

Brown County 4-H



May 2022



Newshound

OBSERVING DEADLINES

We would like to remind club leaders, members, and parents to observe the various deadlines for the spring and summer 4-H youth activities and events. The Brown County Leaders developed the following policy for handling missed deadlines: **“Members may enter a contest/event after the deadline date, but at the conclusion of the judging, their final ribbon will be dropped one place to reflect the late entry. No exceptions for late entry will be allowed.”** Please see this policy is shared with all club members and their parents.

FINAL ENROLLMENT

4-H final enrollment is **May 31, 2022**. That is the last chance for youth to join the 4-H program and the last chance for 4-H members to drop or add projects areas for this 4-H year. **Each Main Club Leader will be e-mailed their club’s member enrollment and project enrollment list.** If for any reason you cannot download and print the information, please contact our office. Review the information and confirm the project enrollment with each club member. It is important to have this enrollment information correct since it can affect county fair exhibits, project completion, member completion, awards and premiums.

NON-LIVESTOCK EXHIBIT JUDGING AND ENTERING

Non-livestock exhibits will be judged from 2:00-6:00 pm on Monday, August 15th, 2022 at the Brown County Fair. Further information will be shared as we progress through the summer.



FASHION REVUE

Fashion Revue will be held 12:00pm-4:00pm at the Aberdeen Regional Extension Office on July 12th, 2022. This year's theme is "Celebrating the Red, White, and Blue". The registration form is available and is due to the Brown County 4-H Office by July 6th, 2022.



PUBLIC PRESENTATION DAY

Please remember to sign up for the 4-H Public Presentation Day. The event is scheduled for Thursday, July 7th, 2022 from 8:30am-1:00pm at the Aberdeen Regional Extension Office from 8:30am-1pm. The registration form is attached. The deadline to register is June 30th, 2022.



SPECIAL FOODS CONTEST

The Special Foods contest will be held on June 28th, 2022 from 9:00am - 3:00pm at the Simmons Middle School FACS Classroom. The registration form will be available. The deadline is June 21st.

Through Special Foods Contest participation, members develop food preparation skills, broaden their food and nutrition knowledge, and learn about menu planning and table setting. The contest involves preparing a selected menu item entered in a specific food group. People who have not previously entered the contest should contact the Brown County 4-H Office for further information. Members need to enroll in the foods and nutrition project in 4HOnline. Registration forms are available.



STATE FAIR BOOK

The State Fair Book is posted at <https://extension.sdstate.edu/sites/default/files/2022-03/MC-02545.pdf>

4-H ROYALTY

Applications for members interested in the 4-H Royalty event are due to the 4-H Office on or before 5:00 pm, May 31, 2022. This event is for members who are 14 years of age or older. The application is available through the office.



SCIENCE WEEK

Don't miss out on Science Week! This year's activities will include tours at Glacial Lakes Energy and DemKota Ranch Beef, a demonstration by Brown County Emergency Management, and the Fogarty Family will be there to talk about raising bees and producing honey. The Brown County 4-H Office and Leaders will provide several hands-on learning activities at the fairgrounds as well. The event will take place June 14-16. The deadline to sign up is **May**

16th. There will only be 30 spots available, and it will be first come first serve with paid registration. The fee will be \$10 per child for the whole week. Registration forms are available, please contact the 4-H Office. Below is a little more information about the tours and demonstrations:



- Glacial Lakes Energy - Participants will take an engaging tour of our state-of-the-art ethanol production facility learning how ethanol is made from the beginning stages of corn delivery through the finished product. This guided walking tour will take participants in and around areas such as our automated control room, testing lab, and through our energy center where we dry the distillers' grains. Participants will leave with firsthand knowledge of how a kernel of corn grown in their neighbors back yard becomes a clean burning, high octane fuel. No open toed shoes. Participants will be provided safety glasses for the tour and will be walking in and out of buildings.
- DemKota Ranch Beef - The Nilsson's Beef Feedlot – This session will be held at the Nilsson's Family Beef Feedlot. Professionals from DemKota will be there to talk about sustainability, food safety, and processing & packaging. Nilsson's will also talk about their feed lot and how they raise cattle that will then be taken to DemKota for processing.
- Brown County Emergency Management – Fat Truck Demonstration - The Fat Truck is a four-wheeled all-terrain off-road vehicle designed for extreme off-road rescues, life safety, as well as critical infrastructure emergencies. This vehicle is ideal for first responders in performing search and rescue missions over remote and/or inhospitable terrain. The Fat truck can carry up to 8 people and has transport capabilities to also act as an ambulance if needed. The fat truck is capable of operating in snow, mud, water, ice or nearly any obstacle presented in order to complete the intended mission and eliminate the need for numerous vehicles, devices or additional personnel, all while saving critical time. This vehicle is available for all of North Central and NE South Dakota and the SE part of North Dakota and is open for the use to all types of emergency services and also critical infrastructure agencies. Approx. 95% of the costs for this vehicle was paid for by Federal grants and/or private donations.

