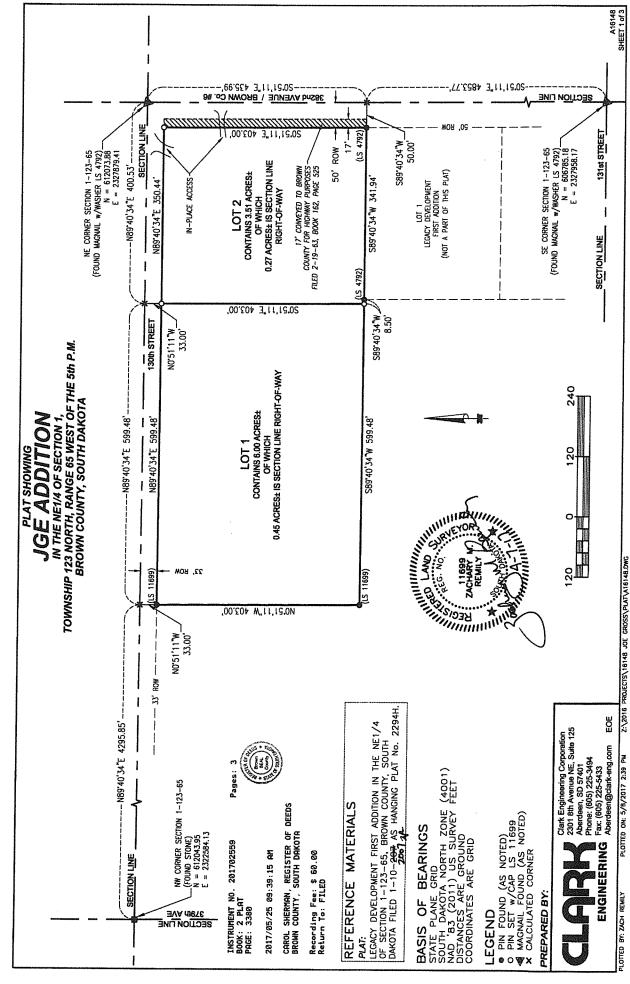
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## **PLAT SHOWING** JGE ADDITION IN THE NE1/4 OF SECTION 1,

## TOWNSHIP 123 NORTH, RANGE 65 WEST OF THE 5th P.M. BROWN COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE

FLASHROCK ENTERPRISES, LLC.. (CONTRACT FOR DEED FILED IN 138MR, PAGE 267) DOES HEREBY CERTIFY THAT IT IS THE OWNER OF
THE EAST 1000' FEET OF THE NORTH 436 FEET OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 1, TOWNSHIP 123 NORTH, RANGE 65 WEST
OF THE 5th P.M., BROWN COUNTY, SOUTH DAKOTA, AND THAT IT HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN ON THE
ATTACHED PLAT WHICH SHALL BE HEREINAFTER KNOWN AND DESCRIBED AS "JGE ADDITION IN THE NE1/4 OF SECTION 1, TOWNSHIP 123 NORTH,
RANGE 65 WEST OF THE 5th P.M., BROWN COUNTY, SOUTH DAKOTA" AND THAT DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING

