

**STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND**  
**ORDWAY TOWNSHIP #14**  
**June 2026**

**CLERK: Mike McHugh**  
**12627 393rd Ave.**  
**Aberdeen, SD 57401**

**TREASURER: Kerry Howell**  
**39151 125th St.**  
**Columbia, SD 57433**

The Clerk & Treasurer of the above township are hereby notified that money from sources indicated below has been transferred to your township depository.

**TAX COLLECTIONS:**

|                                                  |                   |
|--------------------------------------------------|-------------------|
| Current Yr. Taxes                                | \$964.07          |
| Secondary Road Capital Improvement               | \$735.93          |
| Prior Yr. Taxes                                  |                   |
| Interest                                         | \$0.95            |
| Mobile Home - Prepaid                            |                   |
| Road                                             |                   |
| Snow                                             |                   |
| Fire                                             |                   |
| Refund                                           |                   |
| <b>TOTAL TAX COLLECTIONS:</b>                    | <b>\$1,700.95</b> |
| 14 % MOTOR VEHICLE FEES                          | \$2,952.81        |
| DISTRIBUTION LOCAL GOV'T HWY/BRIDGE (54.5/22.5%) |                   |
| PRORATE LICENSE FEES                             |                   |
| WHEEL TAX                                        | \$101.15          |
| BANK FRANCHISE TAX                               |                   |
| US FISH & WILDLIFE PAYMENTS                      |                   |
| STATE HWY FUND (Former 10% Game)                 |                   |
| FEMA GRANTS                                      |                   |
| MOTOR FUEL TAX                                   |                   |
| <b>OTHER ITEMS:</b>                              |                   |
| Township Packet                                  |                   |
| <b>TOTAL AMOUNT DEPOSITED</b>                    | <b>\$4,754.91</b> |

**FROM: Erin Kumpf**  
**Brown County Chief Deputy Auditor**  
**605-626-7110**  
**erin.kumpf@browncounty.sd.gov**