Mode1          | Item #1<br>Bid Price                               | Item #2<br>Repairs | Item #3<br>Repurchase<br>Price | Item #4<br>Total Cost |
| Kearns Machinery<br>Co. E. Hwy. 12<br>Aberdeen, S.D.       | B.B.<br>10%          | 1979<br>CAT   | 613            | \$74,000.00 \$                                     | 14,595.00          | \$66,758.00                    | \$21,837.00           |
|                                                            |                      | Terex         | 4-71 TS-146    | Detroit Diesel                                     |                    | 4                              |                       |
| NEW ELEVATING SCRA                                         |                      |               |                | •                                                  | .:                 |                                |                       |
| Kearns Machinery (East Hwy. 12                             | 10%                  | CAT           | 613            | \$88,064.00                                        | \$14,595.00        | \$66,758.00                    | \$35,901.00           |
| Midcon Equip Co.<br>2801 N. Louise<br>Sioux Falls, S.D.    | B.B.<br>10%          | John<br>Deere | 175 H.I<br>762 | P. \$79,976.40                                     |                    | \$64,976.40                    | ) ,                   |
| ,                                                          | Special Not          | mont          | h for 12       | pment will ren<br>2 months minim<br>purchase of eq | um guarante        | e with 70% pa                  | 95.00 per<br>aid      |
|                                                            | Special Not          | a pa          |                | nines are purc<br>eal, \$5,000.00<br>hines.        |                    |                                |                       |
| Doyle-Lunstra Equi<br>Co. Hwy 77 No.<br>Sioux, Falls, S.D. | 10%                  | Michiga       | n 110-         | 11B \$103,000.0                                    | 00 \$10,000.       | 00 \$103,000                   | .00 \$10,000.00       |

### EXECUTIVE SESSION:

USED

Moved by Schwan, seconded by Rix to go into Executive Session on personnel. All members present voting aye. Motion carried. Moved by Schwan, seconded by Olson to adjourn the Executive Session. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to recess until December 4, 1979. All members present voting aye. Motion carried.

### December 4, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Bergh and Schwan.

#### MINUTES:

Moved by Bergh, seconded by Olson to approve the minutes of November 30, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the following claims.

BROWN COUNTY PAYROLL: Commissions...\$2583.30; Auditor...\$7388.32, OVERTIME: Wilma Buntrock \$70.50, Catherine Lammle...\$36.00, Jan Malsom...\$34.50, June Malsom...\$105.00, Randy Olawsky \$18.19, Kathy Sandve...\$15.30, Jeanette Vilhauer...\$10.50; Treasurer...\$7746.50, OVERTIME: Karla Hallstrom...\$6.00, Charlene Millim...\$15.00, Donna Wanous...\$11.48, Jan Weismantel.. \$9.00, Adeline Wiederich...\$12.00, Joy Van Cleave...\$19.01; Assessor...\$3773.38, OVERTIME: Richard Kauk...\$128.14; States Attorney...\$3891.90; Office of Child Support...\$1076.60; Register of Deeds...\$3962.50; Veterans Administration...\$1578.30; Custodians...\$4290.26, OVERTIME: Judy Dosch...\$45.76, Willis Heiser...\$7.15, Ava Kumpf...\$45.76, Dominic Sitter \$5.72; Sheriff...\$10,604.89, OVERTIME: Carroll Burckhard...\$1.50, Mark Milbrandt...\$79.20, Michael Nehls...\$118.80, Michael Piatz...\$190.58; Extension...\$1418.52; Planning...\$35.70, Parks & Fairgrounds...\$1681.30; Weed...\$105.00; County Library...\$1863.10; Museum...\$2599.28, Ambulance...\$3395.96, OVERTIME: Michael Neiger...\$152.64, John Sahli...\$203.52, Gary Sperle \$209.88, Daniel Walker...\$95.40, Bobby Berg...\$20.49, Charles Blumhardt...\$15.90, Terry Ellingson...\$3.18, Terry Kamm...\$19.08, Clyle Knoll...\$63.60, David Salzseider...\$6.36, Home Health...\$1408.00, OVERTIME: Carol Moerke...\$25.50, Susan Radke...\$13.50; Civil Defense \$1148.32; Food Stamp...\$2270.90; Shredder...\$3346.08, OVERTIME: Julius Albrecht...\$467.04, Scot Wockenfuss...\$308.00, Rocky Denholm...\$65.91, Joel Witchey...\$386.56; Landfill... \$594.88, OVERTIME: William Kenitzer...\$330.82; Highway Department...\$30,904.95, OVERTIME: Earl W. Backous...\$125.83, Terry M. Backous...\$112.32, Brent J. Barton...\$108.96, Robert J. Binfet...\$110.40, Fred J. Blotter...\$113.85, Raymond H. Breitkreutz...\$110.40, David A. Bruckner...\$113.85, Charles D. Forrest...\$115.04, Donald L. Glugla...\$100.66, Jerry F. Luce \$110.40, Lloyd R. Milbrandt...\$122.23, James A. Nelson...\$110.40, James A. Piatz...\$113.85, Raymond O. Podoll...\$110.40, Bruce G. Sanderson...\$110.40, Marvin A. Thompson...\$96.60, Robert F. Tyler...\$115.04, Kenneth D. Wagner...\$126.36, Gabriel J. Young...\$108.96, Michael J. Zahn...\$27.00, Kenneth R. Goette...\$122.58, Robert R. Huettl...\$84.24, Larry A. Durand.. \$95.34, Harold R. Forbes...\$112.32, Daniel J. Heinz...\$108.96, Joseph E. Huettl Jr..\$108.81, Melvin C. Jeschke...\$112.32, David M. Johnson...\$39.04, Valentine Kiefer...\$115.04, Daryl D. Lloyd...\$110.40, Berthold A. Pigors...\$95.34, Harvin H. Schlosser...\$115.04, Donald J.Smilloff \$108.96, Craig O. West...\$108.96, James R. Wettstein...\$108.96, Carl W. Wright...\$122.85, Marvin D. Yeske...\$76.96:

OFFICE EXPENSE: Welfare - Parsch Hardware...\$3.58; Extension - Film Library SDSU...\$5.55, R. E. Huffman Co...\$185.90, Better Homes & Gardens...\$5.00, Super City, Inc...\$541.67, Office Equipment Co...\$20.50, Brown County Extension Revolving Fund...\$5.00, SDSU 4-H Club...\$43.68; Western Printing - Auditor...\$5.18, Register of Deeds...\$521.00; R. E. Huffman Co. - Register of Deeds...\$1862.60, Commissioners...\$147.00, Auditor...\$154.22; Brown & Saenger - Sheriff...\$20.30, Treasurer...\$335.50, Director of Equalization...\$1104.75, Register of Deeds...\$2.50; Postage - U. S. Postal Service...\$100.00:

MILEAGE & EXPENSE: Extension - Barbara Misterek...\$28.04, Brenda Zirbel...\$61.26; Veterans Administration - James Vaux...\$369.36; Director of Equalization - Richard Kauk...\$121.86:

PARKS: Hub City Iron Store...\$11.13, Aberdeen Tinning & Roofing Co...\$60.00:

FAIRGROUNDS: Hub City Iron Store...\$11.12:

COURTHOUSE & JAIL MAINTENANCE: Parsch Hardware...\$40.00, Kirby of Aberdeen...\$885.00, Imperial Chemical...\$514.25, Western Printing Co...\$14.60, Plainsco...\$28.22:

<u>UTILITIES</u>: Northwestern Bell - Register of Deeds...\$131.83:

AMBULANCE: Sandvig's, Inc...\$49.56, Goodyear Service Store...\$179.08, Clyle Knoll...\$6.00, Daniel Walker...\$6.00, Texaco, Inc...\$74.45:

COUNSEL: William A. Bowen...\$220.00:

TRANSCRIPTIONS: Lori Byrd...\$758.00:

DRUGS - Care of Poor: 2 recipients - Osco Drug...\$47.17:

All members present voting aye. Motion carried.

# FOOD STAMP REPORT:

Moved by Olson, seconded by Schwan to approve the Food Coupon Accountability Report for November, 1979, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

REGISTER OF DEEDS REPORT:

Moved by Schwan, seconded by Rix to approve the Statement by Register of Deeds of Fees collected for November, 1979, and place on file in the Auditor's Office.

Register of Deeds Report:

Statement of Fees Collected.....\$3828.80 Transfer Tax.....\$3659.50

All members present voting aye. Motion carried.

#### VARIANCE PERMITS:

10:15 A.M. This being the time and place, as advertised for approval of the following variance applications. Notice having been read, it was moved by Schwan, seconded by Janusz to approve:

Bernice H. Gederos: To construct an access approach to within 241' to the east and 345' to the west of existing approaches. Approach to be located in the SW4 ex. land deeded, in Section 34,

Township 124N., Range 64W.

Bernice H. Gederos: To construct an access approach to within 100' to the east and 109' to the west of existing approaches. Approach to be located in the Graves O.L.D. ex. land deeded, Section 34, Township 124N., Range 64W. All members present voting aye.

Motion carried.

PLAT APPROVAL:

Commissioner Rix offered the following Resolution:

#### RESOLUTION

BE IT RESOLVED, by the Board of Commissioners of Brown County that the Plat showing Sunrise Estates Subdivision in the NW4 of Section 9, Township 123N., Range 63W., Brown County, South Dakota, having been examined, "is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof." Seconded by Olson.All members present voting aye. Resolution adopted.

### DRIFTBUSTERS AGREEMENT:

Moved by Schwan, seconded by Bergh to approve An Article of Agreement by and between the Driftbusters Snowmobile Club and the Brown County Commission was entered into on November 20, 1979, stating that on December 22 and 23, 1979 the Club would hold Snowmobile races at the Brown County Fairgrounds, owing 10% of gate receipts to the County. The Driftbusters will carry the Liability Insurance and be responsible for snow removal in the parking area, and electric and water bills incurred for those days of racing. All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Rix, seconded by Bergh to approve the Auditor's Report of Account with the County Treasurer for the month of November, 1979.

| Auditor's Report of Account with County Treasurer: |              |
|----------------------------------------------------|--------------|
| Total amount of actual cash\$                      | 2,845.86     |
| First National Bank of Aberdeen\$                  | 192,127.13   |
| First Bank of Aberdeen (Aberdeen National)\$       | 6,714.43     |
| Farmers & Merchants Bank\$                         | 148.24       |
| Claremont Bank\$                                   | 17,076.44    |
| Warner Bank\$                                      | 8,690.60     |
| Petty Cash\$                                       | 455.00       |
| Trust Fund\$                                       | 340.74       |
| Fund Investments\$                                 | 5,697,982.32 |
| Outstanding Checks\$                               | 654.14       |
| Total \$                                           | 5,927,034.90 |

All members present voting aye. Motion carried.

### **EXECUTIVE SESSION:**

Moved by Schwan, seconded by Olson to go into Executive Session on personnel. Larry Mitzel, Highway Superintendent was in attendance. All members present voting aye. Motion carried. Moved by Rix, seconded by Olson to adjourn the Executive Session. All members present voting aye. Motion carried.

Larry Mitzel, Highway Superintendent, and Al Sellers from Doyle-Lunstra of Sioux Falls met with the board to sign the agreement for equipment purchased on November 30, 1979 by the Board of Commissioners of Brown County from the Doyle-Lunstra Equipment Company of Sioux Falls, South Dakota.

Larry Mitzel, Highway Superintendent asked for approval from the Board on a Driver's Safety Meeting that is to be held at the New Highway Building at 8:00 A.M. on December 12, 1979. It will be an eight hour course conducted by the State Highway Department. The Commission concurred.

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**EXPENSES:** 

Moved by Schwan, seconded by Bergh to allow expenses for the Commissioners and Mike Erickson, Solid Waste Manager, to attend a program, "Sanitary Landfill Site Selection and Design," to be held at Madison, Wisconsin on December 10-11 and 12, 1979. All members present voting aye. Motion carried.

The Frederick Mayor and one Trustee met with the Board to ask that action be taken to place one Brown County Deputy Sheriff in the City of Frederick. Moved by Schwan, seconded by Olson to sign a one year contract (to be prepared by the Representatives from Frederick and the Brown County Sheriff), placing a Deputy Sheriff in the Frederick Area. All members present voting aye. Motion carried.

Julie Johnson, representing Sunset Memorial Gardens and Don Meyer, President of Sunset Memorial Gardens appeared before the Board to discuss the tax exemption on 1.12 acres of property that the Gardens own. The organization is seeking an abatement for 1978 taxes on same property, in the amount of \$19.17. The Commission delayed the approval until a later date due to insufficient information on the exemption status.

Moved by Rix, seconded by Schwan to close all County Offices at 12:00 noon on December 24, 1979 in observance of Christmas Eve. All members present voting aye. Motion carried.

Moved by Schwan, seconded by Rix to recess until December 7, 1979. All members present voting aye. Motion carried.

#### December 7, 1979:

Meeting called to order by Chairman Pro-Tem, John Schwan, at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Bergh and Rix. Absent Janusz.

#### MINUTES:

Moved by Olson, seconded by Bergh to approve the December 4, 1979 minutes, as corrected.

All members present voting aye. Motion carried. Moved by Olson, seconded by Bergh to rescind the preceding motion and approve the minutes of December 4, 1979, as written. All members present CLAIMS:

Voting aye. Motion carried.

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: Extension - Frey's Electronics...\$16.00; Director of Equalization - South Dakota Prison Industries...\$225.00, Blue Book...\$20.00; Treasurer - Curtis 1000...\$1629.98, R. E. Huffman Co...\$107.10, NADA Appraisal Guides...\$40.00; Commissioners - IBM...\$80.00; States Attorney - Brown & Saenger...\$23.40:

MILEAGE & EXPENSE: Extension - Marvin De-Hoogh...\$149.38, Joe Gednalske...\$49.04; Planning & Zoning - LaVonne Scepaniak...\$11.60:

PUBLICATIONS: Aberdeen American News...\$78.96:

SOLID WASTE: Mike Erickson...\$198.00, Henry J. Grieben...\$21.78, Aberdeen Sanitation... \$5168.00, Brick Skelgas Service...\$649.50, Brown County Coop...\$105.00, O.K. Tire Store \$346.50, Smith Truck Sales...\$5.94, Aberdeen City Treasurer...\$8.90, Mobil Oil...\$355.30, A & M Radio...\$60.00, Nerland Oil Co...\$2045.10, Kearns Machinery Co...\$3,946.88:

ROAD & BRIDGE: Harvin Schlosser & Sons...\$475.00, Hyman Freightways, Inc...\$18.20, Hydrotex \$519.43, American Freight Systems, Inc...\$65.49, Sillers, Inc...\$12.83, Montana Dakota Utilities \$8.00, Taylor Laundry & Dry Cleaners...\$44.20, Adams, Inc...\$6.06, H.V. Johnston Culvert Co...\$1744.68, William Kent Janz...\$163.86, Farmers Union Coop Association...\$84.87, Raymond A. & Florence E. Hughes...\$446.84, William Lamont Estate...\$235.80, Industrial Tool Service \$151.08, Mechanics Choice...\$49.95:

ROAD & BRIDGE RESERVE: Brownlee Construction...\$4,360.00, Loomis Construction...\$5,580.00, Koch Asphalt Co...\$17,247.78, Hydrocarbon Specialities...\$3076.70:

Courthouse & Jail Maintenance: McFarland Supply Co...\$97.76, Brown County Highway Department \$38.44, Aberdeen City Treasurer...\$73.91, Plainsco...\$9.92, Servall Towel & Linen...\$22.74, Woodman Refrigeration...\$55.36, Rjadmen Chemical Supply...\$152.00, Don's Builders Hardware.. \$13.20:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$360.00:

WITNESS CERTIFICATES: HerbSchaefer...\$4.00, Tom Saunders...\$4.00:

UTILITIES: Northwestern Bell - Commissioners...\$32.01; Northwestern Public Service - Food Stamp Office...\$472.60, Courthouse...\$2617.90, Museum...\$515.91, Civil Defense...\$21.25:

BOARD OF PRISONERS: Elroy Johnson...\$2448.00:

SHERIFFS MILEAGE & EXPENSE: Elroy Johnson - mileage...\$2212.08, Expense...\$141.75:

RENT - Care of Poor: Z recipients - Aberdeen Federal Housing Authority...\$195.00, Kurt Kruger...\$110.00:

DRUGS - Care of Poor: 17 recipients - J & L Drug...\$256.72, Volk Drug....\$40.11:

All members present voting aye. Motion carried.

After discussion by the Board of Commissioners, it was determined that the approval of the Number 2 Access Approach listed below, was made in error in action taken on December 4, 1979, thus prompting the following motion:

Moved by Bergh, seconded by Olson to rescind the following motion, offered and approved on December 4, 1979:

### VARIANCE PERMITS:

10:15 A.M. This being the time and place, as advertised for approval of the following variance applications. Notice having been read, it was moved by Schwan, seconded by Janusz to approve:

Bernice H. Gederos: To construct an access approach to within 241' to the East and 345' to the West of existing approaches. Approach to be located in the  $SW_4$  ex. land deeded, in Section 34, Township 124N., Range 64W.

Bernice H. Gederos: To construct an access approach to within 100' to the East and 109' to the West of existing approaches. Approach to be located in the Graves O.L.D. ex. land deeded, Section 34, Township 124N., Range 64W.

All members present voting aye. Motion carried.

Moved by Olson, seconded by Schwan to approve the following Variance Permit:

Bernice H. Gederos: To construct an access approach to farm (ag) land, on County Highway 13, located in the SW4 ex. land deeded, Section 34,

Township 124N., Range 64W., located within 241' to the East

and 345' to the West of an existing approach.

All members present voting aye. Motion carried.

ACCESS APPROACH APPROVAL:

Moved by Bergh, seconded by Rix to approve the following access approach application:

Bernice H. Gederos: To construct an access approach to within 241' to the East and

345' to the West of existing approaches. Approach to be located in the SW4 ex. land deeded, Section 34, Township 124N.,

Range 64W.

All members present voting aye. Motion carried.

VARIANCE AND ACCESS APPROACH APPLICATION DENIED:

Moved by Rix, seconded by Bergh to deny the following Variance and Access Approach application:

Bernice H. Gederos: To construct an access approach to within 100' and 109' of an

existing access approach on County Highway No. 13, located in the Graves O.L.D. ex. land deeded, Section 34, Township 124N.,

Range 64W., for the purpose of serving as access to a 59.90' strip of land, which is now farmed.

All members present voting aye. Motion carried.

LIQUOR LICENSE APPLICATIONS APPROVED:

10:00 This being the time and place, as advertised, for Public Liquor License Hearing, no persons appeared to present objections, it was moved by Rix, seconded by Olson to approve the following Liquor License Applications:

PACKAGE OFF-SALE LIQUOR:

Ann Heidenreich DBA Mansfield Bar & Supper Club, Mansfield, 1ot 11, 12, 13, & 14, Block 4, Mansfield, S.D.

Erma Smith DBA Bottle Shop, Houghton, 1ot 13, Block 2, Main Street, Houghton, S.D., Sec. 31, Twp. 127N., Range 61W.

RETAIL ON-SALE & SUNDAY LIQUOR:

Ann Heidenreich DBA Mansfield Bar & Supper Club, Mansfield, lot 11, 12,13, & 14, Block 4, Mansfield, S.D.

Aberdeen Country Club, Aberdeen, South Dakota, NW4 Section 14, Twp. 123N., Range 64W.

Verl Cutler DBA The Barn, Aberdeen, S.D., SW Sec. 8, Twp. 123N., Range 63W.

Courtney Rott DBA Helens California Kitchen, Lot 2, lying E. of M. & St. L. R./R. W. of 1/2 line, Section 25, Twp. 123N., Range 64W.

Moccasin Creek Country Club, Inc., Aberdeen, S.D. E<sup>1</sup><sub>2</sub> of Section 33, Twp·124N., Range 63W., of 5th P.M.

Charles Ackerman DBA Down By the River, Aberdeen, S.D., N. 400' of NE $\frac{1}{4}$  of Section 18, Twp. 123N., Range 63W., 331 No. Roosevelt Street.

Ramada Inn, Aberdeen, S.D. corner of E. Hwy. #12 & Roosevelt Rd., Bjornson's Outlot 2 (7.73 acres) NW4 of Section 20, Twp. 123N., Range 63W.

All members present voting aye. Motion carried.

### EXECUTIVE SESSION:

Moved by Olson, seconded by Bergh to go into Executive Session. Vivian Locken, Chief Deputy from the Treasurer's Office was in attendance. All members present voting aye Motion carried. Moved by Rix, seconded by Olson to adjourn Executive Session. All members present voting aye. Motion carried.

Spike Thommen and Leland Lindsey from Aberdeen Township met with the Board to discuss the garbage site in their township. They asked for a clean up project near their township in the very near future, and some periodic maintenance thereafter. The Commissioners agreed to take action, also, to have dumpsters repaired.

ABATEMENT APPROVED:

Moved by Rix, seconded by Olson to approve the following abatement: St. Lukes Hospital, property was demolished for parking area, in the amount of \$189.63. All members present voting aye. Motion carried.

Moved by Olson, seconded by Schwan to recess until December 11, 1979. All members present voting aye. Motion carried.

#### December 11, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Schwan & Bergh.

#### MINUTES:

Moved by Schwan, seconded by Olson to approve the minutes of December 9, 1979. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Food Stamp - R.E. Huffman...\$182.00, H.V. Johnston Culvert Co...\$14.50, Brown & Saenger...\$58.78; Welfare - Dons Builders Hardware...\$16.35, R.E. Huffman... \$200.25, Parsch Hardware...\$4.95; Postage - U.S. Postal Service...\$60.00; Bureau of Administration - Auditor...\$140.25, States Attorney...\$280.50; Director of Equalization Aberdeen School District 6-1...\$18.00:

PUBLICATIONS: Aberdeen American News...\$703.40:

CIVIL DEFENSE: Brown County Highway Department...\$17.88:

COURTHOUSE & JAIL IMPROVEMENT: Office Equipment Co...\$298.20:

LAW LIBRARY: Bancroft Whitney...\$47.25, Bureau of Administration...\$140.25, Shepard's, Inc...\$55.00:

AMBULANCE: Brown County Highway Department...\$141.52, Hedahl's, Inc...\$19.77:

COURTHOUSE & JAIL MAINTENANCE: United Building Center...\$40.41, Dependable Sanitation \$70.17, Smith Electric...\$765.80, Imperial Chemical...\$133.75, Hogg Restaurant Service \$45.67:

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$396.25, South Dakota State Treasurer...\$1680.00:

INSURANCE: Julius E. Heupel...\$13.40:

SOLID WASTE: Parcel-Erickson Texaco...\$16.00, Martyn-Edwards Co...\$11.68, Northwestern Bell...\$102.15:

<u>UTILITIES</u>: Northwestern Bell - Veterans Administration...\$64.72, Treasurer...\$87.63, Extension...\$8.75:

ROAD & BRIDGE: H.V. Johnston Culvert Co...\$360.00, D-A Lubricant Co., Inc...\$210.65, Snap-On-Tools...\$31.23, Aberdeen City Treasurer...\$16.20, Northern Electric...\$343.00, H.C. Clark Implement Co., Inc...\$14.24, Texaco, Inc...\$138.05, Hoffman Oil Co...\$270.25, Farmers Union Co-op Association...\$14.25, Robert L. Dinger...\$100.00, Hecla Implement \$12.80, Smith Truck Sales, Inc...\$131.11, Marshall Truck & Trailer Supply...\$450.05, Nelson Auto Electric...\$69.68, General Trading Co...\$374.11, Spaulding Auto Co...\$76.66, Alvin U. & Aleitha Haugen...\$117.15, Allen Beckler...\$75.00:

COUNSEL: Jeanne Reisenweber Lyke...\$83.93, Julie Johnson...\$25.00:

RENT - Care of Poor: 1 recipient - Kurt Kruger...\$80.00:

DRUGS - Care of Poor: 11 recipients - J & L Drug...\$209.13, White Drug...\$112.53, Clinic Pharmacy...\$49.91, Dale's Pharmacy...\$54.69:

All members present voting aye. Motion carried.

### BOARD OF PRISONERS:

Moved by Schwan, seconded by Rix to approve the Summary Statement of Prisoner Board to the Brown County Sheriff's Department dated November 1979, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

# EMERGENCY DISASTER PROGRAM:

John Heintzman, Brown County Emergency Disaster Director, Dick Trankle, from Emergency Disaster Office in Pierre, Elmer Wagner, Field Representative and Phyllis Biegler from the Brown County Sheriff's Department met with the Board to discuss the future program for the Brown County Emergency Disaster Service. Mr. Heintzman will finish his service with Brown County on December 28, 1979 and indicated he was concerned about the need for a full time director and the maintenance of an equipped office in the County. Mr. Trankle felt the same need was very real in Brown County, and stated that assurance of eligibilty for aid assistance in a crisis would depend on the County's participation. The Commission requested that Director John Heintzman prepare a notice for applications to fill the vacancy.

Mr. and Mrs. Fred Wendt, Richard Wendt, Marv Schulz, George L. Jundt and Al Nordstrom appeared before the board to discuss the current status of the Brown County Raceway Contract and indicated that they would like new management at the track. The Commission told the group that the negotiations on the present contract were being handled by States Attorney, Jerry McNeary, and that there would be a decision on the matter in early January 1980.

Quentin Grosz from Job Service in Aberdeen met with the board to ask that they consider a proposal from his Department to handle job applications for Brown County by recruiting applicants, informing employers of labor market and knowing what is currently available. Commissioner Janusz stated that the Board and Office Heads would meet in January and discuss the proposal.

### LETTER OF APPROVAL SIGNED:

Moved by Rix, seconded by Olson to authorize the Chairman to sign a letter of approval (as Grantee Agency), for the Boys Club's application for "Juvenile Offender Program" Grant, in the amount of \$6,021.00. All members present voting aye. Motion carried.

#### ATTORNEY FEES REPORT:

Moved by Schwan, seconded by Rix to approve the Attorney's Fees Report for November, 1979 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

#### EXPENSES:

Moved by Schwan, seconded by Olson to approve expenses for Esther Aman, Welfare Director, to attend a Food Stamp Meeting in Watertown, South Dakota on December 13, 1979. All members present voting aye. Motion carried.

#### TRANSFER OF FUNDS:

Moved by Rix, seconded by Schwan to transfer \$4000.00 from the Commissioners Contingency Budget and Fund to the Fairgrounds Budget and Fund for partial payment of the new tractor purchased for the Fairgrounds. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to recess until December 14, 1979. All members present voting aye. Motion carried.

#### December 14, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Schwan and Bergh.

#### MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of December 11, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Extension - South Dakota State University Extension Service...\$73.85, Brown County Extension Revolving Fund...\$27.00; States Attorney - Brown County Bar Association...\$22.90; Commissioners - Clark Engineering...\$417.21, Stellner Engineering \$444.50, Boyd Engineering...\$552.45:

REVENUE SHARING: Area IV Senior Citizens Nutrition Program...\$8,500.00:

PUBLICATIONS: Aberdeen American News...\$227.30, Groton Independent...\$2079.45:

COUNTY LIBRARY: McNaughton Book Service...\$139.00:

ROAD & BRIDGE: Safety Service, Inc...\$203.07, St. Regis Paper Co...\$1391.10, South Dakota Wheat Growers...\$580.00, Curtis Industries...\$32.06, H.V. Johnston Culvert Co...\$1703.60, Bowman Distribution...\$82.48, KAR Products, Inc...\$207.82, Farmers Union Coop Association \$95.32, Servall Towel & Linen Supply...\$64.10, Hedahl's...\$1258.31, Oxford Chemicals.. \$248.40, Frederick Coop...\$34.90, Goodyear Service...\$2585.85:

ROAD & BRIDGE RESERVE: James Fogel...\$585.75, Harold Winburn...\$552.97, Pickus Construction \$829.75:

GRANTS: LEAA - New Beginnings Center...\$1161.43:

COUNSEL: John Harmelink...\$91.70, H.I.King...\$232.32, William A. Bowen...\$170.41, Bantz Gosch & Cremer...\$120.00:

TRANSCRIPTIONS: James T. Gravelle...\$100.70:

MENTAL HEALTH: Northeast Mental Health Center...\$500.00:

FAIRGROUNDS: Brick Skelgas Service...\$47.00, Mickelson Equipment...\$14,573.00, Brown County Coop...\$15.00, Aberdeen City Treasurer...\$51.08, Viking Glass...\$44.25, Parsch Hardware...\$3.31, O.K. Tire Store...\$16.50, Keeley's, Inc...\$10.00, United Building Center...\$1.58, Brown County Highway Department...\$38.43:

PARKS: Brown County Highway Department...\$40.23, Nerland Oil...\$919.92, O.K. Tire Store...\$16.50, Parsch Hardware...\$3.30:

LAW LIBRARY: West Publishing...\$371.00:

SOLID WASTE: Mike Erickson...\$283.07:

<u>UTILITIES</u>: Northwestern Bell - Fairgrounds...\$17.50, Food Stamp...\$42.15; Northwestern Public Service - Fairgrounds...\$147.79:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$150.81:

OXYGEN - Care of Poor: Evergreen Supply, Inc...\$32.61:

GROCERIES - Care of Poor: 2 recipients - Kramers Red Owl...\$35.00:

GASOLINE - Care of Poor: 3 recipients - Brown County Highway Department...\$41.43:

UTILITIES - Care of Poor: 2 recipients - Northwestern Public Service...\$69.81:

<u>DRUGS - Care of Poor:</u> 27 recipients - Faulkton Rexall Drug...\$41.50, Dakins Pharmacy \$24.10, Medical Center Pharmacy...\$197.33, Walgreen Drug...\$114.83, Bethesda Home...\$66.95, Bittner Pharmacy...\$224.74:

RENT - Care of Poor: 1 recipient - Narregang Holding Co...\$105.00:

All members present present voting aye. Motion carried.

### HEALTH DEPARTMENT REPORT:

Moved by Olson, seconded by Bergh to approve the monthly report of the Brown County Health Department for November 1979 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

EMERGENCY-DISASTER SERVICE DIRECTOR OPENING:

Moved by Schwan, seconded by Olson to advertise for the Director of Emergency and Disaster Service Program position in Brown County, South Dakota, job qualifications and applications to be available at the Emergency and Disaster Office, Courthouse Annex. All members present voting aye. Motion carried.

LOWER CROW CREEK DRAINAGE

George Alberts, Harry Pharis, Jr. and John Sieh acted as spokesmen for the Lower Crow Creek Drainage Area when they met with the Commission for the scheduled hearing on December 14, 1979 at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota for the purpose of approving the proposed assessment on land levied as stated in Schedule A. (which is on display at the Brown County Auditor's Office). After discussion, and the Reading of the Resolution and Notice of Apportionment by Chairman Janusz, final passage by the Brown County Commission was delayed until December 18, 1979, due to an omission of an assessment on a specific land category.

Gene Wiegand from 4th District Planning appeared before the Board to explain the proposed Solar Energy Plan in the Groton Area. The proposed 10-acre site would be operated by the Government for 5 years then revert to the Community of Groton. Mr. Wiegand asked for the endorsement of the Brown County Commission for application siting a solar powered generating station near Groton. Moved by Schwan, seconded by Olson to authorize Chairman Janusz to sign letter of endorsement on proposed solar power generating station near Groton to be included in application for such. All members present voting aye. Motion carried.

Gene Wiegand also informed the Board that 4th planning will be coordinating the City of Aberdeen and the State Department of Transportation's effort to implement more efficient transportation and improve the maintenance of operation in the Highway network.

Moved by Olson, seconded by Rix to recess until December 18, 1979. All members present voting aye. Motion carried.

### December 18, 1979:

The Brown County Board of Commissioners met jointly with the Aberdeen City Commission at City Hall at 9:00 A.M. for the Second Reading of Ordinance 1492, known as the Official Zoning Ordinance of the City of Aberdeen, South Dakota. A unanimous ballot, in favor, of approval of Second Reading was cast by the City and the County Commissions. The final adoption is set for December 26, 1979 at 9:00 A.M. at City Hall. Moved by Rix, seconded by Olson to take roll call vote on the Second Reading of Ordinance 1492. Rix aye, Olson aye, Schwan aye, Bergh aye, Janusz aye. Motion carried.

The Brown County Board of Commissioners returned to the Courthouse Annex, Commissioners Chambers at 9:20 A.M., at which time Chairman Janusz called the December 18, 1979 meeting to order. Present were Commissioners Olson, Rix, Bergh and Schwan.

### MINUTES:

Moved by Schwan, seconded by Janusz to approve the minutes of December 14, 1979. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Bergh to approve the following claims.

OFFICE EXPENSE: Extension - IBM...\$30.00, Frey's Electronics...\$5.00; Auditor - Cook's, Inc...\$46.70, Welfare...\$99.00; Commissioners - South Dakota Association of County Commissioners...\$1847.50:

PUBLICATIONS: Aberdeen American News...\$152.32:

PROFESSIONAL SERVICES: Dennis Maloney...\$735.00:

ROAD & BRIDGE: Mechanics Choice...\$60.58, Loe1 Lust Chevrolet...\$45.55, Hub City Iron Store...\$935.78, Hydrotex...\$346.75, Montana Dakota Utilities...\$12.62, Northern Electric Cooperative...\$505.16, Northwestern Bell...\$219.54, Northwestern Public Service...\$59.92, Jerry's Radiator Service...\$86.80, Sioux Machinery, Inc...\$167.82, K-Mart \$33.76:

INSURANCE: Peter P. Benfit...\$10.14, Dale W. Penfield...\$8.04:

SOLID WASTE: Dependable Sanitation...\$236.00, Northern Electric...\$14.74, Safety Service Inc...\$498.62, Evergreen Supply...\$15.40, Tiffany Laundry...\$14.49, Aberdeen School District 6-1...\$3.36, Downtown Auto Electric...\$44.27:

PROSECUTION: Spink County Sheriff...\$11.00:

CIVIL DEFENSE: Motorola, Inc...\$205.50:

COURTHOUSE & JAIL MAINTENANCE: Brown County Highway Department...\$38.44, Kens Fairway \$17.23:

<u>UTILITIES:</u> Aberdeen Centrex Account - Civil Defense...\$34.45:

MILEAGE & EXPENSE: Food Stamp - Esther Aman...\$48.00:

DRUGS - Care of Poor: 12 recipients - Jones Drug...\$345.03:

All members present voting aye. Motion carried.

Commissioner Rix offered the following Resolution:

## RESOLUTION

WHEREAS, there is now due and owing, taxes, penalty and interest for the years of 1976, 1977, 1978 and 1979, in the amount of \$3519.31, of which \$3116.31 is taxes and \$403.00 is penalty and interest held against Dwight C. and Delores M. Forrest, and

THEREFORE, BE IT RESOLVED, to be in the best interest of Brown County to forgive the penalty and interest in the amount of \$403.00, leaving a balance of \$3116.31 in taxes still owing. Seconded by Schwan. All members present voting aye. Motion carried.

Moved by Olson, seconded by Bergh to approve the Application for a cable occupancy of Highway Number 20 and 20A in Section 8, 15 and 16, Township 127N., Range 60W., Brown County, South Dakota. All members present voting aye. Motion carried.

## TRANSFER:

Moved by Schwan, seconded by Bergh to make the final Snow Removal Transfer for the year 1979, as follows:

Item No. 1 - A transfer of the Snow Removal Fund to be made to the County Road and Bridge Fund - Cash Account.

Item No. 2 - A transfer of the Snow Removal Budget to be made to the County Road and Bridge Budget - Maintenance Budget.

Item No. 3 - The amount to be transferred at this time for transfer No. 2 and the final transfer being \$46,089.70.

All members present voting aye. Motion carried.

Larry Mitzel from the Highway Department gave the graveling projects Report and suggested larger signs be placed at the Landfill.

## TAX EXEMPT STATUS:

Moved by Olson, seconded by Rix to approve a tax exempt status for the following: Sunset Memorial Gardens, Inc. represented by Donald W. Meyer. Masonic Lodge Building, Claremont, South Dakota, represented by Ray Pulfrey. Trinity Evangelical Luthern Church, Morning Heights Ext. Addition, represented by Douglas P. Weiser. All members present voting aye. Motion carried.

#### ABATEMENT APPROVED:

Moved by Rix, seconded by Olson to approve the following abatement and refund the sum of \$19.17. Donald W. Meyer, President, Sunset Memorial Gardens, Inc. described as follows: W. 295' of 166' lying N. of S. 966' of SW4 of SW4, Sec. 14, Township 123N., Range 63W., (1.12 acres) 19-6-1 NA., in the amount of \$19.17. All members present voting aye. Motion carried. Moved by Schwan, seconded by Olson to approve the following abatement: Richard Hicks, double assessment in the amount of \$95.01. All members present voting aye. Motion carried. Jack Dixon from Dakota Claims, appeared before the board to ask for a sworn statement in proof of loss to the Solid Waste Department's compactor on July 19, 1979. Moved by Olson, seconded by Rix to authorize Chairman to sign the sworn statement in proof of loss on the above described property. All members present voting aye. Motion carried.

John Schmitt from the Chamber of Commerce met with the Commission to discuss Brown County's membership in the Glacial Lakes Association. Mr. Schmitt quoted a 5 cent per capita figure (\$1,846.00) for Fiscal Year 1980.

Moved by Schwan, seconded by Rix to approve the membership (for Brown County) in the Glacial Lakes Association for the year 1980, at a cost of \$1,846.00. All members present voting aye. Motion carried.

# BID LETTING:

10:00 A.M., as advertised, bids for "Rural Fire Fighters Equipment" were publicly opened, read and considered. After discussion with Bob Yoder, a representative for the Department, the following motion ensued: Moved by Schwan, seconded by Bergh to refer all bids to the Rural Fire Fighters Department for their consideration and return with recommendations on Friday, December 21, 1979 at 10:00 A.M. for final acceptance. All members present voting aye. Motion carried.

CROW CREEK SPECIAL ASSESSMENT RESOLUTION:

# RESOLUTION APPROVING SPECIAL ASSESSMENT

### REGARDING LOWER CROW CREEK DRAINAGE DITCH

Pursuant to publication of the RESOLUTION AND NOTICE OF APPORTIONMENT AND SCHEDULE A attached thereto and incorporated therein by reference and the posting of copies of such Notice and Schedule pursuant to the requirement of such statutes made and provided and upon the conducting of said hearing for the equalization of the proportion of benefits before this Commission which is by law responsible for the supervision of said drainage and upon no objection or protest being made by the party owners benefited thereby, it is hereby

RESOLVED, that the improvements specified in said RESOLUTION AND NOTICE shall be carried out and paid. Be it further,

RESOLVED, that the proportion of benefits, together with the number of acres assessed and the amount of proportioned assessment as set forth in the RESOLUTION AND NOTICE OF APPORTIONMENT and SCHEDULE A attached thereto and incorporated therein dated <u>December 14</u>, 1979, is hereby approved, ratified and established. Be it further

RESOLVED, that the NOTICE OF SPECIAL ASSESSMENT is hereby approved and ratified and that notice of this special assessment be given by publication of this NOTICE at least once a week for two consecutive weeks in the Aberdeen American News, a legal newspaper published in Brown County, South Dakota and by posting copies of this notice in at least three public places near the route of the drainage ditch.

The foregoing Resolution was introduced by Commissioner Rix, who moved its adoption; seconded by Commissioner Bergh, and upon vote being taken thereon, and a majority voting "aye" thereon.

WHEREFORE, the Chairman declared the motion duly carried unanimously and the Resolution adopted this 18th day of December, 1979.

Chairman of the Board of County Commissioners of Brown County State of South Dakota

ATTEST:

Burlene Berg
County Auditor

### SCHEDULE "A"

The properties to be benefitted by the maintenance and improvements to the Lower Crow Creek Drainage Ditch proportioned to the benefits to each of the specific descriptions are as follows:

| the specif                 | ic descriptions | are as follows:                                               | ACRES    | PROPORTIONED |
|----------------------------|-----------------|---------------------------------------------------------------|----------|--------------|
| DESCRIPTION                |                 | OWNER                                                         | ASSESSED | ASSESSMENT   |
| Lot A of<br>NW 1/4         | 29-125-61       | Kenneth R. Daly<br>and Karen Daly                             | * 55     | \$397.38     |
| NE 1/4                     | 29-125-61       | Kenneth R. Daly<br>and Karen Daly                             | *160     | 1156.00      |
| SW 1/4                     | 29-125-61       | Snoda Lowary<br>% Hanson Farms                                | 150      | 1275.00      |
| SE 1/4<br>NE 1/4 NE 1/4 &  | 29-125-61       | Snoda Lowary                                                  | 90       | 765.00       |
| SW 1/4 NE 1/4              | 31-125-61       | Harry Pharis, Jr.<br>& Gloria L. Pharis                       | 80       | 680.00       |
| SE 1/4                     | 31-125-61       | Harry Pharis, Jr.<br>& Gloria L. Pharis                       | 130      | 1105.00      |
| NW 1/4                     | 32-125-61       | Harry Pharis, Jr.                                             |          |              |
| NF 1/4 - 1                 |                 | & Gloria L. Pharis                                            | 160      | 1360.00      |
| NE 1/4 and<br>W 1/2 SE 1/4 | 7-124-61        | Frank D. Jensen & Jane C. Jensen                              | 160      | 1360.00      |
|                            |                 | % Kenneth Alberts,<br>Raymond Alberts &<br>George Alberts     | 80       | 680.00       |
| E 1/2 SE 1/4               | 7-124-61        | D.H. Mitchell                                                 | 80       | 680.00       |
| E 1/2 NW 1/4<br>N. of R.R. | 19-124-61       | Robert L. Jensen & Mary Ann Jensen & Jean Reis and Betty Reis | 44       | 374.00       |
| N 1/2 NE 1/4               | 19-124-61       | Robert L. Jensen & Mary A. Jensen                             | 80       | 680.00       |
| SW 1/4                     | 32-125-61       | Kenneth E. Cole &<br>Velza M. Cole                            | 60       | 510.00       |
| NW 1/4                     | 6-124-61        | Leo R. Gilchrist & Dorothy M. Gilchrist                       | 35       | 297.50       |
| NE 1/4                     | 6-124-61        | Kenneth E. Cole & Velza M. Cole                               | 167      | 1419.50      |
| SE 1/4                     | 6-124-61        | Harry Pharis, Jr.<br>& Gloria L. Pharis                       | 146      | 1241.00      |
| SW 1/4                     | 6-124-61        | Harvey Bohling & Charlotte M. Bohling                         | 40       | 340.00       |
| NW 1/4                     | 7-124-61        | Albert Borchard                                               | 62       | 527.00       |

| NE   | E 1/4 SW 1/4                           | 7-124-61   | Albert Borchard                                          | 15        | 127.00           |
|------|----------------------------------------|------------|----------------------------------------------------------|-----------|------------------|
| SE   | E 1/4 SW 1/4                           | 7-124-61   | Albert Borchard                                          | 22        | 187.00           |
| SW   | V 1/4                                  | 8-124-61   | Ellen C. Henley                                          | 24        | 204.00           |
| NE   | E 1/4 NW 1/4                           | 18-124-61  | Harry Pharis, Jr. & Gloria L. Pharis                     | 40        | 340.00           |
| NV   | W 1/4 NE 1/4                           | 18-124-61  | Harry Pharis, Jr. & Gloria L. Pharis                     | 29        | 246.50           |
| Е    | 1/2 NE 1/4                             | 18-124-61  | John M. Sieh                                             | 80        | 680.00           |
| ar   | V 1/4 NE 1/4<br>nd<br>E 1/4 NW 1/4     | 18-124-61  | Janice J. Knutdtson<br>1918 Carl Street<br>St. Paul, Mn. | 40<br>40  | 340.00           |
|      | E 1/4                                  | 18-124-61  | Robert L. Jensen & Mary Alice Jensen                     | 160       | 1360.00          |
| Е    | 1/2 SW 1/4                             | 18-124-61  | Olga Coyle Estate<br>% Jerauld Coyle                     | 80        | 680.00           |
| W    | 1/2 SW 1/4                             | 18-124-61  | Albert Borchard                                          | 55        | 467.50           |
| W    | 1/2 NW 1/4                             | 19-124-61  | Dorothy M. Sieh                                          | 68        | 578.00           |
|      | E 1/4 NW 1/4<br>. of R.R.              | 19-124-61  | John M. Sieh &<br>Lois Sieh                              | 32        | 272.00           |
| S    | 1/2 NE 1/4                             | 19-124-61  | Donald Henley &<br>LaVanda Henley                        | 65        | 552.50           |
| SE   | E 1/4                                  | 19-124-61  | Donald Henley & LaVanda Henley                           | *20<br>60 | 144.50<br>510.00 |
| SW   | V 1/4                                  | 19-124-61  | Phyllis Wilke % Free Wilke, guardian                     | d<br>150  | 1275.00          |
| NW   | V 1/4                                  | 30-124-61  | The L.R. Corp.                                           | 90        | 765.00           |
| S    | 1/2 SE 1/4                             | 24-124-62  | The L.R. Corp.                                           | 2.8       | 238.00           |
| Е    | 1/2 NE 1/4                             | 24-124-62  | Jean Ries &<br>Betty Ries                                | *4<br>40  | 28.90<br>340.00  |
| NE   | E 1/4                                  | 25-124-62  | The L.R. Corp.                                           | 20        | 170.00           |
|      | urlington Norther<br>ctual with benefi |            | o. 12 acres                                              | 120       | 1020.00          |
|      | rown County 2 mil<br>th benefits equa  | -          | ay                                                       | 8         | 68.00            |
| * pa | sture land 15 %                        | discounted |                                                          |           |                  |
| To   | otal pastures act<br>Special pasture   |            |                                                          | 239       | \$ 1,726.78      |
| To   | otal non-pasture<br>Special non-pa     |            |                                                          | 830       | \$24,055.00      |
| TO   | OTAL ASSESSMENT                        |            |                                                          |           | \$25,781.78      |

CERTIFICATION

STATE OF SOUTH DAKOTA

COUNTY OF BROWN

I, Burling 300, the duly qualified and acting County Auditor in and for the County of Brown, State of South Dakota, do hereby certify that the attached is a true and correct copy of the Resolution passed and adopted by the Board of County Commissioners of Brown County, State of South Dakota, on the 18th day of December, 1979, and that no part thereof has been modified or rescinded.

IN WITNESS WHEREOF I have hereunto set my name and affixed my seal as such County Auditor.

Dated this 18th day of December, 1979.

County of Brown State of South Dakota

(SEAL)

Moved by Bergh, seconded by Olson to recess until December 21, 1979. All members present voting aye. Motion carried.

### December 21, 1979:

At 8:00 A.M. A joint meeting was held in the Courthouse Annex Meeting Room with the City and County Commissions, Representatives from Fourth Planning District, The County and City Planning Boards and the Brown County States Attorney in attendance, to discuss the Comprehensive Plan that will ultimately be drawn up by Aberdeen City and Brown County. Jim Gohn led the discussion on the three mile limit, the comprehensive plan, the new map and annexation. This same group will be meeting at intervals until a coordinated effort of the two commissions produce a common boundary line that is agreeable to City and County.

The Brown County Board of Commissions returned to the Commissioners Chambers at 10:00 A.M. and convened the December 21st, 1979 regular meeting. Chairman Janusz called the meeting to order, with Commissioners Olson, Bergh, Rix and Schwan in attendance.

#### MINUTES:

Moved by Olson, seconded by Janusz to approve the minutes of the December 18, 1979 meeting. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Sheriff - Northwestern Bell...\$12.75, Hitch'n Post...\$43.98, Western Printing Co...\$130.00, Evergreen Supply...\$16.70, Goodyear Service Store...\$35.95, A & M Radio...\$115.92, Artz Camera Supply...\$116.95, Bureau of Administration...\$140.25, Office Equipment...\$9.50, Walter F. Stevens Jr., Inc...\$7.00, Jo Rich's...\$46.60, Lewis Drug, Inc...\$15.54; Welfare - Don Harry Electric...\$355.60, Brown & Saenger...\$227.50, Adjustment Training Center...\$115.00, Bittner Pharmacy...\$144.00, Kreiser Surgical... \$164.80, Tiffany Laundry...\$5.88, Jewett Drug...\$37.54; Treasurer - Pronto Printing... \$22.12; States Attorney - IBM...\$153.25; Home Health - R.E. Huffman Co...\$192.75, Brown & Saenger...\$1021.50:

COUNTY LIBRARY: W.W. Norton & Co., Inc...\$88.05, The Baker & Taylor Co...\$502.24, Brown County Highway Department...\$242.90, Thomas Bouregy & Co. Inc...\$17.75, Doubleday & Co...\$52.56, Alexander Mitchell Library...\$9,672.50, Northwestern Bell...\$17.50, Lucille Osterloh...\$42.40, Mrs. Robert Knickrehm...\$47.40, A.E. Joachim...\$36.60:

COLLECTIONS: Treasurer - Aman Collection Service...\$37.91:

AMBULANCE: Brown County Highway Department...\$125.25, Evergreen Supply...\$10.10, Texaco, Inc...\$57.91:

INSURANCE: Carey, Graeber, Noble Agency...\$3187.00, Victor Bauhs...\$7.60, Gladys Hatlestad \$4.95:

<u>UTILITIES:</u> Northwestern Bell - Auditor...\$111.47, Director of Equalization...\$63.82, Janitor...\$18.02, Sheriff...\$385.28, States Attorney...\$166.11:

COUNSEL: Jeffrey T. Sveen...\$152.50:

COURTHOUSE & JAIL MAINTENANCE: EMSCO Industries...\$23.52, Hogg Restaurant Service...\$15.00:

REVENUE SHARING: Hub Area Radio Klub...\$24.40:

CIVIL DEFENSE: Brown County Highway Department...\$13.41:

PROSECUTION: Dakota Midland Hospital...\$473.12, Radiology Services, P.A....\$46.90, J & L Drug...\$4.10:

PUBLICATIONS: Aberdeen American News...\$48.65:

ROAD & BRIDGE: Brown County Coop...\$8,188.37, Aberdeen School District 6-1...\$41.24, Leo B. Jung...\$635.55, Coast to Coast...\$215.99, Farmers Union Coop...\$407.34, Verl Cutler.. \$241.71, Northwestern Public Service...\$6.46, KAR Products, Inc...\$98.41, Lahman Mfg. Co., Inc...\$3.43, Keeley's, Inc...\$94.23, Snap-On-Tools...\$15.50, Farmers Union Coop...\$3.07, Hoffman Oil Co...\$379.60, Gage Brothers...\$151.50, Dahme Construction...\$74.00, Aberdeen City Treasurer...\$12.80:

GASOLINE - Care of Poor: 2 recipients - Brown County Highway Department...\$37.10:

All members present voting aye. Motion carried.

# TAX EXEMPT STATUS:

Moved by Rix, seconded by Schwan to approve the Application for Tax Exempt Status by the South Dakota Annual Conference of the United Methodist Church on Lots 1-7, Block 3, 1st Addition of Highlands, Brown County, South Dakota. All members present voting aye. Motion carried.

## ABATEMENT:

Moved by Schwan, seconded by Bergh to approve the following Abatement: James and Marilyn Lovelace, double assessment in the amount of \$60.01. All members present voting aye. Motion carried.

