

**STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND**  
**WEST HANSON TOWNSHIP #49**  
**October 2025**

**CLERK: Jennifer Dirks**  
**40305 138th St.**  
**Groton, SD 57445**  
**Ph: 605-397-7867**

**TREASURER: Alyssa Lord**  
**13849 401st Ave.**  
**Groton, SD 57445**  
**Ph: 605-397-5673**

The Clerk & Treasurer of the above township are hereby notified that money from sources indicated below has been transferred to your township depository.

**TAX COLLECTIONS:**

|                                    |            |
|------------------------------------|------------|
| Current Yr. Taxes                  | \$4,278.88 |
| Secondary Road Capital Improvement | \$5,993.16 |
| Prior Yr. Taxes                    |            |
| Interest                           | \$11.87    |
| Mobile Home                        |            |
| Road                               |            |
| Snow                               |            |
| Fire                               |            |

|                               |                    |
|-------------------------------|--------------------|
| <b>TOTAL TAX COLLECTIONS:</b> | <b>\$10,283.91</b> |
|-------------------------------|--------------------|

|                                                  |          |
|--------------------------------------------------|----------|
| 14 % MOTOR VEHICLE FEES                          | \$686.21 |
| DISTRIBUTION LOCAL GOV'T HWY/BRIDGE (54.5/22.5%) | \$738.11 |
| PRORATE LICENSE FEES                             |          |
| WHEEL TAX                                        | \$24.34  |
| BANK FRANCHISE TAX                               |          |
| US FISH & WILDLIFE PAYMENTS                      |          |
| STATE HWY FUND (Former 10% Game)                 |          |
| FEMA GRANTS                                      |          |
| MOTOR FUEL TAX                                   |          |

**OTHER ITEMS:**

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|                               |                    |
|-------------------------------|--------------------|
| <b>TOTAL AMOUNT DEPOSITED</b> | <b>\$11,732.57</b> |
|-------------------------------|--------------------|

**FROM: Erin Kumpf**  
**Brown County Chief Deputy Auditor**  
**605-626-7110**  
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