



April 18, 2022 Public Presentation DAY PRE-REGISTRATION FORM

Note: This form WILL NOT be accepted without the *title*

Circle Contest You Would Like To Participate In

Demonstration

Illustrated Talk

Project Why

Public Speaking

Project Area: _____ Beginner Junior Senior

Name: _____ Member ID #: _____

Age (as of January 1, 2021): _____ Years in 4-H: _____

Title: _____

Length of Presentation: _____ Minutes ~ Time Preference: _____

Special Equipment Needed: Laptop Computer Projector & Screen _____

Signature: _____

Club Name: _____

Pre-registration Due – April 11, 2022
Public Presentation Day ~ April 18, 2022 from 1pm to 5 pm
Brown County Courthouse Basement
25 Market Street • Aberdeen, SD 57401