EXHIBIT MONITORING SCHEDULE

The clubs who are scheduled to take their turn monitoring Brown County 4-H exhibits during the Brown County Fair are listed below. The schedule will be released at a later date.

It is the club's responsibility to make sure there are people present during their assigned time. As monitors, we encourage you to move around the area in the time period and ask persons not to handle exhibits.

The following clubs are scheduled to monitor exhibits in 2022. Two to three volunteers per club are requested.

Putney Putovers, Rural Lads & Lassies, Three River Ranchers, Dream Reachers

2022 TEEN LEADERSHIP CONFERENCE

The Teen Leadership Conference (TLC) planning committee is pleased to announce that registration is live at <https://extension.sdstate.edu/event/teen-leadership-conference>! Conference is June 6-10, 2022 and we are back at the blue and yellow this year (meaning SDSU). Our State 4-H Ambassadors are busy planning a week long experience where teens can 'find their groove'. This conference is open to any teen, age 13-18. 4-H enrollment is not required. The week includes an opportunity for delegates to engage in interactive workshops, multiple keynote presentations, college and career networking event, campus tours, recreation activities, dances and so much more!



The registration ticket details are below. Please help us in promoting the conference by using the promotional flyer and social media graphic attached. In your promotional efforts, you may wish to share the direct link to the event page provided in this email, as the link on the promotional material is for the general event page on the extension website. Youth with a financial need are eligible for a \$25 discount at this event thanks to our partners at Tractor Supply Company.

- Early Bird Delegate Registration - \$325 – Open April 5-25, 2022
- Regular Delegate Registration - \$350 – Open April 26 – May 6, 2022
- Adult Chaperone Registration - \$0 – Open April 5-May 16, 2022

Furthermore, we would love for you or one of your 4-H volunteers to join us as an adult chaperone. We are always in need of chaperones to provide our teens a positive and safe learning environment. There is no fee to serve as a chaperone. We just ask that our chaperones commit to staying with us for the duration of the conference from June 6-10, 2022.

As always, let Hilary Risner (hilary.risner@sdstate.edu) or Vanessa Hight (vanessa.hight@sdstate.edu) know if you have any questions. We truly appreciate your assistance in promoting this event!

HORTICULTURE AND CONSUMER DECISION MAKING JUDGING DATES

- May 12 - CDM Judging School – Brown County 4-H Office – Judging will be available from 3:30 pm until 5:30 pm
- May – Date to come – How to plant trees
- May 31 – Brown County Fair Grounds – Tree tour with Aaron Kiesz – Tour will begin at 2 pm.



If you have any questions, please contact your club leader. Any additional questions, please contact Becca. Come participate in learning valuable life skills through fun hands-on decision making at the 4-H County Judging Contests.

STATE 4-H CONSUMER DECISION MAKING CONTEST OVERVIEW

- The classes and activities to be completed:
 - Sewing and Clothing ID: Identify from a provided list of fabrics, sewing machine parts, techniques, trims & fasteners or tools. Seniors will identify 25 items, juniors 15 and beginners 10.
 - Interior Design and Housing ID: Identify from a provided list of carpet/flooring, curtain & window treatment, decorative wood, faux finishes/techniques, material, tools, painting or windows. Seniors will identify 25 items, juniors 15 and beginners 10.
 - Food and Cooking ID: Identify from provided list of appliances, cookware, dish & tableware, spices/food or utensils. Seniors will identify 25 items, juniors 15 and beginners 10.
 - Judging Classes: All age divisions will judge two classes. Beginners and Juniors will have one set of check-type questions. Seniors will have one set of oral reasons. Classes will be chosen from child development, clothing & textiles or foods & nutrition.
 - Pencils and note paper will be provided. All notes need to be turned in when leaving the contest.
 - Contestants will use a scan sheet to mark their answers.

Study materials can be accessed at

<https://sdsu.app.box.com/folder/112273407476?s=8emjq5qp5m2geuh4qalj9mpg6fy6h47u>.