FOOD STAMP DIRECT COST STATEMENT:

Moved by Olson, seconded by Rix to approve the Direct Cost Statement of the Food Stamp Program for November, 1979 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

### **BOUNDARY - UTILITIES:**

Dennis Maloney met with the Commission to discuss the continuation of the Northwestern Public Service and Northern Electric Coop boundary case, asking the Boards permission to pursue or drop same. The board agreed to continue. Mr. Maloney also informed the Board of the Public Utilities Commission's intent to conduct hearings on the case.

Commissioner Schwan offered the following Resolution:

### RESOLUTION

WHEREAS, there is now due and owing, interest and penalty, in the amount of \$124.11, for the years of 1972, 1973 and 1974, accrued on the personal property taxes of Gerald S. Blue.

THEREFORE BE IT RESOLVED, to be in the best interest of Brown County to forgive same, as the delinquent taxes for same years, in the amount of \$268.00 have been collected.

Seconded by Rix. All members present voting aye. Resolution adopted.

Bob Yoder, Aberdeen Rural Fire Department, met with the board to discuss the debris on the roads in Aberdeen Township. He asked that the drivers of the garbage trucks, hauling to the landfill be responsible for a share of the clean up. The board suggested that after the shredder closes on January 1, 1980, there will be adequate personnel to handle this type of problem.

#### BIDS - RURAL FIRE FIGHTERS:

The Aberdeen Rural Fire Fighters presented their Association Equipment Bids, (as they approved them) to the Commission but could not ask for final acceptance because of an upcoming Grant that has not been finalized. The representatives from the Department will meet with the Commission when the final assurance of Grant is obtained.

## FAIRGROUNDS RACEWAY CONTRACT:

Jerry McNeary, States Attorney, appeared before the board to decide on the approach to settlement of the Fairgrounds Raceway Contract. The Commission directed the States Attorney to meet with the present manager of the track to negotiate settlement.

Moved by Rix, seconded by Olson to recess until December 28, 1979. All members present voting aye. Motion carried.

### December 26, 1979:

The County and City Commission's met in joint session at City Hall at 9:00 A.M. for the second reading and adoption of City Ordinance 1492.

Three members (Commissioner Janusz, Commissioner Olson and Commissioner Schwan) were present.

Moved by Schwan, seconded by Olson to approve the second reading of Ordinance 1492. Roll Call Vote was taken on the Second Reading. Olson aye, Schwan aye, Janusz aye. Second Reading unanimously approved. Moved by Olson, seconded by Schwan to adopt City Ordinance 1492. Roll Call Vote was taken on final adoption of City Ordinance 1492. Olson aye, Schwan aye, Janusz aye. City Ordinance 1492 unanimously adopted.

### December 28, 1979:

Meeting called to order by Chairman Janusz at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Olson, Schwan and Bergh.

#### MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of December 21, 1979. All members present voting aye. Motion carried.

#### CLATMS:

Moved by Rix, seconded by Bergh to approve the following claims:

BROWN COUNTY PAYROLL: Commissions...\$2583.30; Auditor...\$7162.98, OVERTIME: Wilma Buntrock \$30.00, Catherine Lammle...\$22.50, Jan Malsom...\$6.00, June Malsom...\$9.00, Kathy Sandve... \$21.68; Treasurer...\$6997.48; Assessor...\$4034.98, OVERTIME: Richard Kauk...\$193.16, Leslie Strand...\$42.32; States Attorney...\$3891.90; Veterans Administration...\$1638.34; Custodians \$4215.65, OVERTIME: Judy Dosch...\$12.87, Ava Kumpf...\$12.87; Sheriff...\$10,626.67, OVERTIME: Carroll Burckhard...\$7.50, Cindy Hanley...\$19.50, Mark Milbrandt...\$85.39, Michael Nehls.. \$148.50, Michael Piatz...\$138.60; Extension...\$729.15; Planning...\$51.00, Parks & Fairgrounds \$1687.90; Weed...\$758.40; Library...\$1811.80; Museum...\$2492.69; Ambulance...\$4014.56, OVERTIME: Michael Neiger...\$413.40, John Sahli...\$95.40, Gary Sperle...\$12.72, Daniel Walker...\$222.60, Charles Blumhardt...\$63.60, Roger Bortnem...\$3.18, Cleo Fauth...\$5.60, Elmer Wolf...\$20.49; Home Health...\$1350.00; Civil Defense...\$2866.60; Food Stamp...\$2258.10, OVERTIME: Lynette Gauer...\$15.30; Shredder...\$2521.58, OVERTIME: Julius Albrecht...\$504.00, Joel Witchey...\$422.37; Landfill...\$600.24, OVERTIME: William Kenitzer...\$253.50; Highway Department...\$29,555.87; OVERTIME: David A. Bruckner...\$3.45, Harold R. Forbes...\$3.45, Donald L. Glugla...\$3.60, Melvin C. Jeschke...\$3.45, Lloyd R. Milbrandt...\$35.95, Bruce G. Sanderson...\$3.45, Kenneth D. Wagner...\$3.51, Carl W. Wright...\$10.53, Marvin D. Yeske \$34.05, Robert R. Huett1...\$14.04; Register of Deeds...\$3797.40:

OFFICE EXPENSE: Extension - Super City, Inc...\$541.67, R.E. Huffman...\$281.50, SDSU Extension Service...\$50.00, FDA Consumer...\$12.00, Changing Times...\$12.00; Register of Deeds - American Business Supply...\$128.63, IBM...\$45.54, News Printing...\$698.25; Treasurer - IBM...\$693.27, Frank G. Dean...\$10.17; Auditor - Western Printing...\$4.20; States Attorney - West Publishing Co....\$12.00; Commissioners - IBM...\$110.14; Brown & Saenger - States Attorney...\$11.30, Treasurer...\$13.40, Director of Equalization...\$893.07, Food Stamp...\$60.05; WIC - Civil Defense...\$45.00; Home Health - Civil Defense...\$105.00:

REVENUE SHARING: Solid Waste - Northwestern Public Service...\$1,206.00:

INSURANCE: Ben Anderson...\$13.40:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$67.52, Nelson Auto Electric...\$112.75, Imperial Chemical Co...\$1033.65, J.B. Center...\$85.66, Hub City Iron Store...\$151.27, Handy Man...\$24.12:

AMBULANCE: Charles Blumhardt...\$4.00, John W. Sahli...\$4.00:

COURTHOUSE & JAIL IMPROVEMENT: Office Equipment Co...\$1818.70:

COUNSEL: Rory King...\$12.30:

PUBLICATIONS: Aberdeen American News...\$153.12:

UTILITIES: Northwestern Bell - Extension...\$143.56, Civil Defense...\$70.57:

TRANSCRIPTIONS: Bonnie Vaux...\$598.00, James T. Gravelle...\$51.00:

MILEAGE & EXPENSE: Extension - E.C. Nilsson...\$18.96, Brenda Zirbel...\$120.06, Dale Lane \$53.90, Mrs. Dean Cutler...\$74.70, Mrs. Lester Clarke...\$32.50, James Sperry...\$42.12, Barb Misterek...\$25.96, Fritz Rosebrock...\$113.20, Earl Ruden...\$70.64, Mrs. Humphrey Taylor \$86.50, James Ziegler...\$67.76; Planning & Zoning - LeRoy Wiitala...\$67.80, Dorothy Wood \$57.55, Everett Kelley...\$51.60, LaVonne Scepaniak...\$35.40, Carl Meyer...\$59.16, Al Waltman...\$50.52; Commissioners - John Schwan...\$16.20, Dean Olson...\$19.80, Gordon Bergh \$15.84; Extension - Joe Gednalske...\$19.04, Marvin DeHoogh...\$113.18:

ROAD & BRIDGE: The Hatterscheidt Foundation...\$302.00, Parsch Hardware...\$43.92, Smith Truck Sales...\$144.39, H.W. Moore Equipment Co...\$838.20, Office Equipment Co...\$46.90, Brown County Implement Co...\$200.10, Precision Industries...\$8.50, Lawson Products, Inc. \$131.68, Ackerman Welding...\$176.65, Schwan Welding & Boiler Repair...\$35.00, Evergreen Supply...\$99.37, Aberdeen Equipment Co...\$36.87, Sandvig's, Inc...\$146.25, Ell's Sheet Metal Co...\$7.16, United Mattress Co...\$14.00, Sears, Roebuck & Co...\$253.25, Imperial Chemical....\$1048.50, Safety Council...\$74.20, Obed Fischer...\$34.70, United Building Center...\$5.69, American Freight System...\$24.61, Northwestern Bell...\$190.41, Taylor Laundry & Dry Cleaners...\$50.15, H.V. Johnston Culvert Co...\$2951.20, Schweiger's, Inc. \$281.16, Hedahl's, Inc...\$594.46, Larry Mitzel...\$3.84:

ROAD & BRIDGE RESERVE: Pickus Construction Co...\$937.45:

SOLID WASTE: Kearns Machinery Co...\$32,257.95, Hub City Iron Store...\$2.00, The Groton Independent...\$37.77, Kearns Machinery...\$182.94:

COUNTY LIBRARY: Brown County Highway Department...\$67.16, Mrs. Edna Johnson...\$20.00, Aberdeen Motors...\$66.05:

RENT - Care of Poor: 12 recipients - Gary Anderson...\$57.00, Thomas Goehring...\$150.00, Spur Hotel...\$50.00, Wayne Portinga...\$140.00, Lucille Schliesman...\$133.00, Norbert Schlecht...\$190.00, Larry Jurgens...\$145.00, James Gohn...\$80.00, Narregang Holding Corp. \$150.00, Mrs. John E. Tadlock...\$175.00, Randy Barondeau...\$125.00:

MEDICAL CARE - Care of Poor: 5 recipients - St. Lukes Hospital...\$2237.61:

AUTOPSY - Care of Poor: 1 recipient - St. Lukes Hospital...\$50.00:

UTILITIES - Care of Poor: 1 recipient - General Electric Credit.\$200.00:

All members present voting aye. Motion carried.

### TRANSFER:

Moved by Olson, seconded by Rix to approve the transfer of \$6,500.00 from the Commissioners Contingency Fund to the Library Fund and Budget (No. 218) for the following items: Salaries - \$1,811.80, State Retirement - \$90.59, Health Insurance - \$126.46, Life Insurance \$1.34, Encumbrances - \$3,639.59, Bills - \$153.21, Overdraw - \$652.00 and a balance of \$25.01. All members present voting aye. Motion carried.

# BIDS - RURAL FIRE EQUIPMENT:

Moved by Schwan, seconded by Olson to accept the recommendations of the Rural Fire Fighters to receive the following bids and accept low bid in each category. (\* Indicates low bid).

|                                                            |                                                         | IOS<br>-Way Radios General Electric<br>and Held Radio General Electric                                                                                 | \$6116.00<br>\$1122.00                                                                               |
|------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
|                                                            | (23) Lig                                                | ht Bars - Electronic Siren & Speakers                                                                                                                  | \$3360.00                                                                                            |
| Warne Chemical & Equipment Co.<br>Rapid City, South Dakota |                                                         | 14) Pump Monarch FFN25                                                                                                                                 | \$1994.00                                                                                            |
|                                                            |                                                         | 20) Pump Hypro 5210 Piston                                                                                                                             | \$1115.00                                                                                            |
| Larsons Blacksmith Shop<br>Aberdeen, South Dakota          |                                                         | ruck Tank (1)                                                                                                                                          | \$993.12                                                                                             |
| Hub City Iron Store<br>Aberdeen, South Dakota              | (18)                                                    | Battery Charger (1) Model 8220                                                                                                                         | \$109.00                                                                                             |
| Jim's Fire Equipment<br>Yankton, South Dakota              | * (1)<br>(2)                                            | Fire Extinguishers (3) Protective Clothing 19 coats \$2354.50 5 helmets \$130.00                                                                       | \$120.00                                                                                             |
|                                                            | * (3)                                                   | 5 boots \$230.00 Breathing Apparatus MSA 7 Sets 11 Tanks                                                                                               | \$2714.00<br>\$3605.00<br>\$1523.00                                                                  |
|                                                            | * (5)<br>* (8)<br>(9)<br>(10)<br>(11)<br>(12)<br>* (13) | 11 Brackets Smoke Ejector (1) Fire Gloves (4 pr.) Nozzle (1) AKRON 3602 or Equal Eductor Resuscitator Inhalator Robert Shaw Ladder Hose 1" Booster (2) | \$ 275.00<br>\$ 350.00<br>\$ 158.00<br>\$ 115.15<br>\$ 185.00<br>\$ 320.00<br>\$ 270.00<br>\$ 550.00 |

| * (14) (15) (16) * (17) (19) (21) (23)                                                                                                             | Pumps-Portable (2) Waterous Hose 1" Booster (3 50' lengths) Hose 2 1/2" (4 2½"x 50' lengths) Hose - Hard Suction (2) Electric Generator (1) Winco General Alarm Siren (1) Siren, Red Light, Light Bar (2)                                                                                                                                                                                                                                     | \$1828.00<br>\$ 354.00<br>\$ 378.00<br>\$ 176.00<br>\$1000.00<br>\$2363.72<br>\$2620.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Heiman, Incorporated Ashton, Iowa  (1)  * (2)  (3)  (5)  (6)  * (7)  (8)  (9)  (10)  (12)  (13)  (14)  (15)  * (16)  (17)  (21)  * (23)            | Fire Extinguishers (3) Protective Clothing (coats - 14)boots - helmets Breathing Apparatus (7 sets) %250.00 %123.45 Smoke Ejector (1) Portable Tank (1) Ladder (1) Fire Gloves Nozzle 1½" (1) Eductor AKRON - \$185.00 - Elkhart - \$170.00 Ladder (1) Hose 1" Booster - 150' Pumps - Portable (2) Hose 1" Booster (3 50' lengths) Hose 2½" (4 50' lengths) Hard Suction Hose (7) General Alarm Siren Siren, Red Lights & Light Bar (2)       | \$ 150.00<br>\$1354.36 \( \sigma \) |
| Industrial Extinguisher (1)  § Supply Corporation (8) Rapid City, South Dakota (9)  (10)  * (11) (12) (13) (14) (15) (16) (17) (19) (20) (21) (23) | Fire Extinguishers (3) Fire Gloves Nozzle 1½" (1) AKRON #3602 Eductor (1) AKRON # 2600 Resuscitator Inhalator (1) Robert Shaw Ladder (1) 20' Aluminum Hose 1" Booster (1) 150' Pumps - Portable (2) Hale #25FAB23 Hose 1" Booster (3 50' lengths) Hose 2½" (50' length) Hard Suction Hose Chrome Electric Generator (1) #305BH-1M High Pressure Pump (1) General Alarm Siren (1) 5BT Federal Siren, Red Light & Light Bar (5) Model #11Comple | \$ 162.00<br>\$ 42.90<br>\$ 135.00<br>\$ 211.00<br>\$ 230.00<br>\$ 265.00<br>\$ 295.00<br>\$ 295.00<br>\$ 360.00<br>\$ 460.00<br>\$ 770.00<br>\$ 990.00<br>\$ 1235.00<br>\$ 2570.81<br>et = \$ 2409.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Lange's Welding Shop * (22)<br>Groton, South Dakota                                                                                                | Truck Tank (1)                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 899.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Dakota Electronics * (4)<br>Aberdeen, South Dakota                                                                                                 | Radios<br>4 2-Way Radios<br>1 Hand held Radio                                                                                                                                                                                                                                                                                                                                                                                                 | \$5436.28<br>\$ 743.39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

All members present voting aye. Motion carried.

## EMERGENCY DISASTER REPORT APPROVED:

Moved by Olson, seconded by Schwan to approve the Report of Personnel Action, dated December 21, 1979, of John F. Heintzman, Director of the Brown County Emergency and Disaster Service Department. All members present voting aye. Motion carried.

Moved by Olson, seconded by Schwan to approve the Daily Time and Work Record for John F. Heintzman, Director of the Emergency and Disaster Office, for the months of October, November and December 1979. All members present voting aye. Motion carried.

## STATUS CHANGE:

Moved by Rix, seconded by Olson to reduce the status of Maxine Omland from Chief Deputy to Deputy Position in the Register of Deeds Office, effective January 2, 1980. All members present voting aye. Motion carried.

# STATUS CHANGE:

Moved by Schwan, seconded by Rix to promote Kathy Mattern from Deputy to Chief Deputy in the Register of Deeds Office, effective January 2, 1980. All members present voting aye. Motion carried.

#### **EXECUTIVE SESSION:**

Moved by Schwan, seconded by Bergh to go into Executive Session. All members present voting aye. Motion carried. Moved by Schwan, seconded by Bergh to adjourn the Executive Session. All members present voting aye. Motion carried.

### SHERIFFS CARS:

Sheriff Elroy Johnson and two personnel from the Department met with the Board to discuss the process of handling the new cars that the County has ordered for use in the Sheriffs Department, including licensing, insurance, fuel for operation, snow tires and mileage for delivery of Civil Papers, etc.

Representatives from the Doyle-Lunstra Company met with the Commission to clear up an earlier discussion on the type of engine in the Kamatsu 155 Crawler Tractor. Types of fire extinguishers and cost of same was also discussed.

Moved by Schwan, seconded by Bergh to purchase a 2 unit fire extinguisher from Doyle-Lunstra at the cost of \$2,495.00. All members present voting aye. Motion carried.

January 8, 1980 at 8:45 A.M. was set as a meeting date for County and City Commissions to set hearing dates for a Rezoning Petition submitted by Carol M. Amoo.

Moved by Schwan, seconded by Olson to adjourn the meeting. All members present voting aye. Motion carried.

### January 4, 1980:

This being the first meeting of the Brown County Board of Commissioners in 1980, said board convened at 10:00 A.M. to reorganize, pursuant to Chapter 7-8-15, SDCL of 1967, in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Members present were Commissioners Janusz, Rix, Olson, Schwan and Bergh. The meeting was called to order by Burlene Berg, Brown County Auditor.

#### NOMINATION OF CHAIRMAN:

Burlene Berg, Brown County Auditor, called for nomination of Chairman: Commissioner Janusz moved to nominate Commissioner Schwan as Chairman for 1980. There being no further nominations, Commissioner Janusz moved that a unanimous ballot be cast for Commissioner Schwan as Chairman of the Board for 1980. Commissioner Olson seconded. All members present voting aye. Motion carried.

### NOMINATION OF CHAIRMAN PRO-TEM:

Commissioner Janusz moved to nominate Commissioner Olson as Chairman Pro-tem for the year of 1980. Commissioner Bergh moved that nominations cease, seconded by Commissioner Janusz and a unanimous ballot be cast for Commissioner Olson as Chairman Pro-Tem for the year 1980. Seconded by Janusz. All members present voting aye. Motion carried. OFFICIAL NEWSPAPERS:

Commissioner Rix moved that the following newspapers be designated as the Official Newspapers for Brown County for the year 1980: Aberdeen American News, Aberdeen; Groton Independent, Groton; Brown County News, Frederick. Commissioner Bergh seconded the motion. All members present voting aye. Motion carried.

## CHATTEL MORTGAGE SALES:

Commissioner Janusz moved that the Entrance of the Brown County Courthouse in Aberdeen, the City Auditor's Office in Groton and the front entrance to the City Hall in Hecla be designated as Official Locations where Chattel Mortgage Sales be held in accordance with Chapter 10-10-2 SDCL. Commissioner Olson seconded the motion. All members present voting aye. Motion carried.

## TAX DEEDS:

Commissioner Olson moved, Commissioner Bergh seconded that Brown County retain Thurow, Thurow and Cutler to take tax deeds for Brown County in the year of 1980.

WHEREAS, Brown County has acquired for Tax Deeds and Tax Notices can be served as same,

THEREFORE, BE IT RESOLVED, that the Brown County Commissioners authorize the County Treasurer, Bernard Larson, to retain Thurow, Thurow and Cutler as agents to process Tax Deed Notices. All members present voting aye. Resolution adopted.

## FOOD STAMP DIRECTOR APPOINTED:

Commissioner Bergh moved to re-appoint Esther Aman as Food Stamp and Welfare Director for 1980. Commissioner Rix seconded the motion. All members present voting aye. Motion carried.

APPOINTMENT OF DEPUTIES FOR FOOD STAMP AND WELFARE PROGRAM:

Commissioner Olson moved to appoint Lorrine Gradberg Chief Deputy and Lynette Gauer Deputy in the Food Stamp and Welfare Program for 1980. Commissioner Rix seconded the motion. All members present voting aye. Motion carried.

## OFFICIAL BANK DEPOSITORIES:

Commissioner Rix moved that the following banks be designated as Official Depositories for 1980 funds, under the following conditions: Funds are to be deposited in the name of Bernard Larson, Treasurer of Brown County: Farmers and Merchants Bank and Trust of Aberdeen; First Bank and Sunrise Branch of Aberdeen; First National Bank; East Branch and Northwest Branch of Aberdeen; Groton Branch and Hecla Branch; First State Bank of Warner; First State Bank of Claremont and Columbia Branch; First National Bank of Frederick; Aberdeen Federal Savings and Loan Association and the American Federal Savings and Loan of Aberdeen. Commissioner Olson seconded the motion. All Commissioners present voting aye. Motion carried.

## LABOR UNION NEGOTIATOR:

Commissioner Janusz moved to retain Dennis Maloney, Attorney at law, as Labor Union Negotiator for Brown County in the year of 1980. Commissioner Bergh seconded the motion. All members present voting aye. Motion carried.

## DESIGNATION OF CLERICAL HELP:

Commissioner Rix offered the following Resolution for adoption:

## RESOLUTION

WHEREAS, Chapter 7-7-20 to 7-7-22 SDCL of 1967 mandates the designation of the number of Deputies and Clerks for various offices by the Board of County Commissioners:

THEREFORE, BE IT RESOLVED, that the following deputies and clerks are authorized at the discretion of the County Officials for County Offices: Auditor's Office, seven (7) deputies, one (1) part time clerk; Treasurer's Office eight (8) deputies, two part time clerks; Assessor's Office, three deputies, one (1) part time clerk; Register of Deeds three (3) deputies, two (2) part time clerks. All extra help hired by County Officials

must first be approved by the County Commissioners. Commissioner Bergh seconded the motion. All Commissioners present voting aye. Resolution adopted.

## APPOINTMENT OF CHIEF MAINTENANCE MAN:

Commissioner Janusz moved to re-appoint Robert Dosch as Chief Maintenance Man for Brown County in the year 1980. Commissioner Bergh seconded the motion. All members present voting aye. Motion carried.

### FEES FOR BURIAL OF INDIGENTS:

Commissioner Bergh moved to set the following schedule for burial of indigents in compliance with Chapter 28-17-4, SDCL of 1967. Six hundred fifty five dollars (\$655.00) for casket and burial costs, plus actual cost for concrete or wooden box plus actual cost for opening and closing of grave. Commissioner Rix seconded the motion. All members present voting aye. Motion carried.

APPOINTMENT OF PARKS AND FAIRGROUNDS AND RECREATION SUPERINTENDENT: Commissioner Bergh moved to re-appoint Harold Pleinis as Superintendent of Parks, Fairgrounds and Recreation. Commissioner Olson seconded the motion. All members present voting aye. Motion carried.

#### RATIONING BOARD:

Commissioner Rix moved to appoint Otho Rix, Robert Heintzman, George May, Frank Kraft, and Commissioner Olson on the Rationing Board and Burlene Bergh, Brown County Auditor as secretary to the Board for the year 1980. Commissioner Janusz seconded the motion. All members present voting aye. Motion carried.

#### MENTALLY ILL BOARD:

Commissioner Janusz moved to appoint Mariel Wallace and Dick Stanford to the Mentally Ill Board for 1980. Commissioner Bergh seconded the motion. All members present voting aye. Motion carried.

### MUSEUM BOARD:

Commissioner Janusz moved to appoint Mrs. Robert Jensen, Groton, Mr. Jack Chilson, Mrs. Robert Schuller, Claremont, Miss Isabel Ackley and Robert Perry as two year members (terms expiring in 1982), and Leo Hansen, Chase Jewett and Mrs. Terry Geisler as one year members (terms expiring in 1981), also appointing Joe Van DeRostyne as a conditional replacement for Mrs. Pat Fries, whose term also expires in 1981, also appointing Dr. Russell Brock for a second three year term, Mr. Dean Weekley, Frederick and David Arlt, Aberdeen for three year terms (term expiring in 1983) on the Dacotah Prairie Museum Board. Seconded by Commissioner Olson. All members present voting aye. Motion carried.

# NORTHEASTERN MENTAL HEALTH BOARD:

Commissioner Janusz moved to re-appoint Dean Karlen, Allan Davies and Mrs. Russell Lamport to fill unexpired terms of two years each (terms expiring in January 1983), on the Northeastern Mental Health Board. Seconded by Commissioner Rix. All members present voting aye. Motion carried.

## EXTENSION BOARD:

Commissioner Olson moved to re-appoint Dale Lane and Mrs. Lester Clarke for three year terms (to expire in January 1983). Other Board members are James Sperry & E.C. Nilsson (terms to expire January 1, 1981); Mrs. Humphrey Taylor and Mrs. Dean Cutler (terms to expire January 1, 1982). All terms are for three years with a limit of two terms. Commissioner Bergh seconded the motion. All members present voting aye. Motion carried.

# FAIR BOARD:

Commissioner Bergh moved to re-appoint Kurt Schliebe to a one year term on the Brown County Fair Board, also, Ron Gage, Randy Bauer, JamesGeranen, Mrs. Charles Clark, Jr., Mr. Myron Walth, Mr. Bob Biersbach, Mr. Ken Daly, Mr. Brad Zimmerman and Ron Krogman to three year terms. (Terms to expire January 1983). Seconded by Commissioner Rix. All members present voting aye. Motion carried.

## LIBRARY BOARD:

Moved by Commissioner Janusz to re-appoint Mrs. Robert Knickrehm, A.E. Joachim and Mrs. Lucille Osterloh to the Brown County Library Board for 1980. Seconded by Commissioner Olson. All members present voting aye. Motion carried.

## COMMISSIONERS APPOINTED TO DIFFERENT BOARDS:

Commissioner Janusz moved that the Commissioners be appointed to the following Boards: Fourth Planning - Commissioners Olson and Rix; Union Negotiations - Commissioners Schwan and Bergh; County Planning - Commissioner Olson; Extension Board - Commissioner Janusz; Museum Board - Commissioner Bergh; Fair Board - Commissioner Rix, Weed Board - Commissioner Olson; Library Board - Commissioner Bergh; N.A.D.R.I.C. - Commissioner Schwan, Northeastern Mental Health - Commissioner Janusz and County Buildings - Commissioner Schwan. Seconded by Commissioner Olson. All members present voting aye. Motion carried.

## GLACIER LAKES ASSOCIATION APPOINTMENTS MADE:

Moved by Janusz, seconded by Rix to appoint John D. Schmit, Executive Vice President Aberdeen Area Chamber of Commerce and Jim Shavie, Chairman, Aberdeen Convention and Visitors Bureau as Directors for the Glacier Lakes Association and Robert Perry,

President, Brown County Historical Society and Edward LeDuc, Ad Director, Aberdeen American News as alternate Directors to the Glacial Lakes Association. Seconded by Commissioner Rix. All members present voting aye. Motion carried.

REPORT OF PERSONNEL ACTION:

Moved by Bergh, seconded by Olson to approve the Report of Personnel Action for Nancy Jean Hinrichs from the Brown County Emergency and Disaster Service Office as Miss Hinrichs is temporarily on full time due to the vacancy created when John Heintzman resigned the position of Director. All members present voting aye. Motion carried.

RESOLUTION ON AUDITING SERVICE PROVIDED BY DEPARTMENT OF LEGISLATIVE AUDITS: Commissioner Rix offered the following Resolution:

### RESOLUTION

WHEREAS, in accordance with SDCL 4-11-4, which states that the auditor-general shall cause an audit to be made on all political sub-divisions at least twice in any five year period.

WHEREAS, the Department of Legislative Audits provides the regulations, and statute changes to the political sub-divisions.

WHEREAS, continunity is required in establishing an uniform accounting system by all counties to be of better service to the public.

WHEREAS, the services performed by the Department of Legislative Audits is reimbursed by the political sub-divisions, therefore, these services should not create any burden on the Department of Legislative Audits budget.

WHEREAS, the cost of an Independent Auditor would be greater for this service, this would be an additional burden on all taxpayers.

NOW THEREFORE BE IT RESOLVED, this 4th day of January, 1980, by the Brown County Board of County Commissioners in regular session, hereby support legislation wherein, the auditing service for political sub-divisions be provided by the Department of Legislative Audits.

Dated this 4th day of January, 1980.

Church Chwon Phairman, Board of Commissioners

Commissioner Rix

Commissioner Janusz

Commissioner Olson

Seconded by Janusz. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: R. E. Huffman Co. - Welare....\$554.16, Veterans Administration...\$4.60, Auditor...\$40.60, Commissioners...\$105.00; Brown & Saenger - Sheriff...\$247.45, Auditor \$334.00; Sheriff - Aberdeen Motors...\$30,786.15, A & M Radio...\$92.00, The Leather Horse \$87.20, Osborn's...\$74.60, Grigg Clothing...\$33.20; Director of Equalization - U.S. Postal Service...\$75.00; Auditor - Cook's, Inc...\$199.00; Commissioners - Glacial Lakes Association \$1846.00:

COUNSEL: David L. Ganje...\$20.00:

SOIL SURVEY: Soil Conservation Service...\$6750.00:

TRANSCRIPTIONS: James T. Gravelle...\$76.00, Cameron Johnston...\$154.50:

BOYS CLUB: Boys Club of Aberdeen...\$12,500.00:

UTILITIES: Northwestern Bell - Veterans Administration...\$45.09, Commissioners...\$31.50, Sheriff...\$409.29, Home Health...\$206.99, Fairgrounds...\$17.50; Northwestern Public Service - Courthouse...\$3624.92, Museum...\$668.35:

BOARD OF PRISONERS: Aberdeen Coffee Service...\$29.50, Jones Drug...\$36.16, Dakota Midland Hospital...\$125.90, Hogg Restaurant...\$250.88, Dr. Karlis Zvejnieks...\$30.00:

PUBLICATIONS: Aberdeen American News....\$191.40, Brown County News...\$1101.15:

GRANTS: News Beginnings Center...\$1161.43, Farmers Union Co-op Association...\$689.29, Parcel Oil Co...\$160.00, Nerland Oil Co...\$195.09, Mobil Oil Corp...\$86.64, Northern Electric Co-op...\$214.91, Brown County Co-op Association...\$165.39, High Grade Oil Co...\$465.68, Harms Oil Co...\$236.66, Brick Skelgas Service...\$357.10:

MILEAGE & EXPENSE: Veterans Administration - James Vaux...\$499.38; Director of Equalization - Rich Kauk...\$102.10; Commissioners - Del Janusz...\$12.60, Merrill Rix.. \$64.80:

COURTHOUSE & JAIL MAINTENANCE: Aberdeen City Treasurer...\$84.96, Dons Builders Hardware \$14.20, Bullock Plumbing & Heating...\$15.75, Plainsco...\$806.21, Parsch Hardware...\$80.28:

PARKS: Brown County Highway Department...\$24.14:

FAIRGROUNDS: Brick Skelgas...\$98.00, Louis L. Campton...\$50.00, Brown County Highway Department...\$18.78:

LOWER CROW CREEK: First National Bank...\$648.27, Donald Henley...\$187.00:

MUSEUM: News Printing...\$960.50, Otis Elevator...\$75.00, Spikes Fix-it Shop...\$17.40, Northwestern Bell...\$87.99, The Roundup...\$24.84, R.E. Huffman Co...\$378.20, Western Printing...\$250.00, Aberdeen American News...\$69.87, Northwestern Public Service... \$207.24, Keeley's, Inc...\$8.10, Brown County Highway Department...\$44.69, IBM...\$1384.54, Dons Builders Hardware...\$9.60, Servall Towel & Linen...\$18.00, D&D Paint Center..\$202.10, Office of Business Manager - NSC...\$99.09, United States Post Office...\$200.00, The Cupola...\$18.94, Parcel Erickson...\$15.80, Sears...\$155.71, Dakota Prairie Museum...\$27.06, United Building Center...\$471.39, Office Equipment...\$957.83, Courthouse Maintenance \$164.94, Artz Camera...\$219.75, Kirby...\$72.10, Courtney's Books & Things..\$138.45, Clark A. Walz...\$140.67:

DRUGS - Care of Poor: 12 recipients - Faulkton Rexall...\$48.65, Schmidts Pharmacy...\$8.70, Dale's Pharmacy...\$11.95, Bittner Pharmacy...\$220.36:

All members present voting aye. Motion carried.

## PLANNING BOARD:

Moved by Bergh, seconded by Rix to appoint Mr. Alan Chapman, Groton and Albert Eilers, R.R. 3, Aberdeen to the County Planning and Zoning Board for three years with a limit of two terms. (Terms expire January, 1983). All members present voting aye. Motion carried.

## EXPENSES:

Moved by Olson, seconded by Bergh to allow expenses for Florian Schwab to attend a two day Ag Expo at Sioux Falls, South Dakota on January 16 and 17, 1980. All members present voting aye. Motion carried.

# ADVERTISING SITES:

Moved by Janusz, seconded by Olson to designate City Hall in Hecla, the City Auditor's Office in Groton and the Entrance to the Brown County Courthouse as the Official designated sites for advertising in Brown County. All members present voting aye. Motion carried.

# MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of December 28, 1979. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to contract for not more than two years on Tax Deed Sales made by the County of Brown and to set the payment schedule to read, two annual payments at 10% interest rate. All members present voting aye. Motion carried.

Moved by Rix, seconded by Janusz to recess until January 8, 1980. All members present voting aye. Motion carried.

## January 8, 1980:

8:45 A.M. City Commission met in joint session with the County for Notice of Hearing and First Reading on an Ordinance within the three mile radius of Aberdeen. Aberdeen City's Ordinance 1534 and County Ordinance 022 on an Ordinance entitled," An Ordinance amending Section 703 of Ordinance 1164, providing for Rezoning of a Portion of District R-1 Low Density Residential District." Mayor Solem, Commissioners Nikolas, Lussem, Gates and Driscoll were present.

Commissioner Janusz moved to set the Hearing and First Reading on City Ordinance 1534 and County Ordinance 022 for January 29, 1980 at 9:00 A.M. in the Courthouse Annex meeting room. Seconded by Commissioner Olson. Roll Call vote. Schwan aye, Olson aye, Bergh aye, Rix aye, Janusz aye. Motion carried.

The Brown County Commission returned to the Commissioners Chambers, Courthouse Annex and the meeting was called to order by Chairman Schwan at 9:30 A.M.

#### MINUTES:

Moved by Bergh, seconded by Olson to approve the minutes of January 4, 1980. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Welfare - United Building Center...\$11.12; Auditor - NCR Corp...\$3153.10; Assessor - Midwest Rubber Stamp...\$2.75; Food Stamp - Western Printing Co...\$45.50; Weed - Alice Ballard...\$30.00; Extension - Brown County Extension Revolving Fund...\$61.50; States Attorney - Dornbush Agency...\$7.50:

DAY CARE CENTER: YWCA Day Care Center...\$833.33:

PUBLICATIONS: Aberdeen American News...\$107.02:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$360.00:

MUSEUM: Bittner Pharmacy...\$47.94:

COURTHOUSE & JAIL MAINTENANCE: Lystad's, Inc...\$39.80, Brown County Highway Department \$82.28, Honeywell...\$1425.00, Servall Towel & Linen...\$38.22, Dependable Sanitation, \$70.17, Mac's, Inc...\$29.90, Plainsco...\$985.88, H & I Lighting, Inc...\$310.23, Service Signs...\$30.00, Superior Speciality Co...\$229.71:

RECREATION & INDUSTRIAL DEVELOPMENT: Aberdeen Development Corp...\$20,000.00:

ROAD & BRIDGE RESERVE: Don A. Boyd, P.E...\$3610.00:

GRANTS: Harms Oil Co....\$150.62:

AMBULANCE: Amoco Oil Co...\$81.17:

TRANSCRIPTIONS: James T. Gravelle...\$78.00, Bonnie Vaux...\$156.00:

BOYS CLUB: Boys Club of Aberdeen...\$475.00:

ROAD & BRIDGE: Wayne Larson...\$190.50, Brown County Coop...\$435.75, Firestone Store.. \$2,114.10, Koch Asphalt Co...\$14,031.61, Safety Service, Inc...\$79.68, Loel Lust...\$132.62, Bernice Voeller...\$47.19, Hydrotex...\$677.28, Oxford Chemicals...\$184.75, Adams, Inc. \$1260.00, Don's Builders Hardware...\$22.00, Kearns Machinery...\$1280.26:

CORONERS FEES: Floyd A. Miller...\$53.30:

DRUGS - Care of Poor: 1 recipient - Clinic Pharmacy...\$46.07, Americana Healthcare Center...\$156.00:

OXYGEN - Care of Poor: 1 recipient - Evergreen Supply...\$29.80:

All members present voting aye. Motion carried.

# AMBULANCE REPORT:

Moved by Olson, seconded by Rix to approve the Ambulance Reports for November and December of 1979, as well as the annual report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:
Moved by Olson, seconded by Rix to approve the Auditor's Report of Account with the
County Treasurer and place on file in the County Auditor's Office.

## Auditor's Report of Account with the County Treasurer

| Total amount of actual cash\$     |              |
|-----------------------------------|--------------|
| First National Bank of Aberdeen\$ | 66,238.58    |
| Aberdeen National Bank\$          | 26,317.35    |
| Farmers & Merchants Bank\$        | 7,112.62     |
| Petty Cash\$                      | 455.00       |
| Trust Fund\$                      | 340.74       |
| Fund Investments\$                | 3,103,982.32 |
| Outstanding Checks\$              | 610.95       |
| Total \$                          | 3,207,946,61 |

All members present voting aye. Motion carried.

#### APPLICATION FOR RIGHT OF WAY:

Moved by Bergh, seconded by Rix to approve the application for Right of Way by Northwestern Bell Telephone Company for construction of buried cable in the road ditches on Road #15 (Fairgrounds Road) and Road #13, (Prairiewood Road) Range No. 63W., Brown County, South Dakota. All members present voting aye. Motion carried.

#### ABATEMENTS APPROVED:

Moved by Olson, seconded by Bergh to approve the following Solid Waste Abatements: Bernice Voeller, cafe not in operation in 1978 in the amount of \$20.00, for 1979 in the amount of \$30.00 and 1980 in the amount of \$40.00; Stehly Farms, vacant farm in the amount of \$10.00. All members present voting aye. Motion carried.

Gene Vaux, Director of Veterans Service met with the board to discuss salary increase for 1980.

### **EXPENSES:**

Moved by Olson, seconded by Bergh to approve expenses for Burlene Berg, Brown County Auditor, to attend a Legislative Research Council Hearing on January 10, 1980 in Pierre. All members present voting aye. Motion carried.

Rick O'Conner from Fourth Planning District presented an Aberdeen City Map to the Board showing the boundary lines, as proposed.

## FOSTER GRANDPARENT BILLS:

Joyce Wood and Joycel Goodrich from the Foster Grandparents Program met with the Board to ask for approval of the November Statement of Cash Accountability on the model component account and approval of the November regular account. Moved by Commissioner Janusz, seconded by Commissioner Olson to approve the above stated accounts and place on file in the Auditor's Office. All members present voting aye. Motion carried.

## REGISTER OF DEEDS REPORT:

Moved by Rix, seconded by Bergh to approve the Register of Deeds Statement of Fees for December, 1979 and place on file in the Auditor's Office. Also, approval of the Annual Report of money collected in 1979. Statement of Fees Collected...\$3578.30, Transfer Tax \$2430.50. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Rix to approve the December 1979 Food Coupon Accountability Report and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Esther Aman, Food Stamp and Welfare Director met with the board to discuss applications and payments processed in the Fuel Emergency Program. Mrs. Aman also noted there have been 450 Poor Relief Applications since August 1979. Salary increase was also discussed

## GRANT - BOYS CLUB:

Moved by Janusz, seconded by Olson to authorize the Chairman to sign Grant Number 0-06-01-401 for the Boys Club, to be used in project title "Diversion and Treatment of the Adjudicated Juvenile Offender." All members present voting aye. Motion carried.

## CHILD SUPPORT ENFORCEMENT REPORT:

Moved by Olson, seconded by Rix to approve the Child Support Enforcement Report from the States Attorney's Office and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Rix, seconded by Janusz to recess until January 11, 1980. All members present voting aye. Motion carried.

### January 11, 1980:

Meeting called to order by Chairman Schwan, at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Janusz, Rix, Olson and Bergh.

MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of January 8, 1980. All members present voting aye. Motion carried.

CLAIMS

Moved by Rix, seconded by Janusz to approve the following claims:

OFFICE EXPENSE: Welfare - R. E. Huffman Co...\$9.40; States Attorney - Brown County Bar Association...\$35.20; Register of Deeds - R. E. Huffman Co...\$60.00; Veterans Administration - Western Printing...\$16.20:

PUBLICATIONS: Aberdeen American News...\$146.74, Groton Independent...\$1,072.45:

<u>UTILITIES:</u> Northwestern Bell - Treasurer...\$100.94, Register of Deeds...\$108.45; Northwestern Public Service - Fairgrounds...\$254.37:

GRANTS: Parcel Oil Co., Inc...\$373.80, Mobil Oil Corp...\$366.19, Northwestern Public Service...\$2594.69, High Grade Oil...\$708.47, Baggetts Gas & Oil...\$114.52, Brick Skelgas...\$15.23:

COURTHOUSE & JAIL MAINTENANCE: United Building Center...\$15.90:

COUNSEL: Thomas P. Tonner...\$824.00, Drew Johnson...\$360.00:

MENTALLY HANDICAPPED: South Dakota Human Services...\$371.58:

WITNESS CERTIFICATES: Lyle Schlepp...\$3.15, Dr. Richard Mestrich...\$3.30:

ROAD & BRIDGE: Western Printing Co...\$21.19, Homer Huett1....\$72.60, Martyn-Edwards Co.. \$7.36, Keeley's, Inc...\$115.22, Marshall Truck & Trailer Supply...\$150.44, Jensen Farm Mfg...\$34.07, Loomis Construction...\$2024.61, Aberdeen Glass...\$36.53, Hub City Iron... \$1643.32:

ROAD & BRIDGE RESERVE: Brownlee Construction...\$4469.00, Pickus Construction...\$30,845.72:

SOLID WASTE: Safety Service...\$38.88, Rent-a-Kid...\$142.50, Aberdeen City Treasurer...\$5.50, Mobil Oil Corp...\$323.70, Brick Skelgas Service...\$394.36, Northwestern Bell...\$94.01, Nerland Oil...\$1789.70, Dependable Sanitation...\$320.00, Evergreen Supply...\$5.00:

SHERIFFS MILEAGE & EXPENSE: Elroy Johnson - Mileage...\$2195.28, Expense...\$337.08:

BOARD OF PRISONERS: Elroy Johnson...\$2418.00:

FAIRGROUNDS: Sandvig's, Inc...\$8.56, O.K. Tire Store...\$6.00, Brown County Highway Department....\$115.26, Aberdeen City Treasurer...\$51.08, Keeley's, Inc...\$21.33, Brown County Coop...\$45.50:

PARKS: Sandvig's, Inc...\$2.74, O.K. Tire Store...\$3.00, Koch's...\$23.25:

JUROR'S CERTIFICATES: Raymond Mueller...\$20.30, Sheldon Syljuberget...\$20.30, Mary Lou Weismantel...\$26.00:

UTILITIES - Care of Poor: 6 recipients - Northwestern Public Service...\$562.52:

GASOLINE - Care of Poor: 1 recipient - Brown County Highway Department...\$9.20:

RENT - Care of Poor: 1 recipient - Jesse Walker...\$150.00:

DRUGS - Care of Poor: 34 recipients - Medical Center Pharmacy...\$150.43, J & L Drug...\$374.62, Walgreen Drug...\$122.33, Bethesda Home...\$75.52, Osco Drug...\$47.94, Volk Drug...\$81.12:

GROCERIES - Care of Poor: 1 recipient - Red Ow1...\$21.32:

MEDICAL CARE - Care of Poor: 1 recipient - Dr. Chang, M.D....\$20.00:

All members present voting aye. Motion carried.

Commissioner Olson offered the following Resolution:

## RESOLUTION

BROWN COUNTY PUBLIC WORKS RESOLUTION

WHEREAS, the operation at the landfill is of a highly technical nature, and

WHEREAS, said operation includes operating and maintaining large industrial type machinery, commonly in use by the Highway Department, and

WHEREAS, the Highway Department has the expertise and personnel to operate and maintain said equipment in accordance with the manufacturers Technical Orders,

THEREFORE BE IT RESOLVED, that it be in the best interest to the County of Brown that the Brown County Highway Department hereinafter be called the BROWN COUNTY PUBLIC WORKS DEPARTMENT to include the existing Highway Department, Shredder, and Landfill Operations.

BE IT FURTHER RESOLVED, that the present position of Highway Superintendent hereinafter be called Superintendent of Public Works in lieu of Highway Superintendent,

AND, BE IT FURTHER RESOLVED, that the Superintendent of Public Works manage and be responsible for all personnel, equipment and records and reports for said department,

AND, BE IT FURTHER RESOLVED, that each department may keep their separate identity if it be in the best interest of Brown County.

Seconded by Janusz. Roll Call vote. Rix aye, Janusz aye, Bergh aye, Schwan aye. Resolution adopted.

#### **EXECUTIVE SESSION:**

Moved by Olson, seconded by Rix to meet in Executive Session. Larry Mitzel was in attendance. All members present voting aye. Motion carried. Moved by Rix, seconded by Bergh to adjourn the Executive Session. All members present voting aye. Motion carried.

### PRISONERS FEES REPORT:

Moved by Janusz, seconded by Olson to approve the Prisoner Board Statement for December, 1979 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Larry Mitzel, Highway Superintendent, Mike Erickson, Manager of Solid Waste and Representatives from the Doyle-Lunstra Equipment Company met with the Board to discuss the installation of fire extinguishers, tires and rock guards on the newly purchased scraper and crawler tractor.

Jerry McNeary, States Attorney met with the Board of Commissioners to update pending county business.

Commissioner Rix offered the following Resolution:

# RESOLUTION

BE IT RESOLVED, by the Brown County Commission that the said Brown County enter into an agreement with Mr. Floyd Weisz whereby in the event that Brown County leases the Brown County Fairgrounds and Race Track that a provision of said lease would provide for the payment of \$15,000.00 to Mr. Weisz by the successful bidder on said lease. That upon receipt of all or any part of said \$15,000.00 payment, Mr. Weisz would execute and deliver to Brown County of bill of sale conveying any and all interest which Mr. Weisz may have in certain improvements to the Brown County Fairgrounds.

Seconded by Olson. All members present voting aye. Resolution adopted.

Moved by Janusz, seconded by Rix to create an Ordinance Revision Committee to serve the County of Brown for the purpose of reorganizing and clarifying many of the existing Ordinances. All members present voting aye. Motion carried.

# REIMBURSEMENT REPORT:

Moved by Janusz, seconded by Olson to approve the Reimbursement Report for December 1979 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Commissioner Rix offered the following Resolution:

## RESOLUTION

WHEREAS, James L. Sjomeling and Karen K. Sjomeling, Aberdeen, South Dakota, appeared before the Brown County Commission;

WHEREAS, it appears that James L. Sjomeling and Karen K. Sjomeling are the record owners of the following described property:

Lot 3 Block 14, Garden Park Addition to the City of Aberdeen, according to the plat thereof of record, Brown County, South Dakota;

B

WHEREAS, a County Relief Lien dated January 7, 1944, to January 29, 1962, for Agnes Todd and Chas. W. Todd in the amount of \$1,806.15 has been recorded,

WHEREAS, a County Relief Lien dated June 10, 1971, for Mrs. Agnes Todd in the amount of \$502.00 has been recorded,

WHEREAS, an Ambulance Lien dated October 12, 1971, for Agnes Todd in the amount of \$8.00 has been recorded,

WHEREAS, said liens appear as an encumbrance against the hereinabove described property,

WHEREAS, it appears in the best interests of Brown County to satisfy and discharge said liens as they apply to the hereinabove described property,

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF BROWN COUNTY COMMISSIONERS that pursuant to SDCL 28-14-15, satisfaction is hereby acknowledged of the hereinabove stated liens as the same pertain to and are an encumbrance upon the following described property, however, said liens are to remain fully enforceable against Agnes Todd and Chas. W. Todd.

Lot 3, Block 14, Garden Park Addition to the City of Aberdeen, according to the plat thereof of record, Brown County, South Dakota.

Dated this 11th day of January, 1980

John E. Schwon Chairman, Brown County Commission

Number of members voting in favor Five

Number of members voting against None

ATTEST:

Brown County Auditor

Seconded by Bergh. All members present voting aye. Resolution adopted.

Kurt Schliebe came before the board to update same on the projected entertainment for the 1980 Brown County Fair.

Interviews were scheduled and held between the Brown County Board of Commissioners and applicants, from the Certification of Eligibles No. 9421, for the Local Emergency and Disaster Service Director in Brown County. There were nine certifications, with one withdrawing before interview. Moved by Olson, seconded by Janusz to award the Brown County Emergency and Disaster Service Director position to John Ruckman, 1212 North State, Aberdeen, South Dakota. Roll call vote, Rix aye, Olson aye, Janusz aye, Bergh aye, Schwan aye. Motion carried.

Moved by Rix, seconded by Janusz to recess until January 15, 1980. All members present voting aye. Motion carried.

## January 15, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Janusz and Bergh.

#### MINUTES:

Moved by Janusz, seconded by Bergh to approve the minutes of January 11, 1980. All members present voting aye. Motion carried.

### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: Auditor - F.& E. Check Protector Co...\$510.63, Western Printing...\$143.08; Commissioners - IBM...\$35.22; Welfare - Artz Camera...\$18.68:

FAIRGROUNDS: Northside Glass Shop...\$2.50:

MILEAGE & EXPENSE: Auditor - Burlene Berg...\$41.82:

AMBULANCE: Brown County Highway Department...\$180.87:

COURTS: West Publishing Co...\$512.50:

WITNESS CERTIFICATES: Linda Burdette...\$3.30:

COUNSEL: George Rice...\$280.71:

TRANSCRIPTIONS: James T. Gravelle...\$64.15:

PROFESSIONAL SERVICES: Dennis Maloney...\$778.83:

ROAD & BRIDGE RESERVE: South Dakota Department of Transportation...\$169.45:

ROAD & BRIDGE: Safety Service, Inc...\$34.48, Paper, Calmenson & Co...\$936.91, Frederick Cooperative Association...\$13.35, Sioux Machinery...\$192.97, Evergreen Supply...\$87.25, Ackerman Welding Supply...\$21.25, Bill Nerland Oil...\$9200.00, Servall Towel & Linen.. \$42.10, Sandvig's, Inc...\$93.64, Midcon Equipment Co...\$32.81, Bureau of Administration \$34.00, General Trading Co...\$175.25, Sheehan Equipment Co...\$173.48, Doyle-Lunstra Equipment Co...\$24.81, Texaco, Inc...\$486.32, Nelson Auto Electric...\$75.73, Olson's Motor Co...\$840.64:

COURTHOUSE & JAIL MAINTENANCE: Smith Electric...\$13.00, Plainsco...\$45.76, Overhead Door Co...\$170.00:

SOLID WASTE: Aberdeen American News...\$63.60, Doyle-Lunstra Equipment Co...\$73,400.00:

MENTAL ILLNESS: Douglas R. Kettering...\$70.00, Kitty Harm...\$6.80, Don Kortan...\$6.80, Michael Stevens...\$11.60, Daryl Stephenson, M.D...\$110.00:

RENT - Care of Poor: 1 recipient - Jesse Walker...\$300.00:

All members present voting aye. Motion carried.

