

Brown County 4-H



June 2022



Newshound



Exhibits for County and State Fair

All entries for the Brown County Fair and South Dakota State Fair will need to be completed using the online FairEntry system.

Our office will be available to assist in FairEntry registration for those that do not have computer access or for those that are not comfortable using the program and would like guidance. 4-H

office hours are Monday-Friday, 8am-5pm. Please make arrangements with the office if you cannot come during normal office hours. All entries will need to be completed using the FairEntry system for County Fair. Brown County Fair 4-H registration opens July 2 and will close July 20, 2022. South Dakota State Fair 4-H Registration opens July 2 and will close on August 5.

Summer Assistant

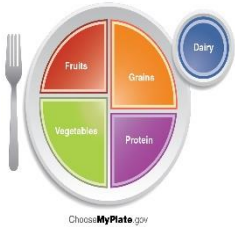
We would like to welcome our summer assistant, Noah Miller. His first day was May 25. We are excited to have him apart of our Brown County 4-H Team.

Brown County Leader's Meeting

The next 4-H Leader's Meeting will be Tuesday, June 6, 2022 at 7pm at the Aberdeen Regional Extension Office.



Special Foods Contest



The Special Foods Contest is scheduled for June 28, 2022, from 9 am-3 pm at the Simmons Middle School FACS Classroom. If you are interested in entering the Special Food Contest, please return the Special Foods Registration Form to the Brown County 4-H Office by June 21, 2022. Registration forms are available at the Brown County 4-H Office and will be attached to the June Newshound.

Public Presentation Day

Please remember to sign up for the 4-H Public Presentation Day. The event is scheduled for Thursday, July 7, 2022 from 8:30am-1:00pm at the Aberdeen Regional Extension Office. Registration forms are available at the Brown County 4-H Office and will be attached to the June Newshound. The deadline to register is June 30, 2022.

Fashion Revue

Fashion Revue will be held 12:00pm-4:00pm at Aberdeen Regional Extension Office on July 12, 2022. This year's theme is "Celebrating the Red, White and Blue". Registration forms are available at the Brown County 4-H Office, they will be attached to the June Newshound and are due to the Brown County 4-H Office by July 5, 2022.



Brown County 4-H T-Shirts

When you enter your projects online, you will also submit your size for your County 4-H shirt. Please be sure that your size is accurate, as we are working hard not to have so many leftover shirts and get our order as close to the number needed as possible. The Brown County 4-H Office has one of every size t-shirt available to try on to make sure size is accurate. Members wishing to order additional shirts, please be sure that your order is placed, as well as leaders, parents and Cloverbuds. Additional orders must be put on an order form and payment (check) included to the Brown County 4-H Leaders Assn and are due July 20, 2022. Cloverbuds will receive one of the shirts from past years if they bring a project to the Fair.



Brown County Horse Show

The Brown County 4-H Horse Show will be held on Wednesday, June 22, 2022 at the Joe Akkerman Horse Arena at the Brown County Fairgrounds. Registration will begin at 9:30 a.m. and continue until the ropers have arrived back at the arena and are registered. The show will begin at approximately 10:30 a.m. Registration for the county horse show will be completed online. Look for an email with more information on this the beginning of June.

Hub City Livestock Expo

The Hub City Livestock Expo is scheduled for June 4, 2022 at the Brown County Fairgrounds in Aberdeen. There will be breeding and market swine, market sheep, breeding and market goat, breeding and market beef shows, and a dairy goat show. Shows are sanctioned by the respective associations.

Painting Projects at the Brown County Fair Grounds

Preparation for the Brown County Fair is in full swing. We are looking for clubs to help with some painting projects. Here is a list as of right now:

- Blue livestock panels
- Brown livestock panels
- Bleachers
- Bunny Barn

Please let the Brown County 4-H Office know by July 1, if you club is willing to help.

