APPLICATION FOR COUNTY MEDAL AWARD

PROJECT OR PROGRAM: (County Agriculture, Home Economics, Personal Development of	or Achievement Medal, sl	kip 1-4 but sigr	and have club le	eader sign.)
1. Number of years completed in Project/Program (inc	luding this year).			
2. Title of demonstrations/illustrated talks given during Indicate year and check where given (club, county o		s Project/Pr	ogram.	
<u>Title</u>	<u>Year</u>	<u>Club</u>	County	State
3. Have you exhibited in this Project/Program? If "no," write a paragraph on the back of this sheet	Yes Yes	No ou have don	е.	
4. If judging is available in the Project, have you judge	d on the club or co	unty level?	Yes _	No
The above information is true and correct to the best of my knowledge.	This 4-H member is deserving of the Project/Program Medal applied for.			
	Club Leader's Signature			
Member's Signature APPLICATION FOR MEMBER NAME:				
APPLICATION FOR MEMBER NAME:	R COUNTY ME	EDAL AV	VARD	eader sign.)
APPLICATION FOR MEMBER NAME: PROJECT OR PROGRAM: (County Agriculture, Home Economics, Personal Development of	or Achievement Medal, sl	EDAL AV	VARD	eader sign.)
APPLICATION FOR MEMBER NAME: PROJECT OR PROGRAM: (County Agriculture, Home Economics, Personal Development of the completed) 1. Number of years completed in Project/Program (inc.)	or Achievement Medal, sleluding this year).	EDAL AV	VARD	eader sign.)
APPLICATION FOR MEMBER NAME: PROJECT OR PROGRAM: (County Agriculture, Home Economics, Personal Development of the control o	or Achievement Medal, sleluding this year).	EDAL AV	VARD	
APPLICATION FOR MEMBER NAME: PROJECT OR PROGRAM: (County Agriculture, Home Economics, Personal Development of the completed of the project/Program (incompleted). Title of demonstrations/illustrated talks given during Indicate year and check where given (club, county of the count	or Achievement Medal, soluding this year). g above years in this r state). Year Yes	kip 1-4 but signs S Project/Pr Club No	vaRD and have club lesses rogram. County	
APPLICATION FOR MEMBER NAME: PROJECT OR PROGRAM: (County Agriculture, Home Economics, Personal Development of the completed of the project/Program (incompleted). Title of demonstrations/illustrated talks given during Indicate year and check where given (club, county of the county	r Achievement Medal, sleduding this year). g above years in this r state). Year Yes indicating what year	s Project/Pr Club No ou have don	varD and have club lesses cogram. County e.e.	State
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