Gary Coplin and Bob Blank from the United States Department of Agriculture, Soil Conservation Service, appeared before the Board to present a progress report on the Soils Sample Project in Brown County. There are 168,000 acres in the county completed, which is approximately 16% of total project. They displayed block mapping of the county, drawn for this purpose.

Commissioner Olson offered the following Resolution:

## RESOLUTION

BE IT RESOLVED, by the Brown County Board of Commissions that the newly appointed Emergency Disaster Director John Ruckman's appointment be effective on February 1, 1980 and,

BE IT FURTHER RESOLVED, that John Ruckman's annual salary be \$10,366.32.

Seconded by Janusz. All members present voting aye. Resolution adopted.

John Kahl from the Brown County Sheriff's Department and Robert Sorenson from Frederick met with the Board to inform same that a Sheriff's Deputy for the Frederick Area has been obtained. The Board asked Chief Deputy Kahl to draw an agreement, compatible to both parties and present it to the Commissioners as soon as possible.

Moved by Olson, seconded by Bergh to hire Frank Mitzel as Deputy in the Frederick Area with a compatible agreement between Sheriff Johnsons' Department and the City of Frederick to be drawn up soon. All members present voting aye. Motion carried.

Moved by Janusz, seconded by Rix to encumber the following money for the year of 1979 in accordance with Chapter 7-21-45 of the SDCL.

## ENCUMBRANCES FOR 1979

| 020 SHERIFF          | Dakota Midland Hospital<br>Law Enforcement                                                                                                                       | \$358.80<br>384.10                                                          | \$742.90          |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------|
| 022 CORONER          | Dr. William Sweeny<br>Barbara Gese                                                                                                                               | \$3.30<br>3.30                                                              | \$6.60            |
| 060 COUNTY EXTENSION | <u>1</u>                                                                                                                                                         |                                                                             |                   |
|                      | Consumer Reports                                                                                                                                                 | \$11.00                                                                     | \$11.00           |
| 201 ROAD AND BRIDGE  |                                                                                                                                                                  |                                                                             |                   |
|                      | Kearns Machinery Co. Schweigers, Inc. Goodyear Service Store H.W. Moore Equipment Co. Spaulding Automobile Co. H.V. Johnston Culvert Co. Crady & Hansen Radiator | \$4200.00<br>\$7899.00<br>1060.04<br>3579.85<br>389.50<br>1242.64<br>149.40 | \$18,520.43       |
| 206 CARE OF POOR     |                                                                                                                                                                  |                                                                             |                   |
|                      | Karlis Zvejnieks<br>Jones Drug                                                                                                                                   | \$48.00<br>39.40                                                            | \$87.40           |
| 209 COURTHOUSE AND 3 | JAIL IMPROVEMENT                                                                                                                                                 |                                                                             |                   |
|                      | Cook's, Inc. (Highway Dept.)                                                                                                                                     | \$7676.88                                                                   | \$7676.88         |
| 210 WEED             | Cook's, Inc.<br>Cook's, Inc.                                                                                                                                     | \$224.25<br>\$234.55                                                        | \$458.80          |
| 218 LIBRARY          |                                                                                                                                                                  |                                                                             |                   |
|                      | McNaughton Book Service<br>Associated Libraries<br>Baker and Taylor Co.<br>Jean Karr and Co.<br>Courtney's Books N Things                                        | \$817.32<br>800.00<br>1200.00<br>700.00<br>122.27                           | \$3639.59         |
| 220 MUSEUM           | A A C T II                                                                                                                                                       | Ф74 OO                                                                      |                   |
|                      | A.A.S.L.H. Hollinger Corp. Process Materials University Products, Inc. University Products, Inc. Talas Jewett Drug Verda Ray Corporation                         | \$74.00<br>119.75<br>147.91<br>196.95<br>85.00<br>24.04<br>42.46<br>662.10  | <b>\$13</b> 52.21 |
| 508 SOLID WASTE      |                                                                                                                                                                  |                                                                             |                   |
|                      | Smith Truck Sales<br>Schweigers                                                                                                                                  | \$448.83<br>1175.00                                                         | \$1623.83         |
| 705 LAW LIBRARY      | West Publishing Co. Bancroft-Whitney Mathew Bender Co.                                                                                                           | \$400.00<br>250.00<br>50.00                                                 | \$700.00          |
|                      | GRAND TOTAL                                                                                                                                                      |                                                                             | \$34,819.64       |
|                      |                                                                                                                                                                  |                                                                             |                   |

All members present voting aye. Motion carried.

TRANSFER:

Moved by Rix, seconded by Bergh to transfer \$314.50 from the Commissioners Contingency Fund to the Extension Budget and Fund (060). All members present voting aye. Motion carried.

TRANSFER:

Moved by Rix, seconded by Bergh to transfer \$504.02 from the Commissioners Contingency Fund to the Library Budget and Fund (218). All members present voting aye. Motion carried.

TRANSFER:

Moved by Rix, seconded by Bergh to transfer \$780.00 from the Commissioners Contingency Fund to the Museum Budget and Fund (220). All members present voting aye. Motion carried.

Moved by Janusz, seconded by Olson to authorize the Chairman to sign a Performance Bond from Doyle-Lunstra Equipment Company of Sioux Falls, South Dakota on one Kamatsu Crawler Tractor (1-D155) and one Michigan Scraper (110-11B). All members present voting aye. Motion carried.

TRANSFER:

Moved by Rix, seconded by Bergh to transfer \$73,400.00 from the Commissioners Contingency Fund to the Solid Waste - Landfill Machinery Budget and Fund. All members present voting aye. Motion carried.

Moved by Janusz, seconded by Rix to authorize the Chairman to sign the 4th Planning Districts "Statement of Cooperation" regarding the State "208" Plan on Quality Water Management Plan. All members present voting aye. Motion carried.

Moved by Rix, seconded by Janusz to recess until January 18, 1980. All members present voting aye. Motion carried.

### January 18, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Janusz Olson and Rix.

#### MINUTES:

Moved by Olson, seconded by Janusz to approve the minutes of January 15, 1980. All members present voting aye. Motion carried.

## CLAIMS APPROVED:

Moved by Rix, seconded by Janusz to approve the following claims:

OFFICE EXPENSE: States Attorney - National District Attorneys Association...\$100.00, IBM...\$153.25; Home Health - Kreiser Surgical...\$21.39, United Building Center...\$4.88; Register of Deeds - Midwest Rubber Stamp...\$3.75; Auditor - Auditors Office...\$25.00; Welfare - Dakota Chemical Co...\$10.30; Extension - Consumer Reports...\$11.00:

REVENUE SHARING: Schweigers, Inc...\$1150.00:

GRANTS: Brown County Coop Association...\$94.92, Sippel Oil Co...\$190.89, Northwestern Public Service...\$580.78, Farmers Union Coop...\$169.28, Parcel Oil Co., Inc...\$188.28, Daniels Oil Co...\$203.20, Frederick Cooperative Association...\$200.00:

PUBLICATIONS: Aberdeen American News...\$200.97:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$1620.00:

TRANSCRIPTIONS: Lori Byrd...\$218.00, James T. Gravelle...\$64.00:

COURTHOUSE & JAIL MAINTENANCE: H & I Lighting, Inc...\$311.04, Aberdeen City Treasurer.. \$46.85, Grote Roofing Co...\$142.50;

BOARD OF HEALTH: Dr. G.H. Steele...\$10.00:

COUNSEL: David Ganje...\$71.67:

PROSECUTION: Codington County Treasurer...\$7.00:

COLLECTIONS: Treasurer - Aman Collection Service...\$142.33:

SOLID WASTE: Becker & Huber Electric...\$15.23:

MUSEUM: Servall Towel & Linen...\$11.00, Aberdeen City Treasurer...\$55.09, Northwestern Public Service...\$202.60, Northwestern Bell...\$16.80, The Hollinger Corporation...\$119.75, Process Materials Corp...\$147.91, University Products, Inc...\$281.95, Jewett Drug..\$40.46, Talas...\$24.04:

ROAD & BRIDGE: Brown County Treasurer...\$68.00, Goodyear Service Store...\$1060.04, H.V. Johnston Culvert Co...\$1242.64, H.W. Moore Equipment Co...\$3579.85:

WITNESS CERTIFICATES: Barbara Gese...\$3.30:

<u>UTILITIES</u>: Northwestern Bell - Food Stamp...\$76.86, Register of Deeds...\$208.16:

MEDICAL CARE - Care of Poor: 1 recipient - Karlis Zvejnieks, M.D...\$222.00:

GROCERIES - Care of Poor: 1 recipient - Red Ow1...\$25.00:

All members present voting aye. Motion carried.

# ABATEMENT APPROVED:

Moved by Olson, seconded by Bergh to approve the following abatement: Jim Buss, DBA Buss's Northside Conoco, station was closed prior to the assessment date of February 1, 1977, in the amount of \$130.69. All members present voting aye. Motion carried.

Larry Rehfeld and Dan Wong from 4th Planning, and Larry Mitzel, Public Works Superintendent, met with the board to discuss the Economic and Feasibility Study for the Brown County Solid Waste Disposal System. Also discussed was the Geological Survey for ground water contamination due to the issuance of a new permit on a three year basis for the landfill. Larry Mitzel reported that the new crawler tractor and scraper are operating at the landfill.

Robert Schuelke, Post Service Officer of the Groton Post of the American Legion, Marvin May, Groton, Marvin Erdman, Groton, Bob Heintzman, Field Officer for SDDVA, Lee Cleveland representing North Eastern Vets Council and the Sidney L. Smith Post of the American Legion, Gilbert Hinkelman, Ed Sundberg, Groton, Claude Marzenell, DAV Commander and James E. Vaux, Director of Veteran Service Office met with the Board of Commissioners to question procedures in the Service Office as well as testify on the efficiency of same.

Mr. Marzenell also asked that the area adjacent to the Brown County Courthouse, that is reserved for handicapped persons parking, be strictly that.

#### **EXECUTIVE SESSION:**

Moved by Janusz, seconded by Bergh to go into Executive Session. Marvin May and Bob Heintzman were in attendance. All members present voting aye. Motion carried. Moved by Rix, seconded by Olson to adjourn Executive Session. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to authorize the Chairman to sign the 1980 agreement for the Foster Grandparent Program. All members present voting aye. Motion carried.

#### EXECUTIVE SESSION:

Moved by Olson, seconded by Rix to go into Executive Session. Joyce Wood and Joycel Goodrich from the Foster Grandparent Program were in attendance. All members present voting aye. Motion carried. Moved by Janusz, seconded by Rix to adjourn the Executive Session. All members present voting aye. Motion carried.

#### SALARIES ADJUSTED:

Moved by Janusz, seconded by Olson to adjust the following salaries, effective January 1, 1980, as agreed upon: Public Works Superintendent (new position) Larry Mitzel, \$19,500.00; Highway Department Foreman, Lyle Walker - \$14,040.00; Director of Equalization Alberta Jacobson - \$13,300.00; Fairgrounds Superintendent - Harold Pleinis - \$13,200.00; Solid Waste Manager - Mike Erickson - \$13,200.00; Maintenance Superintendent - Robert Dosch - \$13,200.00; Custodial Assistant - Donald Carlson - \$9,120.00; Veteran's Service Director - Eugene Vaux - \$12,000.00; Welfare and Food Stamp Director - Esther Aman - \$12,600.00; Full time jailors - Mark Milbrandt, Michael Nehls and Michael Piatz - \$4.10 per hour; Part time jailor - Mark Nelson - \$3.30 per hour; States Attorney Depûty - Dan Moen - \$11,000.00; Chief Deputy - Sheriff's Department - John Kahl - \$12,840.00. All members present voting aye. Motion carried.

SUPPLEMENT LANDFILL MACHINERY BUDGET:

Commissioner Rix offered the following Resolution for its adoption:

## RESOLUTION

WHEREAS, due to the unanticipated purchase of heavy equipment for the Landfill operation, the County has not provided sufficient appropriations in the Annual Budget adopted September 18, 1979, and

WHEREAS, the County is now required to incur obligations and expenditures for the purpose which insufficient provisions have been made in the 1980 Budget, and

WHEREAS, there is a balance in the General Fund, as of January 1, 1980, sufficient to cover the Supplemental Budget.

GENERAL FUND TO PROVIDE:

Solid Waste:

Landfill Machinery

\$204,000.00

THEREFORE, BE IT RESOLVED, that the Supplemental Budget be considered for adoption by the Board of County Commissioners of Brown County on February 1, 1980 at 10:00 A.M. in their chambers in the Courthouse Annex, at which time any persons may appear to oppose or support the adoption of same, and

BE IT FURTHER RESOLVED, that the notice of such Supplemental Budget and the purpose and place when such budget shall be adopted will be published in the three Official Brown County Newspapers, at least ten days prior to final adoption.

Seconded by Bergh. Roll Call Vote: Rix aye, Olson aye, Janusz aye, Bergh aye, Schwan aye. Resolution adopted.

Commissioner Bergh moved that the Resolution on Nepotism that was adopted by Brown County on October 26, 1979 be rescinded and the following Resolution be offered for adoption:

## RESOLUTION

WHEREAS, on January 13, 1976, the Board of Commissioners of Brown County did pass a Resolution adopting a policy relating and pertaining to the hiring of close immediate relatives of county employees, and

WHEREAS, that said ordinance has much merit, but as enacted, said ordinance on occasions has proved to be unnecessarily restrictive, barring Brown County from employing otherwise well qualified individuals.

NOW THEREFORE, BE IT RESOLVED THAT THE BOARD OF COMMISSIONERS OF BROWN COUNTY SHALL RESCIND THE EXISTING RESOLUTION AS ABOVE DESCRIBED AND ADOPT THE FOLLOWING ORDINANCE:

NOW THEREFORE BE IT RESOLVED, by the Board of Commissioners of Brown County as follows,

That no official of Brown County, no Department Head, elected or appointed, no County Commissioner, shall employ or cause to be employed in any office or Department, any person who is a close immediate relative of said official, Department Head or Commissioner of Brown County.

Such relationship shall include the following kindred: husband and/or wife, grandfather and/or grandmother, father and/or mother and child, brother and/or sister.

BE IT FURTHER RESOLVED, that employees who were employees of Brown County on January 18, 1980, whether regular, part-time or seasonal employees who were not covered by the foregoing policy, shall continue under this resolution not to be covered by said policy and the same shall have no retroactivity.

Seconded by Rix. All members present voting aye. Resolution adopted.

Moved by Olson, seconded by Janusz to accept a total figure of \$1239.08, of which \$875.94 is delinquent personal property taxes owing (of Robert Aisenbray) and \$24.06 is partial payment on \$363.14 total interest and penalty owing, leaving a balance of \$339.08 to be compromised. All members present voting aye. Motion carried.

Everett Cleland appeared before the board to ask for an abatement on his delinquent personal property. The Commission postponed action until Tuesday January 22, 1980.

Moved by Janusz, seconded by Rix to recess until January 22, 1980. All members present voting aye. Motion carried.

## TAX COMPROMISE:

Moved by Rix, seconded by Bergh to accept \$160.00 from Don Hepola, Aberdeen, for Delinquent Personal Property Taxes accumulated in the years of 1975, 1976 and 1977, and compromise the interest and penalty of \$36.52 in the best interest of Brown County. All members present voting aye. Motion carried.

## January 22, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Brown County Courthouse Annex. Present were Commissioners Olson, Bergh, Janusz and Rix.

### MINUTES:

Moved by Janusz, seconded by Olson to approve the minutes of January 22, 1980. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Treasurer - Duane Thurow...\$495.00; Sheriff - Aberdeen Motors...\$6157.23:

AMBULANCE: Downtown Auto Electric...\$155.20, Laerdal Medical Corporation...85¢:

MUSEUM: Verd-A-Ray Corp...\$662.10:

COURTHOUSE & JAIL MAINTENANCE: Sani-Sac, Inc...\$67.04, Plainsco...\$164.41:

COUNTY LIBRARY: Courtney's Books N Things...\$122.27, McNaughton Book Service...\$956.32, Thomas Bouregy & Co...\$35.50, Lucille Collins...\$15.00, Aberdeen Motors, Inc...\$20.00, Office Equipment...\$22.00, Brick Skelgas...\$14.17, Northwestern Bell...\$17.50, Doubleday & Co., Inc...\$195.24:

LOWER CROW CREEK: Bill Schuelke...\$3,000.00:

ROAD & BRIDGE: Magic Carpets...\$47.60, Pro-Specialties, Inc...\$138.64, Farmers Union Coop...\$5.20, Service Auto Glass...\$237.91, Pickus Construction...\$21,366.24, Lawson Products...\$205.40, Ell's Sheet Metal...\$25.50, Spaulding Auto...\$389.50, Crady & Hansen Radiator...\$149.40:

GRANTS: Frederick Coop Association...\$394.88, Northwestern Public Service....\$801.77, Brick Skelgas...\$397.58, Parcel Oil Co...\$99.00, Farmers Union Coop...\$148.20, Northern Electric...\$56.06, Rollies Oil Co...\$288.70, Abeln Oil Co...\$616.68, High Grade Oil Co..\$96.82, Postage...\$100.00:

FAIRGROUNDS: United Building Center...\$8.36:

PARKS: Aberdeen Glass Co...\$4.42:

REVENUE SHARING: Hub Area Repeater Klub...\$24.40, N.A.D.R.I.C....\$4286.59:

LAW LIBRARY: South Dakota Law Review...\$10.00:

COUNSEL: Jeffrey T. Sveen...\$463.62, Peter J. Buttaro...\$355.00, David L. Ganje...\$70.00:

MEALS - Care of Poor: 1 recipient - Blue Buffalo Cafe...\$31.30:

DRUGS - Care of Poor: 11 recipients - Jones Drug...\$302.26, White Drug...\$28.49:

All members present voting aye. Motion carried.

## TAX COMPROMISE:

Moved by Rix, seconded by Olson to accept payment from Everette L. Cleland for Delinquent Personal Property Taxes, due and owing for the years of 1955 through 1971 and 1974 through 1977, in the amount of \$472.40, and in the best interest of Brown County to compromise \$479.07 in penalty and interest owing on same. All members present voting aye. Motion carried.

Larry Mitzel, Public Works Superintendent and Harold Pleinis, Fairgrounds Superintendent brought a proposed estimate cost of rebuilding and a proposed estimate cost of repairing the Fairgrounds Racetrack before the board. After discussion the board decided to repair existing track at least cost possible, as soon as possible in the spring of 1980.

# EXECUTIVE SESSION:

Moved by Olson, seconded by Janusz to go into Executive Session with Larry Mitzel in attendance. All members present voting aye. Motion carried. Moved by Janusz, seconded by Bergh to adjourn Executive Session. All members present voting aye. Motion carried.

Jeannie Van Dyke from 4th Planning District, Bill Brownell from Federal Highway Department in Pierre and Gordon Garry from the Department of Transportation in Pierre met with the board to discuss the anticipated involvement of the County in the transportation planning set forth in a memorandum of understanding with the City. Fourth Planning will do the study and is asking for a coordinated effort from City and County. The board signified that Brown County's Public Works Superintendent Larry Mitzel will be participating.

Spike Thommen and residents of Aberdeen Township appeared before the board to discuss the fees collected for on sale liquor licenses in Aberdeen Township.

Moved by Bergh, seconded by Rix to adopt a policy for Brown County and the townships therein on the disbursement breakdown of monies collected for On-Sale Liquor Licenses sold within the county to eight establishments, with the county retaining 70% and the townships (in which these establishments are located) receive 30% of the fees collected, retroactive to January 1, 1980. All members present voting aye. Motion carried.

Marv Schulz met with the board to discuss the leasing of the Brown County Raceway, asking how and when it would be done. The Commission indicated they would be putting specifications together very soon.

Moved by Janusz, seconded by Rix to authorize the Chairman to sign an assistance application for the Airport Development Aid Program, to the Federal Aviation Administration, Airports Division. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Rix to recess until January 25, 1980. All members present voting aye. Motion carried.

## January 25, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners, Rix, Olson and Bergh. Absent Commissioner Janusz.

#### MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of January 22, 1980. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Sheriff - Department of Public Safety...\$24.00; Register of Deeds - Best Business Products...\$48.01; Welfare - Central Supply...\$21.65, Aberdeen Credit Bureau... \$90.00; WIC - R.E. Huffman Co...\$120.00, Office Equipment Co...\$313.36, Brown & Saenger \$1079.95; Food Stamp - Carey, Graeber Noble Agency...\$612.00:

<u>UTILITIES:</u> Aberdeen Centrex Account - Civil Defense...\$34.45; Northwestern Public Service - Civil Defense...\$40.56; Northwestern Bell - Auditor...\$117.09, Janitor...\$20.20, Extension - \$154.56, Assessor...\$63.58:

SOLID WASTE: Office Equipment Co...\$85.00:

COUNTY LIBRARY: The Baker & Taylor Co...\$226.60:

MENTAL ILLNESS BOARD: Douglas R. Kettering...\$70.00:

SENIOR CITIZENS: Department of Public Safety...\$4.00:

PUBLICATIONS: Aberdeen American News...\$143.55:

COURTHOUSE & JAIL MAINTENANCE: Hub City Iron Store...\$23.03, Plainsco...\$66.35, Ell's Sheet Metal Co...\$3.60, McFarland Supply Co...\$43.47, Sanders Sew-N-Vac...\$51.48:

COUNSEL: H.I. King...\$285.30, Bantz, Gosch & Cremer...\$124.00:

TRANSCRIPTIONS: Lori Byrd...\$115.50:

LOWER CROW CREEK: Spink County Implement...\$7387.56, Bob Pray & Son...\$600.00, Art Lang Welding...\$15.75:

GRANTS: Farmers Union Coop...\$46.75, High Grade Oil...\$202.47, Mobil Oil...\$124.79, City of Groton...\$151.01, Northwestern Public Service...\$1311.31:

MILEAGE & EXPENSE: Commissioners - Del Janusz...\$10.80:

MEDICAL CARE - Care of Poor: 1 recipient - Dakota Midland Hospital...\$280.01:

AIR AMBULANCE - Care of Poor: 1 recipient - Thorson Aviation...\$200.00:

DRUGS - Care of Poor: 1 recipient - Jones Drug...\$41.50:

All members present voting aye. Motion carried.

Arnie Meier representing the Driftbusters Snowmobile Club conveyed a Thank You to the Board for their cooperation during December, 1979 when the Snowmobile Races were held at the Fairgrounds.

Florence Gerth met with the Board to discuss a method of payment for her Delinquent Personal Property Taxes, interest and penalty.

Mr. and Mrs. Fred Wendt met with the Commission to offer input on the Raceway Operation, suggesting that sub-leasing be dealt within the new contract.

Dennis Maloney met with the Board to discuss the 1980 Salary Ordinance for Brown County.

Moved by Bergh, seconded by Olson to amend the motion on Salary Adjustments (January 18, 1980 minutes) to include: John Jira - \$11,680.00; Loren Brand - \$10,800.00; Charles Dresbach - \$9,600.00; Robert Grandpre - \$9,600.00; Roger Hutcheson - \$10,800.00, all in the Sheriff's Department. All members present voting aye. Motion carried.

Moved by Olson, seconded by Bergh to recess until January 29, 1980. All members present voting aye. Motion carried.

### January 29, 1980:

9:00 A. M. The County and City Commissions met in joint session in the Brown County Courthouse Annex meeting room to act on First Reading of City Ordinance 1534 and County Ordinance 022, an Ordinance entitled "An Ordinance Amending Section 703 of Ordinance 1164, providing for Rezoning of a portion of District R-1 Low Density Residential District," with Mayor Solem, Commissioners Nikolas, Lussem, Gates and Driscoll from the City and Chairman Schwan, Commissioners Olson, Rix and Bergh from County present. Absent Commissioner Janusz.

Robert Demming from East River Electric and Bob Seaman also atended. No one appeared to protest on the action on the Ordinance. Moved by Rix, seconded by Bergh to approve the First Reading of Ordinance 1534 and County Ordinance 022. Roll Call vote: Rix aye, Bergh aye, Olson aye, Schwan aye.

Moved by Rix, seconded by Bergh to set February 5, 1980 at 9:00 A.M. in the Courthouse as the Final Reading and Adoption of Ordinance 1534-022. All members present voting aye. Motion carried.

The Brown County Commission reconvened in their chambers at 9:30 A.M. and the meeting was called to order by Chairman Schwan. Present were Commissioners Olson, Bergh and Rix. Absent, Janusz.

#### MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of January 25, 1980. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims.

OFFICE EXPENSE: Welfare - Dakota Chemical...\$10.30, Parsch Hardware...\$3.19, Western Printing...\$9.50; Coroner - Division of Old Age Survivors Insurance...\$570.27; Commissioners - IBM...\$110.14; Treasurer - Office Equipment...\$45.00:

REVENUE SHARING: Town & County Bldg. Supply...\$14,292.00, Aberdeen Sanitation...\$5186.00, Pickus Construction...\$14,056.85, Robert L. Dinger...\$4923.19:

GRANTS: Sippel Oil Co...\$117.19, Brick Skelgas...\$83.51, Harms Oil Co...\$2405.20, Farmers Union...\$200.00, Rollies Oil Co...\$100.00, Baggetts Gas & Oil...\$154.52, Abeln Oil Co...\$142.44, Brown County Coop...\$340.48, Northwestern Public Service...\$485.91:

LOWER CROW CREEK: Sippel Oil Co...\$2247.72, Ed Sundberg...\$120.00, H.F. Jacobs & Son Construction....\$2425.80:

SOLID WASTE: Northwestern Bell....\$77.76, Kearns Machinery...\$298.96:

AMBULANCE: Amoco Oil Co...\$66.76, St. Lukes Hospital...\$54.29, White Drug...\$15.84, Viking Glass...\$7.88:

PROSECUTION: Meade County Auditor....\$8.50:

MILEAGE & EXPENSE: Commissioners - Merrill Rix...\$68.40, Dean Olson...\$20.90, John E. Schwan...\$31.35, Gordon Bergh...\$18.79:

ROAD & BRIDGE RESERVE: H.V. Johnston Culvert Co...\$2242.48, Pickus Construction...\$9409.47:

ROAD & BRIDGE: Hecla Farmers Union Coop...\$87.50, Kearns Machinery...\$7214.77, Lewis Truck Lines...\$17.66, Olsons Motor Co...\$143.56, Columbia Farmers Union...\$70.62:

<u>UTILITIES</u>: Northwestern Bell - States Attorney...\$153.71, Fairgrounds...\$17.50, Civil Defense...\$82.08; Aberdeen Centrex Account - Civil Defense...\$35.45:

PARKS: Peavey Lumber Co...\$10.00:

FAIRGROUNDS: George's Saw Service...\$9.20, Peavey Lumber Co...\$33.44:

RENT - Care of Poor: 13 recipients - Robert Ford...\$145.00, James E. Gohn...\$80.00, Narregang Holding...\$255.00, Jesse Walker...\$50.00, Avalon Motel...\$84.00, Danna Brick \$70.00, LeRoy Aman...\$180.00, Lloyd Christian...\$150.00, Spur Hotel...\$50.00, Ruth Franzen...\$145.00, Sundown Motel...\$182.00, Radison Hotel...\$40.00:

DRUGS - Care of Poor: 3 recipients - Faulkton Rexall Drug...\$78.65:

All members present voting aye. Motion carried.

## SALARY ADJUSTMENT:

Moved by Rix, seconded by Schwan to delete "States Attorney Deputy - Dan Moen - \$11,000.00," from the approved motion on Salary adjustment in the January 18, 1980 minutes and amend to correct same, reading as follows: States Attorney Deputy - Dan Moen - \$13,399.92. All members present voting aye. Motion carried.

AGREEMENT SIGNED - FREDERICK SHERIFF:

Moved by Bergh, seconded by Olson to authorize the Chairman to sign the Agreement between Brown County and the City of Frederick, South Dakota to hire a Deputy Sheriff for the Frederick Area. All members present voting aye. Motion carried.

### AGREEMENT

THIS AGREEMENT MADE THIS 1st DAY OF FEBRUARY, 1980 BY AND BETWEEN THE COUNTY OF BROWN, STATE OF SOUTH DAKOTA AND THE CITY OF FREDERICK, STATE OF SOUTH DAKOTA

### WITNESSETH:

IT IS HEREBY AGREED THAT THE COUNT OF BROWN AND THE CITY OF FREDERICK WILL HIRE FOR A PERIOD OF ONE (1) YEAR THE FOLLOWING INDIVIDUAL Frank Mitzell AS DEPUTY SHERIFF AND ALSO CITY POLICEMAN FOR THE CITY OF FREDERICK, COUNTY OF BROWN, THE NAMED INDIVIDUAL SERVES AS DEPUTY SHERIFF AND ALSO CITY POLICEMAN FOR A SALARY OF \$800.00 PER MONTH, WITH \$400.00 OF THE SALARY TO BE PAID BY THE CITY OF FREDERICK, SOUTH DAKOTA.

THE AREA TO BE COVERED BY THE ABOVE NAMED INDIVIDUAL IS AS FOLLOWS: All west of BC#16 to the McPherson County line; north of BC #7 to the North-South Dakota line. This would also include the City of Barnard and immediate surrounding area. All of the above said description is located in Brown County, South Dakota and consists of a minimum of 280 square miles, plus the area surrounding Barnard City. Frederick City is included in this description; as is the Elm Lake area.

ATTESTED:

Brown County Auditor

Chairman of the County Commissioners, Jounty of Brown, South Dakota

WITNESS:

June Malsom Deputy County auditor

Mayor, City of Frederick County of Brown, South Dakota

## RACEWAY LEASE:

Jerry McNeary, States Attorney, met with the board to discuss the development of a contractual lease for the Brown County Raceway. The States Attorney will draw up the contract and present it to the board on February 1, 1980.

## EXPENSES:

Moved by Olson, seconded by Bergh to allow expenses for any Elected Official of the County to attend the Legislative Session in Pierre. All members present voting aye. Motion carried.

## FREDERICK TEEN CENTER:

Darlene Geranen and two Frederick residents appeared on behalf of the "Frederick Teen Center" to ask for financial aid for operation of same. Moved by Olson, seconded by Bergh to allow the Frederick Teen Center \$1250.00. All members present voting aye. Motion carried.

# EXECUTIVE SESSION:

Moved by Rix, seconded by Bergh to go into Executive Session. Representatives from the Sheriffs Department and Dennis Maloney were in attendance. All members present voting aye. Motion carried. Moved by Olson, seconded by Rix to adjourn the Executive Session. All members present voting aye. Motion carried.

Kurt Schliebe met with the Board to update them on the Brown County Fair entertainment. Tom T. Hall will perform at the cost of \$8,000.00 and "Memories" will also be a part of the program at the cost of \$1500.00. Mr. Schliebe asked for an advance of \$13,000.00 from the County to be used for entertainment contracts, lighting and sound contract and advertising. Moved by Olson, seconded by Rix to allow \$13,000.00, payable immediately, to Mr. Kurt Schliebe for the above mentioned expenses. All members present voting aye. Motion carried.

Dennis Maloney, Union Negotiator for the County appeared to present Ordinance No. 2, Salary Ordinance affecting, relating, and pertaining to non-elected officials in the position of Department Heads and Chief Deputies. Moved by Rix, seconded by Olson to approve First Reading of Ordinance No. 2, Roll Call Vote: Rix aye, Olson aye, Bergh aye, Schwan aye. Motion carried.

Moved by Rix, seconded by Olson to set February 5, 1980 at the hour of 10:00 A.M. for the Second and Final Reading of Ordinance No. 2, known as the Salary Ordinance. Roll Call Vote: Rix aye, Olson aye, Bergh aye, Schwan aye.

Moved by Bergh, seconded by Olson to recess until February 1, 1980. All members present voting aye. Motion carried.

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Februar 26, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers Courthouse Annex, Brown County, South Dakota. Present were Commissioners Janusz, Rix, Olson and Berga.

Reverend Roy L. Warwick, Grace Free Lutheran Church, led the Board of Commissioners in prayer to open the meeting.

MINUTES:

Moved by Janusz, seconded by Olson to approve the minutes of February 22, 1980. All members present voting axe. Motion carried.

CLAIMS:

Moved by Olson, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Commissioners National Association of Counties. .\$468.00; Sheriff - Don's Builders Hardware...\$5.40, Curt Ralston Co...\$267.66, Elroy Johnson...\$15.00; Welfare - Hayes Brothers Printing...\$110.93; Director of Equalization - Office Equipment Co...\$20.00; Food Stamp - R.E. Huffman Co...\$1911.95:

MILEAGE & EXPENSE: Sheriff - Elroy Johnson...\$204.33; Emergency & Disaster Service - John Ruckman...\$95.09:

PUBLICATIONS: Aberdeen American News...\$93.70:

COURTHOUSE & JAIL IMPROVEMENT: Hogg Restaurant Service ...\$550.00:

CORONER: Brown County Ambulance...\$30.00:

TRANSCRIPTIONS: Betty J. Harris...\$31.50:

DAY CARE CENTER: YWCA Day Care Center...\$833.33:

COURTHOUSE & JAIL MAINTENANCE: L.M. Enze...\$32.0, Pro-Specialities...\$212.49:

REVENUE SHARING: Hub Area Repeater Klub...\$24.40:

UTILITIES: Northwestern Bell - Sheriff...\$36/75, Register of Deeds...\$13.59:

ROAD & BRIDGE: Aberdeen Equipment Co...\$71/23, Brown County Implement...\$33.31, Artz Camera...\$193.80:

GRANTS: Rollies Oil Co...\$348.87, Abeln Oil Co...\$297.87, High Grade Oil...\$400.00, Frederick Coop...\$137.01, Baggetts Concco...\$135.51, Daniels Oil...\$100.00, City of Groton...\$100.00, Brick Skelgas Service...\$477.19, Brown County Coop...\$605.59, Northwestern Public Service...\$2663.56:

DRUGS - Care of Poor: 1 recipient - Osco Drug....\$66.88:

GROCERIES - Care of Poor: 1 recipient - Kesslers...\$8.53:

RENT - Care of Poor: 9 recipients - Narregang Holding...\$255.00, Century 2 Realty... \$110.00, James E. Gohn...\$80.00, Geharter Agency...\$150.00, Spur Hotel...\$50.00, Rockford Apartments...\$72.50, Dells Insurance & Realt Estate...\$122.00:

All members present voting aye. Motion carried.

SPECIAL EXCEPTION HEARING:

10:00 A.M. This being the time and place for approval of the request for a special exception from the Brown County Zoning Ordinance by East River Electric Power Cooperative, Inc., the motion was made by Olson, seconded by Janusz to approve the following request:

The undersigned do hereby request a special exception from the Brown County Zoning Ordinance as provided by Article III Section 302.2 for the purpose of Ordway 115 KV to 69 Substation and Associated Two-Pole Double Circuit 69 KV Subtransmission Line. Legal Description: The S. 600' of E. 850' of the SW4 of 28-124-62. Reason: Public utility permitted by special exception only in Agricultural District. Hearing to be held on February 26, 1980 at 10:00 A.M. Courthouse Annex, Commissioners Chambers.

East River Electric Power Cooperative, Inc. Owner's Signature

Robert A. Deming R/W Supervisor Agent's Signature

Joid

EXPENSES:

Moved by Rix, seconded by Schwan to approve Commissioner Dean Olson's expenses to the State Crop and Pest Conference in Mobridge on March 11th and 12th, 1980. All members present voting aye. Motion carried.

FOOD STAMP - DIRECT COST STATEMENT:

Moved by Rix, seconded by Bergh to approve the January, 1980 Direct Cost Statement of the Brown County Food Stamp Program and place on file in the Auditor's Office. All members present voting aye. Motion carried.

FOSTER GRANDPARENT SPACE:

Joyce Wood and Joycel Goodrich from the Foster Grandparents Program met with the Board to discuss the progress on the office space in the Old Highway Building, being readied for their program.

FOSTER GRANDPARENT REPORT:

Moved by Olson, seconded by Rix to approve the January, 1980 Statement of Cash Accountability for the Foster Grandparent Program and place on file in the Auditor's Office. All members present voting axe. Motion carried.

Dr. Sam Holman asked the Board for reconsideration on approving a Municipality Status for his property so as to make same eligible for Federal Funding. The Commissioners referred him to the States Attorney, Jerry McNeary.

**EXPENSES:** 

Moved by Olson, seconded by Schwan to allow expenses for the Brown County Commissioners to attend the Railroad Program meeting at the Holiday Inn in Mitchell, South Dakota on March 3, 1980. All members present voting aye. Motion carried.

ABATEMENTS:

Moved by Janusz, seconded by Bergh to approve the following abatements: Solid Waste-Bill Meidinger, 1979, house torn down, in the amount of \$10.00: Bill Meidinger, 1978 Solid Waste, house torn down in the amount of \$5.00; Burlington Northern, 1980 Solid Waste fee assessed in error on vacant lot, in the amount of \$105.00. Jackson and Virginia Saxon, 1979 Real Estate on Melcher's Outlot 6, Building assessed on property owned by Jack Shilman, assessment made for building on leased site, in the amount of \$124.81. All members present voting aye. Motion carried.

**EXPENSES:** 

Moved by Janusz, seconded by Olson to allow expenses for Donna Kuhfeld, Register of Deeds to attend the County Commissioners and County Officials Mid Winter Training Session in Spearfish on March 6, 1980. All members present voting aye. Motion carried.

EXPENSES:

Moved by Janusz, seconded by Schwan to approve expenses for County Officials to attend the County Commissioners and County Officials Mid Winter Training Sessions in Mitchell, South Dakota on March 20, 1980. All members present voting aye. Motion carried

Moved by Bergh, seconded by Rix to recess until February 29, 1980. All members present voting aye. Motion carried.

## February 1, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson and Bergh. Absent were Commissioners Janusz and Rix.

## MINUTES:

Moved by Olson, seconded by Bergh to approve the minutes of January 29, 1980. All members present voting aye. Motion carried.

### CLAIMS:

Moved by Bergh, seconded by Olson to approve the following claims.

OFFICE EXPENSE: IBM - Commissioners...\$102.92, Register of Deeds...\$45.54; R.E. Huffman Commissioners...\$42.00, Auditor...\$37.05; Office Equipment - Extension...\$16.00:

PUBLICATIONS: Aberdeen American News...\$111.65, Brown County News....\$486.52:

REVENUE SHARING: Brown County Historical Society...\$1,000.00:

RECREATION & INDUSTRIAL DEVELOPMENT: Frederick Teen Center...\$1250.00:

DAY CARE CENTER: YWCA Day Care Center...\$833.33:

GRANTS: Farmers Union...\$560.15, Daniels Oil...\$199.76, Brown County Coop...\$145.60, Nerland Oil Co...\$96.65, Parcel Oil Co...\$180.00, Northwestern Public Service...\$1122.55, News Printing...\$52.74, Harms Oil Co...\$191.22:

LOWER CROW CREEK: Schmidt Construction...\$482.90:

PROSECUTION: Dr. Karlis Zvejnieks...\$15.00, Sheriff of Ransom County....\$10.00:

COURTHOUSE & JAIL MAINTENANCE: Nelson Auto Electric...\$296.69, Plainsco...\$1.86, Handy Man...\$103.13, K.P. Squire Jr...\$970.00, Hub City Iron...\$95.42, Brown County Coop...\$3684.15, Parsch Hardware....\$60.57, Smith Electric...\$32.50, Dependable Sanitation...\$84.20:

SOLID WASTE: Doyle-Lunstra Equipment Co...\$204,000.00: MENTAL ILLNESS BOARD: Douglas R. Kettering...\$70.00:

MILEAGE & EXPENSE: Weed - Florian Schwab....\$129.00:

PARKS: Sherwin Williams...\$10.71:

<u>UTILITIES:</u> Northwestern Bell - Extension...\$8.75:

ROAD & BRIDGE: Hedahl's, Inc...\$1000.16, Smith Truck Sales...\$203.68, Adams, Inc...\$275.16, Northwestern Public Service...\$196.37, Texaco, Inc...\$388.90, Northern Electric Coop... \$623.38, H.C. Clark Implement...\$45.59, Hydrotex...\$414.38, Robert L. Dinger...\$100.00, Dale Washnok...\$100.00, Jerry's Radiator Service...\$29.50, Montana Dakota Utilities... \$8.00, Brown County Coop...\$8231.60:

ROAD & BRIDGE RESERVE: Daniel E. Wegner Estate...\$2952.40:

RENT - Care of Poor: 2 recipients - Kurt Kruger...\$125.00, Radison Hotel...\$28.00:

All members present voting aye. Motion carried.

Commissioner Bergh offered the following Resolution:

# RESOLUTION

WHEREAS, Brown County is desirous of contracting for the management and operation of automobile motor sports events at the Brown County Fairgrounds;

NOW THEREFORE BE IT RESOLVED, that Brown County will accept bids for the organization and management of automobile motor sports events at the Brown County Fairgrounds subject to the covenants and conditions stated in a Contract for Operation of Brown County Racetrack which shall be filed with the Brown County Auditor on February 5, 1980;

BE IT FURTHER RESOLVED, that Brown County shall accept a minimum of 12% of any and all monies received as an admission price paid by patrons to said sports events;

BE IT FURTHER RESOLVED, that notice be given to all bidders in the Aberdeen American News, Groton Independent, and Brown County News once each week for two consecutive weeks prior to the opening of bids which shall be on February 15, 1980, at 11:00 A.M..

Dated this 1st day of February, 1980.

Frown County Commission Chairman

Number voting in favor

Number voting against

None

ATTEST:

Brown County Auditor

Seconded by Olson. All members present voting aye. Resolution adopted.

## FOOD STAMP DIRECT COST STATEMENT:

Moved by Olson, seconded by Schwan to approve the Direct Cost Statement of the Food Stamp Program for December, 1979, and place on file in the Auditors Office. All members present voting aye. Motion carried.

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### REIMBURSEMENT REPORT:

Moved by Bergh, seconded by Olson to approve the January 1980 Reimbursement Report from the Auditors Office. All members present voting aye. Motion carried.

## AUDITORS REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Bergh, seconded by Schwan to approve the Auditors Report of Account with the County Treasurer for January 1980, and place on file in the Auditors Office.

# Auditor's Report of Account with the County Treasurer

| Total amount of actual analy          | 7 700 50     |
|---------------------------------------|--------------|
| Total amount of actual cash\$         | 3,392.52     |
| First National Bank of Aberdeen\$     | 84,628.47    |
| Aberdeen National Bank (First Bank)\$ | 724.46       |
| Farmers & Merchants Bank\$            | 941.57       |
| Petty Cash\$                          | 455.00       |
| Trust Fund\$                          | 345.28       |
| Fund Investments\$                    | 3,012,224.40 |
| Outstanding checks\$                  |              |
| Total \$                              | 3,102,819.18 |

All members present voting aye. Motion carried.

# REGISTER OF DEEDS REPORT:

Moved by Olson, seconded by Bergh to approve the Register of Deeds Statement of Fees Collected during January 1980, and place on file in the Auditor's Office.

Statement of Fees Collected......\$3203.70 Transfer Tax.....\$1577.00

All members present voting aye. Motion carried.

# GRANT - NEW BEGINNINGS CENTER:

Moved by Olson, seconded by Bergh to authorize the Chairman to sign the Statement of Grant (9-05-02-402) awarded to Brown County for the New Beginnings Center in the amount of \$60,000.00. All members present voting aye. Motion carried.

# SALARIES - MUSEUM:

Moved by Olson, seconded by Schwan to approve the salaries recommended (for Museum Personnel) by the Museum Board for 1980 and incorporate them into the 1980 Salary Ordinance. All members present voting aye. Motion carried.

# ADOPT SUPPLEMENT:

10:00 This being the time and place as set by the Brown County Commission for Final Hearing and Adoption of Proposed Supplemental Budget the following Resolution was offered by Commissioner Olson for its adoption:

# RESOLUTION

WHEREAS, due to the unanticipated purchase of heavy equipment for the Landfill operation, the County has not provided sufficient appropriations in the Annual Budget

adopted September 18, 1979, and

WHEREAS, the County is now required to incur obligations and expenditures for the purpose which insufficient funds have been made in the 1980 Budget, and

WHEREAS, there is a balance in the General Fund, as of January 1, 1980, sufficient to cover the Supplemental Budget.

THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Brown County in order to conduct the indispensible functions of Government and discharge duties which are lawful duties to discharge, hereby adopt a budget which is and will be Supplementary to the Annual Budget for Brown County for 1980 and which Annual Budget was adopted September 18, 1979, and which Supplemental Budget is as follows:

General Fund to Provide:
Solid Waste
Landfill Machinery

\$204,000.00

Seconded by Bergh. All members present voting aye. Resolution adopted.

Moved by Olson, seconded by Bergh to recess until February 5, 1980. All members present voting aye. Motion carried.

## February 5, 1980:

9:00 A.M. County and City Commissions met in joint session for Second Reading and adoption of City Ordinance 1534 and County Ordinance 022 on an Ordinance entitled "An Ordinance Amending Section 703 of Ordinance 1164, providing for Rezoning of a portion of District R-1 Low Density Residential District." Present were Mayor Solem, Commissioners Nikolas, Lussem and Gates from City, \*\*absent\*\* Driscoll, and County Commissioners Olson, Bergh and Chairman Schwan. Absent Commissioners Rix and Janusz.

Moved by Bergh, seconded by Olson to pass Second Reading of Ordinance 022 and 1534. Roll Call Vote: Bergh aye, Olson aye, Schwan aye. Motion carried.

Moved by Olson, seconded by Bergh to adopt Ordinance 022-1534:

ORDINANCE NO. 022 ALSO REFERRED TO AS ORDINANCE NO. 1534

An Ordinance entitled, "An Ordinance Amending Section 703 of Ordinance No. 1164, Providing for Rezoning of a Portion of District R-1 Low Density Residential District, as defined in said Ordinance."

BE IT ORDAINED BY BROWN COUNTY:

Section 1. That that portion of area within three (3) miles of the corporate limits of the City of Aberdeen, heretofore zoned R-1 Low Density Residential District by Section 703 of Ordinance No. 1164, to wit:

The South 708 Feet of the West 708 Feet of the Southwest Quarter  $(SW_4)$  Section Eleven (11), Township One Hundred Twenty Three (123) North, Range Sixty Four (64) West, Brown County, South Dakota,

Be and the same is hereby changed to C-2 Highway Commercial District to be used in accordance with Section 707 of Ordinance No. 1164 of the City of Aberdeen, South Dakota, and the Housing, Building, Plumbing, Electrical and Zoning Official is hereby directed to designate the above change upon the zoning map on file in the office of said official, and by reference made a part of Ordinance No. 1164.

| Notice of Hearing January 8, 1980      |
|----------------------------------------|
| Passed First Reading January 29, 1980  |
| Passed Second Reading February 5, 1980 |
| Adopted February 5, 1980               |
| Effective DateMarch 4, 1980            |
| John E. Schwen                         |
| Chairman of Brown County Commission    |

ATTEST:

Brown County Auditor

Roll Call Vote: Bergh aye, Olson aye, Schwan aye. Ordinance adopted.

The Brown County Commissioners reconvened in their chambers at 10:00 A.M. and the meeting was called to order by Chairman Schwan. Present were Commissioners Olson and Bergh. Absent were Commissioners Janusz and Rix.

MINUTES:

Moved by Olson, seconded by Bergh to approve the minutes of February 1, 1980. All members present voting aye. Motion carried.

