

**STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND**  
**FREDERICK TOWNSHIP #3**  
**October 2025**

**CLERK: Jill Gisi**  
**38348 108th St.**  
**Frederick, SD 57441**

**TREASURER: Dennis Walworth, Jr.**  
**10775 384th Ave.**  
**Frederick, SD 57441**

The Clerk & Treasurer of the above township are hereby notified that money from sources indicated below has been transferred to your township depository.

**TAX COLLECTIONS:**

|                                                  |                   |
|--------------------------------------------------|-------------------|
| Current Yr. Taxes                                | \$2,340.74        |
| Prior Yr. Taxes                                  |                   |
| Interest                                         | \$25.21           |
| Mobile Home                                      |                   |
| Road                                             |                   |
| Snow                                             |                   |
| Fire                                             |                   |
| <b>TOTAL TAX COLLECTIONS:</b>                    | <b>\$2,365.95</b> |
| 14 % MOTOR VEHICLE FEES                          | \$582.38          |
| DISTRIBUTION LOCAL GOV'T HWY/BRIDGE (54.5/22.5%) | \$626.42          |
| PRORATE LICENSE FEES                             |                   |
| WHEEL TAX                                        | \$20.65           |
| BANK FRANCHISE TAX                               |                   |
| US FISH & WILDLIFE PAYMENTS                      |                   |
| STATE HWY FUND (Former 10% Game)                 |                   |
| FEMA GRANTS                                      |                   |
| MOTOR FUEL TAX                                   |                   |
| <b>OTHER ITEMS:</b>                              |                   |
|                                                  |                   |
|                                                  |                   |
| <b>TOTAL AMOUNT DEPOSITED</b>                    | <b>\$3,595.40</b> |

**FROM: Erin Kumpf**  
**Brown County Chief Deputy Auditor**  
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