

**STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND**  
**SHELBY TOWNSHIP #8**  
**October 2025**

**CLERK: William Colby Crawford**  
**11760 403rd Ave.**  
**Houghton, SD 57449**

**TREASURER: Michael Knecht**  
**40152 117th St.**  
**Houghton, SD 57449**

The Clerk & Treasurer of the above township are hereby notified that money from sources indicated below has been transferred to your township depository.

**TAX COLLECTIONS:**

|                                                  |                    |
|--------------------------------------------------|--------------------|
| Current Yr. Taxes                                | \$7,760.61         |
| Prior Yr. Taxes                                  |                    |
| Interest                                         | \$13.87            |
| Mobile Home                                      |                    |
| Road                                             |                    |
| Snow                                             |                    |
| Fire                                             |                    |
| <b>TOTAL TAX COLLECTIONS:</b>                    | <b>\$7,774.48</b>  |
| 14 % MOTOR VEHICLE FEES                          | \$1,110.58         |
| DISTRIBUTION LOCAL GOV'T HWY/BRIDGE (54.5/22.5%) | \$1,194.57         |
| PRORATE LICENSE FEES                             |                    |
| WHEEL TAX                                        | \$39.39            |
| BANK FRANCHISE TAX                               |                    |
| US FISH & WILDLIFE PAYMENTS                      |                    |
| STATE HWY FUND (Former 10% Game)                 |                    |
| FEMA GRANTS                                      |                    |
| MOTOR FUEL TAX                                   |                    |
| <b>OTHER ITEMS:</b>                              |                    |
|                                                  |                    |
|                                                  |                    |
| <b>TOTAL AMOUNT DEPOSITED</b>                    | <b>\$10,119.02</b> |

**FROM: Erin Kumpf**  
**Brown County Chief Deputy Auditor**  
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