CLAIMS:

Moved by Bergh, seconded by Olson to approve the following claims:

BROWN COUNTY PAYROLL: Commissions...\$2583.30; Auditor...\$7871.59, OVERTIME: Wilma Buntrock...\$51.00, Catherine Lammle...\$45.00, Jan Malsom...\$27.00, June Malsom...\$6.00, Randy Olawsky...\$35.16, Kathy Sandve...\$16.58, Jeanette Vilhauer...\$93.00; Treasurer... \$7391.10; Assessor...\$4495.95; OVERTIME: Richard Kauk...\$99.45, Leslie Strand...\$66.73; States Attorney...\$3975.23; Office of Child Support...\$935.00; Register of Deeds...\$4163.82;

Veterans Administration...\$1699.20; Custodians....\$4107.17; OVERTIME: Judy Dosch...\$28.60, Willis Heiser...\$14.30, Ava Kumpf...\$42.90; Sheriff...\$11,674.71; OVERTIME: Carroll Burckhard \$37.50, Cindy Hanley...\$39.00, Mark Milbrandt...\$244.46, Michael Nehls...\$147.60, Michael Piatz...\$96.68; Coroner...\$260.00; Extension...\$1480.92; Planning & Zoning...\$16.58; Parks & Fairgrounds...\$1866.05; Weed...\$200.00; County Library...\$1843.15; Museum...\$3346.36; Museum Grant...\$398.75, OVERTIME: Kent Gebhard...\$5.25; Health Department...\$1472.00; OVERTIME: Carol Moerke...\$9.00; Emergency Disaster Service...\$568.92; Food Stamp...\$2549.00, OVERTIME: Lynette Gauer...\$33.00; Public Works Department...\$35,265.41; OVERTIME: Robert J. Binfet...\$10.35. Fred J. Blotter...\$3.45, David A. Bruckner...\$6.90, Charles D. Forrest \$57.52, Jerry F. Luce...\$6.90, James A. Nelson...\$3.45, James P. Piatz...\$10.35, Raymond O. Podoll...\$3.45, Donald J. Smilloff...\$6.81, James R. Wettstein...\$10.22, Gabriel J. Young...\$6.81, Carl W. Wright...\$17.55, Julius W. Albrecht...\$299.04, William J. Kenitzer \$262.68, Joel D. Witchey...\$307.46, Earl W. Backous...\$7.19, Terry M. Backous...\$14.04, Brent J. Barton...\$6.81, Raymond H. Breitkreutz...\$27.60, Larry A. Durand...\$3.41, Harold R. Forbes...\$6.90, Daniel J. Heinz...\$6.81, Valentine Kiefer...\$14.38, Daryl D. Lloyd... \$62.10, Lloyd R. Milbrandt...\$32.36, Bruce G. Sanderson...\$24.15, Harvin H. Schlosser...\$3.60, Marvin A. Thompson...\$13.80, Kenneth D. Wagner...\$7.02, Marvin D. Yeske...\$3.41, Robert R. Huett1...\$17.55:

OFFICE EXPENSE: States Attorney - King Law Office...\$20.40; Welfare - Parsch Hardware... \$3.40; Assessor - McLeod's Printing...\$318.09; Extension - Super City, Inc...\$541.67; R.E. Huffman Co. - Extension...\$42.71, Welfare...\$241.71, Register of Deeds...\$94.00; Brown & Saenger - Director of Equalization...\$29.13, Register of Deeds...\$219.70, Treasurer...\$90.10; First Bank of Aberdeen - Register of Deeds...\$50.00; Little, Brown & Co. - Courts...\$51.25; Sheriff - Northwestern Bell...\$12.75, Artz Camera...\$6.33, Eide, Helmeke, Boelz & Pasch... \$150.00, A & M Radio...\$60.00, Hitch - Post...\$59.99; Western Printing - Veterans Administration \$130.00, Auditor...\$267.50, Janitor...\$4.80:

COURTHOUSE & JAIL MAINTENANCE: Sandvig's, Inc...\$15.98, Schwans Welding...\$38.30, Servall Towel & Linen...\$35.42, City of Aberdeen...\$66.83, Pro-Specialities...\$62.23:

AMBULANCE: City of Aberdeen...\$6291.22, Texaco, Inc...\$23.57, Spaulding Auto...\$10.87:

TRANSCRIPTIONS: Cameron Johnson...\$9.00:

PARKS: Sandvig's, Inc...\$5.64:

FAIRGROUNDS: Sandvig's, Inc...\$11.37, Brown County Coop...\$11.00:

<u>UTILITIES</u>: Northwestern Bell - Sheriff...\$443.44, Treasurer...\$97.14, Auditor...\$23.64, <u>Commissioners...</u>\$8.75, Veterans Administration...\$37.75; Northwestern Public Service - Fairgrounds...\$543.59, Civil Defense....\$41.16, Food Stamp...\$725.18, Museum...\$862.20, Courthouse...\$3747.88:

MENTAL ILLNESS BOARD: Dary1 R. Stephenson, M.D...\$50.00, Michael Stevens...\$12.70, Kitty Harm...\$6.80, Don Kortan...\$6.80:

BOYS CLUB: Boys Club of Aberdeen...\$475.00:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$360.00:

MILEAGE & EXPENSE: Veterans Administration - James Vaux...\$473.81; Assessor - Rich Kauk... \$35.72; Sheriff - Elroy Johnson...\$4.32, Robert Grandpre...\$18.00:

BOARD OF PRISONERS: St. Lukes Hospital...\$566.64, Aberdeen Coffee Service...\$29.50, South Dakota Prison Industries...\$989.50, Jones Drug...\$4.70, Dr. Karlis Zvejnieks...\$15.00:

PROSECUTION: Pennington County Treasurer...\$5.00:

ELECTIONS: Western Printing - Auditor...\$24.55:

ROAD & BRIDGE: Midcon Equipment Co...\$85.82, Firestone...\$54.58, Northwestern Bell...\$150.62, Kirby...\$3.00, Harold Weismantel...\$100.00, National Association of American Engineers... \$30.00, Department of Public Safety...\$10.00, General Trading Co...\$285.99, Imperial Chemical Co...\$229.90, T.M. Sheehan Equipment Co...\$325.14, H.W. Moore Equipment Co...\$58.87, Marshall Truck & Trailer...\$101.45, St. Regis Paper Co...\$1671.90, Office Equipment Co...\$58.00, Mickelson Equipment Co...\$14.99:

GRANTS: Parcel Oil...\$265.92, Tim A. Smith...\$90.00, Brick Skelgas...\$113.40, Rollies Oil Co...\$100.00, Nerland Oil Co...\$28.32, Northern Electric...\$26.34, Abeln Oil...\$73.04, Frederick Coop...\$94.54, Northwestern Public Service...\$1035.67:

RENT - Care of Poor: 1 recipient - James Hanna...\$80.00:

DRUGS - Care of Poor: 1 recipient - Clinic Pharmacy...\$59.35:

All members present voting aye. Motion carried.

Dan Harvey, Tom Wagner and Murray Woulfe, Executive Committee members for the Y.M.C.A. Mens Club, met with the Board to express their concern on the reservation of the Fairgrounds Raceway for the Dakota Stampede Rodeo which is held at same time each year. The Board had included this event, in specified dates in the Raceway Lease Agreement, as a priority program.

Larry Mitzel, Public Works Superintendent and Dennis Maloney met with the Board to discuss the personnel transition in the newly organized Public Works Department. Moved by Olson, seconded by Bergh to inform the Union that Solid Waste Labor Grades be terminated and those employees (working in those grades) be slotted in the appropriate Highway Labor Grades. All members present voting aye. Motion carried.

## SALARY ORDINANCE:

11:00 A.M. this being the time and place as set for Second and Final Hearing on Brown County Salary Ordinance No. 2. Moved by Olson, seconded by Bergh to approve the Second and Final Reading on County Ordinance No. 2, as amended.

## ORDINANCE NO. 2 - SALARY ORDINANCE

The following is a Salary Ordinance affecting, relating, and pertaining to non-elected officials who serve in the position of department heads and chief deputies and similarly affecting the Sheriff's Department of Brown County.

WHEREAS, there is now a structured salary schedule for non-elected department head officials of Brown County, the Sheriff's Department, and other offices operated and maintained with that political subdivision; and

WHEREAS, there is a similarly a salary structure for the office of the Brown County Sheriff and the deputies of that department; and

WHEREAS, there is now a policy relating and pertaining to the permanent salary structure for chief deputies and for the omission of compensatory time in lieu of overtime to be paid to chief deputies in the office of the Brown County Auditor, Brown County Treasurer, Brown County Register of Deeds, and Brown County Director of Equalization; and

WHEREAS, it appears to be in the best interest of Brown County to update and expand upon such salary structure which shall be permanent and shall be affected only by an annual adjustment to be made after all of the employees thereby shall reach the top pay as prescribed for their department; and

WHEREAS, such resolution shall be effective immediately upon its final passage and become effective as of January 1, 1980; and

WHEREAS, it is necessary to repeal previous Salary Ordinance No. 1 because the same is no longer in force or effect or does not properly or adequately speak to all areas and departments within the county and generally needs to be expanded upon, clarified, and changed;

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF BROWN COUNTY, AS FOLLOWS:

SECTION ONE:

That the Brown County Assessor shall be paid as a base salary effective January 1, 1980, the sum of \$13,300.00, and shall receive no overtime or no compensation time. That such salary may be annually or at such other times altered, modified, changed or increased by the Board of Commissioners of Brown County.

SECTION TWO:

That the Veterans Service Officer of Brown County shall have as a structured salary, effective January 1, 1980, the sum of \$12,000.00, and shall receive no overtime or any compensation time and shall be structured on that base. That such salary may be annually or at such other times altered, changed, modified or increased by the Board of Commissioners of Brown County.

SECTION THREE: That the Maintenance Department shall hereafter be structured on the following salary basis as follows:

> Head Custodian. \$13,200.00 which shall be the structured salary effective January 1, 1980, and that such salary may be annually or at such other times, altered, modified, changed or increased by the Board of Commissioners of Brown County, and shall receive no overtime or no compensation time.

> Assistant Head Custodian shall hereafter be structured on the annual salary, effective January 1, 1980, of \$9,120.00, and such salary shall become the base salary and that such salary may be annually or at such other times altered, changed, modified or increased by the Board of Commissioners of Brown County, and similarly such assistant shall not receive overtime or compensation time.

SECTION FOUR:

That the Brown County Parks and Fairgrounds Department Superintendent salary shall hereafter be structured on the following basis - \$13,200.00, which shall become the base salary and that such salary may be annually or at such other times altered, changed, modified or increased by the Board of Commissioners of Brown County, and in addition shall receive no overtime compensation or compensation time.

SECTION FIVE:

That there shall be and is hereby created the position of <u>Public Works</u> Superintendent, and that the Public Works Administrator shall receive as a base salary the sum of \$19,500.00, which shall be the base salary, and that such salary may be annually or at such other times altered, changed, modified or increased by the Board of Commissioners of Brown County, and such position shall not provide for any overtime compensation or compensation time.

That the Highway Department Foreman shall receive as a base salary effective January 1, 1980, the sum of \$14,040.00, and such salary shall become the structured salary basis for such position; and that such salary may be annually or at such other times altered, changed, modified or increased by the Board of Commissioners of Brown County; and such position shall not be entitled to overtime or to compensation time.

SECTION SIX:

That there is hereby created the position of <u>Director of Welfare</u>, including food stamp administration and that such position shall hereafter be structured effective January 1, 1980, with a base salary of \$12,600.00, which shall be the structured base salary for this position. That such salary may be annually or at such other times altered, changed, modified or increased by the Board of Commissioners of Brown County.

SECTION SEVEN:

That the Brown County Sheriff's Department, excluding chief office deputy, shall hereafter be structured on the following salary basis as follows:

Chief Law Enforcement Deputy. Start - \$12,840.00. No overtime - no compensation time.

Deputies - Law Officers. Start - \$9,600.00, Second Year - \$10,800.00, Third Year - \$11,940.00, which may be annually or at such other times altered, changed, modified or increased by the Board of Commissioners of Brown County. No overtime - no compensation time.

Chief Jailor. Start - \$11,680.00. Such salary may be annually or at such other times altered, changed, modified or increased by the Board of Commissioners of Brown County. No overtime - no compensation time.

Office Deputies. Start - \$8,319.96. Such salary may be annually or at such other times altered, changed, modified or increased by the Board of Commissioners of Brown County. Chief Office Deputy no overtime - no compensation time. Assistant Office Deputy overtime and compensation time as determined by the Board of Commissioners. Retirement benefits same as law enforcement deputies.

Office Secretary or Other Part-time Clerical Help. Same as clerical rate, Brown County employees covered by collective bargaining agreement.

Full-time Regular Jailor. Start - \$4.10 per hour, first six (6) months paid 85% of that rate. Overtime shall be paid on all hours worked in excess of 40 hours per week.

Part-time Jailor. \$3.30 per hour. No part-time jailor shall be advanced to full-time jailor without prior notification to the Brown County Board of Commissioners.

SECTION EIGHT:

That the States Attorney's Office shall hereafter be structured on the salary basis as follows:

Chief Deputy. Base salary of \$13,399.92, which shall be structured unless and until altered, modified, changed or increased by the Board of Commissioners of Brown County annually or otherwise.

Office Secretary, or Secretaries. Follow clerical employees adjustment to current structured salaries unless altered, changed, modified or increased by the Board of Commissioners of Brown County.

SECTION NINE:

That for the Office of Civil Defense and Director, they shall hereafter be structured on the following salary basis:

<u>Director</u>. Director shall be the base of \$10,366.32, unless annually or at such other times altered, changed, modified or increased by the Board of Commissioners of Brown County.

<u>Civil Defense Secretary</u> Base salary of \$3,413.52 annually and shall be structured as the base salary unless annually or at such other times

altered, changed, modified or increased by the Board of Commissioners of Brown County.

SECTION TEN:

<u>Museum Director</u>. Base salary of \$11,021.00 annually or at such other times altered, changed, modified or increased by the Board of Commissioners of Brown County.

Curators. Base salary of full-time curators \$9,000.00 annually or at such other times altered, changed, modified or increased by the Board of Commissioners of Brown County. Base salary for part-time curators at \$4,500.00.

SECTION ELEVEN:

That for all chief deputies working in the offices fo the Brown County Auditor, the Brown County Treasurer, the Brown County Register of Deeds, the Brown County Assessor's Office, and the Brown County Sheriff's Office a salary which shall in no event be any less than \$50.00 a month greater than that paid to deputies in each of these offices (excluding Sheriff's office), which salaries are established by collective bargaining Agreement as negotiated by the County and the American Federation of State, County and Municipal employees. In addition, said chief deputies shall receive annually an annual adjustment which shall be established by resolution passed by the Brown County Board of Commissioners at the same time the collective bargaining Agreement is entered into or on the anniversary date thereof or when any wage adjustment is made pursuant thereto, and shall be effective at the same time such wage adjustment is made for office and clerical personnel affected by said collective bargaining Agreement. In addition, there shall be for the purpose of administration of this Ordinance a compensatory time policy for the chief deputies in the Brown County Auditor's Office, Brown County Treasurer's Office, Brown County Register of Deeds' Office, Brown County Assessor's Office and Brown County Sheriff's Office, which compensatory time shall be in lieu of overtime and shall be as worked out by the elected official in each office, and/or the department head and the chief deputies, and such compensatory time shall be predicated upon all hours worked in excess of 40 hours per workweek and which compensatory time shall be taken by said chief deputy no later than the end of the month following the month in which said compensatory time was entered in lieu of overtime compensation, or unless otherwise as arranged for by the elected official and/or department head with such employee which must be done no later than five days prior to the end of the month in which said time was earned in lieu of overtime compensation.

SECTION TWELVE:

That this Ordinance may be amended, altered or qualified at any time or from time to time in whole or in part in order to aid and assist the Brown County Board of Commission in its administration of its personnel management affairs with the employees of Brown County not otherwise affected by collective bargaining Agreements, by statutes, and by other Ordinances and resolutions.

SECTION THIRTEEN:

That Salary Ordinance No. 1 be and the same is hereby repealed.

Dated this 18 day of January, 1980.

BOARD OF COMMISSIONERS OF BROWN COUNTY

BY: John E. Sahwan
Chairman

ATTEST:

Brown County Auditor

Motion by Olson and seconded by Bergh that said Ordinance be adopted. Roll Call Vote: Bergh aye, Olson aye, Schwan aye. Ordinance adopted.

Larry Mitzel, Public Works Superintendent met with the Board to discuss load limits that had been questioned by Board members, also updating the Gasoline and Fuel Bid Letting.

Moved by Bergh, seconded by Olson to authorize the Chairman to sign the Federal Aid Rail Highway Safety project Construction Program Resolution. All members present voting aye. Motion carried.

### **EXPENSES:**

Moved by Olson, seconded by Bergh to approve Expenses for Larry Mitzel, Public Works Superintendent to attend the Highway Shortcourse on February 20 and 21, 1980. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Olson to authorize Chairman to sign an agreement between Brown County and Floyd Weisz that would release any claims that the Lessee may have against the Lessor in a preceding Fairgrounds Raceway Agreement. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Olson to authorize the Chairman to sign the Boys Club Financial Report on Grant No. 0-06-01-401, for January, 1980. All members present voting aye. Motion carried.

Jeannie Van Dyke from Fourth Planning met with the Board to update the Transportation Agreement and asked that the Commission sign it at the next meeting.

Moved by Olson, seconded by Bergh to recess until February 8, 1980. All members present voting aye. Motion carried.

## FEBRUARY 8, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Janusz, and Bergh. Absent Rix.

### MINUTES:

Moved by Olson, seconded by Bergh to approve the minutes of February 5, 1980. All members present voting aye. Motion carried.

### CLAIMS:

Moved by Bergh, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Home Health - V.Mueller...\$177.40, Aberdeen American News...\$8.16, News Printing...\$5.10, R.E. Huffman Co...\$23.95, Kreiser Surgical...\$32.87; Extension - Ben Franklin Store...\$5.68, World of Fabrics...\$5.18; Weed - Western Printing...\$104.90; Sheriff - State Radio Communications...\$240.00; Register of Deeds - Quality Quick Print \$98.75; Auditor - Brown & Saenger...\$519.13, Cook's, Inc...\$68.85, Hayes Bros. Printing \$871.65, A.M. Multigraphics...\$24.64; Director of Equalization - A.M. Multigraphics...\$24.64:

COURTHOUSE & JAIL MAINTENANCE: United Building Center...\$65.96, Kearns Machinery...\$61.66:

COURTHOUSE & JAIL IMPROVEMENT: Aberdeen Glass Co...\$246.58:

PUBLICATIONS: Aberdeen American News...\$41.47:

FIRE PROTECTION: Heiman, Inc...\$1365.00, Lange's Welding Shop...\$943.95:

COUNSEL: Rice & Bowen...\$107.50, Peter J. Buttaro...\$430.00:

TRANSCRIPTIONS: Lori Byrd...\$96.25:

MENTAL ILLNESS BOARD: Clair D. Bakke...\$9.50, Gary Mickelson...\$133.00:

MILEAGE & EXPENSE: Extension - Brenda Zirbel...\$34.50, Marvin DeHoogh...\$120.60:

GRANTS: Mobil Oil...\$295.52, Northwestern Public Service...\$889.62:

RECREATION & INDUSTRIAL DEVELOPMENT: Hecla Summer Recreation...\$1250.00:

UTILITIES: Northwestern Bell - Extension...\$17.50:

ROAD & BRIDGE: Loel Lust Chevrolet...\$1811.28:

DRUGS - Care of Poor: 17 recipients - J & L Drug...\$499.41, Crissman Drug...\$32.40:

BUS TICKETS - Care of Poor: 6 recipients - Jack Rabbit Lines...\$126.30:

All members present voting aye. Motion carried.

# TAX COMPROMISE:

Moved by Janusz, seconded by Olson to accept payment from Delmer Rux for Delinquent Mobile Home Taxes for the years 1972-73 and 1977, in the amount of \$136.39, and in the best interest of Brown County to compromise \$75.08 in penalty and interest owing on same. All members present voting aye. Motion carried.

# ABATEMENTS APPROVED:

Moved by Bergh, seconded by Janusz to approve the following Solid Waste Abatements: Edna Frey, Aberdeen, So. Dak., dwelling demolished, in the amount of \$10.00 for 1979, also, Edna Frey, dwelling demolished in the amount of \$10.00 for 1980. All members present voting aye. Motion carried.

# PLAT ON FILE:

Moved by Janusz, seconded by Olson to receive the Plat showing Thorson's Outlot 1 in the NW½ of Section 19, Township 122N., Range 63W., of the 5th P.M., Brown County, South Dakota, and place on file in the Auditor's Office for Public Hearing on February 29, 1980 at 10:00 A.M. All members present voting aye. Motion carried.

Matt Caspers, Acting Mayor, Lloyd Trautman, Bob Lloyd and Allen Johnson of Hecla met with the Board to ask for a law enforcement officer in their area. The Commission referred them to Sheriff Elroy Johnson to work out details.

Moved by Olson, seconded by Janusz to allow the City of Hecla \$1250.00 for the Summer Recreation Program. All members present voting aye. Motion carried.

Moved by Janusz, seconded by Bergh to authorize the Chairman to sign a memorandum of understanding between the South Dakota Department of Transportation, the City of Aberdeen, S.D., the County of Brown and the Fourth Planning & Development District Commission in relation to the Aberdeen Area Transportation Planning Process, which is concerned with all facilities used for the movement of persons and goods, including Terminal Facilities and Traffic Control Systems. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Olson to appoint Mrs. James (Kathlyn) Ziegler to the Brown County Library Board for a term of three years. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Janusz to recess until February 12, 1980. All members present voting aye. Motion carried.

## February 12, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Bergh, Janusz and Rix.

#### MINUTES:

Moved by Janusz, seconded by Schwan to approve the minutes of February 8, 1980. All members present voting aye. Motion carried.

### CLATMS .

Moved by Rix, seconded by Janusz to approve the following Claims:

OFFICE EXPENSE: Home Health - Brown County Health Department...\$100.00; Nurse - Brown County Health Department...\$1.98; States Attorney - IBM...\$153.25, Brown County Bar Association...\$55.00; Planning & Zoning - City Planning Office...\$7.00; Weed - Cook's, Inc...\$489.20; Food Stamp - Brown & Saenger...\$336.25:

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$222.23, South Dakota State Treasurer...\$1620.00:

PUBLICATIONS: Aberdeen American News...\$29.51, Groton Independent...\$470.48:

GRANTS: Northern Electric...\$106.39, Frederick Coop Assoc...\$244.94, Barnard Coop...\$334.42, Farmers Union Coop...\$462.71, Northwestern Public Service...\$844.15, Brown County Coop...\$240.80, Daniels Oil...\$398.19, Parcel Oil...\$97.65, Mobil Oil...\$330.83, Nerland Oil...\$220.66, News Beginnings...\$4543.80:

COURTHOUSE & JAIL MAINTENANCE: Pro-Specialities, Inc...\$52.79, Dons Builders Hardware... \$87.70, Plainsco...\$88.69:

PARKS: Mac's, Inc...\$8.46, Plainsco...\$9.92, Nerland Oil...\$1405.37:

FAIRGROUNDS: Mac's, Inc...\$8.46, City of Aberdeen...\$68.42:

BOARD OF PRISONERS: Elroy Johnson...\$2238.00:

MENTAL ILLNESS BOARD: Clair D. Bakke...\$9.50, Clyde Bratton...\$18.08, John Harmelink... \$217.90:

COUNSEL: William A. Bowen...\$70.00:

MILEAGE & EXPENSE: Planning & Zoning - Al Waltman...\$17.22, Albert Eihlers...\$11.90, Alan Chapman...\$17.60, Carl Meyer...\$20.26, Dorothy Wood...\$19.80, LeRoy Wiitala...\$23.30:

MEDICAL CARE - Care of Poor: 1 recipient - Peter Carter, M.D...\$50.00:

GROCERIES - Care of Poor: 1 recipient - Red Owl Store...\$25.00:

DRUGS - Care of Poor: 10 recipients - Osco Drug...\$35.53, Medical Center Pharmacy...\$195.14, Professional Arts Pharmacy...\$8.80:

INTERMENT - Care of Poor: 1 recipient - City of Aberdeen...\$90.00:

OXYGEN - Care of Poor: 1 recipient - Evergreen Supply...\$12.75:

FUEL - Care of Poor: 2 recipients - Parcel Oil...\$80.00, Frederick Coop Association... \$93.90:

All members present voting aye. Motion carried.

# SHERIFF'S REPORT:

Moved by Bergh, seconded by Olson to approve the Brown County Sheriff's Departments Facts and Figures Report for January 1980, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

# RIGHT OF WAY AGREEMENTS:

Larry Mitzel, Public Works Superintendent, met with the Board to ask for approval on Maintenance and Right of Way Agreements. Moved by Bergh, seconded by Janusz to authorize the Chairman to sign a Right-of-Way Agreement with the South Dakota Department of Transportation on Project Number SR6176(1) in Brown County, having acquired all necessary right-of-way and temporary construction easements. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Janusz to authorize the Chairman to sign a Maintenance Agreement with the South Dakota Department of Transportation on Project No. SR 6176 (1) for the improvement and maintenance of 10.969 miles of Secondary Highway from SW Corner Sec. 32, Township 122N., Range 62W. to SE Corner Sec. 36, Township 122N., Range 61W. known as FAS 6176. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to place Betty Strudle on the County Payroll as an employee of same, effective February 18, 1980, with salary to be deducted from Sheriff Elroy Johnson's Prisoner Care Budget. All members present voting aye. Motion carried.

### ABATEMENTS:

Moved by Olson, seconded by Bergh to approve the following Solid Waste Abatements: William Lamont, vacant lot in the amount of \$10.00; Brown County Coop Association, vacant lot, in the amount of \$10.00; Dave Spellman, property torn down in the amount of \$10.00; Ignatius Dosch, vacancy in the amount of \$10.00; Norbert Schlecht, vacany in the amount of \$10.00; Clarence Junker, vacancy in the amount of \$10.00; Louise Hermanson, house torn down, in the amount of \$10.00; William Meyer, vacancy in amount of \$10.00; Larson Concrete, vacancy in amount of \$10.00; Mel-Ros Development, vacancy in amount of \$10.00; Dan Piatz, assessed in error, in amount of \$10.00; E.C. Rhodes, double assessment in amount of \$10.00; St. Lukes Hospital, assessed in error, in amount of \$10.00, three abatements, (\$10.00 each) total amount \$30.00, due to error in recording. All members present voting aye. Motion carried.

## RATES RAISED:

Moved by Janusz, seconded by Olson to raise the subsistance rate at the Brown County Jail, for outside agencies, from \$7.00 to \$20.00 per day, with exception of the prisoners from the State Penitentiary who are on the work release program. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to raise the current \$6.00 prisoner care fee to \$7.50 per day for the Brown County Sheriff's Department. All members present voting aye. Motion carried.

## BID ACCEPTANCE:

Moved by Rix, seconded by Olson to accept the following bids for gasoline and diesel fuel for the Brown County Public Works Department as recommended by Larry Mitzel, Superintendent. All members present voting aye. Motion carried.

Item #1: Award to Brown County Coop Association, Aberdeen, S.D., the following:

Gasoline Tankwagon Delivery @ 0.915 per gal.
Gasoline Transport Delivery @ 0.905 per gal.

Unleaded Gasoline - Pump Station @ 0.955 per gal.

Liquid propane 100 gal tank & larger @ 0.54 per gal. Liquid Propane 100 lb. cylinder or smaller @ 0.156 per lb.

Item #2 Award to Harms Oil Company, Aberdeen, S.D., the following:

Tankwagon Delivery @ 0.937 per gal. Diesel Fuel #1 @ 0.917 per gal. Transport Delivery Diesel Fuel #1 @ 0.887 per gal. Diesel Fuel #2 Tankwagon Delivery @ 0.867 per gal. Transport Delivery Diesel Fuel #2 Tankwagon Delivery @ 0.937 per gal. Fuel 0il #1 @ 0.917 per gal. Transport Delivery Fuel 0i1 #1 @ 0.887 per gal. Tankwagon Delivery Fuel 0i1 #2 @ 0.867 per gal. Fuel 0il #2 Transport Delivery

Unleaded Gasoline Tankwagon Delivery @ 0.968 per gal.

Marvin DeHoogh, Extension Service; Dorothy Karlen and Barb Misterek met with the board to discuss available office space at the Old Highway Building, expressing concern on the needs for the Extension Service groups which now meet there.

Moved by Rix, seconded by Janusz to recess until February 15, 1980. All members present voting aye. Motion carried.

## February 15, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Janusz and Rix. Absent Commissioner Olson.

### MINUTES:

Moved by Janusz, seconded by Schwan to approve the minutes of February 12, 1980. All members present voting aye. Motion carried.

### CLAIMS:

Moved by Janusz, seconded by Rix to approve the following claims:

OFFICE EXPENSE: Pitney Bowes - Postage...\$141.00; Extension - IBM...\$36.00, SDSU Extension Office...\$12.00; States Attorney - Shafer & Feld, Inc...\$135.00:

COURTS: Flame Restaurant...\$71.01:

COLLECTIONS: Treasurer - Aman Collection Service...\$190.46:

REVENUE SHARING: Solid Waste - Aberdeen Sanitation...\$5168.00, Northern Electric...\$6886.35:

MENTAL ILLNESS BOARD: Michael Stevens...\$11.60, Don Kortan...\$6.80, Kitty Harm...\$6.80:

COUNSEL: H.I. King...\$192.50, Bantz, Gosch & Cremer...\$843.30, George Rice...\$155.00, John Maynes...\$562.50, Kay Nikolas...\$132.00:

PROSECUTION: Spink County Treasurer...\$3.40:

AMBULANCE: Amoco Oil Co...\$52.12, Downtown Auto Electric...\$54.76:

COURTHOUSE & JAIL MAINTENANCE: Kirby Co...#380.00, Brown County Highway Department...\$66.88:

PROFESSIONAL SERVICES: Dennis Maloney...\$858.44;

ROAD & BRIDGE: R.E. Huffman Co...\$1616.00, Keeley's, Inc...\$1103.62, Hecla Farmers Union \$570.97, Lawson Products...\$300.14, Henry C. Witte..\$100.00, Bernice Voeller...\$100.00, Service Auto Glass...\$219.16, Adam's, Inc...\$260.34, Spaulding Auto...\$433.27, Western Printing Co...\$6.24, Parsch Hardware...\$12.78, Motorola, Inc...\$330.00, Kearns Machinery \$2584.33, United Building Center...\$23.03, Aberdeen City Treasurer...\$23.58, Downtown Auto Electric...\$74.68, H.V. Johnston Culvert Co...\$2529.00, Chris & Don's Tarp & Repair \$120.00, Evergreen Supply...\$59.07, Kuebler Tank & Pump...\$29.45, Servall Towel & Linen \$45.80, Taylor Laundry Dry Cleaners...\$38.25, Nelson Auto...\$219.19, Montana-Dakota Utilities \$21.32, Hub City Iron...\$795.58, Sillers, Inc...\$3.15, Share Corp...\$223.06, Sears, Roebuck & Co...\$6.99, Carey, Graeber Noble Agency...\$301.00, Barco Municipal Products...\$285.16, Schweigers, Inc...\$1004.12, Northwestern Public Service...\$42.72, Northern Electric... \$678.16, South Dakota Transportation...\$79.07, Ackerman Welding...\$82.58, Crawford MS & F, Inc...\$602.59:

UTILITIES: Northwestern Bell - Food Stamp Office...\$41.35:

ROAD & BRIDGE RESERVE: South Dakota Department of Transportation...\$1034.92:

GRANTS: Northwestern Bell...\$36.79:

JUROR'S CERTIFICATES: Alice Ballard...\$25.30, Irene M. Belden...\$21.00, Eleanor Borchard \$5.00, Wiegert J. Bourdon...\$5.00, Janice Brick Burt...\$25.30, Leonard L. Broman...\$31.00, Marjorie Campbell...\$5.00, Janet L. Ellsworth...\$5.00, Claudia M. Likness...\$5.00, Zens J. Esser...\$5.00, Elmo Feiock...\$5.00, Pauline I. Franzen...\$5.00, John K. Hardin...\$5.00, Douglas H. Harms...\$5.00, Irene M. Hasvold...\$5.00, Louise Ann ZumBrummen...\$5.00, Kenneth L. Klein...\$5.00, Willard M. Kruse...\$5.00, Myron M. Lenling...\$5.00, Eugene Luce...\$5.00, John J. Martin...\$5.00, Leslie M. Martin...\$5.00, Kimball I. May...\$5.00, Irene M. Mellang \$25.30, Andrew Lee Meyers...\$27.10, Corrine Messlitz...\$29.80, Edith K. Prather...\$5.00, Leonard T. Rath...\$5.00, Mary E. Rodgers...\$5.00, Monica V. Rowland...\$25.75, Peggy A. Serfoss...\$5.00, William L. Schaunaman...\$5.00, Herman F. Sukert...\$25.30, Janice G. Stager...\$5.00, Roxanne R. Streckfuss...\$5.00, Michael D. Swartz...\$5.00, Robert B. Van Meter...\$26.20, Allan D. Wellman...\$5.00, John M. Westby...\$31.00, Ellen K. Wiedebush...\$5.00, Pamela K. Wilcox...\$5.00, Elizabeth M. Yeoman...\$25.90:

MILEAGE & EXPENSE: Extension - Barb Misterek...\$19.96:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Janusz, seconded by Rix to approve the following Solid Waste Abatements for 1980: Blk. 1 Thomas Addition, assessed with Blk. 103, Hagerty & Lloyd's, Aberdeen, error in cross reference in the amount of \$10.00; Lot 1, Blk. 19 Simmons 1st Addition, S. 15' of Lot 8, Blk. 16, Simmons, error in cross reference in amount of \$10.00; Blk. 24, Smith's Addition with Lots 10 and 11, Blk. 103, Hagerty & Lloyd's Addition, error in cross reference in the amount of \$10.00; Arnie Goldade, N. 40' of Lot 10, Blk. 7 with  $5\frac{1}{2}$ ' of

Lot 11, Blk. 9, Gorder's 3rd Addition, error in cross reference on Solid Waste and Real Estate Fees, in the amount of \$10.00. All members present voting aye. Motion carried.

Jerry McNeary, States Attorney, met with the Board to discuss and review the Insurance Policies of Brown County with emphasis being placed on the errors and omissions coverage. The Commissioners asked Mr. McNeary to proceed in obtaining a professional analysis of Brown County's policies.

### INTEREST COMPROMISED:

Moved by Janusz, seconded by Rix to compromise the interest that has accumulated on 1978 Solid Waste Fees assessed to the following three businesses in Groton, South Dakota, as the fees have been paid in full: Groton Farm Store, Eddy Nehls, amount of fees \$25.00, interest compromised \$3.17; Valley Farmers Inc., amount of fees \$75.00, interest compromised \$9.50; S & S Lumber, amount of fees \$50.00, interest compromised \$6.33. All members present voting aye. Motion carried.

## TAX COMPROMISE:

Lee Cleveland appeared before the board to ask that consideration be given on the accumulated Interest and Penalty that has accumulated on Mrs. Florence Cleveland's Delinquent Taxes. The Board agreed to compromise same on full payment of the taxes of Mrs. Cleveland.

## AGREEMENT SIGNED:

Moved by Janusz, seconded by Rix to authorize the Chairman to sign the Energy Crisis Assistance Program Delegation Agreement for the third allotment of money, (Grant No. 800 4 SD 4812). All members present voting aye. Motion carried.

Harold Pleinis, Fairgrounds Superintendent, met with the Board to discuss additional lighting in the parking areas of the Brown County Fairgrounds.

## BID LETTING - RACETRACK:

11:00 A.M. This being the time and place for bid opening for contracting the operations of the Brown County Racetrack for the period of five years commencing June 1, 1980 and terminating the 30th day of September, 1984. Bids were received from the following: Al Nordstrom, Aberdeen, 13% of the gate receipts to be paid to Brown County. Fred and Richard Wendt, rural Aberdeen, 13.5% of the gate receipts to be paid to Brown County. The third bid offered by Brown County Racing Association did not meet the specifications drawn by the County so will not be considered. Moved by Janusz, seconded by Rix to take the bids under advisement and with the assistance of Jerry McNeary, States Attorney, arrive at a decision soon. All members present voting aye. Motion carried.

# HEARING DATE - EAST RIVER ELECTRIC:

Moved by Janusz, seconded by Bergh to set the hearing date for East River Electric on March 11, 1980 at 10:00 A.M. asking permission to construct Electric Transmission and Distribution Lines and Substations on and along the Public Highways of Brown County, South Dakota. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Janusz to recess until February 19, 1980. All members present voting aye. Motion carried.

## February 19, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Janusz, Olson and Rix.

Reverend Roy L. Warwick, Grace Free Lutheran Church, led the Board of Commissioners in prayer to open the meeting.

#### MINUTES

Moved by Janusz, seconded by Bergh to approve the minutes of February 15, 1980. All members present voting aye. Motion carried.

### CLAIMS:

Moved by Rix, seconded by Olson to approve the following claims.

OFFICE EXPENSE: Commissioners - IBM...\$55.00; A.M. Multigraphics - Auditor...\$388.00, Director of Equalization...\$388.00; Welfare - R.E. Huffman...\$11.22:

PUBLICATIONS: Aberdeen American News...\$116.44:

GRANTS: Brown County Coop...\$246.20, Baggetts Gas & Oil...\$313.49, Abeln Oil...\$99.44, Barnard Coop...\$65.58, Mobil Oil...\$133.45, Parcel Oil...\$126.94, Montana Dakota Utilities \$32.93, Northwestern Public Service...\$441.55:

COURTHOUSE & JAIL MAINTENANCE: Smith Electric...\$53.15, Mickelson Equipment Co...\$7.36, Snow Sales Co...\$147.70, H & I Lighting, Inc...\$344.64, Plainsco...\$23.19:

RECREATION & INDUSTRIAL DEVELOPMENT: Warner Summer Recreation...\$650.00:

MEDICAL CARE - Care of Poor: 1 recipient - St. Lukes Hospital...\$25.00:

GASOLINE - Care of Poor: 1 recipient - Brown County Public Works Department...\$42.39:

BURIAL - Care of Poor: 1 recipient - Miller-Huebl Funeral Home...\$540.00:

DRUGS - Care of Poor: 24 recipients - White Drug...\$55.30, Bittner Pharmacy...\$319.05, Dale's Pharmacy...\$39.16, Volks Drug...\$67.54, Walgreen Drug...\$108.59, Bethesda Home...\$74.10, Faulkton Rexall...\$88.75:

All members present voting aye. Motion carried.

# TAX COMPROMISE:

Moved by Bergh, seconded by Janusz to accept \$240.52 as full payment for Delinquent Personal Property Taxes dating from 1959 thru 1977 and in the best interest of Brown County to compromise the penalty for same in the amount of \$281.44 for Florence A. Cleveland, Aberdeen, South Dakota. All members present voting aye. Motion carried.

# ABATEMENT:

Moved by Rix, seconded by Bergh to approve the following Solid Waste Abatement: Otto Krause, fee filed in error in the amount of \$157.50 for 1980. Actual fee is \$10.00, leaving \$147.50 to be abated. All members present voting aye. Motion carried.

# BID ACCEPTANCE:

Moved by Bergh, seconded by Janusz to accept the bid of Fred and Richard Wendt, R.R. Aberdeen, South Dakota, of 13.5% of gate receipts at the Brown County Raceway to be paid to Brown County under the Contract for Operation, which shall run for a period of five years, commencing on June 1, 1980 and terminating on May 31, 1985. All members present voting aye. Motion carried.

Ernie Nilsson, Warner, met with the Board to ask that Warner's Summer Recreation Program be reimbursed by the County for \$650.00. Moved by Rix, seconded by Janusz to approve the \$650.00 request by Warner. All members present voting aye. Motion carried.

Moved by Janusz, seconded by Olson to recess until February 22, 1980. All members present voting aye. Motion carried.

## February 22, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M., Courthouse Annex, Brown County, South Dakota. Commissioners present were Rix, Janusz, Bergh and Olson.

MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of February 19, 1980. All members present voting aye. Motion carried.

CLAIMS:

Moved by Rix, seconded by Olson to approve the following claims.

OFFICE EXPENSE: Extension - White Drug...\$5.34; Home Health - Jewett Drug...\$7.86; Director of Equalization - George Winkler...\$84.00, Artz Camera...\$387.60; Sheriff - One Hour Superizing Cleaners...\$14.50, Artz Camera...\$253.12, National Law Enforcement Supply \$22.25, Office Equipment...\$28.71, Grigg Clothing...\$1.00, A & M Radio...\$1103.65, Brown & Saenger...\$285.33:

INSURANCE: Sheriff - Bastian Insurance Agency...\$1964.88:

SHERIFF: Travel Expense - Goodyear Service Store...\$576.90, Dick's Westside...\$384.71, Brown County Public Works Department...\$390.16, E-Z Stop Food Mart...\$28.00, Farmers Union \$16.00, Aberdeen Motors...\$9.44, Downtown Auto Electric...\$8.25, Hoffelt Motors, Inc...\$2.40, Law Enforcement Equipment Co...\$384.10, R.E. Huffman...\$326.35:

BOARD OF PRISONERS: Aberdeen Coffee Service...\$59.00, Walter F. Stephens, Inc...\$66.60, Plaza Pharmacy...\$4.97, Hogg Restaurant Service...\$61.50, Dakota Midland Hospital...\$358.70:

PUBLICATIONS: Aberdeen American News...\$344.53:

CORONERS FEES: Floyd Miller...\$17.84:

COUNTY LIBRARY: Courtney's Books-N-Things....\$37.80, Quality Books, Inc...\$8.68, Associated Libraries...\$530.73, Brown County Public Works Department...\$169.56, Northwestern Bell \$18.00, Baker & Taylor Co...\$840.23, John J. Castleman...\$5.00:

COURTHOUSE & JAIL MAINTENANCE: Aberdeen Glass Co...\$27.74, Imperial Chemical...\$50.50, Plainsco...\$119.77:

AMBULANCE: Brown County Public Works Department...\$155.05:

LOWER CROW CREEK: Don Henley...\$784.00:

MENTAL ILLNESS BOARD: Douglas Kettering...\$70.00, Daryl Stevenson, M.D...\$50.00:

COURTHOUSE & JAIL IMPROVEMENT: Cook's, Inc...\$7676.88:

COUNSEL: Julie Johnson...\$298.30, Peter J. Buttaro...\$120.00, William A. Bowen...\$515.82:

MILEAGE & EXPENSE: Sheriff - Carroll Burckhard...\$6.00:

REVENUE SHARING: Doyle-Lunstra Equipment Co...\$2495.00, Rent-A-Kid..\$15.00, Northwestern Public Service...\$1337.71, N.A.D.R.I.C...\$4286.59:

SOLID WASTE: Parcel Erickson...\$24.00, Hub City Iron...\$22.85, Mobil Oil...\$70.20, O.K. Tire Store...\$425.00, Kearns Machinery...\$644.61, Handy Man...\$3.18, Northern Electric \$47.60:

GRANTS: Daniels Oil Co...\$400.00, Nerland Oil...\$129.25, Montana Dakota Utilities...\$31.77, Mobil Oil...\$275.55, Mina Equity Exchange...\$127.25, Farmers Union...\$231.09:

<u>UTILITIES</u>: Northwestern Bell - Extension...\$199.49, Assessor...\$76.41, Janitor...\$17.50, Auditor...\$125.69, Sheriff...\$435.28, States Attorney...\$183.21:

ROAD & BRIDGE: Sandvig's, Inc...\$14.40, K.O.Lee Co...\$37.60, Michael Todd & Co...\$92.43, Goodyear Service Store...\$1625.61, Crady & Hanson Radiator...\$484.20, Mechanics Choice.. \$35.80, Aberdeen Wrecking Co...\$284.40, Mac's, Inc...\$4.80, Industrial Tool Service... \$40.75, Aberdeen Glass Co...\$17.88, North American Checical...\$407.29, Smith Truck Sales \$204.40, Karr Products...\$145.83, Plainsco...\$77.74, Office Equipment...\$40.95, Paper, Calmenson & Co...\$1406.47, Hedahl's, Inc...\$425.96:

MUSEUM: Northwestern Bell...\$106.90, Brown & Saenger...\$21.20, University Products...\$53.83, Sanders Sew-N-Vac...\$5.59, Servall Towel & Linen...\$15.80, Dacotah Prairie Museum...\$55.00, R.E. Huffman Co...\$142.03, Northwestern Public Service...\$224.85, A & M Radio...\$66.00, Don's Builder's Hardware...\$48.40, Megan Reid...\$3.40, D & D Paint Center...\$12.24, Intermuseum Laboratory...\$5.00, Northwest Fabrics...\$57.27, Brown County Public Works... \$14.78, Sears...\$41.83, Bittner Pharmacy...\$7.58, Smithsonian Institution...\$69.09, Clark Walz...\$38.92, Plains Art Museum...\$100.00, American Association for State & Local History \$74.00:

<u>UTILITIES - Care of Poor:</u> 1 recipient - Northwestern Bell....\$151.00:

All members present voting aye. Motion carried.

## **EXPENSES:**

Moved by Janusz, seconded by Olson to approve expenses for John Ruckman, Emergency Disaster Director, to attend a nuclear Simulation Drill in Brookings, South Dakota on February 21, 1980. All members present voting aye. Motion carried.

## SOLID WASTE FEES - FEDERAL BUILDING:

Moved by Bergh, seconded by Janusz that the Solid Waste Fees for the Federal Building in Brown County do not become due until July 1, 1980 and without penalty and interest, due to the law that Government Agencies cannot pay any bills in advance. All members present voting aye. Motion carried.

Moved by Janusz, seconded by Olson to approve the Brown County Emergency and Disaster Service Administrative Plan dated March, 1980 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

### ABATEMENTS:

Moved by Olson, seconded by Rix to approve the following Solid Waste Abatements: Dean Duel, vacant lot, entered in error, in the amount of \$10.00; Willard Potter, assessed for mobil home in error, in the amount of \$10.00; Janet Labesky, vacant lot, entered in error, in amount of \$10.00. All members present voting aye. Motion carried.

Moved by Janusz, seconded by Bergh to temporarily approve four ten hour days, 40 hours per week, for the Brown County Highway personnel within the Public Works Department, beginning February 25, 1980 and continue at the discretion of the Public Works Superintendent, Larry Mitzel. All members present voting aye. Motion carried.

Moved by Janusz, seconded by Bergh to recess until February 26, 1980. All members present voting aye. Motion carried.

## February 26, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Janusz, Rix, Olson and Bergh.

Reverend Roy L. Warwick, Grace Free Lutheran Church, led the Board of Commissioners in prayer to open the meeting.

## MINUTES:

Moved by Janusz, seconded by Olson to approve the minutes of February 22, 1980. All members present voting aye. Motion carried.

## CLAIMS:

Moved by Olson, seconded by Schwan to approve the following claims:

OFFICE EXPENSE: Commissioners - National Association of Counties...\$468.00; Sheriff - Don's Builders Hardware...\$5.40, Curt Ralston Co...\$267.66, Elroy Johnson...\$15.00; Welfare - Hayes Brothers Printing...\$110.93; Director of Equalization - Office Equipment Co...\$20.00; Food Stamp - R.E. Huffman Co...\$1911.95:

MILEAGE & EXPENSE: Sheriff - Elroy Johnson...\$204.33; Emergency & Disaster Service - John Ruckman...\$95.09:

PUBLICATIONS: Aberdeen American News...\$95.70:

COURTHOUSE & JAIL IMPROVEMENT: Hogg Restaurant Service...\$550.00:

CORONER: Brown County Ambulance...\$30.00:

TRANSCRIPTIONS: Betty J. Harris...\$31.50:

DAY CARE CENTER: YWCA Day Care Center...\$833.33:

COURTHOUSE & JAIL MAINTENANCE: L.M. Enze...\$32.60, Pro-Specialities...\$212.49:

REVENUE SHARING: Hub Area Repeater Klub...\$24.40:

<u>UTILITIES:</u> Northwestern Bell - Sheriff...\$36.75, Register of Deeds...\$13.59:

ROAD & BRIDGE: Aberdeen Equipment Co...\$71.23, Brown County Implement...\$33.31, Artz Camera...\$193.80:

GRANTS: Rollies Oil Co...\$348.87, Abeln Oil Co...\$297.87, High Grade Oil...\$400.00, Frederick Coop...\$137.01, Baggetts Conoco...\$135.51, Daniels Oil...\$100.00, City of Groton...\$100.00, Brick Skelgas Service...\$477.19, Brown County Coop...\$605.59, Northwestern Public Service...\$2663.56:

DRUGS - Care of Poor: 1 recipient - Osco Drug...\$66.88:

GROCERIES - Care of Poor: 1 recipient - Kesslers...\$8.53:

RENT Care of Poor: 9 recipients - Narregang Holding...\$255.00, Century 21 Real Estate... \$110.00, James E. Gohn...\$80.00, Gerharter Agency...\$150.00, Spur Hotel...\$50.00, Rockford Apartments...\$72.50, Dells Insurance & Real Estate...\$122.00:

All members present voting aye. Motion carried.

# SPECIAL EXCEPTION HEARING:

10:00 A.M. This being the time and place for approval of the request for a special exception from the Brown County Zoning Ordinance by East River Electric Power Cooperative, Inc., the motion was made by Olson, seconded by Janusz to approve the following request:

The undersigned do hereby request a special exception from the Brown County Zoning Ordinance as provided by Article III Section 302.2 for the purpose of Ordway 115 KV to 69 Substation and Associated Two-Pole Double Circuit 69 KV Subtransmission Line. Legal Description: The S. 600' of E. 850' of the SW4 of 28-124-62. Reason: Public utility permitted by special exception only in Agricultural District. Hearing to be held on February 26, 1980 at 10:00 A.M., Courthouse Annex, Commissioners Chambers.

East River Electric Power Cooperative, Inc.
Owner's Signature

Robert A. Deming R/W Supervisor Agent's Signature

### **EXPENSES:**

Moved by Rix, seconded by Schwan to approve Commissioner Dean Olson's expenses to the State Crop and Pest Conference in Mobridge on March 11th and 12th, 1980. All members present voting aye. Motion carried.

FOOD STAMP - DIRECT COST STATEMENT:

Moved by Rix, seconded by Bergh to approve the January, 1980 Direct Cost Statement of the Brown County Food Stamp Program and place on file in the Auditor's Office. All members present voting aye. Motion carried.

## FOSTER GRANDPARENT SPACE:

Joyce Wood and Joycel Goodrich from the Foster Grandparents Program met with the Board to discuss the progress on the office space in the Old Highway Building, being readied for their program.

### FOSTER GRANDPARENT REPORT:

Moved by Olson, seconded by Rix to approve the January, 1980 Statement of Cash Accountability for the Foster Grandparent Program and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Dr. Sam Holman asked the Board for reconsideration on approving a Municipality Status for his property so as to make same eligible for Federal Funding. The Commissioners referred him to the States Attorney, Jerry McNeary.

### **EXPENSES:**

Moved by Olson, seconded by Schwan to allow expenses for the Brown County Commissioners to attend the Railroad Program meeting at the Holiday Inn in Mitchell, South Dakota on March 3, 1980. All members present voting aye. Motion carried.

### ABATEMENTS:

Moved by Janusz, seconded by Bergh to approve the following abatements: Solid Waste-Bill Meidinger, 1979 house torn down, in the amount of \$10.00; Bill Meidinger, 1978 Solid Waste, house torn down in the amount of \$5.00; Burlington Northern, 1980 Solid Waste fee assessed in error on vacant lot, in the amount of \$105.00. Jackson and Virginia Saxon, 1979 Real Estate on Melcher's Outlot 6, Building assessed on property owned by Jack Shilman, assessment made for building on leased site, in the amount of \$124.81. All members present voting aye. Motion carried.

## EXPENSES:

Moved by Janusz, seconded by Olson to allow expenses for Donna, Kuhfeld, Register of Deeds to attend the County Commissioners and County Officials Mid Winter Training Session in Spearfish on March 6, 1980. All members present voting aye. Motion carried.

# EXPENSES:

Moved by Janusz, seconded by Schwan to approve expenses for County Officials to attend the County Commissioners and County Officials Mid Winter Training Sessions in Mitchell, South Dakota on March 20, 1980. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Rix to recess until February 29, 1980. All members present voting aye. Motion carried.

## February 29, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, and Bergh. Absent Commissioner Janusz.

MINUTES:

Moved by Bergh, seconded by Olson to approve the minutes of February 26, 1980. All members present voting aye. Motion carried.