4-H DOG SCHOOL

Schedule for this summer classes will be:

Tuesday Nights as listed below from 6:00 to 7:30 PM. Parents are encouraged to be present! Please bring a flat collar, your showmanship leads, choker chains, and 6 foot leash, leather or nylon, no chain or retractable leashes. Bring your dog's favorite treats, bags to clean up after your dogs and a water bowl.

- June 7th Obedience and Rally
- June 21st Obedience and Agility
- July 5th Showmanship and Rally
- July 19th Agility and Rally
- August 2 Showmanship, Rally and Obedience
- August 9th Agility and Practice Dog Show



If you have any questions, please Call Sheryl Erickson 380-8291 or Amy Frink 380-0841. Classes will be weather permitting, if in doubt, please call!

HORSE AND LIVESTOCK EVENTS

- Horse Testing—May 23-27, 2022
- Brown County Horse Show—June 22, 2022
- Hub Area 4-H Rodeo—July 2&3, 2022, Joe Akkerman Horse Arena, Br Co Fairgrounds
- State 4-H Horse Show, Huron, SD July 25-27, 2022
- South Dakota Summer Spotlight, Huron, SD July 28-31, 2022
- Brown County Fair—August 15 – 21, 2022
- South Dakota State Fair – August 31 – September 5, 2022

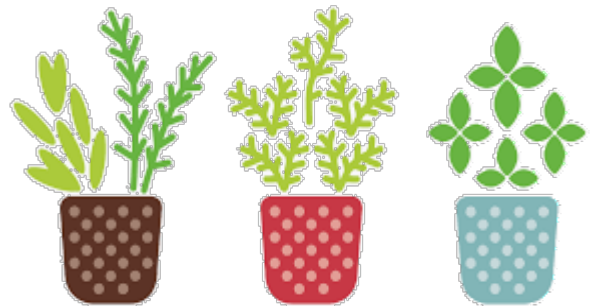
HORTICULTURE SKILL-A-THON

The Horticulture Skill-A-Thon consists of three parts:

- Judging
- Written tests
- Plant identification

Beginners:

- 1 class vegetable judging
- 1 class fruit judging
- 1 class vegetable identification (edible portions only)



- 1 written test from the Beginner Plant Parts Study Guide and Your Vegetable Garden Study Guide

Juniors:

- 1 class vegetable judging
- 1 class fruit judging
- 1 class flowers/indoor plants judging
- 1 written test from the Junior/Senior Plant Parts Study Guide
- 1 written test from NJHA study guides. For 2022, the Study Guides to use will be: Environment and Horticulture Plants & Vegetables
- 1 class vegetable identification (edible and/or seed portions)
- 1 class fruit, nuts and berries identification (edible and/or seed portions)
- 1 class landscape ornamentals identification (foliage only)

Seniors:

- 1 class vegetable judging
- 1 class fruit judging
- 1 class flowers/indoor plants judging
- 1 written test from the Junior/Senior Plant Parts Study Guide
- 1 written test from NJHA study guides. For 2022, the Study Guides will be: Fruit & Nut Product and Garden Flowers
- 1 class vegetable identification (foliage, edible and/or seed portions)
- 1 class fruit, nuts and berries identification (foliage, edible and/or seed portions)
- 1 class landscape ornamentals identification (foliage, flower or seed portions)
- 1 class flowers and indoor plants identification (flower or foliage)
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study materials or materials can be accessed at

<https://sdsu.app.box.com/folder/112273407476?s=8emjq5qp5m2geuh4qalj9mpg6fy6h47u>.

BEEF FITTING, CLIPPING AND SHOWMANSHIP CLINIC

MAY 14 & 15

- Clinic given by Brice Hanlon and Shelbie Sperle
- Registration is required - \$20 per person
 - Parents are encouraged to be present
- Clinic will be full days of hands on work
- Location of clinic

- 1320 135th ST, Aberdeen, SD
- Schedule
 - Saturday
 - 8-9 set up
 - 9-9:30 introduction
 - 9:30-10 washing demo
 - 10-10:30 feeding and supplements practices
 - 10:30-12 clipping demo
 - 12-12:30 lunch
 - 12:30 -1 livestock selection while they finish lunch
 - 1-4 students time to clip
 - 4-5 wrap up for the day
 - Sunday
 - 8-9 fitting demo
 - 9-11students time to fit
 - 11-11:30 showmanship demon
 - 11:30-12:15 lunch
 - 12:15-1 hands on showmanship
 - 1-1:30 wrap up

With any questions and to sign up for the Brown County 4-H Beef Fitting and Showmanship Clinic, please contact the Brown County 4-H Office 605-626-7120.

