



# Brown County 4-H



## 2019 County Static Award Application

Name \_\_\_\_\_

4-H Age Division:            Beg            Junior            Senior

Club Name: \_\_\_\_\_

### Awards Applying for:

- \_\_\_\_\_ Animal Science
- \_\_\_\_\_ Arts
- \_\_\_\_\_ Citizenship and Leadership
- \_\_\_\_\_ Communications
- \_\_\_\_\_ Community Service
- \_\_\_\_\_ Family Consumer Science
- \_\_\_\_\_ Food Science
- \_\_\_\_\_ Health
- \_\_\_\_\_ Home Environment
- \_\_\_\_\_ Graphic Design, Photography and Videography
- \_\_\_\_\_ Natural Resources and Plant Science
- \_\_\_\_\_ Stem (Science, Technology, Engineering and Mathematics)

Award recipients will be decided when completed record books are turned into office. Applications will be judged at that time and recipients will be announced at the 2018 Brown County 4-H Recognition Event on November 4, 2018