CLAIMS APPROVED:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Director of Equalization - IAAO...\$45.00; IBM - Commissioners...\$190.14, Register of Deeds...\$45.54; Western Printing - Auditor...\$53.28, Veterans Service...\$41.70; Sheriff - Nelson Auto Electric, Inc...\$3.78, Pro-Specialities, Inc...\$91.20, Western Printing...\$55.00, Hayes Bros. Printing...\$59.80, Register of Deeds - Western Printing...\$217.80:

EMERGENCY & DISASTER SERVICE: Western Printing...\$93.76:

REVENUE SHARING: Rent-A-Kid...\$30.00:

PUBLICATIONS: Aberdeen American News...\$259.20:

ROAD & BRIDGE: Safety Service, Inc...\$40.29, Snap-On-Tools...\$99.90, Plainsco...\$4.93, Spaulding Auto Co...\$310.69, Marshall Truck & Trailer...\$3743.12, Handy Man...\$6.44, Loel Lust Chevrolet...\$285.58, Pro-Specialities...\$129.56, Office Equipment Co...\$8.24, Paper, Calmenson & Co...\$888.21, Servall Towel & Linen Supply...\$59.10, Taylor Laundry & Dry Cleaners...\$50.15, Precision Industries...\$12.50, Texaco, Inc...\$755.90, Smith Truck Sales...\$183.06, Parsch Hardware...\$1.08, Northwestern Public Service...\$183.38, Brown County Coop...\$1509.81, Hoffman Oil Co...\$444.06, Lawson Products, Inc...\$217.46, Magic Carpets...\$47.60, Larry Mitzel...\$59.85, Northwestern Bell...\$190.44, Cook's, Inc...\$4.72, H.W. Moore Equipment Co...\$66.77, Crady & Hansen Radiator Shop...\$25.20, Hedahls...\$478.52, H.V. Johnston Culvert Co...\$1106.95, American Freight System, Inc...\$18.20, Kearns Machinery Co...\$4733.48:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$22.95, Nelson Auto Electric, Inc...\$98.80, Hub City Iron Store...\$58.08:

SOLID WASTE: Evergreen Supply...\$18.25, Smith Truck Sales...\$3.87, Aberdeen City Treasurer...\$8.90, Nerland Oil Co...\$3173.57, Giese Tire Co...\$104.68, Don's Gas & Oil \$19.10, Sandvig's, Inc...\$21.15, Brick Skelgas Service...\$378.00:

GRANTS: Sippel Oil Co...\$151.04, Harms Oil Co...\$975.84, U.S. Postal Service...\$200.00:

BOARD OF PRISONERS: Dr. Zvejnieks, M.D....\$141.00, Brown County Ambulance...\$30.00, Bittner Pharmacy...\$4.70, Jones Drug...\$47.80:

PROSECUTION: Meade County Auditor...\$8.50:

MILEAGE & EXPENSE: Commissioners - Del Janusz...\$10.80, Dean Olson...\$24.70, John Schwan.. \$22.80, Merrill Rix...\$53.00, Gordon Bergh...\$18.81:

<u>UTILITIES</u>: Northwestern Bell - Emergency & Disaster Service...\$77.65; Aberdeen Centrex Account - Emergency & Disaster Service...\$35.45:

COUNSEL: Rice & Bowen...\$165.00, Julie M. Johnson...\$110.00:

SHERIFF: Travel - Hedahl's, Inc...\$44.34, E-Z Stop...\$12.87:

INTERMENT - Care of Poor: 1 recipient - Sacred Heart Rectory...\$90.00:

BURIAL - Care of Poor: 2 recipients - Krueger - Schriver Mortuary...\$895.00, Gates-Vik Funeral Home...\$795.00:

RENT - Care of Poor: 1 recipient - Avalon Hotel...\$33.00:

DRUGS - Care of Poor: 11 recipients - Jones Drug...\$390.87:

All members present voting aye. Motion carried.

PLAT APPROVAL:

Commissioner Bergh offered the following Resolution:

# RESOLUTION

BE IT RESOLVED, by the Brown County Board of Commissioners that the Plat showing Thorson's Outlot 1, in the  $NW_4$  of Sec. 19, Township 122N., Range 63W., of the 5th P.M., Brown County, South Dakota, having been examined, "is hereby approved in accordance with

the provisions of SDCL of 1967, Chapter 11-3, and, any amendments thereof." Seconded by Olson. All members present voting aye. Resolution adopted.

### **EXPENSES:**

Moved by Rix, seconded by Bergh to approve expenses for Larry Mitzel, Public Works Superintendent and the Brown County Commissioners to attend the 19th Annual South Dakota Bituminous Conference to be held in Pierre on April 2nd and 3rd, 1980. All members present voting aye. Motion carried.

## ABATEMENTS:

Moved by Olson, seconded by Bergh to approve the following Solid Waste Abatements: Orville Bahr, mobile home moved in the amount of \$10.00; Knecht Farms, house dismantled in the amount of \$10.00 for 1979 and \$10.00 in 1980; Dakota Midland Co., assessed in error on vacant land (broken down into 7 lot numbers), in the amount of \$70.00; Ben Walth, assessed in error in the amount of \$10.00; Department of Game, Fish and Parks, fee entered on wrong legal for the years of 1979 and 1980 in the total amount of \$20.00; Marvin Mullner, vacant house in the amount of \$10.00; Fred Wiedebusch, no house on farmstead, in the amount of \$10.00; Orville Bahr, mobile home disconnected in the amount of \$10.00; Ben Walth, home on wrong legal in the amount of \$10.00; George Struck, vacant home in the amount of \$10.00; Bernard Fischbach, no buildings on this legal, in the amount of \$10.00; Norman Knutson, school purchased this property, in the amount of \$10.00; Real Estate - Aberdeen School District #6-1, owned by School District and exempt from taxation, (E. 104' of Lots 13-14-15 of Hezel's Rearr, Blk. 76 Hagerty & Lloyd's Addition to Aberdeen, located at 124 So. Kline Str., in the amount of \$876.73; Ralph and Arnold Sippel, value of structure on wrong legal, in the amount of \$165.98, (was on SE4 of 35-126-6/ Shelby Two. 8-6-3A WSD M.L. 52.46 Non-ag, and should read  $NW_4$  of 35-126-61). All members present voting aye. Motion carried.

### LEAA TRAINING APPLICATION:

Moved by Bergh, seconded by Olson to approve the LEAA Training Application requested by Dan Moen, Deputy States Attorney, entitled Law Enforcement Assistance - Improving and strengthening Law Enforcement and Criminal Justice. All members present voting aye. Motion carried.

# EXPENSES:

Moved by Rix, seconded by Bergh to approve the expenses of Dan Moen, Deputy States Attorney, for a course entitled Trial Techniques to be held in New Orleans, Lousiana on March 30th through April 3, 1980, with approximately 95% of the total cost being reimbursed with Federal Funds. All members present voting aye. Motion carried.

Bob Yoder met with the Board to update the Engineer's Study of the WEB Pipeline, and discuss the action of the Legislature on the WEB Resolution.

# CHILD SUPPORT ENFORCEMENT REPORT:

Moved by Olson, seconded by Bergh to authorize the Chairman to sign the States Attorney's Child Support Enforcement Time Report. All members present voting aye. Motion carried.

# LOAD LIMITS:

Moved by Rix, seconded by Bergh to approve the Brown County Load Limits to begin on Tuesday March 4, 1980 on all Brown County Oil Roads at 6 tons per axle, except Belt Area around the City of Aberdeen as follows: Road #13 (Prairiewood Rd.) from U.S. 281 East 5.0 miles to Rd. #14. Road #14 from U.S. 12 north 3.0 miles to Road 13. Roosevelt Road from Road #13 south 3.5 miles and from Melgaard Road north to City Limits (Goodrich Ave.) Road #19 - Melgaard Road, from U.S. 281 East to Road #14 and North to 8th Ave. (Road #17). Road #17 - from Road #14 West 2.5 miles to City limits. All members present voting aye. Motion carried.

Moved by Olson, seconded by Bergh to recess until March 4, 1980. All members present voting aye. Motion carried.

## March 4, 1980:

9:05 A.M. The City and County Commission met in joint session at City Hall for notice of Hearing and First Reading on an Ordinance entitled "An Ordinance Amending Section 701 of Ordinance No. 1164, Providing for Rezoning of a portion of District A-1 Agricultural District, as defined in said Ordinance." Mayor Solem, Commissioners Nikolas, Gates and Driscoll were present for City. Commissioners Schwan, Bergh and Olson present for County. Absent Commissioners Janusz and Rix.

Commissioner Bergh moved to set the Hearing and First Reading on City Ordinance 1540 and County Ordinance 023 for March 25, 1980 at 9:00 A.M. at City Hall. Seconded by Commissioner Olson. Roll Call vote: Olson aye, Bergh aye, and Schwan aye. Motion carried.

The Brown County Commission returned to their chambers, Courthouse Annex and the March 4 meeting was called to order by Chairman Schwan at 10:00 A.M.

Reverend Father Carroll from St. Mary's Church led the Commission in prayer to begin the meeting.

MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of February 29, 1980. All members present voting aye. Motion carried.

CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims.

BROWN COUNTY PAYROLL: Commissions...\$2583.30; Auditor...\$7183.15, OVERTIME: Wilma Buntrock \$12.00; Treasurer...\$6617.27; Director of Equalization...\$4418.81, OVERTIME: Rich Kauk... \$76.50, Leslie Strand...\$58.59; States Attorney...\$3975.23; Office of Child Support... \$669.50; Register of Deeds...\$3546.77, OVERTIME: Joanne Langslet...\$1.50; Veterans Administration...\$1638.40; Custodians...\$4398.85, OVERTIME: Judy Dosch...\$92.95, Ava Kumpf...\$91.52; Marion Chapman...\$4.86; Sheriff...\$12,122.09, OVERTIME: Carroll Burckhard \$24.00, Cindy Hanley...\$36.00; Mark Milbrandt...\$75.34, Michael Nehls...\$187.58, Michael Piatz...\$219.86; Prisoner Care...\$202.95; Coroner...\$220.00; Extension...\$1356.12; Planning...\$91.80; Parks & Fairgrounds...\$1890.08; Weed...\$160.00; County Library... \$1785.20; Museum...\$3215.19; Museum Grant...\$643.55; Home Health...\$1344.00; Emergency and Disaster Service...\$1148.32; Care of Poor...\$1722.00, OVERTIME: Lynette Gauer...\$15.00; Brown County Public Works Department....\$33,903.41; OVERTIME: Earl W. Backous...\$21.57, Terry M. Backous...\$10.53, Brent J. Barton...\$17.03, Raymond H. Breitkreutz...\$20.70, Larry A. Durand...\$20.43, Harold R. Forbes...\$13.80, Donald L. Glugla...\$10.79, Daniel J. Heinz...\$23.84, Joseph E. Huettl, Jr...\$14.04, Melvin C. Jeschke...\$10.35, Valentine Kiefer \$17.98, Daryl D. Lloyd...\$10.35, Bruce G. Sanderson...\$24.15, Harvin H. Schlosser...\$10.79, Marvin A. Thompson...\$6.90, Robert F. Tyler...\$10.79, Kenneth D. Wagner...\$24.57, Craig O. West...\$17.03, Carl W. Wright...\$35.10, Robert R. Huettl...\$28.08, Robert J. Binfet... \$20.70, Fred J. Blotter...\$17.25, David A. Bruckner...\$24.15, Charles D. Forrest...\$75.50, Jerry F. Luce...\$20.70, Lloyd R. Milbrandt...\$35.95, James A. Nelson...\$20.70, James P. Piatz...\$24.15, Berthold A. Pigors...\$20.43, Raymond O. Podoll...\$17.25, Donald J. Smilloff \$20.43, James R. Wettstein...\$20.43, Gabriel J. Young...\$23.84, Julius W. Albrecht...\$193.20, William J. Kenitzer...\$183.87, Joel D. Witchey...\$197.49; Home Health OVERTIME: Susan Radke.\$3.00:

OFFICE EXPENSE: R.E. Huffman Co - Extension...\$45.95, Welfare...\$12.20, Treasurer...\$30.05, Veterans Service...\$12.34, Commissioners...\$210.00, Auditor...\$44.85; Extension - Super City, Inc...\$541.67; Commissioners - IBM...\$27.89; WIC - Coast to Coast...\$11.63; Director of Equalization - A.M. International...\$380.00; Auditor - Cook's, Inc...\$209.50:

UTILITIES: Northwestern Bell - Fairgrounds...\$17.50:

COUNTY LIBRARY: Jean Karr & Co...\$582.35:

COURTHOUSE & JAIL IMPROVEMENT: House of Glass...\$75.24:

PUBLICATIONS: Aberdeen American News...\$215.33:

ROAD & BRIDGE: Mechanics Choice...\$87.70, Schweiger's, Inc...\$7899.00, Montana-Dakota Utilities....\$39.78, Kearns Machinery...\$4735.62, Northwestern Public Service...\$72.23, Frederick Coop Association... \$102.79, H.V. Johnston Culvert Co...\$1181.20, Brown County Implement...\$52.85, Hydrotex...\$572.48, American Freight System...\$17.66, Bill Nerland Oil Co...\$9119.21:

COURTHOUSE & JAIL MAINTENANCE: Handy Man...\$13.34, City of Aberdeen...\$81.12, Brick Skelgas \$65.76, Sebert's Interiors...\$4.99, Don's Builders Hardware...\$8.00:

TRANSCRIPTIONS: Cameron Johnston...\$321.00:

WITNESS CERTIFICATES: Darrell Nelson...\$3.15, LuAnn Hasz...\$4.30:

AMBULANCE: Texaco, Inc...\$60.59, City of Aberdeen...\$5698.93:

PARKS: Hub City Iron Store...\$31.20, Brown County Public Works Department...\$34.85:

FAIRGROUNDS: Hub City Iron Store...\$31.20, Brown County Public Works Department...\$13.19:

MILEAGE & EXPENSE: Veterans Administration - James Vaux...\$381.32; Director of Equalization Rich Kauk...\$63.08:

All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Olson, seconded by Bergh to approve the following abatements: Wendell L. and Mary Jane Rea, Improvement valuation in error in the amount of \$276.60; Roger G. and Mary E. Hatling, valuation entered in error in the amount of \$270.46; John W. and Helen K. Walter, Office error in computation in the amount of \$413.96, Armeldo Olson, building on leased site in the amount of \$4.56; Charles Jaeschke, exempt property in the amount of \$32.62; Warren F. and Julette Smith, valuation error in the amount of \$555.31; Allen R. Robinson, calculation in error in the amount of \$201.16; Edwin Schaunaman, mobile home assessed as real estate in the amount of \$40.56; Charles W. and Donald W. Carter, building torn down in the amount of \$54.53; Aaron I, and Louise E. Bieber, Jr., House assessed to wrong description in 1979 in the amount of \$330.14; Oscar C. and Evelyn V. Fuller, entry error in the amount of \$57.37; Tacoma Park Association % M. Handris, structure removed prior to assessment date in the amount of \$4.56; Richard E. and Dorothy A. Angerhofer, County Board change was not entered on land value in the amount of \$99.55; Harold Weismantel, value entered non-ag mistakenly in the amount of \$/37.66 Sunset Memorial Gardens, Inc., land used for storage and maintenance in the amount of \$21.78; Donald L. Grohnke, acreage value in error (1979), in the amount of \$70.15, Florence M. Schneurle, tax break according to SDCL 10-6-35- was omitted in the amount of \$669.16; Marianna Hegge and Esther Patterson, wrong acreage value entered in 1978 in the amount of \$34.28 for 1978 and \$34.87 in 1979; Howard A. Wagner, error in County Board minutes in the amount of \$51.20; Fay W. Glover, double assessment in the amount of \$87.87; Tacoma Park Association., % Allen Davis, property assessment in error in the amount of \$8.46; Stehly Farm Corporation, basement and fireplace assessed twice in the amount of \$30.39; Ronald D. and Loreli A. Odland, six steel bins double assessed in the amount of \$41.77; Kenneth R. and Bonnie M. Jark, Local board change not made in the amount of \$62.28; Wayne and Marvin Schley, local board change not made in the amount of \$57.61; Ben Weigel, double assessment in the amount of \$44.68; Ben F. and Clara Weigel, Jr., garage assessed to wrong person in amount of \$22.99; Willie J. Jarvi, abatement on farm buildings according to SDCL 10-4-13-1 in amount of \$119.75; Leo B. and Geneva M. Volk, double assessment in amount of \$184.18; Fritz and Arlyne Lahman, building not improved on 2-1-79 in amount of \$35.64; John Mathern, wrong classification on land in amount of \$368.58; Allen and Marion Jasmer, error in applied percentage in amount of \$39.59; Allen L. and Lylah L. Larson, house not 100% complete on February 1st in amount of \$166.47; Mae Larson, valuation entered in error in amount of \$440.97; Joseph M. Dosch, error valuation entry in amount of \$350.13; Kispanok, Ltd % Douglas Bantz, land value lowered by Commissioners in amount of \$7.92; Fritz Lahman, full and true added when building was gone in amount of \$23.76; The Nature Conservancy, tax exempt in amount of \$410.15. All members present voting aye. Motion carried.

# **EXPENSES:**

Moved by Rix, seconded by Bergh to approve expenses for Larry Mitzel, Public Works Superintendent to attend the Second Annual Governor's Highway Safety Conference on March 18 and 19, 1980, in Pierre, South Dakota. All members present voting aye. Motion carried.

REGISTER OF DEEDS REPORT:

Moved by Rix, seconded by Bergh to approve the Register of Deeds Statement of Fees Collected for February, 1980.

Register of Deeds Report

Statement of Fees Collected.....\$3293.50 Transfer Tax.....\$1509.50

All members present voting aye. Motion carried.

Trevor Anderson, Tara Lamont, Bob Matson, Mike Eisenbeisz and Bud Morris appeared before the Board to update the Brown County Expo Building Program. The group asked that the pledges gathered for the building be considered cash donation by the Board in that the Brown County Contribution was made on the condition that the balance of the total amount needed be on hand.

# RESIGNATION:

Moved by Olson, seconded by Bergh to accept the resignation of Nancy Jean Hinrichs from the State Emergency and Disaster Service Office, effective March 14, 1980. All members present voting aye. Motion carried.

# EXECUTIVE SESSION:

Moved by Olson, seconded by Rix to go into Executive Session with Dennis Maloney in attendance. All members present voting aye. Motion carried. Moved by Rix, seconded by Bergh to adjourn Executive Session. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to recess until March 7, 1980. All members present voting aye. Motion carried.

## March 7, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Janusz, Rix and Bergh.

MINUTES:

Moved by Janusz, seconded by Bergh to approve the minutes of March 4, 1980. All members present voting aye. Motion carried.

CLAIMS:

Moved by Rix, seconded by Janusz to approve the following claims:

OFFICE EXPENSE: R.E. Huffman Co. - Register of Deeds...\$60.00, E&D Service...\$18.44; Brown & Saenger - Food Stamp...\$99.25, Assessor...\$32.15, Treasurer...\$22.70, States Attorney... \$13.50, Auditor...\$32.05; Assessor's Office - Gibson's Products...\$330.00:

MENTALLY HANDICAPPED: South Dakota Human Services Center...\$210.85:

BOARD OF PRISONERS: Elroy Johnson...\$3126.00:

PUBLICATIONS: Aberdeen American News...\$49.45:

GRANTS: Northwestern Public Service...\$3525.76, Baggett's Gas & Oil...\$248.53, Mobil Oil \$468.90, Daniels Oil Co...\$150.00, Brown County Coop Association...\$94.92, Columbia Farmers Union...\$200.00, Nerland Oil Co...\$543.97, Parcel Oil Co...\$352.27, Frederick Coop Association \$79.09, Rollies Oil Co...\$233.71, Daniels Oil Co...\$400.00, Tim A. Smith...\$90.00, Northern Electric...\$43.06, Abeln Oil...\$143.66:

LAW LIBRARY: West Publishing Co...\$538.50:

COURTHOUSE & JAIL MAINTENANCE: Dependable Sanitation...\$84.20, Parsch Hardware...\$86.48, Servall Towel & Linen...\$37.94, Plainsco...\$63.79, Bittner Pharmacy...\$13.82, Kens Fairway \$21.79:

<u>UTILITIES</u>: Northwestern Bell - Treasurer...\$107.75, Veterans Administration...\$86.10, Commissioners...\$32.20; Northwestern Public Service - Courthouse...\$4178.16; Food Stamp Office...\$1009.69, E & D Service...\$45.00, Museum...\$954.65:

WITNESS CERTIFICATES: Michael Perrizo...\$4.15, Harold Breitag...\$4.15:

MILEAGE & EXPENSE: Extension - Barb Misterek...\$102.19, Brenda Zirbe1...\$134.02; Commissioners - Merrill Rix...\$61.60; Custodians - Judy Dosch...\$25.00:

SENIOR CITIZENS: Carey, Graeber Noble Agency...\$1110.33:

MENTAL ILLNESS BOARD: Clair D. Bakke....\$22.50, Douglas Kettering...\$140.00:

FIRE PROTECTION: Jim's Fire Equipment...\$8585.50:

INSURANCE: Treasurer - Carey, Graeber Noble Agency...\$1442.00:

ROAD & BRIDGE: Hub City Iron Store...\$2192.89, Bastian Insurance...\$2428.00, Sandvig's, Inc. \$4.18, Coast to Coast...\$2.84, Goodyear Service Store...\$3951.38, Sears, Roebuck & Co... \$6.68, Northern Electric...\$622.78, Don's Builder's Hardware...\$17.70, Martyn Edwards Co.. \$28.96:

BOYS CLUB: Boys Club of Aberdeen...\$478.09:

DRUGS - Care of Poor: 1 recipient - Dale's Pharmacy...\$21.48:

<u>X-RAYS - Care of Poor</u>: 1 recipient - Radiology Services, P.A...\$42.10:

RENT - Care of Poor: 3 recipients - Bel Air Apartments...\$430.00, Glen Podol1...\$42.00:

All members present voting aye. Motion carried.

# APPOINTMENT:

Moved by Bergh, seconded by Olson to appoint Adalane Hickman as the new Staff Assistant II in the State Emergency and Disaster Service Office in Brown County, effective March 10, 1980 at a salary of \$284.46. All members present voting aye. Motion carried.

# EXPENSES:

Moved by Rix, seconded by Bergh to approve expenses for Clark Walz, Museum Director, to return an Art Show to Moorhead, Minnesota. All members present voting aye. Motion carried.

# FUNDS REQUESTED:

John Peldo and Raymond Mikkonen, Frederick appeared before the board to ask for consideration for their city's Centennial Celebration request for money. The Commission agreed to include them in the 1981 budget.

### SOLID WASTE FEES:

Moved by Bergh, seconded by Rix to extend the Northern State College Solid Waste Fee collection date to July 1, 1980, as the College cannot make payment in advance, and grant NSC request that no delinquent charge be made. All members present voting aye. Motion carried.

### FOOD STAMP REPORT:

Moved by Olson, seconded by Janusz to approve the Food Coupon Accountability Report for February, 1980, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER: Moved by Rix, seconded by Bergh to approve the Auditor's Report of Account with the County Treasurer and place on file in the Auditor's Office.

| Auditor's Report of Account with the County Treasurer: |            |
|--------------------------------------------------------|------------|
| Total amount of actual cash\$                          | 3,421.00   |
| First National Bank of Aberdeen\$                      | 32,5 52.66 |
| Aberdeen National (First Bank)\$                       | 9,630.94   |
| Farmers & Merchants Bank\$                             | 628.62     |
| Petty Cash\$                                           | 455.00     |
| Fund Investments\$                                     |            |
| Outstanding Checks\$                                   | 79.00      |
| Total \$                                               |            |

All members present voting aye. Motion carried.

# ABATEMENT:

Moved by Janusz, seconded by Schwan to approve the following abatement: Karel A. or Dee Ann Kulhavy, Aberdeen, 1980 Mobile Home, assessed in Aberdeen City in error, actually is in Warner Township, in the amount of \$78.95. All members present voting aye. Motion carried.

## BID LETTINGS:

Moved by Rix, seconded by Bergh to refer all Brown County Highway Department bids opened and read, as advertised, on March 7, 1980, to Larry Mitzel, Public Works Superintendent for consideration and recommendation. All members present voting aye. Motion carried.

The following is the bid opening as scheduled:

| TIME       | ITEM                                               | BIDDER                                                                                                                                                                                                                                                              |
|------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10:00 A.M. | Culverts                                           | H.V. Johnston Culvert Co., Aberdeen, So. Dak.<br>Huron Culvert & Tank Co., Huron, So. Dak.<br>South Dakota Concrete Products, Pierre, So. Dak.                                                                                                                      |
|            | Concrete Deck                                      | South Dakota Concrete Products, Pierre, So. Dak.                                                                                                                                                                                                                    |
| 10:30 A.M. | Tire Letting                                       | Goodyear Stores, Aberdeen, So. Dak.<br>Firestone Store, Aberdeen, So. Dak.<br>Kearns Machinery, Aberdeen, So. Dak.                                                                                                                                                  |
| 11:00 A.M. | Road Grader Blades<br>(Cutting Edges)              | Kearns Machinery Co., Sioux Falls, So. Dak.<br>Paper, Calmenson Co., St. Paul, Minnesota                                                                                                                                                                            |
| 1:00 P.M.  | Bridge Lumber Letting                              | St. Regis Paper Co., Huron, So. Dak.<br>Huron Tank & Culvert, Huron, So. Dak                                                                                                                                                                                        |
| 1:30 P.M.  | Bituminous Plant Mix<br>Asphalt Road Oil Materials | Larson Asphalt Inc., Aberdeen, So. Dak. Hills Material Co., Rapid City, So. Dak. Hydrocarbon Specialties, Fargo, No. Dak. Mountain States Petroleum, Billings, Montana Ponderosa Systems, Sioux Falls, So. Dak.                                                     |
| 2:30 P.M.  | Contracted Services and<br>Machinery Rental        | Larson Asphalt Inc., Aberdeen, So. Dak. H.F. Jacobs & Sons Construction, Aberdeen, So. Dak. Pickus Construction Co., Aberdeen, So. Dak. Jerke Construction Co., Sioux Falls, So. Dak. Oban Construction, Ipswich, So. Dak. Kearns Machinery Co., Aberdeen, So. Dak. |

# AMBULANCE AGREEMENT:

Moved by Olson, seconded by Janusz to approve and execute the Ambulance Service Agreement by and between Brown County and the City of Aberdeen, to be ratified on March 7, 1980, but effective retroactive to January 1, 1980. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Janusz to recess until March 11, 1980. All members present voting aye. Motion carried.

## March 11, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M., Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Janusz, and Rix. Absent Commissioner Olson.

Reverend Father Lamberty, St. Mary's Parish, led the Commission in prayer to begin the meeting.

## MINUTES:

Moved by Bergh, seconded by Rix to approve the minutes of March 7, 1980. All members present voting aye. Motion carried.

### CLAIMS:

Moved by Rix, seconded by Janusz to approve the following claims.

OFFICE EXPENSE: Extension - Courtney's Books & Things...\$10.95; Register of Deeds - IBM - \$48.75, Cooks, Inc...\$24.53, Bittner's Pharmacy...\$12.00; States Attorney - IBM ...\$153.25, Brown County Bar Association...\$26.90:

REVENUE SHARING: Rent-A-Kid...\$40.00:

WITNESS FEES: Maxine Beauvais...\$4.15, Lawrence Beauvais...\$4.15:

PUBLICATIONS: Brown County News...\$601.95, Aberdeen American News...\$88.53, Groton Independent...\$834.77:

GRANTS: City of Groton...\$34.02, Northwestern Public Service...\$226.13, Northwestern Bell...\$29.38, Rockford Apartments...\$30.00, News Printing...\$37.38:

COURTHOUSE & JAIL MAINTENANCE: United Building Center...\$93.89:

INSURANCE: Carey, Graeber, Noble Agency - Extension...\$36.78, Emergency & Disaster Service \$2.16:

MILEAGE & EXPENSE: Marvin DeHoogh...\$101.47; Register of Deeds - Donna Kuhfeld...\$137.25; Emergency & Disaster Service - John Ruckman...\$4.18:

LAW LIBRARY: Mathew Bender Co...\$144.38:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$1920.00:

COUNSEL: Peter J. Buttaro...\$100.00:

MENTAL ILLNESS BOARD: Yankton County Auditor...\$25.00, Michael Stevens...\$30.70, Kitty Harm...\$17.00, Don Kortan...\$17.00:

ROAD & BRIDGE: Kenneth Hubert...\$214.88, South Dakota Department of Transportation...\$669.87, Hedahl's, Inc...\$611.98, H.V. Johnston Culvert Co...\$1342.40, Aberdeen Motors...\$18.96, Brown County Coop...\$8259.56, Jerry's Radiator...\$24.95, Kearns Machinery...\$2931.30, General Trading Co...\$1986.58, T.M. Sheehan Equipment Co...\$105.19, Schwan Welding...\$372.00, Mac's, Inc...\$7.62, Standard Handling Devices...\$134.04:

ROAD & BRIDGE RESERVE: South Dakota Department of Transportation...\$134.93:

UTILITIES: Northwestern Bell - Food Stamp Office...\$51.16:

FUEL - Care of Poor: 1 recipient - Daniels Oil...\$292.17:

CLOTHING - Care of Poor: 1 recipient - J.C. Penny Co...\$27.50:

DRUGS - Care of Poor: 41 recipients - Bittner Pharmacy...\$256.15, J & L Drug...\$494.66, Medical Center Pharmacy...\$262.53, Osco Drug...\$73.06, Schmidts Pharmacy...\$54.95, Crissman Drug...\$6.80, Clinic Pharmacy...\$91.96, Volk Drug...\$57.92:

All members present voting aye. Motion carried.

# RELEASE - RACEWAY:

Moved by Rix, seconded by Bergh to authorize the Chairman to sign a release submitted by Floyd Weisz of Aberdeen, South Dakota, releasing Mr. Weisz and his heirs, legal representatives, successors and assigns from any and all claims, demands, and causes of action that the Releasor may now have, or may have, arising out of or connected with, directly or indirectly, certain leases signed and entered into, dated May 20, 1971 and March 15, 1974. All members present voting aye. Motion carried.

# BIDS:

Moved by Janusz, seconded by Rix to instruct the Auditor to advertise for sealed bids for leasing of the  $NE^1_4$  of Section 14, Township 123N., Range 65W., approximately 110 acres crop land, one year, with option for renewal up to three years. Bids to be let on March 28, 1980 at the hour of 10:00 A.M. in the Commissioners Chambers, Courthouse Annex,

Brown County. All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Janusz, seconded by Rix to approve the following abatements: Irene Bruce, vacant Building, 1st Addition E. 42', Lot 12, Block 22, amount \$40.00, vacant building Hagerty & Lloyd's Addition, S. Lots 14-15, amount \$10.00, vacant building, Morning Heights Lot 792, put on in 80, for a total amount of \$60.00; Walter and Ada Goodwin, wrong depreciation amount used on mobile home, amount \$14.20; Gladys Blake, error in calculation, amount of \$87.08; William R. Oliver, no existing residence on property in W. Rondell, amount \$87.64: Solid Waste: Earl Balan, error in receipt, amount \$6.00; Bernard Fishbach, Jr., house removed, amount \$10.00; Fred Wiedebusch, fee assessed to wrong legal when real estate was divided, amount \$10.00; Christ R. & Monies Haas, house made into garage, amount, \$10.00; Fritz Marko, small house on lot used for storage only, in the amount of \$10.00. All members present voting aye. Motion carried.

## APPLICATION - EAST RIVER ELECTRIC:

Moved by Janusz, seconded by Rix to approve the application by East River Electric Power Cooperative, Inc., for one franchise for the existing transmission system and the planned extension of said system which includes permission to construct, maintain, and operate electric transmission and distribution lines & substations on the highways of Brown County, South Dakota. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Rix to recess until March 14, 1980. All members present voting aye. Motion carried.

## March 14, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Janusz, Bergh and Rix.

MINUTES:

Moved by Janusz, seconded by Schwan to approve the minutes of March 11, 1980. All members present voting aye. Motion carried.

CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Auditor - Hayes Brothers Printing...\$84.50:

UTILITIES: Northwestern Public Service - Fairgrounds...\$239.22:

SOUTH BROWN CONSERVATION: South Brown Conservation District...\$800.00:

MILEAGE & EXPENSE: Planning & Zoning - Albert Eilers...\$35.70, Dorothy Wood...\$37.60, LeRoy Wiitala...\$69.90, Carl Meyer...\$60.78, Al Waltman...\$51.66, Alan Chapman...\$35.20:

PUBLICATIONS: Aberdeen American News...\$62.21:

MENTAL ILLNESS BOARD: David L. Bergendahl...\$7.50, Daryl Stephenson, M.D...\$120.00:

COURTHOUSE & JAIL MAINTENANCE: Precision Industries...\$51.79, Share Corporation...\$183.32:

COURT SYSTEM: Bancroft Whitney...\$770.40:

AMBULANCE: Hedahl's, Inc...\$46.94, Carey, Graeber Noble Agency ...\$1258.59, Sandvig's, Inc...\$43.65:

GRANTS: Northwestern Public Service...\$2560.08, Brown County Coop...\$646.55, Frederick Cooperative...\$63.27, Baggetts Gas & Oil...\$186.22, Daniels Oil...\$200.20, Parcel Oil Co.. \$60.48, Frederick Coop...\$339.07, Warner Farmers Union...\$217.15, Northern Electric...\$163.80, Brick Skelgas...\$113.40, Montana-Dakota Utilities...\$95.86, Mobil Oil...\$155.98, High Grade Oil...\$396.95, New Beginnings Center...\$4388.43, Abeln Oil...\$200.00, Nerland Oil Co...\$162.63:

ROAD & BRIDGE: Taylor Laundry & Dry Cleaners...\$40.85, Western Printing...\$22.30, Keeley's, Inc...\$95.25, Servall Towel & Linen...\$53.60, Mac's, Inc...\$33.90, Ackerman Welding...\$106.20, Evergreen Supply Co...\$12.50, Northwestern Public Service...\$227.37, Nelson Auto Electric \$122.42, M & R Sign Co...\$133.16, Pro-Specialities, Inc...\$298.72, Karr Products...\$224.40, R.E. Huffman Co...\$37.30, Marshall Truck & Trailer...\$760.91, Precision Industries...\$13.75, Hoffman Oil Co...\$244.28, Hecla Farmers Union...\$503.78, H.W. Moore Equipment Co...\$186.78, Office Equipment Co...\$9.46, K.O. Lee Co...\$20.00, Mickelson Equipment Co...\$17.00, Handy Man...\$2.97, Bowman Distribution...\$230.90, Smith Truck Sales...\$245.62:

SNOW REMOVAL: Paper, Calmenson & Co...\$656.43:

TRANSCRIPTIONS: Lori Byrd...\$142.50:

FAIRGROUNDS: Carey. Graeber Noble Agency...\$407.94, United Building Center...\$5.31, Artz Equipment Co...\$227.31, Brown County Coop...\$11.00:

PARKS: Harms Oil...\$777.71, Carey Graeber Noble Agency...\$11.15, Sandvig's, Inc...\$3.78, Artz Equipment Co...\$227.31, Sherwin-Williams...\$11.34:

ROAD & BRIDGE RESERVE: H.V. Johnston Culvert Co...\$1189.60:

X-RAYS - Care of Poor: 1 recipient - Radiology Services, P.A....\$9.50:

MEDICAL CARE - Care of Poor: 1 recipient - St. Lukes Hospital...\$912.19:

RENT - Care of Poor: 2 recipients - Washington Motel...\$25.00, Avalon Motel...\$18.50:

GROCERIES - Care of Poor: 1 recipient - Johns Red Ow1...\$25.00:

DRUGS - Care of Poor: 5 recipients - Bethesda Home...\$99.52:

All members present voting aye. Motion carried.

FOOD STAMP COST STATEMENT:

Moved by Rix, seconded by Schwan to approve the Direct Cost Statement for the Brown County Food Stamp Program for February, 1980, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

RESIGNATION:

Moved by Janusz, seconded by Olson to accept the resignation of Adalane Hickam, new Staff Assistant II at the Brown County State Emergency and Disaster Office, effective, retroactive to March 11, 1980. All members present voting aye. Motion carried.

### APPOINTMENT:

Moved by Janusz, seconded by Bergh to appoint Jack Hayes to serve on the Brown County Emergency and Disaster Board, effective March 14, 1980. All members present voting aye. Motion carried.

### ABATEMENTS:

Moved by Janusz, seconded by Olson to approve the following abatements: John C. Travis, Mound City, S.D., mobile home assessed in Aberdeen City (should have read Lincoln Township) in amount of \$27.35; Bible Baptist Church, property rented first half, used for Sunday School (tax exempt) second half, in amount of \$215.45; Brown County, Lots 13 & 14, Exc. the N.55' of Block 39, West Aberdeen Addition, gained through tax deed in the amount of \$314.15; City of Aberdeen, Lots 4-9, and all of vacant alley & E. 33' of vacant Harrison Street, Block 39; Northwestern Addition, purchased by Aberdeen City (tax exempt), in the amount of \$101.40; City of Aberdeen (KABY-TV), Chapter 148 allows payment of taxes to Municipal Corp. "in lieu of", to be abated and "in lieu of" payment made at a later date on Lot 9B, a replat of Lot 9, Plat of Auto Plaza Addition, in the amount of \$4,784.76 (Hilda C. Fliehs Sippel), error in acre value, in the amount of \$244.36. Solid Waste: Eddie Erkkila, farm house vacant, in the amount of \$10.00. All members present voting aye. Motion carried.

Paul Newcomb, Aberdeen Karting Association met with the Board to discuss 60 acres of land north of the Brown County Highway Building, that the organization would like to obtain for racing. The Board referred Mr. Newcomb to the Aberdeen Development Corporation, as they lease the area from Brown County.

A group of citizens from an area affected by the East River Power Cooperative, Inc. Franchise, to construct, maintain and operate electric transmission and distribution lines, and substations, appeared before the Baord to protest the use of Township Roads for this purpose. After lengthy discussion, the Board agreed to hold an open meeting with East River Representatives in attendance to detail the operation and the areas affected by same.

Brown-Marshall Conservation District asked the Board for the use of a County Tractor to plant trees, as theirs is down. After discussion with Superintendent Larry Mitzel, the board agreed to rent to Brown-Marshall.

# BID RECOMMENDATIONS:

Moved by Janusz, seconded by Bergh to accept all recommendations on the following bids, made by Larry Mitzel, Public Works Superintendent and to place all tabulation of same on file in the Auditor's Office and the Public Works Office for public inspection. All members present voting aye. Motion carried.

Bids recommended and awarded as follows:

Item #1. Culvert and Bridge Decking:

Award to: H.V. Johnston Culvert Company, Aberdeen, SD. -on Corrugated Metal
Pipe Culverts and 3" x 1" Corrugation Spiral Culverts all sizes, and
Structural Plate Bridge Flooring:

Award to: South Dakota Concrete Products Company, - on Concrete Pipe Culverts,
Prestressed Concrete Bridge Deck Units, Precast Concrete Bridge
Units and Concrete Box Culverts.

Item #2. Tires: Accept all Bids on Tires:

Award to: Goodyear Service Stores
Firestone Tire and Rubber Company
Kearns Machinery Company -- Firm Bid on Grader Tires

Note: Goodyear Service Stores, prices are firm for one year with increase in prices September 1, 1980.

Note: Firestone Tire and Rubber Company, prices are good through September 30, 1980.

Item #3. Cutting Edges and Snow Plow Blades:

Award to: Kearns Machinery Company, on Hardened Steel Blades, both in Grader Blades and Snow Plow Blades and Bolts & Nuts.

Item #4. Bridge Lumber and Materials:

Award to: Huron Culvert and Tank Company, Huron, SD. - on Steel Piling 10" - 60' lengths and 8" - 60' lengths.

Award to: Wheeler Division - St. Regis Paper Company, Whitewood, SD. on Treated Bridge Plank Timber, Creosoted Piling, Bridge Hardware, Treated Sign Posts, and Bridge Paint.

#5. Asphalt Road Oil, Emulsion, Amonium Lignin Sulfonate, and Reclamite:

Award to: Ponderosa Systems Inc., Sioux Falls, SD. - on Amonium Lignin Sulfonate

@ 0.65 per gal. transportation & installation:

Award to: Hills Materials Company, Rapid City, SD. - CMS-2 Emulsified Asphalt

@ 0.82 per gal.

Reclamite @ 1.45 per gal. undiluted - Truck Transport

1.02 per gal. diluted 2:1

Award to: Hydrocarbon Specialities, Inc., Fargo, ND.

MC-800 (50,000 Gals. only) @ 0.84 per gal.
MC-250 @ 0.84 per gal.
SS-1H Tact Oil @ 0.7425 per gal.

High Float Emulsion:

AE 150S @ 0.7225 per gal.
AE 200S @ 0.7425 per gal.

AC-120-150 @ 174.96 per ton or approximately 0.7445 per gal.

Award to: Mountain States Petroleum Corp., Billings, Montana

Reclamite @ \$1.31 per gal undiluted - Tankcar Railroad

Note: Not Firm and subject to increase

Item #6. Asphalt Plant Mix:

Award to: Larson Asphalt Inc., Aberdeen, SD.

1<sub>2</sub>" Class D Type 2 28.60 per ton 3/4" Class D Type 1 28.10 per ton

Note: Price could change after 8,000 tons

Item #7. Contract for Services of Road Machinery - Recommend to Accept all Bids

Award to: H.F. Jacobs & Son Construction, Aberdeen, SD. Award to: Oban Construction Company, Ipswich, SD.

Award to: Oban Construction Company, Ipswich, SD.
Award to: Pickus Construction Company, Aberdeen, SD.

Award to: Larson Asphalt Inc., Aberdeen, SD.

Award to: Kearns Machinery Company, Aberdeen, SD.

Award to: Jerke Construction, Sioux Falls, SD. - Package deal on Crane Rental, Labor,

and Equipment to do Bridge Repair Work.

Moved by Rix, seconded by Olson to recess until March 18, 1980. All members present voting aye. Motion carried.

## March 18, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Bergh and Janusz.

Reverend Father Lamberty, St. Mary's Parish, 1ed the Commission in prayer to begin the meeting.

### MINUTES:

Moved by Bergh, seconded by Olson to approve the minutes of March 14, 1980. All members present voting aye. Motion carried.

### CLATMS

Moved by Janusz, seconded by Rix to approve the following claims:

OFFICE EXPENSE: Welfare - R.E. Huffman Co...\$5.25, Parsch Hardware...\$21.83; Extension - Artz Camera...\$2.00; States Attorney - South Dakota States Attorney Association...\$125.00:

COLLECTIONS: Treasurer - Aman Collection Service...\$44.55:

PUBLICATIONS: Aberdeen American News...\$142.76:

MILEAGE & EXPENSE: Commissioners - Dean Olson...\$30.40:

COURTHOUSE & JAIL MAINTENANCE: Midwest Rubber Stamp....\$13.00:

COUNSEL: Jeffrey T. Sveen...\$507.50, William A. Bowen...\$160.00, Bantz, Gosch & Cremer \$134.50, George Rice...\$255.00:

WITNESS CERTIFICATES: Robert Berglund...\$3.15:

FAIRGROUNDS: American Legion Post #24...\$2027.20:

PROSECUTION: County of Denver...\$3.44, Dewey County Sheriff...\$28.00:

DRUGS - Care of Poor: 2 recipients - Walgreen Drug...\$104.25:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Bergh, seconded by Olson to approve the following abatements: John Schick, Aberdeen Township, mobile home, wrong depreciated value used, in amount of \$55.58; Walter L. Becker, Frederick, wrong calculation applied to building, in amount of \$43.31. Solid Waste Abatements: James Young, vacant house in amount of \$10.00; Brian Ackerman, cabin at Tacoma Park no longer used in amount of \$4.00; James Young, vacant farm in amount of \$10.00. All members present voting aye. Motion carried.

Moved by Janusz, seconded by Schwan to approve the Outstanding Checks accumulated by the County of Brown and to publish same in the Official Newspapers of the County. All members present voting aye. Motion carried.

# FIRST BANK

| Ordeen Voight                | Overpayment | on  | taxes | #4535  | \$ 15.90   | 5-21-76  |
|------------------------------|-------------|-----|-------|--------|------------|----------|
| Virgil E. Larson             | 11          | 11  | 11    | #4557  | 33.64      | 5-24-76  |
| Harold Larson                | 11          | 11  | 11    | #4558  | 189.51     | 5-24-76  |
| Mrs. Anna Moulton            | 11          | 11  | 11    | #4566  | 9.30       | 5-24-76  |
| Shirley Guthmiller           | 11          | * * | 11    | #4699  | 2.71       | 6-23-76  |
| Gerharter Agency             | 11          | 11  | 11    | #4852  | 27.74      | 8-25-76  |
| Mach Adams Realty            | 11          | 11  | 11    | #4964  | 22.45      | 3-15-77  |
| Harold or Marion Larson      | 11          | 11  | 11    | #5134  | 184.84     | 4-29-77  |
| Virgil E. Larson             | 11          | 11  | 11    | #5135  | 31.30      | 4-29-77  |
| Interregional Service        | 11          | 11  | 11    | #5177  | 6.25       | 5-09-77  |
| State Wide Realty            | 11          | ŧŧ  | *1    | #5298  | 1.78       | 5-24-77  |
| Robert Daly                  | 11          | * * | 11    | #5345  | 4.14       | 6-08-77  |
| Melhoff Realty               | 11          | 11  | **    | #5371  | 4.51       | 6-14-77  |
| Mack Adams Realty            | 11          | 11  | 11    | #5386  | 30.15      | 6-21-77  |
| Nancy Zeck                   | 11          | 11  | 11    | #5456  | 3.50       | 7-08-77  |
| John R. Wheeting             | !1          | 11  | 11    | #5652  | 64.83      | 10-19-77 |
| Mabel Flood                  | 11          | 11  | 11    | #5689  | 25.40      | 10-31-77 |
| Derald James                 | 11          | 11  | 11    | #5703  | 48.88      | 11-03-77 |
| Virgil E. Larson             | 11          | 11  | 11    | #5726  | 31.30      | 11-03-77 |
| Harold M. Larson             | 11          | 11  | 11    | #5727  | 184.82     | 11-03-77 |
| Dean W. Garry                | 11          | 11  | 11    | #5743  | 17.48      | 11-04-77 |
| Jacob Jarvi or BR. CO. TREAS | . "1        | 11  | 11    | #5861  | 65.00      | 11-29-77 |
| Dependable Sanitation        | Nov. S      | erv | ice   | #9049  | 66.20      | 12-16-76 |
| Gene Wolter                  | Court       | Wit | ness  | #15581 | 3.75       | 2-01-78  |
| Juror Carol Miller           | Jury D      | ues |       | #15807 | 20.60      | 2-16-78  |
|                              | •           |     |       | Tota1  | \$1,095.98 |          |

## FIRST NATIONAL BANK

| Midwest Rubber Stamp        | Stamp         | #10430 | \$<br>1.90  | 3-10-77 |
|-----------------------------|---------------|--------|-------------|---------|
| Northwestern Bell Telephone | Feb.Mar. Bill | #11074 | 26.25       | 4-12-77 |
| Beverly R. Schilling        | Juror Fees    | #12103 | 10.30       | 6-15-77 |
| Curtis E. Schumack          | Payroll       | #13616 | 4.00        | 5-12-76 |
|                             |               | Tota1  | \$<br>42.45 |         |

## FARMERS AND MERCHANTS BANK

| James Johnson            | Overpayment | on  | taxes | #5085         | \$<br>5.00 | 10-18-76 |
|--------------------------|-------------|-----|-------|---------------|------------|----------|
| Roland Schuanke          | 11          | 11  | 11    | #5090         | 1.75       | 10-20-76 |
| Philip Morgan            | 11          | 11  | 11    | #514 <b>1</b> | 1.96       | 11-04-76 |
| Virgil E. Larson         | 11          | 11  | 11    | #5180         | 33.64      | 11-09-76 |
| Richard Zimey            | 11          | 11  | 11    | #5190         | 2.00       | 11-09-76 |
| Harold Larson            | 11          | 11  | 11    | #5266         | 189.50     | 11-24-76 |
| Aberdeen Fed. Sav & Loan | 11          | * * | 11    | #5303         | .87        | 12-15-76 |
| Aberdeen National Bank   | 11          | **  | **    | #5512         | 1.16       | 1-11-78  |
| Marsha Heinrich          | 11          | 11  | 11    | #5535         | 5.34       | 1-13-78  |
| Horst Hauser             | **          | 11  | **    | #5558         | 5.84       | 1-17-78  |
| Adam Smith Estate        | **          | 11  | 11    | #5579         | 5.41       | 1-18-78  |
| Verlyn F. Tollefson      | 11          | 11  | 11    | #5652         | 23.22      | 1-23-78  |
| •                        |             |     |       |               |            |          |

Total \$ 275.69

TOTAL CHECKS & WARRANTS.....\$1,414.12

OLD CHECKS & WARRANTS IN ACCORDANCE WITH CHAPTER 7-22-17 SDCL - 1967 March 17, 1980

Dave Benson from Business Resources, LTD., of Aberdeen, met with the board to promote the Savin System (Copiers). Mr. Benson will bring a copier to the Courthouse for the Offices to observe at the convenience of Business Resources and the County.

Jim Towlerton and Bob Deming from East River Electric, Madison, South Dakota, met with the Board and a group of concerned citizens from Ordway and Aberdeen Townships to discuss the route of proposed lines included in the Franchise approved by the Board of Commissioners on March 11, 1980.

Moved by Bergh, seconded by Olson to recess until March 21, 1980. All members present voting aye. Motion carried.

## March 21, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Janusz and Bergh.

MINUTES:

Moved by Janusz, seconded by Schwan to approve the minutes of March 21, 1980. All members present voting aye. Motion carried.

CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: County Nurse - Bittner Pharmacy...\$11.00, Tiffany Laundry...\$3.08, Cemco...\$16.50; Welfare - Don's Builders Hardware...\$6.40; Postage - Pitney Bowes...\$82.50; Home Health - News Printing...\$39.95, R.E. Huffman...\$467.14, United Building Center...\$11.43; Sheriff - Brown & Saenger...\$344.29, U.S. Fingerprint Products...\$5.00, Artz Camera...\$34.00, Kapak Corporation...\$39.00, Law Enforcement Co...\$39.90:

PARKS: Harms Oil Co...\$733.06:

SHERIFF: Travel - Phillips Petroleum Co...\$51.45, Dick's Westside...\$29.47, Amoco Oil \$81.44:

PUBLICATIONS: Aberdeen American News...\$14.36:

FAIRGROUNDS: Craven Welding...\$20.77:

COURTHOUSE & JAIL MAINTENANCE: Chris & Don's Tarp & Canvas...\$884.36, Sani-Sac, Inc... \$207.60, Plainsco...\$156.00, Brown County Public Works Department...\$34.00:

REVENUE SHARING: Rent-a-Kid...\$92.50, N.A.D.R.I.C...\$4286.59:

UTILITIES: Northwestern Bell - Assessor...\$72.65, Auditor...\$110.10, Register of Deeds \$143.10, Janitor...\$17.50, Extension...\$149.42, Sneriff...\$12.75; Aberdeen Centrex Acct. - Museum...\$26.55:

COUNSEL: William A. Bowen...\$308.50, Rory King....\$99.50:

MENTAL ILLNESS BOARD: Douglas Kettering...\$70.00:

MUSEUM:

R.E. Huffman...\$39.00, Bittner Pharmacy...\$15.64,

Sears, Roebuck & Co...\$1.49, Kent Gebhard...\$8.26, Clark Walz...\$2.63, D & D Paint Center

\$171.78, Daniel Sherman...\$2.20, Anderson Agency...\$150.00, Northwestern Public Service

\$680.80, A & M Radio...\$36.60, Servall Towel & Linen...\$8.00, Lystads...\$36.62, The

Society of American Archivists....\$22.00, The Hollinger Corp...\$35.39, Coast to Coast

\$14.94, Northwestern Bell...\$161.37, Aberdeen Glass...\$51.87, Carey, Graeber Noble Agency

\$25.65, Aberdeen Sanitation...\$48.80, Spaulding Auto...\$30.55:

BOARD OF PRISONERS: Dakota Midland Hospital...\$29.40, Bittner Pharmacy...\$37.73:

ROAD & BRIDGE: South Dakota Department of Transportation...\$333.19, Service Auto Glass \$89.68, Lawson Products....\$347.71, Northwestern Bell...\$161.71, Aberdeen City Treasurer \$12.80, Loel Lust Chevrolet...\$194.53, Hedahl's, Inc...\$221.42, Safety Service...\$87.84, Downtown Auto Electric...\$142.16, Western Printing...\$333.33, General Trading Co...\$1736.38, Kuebler Tank & Pump...\$34.00, D-A Lubricant...\$240.90, T.M. Sheehan Equipment...\$31.52:

SOLID WASTE: Northern Electric...\$43.69, Sandvigs...\$70.98, Kuebler Tank & Pump...\$107.37, O.K. Tire Store...\$9.00, Dependable Sanitation...\$35.00, Doyle-Lunstra Equipment...\$333.21, Safety Service...\$25.42, Firestone Stores...\$1600.00, Hub City Iron Store...\$11.23, Brick Skelgas...\$310.88:

GRANTS: Ferney Farmers Union...\$63**6**.26, Northern Electric...\$86.81, Rollies Oil...\$96.50, Mobil Oil...\$150.00, City of Groton...\$9.86, Adeline Goehring...\$40.00, Montana Dakota Utilities....\$44.87, Brown County Coop...\$436.50, Abeln Oil Co...\$279.65, A. & J. Hardware \$68.80, Frederick Coop...\$411.17, Harms Oil...\$1238.97, Northwestern Public Service... \$2519.98, Rockford Apartments...\$30.00, Nerland Oil...\$47.08:

COUNTY LIBRARY: Brick Skelgas...\$21.04, Carey, Graeber Noble Agency...\$144.69, Thomas Bouregy & Co...\$17.75, Associated Libraries...\$171.33, R.E. Huffman Co...\$10.00, Gaylord Bros., Inc...\$73.76, Northwestern Bell...\$17.50, Midwest Rubber Stamp...\$7.40, Inez Knickrehm...\$47.40, A.E. Joachim...\$36.60, Kathlyn Ziegler...\$10.00, Lucille Osterloh...\$42.40:

DRUGS - Care of Poor: 2 recipients - White Drug...\$32.19, Faulkton Rexall...\$50.80:

RENT - Care of Poor: 1 recipient - Radison Hotel...\$7.62:

MEDICAL CARE - Care of Poor: 2 recipients - Vogele Medical Clinic...\$9.00, W.R. Taylor M.D...\$280.00:

All members present voting aye. Motion carried.