Horse and Livestock Upcoming Events

- Brown County Horse Show—June 22, 2022 – Akkerman Arena
- Hub City Livestock Expo—June 4, 2022 – Brown County Fairgrounds
- Hub Area 4-H Rodeo—July 1-3, 2022 Joe Akkerman Horse Arena, Brown County Fairgrounds
- State 4-H Horse Show, Huron, SD—July 25-27, 2022
- Brown County Fair—August 15-21, 2022
- South Dakota 4-H Dog Show – August 27, 2022
- South Dakota State Fair – August 31 – September 5, 2022



Horticulture

For members enrolled in the horticulture project area and those that plan on exhibiting horticulture at the Brown County Fair, our office has horticulture guides to help members complete their project and they are available digitally at the link below. Please contact the Brown County 4-H Office if you have any questions.

<https://extension.sdstate.edu/sites/default/files/2019-06/P-00120.pdf>

4-H DOG SCHOOL



Schedule for this summer classes will be:

Tuesday Nights as listed below from 6:00 to 7:30 PM. Parents are encouraged to be present! Please bring a flat collar, your showmanship leads, choker chains, and 6 foot leash, leather or nylon, no chain or retractable leashes. Bring your dog's favorite treats, bags to clean up after your dogs and a water bowl.

- June 7th Obedience and Rally
- June 21st Obedience and Agility
- July 5th Showmanship and Rally
- July 19th Agility and Rally
- August 2 Showmanship, Rally and Obedience
- August 9th Agility and Practice Dog Show

If you have any questions, please Call Sheryl Erickson 380-8291 or Amy Frink 380-0841. Classes will be weather permitting, if in doubt, please call!

Changes from the 2021 State Fair Book

- For the 2022 SD State Fair, there will be an August 9th registration deadline for all entries (Dog and Companion Animal Shows, Livestock, Youth-in-Action, and Display Exhibits).
- Entry Limits have been set by each department. There are no overall caps on exhibit entries by participants. Please see each department for the specific entry limit.



- Communications Committee
 - In order to alleviate technology issues and provide smooth transition between each presenter, youth are REQUIRED to bring their digital presentation on a USB flash drive. Internet access is not a guarantee nor is access to online cloud sharing platforms (i.e. Box, iCloud, Google Drive, etc.).
 - A remote clicker will be available for the youth to use.
- Consumer Decision Making Skill-A-Thon
 - Seniors will have two sets of check-type questions.
- Horticulture Skill-A-Thon Written Tests
 - Junior: Environment and Horticulture Plants & Vegetables
 - Seniors: Fruit & Nut Production and Garden Flowers
- Robotics and Engineering Challenge Layout
 - Robotics: Youth participating in this division will design and build their own robotics course. Full details and scoring will be outlined in the Robotics Challenge Packet.
 - Engineering: Youth participating in this division will design and build a device to protect an egg when dropped from a specific height. Full details and scoring will be outlined in the Robotics Challenge Packet.
- Special Foods
 - Thursday will have two sessions.
- Premier Livestock Exhibitor Award
 - The State 4-H Office will be implementing the Premier Livestock Exhibitor Award in 2022. This contest will utilize the participants Livestock Skill-a-thon score (September event in Brookings) or other approved animal Skill-a-thon, the State Fair Showmanship score, and the State Fair Market/Breeding Show Score to determine the category winners.
- SD 4-H Livestock Integrity Pledge
 - The Livestock Integrity Pledge will be implemented during the 2022 4-H year.



