



# Brown County 4-H

May 2019

# Newshound

## OBSERVING DEADLINES

We would like to remind club leaders, members, and parents to observe the various deadlines for the spring and summer 4-H youth activities and events. The Brown County Leaders developed the following policy for handling missed deadlines: **“Members may enter a contest/event after the deadline date, but at the conclusion of the judging, their final ribbon will be dropped one place to reflect the late entry. No exceptions for late entry will be allowed.”** Please see this policy is shared with all club members and their parents.

## NON-LIVESTOCK EXHIBIT JUDGING AND ENTERING

Non-livestock exhibits will be judged from 2:00-6:00 pm on Monday, August 12, 2019 at the Brown County Fair. Further information will be shared as we progress through the summer.

## FINAL ENROLLMENT

4-H final enrollment is **May 31, 2019**. That is the last chance for youth to join the 4-H program and the last chance for 4-H members to drop or add projects for this 4-H year. **Each Main Club Leader will be e-mailed their club's member enrollment and project enrollment list.** If for any reason you cannot download and print the information, please contact our office. Review the information and confirm the project enrollment with each club member. It is important to have this enrollment information correct since it can affect county fair exhibits, project completion, member completion, awards and premiums.



## Fashion Revue

Brown County's Fashion Revue has been scheduled for July 16, 2019 at Primrose from 12:00pm-4:00pm. The theme for this year is "*Creative Expressions*". The registration form will be uploaded to 4HOnline as soon as it is finalized.



## Public Presentation Day

Please remember to sign up for the 4-H Public Presentation Day. The event is scheduled for Thursday, July 11, 2019 from 8:00am-1:00pm at the Agtegra Building at 908 Lamont Street. The registration form is available on 4HOnline. The deadline to register is July 1, 2019.

## Science Week

Don't miss out on Science Week! This year activities will include tours of Poet Ethanol Plant, Ken's Grocery Store, Brookings SDSU Campus, Brookings Children's Museum and several hands on learning activities at the fairgrounds. The event will take place June 11-13. The deadline to sign up is **May 17th**. There will only be 30 spots available and it will be first come first serve with paid registration. The fee will be \$10 per child for the whole week. Registration forms are available on 4HOnline or you can contact the 4-H Office.

## 4-H ROYALTY

Applications for members interested in the 4-H Royalty event are due to the 4-H Office on or before 5:00 pm, May 31, 2019. This event is for members who are 14 years of age or older. The application is available on 4HOnline.



## **SPECIAL FOODS CONTEST**

**\*Contest Registration Due Tuesday, June 18, 2019\***

**\*Contest Date Tuesday, June 25, 2019 from 9:00am-3:00pm\***



Through Special Foods Contest participation, members develop food preparation skills, broaden their food and nutrition knowledge, and learn about menu planning and table setting. The contest involves preparing a selected menu item entered in a specific food group. People who have not previously entered the contest should contact the Brown County 4-H Office for further information. Members need to enroll in the foods and nutrition project in 4-H Online. Registration forms are available on 4HOnline.

A Special Foods workshop will be held at the K.O. Lee Library on June 4, 2019 at 6:30pm. The workshop will be hosted by Stephanie Mattson. If planning on attending, please have an adult accompany your child. Stephanie will be making a recipe, have place settings on display, and will answer questions. All are welcome!

## **EXHIBIT MONITORING SCHEDULE**

The clubs who are scheduled to take their turn monitoring Brown County 4-H exhibits during the Brown County Fair are listed below. The schedule will be released at a later date.

It is the club's responsibility to make sure there are people present during their assigned time. As monitors, we encourage you to move around the area in the time period and ask persons not to handle exhibits.

The following clubs are scheduled to monitor exhibits in 2019. Two to three volunteers per club are requested.

**Dream Reachers, Putney Putovers, Rondell Robins, Rural Lads & Lassies, Three River Ranchers**

## 2019 South Dakota 4-H Performing Arts Troupe Camp

SDSU Extension will host the South Dakota 4-H Performing Arts Troupe Camp June 9-15 at Northern State University (1200 S. Jay Street, Aberdeen, SD 57401).

The early registration cost is \$375 and goes until May 15<sup>th</sup>. The Registration cost will then increase to \$400 until May 31<sup>st</sup>. Register online at [www.extension.sdstate.edu](http://www.extension.sdstate.edu) and search 'performing arts'. For more information, contact [amanda.stade@sdstate.edu](mailto:amanda.stade@sdstate.edu)





# 2019 TEEN LEADERSHIP CONFERENCE

**JOIN US FOR A WEEK OF LEADERSHIP DEVELOPMENT AS WE  
"MASTER LIFE'S CIRCUS"!**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.