### FUNDS FOR GROTON:

Moved by Rix, seconded by Bergh to allow the City of Groton \$2500.00 for the maintenance and operation of the swimming pool (to be taken from the Recreation and Industrial Development Fund). All members present voting aye. Motion carried.

## PLAT RECEIVED:

Moved by Janusz, seconded by Olson to receive the Plat showing Outlots 182 in the  $E^1_2$  of the  $SW^1_4$  of Sec. 6, Township 126N., Range 61W., Brown County, South Dakota and place on file in the Auditor's Office for public hearing on April 11, 1980 at 10:00 A.M. All members present voting aye. Motion carried.

Omer Nelson, Groton Mayor, met with the board to discuss monetary assistance for Groton's law enforcement program.

### GROTON DEPUTY:

Moved by Janusz, seconded by Olson to approve an agreement with Groton City to share cost on Law Enforcement Deputy Wage, as is procedure in Frederick, South Dakota. All members present voting aye. Motion carried.

### RESCIND MOTION:

Moved by Janusz, seconded by Olson to rescind the previous motion until the County has ample time to program the share cost agreement. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh that the Auditor delete the word absent from the County Proceedings when absent Commissioners are away on County Business. Roll Call Vote: Rix aye, Olson naye, Bergh aye, Janusz naye, Schwan naye. Motion denied.

Moved by Janusz, seconded by Olson to mark "Absent, on County Business" in the Brown County Proceedings henceforth. Roll Call Vote: Rix aye, Olson aye, Janusz aye, Bergh aye, Schwan aye. Motion carried.

## EXPENSES:

Moved by Olson, seconded by Rix to allow expenses for County Officials to attend the Northeast Commissioners District Quarterly meeting at Webster on March 24, 1980. All members present voting aye. Motion carried.

# LEASE AGREEMENT - DRIVERS EXAM OFFICE:

The Board discussed the leased agreement with the State of South Dakota for the Office of Driver Licensing housed in the Old County Highway Shop. Chairman Schwan will contact the State personnel to negotiate a minimal raise in rent.

# ABATEMENT:

Moved by Janusz, seconded by Olson to approve the following Solid Waste Abatement: North Plains Estate, vacant lots in the amount of \$30.00. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Janusz to appoint Chairman Schwan as a voting delegate to the NACO Convention, with Commissioner Janusz serving as alternate. All members present voting aye. Motion carried.

# EXPENSES:

Moved by Janusz, seconded by Olson to approve expenses for Commissioner Schwan (voting delegate), to attend the NACO Convention at LasVegas, Nevada on June 29, 1980 through July 2, 1980. All members present voting aye. Motion carried.

Moved by Olson, seconded by Janusz to recess until March 28, 1980. All members present voting aye. Motion carried.

### March 25, 1980:

9:00 A.M. The County and City Commissions met in joint session at City Hall to act on First Reading of City Ordinance No. 1540 and County No. 023, an Ordinance entitled "An Ordinance Amending Section 701 of Ordinance No. 1164, Providing for Rezoning of a portion of District A-1 Agriculture District, as defined in said Ordinance." Present were City Commissioners Driscoll, Nikolas and Gates and Mayor Solem. Present from the County were Commissioners Rix, Bergh, Olson and Schwan. Absent Commissioner Janusz. No one appeared to protest the action on the Ordinance. Moved by Olson, seconded by Bergh to approve the First Reading of Ordinance 1540 and 023. Roll Call Vote: Rix aye, Schwan aye, Olson aye, Bergh aye. Motion carried.

The Brown County Commission returned to the Commissioners Chambers, Courthouse Annex, for their regular meeting, which Chairman Schwan called to order. Present were Commissioners Olson, Rix, Bergh and Janusz.

Reverend Father Carroll from St. Mary's Parish opened the meeting with prayer.

MINUTES:

Moved by Bergh, seconded by Rix to approve the minutes of March 25, 1980. All members present voting aye. Motion carried.

CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Sheriff - Hayes Brothers Printing...\$182.63, Don's Builders Hardware...\$5.40, Hitch - N - Post...\$113.98, A & M Radio...\$124.60, National Chiefs & Sheriff's Information Bureau...\$24.50; Assessor - IAAO...\$90.00:

SHERIFF: Travel - Phillips Petroleum...\$111.70, Brown County Public Works Department...\$413.70, Brown County Coop...\$46.44:

UTILITIES: Northwestern Bell - States Attorney....\$169.20:

RECREATION & INDUSTRIAL DEVELOPMENT: City of Groton...\$2500.00:

GRANTS: City of Groton...\$29.40, Northwestern Public Service...\$1135.90, Mobil Oil Corporation \$208.65, Brown County Coop...\$169.22, Frederick Coop...\$71.36, Parcel Oil Co...\$130.91:

COURTHOUSE & JAIL MAINTENANCE: H & I Lighting...\$324.39, Plainsco...\$292.66:

MILEAGE & EXPENSE: Auditor - Burlene Berg...\$112.70, Jeanette Vilhauer...\$27.00, Wilma Buntrock...\$27.00; Emergency & Disaster Service Office - John L. Ruckman...\$4.18; Commissioners - Merrill Rix...\$71.55; Treasurer - Vivial Locken...\$67.48:

BOARD OF PRISONERS: St. Lukes Hospital...\$45.18, Radiology Services...\$84.60, Dakota Midland Hospital...\$70.47:

PROSECUTION: Spink County Treasurer...\$6.00, Minnehaha County Treasurer...\$7.20:

COUNSEL: Peter J. Buttaro...\$180.00, H.I. King...\$220.00:

All members present voting aye. Motion carried.

APPOINTMENT:

Moved by Rix, seconded by Schwan to approve the appointment of Holly R. Kary as Staff Assistant II, Part Time, with the salary at \$284.46 in the State Emergency and Disaster Service Office of Brown County, effective March 24, 1980. All members present voting aye. Motion carried.

PUBLIC WORKS ANNUAL REPORT:

Larry Mitzel, Public Works Superintendent, met with the Board to present the 1979 Annual Report, which is placed on file in the Auditor's Office.

FOSTER GRANDPARENT STATEMENT OF CASH ACCOUNTABILITY:

Moved by Rix, seconded by Olson to approve the February Statement of Cash Accountability and the Model Component Statement of Cash Accountability and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Moved by Janusz, seconded by Olson to approve the following Resolution:

# RESOLUTION

WHEREAS, Brown County has transferred, on a loan basis, \$155,000.00 (\$120,000.00 on August 10, 1979 and \$35,000.00 on October 30, 1979), General Fund money for use in Solid Waste,

WE hereby deem that General Fund money, used for Solid Waste, be no longer on a loan basis. All members present voting aye. Resolution adopted.

Esther Aman, Welfare Director, met with the Commission to review the Poor Relief Program.

Larry Mitzel, Public Works Superintendent and Mike Sydow from Northwestern Public Service met with the board to discuss the upgrading of Northwestern Public Service Lines from Siebrecht Substation to Groton, South Dakota. The Commission requested that a letter of responsibility (which would waver County responsibility) from Northwestern Public Service be presented to them. Larry Mitzel also discussed the existing and proposed test wells at the Brown County Landfill with the Board. Mr. Mitzel will further investigate the need for and method of obtaining new wells.

Moved by Janusz, seconded by Bergh to recess until March 28, 1980. All members present voting aye. Motion carried.

#### March 28, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Bergh, Janusz and Olson.

#### MINUTES:

Moved by Olson, seconded by Rix to approve the minutes of March 25, 1980. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Sheriff - National Sheriff's Association...\$2210.40, Grigg Clothing...
\$194.20; Treasurer - Office Equipment Co...\$4.00, R.E. Huffman Co...\$5.10; Commissioners IBM...\$27.83; Assessor - Office Equipment...\$82.61; States Attorney - Brown County Treasurer..\$39.20:

PUBLICATIONS: Aberdeen American News...\$46.26:

<u>UTILITIES</u>: Northwestern Bell - Sheriff...\$457.80; Aberdeen Centrex Account - Emergency & Disaster Service Office...\$35.45:

DAY CARE CENTER: YWCA Day Care Center...\$833.33:

PROSECUTION: Roger Mathiason...\$144.35:

COUNTY LIBRARY: Gordon Bergh...\$6.98:

MENTAL ILLNESS BOARD: Daryl Stephenson...\$60.00:

COUNSEL: Thomas Tobin...\$120.76:

BOARD OF PRISONERS: Aberdeen Coffee Service...\$29.50, Dakota Midland Hospital...\$100.71:

PROFESSIONAL SERVICES: Dennis Maloney...\$470.00:

SHERIFF: Travel - Mobil Oil...\$196.72:

MILEAGE & EXPENSE: Commissioners - Delphine Janusz...\$/3.00, Dean Olson...\$20.90; Planning & Zoning - Albert Eilers...\$23.80, Al Waltman...\$17.22, Alan Chapman...\$35.20, LeRoy Wiitala \$46.60, Carl Meyer...\$40.52, Dorothy Wood...\$39.35:

GRANTS: Dakota Electronics...\$5436.28, Daniel Moen...\$784.00, Brick Skelgas...\$95.23, Harms Oil...\$705.34:

SOLID WASTE: Kearns Machinery...\$95.79, Nerland Oil...\$889.24, Northwestern Bell...\$62.53, Schwan Welding & Boiler Repair...\$15.00, McFarland Supply...\$69.76:

EMERGENCY & DISASTER SERVICE: Motorola, Inc...\$205.50, R.E. Huffman...\$51.25:

COURTHOUSE & JAIL MAINTENANCE: Nelson Auto Elec...\$71.22, Hub City Iron....\$25.13, Imperial Chemical...\$205.12, Plainsco...\$2.63:

REVENUE SHARING: Hub Area Repeater Klub...\$24.40:

RENT - Care of Poor: 10 recipients - Gerald Adams...\$350.00, George Martin...\$144.00, Dacotah Sg's Apartments...\$135.00, Spur Hotel...\$50.00, John Engler...\$100.00, Narregang Holding...\$255.00, James Gohn...\$80.00, Aberdeen Housing Development...\$33.00:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Olson, seconded by Janusz to approve the following abatements: Sandra E. and Roger J. Ackerman, wrong classification of building used, in amount of \$77.23; Loyal Order of Moose Lodge #590, pro-rated tax exempt property according to 10-4-9 to 10-4-14, SDCL, in amount of \$205.75 and \$157.66. Solid Waste Abatements: Frank Lacher, one house torn down and one house moved in the amounts of \$10.00 and \$10.00; Ben Benderwald, land divided, fee kept on bare land in error, in amount of \$10.00; Gordon and Marilyn Schmidt four mobile homes removed from lots in Jenkins Sub-division in amount of \$40.00; Frances Tonner, vacant home in amount of \$10.00; Marvin Pietz, vacant home, amount of \$10.00. All members present voting aye. Motion carried.

LEASING OF BARNS - FAIRGROUNDS:

Dixie Frohling met with the Board to express concern on the method to be used in leasing the Barns at the Fairgrounds, suggesting that leasing to one individual per barn is the most workable solution.

SALARIES - ELECTION JUDGES & CLERKS:

Moved by Janusz, seconded by Bergh to set compensation for election judges and clerks at \$48.00 per election, Primary & General, which would encompass the "not less than minimum wage (60-11-3), in 1980, which is \$2.30 per hour," also, set the attendance fee of \$5.00 for election officials attending the School of Instruction to be held by the Auditor. All members present voting aye. Motion carried.

#### **EXPENSES:**

Moved by Bergh, seconded by Olson to approve expenses for Clark Walz to attend the Museum Institute in Minneapolis on March 29th through April 3rd, 1980. All members present voting aye. Motion carried.

#### RESOLUTION

Moved by Bergh, seconded by Janusz, that

WHEREAS, under date of December 16, 1977, the Board of County Commissioners, by appropriate Resolution, as will appear from the file of Resolutions on file in the office of the County Auditor, duly approved and allowed a plat of Dahme Outlot 3, located in portions of Block 54, Block 59 and including the vacated portion of Fourth Street South thereto. Thomas Addition to the City of Aberdeen, Brown County, South Dakota, and

WHEREAS, through mistake or inadvertence said plat did not become recorded in the Office of the Register of Deeds of this County, and

WHEREAS, it is shown to the satisfaction of the Board of Commissioners that a copy of said plat has been truly authenticated as to the dates of certificates and execution by the various persons who had executed said original plat; now, therefore

BE IT RESOLVED, that the Auditor certify a copy of the within Resolution and attach the same to the authenticated copy of said plat.

BE IT FURTHER RESOLVED, that said plat then be filed and recorded in the Office of the Register of Deeds with the same force and effect as though the original plat thereof had been so filed and recorded.

Done in open meeting by the Board of Commissioners of Brown County, South Dakota, this 28th day of March, 1980. All Commissioners present voting aye, the within Resolution was duly adopted.

Larry Rehfeld and Terry Banker, Fourth District Planning, met with the Board to update the work being done on the comprehensive plan and other projects in the County as well, presenting a Comparison of Current Taxes with allowable taxes under Dakota Proposition.

John Ruckman, Emergency and Disaster Director presented an update of the Community Shelter Plan in Brown County to the Board.

# BIDS:

As there were no other bids received on the leasing of the "NE $\frac{1}{4}$  of Section 14, Township 123N., Range 65W," it was moved by Bergh, seconded by Rix to ammend the Contract, now held by Merwin Green, dated March 13, 1979, for same, to read 103 acres rather than 110 acres at \$17.70 per acre (total \$1,823.10) and permit Merwin Green to exercise his last and final one year option for said land as ammended hereinto.

# BIDS - TAX NOTICES:

Moved by Rix, seconded by Schwan to set the hour of 10:30 A.M. on April 11, 1980, Commissioners Chambers, Courthouse Annex, Brown County, South Dakota, for opening bids of Real Estate and Mobile Home Tax Notices. All members present voting aye. Motion carried.

Moved by Janusz, seconded by Olson to recess until April 1, 1980. All members present voting aye. Motion carried.

# April/ 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Bergh, Janusz and Rix.

#### MINUTES:

Moved by Janusz, seconded by Schwan to approve the minutes of March 28, 1980. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Janusz to approve the following claims.

OFFICE EXPENSE: Brown & Saenger - Treasurer...\$1.98, States Attorney...\$43.95, Assessor... \$352.33, Register of Deeds...\$680.25, Auditor...\$18.28, Commissioners...\$4.55; Western Printing - Commissioners...\$24.58, Auditor...\$412.39; Welfare - R.E. Huffman Co...\$129.65:

UTILITIES: Northwestern Bell - Fairgrounds...\$17.50:

REVENUE SHARING: General Trading Co...\$583.46:

PUBLICATIONS: Aberdeen American News...\$133.99:

ELECTIONS: Brown & Saenger - Auditor...\$361.04:

WITNESS CERTIFICATES: Larry Decker...\$6.90:

AMBULANCE: Brown County Public Works Department....\$124.20, City of Aberdeen...\$6146.25:

COURTHOUSE & JAIL MAINTENANCE: Precision Industries...\$164.01, Handy Man...\$49.40, H & I Lighting, Inc...\$685.10:

MENTAL ILLNESS BOARD: Clair D. Bakke...\$6.50, Daryl Stephenson...\$75.00:

SOLID WASTE: Hedahls...\$233.65, Smith Truck Sales...\$24.00, Aberdeen City Treasurer...\$14.40, Harms Oil...\$1260.55, Evergreen...\$30.20, Brown County Coop...\$357.55:

MILEAGE & EXPENSE: Commissioners - Merrill Rix...\$68.40, Gordon Bergh...\$16.72, John Schwan...\$20.40; Veterans Administration - James Vaux...\$475.10:

GRANTS: Northwestern Public Service...\$1783.99, Ferney Farmers Union...\$609.47, Hoffman Oil Co...\$400.00, Brown County Coop Association...\$400.00:

ROAD & BRIDGE: Becker & Huber Electric...\$1393.54, Don A Boyd P.E...\$1933.75, Western Printing...\$9.60:

FAIRGROUNDS: George Ketterling...\$24.11, Brown County Public Works...\$123.67, Dahme Construction...\$361.00, Hedahl's...\$15.78:

PARKS: George Ketterling...\$24.12, Brown County Public Works...\$8.67, Sherwin-Williams... \$12.59, Hedahls...\$15.79:

COUNSEL: Thomas Tobin...\$314.00:

TRANSCRIPTIONS: James T. Gravelle...\$72.00, Cameron Johnston...\$49.50:

Care of Poor: 1 recipient - Jack Rabbit Bus Lines...\$27.80:

RENT - Care of Poor: 1 recipient - Robert Peterson...\$55.00:

DRUGS - Care of Poor: 11 recipients - Jones Drug...\$283.00:

All members present voting aye. Motion carried.

# **ABATEMENTS:**

Moved by Janusz, seconded by Bergh to approve the following abatements: John Carl or Vernon Rohrbach, Mobile Home assessed in Aberdeen, should have been assessed in Warner Township in amount of \$123.03. Solid Waste: Jacky McKiver, fee mistakenly put on bare land when divided. Don Hayes, house removed in amount of \$10.00. All members present voting aye. Motion carried.

APPLICATION - LIQUOR LICENSE:

Moved by Rix, seconded by Janusz to approve the application for Retail Liquor License made by Marvin J. Holcomb, DBA Marv's Bar, Ferney, South Dakota, 57439, Lot 4 & 5, Block 5 of SW4 of Section 31, Township 122N., Range 60W., for 1980. (Includes On-Sale, Off-Sale and Sunday License). All members present voting aye. Motion carried.

AGREEMENT:

Moved by Olson, seconded by Janusz to authorize the Chairman to sign a memorandum of understanding between the Cooperative Extension Service and Brown County to promote guidance and assistance from the CES and the CEB for the Extension Service in Brown County. All members present voting aye. Motion carried.

Keith Hainy from the Jaycees met with the Board to request the use of the Grandstand facilities at the Fairgrounds on July 8, 1980 for the "Joey Chitwood Thrill Show". The Board will contact Mr. Hainy after referring the request to Harold Pleinis, Fairgrounds Superintendent. Moved by Olson, seconded by Janusz to set the percentage, of gate receipts only, for the "Joey Chitwood Thrill Show" on July 8, 1980, at 10% for the Brown County's share. All members present voting aye. Motion carried.

INDEMNIFICATION AGREEMENT:

Moved by Janusz, seconded by Bergh to authorize the Chairman to sign an Indemnification Agreement between Northwestern Public Service and Brown County in consideration of the fact that Brown County will not require Northwestern Public Service to completely remove all guy wires located on public land in Brown County. All members present voting aye. Motion carried.

AGREEMENT:

Moved by Rix, seconded by Bergh to authorize the Chairman to sign an agreement between Brown County and the Department of Transportation, Division of Highways to improve .341 miles of the Off System Highway (project SOS 8007 (4) and to recommend its approval by the Federal Highway Administration. All members present voting aye. Motion carried.

RIGHT-OF-WAY SIGNED:

Moved by Olson, seconded by Janusz to authorize the Chairman to sign a Right -of-Way Certificate to certify that Brown County has acquired all necessary right-of-way and temporary construction easements required for the construction of project number 5058007 (4) in Brown County. All members present voting aye. Motion carried.

Elroy Johnson, Brwon County Sheriff and Mat Caspers, Hecla Mayor, met with the Board to discuss the contract to be negotiated for the Deputy Sheriff that will serve the Hecla Area. The Board referred the contract to the Sheriff's Department for details.

WEED BOARD FUNDS:

Moved by Janusz, seconded by Olson to direct the Brown County Weed Board to deposit the balance of their account (approximately 725.00) into the Brown County Weed Fund (No. 210) for dispersal. All members present voting aye. Motion carried.

9:00 A.M. County and City Commissions met in joint session for Second Reading and Adoption of City Ordinance No. 1540 and County Ordinance 023 on an Ordinance entitled,"An Ordinance Amending Section 701 of Ordinance No. 1164, Providing for Rezoning of a portion of District A-1 Agricultural District, as defined in said Ordinance." Present were Mayor Solem, Commissioners Driscoll, Nikolas and Gates from City and Commissioners Janusz, Olson, Bergh and Schwan, absent Rix, from County.

Moved by Bergh, seconded by Janusz to pass 2nd Reading of Ordinance No. 1540 and 023. Roll Call Vote: Olson aye, Janusz aye, Bergh aye, Schwan aye. Motion carried.

Moved by Janusz, seconded by Olson to adopt Ordinance 1540 and 023. Roll Call Vote: Janusz aye, Olson aye, Bergh aye, Schwan aye. Ordinance adopted.

ORDINANCE NO. 1540 ALSO REFERRED TO AS ORDINANCE NO. 023

An Ordinance entitled, "An Ordinance Amending Section 701 of Ordinance No. 1164, Providing for Rezoning of a Portion of District A-1 Agricultural District, as defined in said Ordinance."

BE IT ORDAINED BY THE COUNTY OF BROWN:

Section 1. That that portion of area within three (3) miles of the corporate limits of the City of Aberdeen, heretofore zoned A-1 Agricultural District by Section 701 of Ordinance No. 1164, to-wit:

That portion of Lot Four (4) of McIntyre's Subdivision in the South Half of the Southwest Quarter (S½ SW¾) of Section Sixteen (16), Township One Hundred Twenty-Three (123) North, Range Sixty-three (63) West, Brown County, South Dakota, which is not zoned C-2 Highway Commercial,

be and the same is hereby changed to C-2 Highway Commercial District to be used in accordance with Section 707 of Ordinance No. 1164 of the City of Aberdeen, South Dakota, and the Housing Building, Plumbing, Electrical and Zoning Official is hereby

directed to designate the above change upon the zoning map on file in the Office of said official, and by reference made a part of Ordinance No. 1164.

Notice of Hearing March 4, 1980

Passed First Reading March 25, 1980

Passed Second Reading April 1, 1980

Adopted April 1, 1980

Published April 9, 1980

Effective Date April 29, 1980

Chairman of Brown County Commission

ATTEST:

Brown County Auditor

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER: Moved by Rix, seconded by Olson to approve the Auditor's Report of Account with the County Treasurer and place on file in the Auditor's Office.

| Auditor's Report of Account with the County Treasurer: |              |
|--------------------------------------------------------|--------------|
| Total amount of actual cash\$                          | 3,170.65     |
| First National Bank of Aberdeen\$                      | 53,206.65    |
| Aberdeen National Bank (First Bank)\$                  | 18,322.45    |
| Farmers & Merchants Bank\$                             | 36,640.01    |
| Petty Cash\$                                           | 455.00       |
| Fund Investments\$                                     |              |
| Outstanding Checks\$                                   |              |
| Total \$                                               | 3,326,455.58 |

All members present voting aye. Motion carried.

Moved by Janusz, seconded by Bergh to adjourn the meeting. voting aye. Motion carried.

All members present

#### April 4, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M., Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Janusz, Olson, Rix and Bergh.

MINUTES:

Moved by Olson, seconded by Janusz to approve the minutes of April 1, 1980. All members present voting aye. Motion carried.

CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims:

BROWN COUNTY PAYROLL: Commissions...\$2583.30; Auditor...\$7417.27, OVERTIME: Wilma Buntrock \$1.50, Randy Olawsky...\$11.40; Treasurer...\$9940.32, OVERTIME: Karla Hallstrom...\$3.00. Virginia Micko...\$15.00, Charlene Millim...\$6.00, Sharon Schaffer...\$3.00, Geri Sillman \$7.50, Jan Weismantel...\$6.00, Joy Van Cleave...\$11.70, Nona Nelson...\$10.24; Assessor \$4639.05, OVERTIME: Rich Kauk...\$151.09, Leslie Strand...\$86.26; States Attorney...\$3975.23; Office of Child Support...\$337.50; Register of Deeds...\$3149.95, OVERTIME: Joanne Langslet \$6.00; Veterans Administration...\$1638.40; Custodians...\$4164.53, OVERTIME: Willis Heiser \$17.16, Ava Kumpf...\$22.88; Sheriff...\$12,238.20, OVERTIME: Carroll Burckhard...\$1.50, Cindy Hanley...\$13.50, Mark Milbrandt...\$24.60, Michael Nehls...\$204.49, Michael Piatz... \$182.96; Prisoner Care...\$452.93; Extension...\$1367.55; Planning & Zoning...\$38.25; Parks and Fairgrounds...\$1859.60; Weed...\$320.00; County Library...\$1774.27, OVERTIME: Beth Oswald \$4.27; Museum...\$3234.99; Museum Grant...\$669.12, OVERTIME: Kent Gebhard...\$7.42; Health Department...\$1344.00, OVERTIME: Carol Moerke...\$42.00, Susan Radke...\$34.50; Emergency & Disaster Service...\$1162.53; Care of Poor...\$763.00; Energy Assistance...\$1722.00, OVERTIME: Lynette Gauer...\$9.00; Public Works Department...\$33,172.69, OVERTIME: Earl W. Backous... \$75.50, Terry M. Backous...\$105.30, Brent J. Barton...\$71.51, Raymond H. Breitkreutz...\$72.45, Harold R. Forbes...\$69.00, Donald L. Glugla...\$71.90, Daniel J. Heinz...\$74.91, Joseph E. Huettl, Jr...\$80.73, Melvin C. Jeschke...\$82.80, Valentine Kiefer...\$71.90, Daryl D. Lloyd 79.35, Lloyd R. Milbrandt...\$86.28, Bruce G. Sanderson...\$69.00, Harvin H. Schlosser...\$82.69. Donald J. Smilloff...\$61.29, Marvin A. Thompson...\$65.55, Robert F. Tyler...\$68.30, Kenneth D. Wagner...\$77.22, James R. Wettstein...\$71.51, Carl W. Wright...\$91.26, Gabriel J. Young \$3.41, Robert J. Binfet...\$72.45, David A. Bruckner...\$72.45, Charles D. Forrest...\$111.45, James A. Nelson...\$72.45, James P. Piatz...\$65.55, Raymond O. Podoll...\$69.00, Kenneth R. Goette...\$10.22, Robert R. Huettl...\$84.24, Julius W. Albrecht...\$224.25, William J. Kenitzer...\$292.83, Joel D. Witchey...\$241.76:

OFFICE EXPENSE: Extension - Ka P. Squire...\$54.00, Super City, Inc...\$541.67, Taylor Audio Visual...\$9.43, SDSU Extension Service...\$7.83; IBM - Register of Deeds...\$105.54, Commissioners \$110.14, States Attorney...\$153.25; Welfare - Don's Builders Hardware....80¢; Register of Deeds Quality Quick Print...\$59.95, R.E. Huffman Co...\$6.49, Best Business Products...\$486.72, Western Printing...\$576.00; States Attorney - R.E. Huffman Co...\$14.00:

REVENUE SHARING: YMCA...\$6000.00:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$360.00:

MENTAL ILLNESS BOARD: David Humphrey...\$125.30, Douglas Kettering...\$140.00:

<u>UTILITIES:</u> Northwestern Public Service - Food Stamp...\$902.75, Museum...\$779.86, Courthouse \$4107.46; Northwestern Bell - Commissioners...\$33.68, Treasurer...\$100.04, Veterans Administration...\$68.45, Food Stamp...\$41.36:

<u>PUBLICATIONS</u>: Aberdeen American News...\$138.78:

COURTHOUSE & JAIL MAINTENANCE: Lystads...\$39.80, Parsch Hardware...\$7.13, House of Glass \$38.40, D & D Paint Center...\$492.02, Aberdeen City Treasurer...\$84.96, Dons Builders Hardware...\$24.85, Dependable Sanitation...\$84.20, Servall Towel & Linen...\$39.20:

Fritz Rosebrock...\$97.43;

MILEAGE & EXPENSE: Weed - Florian Schwab...\$62.32 Extension - Brenda Zirbel...\$11.60,

Marvin DeHoogh...\$213.97, Barb Misterek...\$38.22; Director of Equalization - Rich Kauk...

\$73.34:

WITNESS CERTIFICATES: Sheila Mundt...\$4.15, Kathy Patton...\$4.15:

PROSECUTION: Hughes County Sheriff...\$5.40:

COURTHOUSE & JAIL IMPROVEMENT: Rux Brothers...\$550.00:

GRANTS: Northwest Bell....\$19.51:

SHERIFF: Travel - Aberdeen Motors...\$52.99:

COUNCEL: Jeffrey Sveen...\$217.50:

BOYS CLUB: Boys Club of Aberdeen...\$478.09:

ROAD & BRIDGE: Harms Oil Company...\$7612.90, Spaulding Auto...\$128.00, Hedahls, Inc...\$418.37:

All members present voting aye. Motion carried.

REGISTER OF DEES REPORT:

Moved by Janusz, seconded by Olson to approve the Register of Deeds Statement of Fees and Transfer Tax for March, 1980.

Register of Deeds Report:

Statement of Fees Collected....\$3426.60 Transfer Tax.....\$2080.50

All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Olson, seconded by Janusz to approve the following Solid Waste Abatements: Harvey Ringler, vacant farm in amount of \$10.00; Floyd Beaman, house is on divided property, assessed to wrong legal, in amount of \$10.00; Merrill Rix, vacant house in amount of \$10.00; Kenneth Alberts, vacant house, in amount of \$15.00. All members present voting aye. Motion carried.

# FOOD STAMP REPORT:

Moved by Janusz, seconded by Schwan to approve the Food Coupon Accountability Report for March, 1980 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

#### CONTRACTS - SERVICES OF DEPUTY SHERIFF:

Moved by Bergh, seconded by Olson to approve the contract with Hecla City for the services of a Deputy Sheriff to serve in that area and to amend the Frederick City Contract to read the same. All members present voting aye. Motion carried.

#### RESCIND MOTION:

 $\mathcal{V}$ 

Moved by Janusz, seconded by Olson to rescind the previous motion until further investigation into the procedure for payroll. All members present voting aye. Motion carried.

Moved by Olson, seconded by Rix to recess until April 8, 1980. All members present voting aye. Motion carried.

#### April 8, 1980:

Meeting called to order by Chairman Schwan in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Janusz and Bergh.

# SPECIAL EXCEPTION HEARING:

10:00 A.M. This being the time and place, as advertised, for the Public Hearing for application for Special Exception from the Brown County Zoning Ordinance, for the purpose of Northwest Aberdeen Substation (69 KV Substation), made by East River Electric Power Cooperative, Inc. After discussion, it was moved by Olson, seconded by Janusz to approve same. All members present voting aye. Motion carried.

#### MINUTES

Moved by Janusz, seconded by Olson to approve the minutes of April 4, 1980. All members present voting aye. Motion carried.

#### CLAIMS

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: Auditor - Cooks...\$68.95; Care of Poor - R.E. Huffman Co...\$67.20, Brown & Saenger...\$84.80; Postage - U.S. Postal Service..\$9500.00:

COURTHOUSE & JAIL IMPROVEMENT: C.W. Easton...\$6200.25:

ELECTIONS: Auditor - Automatic Voting Machines...\$209.13:

COURTHOUSE & JAIL MAINTENANCE: Aberdeen City Treasurer...\$27.39, Seberts Interiors...\$16.18:

LAW LIBRARY: West Publishing Co...\$595.00, Mathew Bender & Co...\$140.19:

UTILITIES: Northwestern Bell - Extension...\$8.75:

PUBLICATIONS: Aberdeen American News...\$208.97:

MENTAL ILLNESS BOARD: Don Kortan...\$28.90, Donna Dietrick...\$11.90, Michael Stevens... \$20.30, Kitty Harm...\$17.00, John Blackburn...\$29.00:

ROAD & BRIDGE: Hub City Iron...\$1873.43, Nelson Auto Electric...\$247.76, Snap-on-Tools Corporation...\$86.85, Britton Farmers Union...\$6.00, United Building Center...\$224.70, Kearns Machinery...\$2021.88, Martyn Edwards...\$89.00, Hecla Farmers Union...\$40.86, J.D. Evans Equipment Co...\$249.76, Curtis Industries...\$98.24, Maintenance Engineering...\$32.88, Ackerman Welding...\$1856.01, World Wide Electric...\$491.45, South Dakota Federal Property Agency...\$648.45, Northern Electric...\$527.24, Montana Dakota Utilities...\$38.65, H.V. Johnston Culvert Co...\$613.30, Jerry's Radiator Service...\$265.80, Bowman Distribution \$497.26, Harms Oil...\$1653.58, Smith Truck Sales...\$206.59, Nelson Auto...\$62.35, Handy Man...\$3.32, Janitor Supply Co...\$68.59, Northwestern Public Service...\$68.10, Mickelson Equipment...\$28.65, Hydrotex...\$568.00, Aberdeen Equipment Co...\$15.97, Lahman Mfg. Co... \$28.80, Lawson Products...\$377.78, Office Equipment...\$15.00, Firestone Store...\$16.43, Evergreen Supply...\$104.54:

ROAD & BRIDGE RESERVE: South Dakota Department of Transportation...\$196.34, Adams, Inc... \$71.76:

SNOW REMOVAL: Paper, Calmenson & Co...\$1483.58:

FIRE PROTECTION: Dakota Electronics....\$743.99:

GRANTS: Northern Electric...\$341.45, Herbert Albrecht...\$100.00, Chelsea Farmers Union... \$400.00, Northwestern Public Service....\$2495.46, Nerland Oil...\$222.80, Columbia Farmers Union...\$81.12, City of Groton....\$9.71, Claremont Farmers Union Coop...\$54.60:

DRUGS - Care of Poor: 3 recipients - Clinic Pharmacy...\$75.48, Faulkton Rexall...\$10.05:

MEDICAL CARE - Care of Poor: 1 recipient - St. Lukes Hospital...\$1120.37:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Olson, seconded by Janusz to approve the following abatements: Chancy L. Morey, office error in computing value on house, in amount of \$136.11: Solid Waste: Mrs. Roe Landreth, vacant house, 1979, in amount of \$10.00; Mrs. Roe Landreth, vacant house, 1980, in amount of \$10.00. All members present voting aye. Motion carrie.

# SHERIFF'S DEPARTMENT REPORT:

Moved by Janusz, seconded by Rix to approve the Brown County Sheriff's Department Report for March, 1980 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

Clark Walz, Museum Director, met with the board to discuss the possibility of improving Third Floor East at the Museum. It was brought to the attention of the board that there is Federal Match Money available, however, the Commission deferred action until late in 1980.

SHERIFF CONTRACTS:

Sheriff Elroy Johnson and Chief Deputy Phyllis Biegler appeared before the Commission for further discussion on the Hecla and Frederick Deputy Sheriff Contracts, and decided that the States Attorney working with the Sheriff's Department would be responsible.

PUBLIC WORKS:

Larry Mitzel, Public Works Superintendent met with the board to update the roadwork being done on Road #23 and the scheduled appointment of Joel Smith, from the Division of Solid Waste with the Commission on April 15, 1980 at 10:30 A.M.

GRANT - NEW BEGINNINGS:

Moved by Janusz, seconded by Bergh to authorize the Chairman to sign The New Beginnings Center Grant (No. 9-05-02-402), Financial Report for March, 1980. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Janusz to recess until April 11, 1980. All members present voting aye. Motion carried.

1 Miles

#### April 11, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Bergh, Janusz and Rix.

#### MINUTES:

Moved by Janusz, seconded by Bergh to approve the minutes of April 8, 1980. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Janusz to approve the following claims:

OFFICE EXPENSE: Welfare - Parsch Hardware...\$3.50, Ka P. Squire Jr...\$58.00; Extension - Brown County Extension Revolving Fund...\$60.00; States Attorney - Brown County Bar Association... \$34.90, Northern State College...\$10.00, The State Bar of South Dakota...\$30.00; Weed - Carey, Graeber, Noble Agency...\$158.48; Commissioners - IBM...\$160.00:

REVENUE SHARING: Larsen Asphalt, Inc...\$2442.44, Becker & Huber Electric...\$2268.50, Rent-A-Kid \$103.75, Aberdeen Sanitation...\$5156.00, Carey, Graeber Noble Agency...\$4098.29:

BOARD OF PRISONERS: Elroy Johnson...\$4575.00:

WITNESS CERTIFICATES: Kenneth Heiser...\$8.00, Ida Ray...\$6.25, Jim Larson...\$4.15:

MENTALLY HANDICAPPED: South Dakota Human Services...\$309.57, South Dakota State Treasurer... \$1560.00:

COURTHOUSE & JAIL MAINTENANCE: Pfeiffers...\$136.86, Farm Power Manufacturing...\$17.76, Maintenance Engineering...\$158.46, United Building Center...\$168.55, Judy Dosch...\$12.50, Plainsco...\$183.52, Sanders Sew-N-Vac...\$16.50; Brown County Public Works...\$78.01:

PUBLICATIONS: Aberdeen American News...\$131.60, Brown County News...\$752.70:

EMERGENCY & DISASTER SERVICE: United Building Center...\$1.89, Brown & Saenger...\$9.48:

GRANTS: New Beginnings...\$4597.41, High Grade Oil...\$400.00, Parcel Oil Co...\$102.90:

COUNSEL: Rory King...\$446.66, Tom Tonner...\$880.25:

MENTAL ILLNESS BOARD: Clyde Bratton...\$12.07, Gary Mickelson...\$134.50:

<u>UTILITIES</u>: Northwestern Public Service - Emergency & Disaster Service...\$47.96; Northwestern Bell - Emergency & Disaster Service...\$73.40:

COLLECTIONS: Treasurer - Aman Collection Service...\$40.38:

INSURANCE: C-G-N Agency...\$3900.00, The Lussem Agency...\$2919.00, Narregang Ins. Agency... \$2919.00, Ka P. Squire...\$2919.00:

AMBULANCE: Downtown Auto Electric...\$143.21, Ackerman Welding Supply...\$14.00, Texaco, Inc...\$56.09, John Sahli...\$10.00, Delton Hitchcock...\$10.00:

ROAD & BRIDGE: Brown County Coop...\$7626.05, Carey, Graeber, Noble Agency...\$7556.16, Smith Truck Sales...\$80.18, Marshall Truck & Trailer...\$2267.22, Northwestern Bell...\$177.08, Sears \$23.51, Barco Mortgage Co...\$196.55, Office Equipment Co...\$42.50, Loel Lust Chevrolet Co... \$182.93, Hub City Iron Store...\$1154.15, Harms Oil...\$1124.78, Ell's Sheet Metal...\$9.75, General Trading Co...\$969.54, Hedahl's, Inc...\$223.83:

ROAD & BRIDGE RESERVE: Clark Engineering...\$7100.00:

SNOW REMOVAL: Paper, Calmenson & Co...\$137.56:

SOLID WASTE: Mickelson Equipment Co...\$115.78:

UTILITIES - Care of Poor: 1 recipient - Northwestern Public Service...\$32.77:

DRUGS - Care of Poor: 41 recipients - J & L Drug...\$644.10, Medical Center Pharmacy...\$209.42, Bethesda Home...\$41.92, Bittner Pharmacy...\$362.29, Volk Drug...\$38.08, Osco Drug...\$47.11:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Janusz, seconded by Rix to approve the following Solid Waste Abatement: Ellen Heitmann, fee on wrong legal when land was divided, in the amount of \$10.00. All members present voting aye. Motion carried.

Commissioner Bergh offered the following Resolution:

#### RESOLUTION

BE IT RESOLVED, by the Brown County Board of Commissioners that the Plat showing Outlots 182 in the East 1/2 of the SW4 of Section 6, Township 126N., Range 61W., Brown County. South Dakota, Knecht Farms, Inc., a corporation (Howard C. Knecht, President, having been examined, "is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof." Seconded by Olson. All members present voting aye. Resolution adopted.

BIDS - TAX RECEIPTS:

This being the time and place as advertised for tax notices and receipts. Notice having been read, bids were received from the following:

10:30 A.M. Bids on Tax Notices

30,000 Real Estate and 2,500 Mobile Home Notices

News Printing, Aberdeen, S.D. Western Printing, Aberdeen, S.D.

\$1,690.00 - \$1,670.00 (Difference is in paper weight) \$ 80.00 per m-\$66.95 (Difference is in paper weight) per m

Moved by Rix, seconded by Janusz to accept low bid on tax notices and receipts, submitted by News Printing of Aberdeen (\$1,670.00) for 30,000 Real Estate and 2,500 Mobile Home Notices. All members present voting aye. Motion carried.

AMBULANCE REPORT:

Moved by Rix, seconded by Olson to approve the Ambulance Report for March 1980 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

FOOD STAMP DIRECT COST STATEMENT:

Moved by Olson, seconded by Janusz to approve the Direct Cost Statement for the March, 1980 Food Stamp Program, and place on file in the Auditor's Office. All members present voting ave. Motion carried.

Commissioner Janusz offered the following Resolution:

WHEREAS, a Resolution to close the Brown County Shredder was effective on January 1, 1980,

Transfer to

BE IT RESOLVED, that the existing Shredder Budget shall be transferred to the existing Landfill Budget, on recommendation of the State of South Dakota Department of Legislative Audit, (Grant Gormley, Legal Assistant), as follows:

Shredder Balance, April 8, 1980 Salary - \$59,000.00 OASI - \$4,200.00 Retirement - \$3,000.00 Group Insurance - \$3,500.00 Unemployment - \$825.00 Repairs & Maintenance - \$49,354.60 Supplies - \$8,991.82

Landfill Salary - \$59,000.00 OASI - \$4,200.00 Retirement - \$3,000.00 Group Insurance - \$3,500.00 Unemployment - \$825.00 Repairs & Maintenance - \$49,354.60 Supplies & Materials - \$8,991.82

Utilities - \$4,804.87 Transfer \$1,804.87 (Leaving a balance of \$3,000.00 in Shredder Budget) Utilities - \$1,804.87

Petroleum Products - \$18,594.10

Shredder Machinery - \$30,000.00

Petroleum Products - \$18,594.10

Unclassified - \$4,438.90 Revenue Sharing

(To be left in Shredder Budget)

Revenue Sharing Landfill (To be left in Shredder Budget)

Shredder Rural Pick-up Shredder Utilities - \$13,662.29

\$49,646.00

Transferred to Landfill Utilities \$13,662.29 Transferred to Landfill Machinery \$30,000.00

Seconded by Commissioner Olson. All members present voting aye. Motion carried. Resolution adopted.

Moved by Janusz, seconded by Olson to recess until April 15, 1980. All members present voting aye. Motion carried.

### April 15, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Janusz, Rix, Bergh and Olson.

#### MINUTES:

Moved by Olson, seconded by Janusz to approve the minutes of April 11, 1980. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Extension - E.L. Erickson Products...\$5.85; Sheriff - A & M Radio...\$210.03, Office Equipment Co...\$19.40, R.E. Huffman Co...\$8.35, Artz Camera...\$13.12, Hedahl's, Inc.. \$50.46, Osborn's...\$84.88, South Dakota Sheriffs Association...\$100.00:

SHERIFF: Travel - Amoco Oil...\$178.04, Brown County Public Works Department...\$394.32, Mobil Oil...\$182.35:

ELECTIONS: Auditor - Hayes Brothers Printing...\$50.82:

REVENUE SHARING: Adjustment Training Center...\$7431.65:

AMBULANCE: Brown County Public Works Department...\$202.55:

PUBLICATIONS: Aberdeen American News...\$51.84, Groton Independent...\$400.56:

EMERGENCY & DISASTER SERVICE: Brown County Public Works Department....\$17.98:

WITNESS CERTIFICATES: Ronald Young...\$4.15:

FAIRGROUNDS: Mac's, Inc...\$11.91, Aberdeen City Treasurer...\$50.06, O.K. Tire Store...\$11.00, Brown County Public Works Department...\$68.59, Brown County Coop...\$34.50, Carey, Graeber Noble Agency...\$1292.00, The Lussem Agency...\$1292.00, United Building Center...\$11.30, Narregang Insurance Co...\$1292.00, Ka P. Squire...\$1292.00:

PARKS: Mac's, Inc...\$7.76, O.K. Tire Store...\$6.00, Brown County Public Works Department.. \$12.84, The Lussem Agency...\$981.00, Narregang Insurance Co...\$981.00, Ka P. Squire...\$981.00:

SOLID WASTE: Northwestern Public Service...\$780.11, Northwestern Bell...\$34.60:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$62.16:

GRANTS: Tim Smith...\$90.00, Rockford Apartments...\$30.00, Northwestern Public Service... \$11,465.24:

COUNSEL: Williams & Gellhaus...\$300.00, Rory King...\$386.74, Thomas Klinkel...\$122.00, Thomas Tobin...\$75.00:

BOARD OF PRISONERS: Radiology Services...\$37.30, Walter F. Stephens, Jr. Inc...\$189.44, Dakota Midland Hospita1...\$89.64:

UTILITIES: Northwestern Public Service - Fairgrounds...\$207.28:

MILEAGE & EXPENSE: Emergency & Disaster Service - John Ruckman...\$12.54; Sheriff - Mike Nehls...\$7.60:

DRUGS - Care of Poor: 4 recipients - White Drug...\$42.38, Walgreen Drug...\$35.30:

MEDICAL CARE - Care of Poor: 1 recipient - Dakota Midland Hospital...\$686.80:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Janusz, seconded by Rix to approve the following Solid Waste Abatements: Harold Scherf for 1980, business not operating, asking \$65.00 be deducted, (leaving residential fee), in the amount of \$65.00. Marvin Coisman, business gone, residential fee to remain, in the amount of \$40.00; Harold Scherf for 1979, business closed in September, 1979, refund of \$65.00. All members present voting aye. Motion carried.

# EXPENSES:

Moved by Janusz, seconded by Olson to approve the expenses for the personnel in the Brown County Assessor's Office to attend the Property Tax Division Workshop at Rapid City on April 23rd through the 25th, 1980. All members present voting aye. Motion carried.

Moved by Olson, seconded by Janusz to award the Road #23, (SR6176(1), Brown County, Asphalt Concrete Mat overlay Contract to Hardrives, Inc. of Plymouth, Minnesota in the amount of \$360,309.06. All members present voting aye. Motion carried.

#### BIDS:

Moved by Janusz, seconded by Rix to advertise for two Self-Propelled Hydraulic Driven Highway Tractor mowers, with the units having a Rotary Mower on the right side and Flail mower rear mounted, with bids to be opened on May 2, 1980 at 10:30 A.M. in the Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

Joel Smith, Tom Olsen and Kevin Tveidt, Division of Air Quality and Solid Waste, Pierre, South Dakota met with the Board to discuss the proposed test wells at the Brwon County Landfill. Mr. Smith suggested that the project be undertaken soon, so as to insure the assistance of Federal Funds and that in the study the determination on water pollution, the insurance of the depth of excavation, the determination of types of undesirable wastes and the forseeable future claim of water pollution would place Brown County in compliance with State Regulations.

Moved by Rix, seconded by Olson to concur with the proposed Test Well Drilling project, made by the Division of Air Quality and Solid Waste, Pierre, South Dakota, using Federal Solid Waste Inventory Funds to defray costs. All members present voting aye. Motion carried.

Katherine Kinsman, Executive Director for the Glacial Lakes Association, met with the Board to distribute and explain the 1980 South Dakota Vacation Guide and to ask that one member of the Brown County Commission consider acting as a member of the Glacial Lakes Association Board.

Moved by Rix, seconded by Janusz to recess until April 18, 1980. All members present voting aye. Motion carried.

# April 18, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M., Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Janusz, Rix and Bergh.

#### MINUTES:

Moved by Janusz, seconded by Schwan to approve the minutes of April 15, 1980. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: Director of Equalization - North Central Regional Association of Assessing Officers...\$80.00, Cook's, Inc...\$59.60; Treasurer - Midwest Rubber Stamp...\$42.00; Welfare - Don's Builders Hardware...\$4.80, Parsch Hardware...\$1.58; Care of Poor - Brown County Public Works...\$12.84:

<u>UTILITIES</u>: Northwestern Bell - Janitor...\$21.38; Aberdeen Centrex Account - Emergency & Disaster Service...\$34.70:

COURTHOUSE & JAIL MAINTENANCE: Imperial Chemical...\$538.96, Plainsco...\$68.94:

TRANSCRIPTIONS: Lori Byrd...\$105.00:

EMERGENCY & DISASTER SERVICE: North Main D-X...\$4.00:

PUBLICATIONS: Aberdeen American News...\$17.55:

GRANTS: Brown County Coop...\$1344.32, High Grade Oil...\$960.89, Columbia Farmers Union...
\$318.88, Frederick Coop...\$309.54, Warner Farmers Union...\$182.85, Harms Oil Co...\$844.79,
Northern Electric...\$1266.30, Baggetts Gas & Oil...\$251.30, Nerland Oil...\$179.95, Mobil
Oil...\$938.81, Ferney Farmers Union...\$425.08, Frederick Coop...\$332.96, Abeln Oil...\$661.18,
Brick Skelgas...\$153.36, Northwestern Public Service...\$1181.63, Sippel Oil...\$100.00,
Montana Dakota Utilities...\$135.96, City of Groton...\$85.54, Parcel Oil...\$379.40, Daniels
Oil...\$500.04:

DRUGS - Care of Poor: 10 recipients - Faulkton Rexall...\$17.40, J & L Drug...\$18.30, Jones Drug...\$289.24:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Olson, seconded by Rix to approve the following abatements: Quint City Trades & Labor Building Association, a Corporation, exempt non profit corporation in the amount of \$941.55. Solid Waste: Robert Michaels, 1979, \$10.00 and 1980, \$10.00 on bare land that had been divided, fee on wrong property. All members present voting aye. Motion carried.

# PETITION - ORDWAY TOWNSHIP:

A petition presented to the Brown County Commission, by Resident Electors of Ordway Township, outside the area known as Prairiewood Village, petitioning for a separation of the Village from Ordway Township, thereby creating a new township to be composed of the area and citizens of Prairiewood Village, will be referred to States Attorney Jerry McNeary.

