

APPLICATION FOR COUNTY MEDAL AWARD

MEMBER NAME: _____

PROJECT OR PROGRAM: _____

(County Agriculture, Home Economics, Personal Development or Achievement Medal, skip 1-4 but sign and have club leader sign.)

1. Number of years **completed** in Project/Program (including this year). _____
2. Title of demonstrations/illustrated talks given during above years in this Project/Program.
Indicate year and check where given (club, county or state).

<u>Title</u>	<u>Year</u>	<u>Club</u>	<u>County</u>	<u>State</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

3. Have you exhibited in this Project/Program? _____ Yes _____ No
If "no," write a paragraph on the back of this sheet indicating what you have done.
4. If judging is available in the Project, have you judged on the club or county level? ____ Yes ____ No

*The above information is true and
correct to the best of my knowledge.*

*This 4-H member is deserving of the
Project/Program Medal applied for.*

Member's Signature

Club Leader's Signature

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