

# AGENDA

## BROWN COUNTY PLANNING/ZONING COMMISSION REGULAR SCHEDULED MEETINGS

TUESDAY, JANUARY 16, 2024 – 7:00 PM  
BROWN COUNTY COURTHOUSE ANNEX in the BASEMENT  
(STAIRWAY AND ELEVATOR ACCESS TO BASEMENT)

- I. **Call to Order:** for Brown County Planning/Zoning Commission
- II. **Roll Call:** David North - Vice Chair, Dale Kurth, Patrick Keatts, James Meyers, Carrie Weisenburger, County Commissioner Mike Gage, and Stan Beckler-Chairman.
- III. **Approval of January 16, 2024, Agenda:** Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
- IV. **Approval of December 19, 2023, Minutes:** Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

## ZONING BOARD OF ADJUSTMENT

- V. **Old Business:**
  - 1. **Sign-up sheet:** On the table by the door entrance, and you can clearly mark YES or NO if you want to speak to the Board on any Agenda Item.
  - 2. **Permits:** Anyone present that has submitted a Variance Request or Conditional Use Petition to the Zoning Board of Adjustment (BOA) is still required to get their required PERMITS from the Zoning Office before starting their project if their Petition gets approved. Penalties may be assessed per Ordinance when starting projects without proper permits in place.
- VI. **New Business:** *Brown County Planning/Zoning Commission as Zoning Board of Adjustment (BOA).*
  - 1. **Variance to Building Setbacks** in a Rural Urban District (RU) for a new 25' x 70' cold storage building to have a 5'-0" south rear yard setback rather than the 20'-0" required at Lot 2, "South Dakota Wheat Growers Railroad Addition" in the NW1/4 of Section 17-T123N-R62W of the 5<sup>th</sup> P.M., Brown County, South Dakota (952 Railroad Avenue; Bath Twp.).
- VII. **Other Business:**

*Completed as Zoning Board of Adjustment (BOA) & going to Planning Commission*

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### PLANNING COMMISSION

- I. **Old Business:**
- II. **New Business:** *Brown County Planning/Zoning Commission as [Planning Commission](#).*
  - 10. **Rezone Petition** for a property described as Lot 2, “Brock Fischer First Richmond Lake Addition” in the NE1/4 of Section 23-T124N-R65W of the 5<sup>th</sup> P.M., Brown County, South Dakota (127277 West Shore Drive; Ravinia Twp.) to be rezoned from Mini-Agriculture District (M-AG) to Lake Front Residential District (R-3) for 1.31± acres.
- III. **Other Business:** *Executive Session if requested.*
- IV. **Motion to Adjourn:** 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_