Judge Philo Hall met with the Board to discuss a request from East River Legal Services to waive filing fees on divorce cases. The concensus was to continue the present method of collection.

Moved by Janusz, seconded by Rix to approve the waiving of filing fees in guardianship matters for indigents who are patients at the Redfield State Hospital. All members present voting aye. Motion carried.

# FUNDS - BASEBALL PROGRAM:

Mrs. Nancy Hanson and Mrs. Geneva Hagen from Stratford met with the board to ask for financial assistance with the Stratford Baseball Program in 1980. The Board declined help for this season, as the 1980 Recreation Fund has been totally allocated, but did commit some funding in the 1981 Budget.

# **EXPENSES:**

Moved by Rix, seconded by Bergh to approve expenses for Larry Mitzel, Public Works Superintendent, to attend a Utilization of Asphalt Emulsions in Highway Construction and Maintenance," Meeting, to be held in Pierre on April 22, 23 and 24, 1980. All members present voting aye. Motion carried.

**HEARING DATES:** 

Rick O'Conner, Fourth Planning, met with the Board to inform them of the dates set for the Brown County Comprehensive Plan Hearings which are as follows: Joint Hearing concerning extra-territorial area surrounding Aberdeen, on April 23rd at 7:30 P.M. (Zoning only), at the Courthouse Annex. The May 14th Meeting will be Zoning and Sub-Division regulations for all of the County, to be held at 8:00 P.M., Courthouse Annex.

Commissioner Janusz offered the following Resolution:

#### RESOLUTION

WHEREAS, H.J. Opie, Aberdeen, South Dakota, shows due and owing \$419.85 in Delinquent Personal Property Taxes and \$477.35 in interest and penalty on same in Aberdeen City, and

WHEREAS, after examination by the Brown County Commission, it was resolved that it is in the best interest of the County to accept \$500.00, of which \$419.85 is taxes and \$80.15 is penalty and interest, leaving a balance of \$397.20 (interest and penalty) which is compromised.

Seconded by Olson. All members present voting aye. Resolution adopted.

APPLICATION - BEER LICENSE:

Moved by Olson, seconded by Janusz to approve the following application for non-intoxicating Beer License. This being the time and place as advertised for 3.2 Beer License Application made by Margaret McNickle, Softball Concession, E½ of SE¼ Except NSC O.L. 1, Section 8, Township 123N., Range 63W., Aberdeen, South Dakota, (606 North High Street), and as no interested persons appeared to protest the application, it was approved by a unanimous vote.

Moved by Olson, seconded by Rix to recess until April 22, 1980. All members present voting aye. Motion carried.

#### April 22, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Janusz, Bergh, and Rix. Absent Commissioner Olson.

#### MINUTES:

Moved by Janusz, seconded by Schwan to approve the minutes of April 18, 1980. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Postage - Pitney Bowes...\$78.00; Auditor - Cook's, Inc...\$15.41:

REVENUE SHARING: N.A.D.R.I.C....\$4286.59, Rent-a-Kid...\$132.75:

UTILITIES: Northwestern Bell - States Attorney...\$146.75, Director of Equalization...\$65.44, Auditor...\$134.04:

CORONERS FEES: Floyd A. Miller...\$11.78:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$49.25:

COUNSEL: Kay Nikolas...\$190.00:

ROAD & BRIDGE: Larry Mitzel...\$52.63:

GRANTS: Hecla Mobil Oil...\$214.02, Northwestern Public Service...\$981.07, Northern Electric...\$359.63, A & J Hardware...\$55.27:

SENIOR CITIZENS: Senior Citizens - Drawdown...\$4500.00:

All members present voting aye. Motion carried.

# AGREEMENTS SIGNED:

Moved by Rix, seconded by Bergh to authorize the Chairman to sign Agreements with the Cities of Hecla and Frederick, South Dakota, to maintain Deputy Sheriffs in these areas on a share cost basis. All members present voting aye. Motion carried.

# BATH CENTENNIAL:

Jerry Fiedler and Stan Monson met with the Board to ask for a county reimbursement for Bath, South Dakota, to help defray costs of their Centennial Observance. Moved by Bergh, seconded by Janusz to allow \$250.00 to Bath for Centennial expenses, to be disbursed when adequate funds are available. All members present voting aye. Motion carried.

# FOSTER GRANDPARENT REPORT:

Joyce Wood and Joycel Goodrich, Foster Grandparents Program, met with the Board to report that they are moved into their office at the Old Highway Building. Moved by Rix, seconded by Janusz to approve the March Statement of Cash Accountability and the Model Component Accountability Statement for March. All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Janusz, seconded by Bergh to approve the following Solid Waste Abatements: Anna J. Schlosser and Harvin Schlosser for the years 1979 and 1980, vacant house in the amount of \$10.00 for each year. All members present voting aye. Motion carried.

Winston Feser, Claremont, came before the board to inquire on the procedures used for Abatements and Tax Deed Sales, for property that has owing Delinquent Real Estate Taxes attached thereto.

# BIDS ADVERTISED - HORSE BARNS:

Moved by Janusz, seconded by Rix to instruct the Auditor to advertise for bids on Horse Barns Number 1 and 2, to be held on May 9th at 10:30 A.M. in the Commissioners Chambers, Courthouse Annex. (The minimum rental for each barn will be \$750.00). All members present voting aye. Motion carried.

Moved by Janusz, seconded by Bergh to recess until April 25, 1980. All members present voting aye. Motion carried.

#### April 25, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Janusz, and Bergh. Absent Commissioner Olson.

#### MINUTES:

Moved by Janusz, seconded by Schwan to approve the minutes of April 22, 1980. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Janusz to approve the following claims:

OFFICE EXPENSE: Sheriff - Brown & Saenger...\$246.95, Don's Builders Hardware...\$3.20, Hayes Brothers Printing...\$56.62, Office Equipment...\$24.00, Chris & Don's Tarp & Repair...\$35.25, Grigg Clothing...\$77.70; Planning & Zoning - Fourth Planning & Development District..\$7947.50; Weed - Pronto Printing...\$36.20:

MILEAGE & EXPENSE: Emergency & Disaster Service - John Ruckman...\$4.18:

SHERIFF: Travel - Elroy Johnson...\$122.00, Brown County Coop...\$187.15, Aberdak Travel \$643.00:

PROFESSIONAL SERVICES: Dennis Maloney...\$376.25:

PUBLICATIONS: Aberdeen American News...\$103.68:

MENTAL ILLNESS BOARD: John Harmelink...\$228.90:

EMERGENCY & DISASTER SERVICE: U.S. Postal Service...\$45.00:

COURTHOUSE & JAIL MAINTENANCE: City Air Conditioning...\$66.73, Twin City Roofing...\$55.00, Plainsco...\$48.66, Pro-Specialities...\$158.85:

COUNSEL: Jeffrey T. Sveen...\$783.55:

BOARD OF PRISONERS: Dr. Karlis Zvejnieks...\$15.00, Jones Drug...\$4.20, Aberdeen Coffee Service...\$29.50:

DAY CARE CENTER: YWCA Day Care Center...\$833.33:

AMBULANCE: Amoco Oil...\$22.74, K-Mart...\$88.76, Goodyear Service Store...\$9.70, Gary Sperle...\$4.00, Terry Kamm...\$4.00:

COUNTY LIBRARY: Northwestern Bell...\$18.54, Lucille Collins...\$15.00, Gaylord Brothers... \$160.00, Brown County Public Works...\$175.87, The Baker & Taylor Co...\$367.89, Double-Day \$1070.52, Aberdeen Motors...\$338.93, American Publishers...\$548.45, Grolier Education Corporation...\$169.00, Thomas Bouregy & Co...\$17.75, Courtney's Books & Things...\$80.51:

ROAD & BRIDGE: Aberdeen American News...\$333.36, Jesse Wells...\$1515.69, Edward Plummer \$1092.72, Precision Industries...\$4.50, T.M. Sheehan Equipment...\$570.06, Motorola C & E.... \$336.00, Spaulding Auto...\$184.80, Brown County Implement...\$50.75, Servall Towel & Linen \$53.60, Northwestern Public Service...\$187.52, Taylor Laundry & Dry Cleaners...\$46.75, H.C. Clark Implement...\$17.78, City of Aberdeen...\$9.40, J.C. Penney Co...\$111.00, R.E. Huffman Co...\$18.65, Groton Independent...\$219.41, Schwan Welding & Repair...\$24.00:

UTILITIES: Northwestern Bell - Extension...\$187.70, Sheriff...\$360.27:

SOLID WASTE: Smith Truck Sales... \$116.51, Harms Oil...\$945.50:

REVENUE SHARING: Aberdeen Sanitation...\$5168.00, Hub Area Repeater Klub...\$24.40, Larry Stroschein...\$700.00:

MUSEUM GRANT: Sheraton Ritz...\$145.55, University of Minnesota...\$275.00, Clark Walz...\$116.37:

MUSEUM: Megan Reid...\$5.02, Tonner's Piggly Wiggly...\$9.00, Bittner's Pharmacy...\$11.74, D & D Paint Center...\$12.76, Northwestern Bell...\$16.80, Quality Quick Print...\$14.59, Hayes Brothers Printing...\$9.30, Brown County Public Works...\$16.77, Parsch Hardware...\$5.98, Lystads...\$39.82, World of Fabrics...\$3.23, Sears...\$9.68, Smithsonian Institution...\$105.69, Dacotah Prairie Museum...\$43.70, Hollinger Corporation...\$35.39, Aberdeen City Treasurer.. \$26.59, The Minnesota Institute of Art...\$14.32, Northwestern Public Service...\$299.01, Brown County Public Works...\$26.28, A & M Radio...\$33.00, News Printing...\$140.70, The Cupola...\$1.78, Northwestern Bell...\$103.93, Servall Towel & Linen Supply...\$8.80:

All members present voting aye. Motion carried.

# ABATEMENT:

Moved by Janusz, seconded by Bergh to approve the following abatement: First Bank (Ranch Cafe), having no control or ownership of subject property during the first six (6) months of 1979, in the amount of \$1,287.38. All members present voting aye. Motion carried.

APPLICATION - BEER LICENSE:

Moved by Janusz, seconded by Rix that the following application for Non-Intoxicating Beer, be published immediately in the Aberdeen American News and that for the purpose of this application the Aberdeen American News is deemed the Official Newspaper for the County of Brown.

# NOTICE OF HEARING APPLICATION FOR NON-INTOXICATING BEER LICENSE

Notice is hereby given according to S.D.C.L. 35-2-7, a Public Hearing on the following 3.2 Beer License Application is setfor 10:00 A.M. on the 2nd day of May, 1980, in the Chambers of the Brown County Commissioners, in the Courthouse Annex in Brown County, Aberdeen, South Dakota, at which time any interested persons wishing to register complaint on its approval must appear:

Margaret McNickle, Softball Concession,  $E_2^1$  of  $SE_4^1$  - Except NSC O.L. 1, Section 8, Township 123N., Range 63W., Aberdeen, South Dakota. (606 North High Street)

All members present voting aye. Motion carried.

PLAT APPROVAL:

Commissioner Janusz offered the following Resolution for adoption:

#### RESOLUTION

TREASURER

**ADDRESS** 

BE IT RESOLVED, by the Board of County Commissioners of Brown County, that the Plat showing Dennert's Outlot's 1 and 2 in the SW4 of Section 32, Township 127N., Range 62W., Brown County, South Dakota, having been examined, "is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof." Seconded by Rix. All members present voting aye. Resolution adopted.

#### BONDS APPROVED:

TOWNSHIPS

Moved by Rix, seconded by Bergh to approve the following Township Clerks and Treasurer's Bonds:

|             | TOWNSHIPS             | IREASURER          | ADDRESS                      |
|-------------|-----------------------|--------------------|------------------------------|
| #1          | Domtago               | Bernard Donovan    | Hecla, S.D. 57446            |
| #1<br>#2    | Portage<br>Greenfield | Carol Luttrell     | Hecla, S.D. 57446            |
| # Z<br># 3  |                       | Clarence Fischer   |                              |
|             | Frederick             |                    | Frederick, S.D. 57441        |
| #4          | Allison               | Bertha Turnquist   | Frederick, S.D. 57441        |
| #5          | Lansing               | Mahlon Spurr       | Houghton, S.D. 57449         |
| #6          | Oneota                | Carol Sheldon      | Westport, S.D. 57481         |
| #7          | Brainard              | Leo Forsting       | Columbia, S.D. 57433         |
| #8          | Shelby                | Philip Bacon       | Houghton, S.D. 57449         |
| #S9         | South Detroit         | Mark Perkins       | Claremont, S.D. 57432        |
| #N9         | North Detroit         | Carol Dinger       | Hecla, S.D. 57446            |
| #10         | Claremont             | Diane Johnson      | Groton, S.D. 57445           |
| #11         | Columbia              | Donald Smilloff    | Columbia, S.D. 57433         |
| #12         | Westport              | Helen Harvey       | Westport, S.D. 57481         |
| #13         | Carlisle              | Sally A. Waltman   | R.R. 2, Aberdeen, S.D. 57401 |
| #14         | Ordway                | Thomas Howell      | Columbia, S.D. 57433         |
| #15         | Cambria               | Richard Traphagen  | Columbia, S.D. 57433         |
| #16         | Riverside             | Gerald E. Osterman | Groton, S.D. 57445           |
| #17         | Groton                | Merle Harder       | Groton, S.D. 57445           |
| #18         | Henry                 | Reuben Lehman      | Groton, S.D. 57445           |
| #19         | Bath                  | Everett Hofer      | Bath, S.D. 57427             |
| #20         | Aberdeen              | Albert Eilers      | R.R. 3, Aberdeen, S.D. 57401 |
| #21         | Mercier               | Robert Yoder       | R.R. 3, Aberdeen, S.D. 57401 |
| #22         | New Hope              | Marvin Ristau      | Mansfield, S.D. 57460        |
| #23         | Warner                | Dorothy M. Wood    | Warner, S.D. 57479           |
| #24         | Gem                   | Loel Schott        | Groton, S.D. 57445           |
| #E25        | East Hanson           | Leslie A. Feller   | Groton, S.D. 57445           |
| #26         | Garden Prairie        | Dale Dunker        | Verdon, S.D. 57478           |
| #E27        | East Rondell          | Herbert Radke      | Stratford, S.D. 57474        |
| #W27        | West Rondell          | Warren Criddle     | Warner, S.D. 57479           |
| #28         | Palmyra               | Sylvia Durheim     | Ellendale, N.D. 58436        |
| #29         | Osceola               | John Peldo         | Frederick, S.D. 57441        |
| #30         | Savo                  | John Martilla      | Frederick, S.D. 57441        |
| #31         | Liberty               | Donald Widstrom    | Hecla, S.D. 57446            |
| #34         | Ravinia               | Andrew Schaeffer   | R.R. 2, Aberdeen, S.D. 57401 |
| #35         | Highland              | Harold Brick       | Mina, S.D. 57462             |
| #36         | Franklyn              | Merrill Hemen      | Wetonka, S.D. 57482          |
| #37         | Richland              | Willie Jarvi       | Frederick, S.D. 57441        |
| #37<br>#39  | Lincoln               | Lyle Schaunaman    | R.R. 2, Aberdeen, S.D. 57401 |
| #39<br>#44  | Bates                 | August Grieben     | Ferney, S.D. 57439           |
| #44<br>#46  | Garland               | Egon Buntrock      | Columbia, S.D. 57433         |
|             |                       | Robert Schuelke    | Groton, S.D. 57445           |
| #48<br>#W40 | Putney West Hansen    | Tom Paepke         | Groton, S.D. 57445           |
| #W49        | West Hanson           | <u>-</u>           | Hecla, S.D. 57446            |
| #50         | Hecla                 | Albert Severin     | Hecta, 5.D. 5/440            |

|      | TOWNSHIPS      | CLERKS             | ADDRESS                       |
|------|----------------|--------------------|-------------------------------|
| #1   | Portage        | Mary Wright        | Hecla, S.D. 57446             |
| #2   | Greenfield     | Dennis Miller      | R.R. Hecla, S.D. 57446        |
| #3   | Frederick      | Doris Berniklau    | Frederick, S.D. 57441         |
| #4   | Allison        | Robert Hixon       | Frederick, S.D. 57441         |
| #5   | Lansing        | Raymond Jones      | Houghton, S.D. 57449          |
| #6   | Oneota         | Sharon Engelhart   | Barnard, S.D. 57426           |
| #7   | Brainard       | William Elliott    | Frederick, S.D. 57441         |
| #8   | Shelby         | Bernard Riedl      | Houghton, S.D. 57449          |
| #S9  | South Detroit  | Philip Hoines      | Amherst, S.D. 57421           |
| #N9  | North Detroit  | Lela Olson         | Amherst, S.D. 57421           |
| #10  | Claremont      | Bonnie Olson       | Claremont, S.D. 57432         |
| #11  | Columbia       | Roger Zastrow      | Columbia, S.D. 57433          |
| #12  | Westport       | Henry Schaunaman   | Westport, S.D. 57481          |
| #13  | Carlis1e       | Alfred A. Waltman  | R.R. 2, Aberdeen, S.D. 57401  |
| #14  | Ordway         | Walt Buntrock      | Columbia, S.D. 57433          |
| #15  | Cambria        | Ronald Ringgenberg | Columbia, S.D. 57433          |
| #16  | Riverside      | Alan Lee Zoellner  | Groton, S.D. 57445            |
| #17  | Groton         | Roger Rix          | Groton, S.D. 57445            |
| #18  | Henry          | Neil Zoellner      | Groton, S.D. 57445            |
| #19  | Bath           | Don Peckham        | Bath, S.D.57427               |
| #20  | Aberdeen       | Gordon Bergh       | R.R. 5, Aberdeen, S.D. 57401  |
| #21  | Mercier        | Randy Bauer        | Mina, S.D. 57462              |
| #22  | New Hope       | Milton Haselhorst  | Mansfield, S.D. 57460         |
| #23  | Warner         | Dorothy M. Wood    | Warner, S.D. 57479            |
| #24  | Gem            | Clifford Schott    | Groton, S.D. 57445            |
| #25  | East Hanson    | Donald Clocksene   | Groton, S.D. 57445            |
| #26  | Garden Prairie | Robert Knickrehm   | Verdon, S.D. 57478            |
| #E27 | East Rondell   | Lloyd Jark         | Stratford, S.D. 57474         |
| #W27 |                | Paul Fischbach     | Warner, S.D. 57479            |
| #28  | Palmyra        | Margaret Strand    | R.R. 1, Ellendale, N.D. 57436 |
| #29  | Osceola        | Fritz Rosebrock    | Frederick, S.D. 57441         |
| #30  | Savo           | Archie Anderson    | Frederick, S.D. 57441         |
| #31  | Liberty        | Walter Frohling    | Hecla, S.D. 57446             |
| #34  | Ravinia        | Orville Sanders    | R.R. 2, Aberdeen, S.D. 57401  |
| #35  | Highland       | Aland Dahme        | Mina, S.D. 57462              |
| #36  | Franklyn       | Shirley Emery      | Frederick, S.D. 57441         |
| #37  | Richland       | Howard Olson       | Frederick, S.D. 57441         |
| #39  | Lincoln        | Ronald Gage        | R.R. 1, Westport, S.D. 57481  |
| #44  | Bates          | Erwin Hite         | Verdon, S.D. 57478            |
| #46  | Garland        | Dwain Buntrock     | Columbia, S.D. 57433          |
| #48  | Putney         | Ivan Thompson      | Groton, S.D. 57445            |
| #49  | West Hanson    | Arnold Bahr        | Groton, S.D. 57445            |
| #50  | Hecla          | Betty Freudenthal  | Hecla, S.D. 57446             |
|      |                |                    |                               |

All members present voting aye. Motion carried.

Dean Driscoll met with the Board to discuss financial aid for a patient at the Human Services Center at Yankton, South Dakota.

John Trommator, Representative for IBM, met with the Board to appraise the need for a computer in the Brown County System.

# EXPENSES:

Clark Walz, Museum Director, asked that the following expenses be approved: Moved by Janusz, seconded by Bergh to approve expenses for Megan Reid to attend the 15th American Association of Museum's Annual Meeting to be held in Boston, Mass., on June 8th through June 15th, 1980. All members present voting aye. Motion carried.

# EXPENSES:

Moved by Janusz, seconded by Bergh to approve expenses for Clark Walz to pick up Art at Fargo, North Dakota on April 29, 1980. All members present voting aye. Motion carried.

# PETITION:

A petition from Ordway Township Residents asking that Prairiewood Village be a township in itself, was discussed by Jerry McNeary and the Commissioners. The procedure for hearings and election will be worked out by the States Attorney and the attorney for the petitioners.

Moved by Janusz, seconded by Rix to recess until April 29, 1980. All members present voting aye. Motion carried.

### April 29, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M., Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Olson, Janusz and Bergh.

Moved by Bergh, seconded by Rix to approve the minutes of April 25, 1980. All members present voting aye. Motion carried.

#### CLAIMS APPROVED:

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: IBM - Director of Equalization...\$864.00; Sheriff - State Radio Communications \$240.00; Auditor - IRS Center...\$533.05:

SHERIFF: Travel - Amoco Oil Co...\$214.96, Aberdeen Motors...\$31.10:

REVENUE SHARING: Larsen Asphalt, Inc...\$4597.45, Rent-a-Kid...\$177.00:

WITNESS CERTIFICATES: Earl Olson...\$4.15:

EMERGENCY & DISASTER SERVICE: R.E. Huffman.. \$24.84:

COUNSEL: Julie Johnson...\$229.34, Bantz, Gosch & Cremer...\$144.00, David Ganje...\$58.70, William A. Bowen...\$92.50:

COURTHOUSE & JAIL MAINTENANCE: Lampert Building Center.. \$156.89, Maintenance Engineering... \$158.46, Nelson Auto Electric...\$74.28, Handy Man...\$69.42:

PUBLICATIONS: Aberdeen American News...\$153.92:

COUNTY LIBRARY: 1st National Agency of Groton...\$262.00:

MUSEUM: Radio Shack...\$9.16:

UTILITIES: Northwestern Bell - Sheriff...\$8.75, Emergency & Disaster Service...\$75.14:

PROSECUTION: Donald Frasch...\$165.28:

COURTHOUSE & JAIL IMPROVEMENT: Smith Electric...\$1995.57:

MILEAGE & EXPENSE: Planning & Zoning - Alan Chapman...\$52.80, Albert Eilers...\$35.70. Carl Meyer...\$60.78, Alfred Waltman...\$51.66, Dorothy Wood...\$57.90, LeRoy Wiitala...\$69.90:

ROAD & BRIDGE: Harold Dennert...\$487.94, Martin Ronning...\$691.89, Donald Dennert...\$508.00, Larry Mitzel...\$36.71:

BOARD OF PRISONERS: Jones Drug...\$24.93, Bittner Pharmacy...\$517.69, St. Lukes Hospital... \$83.20, Dr. Thomas Hodgson...\$90.00, Dr. Joe Ping Chang, M.D...\$20.00, Aberdeen Motors...\$11.03:

RENT - Care of Poor: 7 recipients - James Gohn...\$80.00, Spur Hotel...\$50.00, Dell's Real Estate...\$122.00, Aberdeen Housing Authority...\$100.00, Art Rau...\$90.00, Narregang Holding

All members present voting aye. Motion carried.

Moved by Janusz, seconded by Bergh to transfer \$533.05 from the Commissioners Contingency Fund to the Brown County Auditor's Professional Services and Fees (NO.005-422) Fund. All members present voting aye. Motion carried.

# APPLICATION - BURIED CABLE:

Moved by Rix, seconded by Olson to authorize the Chairman to sign the Application for Buried Cable with the Northwestern Bell Telephone Company on Highway No. 16, in Section 17, 20 and 29, Township 127N., Range 62W., Brown County, South Dakota, and for Buried Cable with Northwestern Bell Telephone Company on Highway No. 5, in Section 26, 25, and 30, Township 128N., Range 60W. and 61W., Brown County, South Dakota. All members present voting aye. Motion carried.

# RESCIND MOTION:

Moved by Janusz, seconded by Rix to rescind the following motion (dated April 25, 1980): "Moved by Janusz, seconded by Bergh to approve the following abatement: First Bank (Ranch Cafe), having no control or ownership of subject property during the first six (6) months of 1979, in the amount of \$1,287.38. All members present voting aye. Motion carried." All members present voting aye. Motion carried.

#### ABATEMENT REJECTED:

Moved by Janusz, seconded by Olson to concur with Aberdeen City and reject the following abatement: First Bank (Ranch Cafe), having no control or ownership of subject property during the first six (6) months of 1979, in the amount of \$1,287.38. All members present voting aye. Motion carried.

Paul Jung from State Drivers Examination met with the Board to discuss Asphalt Stripping at the Old Highway Building and suggested that one strip (the size of the existing strip) be installed, with State and County sharing expenses. The Commission referred Mr. Jung to Larry Mitzel, Public Works Superintendent, for information on cost.

#### ABATEMENTS:

Moved by Janusz, seconded by Bergh to approve the following abatements: Darrell Clocksene, not allowed \$10,000 exemption so the ag-exempt (\$148.22) minus the non-ag taxable (\$44.97) equals the figure to be abated, (\$103.25). Solid Waste: Gilbert Erickson, bare land in the amount of \$10.00. All members present voting aye. Motion carried.

Judy Niklason, Northeastern Coordinator for the Health Department and Shirley Nelson from the Brown County Health Department met with the board to update the board on Administrative changes in the Department.

Moved by Bergh, seconded by Olson to recess until May 1, 1980. All members present voting aye. Motion carried.

## May 2, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Olson, Janusz and Bergh.

MINUTES:

Moved by Olson, seconded by Schwan to approve the minutes of April 29, 1980. All members present voting aye. Motion carried.

CLAIMS:

Moved by Olson, seconded by Bergh to approve the following claims.

BROWN COUNTY PAYROLL: Commissions...\$2583.30; Auditor...\$7713.67, OVERTIME: Wilma Buntrock..\$3.00; Treasurer...\$7134.07, OVERTIME: Virginia Micko...\$12.00, Sharon Schaffer...\$6.00, Geri Sillman \$9.00, Joy Van Cleave...\$17.55, Nona Nelson...\$14.63; Assessor...\$4990.97, OVERTIME: Richard Kauk...\$273.49, Leslie Strand...\$183.91; States Attorney...\$3975.23; Child Support...\$492.50; Register of Deeds...\$3450.77; Veterans Administration...\$1661.20; Custodians...\$4524.80, OVER-TIME: Judy Dosch...\$88.66, Willis Heiser...\$1.43, Ava Kumpf...\$87.23; Sheriff...\$13,023.08, OVERTIME: Carroll Burckhard...\$6.00, Cindy Hanley...\$1.50, Mark Milbrandt...\$41.51, Michael Nehls...\$15.38, Michael Piatz...\$19.99; Prisoner Care...\$287.10; Coroner...\$220.00; Extension \$1418.52; Planning & Zoning...\$31.88; Parks & Fairgrounds...\$2442.06; Weed...\$310.00; County Library..\$1809.90; Museum...\$3293.39; Museum Grant...\$670.63; Health Department...\$1424.50; Emergency & Disaster Service...\$1148.32; Care of Poor...\$2517.00, OVERTIME: Lynette Gauer... \$12.00; Public Works Department...\$36,182.36, OVERTIME: Robert J. Binfet...\$27.60, David A. Bruckner...\$10.35, Charles D. Forrest...\$39.55, Francis J. Freeman...\$42.12, Jerry F. Luce... \$37.95, Lloyd R. Milbrandt...\$57.52, Harvin H. Schlosser...\$3.60, Bruce G. Sanderson...\$58.65, Kenneth D. Wagner...\$84.24, Craig O. West...\$27.24, Carl W. Wright...\$70.20, Kenneth R. Goette \$23.84, Robert R. Huett1...\$10.53, Julius W. Albrect...\$231.15, William J. Kenitzer...\$286.02, Joel D. Witchey...\$214.52; Home Health - OVERTIME: Carol Moerke...\$16.50:

OFFICE EXPENSE: Extension - R.E. Huffman Co...\$129.89, Voluntary Action Leadership...\$8.00, Computer Transreceiver Systems, Inc...\$236.00; Register of Deeds - IBM...\$45.54, R.E. Huffman Co...\$71.58; Weed - Brown County Coop...\$49.00, Florian Schwab...\$6.25, South Dakota Association of Weed Boards...\$25.00; Auditor - R.E. Huffman Co...\$25.19; Treasurer - R.E. Huffman Co...\$4.00, Office Equipment...\$71.11: ELECTIONS: Auditor - Hayes Brothers Printing...\$897.57:

GRANTS: Boys Club of Aberdeen...\$478.09:

EMERGENCY & DISASTER SERVICE: North Main DX...\$5.91:

PUBLICATIONS: Aberdeen American News...\$102.88:

MILEAGE & EXPENSE: Commissioners - Del Janusz...\$18.00, John Schwan...\$19.80, Merrill Rix... \$83.60, Gordon Bergh...\$18.81; Weed - Clenton Kayl...\$73.91; Extension - Barb Misterek...\$158.72, Marvin DeHoogh...\$252.45; Veterans Administration - James Vaux...\$121.18:

UTILITIES: Northwestern Bell - Commissioners...\$33.06, Fairgrounds...\$17.50, Treasurer...\$119.53:

COUNTY LIBRARY: Associated Libraries, Inc...\$36.13:

AMBULANCE: Champion Auto Store...\$26.02, City of Aberdeen,..\$7190.58, Leidholt Chevrolet... \$135.07, Texaco, Inc...\$16.42:

BROWN-MARSHALL CONSERVATION: Brown-Marshall Conservation District...\$4,000.00:

SHERIFF: Travel - Mobil Oil...\$270.00:

ROAD & BRIDGE: Keeley's, Inc...\$80.45, Doyle-Lunstra Equipment...\$1866.69, Glen & Lorraine Wells...\$618.49, Smith Electric...\$226.93, Champion Auto...\$7.12, Texaco, Inc...\$988.05, Martyn Edwards Co...\$73.57, Brick Skelgas...\$39.00, Kearns Machinery...\$969.86, Aberdeen Motors...\$148.41, Plainsco...\$21.45:

SOLID WASTE: Keeley's, Inc...\$13.45, Smith Truck Sales...\$3.82, Brick Skelgas...\$20.00, Aberdeen Equipment Co...\$78.38, Northern Electric...\$47.20:

COURTS: Flame Cafe...\$64.95:

TRANSCRIPTIONS: Cameron Johnston...\$97.50:

FAIRGROUNDS: Hub City Iron Store...\$6.00, Keeley's, Inc...\$70.62, Plainsco...\$18.15, Nelson Auto Electric...\$16.30, Sears, Roebuck & Co...\$12.98:

PARKS: Hub City Iron Store...\$6.00, Nelson Auto Electric...\$16.31:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$28.08, Don's Builders Hardware...\$8.80, Aberdeen City Treasurer...\$94.16, House of Glass...\$13.43, Parsch Hardware...\$71.50, Dependable Sanitation...\$84.20:

All members present voting aye. Motion carried.

REGISTER OF DEEDS REPORT:

Moved by Bergh, seconded by Schwan to approve the Register of Deeds Statement of Fees collected for the month of April, 1980.

Register of Deeds Report

Statement of Fees Collected.....\$3943.40 Transfer Tax.....\$2709.50

All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Bergh, seconded by Olson to approve the Auditor's Report of Account with the County Treasurer and place on file in the Auditor's Office.

| Auditor's Report of Account with the County Treasurer: |              |
|--------------------------------------------------------|--------------|
| Total amount of actual cash\$                          | 3,168.47     |
| First National Bank of Aberdeen\$                      | 144,936.22   |
| Aberdeen National Bank (First Bank)\$                  | 62,436.05    |
| Farmers & Merchants Bank\$                             | 420,090.63   |
| Warner Bank\$                                          |              |
| Petty Cash\$                                           |              |
| Fund Investments\$                                     | 5,609,933.32 |
| Outstanding Checks\$                                   | 331.53       |
| Total \$                                               | 6,241,372.22 |

All members present voting aye. Motion carried.

CHILD SUPPORT ENFORCEMENT TIME REPORT:

Moved by Bergh, seconded by Schwan to authorize the Chairman to sign the States Attorney Child Support Enforcement Time Report for April, 1980, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

ASPHALT STRIPPING - OLD HIGHWAY BUILDING:

Paul Jung from State Drivers Examination and Larry Mitzel, Public Works Superintendent, met with the board to discuss the cost and installation of Asphalt Stripping at the Old Highway Building. Mr. Jung suggested that the State would share the expense of a strip comparable to the existing strip at a cost of \$1,960.00, and that a complete coverage of the lot would cost \$4,235.00 which would be negotiated with the state and referred back to the Board.

LOAD LIMITS:

Larry Mitzel discussed the Load Restrictions, which will be removed Monday May 5, 1980, but asked that he reserve the right to restrict overweight loads on certain highways until they are free of frost and become stable. Mr. Mitzel also discussed the purchase of a Forklift from Federal Property Agency, Huron, South Dakota at the cost of \$1500.00; the repair work on two Highway Pickups; The Grading project on Brown County Road #7 (which began on April 7, 1980) and the new tree pit, which has been completed at the Landfill.

BIDS ON TWO SELF-PROPELLED HYDRAULIC DRIVEN TRACTOR MOWERS: 10:30 A.M. This being the time and place, as advertised for bids for two (2) self-propelled Hydraulic Driven Highway Tractor Mowers complete unit with one side mounted hydraulic rotary mower and one rear mounted Flail Mower PTO driven, for the Brown County Highway Department. Notice having been read, the one and only bid (from Doyle-Lunstra Equipment

Two Highway Tractor Mowers complete - without cabs \$53,037.80 F.O.B. Aberdeen; with cabs - \$57,661.80 F.O.B. Aberdeen. Moved by Olson, seconded by Janusz to accept the one bid received for Tractor Mowers, with cabs, in the amount of \$57,661.80. All members present voting aye. Motion carried.

EXPENSES:

Moved by Janusz, seconded by Olson to approve expenses for Kurt Schliebe to attend the Association of Fairs and Celebrations which is held in Pierre in May, 1980. All members present voting aye. Motion carried.

RENOVATION - MUSEUM:

Company, Sioux Falls) was opened.

Clark Walz, Museum Director met with the Board to ask for the approval of the renovation of two rooms at the Museum, which will be sponsored by private donors. The Board concurred.

ABATEMENTS:

Moved by Bergh, seconded by Schwan to approve the following abatements: Chicago and Northwestern Railroad (James Valley Division), Tax Credit according to SDCL 10-28-21.1, as revised in 1979, in the amount of \$6,962.22; Marvin Dombrowe, Elevator at Huffton, South Dakota torn down in the the amount of \$7.55; Dale Schiefelbeen, was not a resident of Aberdeen when the assessment was made in 1975, in the amount of \$61.68; Val J. Sauer, Jr. and David D. Sauer, an error in computation in the amount of \$88.17. Solid Waste: LaVerne Lahammer, building vacant, out of business since May, 1979, in the amount of \$20.00 (also refunded \$20.00); Harvey Fliehs, bare land in the amount of \$10.00. All members present voting aye. Motion carried.

BEER LICENSE APPLICATION APPROVED: Moved by Olson, seconded by Rix to approve the application of Margaret McNickle, Softball Concession,  $E^1_{2}$  of  $SE^1_{4}$  Except NSC O.L. 1, Section 8, Township 123N., Range 63W., Aberdeen, South Dakota (606 North High Street), for a Non-Intoxicating Beer License. All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to recess until May 6, 1980. All members present voting aye. Motion carried.

#### May 6, 1980:

The General Commissioner's meeting was called to order by Chairman Schwan at 1:00 P.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Janusz, Olson and Rix.

#### MINUTES:

Moved by Olson, seconded by Janusz to approve the minutes of May 2, 1980. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Auditor - Brown & Saenger...\$12.16, Western Printing...\$142.07; Register of Deeds - Western Printing...\$12.84; Welfare - R.E. Huffman...\$23.05; Sheriff - Western Printing \$2.44, Hayes Brothers Printing...\$78.06, District I Sheriff's Association...\$84.50, A & M Radio...\$114.00, R.E. Huffman...\$5.16; Assessor - R.E. Huffman Co...\$46.08, Gibson's...\$719.40, Western Printing...\$6.42, Brown & Saenger...\$348.40; States Attorney - Western Printing...\$438.00; Veterans Administration - Western Printing...\$53.25, Brown & Saenger...\$11.70:

ELECTIONS: Auditor - Brown & Saenger....\$896.92:

SHERIFF: Travel - Aberdeen Motors...\$25.80, Brown County Coop...\$81.14:

BOARD OF PRISONERS: Karlis Zvejnieks, M.D....\$16.00:

JAIL: South Dakota Prison Industries...\$186.00:

MILEAGE & EXPENSE: Commissioners - Dean Olson...\$19.00; Director of Equalization - Leslie Strand....\$46.00, Rich Kauk...\$547.43; Extension - Brenda Zirbel...\$101.52; Custodian - Judy Dosch...\$12.50:

<u>WTILITIES:</u> Northwestern Public Service - Emergency & Disaster Service...\$38.61, Courthouse. \$3152.31, Museum...\$348.76, Food Stamp Office...\$672.60; Northwestern Bell - Sheriff...\$8.75, Veterans Administration...\$61.69:

MENTAL\_ILLNESS BOARD: David Bergendah1...\$11.25:

MENTAL HEALTH: Northeastern Mental Health Center...\$32,516.29:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$360.00:

ELDERLY NUTRITION PROGRAM: Area IV Senior Citizens Planning Council...\$12,000.00:

BOARD OF HEALTH: C.H. Steel, M.D....\$20.00:

COURTHOUSE & JAIL MAINTENANCE: Sebert's Interiors...\$20.00, Imperial Chemical...\$456.80:

AMBULANCE: Sandvig's, Inc...\$64.84, Sebert's Interiors...\$3.82:

ROAD & BRIDGE: Don A. Boyd...\$1600.77, H.F. Jacobs & Son...\$32,594.00, Leo R. Forsting... \$378.20, Leo R. & Agnes B. Forsting...\$310.92:

DRUGS - Care of Poor: 2 recipients - Crissman Drug...\$7.20, Schmidts Pharmacy...\$28.00:

RENT - Care of Poor: 1 recipient - Jesse Walker...\$100.00:

All members present voting aye. Motion carried.

# TRANSFER OF FUNDS:

Moved by Rix, seconded by Janusz to transfer \$9,726.09 from the Commissioners Contingency Fund to the Commissioners Audit Fund (001-429) for the purpose of reimbursing the Department of Legislative Audit, Pierre, South Dakota, for the audit of the fiscal affairs of the County of Brown for the period from January 1, 1976 through December 31, 1978, inclusively. All members present voting aye. Motion carried.

# FOOD ACCOUNTABILITY REPORT:

Moved by Olson, seconded by Rix to approve the Food Accountability Report for April, 1980. All members present voting aye. Motion carried.

Moved by Janusz, seconded by Olson to recess until May 9, 1980. All members present voting aye. Motion carried.

#### May 9, 1980:

Chairman Schwan relinquished his chair to Chairman Pro-Tem Olson, who called the May 9, 1980 meeting to order in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota, at 9:45 A.M.

Moved by Commissioner Schwan, seconded by Commissioner Janusz to approve expenses for any Brown County Commissioner to attend the National NACO Convention in Las Vegas, Nevada for the year 1980. Roll Call Vote: Rix naye, Schwan aye, Janusz aye, Bergh naye, Olson aye. Motion carried. Two members of the Brown County Commission will attend the 1980 NACO Convention in Las Vegas, Nevada, (John Schwan, Chairman and Del Janusz who is a member of the Social Service and Welfare Steering Committee and the 504 Task Force for the Handicapped).

#### MINUTES:

Moved by Olson, seconded by Janusz to approve the minutes of May 6, 1980. All members present voting aye. Motion carried.

#### ACCESS APPROACH APPROVED:

Moved by Olson, seconded by Rix to approve the following application for permit to construct an Access Approach: Norther Grain Company, Bob Thompson, Manager: To construct an access approach to within 120' of an existing approach, to be located on Brown County Highway No. 20, 2 acres in the  $SE_4$  of Section 3, Township 125N., Range 60W. All members present voting aye. Motion carried.

VARIANCE OF BUILDING SET BACK:

Moved by Olson, seconded by Rix to approve the following application for Variance of Building setback: Richard Edwards, to move a building to within 70' of the road right-of-way. Building to be located in the W½ of Section 9, Township 127N., Range 62W. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: Commissioners - Department of Legislative Audit...\$9726.09, IBM... \$190.14; Auditor - Midwest Business Products...\$71.48, Brown & Saenger...\$86.11; Care of Poor - Brown & Saenger...\$24.10; Welfare - R.E. Huffman...\$35.50; States Attorney - IBM...\$153.25; Extension Bon Homme County...\$25.00, Brown & Saenger...\$12.40, Super City, Inc...\$541.67:

MENTAL HANDICAPPED: South Dakota Human Services...\$593.11:

GRANTS: New Beginnings...\$5091.96, Nerland Oil...\$11.47, Rollies Oil..\$11.30, Northwestern Public Service...\$590.12:

PUBLICATIONS: Aberdeen American News...\$121.23:

WITNESS CERTIFICATES: Jeffrey Wright...\$5.80:

COURTHOUSE & JAIL MAINTENANCE: Servall Towel & Linen...\$45.92, Aberdeen Glass...\$206.43, Plainsco...\$79.61:

COUNSEL: Peter Buttaro...\$145.00:

COURTS: Hogg Restaurant...\$55.01:

UTILITIES: Northwestern Bell - Extension...\$8.75:

BOARD OF PRISONERS: Elroy Johnson...\$2929.50:

PARKS: Bob Wetenkamp...\$15.00, Joey Huber...\$15.00, Brad Odland...\$15.00, Todd Jensen... \$15.00:

MILEAGE & EXPENSE: Extension - Brenda Zirbel...\$69.92:

EMERGENCY & DISASTER SERVICE: North Main DX...\$12.50:

SNOW REMOVAL: Doyle-Lunstra Equipment...\$57,661.80:

RENT - Care of Poor: 3 recipients - Peggy Pfaff...\$91.00, Jesse Walker...\$50.00, Aberdeen Housing Authority...\$97.50:

GROCERIES - Care of Poor: 2 recipients - Red Ow1...\$35.00:

DRUGS - Care of Poor: 44 recipients - Bittner Pharmacy....\$150.27, Medical Center Pharmacy \$175.16, Clinic Pharmacy...\$86.96, Volk Drug...\$30.66, Bethesda Home...\$78.78, Faulkton Rexall...\$24.55, Dale's Pharmacy...\$36.73, J & L Drug...\$447.21, Walgreens...\$109.13:

All members present voting aye. Motion carried.

PRISONERS REPORT:

Moved by Bergh, seconded by Schwan to approve the April 30, 1980 Brown County Sheriff's Department's Prisoner Board Statement, Facts and Figures Report and Miscellaneous Fees, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

#### PLAT ON FILE:

Moved by Janusz, seconded by Rix to receive the Plat showing "Plat of MelRos Fourth Addition of MelRos Estates to the City of Aberdeen, South Dakota," including a portion of Clark's First Addition of MelRos Estates to the City of Aberdeen, South Dakota, and an unplatted portion of Section 19, Township 123N., Range 63W., of the 5th P.M., Brown County, South Dakota, and place on file for Public Hearing on May 30, 1980, at 10:30 A.M., in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. All members present voting aye. Motion carried.

#### ABATEMENTS:

Moved by Janusz, seconded by Rix to approve the following Solid Waste Abatements:
Denver Hedges, for 1980, business class lowered from Class 6 (\$65.00) to Class 5 (\$40.00),
Abatement \$12.50 Refund \$12.50, total \$25.00; Pauline Klabo, for 1980, business class lowered
from a Class 6 (\$65.00) to Class 5 (40.00), abatement \$12.50, refund \$12.50, total amount \$25.00;
Alice Stolle, laundromat out of business, \$20.00 abated, \$20.00 refunded, total \$40.00; Annie
Stauss, vacant lot in the amount of \$10.00. All members present voting aye. Motion carried.

#### IBM COPIER II SERVICE:

D.J. Adams and Mr. Legatto from IBM met with the board to discuss the operation and service on the IBM Copier II that is the property of Brown County. The Representatives from the Company felt that there had been a breakdown in communication relating to service calls. After discussion, the Board of Commissioners agreed that County Employees would record down time and calls and IBM would use this as a guideline for the efficiency of said Copier.

BLACKTOPPING CO. ROAD NO. 9:

Ed Daly (Spokesman), Jan Hanson, Millicnet Miller, Richard Daly, Richard Spencer, Kenneth Daly and Alfred Larson appeared before the Board and Larry Mitzel (Public Works Superintendent), to ask that two miles of Brown County Highway between County Road 9 and County Road 11 be black-topped in 1980. Mr. Mitzel responded that the cost of black topping has become so prohibitive that the only way the County could accommodate this request is if the other black top roads in the county stabilize so that the cost of patching could offset this work.

Mr. John Hatzenbeller and Larry Mitzel met with the Board to discuss a position with the Highway Department. The Board referred the decision to Larry Mitzel.

# **EXPENSES:**

Moved by Olson, seconded by Bergh to approve the expenses for two Highway Department personnel to attend a training workshop "Field and Class Room Calibrating Oil Distributor and Chip Spreader" in Pierre on May 19, 20, 21 and 22, 1980. All members present voting aye. Motion carried.

BIDS - HORSE BARNS 1 & 2:

Sealed bids, (as advertised), were opened at 10:30 A.M. in the Commissioners Chambers, Courthouse Annex for the "Leasing of Horse Barn No. 1 and Horse Barn No. 2, (not to be leased for less than \$750.00 per year. No bids were received and after discussion the Board stated that they would lease the barns at same price and would not re-bid.

# EXPENSES:

Moved by Janusz, seconded by Rix to approve expenses for any Commissioner or County Official who attends the District Quarterly Meeting at Milbank on May 15, 1980. All members present voting aye. Motion carried.

DEPUTY SHERIFF INTRODUCED:

Sheriff Elroy Johnson introduced Deputy Mark Milbrant, who joined the Department on May 6, 1980, to the Brown County Commissioners. Sheriff Johnson also asked for the approval on vouchers, received from the Groton City Police Department for transportation. The Board concurred.

# BIDS ADVERTISED:

Moved by Janusz, seconded by Bergh to instruct the Auditor to advertise for bids on "Repairing Section of Old Highway Building Roof," bids to be received in the Chambers of the Brown County Board of Commissioners, Courthouse Annex, Aberdeen, South Dakota on May 23, 1980 at 10:30 A.M. All members present voting aye. Motion carried.

Moved by Rix, seconded by Bergh to recess until May 13, 1980. All members present voting aye. Motion carried.

#### May 13, 1980:

Meeting called to order by Chairman John Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Rix, Olson, Bergh and Janusz.

#### MINUTES:

Moved by Olson, seconded by Rix to approve the minutes of May 9, 1980. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Register of Deeds - Cook's, Inc...\$11.17:

PUBLICATIONS: Groton Independent...\$571.89:

REVENUE SHARING: Larry Stroschein...\$20.00, Rent-A-Kid...\$120.00, Larsen Asphalt, Inc...\$7449.90:

AMBULANCE: Larry's Auto Service...\$330.40, Evergreen Supply, Inc...\$10.10, Hayes Brothers Printing...\$97.92:

MENTALLY HANDICAPPED: South Dakota State Treasurer...\$1560.00:

COURTHOUSE & JAIL MAINTENANCE: United Building Center...\$24.82:

UTILITIES: Northwestern Bell - Food Stamp...\$53.23, Civil Defense...\$12.75:

GRANTS: Northwestern Bell...\$11.45:

COUNCEL: Thomas P. Tonner...\$255.00:

CENTENNIAL: Bath Centennial...\$250.00:

COURTS: West Publishing Co...\$1014.50:

SOLID WASTE: Northwestern Bell...\$32.24, Harms Oil...\$1610.09, Martyn-Edwards Co...\$99.66, Northwestern Public Service...\$171.10, Don's Builders Hardware...\$7.20, Aberdeen Wrecking Supply...\$30.00, Overhead Door Co...\$248.00, Sani-Sac...\$37.00:

SHERIFF: Travel - City of Groton...\$22.50:

All members present voting aye. Motion carried.

# SOLID WASTE COMPROMISE:

Moved by Rix, seconded by Schwan to accept \$10.00 as full payment for Delinquent Solid Waste payment from Leo B. Volk, 718 Willow Drive, Wylie Park Estates, 3rd Addition, Lot 12, Blk. 3, and compromise the penalty of 60 cents. All members present voting aye. Motion carried.

# EXPENSES:

Moved by Rix, seconded by Olson to approve expenses for two appraisers and the Director from the Brown County Office of Equalization to attend the 22nd Annual Appraiser-Assessor School to be held in Pierre on August 25th through August 29th, 1980. All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Bergh, seconded by Olson to approve the following Solid Waste Abatements: George Nikolas, for Chicago Milwaukee Railroad, appeared before the Board of Equalization and received a Class 7 (\$300.00) rating. This was a reduced from Class 16 (\$1,250.00), total amount of abatement \$1,250.00; Verlin Hoffer, 1979, house not completed in 79, in the amount of \$10.00; Verlin Hoffer, vacant home, in amount of \$10.00. All members present voting aye. Motion carried.

Rick O'Connor, Fourth Planning, met with the Board to distribute updated copies of the Brown County Comprehensive Plan, "The Zoning Ordinance of Brown County, South Dakota," and the General Provisions for implementing the Comprehensive Plan. Rick will meet with the Board in two weeks to explain in detail the changes from existing Ordinances to new Ordinance.

Esther Aman, Welfare Department Director, met with the Board to discuss the problem that could arise in the County in event the "Food Stamp Program" would not be endorsed by the Federal Government. Mrs. Aman also discussed the overdue Indigent Medical and Doctor Bills that have accumulated in the Poor Relief Office.

# FOOD STAMP REPORT:

Moved by Olson, seconded by Schwan to approve the Direct Cost Statement for the Food Stamp Program for April, 1980, and place on file in the Auditor's Office. All members present voting aye. Motion carried.

#### AGREEMENT SIGNED:

Moved by Rix, seconded by Olson to authorize the Chairman to sign an Agreement between Brown County, South Dakota, and the State of South Dakota (AS-Agreements-12-5(Coop Agreement AG46SCS-01540), relative to the soil survey for Brown County, South Dakota. All members present voting aye. Motion carried.

Moved by Bergh, seconded by Janusz to recess until May 16, 1980. All members present voting aye. Motion carried.

#### May 16, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Bergh, and Rix. Absent Commissioner Janusz.

#### MINUTES:

Moved by Olson, seconded by Bergh to approve the minutes of May 13, 1980. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims.

