

**STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND**  
**RIVERSIDE TOWNSHIP #16**  
**October 2025**

**CLERK: Adam Sippel**  
**40926 125th St.**  
**Groton, SD 57445**

**TREASURER: Steve Simon**  
**40756 130th St.**  
**Groton, SD 57445**

The Clerk & Treasurer of the above township are hereby notified that money from sources indicated below has been transferred to your township depository.

**TAX COLLECTIONS:**

|                                                  |                    |
|--------------------------------------------------|--------------------|
| Current Yr. Taxes                                | \$11,303.47        |
| Prior Yr. Taxes                                  |                    |
| Interest                                         | \$14.62            |
| Mobile Home                                      |                    |
| Road                                             |                    |
| Snow                                             |                    |
| Fire                                             |                    |
| <b>TOTAL TAX COLLECTIONS:</b>                    | <b>\$11,318.09</b> |
| 14 % MOTOR VEHICLE FEES                          | \$902.91           |
| DISTRIBUTION LOCAL GOV'T HWY/BRIDGE (54.5/22.5%) | \$971.19           |
| PRORATE LICENSE FEES                             |                    |
| WHEEL TAX                                        | \$32.02            |
| BANK FRANCHISE TAX                               |                    |
| US FISH & WILDLIFE PAYMENTS                      |                    |
| STATE HWY FUND (Former 10% Game)                 |                    |
| FEMA GRANTS                                      |                    |
| MOTOR FUEL TAX                                   |                    |
| <b>OTHER ITEMS:</b>                              |                    |
|                                                  |                    |
|                                                  |                    |
| <b>TOTAL AMOUNT DEPOSITED</b>                    | <b>\$13,224.21</b> |

**FROM: Erin Kumpf**  
**Brown County Chief Deputy Auditor**  
**605-626-7110**  
**erin.kumpf@browncounty.sd.gov**