**JUNE 3-7, 2019**  
**ANY TEEN AGE 13-18**  
**SOUTH DAKOTA STATE  
UNIVERSITY  
BROOKINGS, SD**  
**REGISTRATION OPENS  
APRIL 1ST AT  
[EXTENSION.SDSTATE.EDU/EVENTS](http://EXTENSION.SDSTATE.EDU/EVENTS).**

MC-00257

## STATE 4-H CONSUMER DECISION MAKING CONTEST OVERVIEW

### **Classes:**

#### Beginner Division

Judge four classes

One check-type questions class

#### Junior Division

Judge four classes

Two check-type questions class

#### Senior Division

Judge four classes

Two set of oral reasons

Group Think Activity (for teams of 3-4 only)

- will need to complete prior to August 13th

### **Categories:**

Classes will be based on and chosen from the following categories:

Nutrition

Clothing & Textiles

Entertainment & Leisure

Personal Finance

Personal Care

Child Development



## CONSUMER DECISION MAKING JUDGING SCHOOLS

CDM Judging Schools will continue in May at the Brown County 4-H Office. The schedule is as follows:

- May 8-9 - 3:30pm-6pm
- May 15-16 - 3:30pm-6pm
- May 21-22 - 3:30pm-6pm (make up dates from April 10 & 11 that were cancelled)



### **4-H DOG**

The Ruff and Ready 4-H Dog will begin practices May 31st at 7:00 PM at the Warner Community Center. Bring a 6 foot leash, collar and small dog treats. Call Debi at 380-6014 with any questions.



### **4-H DOG SCHOOL**

Classes will be starting Tuesday June 4<sup>th</sup> at the Brown County Fairgrounds at 6 PM. Please bring a 6 ft leash, buckle collar, choker chain, water, soft treats and be prepared to clean up after your dog. We will be practicing obedience, showmanship, rally and agility this summer. If there is a cancelation, we will post on the 4-H Facebook page, or call Amy or Sheryl to confirm.

If you have questions you may call Sheryl Erickson at 380-8291 or Amy Frink at 380-0841

### **TREE PRESENTATION**

Interested in improving your horticulture skills? Attend the Tree Presentation hosted by the Brown County 4-H Program and presented by, Aaron Kiesz: Aberdeen City Forester. The presentation will begin at 2:00 pm and will be followed by Tree ID, the presentation will take place at the Aberdeen Recreation and Cultural Center (ARCC 225 3rd Ave SE). The Tree ID scores will be used towards selection of the Brown County 4-H Horticulture Judging Team. The date is set for May 29, 2019.

### **FRUIT SALE INCENTIVE WINNERS**

The 4-H fruit sale incentive winners are:

Miller Family, Westside Ranchers	—	Alicia Davis, Lazy Farmers
Joe & Maysi Volzke, Westside Ranchers	—	Brooklyn Podoll, Three River Ranchers

The winners were drawn at random from a pool of all the 4-Hers who sold fruit. Thank you again for making the fruit sale a success! - Angie Sharp and Steph Mattson



## **The Horticulture Skill-A-Thon consists of three parts:**

- **Judging**
- **Written tests**
- **Plant identification**

### **Beginners:**

- 1 class vegetable judging
- 1 class fruit judging
- 1 class vegetable identification (edible portions only)
- 1 class from the Beginner Plant Parts Study Guide and Your Vegetable Garden Study Guide

### **Juniors:**

- 1 class vegetable judging
- 1 class fruit judging
- 1 class flowers/indoor plants
- 1 class from the Junior/Senior Plant Parts Study Guide
- 1 class from NJHA study guides on Green House Structure, Turf
- 1 class vegetable id (edible and/or seed portions)
- 1 class fruit, nuts and berries identification (edible and/or seed portions)
- 1 class landscape ornamentals identification (foliage only)

### **Seniors:**

- 1 class vegetable judging
- 1 class fruit judging
- 1 class flowers/indoor plants
- 1 class from the Junior/Senior Plant Parts Study Guide
- 1 class from NJHA study guides: Landscaping, Environment & Horticulture Plants
- 1 class vegetable id (foliage, edible and/or seed portions)
- 1 class fruit, nuts and berries identification (foliage, edible and/or seed portions)
- 1 class landscape ornamentals identification (foliage, flower or seed portions)
- 1 class flowers and indoor plants identification (flower or foliage)



## **Horse and Livestock Events**

- Horse Testing—May 13-17, 2019
- Brown County Horse Show—June 19, 2019
- Hub Area 4-H Rodeo—July 6 & 7, 2019, Joe Akkerman Horse Arena,  
Brown County Fairgrounds
- State 4-H Horse Show, Huron, SD July 22-24, 2019
- South Dakota Summer Spotlight, Huron, SD July 25-29, 2019
- Brown County Fair—August 12-19, 2019

## **Poultry Information**

Poultry Exhibitors: We are excited to have you participate in the poultry program for the 2019 4-H year. As the program continues to grow in interest please be diligent as you prepare your poultry exhibit for summer shows that your animal ownership is accurate.