OFFICE EXPENSE: States Attorney - Dornbush Agency...\$47.10; Auditor - Cook's, Inc...\$20.16; Home Health - Midwest Rubber Stamp...\$24.80, Kreiser Surgical...\$25.08, Brown County Home Health...\$5.00, Shirley Nelson...\$18.51, Jewett Drug...\$37.68, R.E. Huffman...\$90.80; Welfare - R.E. Huffman...\$26.00, News Printing...\$6.80, Tiffany Laundry...\$6.16; Sheriff - South Dakota State University...\$70.00, Ray O'Herron Co...\$103.85, Gibsons...\$151.20:

PUBLICATIONS: Aberdeen American News...\$204.16:

GRANTS: Northwestern Public Service ...\$2447.11, Brick Skelgas...\$210.56, Brown County Coop...\$121.52, Frederick Coop...\$200.00, City of Groton...\$9.71, Mobil Oil Corporation...\$100.00:

FAIRGROUNDS: Smith Electric...\$87.00, Sandvig's, Inc...\$5.62, Parsch Hardware...\$8.58, Aberdeen City Treasurer...\$63.49, Kurt Schliebe...\$65.70, Texaco, Inc...\$21.73, American Legion Post #24...\$1438.22:

PARKS: Sandvig's, Inc...\$5.62, Parsch Hardware...\$30.96, Texaco, Inc...\$21.72, United Building Center...\$2.35:

LAW LIBRARY: Bancroft-Whitney Co...\$154.35:

UTILITIES: Northwestern Public Service - Fairgrounds...\$144.79; Northwestern Bell - Auditor \$127.77, Assessor...\$67.17, Sheriff...\$383.06:

PROFESSIONAL SERVICES: Dennis Maloney...\$477.25:
COLLECTIONS: Treasurer - Aman Collection Service...\$154.92:

COURTHOUSE & JAIL MAINTEANCE: Aberdeen Glass Co...\$11.47, Brown County Public Works...\$50.14, Plainsco...\$144.31:

PROSECUTION: Mr. H.B. McMillan...\$6.60, Jerald McNeary...\$20.00:

TRANSCRIPTIONS: James T. Gravelle...\$214.00, Betty J. Harris...\$36.75:

REVENUE SHARING: Rent-a-Kid...\$60.00:

SOLID WASTE: Brown County Coop...\$240.87:

ROAD & BRIDGE: Mrs. Clarence Lowe...\$75.00, South Dakota Federal Property Agency...\$55.49:

BOARD OF PRISONERS: Bittners Pharmacy...\$24.73:

SHERIFF: Travel - Aberdeen Flying Service...\$49.50, E-Z Food Mart #1...\$21.70:

MENTAL ILLNESS BOARD: Gary Mickelson...\$110.50:

BUS TICKETS - Care of Poor: 1 recipient - Jack Rabbit Lines...\$24.70:

RENT - Care of Poor: 1 recipient - Jerry Roberts...\$203.75:

All members present voting aye. Motion carried.

John Ruckman, Emergency Disaster Director, met with the Board to discuss the tornado shelters in the County. The Board requested that Mr. Ruckman contact the YMCA and Roncalli School to coordinate efforts to utilize these buildings as emergency shelters.

# PLAT RECEIVED:

Moved by Bergh, seconded by Olson to receive the Plat showing "Andersons Outlots 1 and 2" in the SW4, Section 28, Township 123N., Range 63W. of the 5th P.M. Brown County, South Dakota, and place on file in the Auditor's Office for Public Hearing on June 6, 1980, at 10:00 A.M., Commissioners Chambers, Courthouse Annex. All members present voting aye. Motion carried.

Dan Wong, Fourth Planning and Larry Mitzel, Public Works Director met to inform the Board of Fourth Planning plans to attend the Public Hearing in Rapid City on May 22nd to respond to the State's Proposed Solid Waste Regulations.

### TRANSFER OF FUNDS:

Moved by Olson, seconded by Rix to transfer \$1000.00 from the Commissioners Contingency Fund to the Brown County States Attorney's Prosecution Fund (009-429.2). All members present voting aye. Motion carried.

### HORSEBARN LEASED:

A1 E11, Aberdeen, leased Horse Barn (No. 1), at the Brown County Fairgrounds for oneyear at the minimum price (used for bidding purposes) of \$750.00 for 1980-81.

#### ARATEMENT

Moved by Rix, seconded by Schwan to approve the following abatement: Alice Nord, shed removed in 1978, in the amount of \$2.68. All members present voting aye. Motion carried.

#### MUSEUM CLOSED:

Moved by Bergh, seconded by Olson to approve the wages to be paid to the Brown County Museum employees for time that the museum was closed due to gas leakage, 1:00 P.M. to 5:00 P.M. on May 15th, 1980, (under the Emergency Clause). All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to recess until May 20, 1980. All members present voting aye. Motion carried.

## May 20, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Janusz and Bergh.

#### MINUTES:

Moved by Olson, seconded by Rix to approve the minutes of May 16, 1980. All members present voting aye. Motion carried.

### CLAIMS:

Moved by Rix, seconded by Janusz to approve the following claims:

OFFICE EXPENSE: States Attorney - Brown County Bar Association...\$40.10; Weed - South Dakota Wheat Growers Association...\$288.75, Mina Equity Exchange...\$129.75, Growers Ag Service...\$957.50; Welfare - Hub City Iron...\$10.00; Commissioners - IBM...\$90.00:

ROAD & BRIDGE: Brown & Saenger...\$6.79, Ell's Sheet Metal...\$33.80, Firestone Stores..\$386.12, Brown County Coop...\$9218.26, Harms Oil...\$9158.41, Chris & Don's Tarp Repair...\$25.00, Smith Truck Sales...\$70.54, Midcon Equipment Co...\$1219.13, Safety Service...\$362.28, Firestone Stores...\$4884.86, Aberdeen City Treasurer...\$17.32, Evergreen Supply...\$231.84, Hecla Farmers Union...\$154.56, Frederick Coop Association...\$145.61, Goodyear Service Store...\$2847.10, Hedahl's, Inc...\$508.09:

ROAD & BRIDGE RESERVE: Larsen Asphalt, Inc...\$40,188.72:

REVENUE SHARING: South Dakota Federal Property Agency...\$1650.00, Clark Engineering...\$6,000.00, Hydrocarbon Specialities...\$16,265.12, Rent-a-Kid...\$60.00:

COURTHOUSE & JAIL MAINTENANCE: J.B. Center...\$45.18, Share Corporation...\$93.97, Plainsco \$12.84:

UTILITIES: Northwestern Bell - Janitor...\$19.56, States Attorney...\$163.31:

PROSECUTION: Lincoln County Treasurer...\$6.44:

AMBULANCE: Sandvig's, Inc...\$64.84, Pronto Printing...\$15.90, Spaulding Auto...\$3.14:

COUNTY LIBRARY: Northwestern Bell...\$18.54, Brown County Public Works...\$128.62, Brick Skelgas...\$9.00, Courtney's...\$24.21, Thomas Bouregy & Co...\$35.50, The Baker & Taylor Co. \$457.29:

COUNSEL: Lonald L. Gellhaus...\$365.00, William Bowen...\$37.50:

EMERGENCY & DISASTER SERVICE: Brown County Public Works...\$27.36:

GRANTS: Joan Weismantel...\$24.46, Adeline Goehring...\$120.00, Northern Electric...\$47.23, Columbia Farmers Union...\$400.00, Hecla Farmers Union...\$100.00, Sippel Oil...\$190.37, Northwestern Public Service...\$1327.78:

RENT - Care of Poor: 1 recipient - Ward Hotel...\$49.90:

DRUGS - Care of Poor: 12 recipients - J & L Drug...\$371.28:

All members present voting aye. Motion carried.

# EXPENSES:

Moved by Rix, seconded by Janusz to approve expenses for the Brown County Nurses and Secretaries to attend a Computer Billing Workshop in Redfield, South Dakota on June 23 and 24, 1980. All members present voitng aye. Motion carried.

# APPLICATION FOR BURIED CABLE:

Moved by Janusz, seconded by Bergh to approve the Application for Buried Cable in the bottom of County Road 19 - from U.S. 281 West 2.0 miles - SE¼ Section 20-123-64, made by Northwestern Bell Telephone Company. All members present voting aye. Motion carried.

# CARSON & BARNS CIRCUS:

Jim Coughlin, representing the Aberdeen Lions Club, met with the Board to request permission to use the Fairgrounds as a site for the Carson and Barnes Circus on Sunday, July 20, 1980, the event being sponsored by the Lions Club. The Club is in the process of finalizing plans for the event. The Board asked that Mr.Coughlin work closely with Harold Pleinis, Fairgrounds Superintendent and also be responsible for all expenses incurred by the event.

# AGREEMENT SIGNED:

Moved by Rix, seconded by Janusz to authorize the Chairman to sign the Agreement for Provision of Community Health Services between the County of Brown and the State, retroactive to January 1, 1980 and terminating on December 31, 1980. All members present voting aye. Motion carried.

### ABATEMENT:

Moved by Bergh, seconded by Janusz to approve the following abatement: Burlington Northern Railroad for the 1979 Tax Credit (SDCL 10-28-21-1) in the amount of \$5,271.20.(South Detroit S9-6-45-2 - \$240.20) (Claremont 10-6-45-2 - \$464.26) (Claremont 10-6-3A - \$492.28) (Claremont 10-6-3 - \$96.86) (Putney 48-6-3 - \$817.69) (Cambria 15-6-3 - \$340.87) (Cambria 15-6-1 - \$730.22) (Ordway 14-6-1 - \$127.01) (Bath 19-6-1 - \$441.41) (Aberdeen 20-6-1A - \$277.56) (Aberdeen 20-6-1 - \$203.72) (Claremont City 42-6-45-2 - \$220.74) (Aberdeen City 32-6-1 - \$818.38). All members present voting aye. Motion carried.

Moved by Rix, seconded by Olson to recess until May 23, 1980. All members present voting aye. Motion carried.

# EQUALIZATION MINUTES 1980

### May 6, 1980:

This being the first Tuesday of May, the Brown County Board of Commissioners and the Brown County Auditor organized themselves as the Brown County Board of Equalization, in accordance with Chapter 10-11-25, SDCL, at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Oaths of Office were taken by Schwan, Janusz, Olson, Bergh, Rix, and Brown County Auditor Berg. Auditor Berg called the meeting to order.

Pastor David Nelson, Assembly of God Church, opened the meeting with prayer.

Moved by Janusz, seconded by Olson to appoint Commissioner Schwan as Chairman of the County Board of Equalization. All members present voting aye. Motion carried.

Alberta Jacobson, Director of Equalization and Fieldman Rich Kauk were present.

Alberta Jacobson read the minutes from the following Local Review Boards of Equalization:
Portage, Greenfield, Frederick Twp., Allison, Lansing, Oneota, Brainard, Shelby, South
Detroit, North Detroit, Claremont, Columbia, Westport, Carlisle, Ordway, Cambria, Riverside,
Groton Twp., Henry, Bath, Aberdeen Twp., Henry, Bath, Aberdeen Twp., Mercier, New Hope,
Warner, Gem, East Hanson, Garden Prairie, East Rondell, West Rondell, Palmyra, Osceola,
Savo, Liberty, Aberdeen City, Groton City, Ravinia, Highland, Franklyn, Richland, Frederick
City, Lincoln, Hecla Village, Verdon Village, Claremont Village, Columbia City, Bates, Stratford,
Garland, Putney, West Hanson, Hecla, Westport City, Warner City.

Moved by Rix, seconded by Schwan to authorize the Director of Equalization to correct all errors and to add assessments that came in too late for local boards to add. All members present voting aye. Motion carried.

Moved by Olson, seconded by Bergh to recess the Brown County Equalization Board Meeting until May 7, 1980 at 10:00 A.M. in the Commissioners Chambers. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

# May 7, 1980:

The Brown County Board of Equalization convened at 10:00 A.M. in the Commissioners Chambers, Brown County Courthouse, Aberdeen, South Dakota. Present were Commissioners Olson, Rix, Janusz, Bergh and Auditor Burlene Berg.

Moved by Rix, seconded by Janusz to approve the Equalization minutes of May 6, 1980. All members present voiting aye. Motion carried.

Alberta Jacobson, Director of Equalization, submitted the following valuations for Brown County:

Real Estate - Brown County Only \$324,439,764
Real Estate - Aberdeen City Only \$274,784,240
Total County Real Estate \$599,224,004

Total increase in Real Estate valuation from 1979 is \$19,180,149.00 overall. Increase in City is \$9,928,140.00 and increase in County is \$9,252,009.00.

LINCOLN TOWNSHIP: Denver Hedges, 218' of S. 397.5' N.W. of Hedges O.L. A., NE¼ 26-124-64, County Board agreed with local board of \$1,500.00 per acre. G.L. Campton - NW¼ 9-124-64, Moved by Olson, seconded by Janusz to concur with Director of Equalization valuation. No changes. Steve Reisdorph - W. 10 acres of SW¼ of SE¼ of 22-124-64; Moved by Janusz, seconded by Bergh to concur with Assessor's adjusted figure of \$1000.00.

RIVERSIDE TOWNSHIP: Harry Sippel, Allen Munger, Junior Howard and Al Zoellner and Hollis Krueger, the Township Board appeared to discuss township board minutes and corrected the errors.

ABERDEEN TOWNSHIP: Larry Jurgens - Lot 17, B1k. 2, Rolling Meadows - NW4 1-123-64 - Board agreed with local boards valuation.

NORTH DETROIT: Larry Beck, Township Board Chairman, Rolland Christianson and Edna Scott of Aberdeen discussed lowering taxes for North Detroit Township.

 $\overline{\text{GROTON}}$ : Louis Krueger - Discussed drainage unto his property from the City of Groton and the  $\overline{\text{State}}$  Highway without easements.

SOLID WASTE ABATEMENTS: Alice Stolle, Lt. 12, Blk. 3, 40-6-4, Hecla, Laundry closed in October, 1979, \$40.00; Pauline Klabo - 820 So. Highway 281, Starlite Speed Center, Moved by Bergh and seconded by Janusz to lower from Class VI (\$65.00) to Class V (\$40.00); Ann Kimball, did not appear; Denver Hedges, lowered from Class VI (\$65.00) to Class V (\$40.00).

Moved by Rix, seconded by Janusz to recess until May 9, 1980. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### May 9, 1980:

The Brown County Board of Equalization was called to order by Chairman Schwan at 1:00 P.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Janusz, Rix, Bergh and Auditor Berg.

Moved by Olson, seconded by Janusz to approve the Brown County Board of Equalization Minutes for May 9, 1980. All members present voting aye. Motion carried.

1:00 P.M. Omer Nelson, Mayor and Chuck Raap of Groton met with the Board to discuss a brochure, published by the South Dakota Municipal League. Mr. Nelson presented comparisons, (per capita), based on the 1979 valuation and the 1970 Census, between the Cities of Aberdeen and Groton, that he had derived. This work sheet showed Groton's average property value at a higher figure than Aberdeen, which Mr. Nelson protested.

1:30 P.M. M. Kay Hagemann from Aberdeen Township (Rolling Meadows) met with the Board. There were no changes, as the County Board agreed with the Local Board figure.

1:45 P.M. Ed Karlen, Columbia, South Dakota asked that his property in Columbia City be adjusted to adjacent property, (in township) figures. Moved by Bergh, seconded by Olson to lower the value of 106.92 acres in the  $W_2^1$  of  $S_4^1$  and unplatted portion of  $E_2^1$  of 29-125-62, from \$68.88 to \$30.00 per acre. All members present voting aye. Motion carried.

### SOLID WASTE:

George Nikolas, representing the Milwaukee Road, met with the Board to seek a reduction in Class Status for Milwaukee's Solid Waste Fees, due to staff reduction. Moved by Rix, seconded by Bergh to reduce status for the Milwaukee Road from Class XVI (\$1250.00) to Class XII \$300.00). All members present voting aye. Motion carried.

Moved by Janusz, seconded by Olson to recess Equalization Board until May 13, 1980 at 1:00 P.M. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

# May 13, 1980:

The Brown County Board of Equalization was called to order by Chairman Schwan at 1:00 P.M. in the Commissioners Chambers, Brown County Courthouse, Aberdeen, South Dakota. Present were Commissioners Olson, Bergh, Janusz, Rix and County Auditor Berg.

Moved by Janusz, seconded by Bergh to approve the Equalization Minutes of May 9, 1980. All members present voting aye. Motion carried. The two scheduled appointments did not appear.

Alberta Jacobson, Director of Equalization, met with the Board to discuss the Tax Exempt Property in the County. Action was deferred on questionable exemptions.

Moved by Janusz, seconded by Bergh to recess until May 16, 1980. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

# May 16, 1980:

The Brown County Equalization Board was called to order by Chairman Schwan at 1:00 P.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Bergh, and Brown County Auditor Berg. Absent was Commissioner Janusz.

Gene Young met with the Board to ask for consideration on his Solid Waste Fee at the West Sale Barn. He asked for reduced fee or no fee at all though the Board did not concur, they will adjust fee later, as Mr. Young's property is the Dumpster Site for this area.

Allan Ringgenberg met with the Board to ask that his home be brought more in line with comparable homes around him (in assessed valuation). Director of Equalization, Alberta Jacobson recommended that the field men from her office reappraise the Ringgenberg home before the final day of Equalization.

Moved by Bergh, seconded by Olson to recess the Brown County Board of Equalization until May 20, 1980. All members present voting aye. Motion carried.

Burlene Berg - Brown County Auditor

### May 20, 1980:

The Brown County Board of Equalization was called to order at 10:00 A.M. by Chairman Schwan in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Bergh, Rix, Janusz and Auditor Berg.

Moved by Olson, seconded by Bergh to approve the Brown County Equalization Minutes of May 13, 1980 and May 16, 1980. All members present voting aye. Motion carried.

10:00 A.M. - Ivor H. Oschner, Frederick, South Dakota appeared before the Board to ask for a reduction in valuation on his home. Moved by Olson, seconded by Bergh to lower the appraised value of his home by 10% (from \$51,705 reduced to \$46,630) (1st Addition, Lots 7 & 8, Blk. 36, Frederick, South Dakota). All members present voting aye. Motion carried.

10:15 A.M. Henry Martell, Frederick, South Dakota did not appear at appointed time.

10:30 A.M. Bud Dennert appeared on behalf of the Barnard Coop Elevator, asking for an Abatement on the Elevator's Solid Waste Fee, as it has been closed since March 31, 1980. Moved by Bergh, seconded by Olson to refund the total Solid Waste Fee of \$65.00 for the Barnard Coop Elevator. All members present voting aye. Motion carried.

1:30 P.M. Ray Schutz and Mr. McGuire appeared on behalf of the Holiday Inn and the McGuire Agency to ask for reconsideration of the 1980 assessment on the Aberdeen Holiday Inn. Mr. McGuire made the presentation from the partnership return statement on this commercial property. Wally Jarhaus, City Assessor, felt that this assessment was fair. Moved by Janusz, seconded by Rix to make no adjustment on said property. All members present voting aye. Motion carried.

Robert Burckhard called to ask that the \$95.00 (Burckhard Bakery) Solid Waste Fee be reduced. The Board's decision was "no change".

2.00P.M. Herb Roggenkamp, Hecla, met with the Board to ask that the assessed valuation of \$500.00 that was set by the local board, be removed and that his house be valued at zero. The Brown County Board of Equalization concurred with Mr. Roggenkamp. Moved by Bergh, seconded by Olson to accept the Assessor's recommendation and place a zero base on Herb Roggenkamp's house in Hecla. All members present voting aye. Motion carried.

Doug Eilers, Eiler's Construction, appeared before the board unnecessarily, as his property assessment change made by the local board was not disputed by the Board of Equalization.

Moved by Bergh, seconded by Janusz to set the taxable percentage for Brown County, South Dakota at 36% for 1980. Roll Call Vote: Rix aye, Janusz aye, Bergh aye, Schwan aye, Olson aye, Berg naye.

Moved by Bergh, seconded by Janusz to adjourn the 1980 Brown County Board of Equalization. All members present voting aye. Motion carried.

### May 23, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M., Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Janusz, Rix, Bergh and Olson.

MINUTES:

Moved by Olson, seconded by Rix to approve the minutes of May 20, 1980. All members present voting aye. Motion carried.

CLAIMS:

Moved by Rix, seconded by Schwan to approve the final minutes for the Brown County Board of Equalization for 1980, dated May 20, 1980. All members present voting aye. Motion carried.

ABATEMENTS:

Moved by Bergh, seconded by Rix to approve the following Solid Waste Abatement: Florence Palmer, vacant home since May, 1979, in amount of \$10.00. All members present voting aye. Motion carried.

**EXPENSES:** 

Moved by Janusz, seconded by Olson to approve expenses for the Brown County States Attorney and Deputy to attend the meeting of the South Dakota States Attorney's Association, to be held at Pierre, South Dakota on June 19, 1980. All members present voting aye. Motion carried.

Larry Mitzel, Superintendent of Public Works met with the Board for an update on his Department. Mr. Mitzel will advertise for an Air Conditioner for the Landfill Compactor, (30,000 BTU), (816 compactor to be equiped with ROPS Cab and sound suppression). Mr. Mitzel also discussed the possibility of placing more waste containers at Richmond Corners; the stock pile of dirt that has been hauled to the Fairgrounds; the designation of well locations at the Landfill, to be done by Joe Bowar from the Division of Air Quality and Solid Waste of Pierre; the rental (by the County) for the Chip Spreader; the planting of trees at Landfill by the Conservation Service; and finally the Mat Overlay on Road #23 (11.0 miles) will begin about June 10, 1980 and will take about 2 weeks.

CONTRACT AWARDED:

Moved by Rix, seconded by Bergh to award the Contract for "Repairing Section of Old Highway Building Roof" and for Laying Final Surface of Roof on Old Highway Building", to Twin City Roofing Co., Inc., Aberdeen, South Dakota; in the total amount of \$4,223.00. All members present voting aye. Motion carried. The Bid from "Twin City Roofing Co., Inc., was the only bid received and read, "will furnish and install all roofing as a per specifications."

Chuck Seaman, Warner, South Dakota, and Larry Mitzel discussed the preliminary plans for a drive up facility at the Warner Bank. The site is at the Corner of Brown County Roads #23 and #10 and seemed to pose no problems for the Board. Mr. Seaman will re-visit the County Commission before finalizing the project.

FAIRGROUNDS SCALES ENLARGED,

Bob Biersbach, Ken Daly and Marv DeHoogh appeared before the Board to furnish an up-date on plans for enlarging the livestock scales at the Fairgrounds at a cost not to exceed \$600.00. The Scale Inspector at Muron, South Dakota has approved the plans and the Board referred the finalizing for the County to Harold Pleinis, Fairgrounds Superintendent. The Fair Board noted that each area of entertainment during the Fair will furnish their own insurance, also, that Pepsi-Cola Bottling of Aberdeen will be promoting advance ticket sales by offering 1000 tickets at \$3.00 each for the Saturday night stage show, (general admission), guaranteeing the Fair Board \$3000.00.

Moved by Rix, seconded by Olson to recess until May 27, 1980. All members present voting aye. Motion carried.

### May 23, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M., Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Janusz, Rix, Bergh and Olson.

### MINUTES:

Moved by Olson, seconded by Rix to approve the minutes of May 20, 1980. All members present voting aye. Motion carried.

Moved by Rix, seconded by Schwan to approve the Final Minutes for the Brown County Board of Equalization for 1980, dated May 20, 1980. All members present voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Bergh to approve the following claims:

OFFICE EXPENSE: Treasurer - Pronto Printing...\$45.60; Register of Deeds - Office Equipment \$684.20; Welfare - Jobbers Warehouse...\$25.00, Don's Builders Hardware...\$7.60:

PUBLICATIONS: Aberdeen American News...\$104.48:

REVENUE SHARING: NADRIC...\$4286.59:

MILEAGE & EXPENSE: Commissioners - Merrill Rix...\$33.82:

TRANSCRIPTIONS: James T. Gravelle...\$276.55:

COUNSEL: David Ganje...\$782.60:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$7.28, Chris & Don's Tarp Repair...\$43.50, McFarland Supply Co...\$14.51, 1st National Bank...\$16.00, Bernard Carpet Installation...\$135.75:

EMERGENCY & DISASTER SERVICE: Reuer's Upholstery...\$48.00:

<u>UTILITIES</u>: Aberdeen Centrex Accounty - Emergency & Disaster Service...\$34.70; Northwestern Bell - Register of Deeds...\$290.60:

MUSEUM: Aberdeen Sanitation...\$18.00, News Printing...\$40.22, Northwestern Bell...\$16.80, A & M Radio...\$33.00, Fire Protection Co...\$55.00, The Roundup...\$15.00, Northwestern Bell... \$105.07, Northwestern Public Service...\$271.27, Narregang Holding Insurance Agency...\$536.00, Servall Towel & Linen...\$17.60, Dacotah Prairie Museum...\$34.61, South Dakota Memorial Art Center...\$10.00, Parcel Erickson...\$93.14, Brown County Public Works...\$20.17, Artz Camera \$27.95, United Building Center...\$9.78, Quality Quick Print...\$11.80:

ROAD & BRIDGE: Karr Products...\$100.17, Michael Todd & Co...\$201.29, Kuebler Tank & Pump... \$38.70, United Building Center...\$35.55, Aberdeen Wrecking...\$270.70, Harmon Glass...\$181.74, Ackerman Welding...\$52.10, Crawford MS & F, Inc...\$88.61, Britton Farmers Union...\$36.54, Barco Municipal Products...\$139.73, J.D. Evans Equipment Co...\$46.63, Parsch Hardware...\$15.52, Michael Todd & Co...\$101.56, Northern Electric....\$582.08, Ell's Sheet Metal...\$127.00, Lawson Products...\$334.50, Northwestern Public Service...\$44.75, McFarland Supply...\$232.74, Snap-On-Tools...\$5.55, Bowman Distribution...\$436.40, H.V. Johnston Culvert Co...\$556.38, Department of Public Safety...\$4.00, Bus Service....\$12.90, Biegler's...\$73.50, Barco Municipal Products \$327.38, Montana Dakota Utilities...\$8.00, Pecaut Equipment Co...\$540.80, Risager Plumbing & Heating...\$142.84:

All members present voting aye. Motion carried.

# ABATEMENT:

Moved by Bergh, seconded by Rix to approve the following Solid Waste Abatement: Florence Palmer, vacant home since May, 1979, in the amount of \$10.00. All members present voting aye. Motion carried.

# **EXPENSES:**

Moved by Janusz, seconded by Olson to approve expenses for the Brown County States Attorney and Deputy to attend the meeting of the South Dakota States Attorney's Association, to be held at Pierre, South Dakota on June 19, 1980. All members present voting aye. Motion carried.

Larry Mitzel, Superintendent of Public Works met with the Board for an up-date on his Department. Mr. Mitzel will advertise for Air Conditioner for the Landfill Compactor, (30,000 BTU), (816 Compactor to be equipped with ROPS Cab and sound suppression). Mr. Mitzel also discussed the possibility of placing more waste containers at Richmond Corners; the stock pile of dirt that has been hauled to the Fairgrounds; the designation of well locations at the Landfill, to be done by Joe Bowar from the Division of Air Quality and Solid Waste of Pierre; the rental (by County) for the Chip Spreader; the planting of trees at Landfill by the Conservation Service; and finally the Mat Overlay on Road #23 (11.0 miles) will begin about June 10, 1980 and will take about two (2) weeks.

# CONTRACT - ROOF REPAIR:

Moved by Rix, seconded by Bergh to award the Contract for "Repairing Section of Old Highway Building Roof" and for "Laying Final Surface of Roof on Old Highway Building", to Twin City Roofing Co. Inc., Aberdeen, South Dakota; in the total amount of \$4,223.00. All members present voting aye. Motion carried.

The Bid from "Twin City Roofing Co. Inc., was the only bid received and read, "will furnish and install all roofing as per specifications."

Chuck Seaman, Warner, South Dakota, and Larry Mitzel discussed the preliminary plans for a drive-up facility at the Warner Bank. The site is at the Corner of Brown County Roads #23 and #10 and seemed to pose no problems for the Board. Mr. Seaman will re-visit the County Commission before finalizing the project.

## SCALES - FAIRGROUNDS:

Bob Biersbach, Ken Daly and Marv DeHoogh appeared before the Board to furnish an up-date on plans for enlarging the livestock scales at the Fairgrounds at a cost not to exceed \$600.00. The Scale Inspector at Huron, South Dakota, has approved the plans and the Board referred the finalizing for the County to Harold Pleinis, Fairgrounds Superintendent. The Fair Board noted that each area of entertainment during the Fair will furnish their own insurance, also that Pepsi-Cola Bottling of Aberdeen will be promoting advance ticket sales by offering 1000 tickets at \$3.00 each for the Saturday night stage show, (general admission), guaranteeing the Fair Board \$3000.00.

Moved by Rix, seconded by Olson to recess until May 27, 1980. All members present voting aye. Motion carried.

### May 27, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Bergh, Janusz, Olson and Rix.

#### MINUTES:

Moved by Janusz, seconded by Olson to approve the minutes of May 23, 1980. All members present voting aye. Motion carried.

### CLAIMS:

Moved by Rix, seconded by Janusz to approve the following claims:

PUBLICATIONS: Aberdeen American News...\$173.06:

DAY CARE CENTER: YWCA Day Care Center...\$833.33:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$44.55, Harms Oil...\$3619.73, H & I Lighting, Inc...\$599.01:

UTILITIES: Northwestern Bell - Extension...\$136.41:

ROAD & BRIDGE: Charles Forrest...\$41.50, Jerry Luce...\$41.50, Terry Backous...\$41.50:

RENT - Care of Poor: 6 recipients - Jesse Walker...\$50.00, Spur Hotel...\$50.00, Narregang Holding...\$255.00, James Gohn...\$80.00:

All members present voting aye. Motion carried.

#### EVDENCEC

Moved by Janusz, seconded by Olson to approve expenses for the Director of Equalization's Office Personnel to attend the District 8 Meeting, to be held in Watertown, South Dakota on May 30, 1980 to discuss Senate Bill 29. All members present voting aye. Motion carried.

### FOSTER GRANDPARENT REPORT:

Joyce Wood and Joycel Goodrich, from the Foster Grandparent's Program met with the Board to present the accountability statements for April, 1980. Moved by Rix, seconded by Olson to approve the April, 1980 Statement of Cash Accountability and the Model Component Statement for April and place on file in the Auditor's Office. All members present voting aye. Motion carried.

# INDIGENT HOSPITAL CLAIM:

Jerry McNeary and Harvey Oliver, from the States Attorney's Office and Esther Aman, Welfare Director met with the Board to discuss a Hospital Claim for an indigent person from Brown County. The States Attorney will make a recommendation to the Board later. Esther Aman discussed Medical and Doctor's Claims to Brown County.

Moved by Janusz, seconded by Rix to recess until May 30, 1980. All members present voting aye. Motion carried.

### May 30, 1980:

Meeting called to order by Chairman Schwan at 10:00 A.M. in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Olson, Rix, Janusz and Bergh.

#### MINUTES:

Moved by Janusz, seconded by Olson to approve the minutes of May 27, 1980. All members present voting aye. Motion carried.

### CLAIMS:

Moved by Rix, seconded by Janusz to approve the following claims:

OFFICE EXPENSE: Commissioners - IBM...\$110.14; Extension - Brown County Extension Revolving Fund...\$33.22, Super City, Inc...\$541.67; Welfare - Don Harry Electric...\$33.94; Food Stamp Sebert's Interiors...\$261.73, Auditor - Cook's, Inc...\$47.50; Office Equipment - Treasurer \$45.00, Director of Equalization...\$23.00; Sheriff - Office Equipment...\$15.48, Brown & Saenger...\$16.03:

SHERIFF: Travel - Mobil Oil...\$321.09, Nelson Auto Electric..\$4.11:

COURTHOUSE & JAIL MAINTENANCE: Plainsco...\$27.07, Schwan Welding & Boiler Repair...\$24.90, Nelson Auto Electric...\$98.70, Handy Man...\$185.89:

REVENUE SHARING: Rent-a-Kid...\$30.00, Hub Area Repeater Klub...\$24.40:

GRANTS: Ferney Farmers Union...\$400.00, Baggetts Gas & Oil...\$99.26, Harms Oil...\$331.72, Northwestern Public Service...\$119.77:

PUBLICATIONS: Aberdeen American News...\$39.88:

ROAD & BRIDGE: Fire Equipment Co...\$135.90, American Freight System...\$20.26, General Trading \$679.21, H.V. Johnston Culvert Co...\$1111.90, Hub City Iron...\$1523.40, Keeley's, Inc... \$487.20, Northwestern Public Service...\$102.23, Mickelson Equipment Co...\$247.45, Hartung Construction...\$117.16, H.F. Jacobs & Son Construction...\$44,148.80:

UTILITIES: Northwestern Bell - Sheriff...\$73.40:

SENIOR CITIZENS: Foster Grandparents - Drawdown...\$1385.67:

JUROR'S CERTIFICATES: Lana S. Beck...\$30.90, Ralph A. Bierman...\$75.30, Olga Blondo...\$101.80, Charlene L. Borchard...\$30.90, Vivian N. Brick...\$20.60, Stuart C. Ehrke...\$111.80, Cheryl L. Ellefson...\$30.90, Lois L. Engel...\$20.60, Judy M. Fust...\$91.50, Rebecca J. Grandpre...\$101.80, Eunice Guerin...\$101.80, Laurie B. Heupel...\$30.90, Constance N. Hoeft...\$136.00, Kathryn Kline...\$69.00, William Knoll...\$136.00, LaVerne Kraft...\$34.50, Aloysius F. Lantsberger... \$61.20, Gladys L. Link...\$111.80, Lewis McTighe...\$152.40, Duane J. Mewing...\$101.80, Viola E. Moffenbier...\$30.90, Leona L. Morris...\$81.50, Sharmain LuAnn Mykelby...\$61.21, Orlan J. Nereim...\$69.00, Herman Nilsson...\$84.00, Charlene Ragatz...\$142.40, Gottlieb Rau...\$20.60, Patricia R. Reede...\$50.90, Wayne H. Rexinger...\$41.60, Steve N. Rutledge...\$30.90, Joyce Schaller...\$30.80, Sumni-Kay Schell...\$111.80, Edwin Scheid...\$81.50, Steve L. Shanley... \$20.60, Incille M. Siefkes...\$81.60, Ronald W. Smid...\$30.90, Madeline A. Snyder...\$84.00, M. Eunice Sperry....\$107.00, Nancy E. Stange...\$143.20, Joyce E. Sundling...\$136.00, Art Totske...\$198.00, Johnnie J. Vetch...\$10.30, Sally A. Waltman...\$81.60, Marjorie White...\$30.90, Rose C. Wolter...\$23.30, Lydia Clark...\$81.50, Carol A. Anderson...\$60.90, Stephen L. Anderson \$101.80:

AMBULANCE: Texaco, Inc...\$116.55, Michael Neiger....\$3.54, Amoco Oil..\$32.08, Brown County Public Works...\$166.23:

BOARD OF PRISONERS: Chris & Don's Tarp Repair...\$16.00:

PROSECUTION: Bonnie Vaux...\$254.50:

ROAD & BRIDGE RESERVE: Larsen Asphalt...\$22,493.90:

BUS TICKETS - Care of Poor: 1 recipient - Jacket Rabbit Lines...\$20.55:

MEDICAL CARE - Care of Poor: 2 recipients - Dakota Midland Hospital...\$1208.82, Internal Medicine Associates...\$86.40:

X-RAYS - Care of Poor: 1 recipient - Radiology Services P.A....\$112.00:

RENT - Care of Poor: 1 recipient - Spur Hote1...\$42.00:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Olson, seconded by Bergh to approve the following abatements: Charles W. & Donald W. Carter, buildings removed in 1978, in the amount of \$54.55; Myrle Breck, weed assessment on four lots in Groton, paid directly to Groton City, in total amount of \$250.00. All members present voting aye. Motion carried.

BIDS - AIR CONDITIONER:

Moved by Rix, seconded by Bergh to instruct the Auditor to advertise for Bids on one (1) new air conditioner installed in the cab of a Caterpillar, Model 816 Compactor, to be opened on Friday, June 13, 1980 at 10:00 A.M., in the Commissioners Chambers, Courthouse Annex, Brown County, South Dakota. All members present voting aye. Motion carried.

BEER LICENSE APPLICATIONS:

Moved by Olson, seconded by Rix to approve the following applications for Non-intoxicating, 3.2 Beer Licenses in Brown County, South Dakota.

Margaret McNickle, Softball Concession, 606 No. State Str.,  $E^{1}_{2}$  of  $SE^{1}_{4}$  Except NSC O.L. 1, Section 8, Township 123N., Range 63W., Aberdeen, South Dakota.

East Side 1 Stop, Inc., East Side 1 Stop, 2901 SE 6th Ave., Lots 10 - 18, B1k. 51, Roche's East Side Addition, Section 17, Township 123N., Range 63W., Aberdeen, South Dakota.

James Hovrud, Overhead Bait Shop, Lot 5 & 6, Evelos Subd., NE<sup>1</sup>/<sub>4</sub> Sec. 21, Township 123N., Range 64W., of 5th Meridian, Rt. 5, Aberdeen, South Dakota.

Fredrick Wendt, 4250 So. 5th Str., Brown County Speedway, Brown County Fairgrounds, Aberdeen, South Dakota.

Walter B. Blondo, Wheel Inn., N. 36 rds of the E. 22 rds of  $NE_4^1$  Sec. 1, Township 121N., Range 61W., Verdon, South Dakota.

Sidney L. Smith Post #24, Pari Mutual Races, Brown County Fairgrounds, SW4 1, Township 123N., Range 64W., Aberdeen, South Dakota.

Rose Goodman, Ordway Store, Lot 16-17, Blk. 2, Town of Ordway, SW4 Sec. 4, Township 124N., Range 63W., Aberdeen, South Dakota.

Erma Smith, Smittys Cafe, Lot 14 and 15, Blk. 2, Section 31, Township 127N., Range 61W., Houghton, South Dakota.

Ronald L. Brosz, Richmond's Dance Hall, 26rds  $\S$  1F E. 8 rds. next N. of S. 111 rds. of NE $\frac{1}{4}$  Section 25, Township 124N., Range 65W., Rt. 2, Richmond Lake, Aberdeen, South Dakota.

Georgia L. Brosz, Richmond Resort, 6000 So. Shore Drive, No. 258' of W. 253' of NW¼ Section 30, Township 124N., Range 64W.

Verl Cutler, The Barn, SW⅓ Section 8, Township 123N., Range 63W., R.R. 1, Aberdeen, South Dakota.

All members present voting aye. Motion carried.

Larry Rehfeld, Dan Wong (from 4th Planning), and Larry Mitzel, Public Works Superintendent met with the Board to present the Feasibility Study for the Brown County Solid Waste Disposal System, dated May 1980, that was prepared by Fourth Planning at the request of the Brown County Commission. The Board asked that Fourth Planning pursue the study of rural collection fees and pickup service connected.

Lloyd Sanderson, Claremont Mayor, made request for Claremont's share of the Recreational Budget and discussed the garbage collection point at edge of the City. Moved by Rix, seconded by Janusz to approve payment of \$650.00 to the City of Claremont for 1980, to be taken from the Recreational Fund.

Sheriff Elroy Johnson and Chief Deputy Phyllis Biegler met with Attorney Dennis Maloney and the Board to discuss the services of off-duty Sheriff's Deputies and the status of the Insurance coverage for same, and determined that the County was not liable.

# PLAT APPROVED:

Moved by Olson, seconded by Janusz to approve the "Plat of Mel-Ros Fourth Addition of Mel-Ros Estates to the City of Aberdeen, South Dakota", including a portion of Clark's First Addition of Mel-Ros Estates to the City of Aberdeen, South Dakota and an unplatted portion of Section 19, Township 123N., Range 63W., of the 5th P.M. All members present voting aye. Motion carried.

# EXECUTIVE SESSION:

Moved by Janusz, seconded by Bergh to move into Executive Session on personnel matters. Dennis Maloney in attendance. All members present voting aye. Motion carried. Moved by Janusz, seconded by Olson to adjourn Executive Session. All members present voting aye. Motion carried.

# APPOINTMENT:

Moved by Bergh, seconded by Schwan to approve the employment of Vickie Martin as Secretary in the Brown County States Attorney's Office at \$600.00 per month (with 6 months probation at 85% of wage). All members present voting aye. Motion carried.

HEARING DATE - PETITION:

Jerry McNeary came before the Board to set Hearing Date for the consideration of a petition to divide Ordway Township.

Moved by Bergh, seconded by Janusz to approve the following Resolution:

## RESOLUTION

WHEREAS, a Petition has been filed with the Board of Brown County Commissioners containing the signatures of sixty percent (60%) of the legal voters of the area outside of the village known as Prairiewood Village;

WHEREAS, said petitioners have asked the Board of Brown County Commissioners to divide Ordway Township;

WHEREAS, SDCL 8-1-21 requires this Board to set a time and place for consideration of said Petition, not less than twenty (20) days after the receipt thereof;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF BROWN COUNTY COMMISSIONERS that 10:00 o'clock A.M. on the 8th day of July, 1980, in the Commissioners Chambers in the Brown County Courthouse is set as the time and place for consideration of such Petition.

Dated this 30th day of May, 1980.

| NUMBER OF COMMISSIONERS VOTING I | N FAVOR: | NUMBER   | OF   | COMMISSIONERS  | VOTING   | AGAINST: |
|----------------------------------|----------|----------|------|----------------|----------|----------|
| Samas                            |          |          |      |                |          |          |
| Ilam                             |          |          |      |                |          |          |
| Rix                              |          |          |      |                |          |          |
| Resules                          |          |          |      |                |          |          |
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|                                  | (        | Chairmar | 1, B | rown County Co | ommissio | on       |
|                                  |          |          |      |                |          |          |
| ATTEST:                          |          |          |      |                |          |          |

Burlene Bero

Pursuant to request by the County Commissioners, the County Auditor herein publishes the following notice.

# NOTICE

TO: The Township Clerk of Ordway Township, to each member of the Board of Supervisors of Ordway Township, and to all other interested parties:

10:00 NOTICE IS HEREBY GIVEN that o'clock A. M. on the 8th day of July 1980, in the Commissioners Chambers, Brown County Courthouse, has been set as the time and place for consideration of a Petition filed by sixty percent (60%) of the legal voters living outside of Prairiewood Village requesting that Ordway Township be divided and that the Prairiewood Village area and the area outside of the village be set apart and each organized as a separate civil township.

Dated this 30th day of May, 1980.

Moved by Janusz, seconded by Bergh to recess until June 3, 1980. All members present voting aye. Motion carried.

### June 3, 1980:

The County and City Commissions met jointly at City Hall at 9:00 A.M. to set the Hearing and First Reading on an Ordinance entitled "An Ordinance Amending Section 701 of Ordinance No. 1164, Providing for Rezoning of a Portion of District A-1 Agricultural District, as defined in said Ordinance," (number 1553 and County 24). Mayor Solem, Commissioners Nikolas, Gates, Driscoll and Stellner were present from City. Commissioners Schwan, Janusz, Olson and Bergh present for County. Absent Rix. Commissioner Bergh moved to set the Hearing and First Reading on City Ordinance 1553 and County Ordinance 024 for June 24,1980 at 9:00 A.M. at City Hall. Seconded by Olson, all members present voting aye. Motion carried. The County Commission reconvened at the Courthouse Annex at 10:00 A.M. with all Commissioners present. MINUTES:

Moved by Janusz, seconded by Olson to approve the minutes of May 30, 1980. All members present

voting aye. Motion carried.

#### CLAIMS:

Moved by Rix, seconded by Olson to approve the following claims:

OFFICE EXPENSE: Auditor - R.E. Huffman Co...\$97.82; Sheriff - A & M Radio...\$107.30, Law Enforcement Equipment Co...\$36.70, Artz Camera...\$7.80, South Dakota Sheriff's Association.. \$60.00, Plymough Clothing...\$127.50, Brown & Saenger...\$203.76; States Attorney - Office Equipment Co...\$12.10; Commissioners - IBM...\$57.27, Brown & Saenger - Treasurer...\$23.46, Assessor...\$159.00, Auditor...\$762.20, Register of Deeds...\$667.20, Janitor...\$21.80; Weed - Sandvig's, Inc...\$20.00; Welfare - Don's Builders Hardware...\$2.80; Treasurer - R.E. Huffman Co...\$278.88; Home Health - Brown County Health Department...\$200.00:

ELECTIONS: Auditor - R.E. Huffman Co...\$1117.67, Brown & Saenger...\$542.00:

REVENUE SHARING: Hydrocarbon Specialities...\$5279.55, Rent-a-Kid...\$120.00:

COURTHOUSE & JAIL MAINTENANCE: Fire Equipment Co...\$141.15, Don's Builders Hardware...\$46.80, Plainsco...\$26.81, Parsch Hardware...\$14.37, Dependable Sanitation...\$84.20, House of Glass \$253.57, Imperial Chemical...\$110.00, Hub City Iron...\$34.78, Aberdeen City Treasurer...\$109.50; Risager Plumbing & Heating...\$44.69, Magic Carpets...\$684.18:

LAW LIBRARY: Matthew Bender & Co..\$129.85:

<u>UTILITIES:</u> Northwestern Bell - Commissioners...\$32.47, Veterans Administration...\$38.01, Sheriff...\$21.50, Fairgrounds...\$17.50, Treasurer...99.13; Northwestern Public Service - Courthouse...\$2601.67, Foodstamp...\$207.34, Museum...\$113.73:

ROAD & BRIDGE: H.V. Johnston Culvert Co...\$8193.00, Kearns Machinery Co...\$6619.15, Doyle-Lunstra Equipment Co...\$252.83, Super 8 Motel...\$101.94:

FAIRGROUNDS: Brown County Public Works...\$107.91, Hub City Iron...\$9.79:

PARKS: Brown County Public Works...\$27.25:

RECREATION & INDUSTRIAL DEVELOPMENT: Claremont Summer Recreation...\$650.00:

TRANSCRIPTIONS: Lori Byrd...\$58.50:

GRANTS: Northwestern Public Service...\$219.46, Britton Farmers Union...\$140.00, High Grade 0i1...\$334.11:

COUNSEL: Drew C. Johnson...\$268.00, Julie Johnson...\$217.50, Thomas E. Klinkel...\$216.00:

BOARD OF PRISONERS: Elroy Johnson...\$173.08, Osco Drug...\$1.00, Jones Drug...\$17.85, Aberdeen Coffee Service...\$29.50, Hogg Restaurant...\$37.64, Continental, South Dakota, Inc.. \$23.14:

SHERIFF: Travel - Brown County Coop...\$128.70, Brown County Public Works...\$698.37:

MILEAGE & EXPENSE: Commissioners - Gordon Bergh...\$20.90, John Schwan...\$26.60, Del Janusz \$16.20, Dean Olson...\$24.70, Merrill Rix...\$91.20, Aberdak Travel Service...\$265.00; Veterans Administration - James E. Vaux...\$279.60; Weed - Clenton Kayl...\$13.30, Florian Schwab ...\$20.14:

MEDICAL CARE - Care of Poor: 4 recipients - St. Lukes Hospital...\$1024.20, Family Health Center...\$230.40, Sioux Valley Hospital...\$1197.88:

All members present voting aye. Motion carried.

# ABATEMENTS:

Moved by Olson, seconded by Rix to approve the following Abatement: Louis Ludwig, mobile home used for storage only, in the amount of \$13.75. All members present voting aye. Motion carried.

# REGISTER OF DEEDS REPORT:

Moved by Bergh, seconded by Olson to approve the Register of Deeds Statement of Fees Collected, and the Transfer Tax for the month of May, 1980, and place on file in the Auditor's Office.

Register of Deeds Report

Statement of Fees Collected.....\$3550.70
Transfer Tax.....\$3056.00

All members present voting aye. Motion carried.

### CHILD ENFORCEMENT REPORT:

Moved by Janusz, seconded by Bergh to approve the States Attorney's Child Support Enforcement Time Report for May, 1980 and place on file in the Auditor's Office. All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT WITH THE COUNTY TREASURER:

Moved by Janusz, seconded by Schwan to approve the Auditor's Report of Account for May, 1980, with the County Treasurer's Office and place on file.

| Auditor's Report of Account with the County Treasurer |              |
|-------------------------------------------------------|--------------|
| Total amount of actual cash\$                         | 2,406.91     |
| First National Bank of Aberdeen\$                     | 14,435.26    |
| Aberdeen National Bank (First Bank)\$                 | 4,336.75     |
| Farmers & Merchants Bank\$                            | 81,754.82    |
| Claremont Bank\$                                      | 14,309.56    |
| Warner Bank\$                                         | 5,653.47     |
| Petty Cash\$                                          | 455.00       |
| Fund Investments\$                                    | 5,461,933.32 |
| Outstanding Checks\$                                  | 1,593.09     |
| Total \$                                              | 5,586,878.18 |

All members present voting aye. Motion carried.

#### **EXPENSES:**

Moved by Janusz, seconded by Olson to approve expenses for Clark Walz, Museum Director, to travel to Minneapolis, Minnesota to pick up an Art Display in June, 1980. All members present voting aye. Motion carried.

### **RESIGNATION:**

Moved by Olson, seconded by Bergh to accept the resignation of Clark A. Walz as Director of the Dacotah Prairie Museum, effective August 31, 1980. All members present voting aye. Motion carried.

Clark Walz discussed the work schedule at the Museum and protested the required hours for the compensation offered. The Board in return asked that the Contracts used by the Museum be more explicit.

# EXPENSES:

Moved by Olson, seconded by Schwan to approve expenses for the Commissioners and County Officials to attend the Mid-Summer Seminar to be held in Pierre, Wednesday, June 18, 1980. All members present voting aye. Motion carried.

# EXECUTIVE SESSION:

Moved by Bergh, seconded by Olson to move into Executive Session on Personnel with Dennis Maloney present. All members present voting aye. Motion carried. Moved by Janusz, seconded by Schwan to adjourn Executive Session. All members present voting aye. Motion carried.

Commissioner Janusz offered the following Resolution, as prepared by Dennis Maloney:

# RESOLUTION

WHEREAS, the County Commissioners of Brown County did on the 6th day of May, 1977, pass a Resolution relating to the utilization of compensation time by supervisory and monthly salaried employees of Brown County, deeming it necessary and advisable so to do with reference to personnel administration; and

WHEREAS, it has been determined that the previous Resolution of determination as to when compensation time must be taken has not proved to be effective or work out either in the best interest of the affected employees or of the County; and

WHEREAS, the County Commissioners of Brown County, however, still feel that it is in the best interest to establish a period within which such compensation time must be taken by supervisory and monthly salaried employees to insure effective personnel administration;

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

Effective June 1, 1980, supervisory and monthly salaried employees of Brown County shall earn compensation when employees has clocked in more than 45 hours, excluding mandatory one hour lunch break, in any work week, and that such compensation time must be taken preferably in the same pay period, or in the same month, but no later than the month following the period in which such compensation time was earned.

BE IT FURTHER RESOLVED, that the Resolution of May 6, 1977, be nullified to the extent that the same relates to compensation time but that otherwise such Resolution as it applies to other areas of personnel administration within Brown County shall remain in full force and affect.

Motion by Janusz, seconded by Bergh. Motion carried unanimously.

Seconded by Bergh. All members present voting aye. Resolution adopted.

Moved by Olson, seconded by Rix to recess until June 6, 1980. All members present voting aye. Motion carried.



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