IMPORTANT LIVESTOCK INFORMATION

- Affidavits will be for unofficial use ONLY—this means it will not be accepted for State Fair Exhibition/Eligibility. It will still be accessible to collect animal info at home. You can then use it to enter your info on 4HOnline, or bring it to the 4-H Office for assistance entering it online.
- **NOTE:** 4-H Dog Project ID Affidavit and Vaccination Verification form is required for dog projects as a veterinarian's signature is required. Horse Form and Horse Achievement Form are required forms that must be completed to enter in the horse project area. The deadlines for these forms are June 1st.
- 4-HOnline data entry for 4-H animal identification is the **exhibitor's responsibility** to upload into 4HOnline **no later than June 1st** at 11:59p.m. If you do not have access to the Internet or do not know how to upload info to 4HOnline, please call to make arrangements if this date does not work for you.

ENTERING ANIMALS INTO 4-H ONLINE

Animals will be available to enter in 4-H Online beginning on Friday, March 11th and will close for families to enter the animals on Wednesday, June 1st at 11:59 p.m. CST.

Help Sheet for Families

Attached is the Help Sheet for families adding in animals. This can also be found on the SDSU Extension Website at <https://extension.sdstate.edu/sites/default/files/2021-01/02-07-01-02.pdf>.



Number of Times To Enter Individual Animals

Due to the ability of family sharing of animals in Fair Entry, the suggestion is that families only enter each animal one time and under one member in the family. In Fair Entry, the animal will show up to be selected by all members of the family. Please note that family sharing is only for members in the family in 4-H Online, the system does not recognize if they are cousins and apart of another family in 4-H Online. If families know specific animals are being shown by specific members of their families, they can add them under the correct member. It is suggested that if an animal persists from year to year in the system, that the animal is entered under the youngest member. Entering under the youngest member will have the animal continue from year to year. If it is entered under the oldest member in the family, they would need to enter the animal once again under a younger member due to the oldest member completing their 4-H career and not having an enrollment.

Animals That Persist From Year to Year

Last year with the system being new and the animals not transferring from the prior system, all animals needed to be entered again. Last year while setting up the animals in 4-H Online, the committee identified if they wanted the ability of the animals to persist from year to year. This allows for an animal to stay in 4-H Online from year to year, as long as it was active in 4-H Online the previous year. Animals that were selected to persist from year to year in the new system include:

- Companion Animal
- Dairy Cattle
- Dairy Goat
- Dog

- Registered Breeding Meat Goat
- Horse
- Poultry
- Rabbit
- Breeding Sheep

If families are not sure if they will be using that animal this year, but may in future years, they need to make the animal active in order for it to show up on the list next year. For example, if a family has a horse named Pete and they know they will not be using Pete this year but will more than likely use Pete the following year, they need to make Pete active this year. If he is not made active this year, he will not show up on the list for the 2023-2024 animal list to select to be active and the family will need to re-enter the information. I would suggest that they make all animals active as long as they still have the animals. That way they do not have to worry about entering the information again in the future.

File Upload

The ability to upload different file types (PDF or Image) has been made a possibility this year. (YAY!) 4-H Online updated the file field to allow more than one type of file to be uploaded. Families are able to upload a PDF of the file or they can upload images.

Registration Papers and YQCA Certificates

Registration Papers and YQCA certificates have until July 1st at 11:59 p.m. CST to be uploaded under the animal in 4-H Online.

GREEN NUES TAGS

Sheep (Market & Breeding)

- USDA Official Scrapie ID

Market Swine

- Market swine must have an Official 4-H NUES Tag/Premise ID Tag/840 RFID Tag

Breeding Swine

- Must be ear notched and tagged.

Market Beef

- Official 4-H NUES tag as a primary identifier. Plus, a secondary identifier of a herd tag.

Breeding Beef (Registered)

- Registered heifers must have an ear tattoo corresponding to her registration paper as a primary identifier. Plus, a secondary identifier such as a bangs tag, USDA Silver Tag, NUES tag, or herd tag.

Breeding Beef (Commercial)

- Commercial heifers must have a bangs tag, USDA Silver Tag, or NUES tag as a primary identifier. Plus, a secondary identifier such as a tattoo, herd tag, or freeze brand.

Dairy Cattle

- Ear Tattoo and Registration Paper for registered cattle or Official USDA '840' Tag and Registration Paper.
- Grade and Crossbred cattle must have ear tattoo or electronic ID tag, or Bangs Tag, or 4-H Green NUES Tag

Dairy Goats

- USDA Official Scrapie ID or Tattoo
- Tattoo and Registration Paper for registered goats. If registration papers are not presented at check-in, the animal must show in "Unrecorded Grade".
 - Unrecorded Grade goats must have tattoo or herd tag.