Legs Bands are a required form of ID for Poultry exhibited at the Brown County Fair and South Dakota State Fair. Leg Band inaccuracy between 4-H Online, FairEntry, and Check-in at both fairs will be an automatic disqualification of show and loss of premiums for that exhibit. Also, understand that not all breeds that are available for purchase at TSC, Runnings or other farm stores can be shown in 4-H. If you are wanting a list of breeds, please let the Brown County 4-H Office know and we will make sure that you get them. Please contact the Brown County 4-H Office with any questions that you may have.





## **Important Livestock Information**

- Affidavits will be for unofficial use ONLY—this means it will not be accepted for State Fair Exhibition/Eligibility. It will still be accessible to collect animal info at home. You can then use it to enter your info on 4HOnline, or bring it to the 4-H Office for assistance entering it online.
- **NOTE:** 4-H Dog Project ID Affidavit and Vaccination Verification form is required for dog projects as a veterinarian's signature is required. Horse Form and Horse Achievement Form are required forms that must be completed to enter in the horse project area. The deadlines for these forms are June 1st.
- 4-HOnline data entry for 4-H animal identification is the **exhibitor's responsibility** to upload into 4HOnline **no later than June 1st** at 11:59p.m. If you do not have access to the Internet or do not know how to upload info to 4HOnline, there will be a class held at the 4-H Office May 18 from 9am-12pm. Please call to make arrangements if this date does not work for you. There are also step by step instructions available on 4HOnline.

### ***IMPORTANT NOTE:*** Enrolling Animal Projects as a Family:

- In helping to avoid confusion and the entry of multiple animals, please enter an animal only 1 time into 4HOnline for your FAMILY. Pick one child--we suggest the youngest for animals that can return to fairs for multiple years--and enter all the animals for your family under that one child. Members of that family will have the option to show any animals listed under any of their family members and the animals will still appear for each youth in the family in Fair Entry. When an animal is selected for registration in Fair Entry, it will disappear from the list of available animals to select in future registrations for the family. This is not the case if the animal is registered under multiple kids. The animal it will not disappear from the list of available animals, as Fair Entry sees each animal entered in 4HOnline as a separate animal; therefore, allowing a family to select the same animal for more than one child.

- **EXAMPLE:** If you have two children, John and Susie, and you have four animals, you would enter all four animals under John and enter no animals under Susie. When it comes time to enter John and Susie in Fair Entry, all 4 animals would show up for John and Susie. Once you have entered animal 1 for John, that will be taken off the animal list and will show as already used when showing the list for Susie. You can then select any of the three remaining animals. For the fair, the animals will be listed under the child whom they were picked for, not the child they are in 4HOnline under.

- Initial weight for market animals is no longer required to participate at the State Fair.
- DNA collection is the **exhibitor's responsibility**.
- Animal registration papers are the **exhibitor's responsibility** to upload to 4HOnline by **July 1st** at 11:59p.m. If this deadline is missed, the animal will be shown as commercial. There are no exceptions.



## Green NUES Tags

Here is some clarification for using **Green NUES tags** on market animals. Only Market Steers, Market Swine, and Market Heifers that **DO NOT** have a Bangs tag should be tagged.

- If a heifer has Bangs tag, do not give her a Green NUES tag
- Market Lambs, Market Goats, and Breeding Goats should have Scrapie tags (NUES tags). The number must be entered in 4HOnline.
- Dairy Goats should have a Scrapie tag, but if she does not, please make sure an individual ear tattoo is entered in 4HOnline.
- Rabbits must have an individual ear tattoo. The number must be entered in 4HOnline.
- REGISTERED Breeding Heifers must have a tattoo that corresponds to her Registration Papers. The number must be entered in 4HOnline.
- Dairy Cattle must have a Bangs tag, a Registration number, Tag, a NUES tag or an individual ear tattoo. This must be entered in 4HOnline.
- COMMERCIAL Breeding Heifers must have a Bangs tag or Green NUES tag. The number must be entered in 4HOnline.
- All Market Swine should be Green NUES tagged unless they have a NUES Premises tag with a USDA seal on it. The number must be entered in 4HOnline.
- Poultry must have a leg band with color and number entered in 4HOnline as soon as the information is available.

