



# Brown County 4-H



# NEWSHOUND



## Welcome 2022!

I hope everyone had a great holiday season and is ready to start a brand-new year! A reminder, all youth enrollment & project area selection is due by May 31, 2022.

## Fruit Sale

The annual Brown County 4-H Fruit Sale will begin in February. Fifty percent of the profits raised are used to conduct the Brown County 4-H program and fifty percent of the profits are returned to each club based on the club's sales. Selling more fruit in the 4-H Fruit Sale will be a great way to raise funds for your 4-H club and our county 4-H program.

All clubs and all ages of 4-H members are requested to participate. The county goal is for each 4-H member to sell five boxes of fruit. All fruit sale information will be provided to the 4-H Club Leaders at the Brown County 4-H Leader's Association meeting on Monday, January 31st.

Also attached to the Newshound email are a couple of documents. The Guide to Safe Fundraising addresses several COVID-19 related concerns that may apply to your organization. The [myfruitsale.com](http://myfruitsale.com) - Frequently Asked Questions document addresses questions related to our online sales website.



## Brown County 4-H Archery

The Safety Course for Archery is scheduled for January 4, 2022 at 7:00 pm in the basement of the Aberdeen Extension Regional Center (13 2nd Ave SE, Aberdeen, SD 57401). Beginners, Juniors and Seniors will need to take the safety tests prior to shooting at practices. Practices will continue to meet every Tuesday at 7 pm at City Lights. Archery coaches will need help bringing in stuff on January 10. Please reach out to Jennifer and Chris Allison at [candjallison22@yahoo.com](mailto:candjallison22@yahoo.com) to help with that.

**\*\*Members must be enrolled in the shooting sports project area via 4-H Online before they can participate in any shooting sports mentioned above\*\***

## 4-H BB GUN

The Safety Course for BB Gun is scheduled for January 3, 2022, at 7:00 pm in the basement of the Aberdeen Extension Regional Center (13 2nd Ave SE, Aberdeen, SD 57401) for those members who are new to the program. Shooting line space is limited, if the line is full, you will have to wait for it to open up. Parents need to attend practices with youth as well. Practices will be held every Monday beginning January 10, 2021, at 6:30 pm. Holsing Family building 12888 389th Ave, Aberdeen, SD 57401.

**\*\*Members must be enrolled in the shooting sports project area via 4-H Online before they can participate in any shooting sports mentioned above\*\***

## Leader Association Dues

If you want your leader to have the opportunity to participate in the Brown County Leader Association, they must have paid their dues. Dues need to be paid to Leader Association Treasurer, Ellen Schlosser. After January 1, dues are \$5. Please include the name, address, city and zip code of the leader as well as an e-mail address. Ellen's address is 37751 106th Street, Frederick, S.D. 57441.

## Brown County Leaders Meeting

Brown County 4-H Leaders will be meeting Monday, January 31, 2022 at 7:00pm at the Aberdeen Regional Extension Office.



## Animal Project Enrollment Dates

All animals exhibited in 4-H animal classes must be in possession of the 4-H exhibitor by the closing enrollment date for that species and type of animal. Closing enrollment date For Brown County 4-H in Horse, Beef, Sheep, Swine, Dairy Cattle, Dairy Goat, Meat Goat, Rabbit, Poultry and Companion Animal is May 31, 2022. If you do not possess your animal by the closing enrollment date, you will not be eligible to qualify and show in county and state 4-H classes.

## Livestock Lease Policy

A friendly reminder that all leased 4-H animals must have a lease agreement on file at the 4-H office by the closing enrollment date for that species and class of livestock.

## Western Governors' Leadership Institute

The Western Governors' Foundation is proud to announce that applications are now being accepted for the inaugural leadership forum of the *Western Governors' Leadership Institute*. The purposes of the institute are to recognize, reward, and encourage the effective exercise of leadership by young adults across the West, and encourage its future development. To promote this goal, the institute will select one young adult (and one alternate) from each western state and territory to attend an all-expense-paid leadership forum and the Western Governors' Association Annual Meeting. The forum and meeting will be held in Coeur d'Alene, Idaho, July 24-28, 2022. Applications are due February 15. If you would like more information, please contact the Brown County 4-H Office.



## **Brown County Community & Family Extension Leaders Scholarship**

The CFEL Clubs of Brown County will be sponsoring two \$300 scholarships to Brown County 4-H youth. The deadline for the scholarship materials to be returned to the 4-H Office is Tuesday, February 15, 2022. Applicants must be a senior in high school and have intentions of continuing their education at a vocational school, college, or university. If you are interested in applying, you must submit all the following to the Brown County 4-H Office:

The CFEL Scholarship Form which will include the following:(form can be picked up at the Brown County 4-H Office)

- What club or state offices have you held
- A list of projects that you have been enrolled in
- How long you have been in 4-H
- Honors and Awards
- Photo copied items from your current record book
- 4-H Story
- Completed score sheet from your past year record book
- Signed completed form by Becca Tullar -Brown County 4-H Advisor
- A brief story explaining:
  - How the scholarship will be used. Include your educational emphasis and school location.
  - How your 4-H experiences have benefited you and how you have utilized your 4-H experiences in your school and community life.
  - One sealed letter of recommendation from your high school superintendent, principal, teacher, employer, or any other individual who is not a relative.