Meat Goats (Breeding and Market)

- Breeding
 - Tattoos will be accepted only for registered does and must be accompanied by breed registration papers.
 - Grade animals and registered animals without registration papers will be shown as commercial. Pending breed registration papers are not acceptable. Tattoos must be legible. If tattoos are not legible, they will be dismissed from the show.
 - Commercial animals must have a USDA Official Scrapie ID.
- Market
 - USDA Official Scrapie ID.

Rabbits

- must have an individual ear tattoo. The number must be entered in 4HOnline.

Poultry

- must have a leg band with color and number entered in 4HOnline as soon as the information is available.

If an animal has a federal tag with the USDA shield, DO NOT put another NUES tag in its ear.

STATE FAIR 4-H ANIMAL PROJECT REQUIREMENTS/PARTICIPATION

- Affidavits will be for unofficial use only— meaning the forms will be available to collect animal info at home, but the information must be entered on 4H-Online
- 4H-Online data entry for 4-H animal identification is the **exhibitor's responsibility** to upload onto 4HOnline by **June 1st, 11:59 PM**. The 4-H office is available for assistance or access to a computer. Please make arrangements in advance if assistance is needed.
- Initial weight for market animals is no longer required to participate at the State Fair.
- Animal registration papers are the **exhibitor's responsibility** to upload to 4H-Online by July 1st at 11:59 PM.



YQCA certification is being accepted by many livestock shows and fairs that require youth quality assurance certification. Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. The program is designed to provide an estimated 60 minutes of education each year. The online program requires the passing of a series of three quizzes to earn certification. An in-person YQCA workshop requires complete attendance. YQCA is the result of a collaborative effort between states that have previously offered multi-species youth livestock quality assurance programs, the National Pork Board's Youth PQA Plus program and representatives from other national livestock groups. YQCA is available as an online or face to face program for youth everywhere in the United States.

YQCA in-person workshops may be available to youth where state 4-H or FFA offices or state/national livestock organizations have partnered to have qualified trainers offer in-person workshops. Brown County's face to face training dates are tentatively scheduled for the following (please note these dates could change so be sure to pay attention to future Newshounds and the Brown County 4-H Facebook page:

- May 17th at 4pm in the basement of the Aberdeen Regional Extension Office
- May 27th at 4 pm in the basement of the Aberdeen Regional Extension Office

<https://yqcaprogram.org/> - Link to new YQCA Website

<https://www.brown.sd.us/departments/4-H/videosanddocuments> - link for step by step guide for creating account and registering youth on new YQCA Site. Click on "Creating Account and Registering Youth on new YQCA Site".

1. Since the old YQCA platform used 4HOnline to login – all families will need to Register for an account on yqcaplatform.org. You cannot use any old usernames or passwords – they will not work.
2. When members are signing up for a training they will need to:
 - a. Members will register for an in-person training.
 - b. Member will then take the pre-test on yqcaplatform.org
 - c. Member will attend the training.
 - d. YPA will approve the member.
 - e. Member will take the post-test on yqcaplatform.org.
 - f. Member will now be able to download, print their certificate and upload to 4HOnline.

You will need to be prepared to pay for the cost of the YQCA training when you register in the system. Only credit cards are accepted. The cost is \$12 for taking the course online and \$3 for a face to face session. It is highly recommended to attend a face to face session, if possible.

****This training is mandatory for all youth showing the above listed animals at both the county and state levels. You will NOT be able to show at the county or state fair without completing this training.**

IMPORTANT DATE INFORMATION



- Lease forms (Deadline: June1, 2022)
 - All required signatures are completed
 - Animal Identification is completed accurately
- Horse achievement forms (Deadline: June1, 2022)
 - Check to make sure all information is correct
 - Check for all required signatures
 - MUST be completed by June 1 for South Dakota State 4-H Horse Show eligibility
- Horse Form (Deadline: June1, 2022)
 - Photos of the horse must be uploaded as part of the Horse Form
- Dog Project - June1, 2022
 - Require a veterinarian signature
 - Photos of dog must be uploaded as part of the Dog Project ID Affidavit & Vaccination Verification
- YQCA Certification (Deadline: June1, 2022)
- Registration Papers (Deadline: July 1st)
- At achievement days/county fair ensure all animal information is correct on 4HOnline

*****It is CRUCIAL ALL information in 4HOnline is double checked for correctness at the county qualifying event so that as the data gets transferred for State Fair, all animal details are correct

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