- Rabbit
 - All Rabbits being shown in 4-H MUST be caged by Friday, Sept. 2 at 8:00 p.m.
 - Showmanship: Sun., Sept. 4, 12:00 p.m. – 4:30 p.m. at pre-scheduled time slots
 - Show: Mon., Sept. 5, 8:00 a.m.
 - Skill-A-Thon: Sat., Sept. 3, 4:00 p.m. - 6:00 p.m. at pre-scheduled time slots
 - The Show and Go option has been removed for 2022.
 - The date for determining the age class of a rabbit is the day of South Dakota State Fair judging (September 5, 2022).
 - Exhibitors may enter four animals.
- Companion Animal
 - When signing up for the State Companion Animal Show you will need to pick a time frame that you would prefer. The committee will then assign you a time. Times will be emailed out prior to the show.
 - Youth will have a 10-minute time limit on presentations.
 - Awards will be sent home with the County Program Advisors during State Fair.
- Dairy Cattle
 - Check in: Thurs., Sept.1, 9:00 – 11:00 a.m. and Fri., Sept. 2, 3:00 – 4:00 p.m.
 - Entry Cards will not be distributed during check in.
- Dairy Goats
 - Toggenburg removed from Lots. They will show in AOB lot.
 - Entry Cards will not be distributed during check in.
- Meat Goats
 - Commercial/Wether Dam divisions split into separate divisions: Commercial Breeding Does shown by date of birth and Wether Dams shown by weight.
 - Wether Dams and market goats will be weighed during check in and placed into classes according to weight. Registered and Commercial breeding meat goats will be brought to check in to verify identification.
 - Exhibitors who earn a “callback” or invitation into Top 5 Overall Showmanship Drive will earn a purple ribbon. All other exhibitors will receive a blue ribbon.
- Breeding Sheep
 - Show will take place on Sept. 3 at 8:00 a.m.
 - Update to health information needed for Rams 6 months and older.



- Market Sheep
 - Wool-Type Breeds are moved to AOB.
- Beef
 - Beef may move in starting on Wed., Aug. 31 at 6:00 p.m.
 - Check in moved to 4-H Livestock Complex with weigh ins and ultrasounds.
 - The 4-H Beef Committee reserves the right to check animal tattoos.
 - Show harnesses are the preferred way to hold entry cards and back tags.
 - No Steers will be allowed on the fairgrounds prior to the move in date and time.
- Sheep
 - Counties have the option to not split classes by breed type at their 4-H Achievement Days, especially if numbers within that breed type do not merit a class. Youth will show their market sheep by breed type at the South Dakota State Fair.
 - For time efficiency, this year each class entering the show ring will be required to be a minimum size of 12 head regardless of weight distribution. Unless the division is smaller in size, in which all animals in that division will be shown together as a division championship regardless of weight.
 - All market sheep are weighed and divided into classes by breed type. Market sheep are shown from lightest to heaviest with ewe classes shown first. Determination of breed type will follow the South Dakota State Fair 4-H Division Market Lamb Breed Type Guidelines. A breed type classifier will be present during market lamb weigh in. Decisions on breed type are final.
- Market Swine
 - Market Swine must be tagged AND ear notched.
- General Livestock
 - During the check in process at the State Fair, committees will weigh animals for the purpose of sorting weight related classes appropriately. The weigh-in process will discontinue the central check in area and move check in back near the appropriate livestock barn.
 - Livestock exhibitors will acknowledge the Livestock Integrity Pledge during online registration.



- With the implementation of the Livestock Integrity Pledge, DNA collection and weigh-backs have been discontinued.
- At the committee's discretion, livestock weights may be checked during line-up to ensure that significant fair week weight gain or loss has not occurred. If so, livestock will be moved to the appropriate heat/class later in the show.
- There will be no parking of tack trailers on State Fair grounds.
- Showmanship
 - Beef and Swine Showmanship contests will use the "Gate-Cut" method. At the designated time Senior Showmen will be called to the make-up area. The first 8-12 (appropriate number for arena being used) will be allowed into the ring as the First Heat. The class will be judged, purple ribbon showmen will be selected to return for the final drive, and the class will be excused. All subsequent heats will follow the same process. The show's Committee Chair will determine the number of heats to be judged for each age division and make a final call from the show ring no less than 3 times to announce the final heat, allowing all exhibitors equal opportunity to participate.