**If an animal has a federal tag with the USDA shield, DO NOT put another NUES tag in its ear.**



## IMPORTANT DATE INFORMATION

- DNA Sample
  - ALL market animals MUST have a DNA sample self-identified by youth/families
  - Samples are DUE to the county office by May 31st
- Lease forms (Deadline: May 31st)
  - All required signatures are completed
  - Animal Identification is completed accurately
- Horse achievement forms (Deadline: June 1st)
  - Check to make sure all information is correct
  - Check for all required signatures
    - MUST be completed by June 1 for South Dakota State 4-H Horse Show eligibility
- Horse Form (Deadline: June 1st)
  - Photos of the horse must be uploaded as part of the Horse Form
- Dog Project
  - Require a veterinarian signature
  - Photos of dog must be uploaded as part of the Dog Project ID Affidavit & Vaccination Verification
- YQCA Certification (Deadline: June 1st)
- Registration Papers (Deadline: July 1st)
- At achievement days/county fair ensure all animal information is correct on 4HOnline



**\*\*\*\*\*It is CRUCIAL ALL information in 4HOnline is double checked for correctness at the county qualifying event so that as the data gets transferred for State Fair, all animal details are correct**

**\*\*\*\*\*Please note that June 1st is a Saturday this year so any forms or DNA that needs to be turned into the 4-H office must be done before 5pm on May 31st, 2019**

## **YQCA Information—Mandatory Training Required**

YQCA certification is being accepted by many livestock shows and fairs that require youth quality assurance certification. View the list here, but always check the entry requirements of each show for complete details. Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. The program is designed to provide an estimated 60 minutes of education each year. The online program requires the passing of a series of three quizzes to earn certification. An in-person YQCA workshop requires complete attendance. YQCA is the result of a collaborative effort between states that have previously offered multi-species youth livestock quality assurance programs, the National Pork Board's Youth PQA Plus program and representatives from other national livestock groups.

YQCA includes information for youth showing the following food animals:

Pigs	Goats
Beef Cattle	Rabbits
Dairy Cattle	Poultry
Sheep	

YQCA is available as an online or face to face program for youth everywhere in the United States. YQCA in-person workshops may be available to youth where state 4-H or FFA offices or state/national livestock organizations have partnered to have qualified trainers offer in-person workshops. Brown County's LAST face to face training date is:

- **May 30th - 4pm at the Aberdeen Extension Regional Office (13 2nd Ave SE)**

To sign up for face to face dates or to take the program online you must use the following link: <https://yqca.learngrow.io/Account/Login> There are help sheets for each type of training option available on 4HOnline. You will need to be prepared to pay for the cost of the YQCA training when you register in the system. Only credit cards are accepted. The cost is \$12 for taking the course online and \$3 for a face to face session. It is highly recommended to attend a face to face session, if possible.

**\*\*This training is mandatory for all youth showing the above listed animals at both the county and state levels. You will NOT be able to show at the county or state fair without completing this training.**

# MyPI

There are two extremely important life-saving skill sets every teen should learn: understanding how to identify a threat and how to prepare for it, should it become real. MyPI's primary focus is to teach our youth valuable leadership and teamwork qualities that are necessary in the modern-day world. Seamless decision-making abilities and precise communication are a must, especially when lives are at stake. Our program allows teens to become weather aware, learn about technology in emergency preparedness, and realize their potential by positively impacting the lives of those around them when they are in need of assistance. The more knowledge each individual has, the better our chances are at preserving property and saving the lives of our families and other members of the community. Contact MyPI today and learn how you can become an integral part of the team.

## **Dates of classes:**

- June 22 and 23, 2019

## **Time and location:**

- Brown County Emergency Management and Cert building located north of the Brown County Courthouse  
8am to 5pm

## **Number of youth participates:**

- 20 kids ages 13-18
- Pre-registration date of **June 1, 2019**



## **Information to cover:**

- Introduction, Disaster Preparedness, pre-survey, pre-test, Annex: earthquakes and excessive heat
- PREP +6 Service Project
- Fire Safety and Utility Control, Annex: Fire and Flood. Hands on experience using a fire extinguisher
- Medical Operations 1, Learn triage first aid with hands on experience. Annex: hurricanes, coastal storms, landslides and mudflows
- Medical Operations 2, Continuation of triage first aid and what to expect in a disaster situation. Annex: nuclear power plant emergencies and pandemic influenza
- Light Search and Rescue, Hands on experience using cribbing materials and rescue someone trapped under a heavy wall. Annex: Severe thunderstorms and tornadoes
- Cert Organization and Disaster Psychology, Annex: Tsunamis and Volcanos
- Terrorism/Cert and Review, Learn what to look out for in your community and learn how to be aware of your surroundings. Annex: Winer Storms
- Exercise/Postsurvey/Graduation/posttest. Everything you learned you will get to put into practice. We will simulate a disaster and you will get to put all of your knowledge into practice.