	May	, 2017.	OWNER: FLASHROCK ENTERPRIS	SES, LLC.
			PRINT NAME AND TITLE	Je Gross Owner
			~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	Owner
			SIGNATURE	-
COUNTY OF Brown	_ )		SIGNATURE	
TATE OF 50	_ ) _ )		7 m	
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COMMESON FX DIRES	SIGNING THE NAME : 02/19/20		ATION BY HIMSED HERSELF AS_	DWKEZ.
SEAS NOTARY PUBLIC (SEAS)		Ň	OTARY PUBLIC	$\sim$
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MIN'S HAI WE ARE THE OWNER WONSHIP 123 NORTH, RANGE 65 V PRVEYED AND PLATTED AS SHOWN 1/4 OF SECTION 1, TOWNSHIP 1/4 THIS LAND SHALL CONFORM TO	OF THE EAST 1000' WEST OF THE 5th P. ON THE ATTACHED 1 23 NORTH RANGE 6	CARROL HOMAN, FEET OF THE NI M., BROWN COUN PLAT WHICH SHAI 5 WEST OF THE	CERTIFICATE (CONTRACT FOR DEED FILED IN 1 DRTH 436 FEET OF THE NORTHEAS ITY, SOUTH DAKOTA, AND THAT WE LL BE HEREINAFTER KNOWN AND DI 5th P.M., BROWN COUNTY, SOUTH UBDIVISION AND SEDIMENT CONTROL	QUARTER (NE1/4) OF SECTION 1 HAVE CAUSED THE SAME TO BE ESCRIBED AS "JGE ADDITION IN THE
SIGNED THIS 4+1 DAY OF	11)an	, 2017.	OWNERS: Home	n_ d1.
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JUNTY OF Lee	,		CAROL HOMAN, A.K.A. CARROL	HOMAN
JONIT OF	. ) ) SS			
TATE OF MISSISSIPPI	. )			
ON THIS $\frac{4+\lambda}{1}$ DAY OF $\frac{1}{1}$ CAROL HOM STRUMENT.	AN A.K.A. CARRES	7, BEFORE ME, OMAN, KNOWN T	A NOTARY PUBLIC, THE UNDERSIGN O ME TO BE THE PERSONS IN AND	) WHO EXECUTED THE WITHIN
	1D# 11427	C.:•0	(1), m H 00.	
MY COMMISSION EXPIRES:			Muson 11. 1 Palling	كنر
MY COMMISSION EXPIRES:	Commission Expir July 12, 2019	es. IN	Wish M. Holluse	3
MY COMMISSION EXPIRES:	Commission Expir	es. IN	OTARY PUBLIC	
MY COMMISSION EXPIRES:	Commission Expir July 12, 2019	es. N	OTARY PUBLIC (  CERTIFICATE	HINININININININININININININININININININ
I, ZACHARY M. REMILY, REGISTE	Commission Expir July 12, 2019 COUNT	JRVEYOR'S	CERTIFICATE ERTIFY THAT, AT THE REQUEST NET /A OF SECTION 1 TOWNSHIP	HINGE LAND LAND
I, ZACHARY M. REMILY, REGISTE THE OWNERS, I HAVE SURVEYED 3 NORTH, RANCE 65 WEST OF THE	COUNTY COUNTY TO THE PROPERTY OF THE PROPERTY	JRVEYOR'S  DO HEREBY CI  DOUNTY, SOUTH	CERTIFICATE ERTIFY THAT, AT THE REQUEST NET/4 OF SECTION 1, TOWNSHIP DAKOTA* AS SHOWN	LAND LAND STATE OF THE PROPERTY OF THE PROPERT
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PREPARED BY:

PLOTTED BY: ZACH REMILY



Clark Engineering Corporation 2301 8th Avenue NE, Suite 125 Aberdeen, SD 57401 Phone: (605) 225-3494 Fax: (605) 225-5433 Aberdeen@clark-eng.com EOE

A16148 SHEET 2 of 3

## **PLAT SHOWING** JGE ADDITION

## IN THE NE1/4 OF SECTION 1, TOWNSHIP 123 NORTH, RANGE 65 WEST OF THE 5th P.M. BROWN COUNTY, SOUTH DAKOTA

COUNTY PLANNING COMMISSION APPROVAL

I HEREBY CERTIFY THAT THE FOLLOWING IS A CORRECT COPY OF THE RESOLUTION DULY PASSED BY THE COUNTY PLANNING COMMISSION OF BROWN COUNTY, SOUTH DAKOTA, AT A MEETING HELD ON THE 16 DAY OF 124 DAY OF 2017.

SECRETARY OF COUNTY PLANNING COMMISSION BROWN COUNTY, SOUTH DAKOTA

"BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF BROWN COUNTY, SOUTH DAKOTA, THAT THE PLAT SHOWING "JGE ADDITION IN THE NEI/4 OF SECTION 1, TOWNSHIP 123 NORTH, RANGE 65 WEST OF THE 5th P.M., BROWN COUNTY, SOUTH DAKOTA" HAVING BEEN

EXAMINED IS HEREBY APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SDCL OF 1967, CHAPTER 11-6, AND ANY AMENDMENTS.
COUNTY COMMISSION APPROVAL  I HEREBY CERTIFY THAT THE FOLLOWING IS A CORRECT COPY OF THE RESOLUTION DULY PASSED BY THE COUNTY ROMMISSION OF BROW  COUNTY, SOUTH DAKOTA, AT A MEETING HELD ON THE 13 DAY OF COUNTY AUDITOR BROWN COUNTY, SOUTH DAKOTA  "BE IT RESOLVED BY THE COUNTY COMMISSION OF BROWN COUNTY, SOUTH DAKOTA, THAT THE PLAT SHOWING "JOE ODDITIONAL THE NE1/4 OF SECTION 1, TOWNSHIP 123 NORTH, RANGE 65 WEST OF THE 5th P.M., BROWN COUNTY, SOUTH DAKOTA" HAVING BEEN EXAMINED IS HEREBY APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SDCL OF 1967, CHAPTER 11–3, AND ANY AMENDMENTS THEREOF."
I HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY OF THE LANDS INCLUDED IN THE ATTACHED PLAT ARE SHOWN BY THE RECORDS OF MY OFFICE TO BE FULLY PAID.  SIGNED THIS 11th DAY OF
DIRECTOR OF EQUALIZATION CERTIFICATE  I HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT THIS DAY OF
FILED FOR RECORD THIS 35th DAY OF May 2017, AT 9:31 O'CLOCK A.M., AND DULY RECORDED AS HANGING PLAT No. 3380 Kari Stains Deputy REGISTER OF DEEDS, BROWN COUNTY, FOUTH DAKOTA

PREPARED BY:



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