Links for State Packets and Guidelines

2022 State Fair Book - <https://extension.sdstate.edu/sites/default/files/2022-03/MC-02545.pdf>

2022 Special Foods Handbook - <https://extension.sdstate.edu/sites/default/files/2022-03/MC-02530.pdf>

2022 Special Foods Packet - <https://extension.sdstate.edu/sites/default/files/2022-03/MC-02531.pdf>

2022 Special Foods Cost Per Serving Worksheet (seniors only) – will be attached to the newshound and available by contacting the Brown County 4-H Office.

Companion Animal Book - <https://extension.sdstate.edu/sites/default/files/2021-03/P-00096.pdf>



Consumer Decision Making Guides –

- Foods and Cooking
 - Definitions - <https://extension.sdstate.edu/sites/default/files/2022-03/02-03-02-04-01-v3.pdf>
 - Answer Sheet - <https://extension.sdstate.edu/sites/default/files/2022-03/02-03-02-04-01-v3.pdf>
- Interior Design and Housing
 - Definitions - <https://extension.sdstate.edu/sites/default/files/2020-11/02-03-02-04-03-v2.pdf>
 - Answer Sheet - <https://extension.sdstate.edu/sites/default/files/2021-06/02-03-02-04-04-v2.pdf>
- Sewing and Clothing
 - Definitions - <https://extension.sdstate.edu/sites/default/files/2020-11/02-03-02-04-05-v2.pdf>
 - Answer Sheet - <https://extension.sdstate.edu/sites/default/files/2021-06/02-03-02-04-06-v2.pdf>

Fashion Revue Contestant Packet - <https://extension.sdstate.edu/sites/default/files/2022-03/MC-02523.pdf>

Public Presentation Guidelines - <https://extension.sdstate.edu/sites/default/files/2022-03/MC-02524.pdf>

2022 South Dakota Horse Show Guide - <https://extension.sdstate.edu/sites/default/files/2022-04/MC-02561.pdf>

2022 South Dakota State 4-H Horse Show Packet - <https://extension.sdstate.edu/sites/default/files/2022-04/MC-02562.pdf>

2022 South Dakota State 4-H Dog Show - <https://extension.sdstate.edu/sites/default/files/2022-03/P-00099-v3.pdf>

Brown County Fair 4-H Registration Link - <https://www.fairentry.com/Fair/SignIn/17131>

Brown County 4-H Horse Show Registration Link - <https://www.fairentry.com/Fair/SignIn/17263>

South Dakota State Fair 4-H Registration Link - <https://www.fairentry.com/Fair/SignIn/16842>



South Dakota State 4-H Horse Show Registration Link - <https://www.fairentry.com/Fair/SignIn/16877>

South Dakota State 4-H Dog Show Registration Link - <https://www.fairentry.com/Fair/SignIn/16909>

Cookies Needed

We are asking that each 4-H Club provide 4 dozen cookies (individually wrapped) to sell in the Home Arts Building during the Brown County Fair. All proceeds will go back to Brown County 4-H. Please have all cookies dropped off at the 4-H Office by August 8th. Thank you in advance for your help!

SCIENCE WEEK

Don't miss out on Science Week! This year's activities will include tours at Glacial Lakes Energy and DemKota Ranch Beef, a demonstration by Brown County Emergency Management, and the Fogarty Family will be there to talk about raising bees and producing honey. The Brown County 4-H Office and Leaders will provide several hands-on learning activities at the fairgrounds as well. The event will take place June 14-16. The deadline to sign up is May 16th. There will only be 30 spots available, and it will be first come first serve with paid registration. The fee will be \$10 per child for the whole week. Registration forms are available, please contact the 4-H Office.

SD 4-H Camps – Chaperones needed

We are still in need of chaperones across the board at 4-H Camps. Please keep in mind that camps cannot happen without the appropriate number of chaperones.

Current needs are AT LEAST:

- Poinsett: Going Beyond June 1-3: 3 males
- Poinsett Session 1 June 6-8: 2 males and 1 female
- Poinsett Session 2 June 8-10: 1 male chaperone
- Storm Mountain Session 1 June 13-15: 2 male chaperones
- Storm Mountain Session 2 June 15-17: 1 male chaperone