***If you are interested in participating in this new and exciting program, please contact the Brown County 4-H Office at 605-626-7120.***

## **"A NURSE IS..."**

Are you considering a future career in Nursing? South Dakota Nurses Association District 4 is sponsoring a contest for South Dakota students ages 11, 12 and 13 to explore the nursing profession.

Create an Educational Display, Educational Poster or Photograph to highlight the theme, **"A NURSE IS..."**

First Place- \$100; Second Place- \$50; Third Place- \$25

Project areas in this contest are:

WORKFORCE PREPARATION (CAREER EXPLORATION)

HEALTH

FIRST AID (NOTE: First Aid kits are not included in this contest)

SAFETY

PHOTOGRAPHY using the theme "A Nurse Is..." (Must include a description of the moment depicted in the photo)

Follow Project area guidelines as listed in the SD 4-H State Fair Book. [www.extension.sdstate.edu](http://www.extension.sdstate.edu)

NOTE: 4-H membership is not a requirement to participate in this contest. If you are a 4-H member you are encouraged to enter your project in your county fair or achievement event.

The project must demonstrate the following:

1. The student's own research of a nurse's role in healthcare.
2. The student's exploration of specialties in nursing.
3. Educational display and poster exhibits may include, but are not limited to various

Character Education: Trustworthiness, Respect, Responsibility, Fairness, Caring, Citizenship

4. Projects entered in Photography must be the original work of the student

### **Judging Criteria**

1. The nursing profession is presented as a positive and noble profession
2. Demonstrates leadership abilities and self-confidence in pursuing a career in the nursing profession
3. Ability to portray student's goal to become a nurse

Students who enter the contest are invited to a program and pizza party at the South Dakota Nurses Association state convention at the Aberdeen Best Western Ramkota Inn on Sunday, October 6, 2019. This event will begin at 11:00. Winners and awards will be presented at the conventions opening ceremony at 1:00.

In order to plan for food and a special gift for each participant, please register by **October 1st**. To register or for further information please contact Marlys Volzke. E-mail: [volzke@abe.midco.net](mailto:volzke@abe.midco.net). Projects will be on display during the convention and at the K.O. Lee Aberdeen Public Library for the month of October. Arrangements for the return of the project is the responsibility of the student.





## 2019 CFEL Brown County 4-H Scholarship Award Winners

The Brown County Community and Family Extension Leaders (CFEL) awarded two \$300 scholarships for Brown County 4-H this year. Congratulations to Kaitlyn Anderson and Laura Ochsner for being the recipients of the scholarships.

Certificates were awarded at the CFEL Spring Council Meeting and Recognition event on Wednesday, April 24th, 2019 at the Brown County Courthouse, Basement Community Room in Aberdeen.



**Becca Tullar**  
4-H Youth Program Advisor  
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Facebook**



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Cooperative Extension Service  
College of Agriculture & Biological Sciences



# May 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			<i>1</i> 4-H Insurance Premiums Due	<i>2</i>	<i>3</i>	<i>4</i>
<i>5</i>	<i>6</i>	<i>7</i>	<i>8</i> CDM Judging School 3:30-6pm	<i>9</i> CDM Judging School 3:30-6pm	<i>10</i>	<i>11</i>
<i>12</i>	<i>13</i>	<i>14</i>	<i>15</i> CDM Judging School 3:30-6pm	<i>16</i> CDM Judging School 3:30-6pm	<i>17</i> Science Week Registration Deadline	<i>18</i> Animal Data Class for 4HOnline 9am-12pm
	HORSE TESTING					
<i>19</i>	<i>20</i>	<i>21</i> CDM Judging School 3:30-6pm	<i>22</i> CDM Judging School 3:30-6pm	<i>23</i>	<i>24</i>	<i>25</i>
<i>26</i>	<i>27</i> Office Closed Memorial Day	<i>28</i>	<i>29</i> Tree Presentation ARCC - 2pm	<i>30</i>	<i>31</i> Last Day to Enroll in 4-H Royalty Apps Due	