## **Brown County Cloverbud Program**

### **Cloverbuds Wanted!**

If you are ages 5-7 and enrolled as a Cloverbud in [www.v2.4honline.com](http://www.v2.4honline.com) we invite you to join us on January 14th at 4 pm in the Brown County 4-H Office. Must RSVP to Becca Tullar by Monday, January 10th at noon. This is just one of a few Cloverbud specific fun days we have planned for this 4-H year. If you have older youth that would like to volunteer as mentors, please RSVP those names to me as well. We will be covering Citizenship, reading books and making a kazoo!

## **Livestock Dates to Mark on your calendar**

- Black Hills Stock Show Youth Day—February 5<sup>th</sup>, 2022. The 2022 Black Hills Stock Show Youth Day Packet is attached to this email. Contest entries are due January 10, 2022.
- Horse Testing—May 23-27, 2022
- Beef, Sheep, Swine, Dairy Cattle, Dairy Goat, Meat Goat, Rabbit, Poultry, Dog, & Companion Animal Online Enrollments Due—May 31, 2022
- Horse ID Forms Due—May 31, 2022
- South Dakota State Horse Show—TBD
- Summer Spotlight—TBD
- AK-SAR-BEN—TBD



## YQCA Information—Mandatory Training Required

YQCA certification is being accepted by many livestock shows and fairs that require youth quality assurance certification. Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. The program is designed to provide an estimated 60 minutes of education each year. The online program requires the passing of a series of three quizzes to earn certification. An in-person YQCA workshop requires complete attendance. YQCA is the result of a collaborative effort between states that have previously offered multi-species youth livestock quality assurance programs, the National Pork Board's Youth PQA Plus program and representatives from other national livestock groups. YQCA is available as an online or face to face program for youth everywhere in the United States. YQCA in-person workshops may be available to youth where state 4-H or FFA offices or state/national livestock organizations have partnered to have qualified trainers offer in-person workshops. Brown County's face to face training dates are tentatively scheduled for the following (please note these dates could change so be sure to pay attention to future Newshounds and the Brown County 4-H Facebook page:

- January 10<sup>th</sup> at 4 pm in the basement of the Aberdeen Extension Regional Center
- February 15<sup>th</sup> at 4 pm in the basement of the Aberdeen Extension Regional Center
- March 17<sup>th</sup> at 4 pm in the basement of the Aberdeen Extension Regional Center
- April 15<sup>th</sup> at 4 pm in the basement of the Aberdeen Extension Regional Center
- May 17<sup>th</sup> at 4 pm in the basement of the Aberdeen Extension Regional Center

### 2022 South Dakota 4-H Capitol Day

We are excited to announce that we will be hosting our 2nd ever South Dakota 4-H Capitol Day on January 19, 2022. This is a fantastic opportunity for our youth and families to learn how our state government operates, while getting to tell the 4-H story to our elected officials. This event is FREE of charge.

In order to participate in the South Dakota 4-H Capitol Day, you must preregister all individuals attending on behalf of your family. **Registration closes on January 10, 2022.** After the registration period closes, you will receive an informational email with important details to make your day at the Capitol with us a success.

To register: [www.20224hcapitolday.questionpro.com](http://www.20224hcapitolday.questionpro.com) If you have any questions in the meantime, please reach out to the event coordinators listed below:

Hilary Risner | [hilary.risner@sdstate.edu](mailto:hilary.risner@sdstate.edu) | (605) 394-1722

Caroline Hansen | [caroline.hansen@sdstate.edu](mailto:caroline.hansen@sdstate.edu) | (605) 995-8620

Jenae Hansen | [jenae.hansen@sdstate.edu](mailto:jenae.hansen@sdstate.edu) | (605) 626-2870

## Updated Adopt a Tree Program

The Brown County 4-H Office, Brown County Fair Grounds, Brown County Conservation and the Aberdeen City Forester, Aaron Kiesz, have partnered to add some shade to the Brown County Fair Grounds. As 4-H clubs, you can help us with our mission. We are looking to plant trees out at Fair Grounds with the help of our 4-H Clubs. As clubs, you can purchase trees, help to plant them, and maintain them. We will order trees by the end of January, plant in the spring, and you and your clubs will maintain them year around.

Brown County Conservation has been huge support in narrowing down the tree selection to make sure they will grow in our area, made the prices very affordable, and provide information on protecting them as they are growing. These trees will all be bare root and is suggested we place tree tubes on them to help protect them from wind and wildlife. The protection setup is \$7.00 and will come with a tube, stake, ties, and bird net.

Top Five Tree Recommendations from the Brown County Conservation:

---

1. Hackberry - \$2.25 a tree
  2. Native Tall Cottonwood - \$5.00
  3. American Lindon - \$4.00
  4. Golden Willow - \$5.00
  5. Laurel Leaf Willow - \$4.00
- 

Below is a club request form. Please complete it by January 10, 2022

---

Brown County 4-H Adopt a Tree Request Form

Club Name - \_\_\_\_\_

Type of Tree - \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



Please contact the Brown County 4-H Office for more information. Thank you!