

THOMPSON PHOTOGRAPHY AWARD APPLICATION

**For outstanding achievement in the 4-H Photography project based on member's
CURRENT YEAR 4-H Photography record only.**

Date: _____

Name: _____

Address: _____

Club: _____

Junior: _____ **Senior:** _____ (Designate One)

Winners in each division will be selected based on the point system listed on the backside.

Demonstration, Illustrated Talk, Public Speaking, Project Why

Title	County Placing	State Placing
_____	_____	_____
_____	_____	_____

Photography Exhibits

Lot Description	County Placing	State Placing
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Did you participate in county-level Photography judging? ___ Yes ___ No

**Were you selected to and did you compete in the state-level
Photography judging contest at State Fair?** ___ Yes ___ No

**Were you one of the top four individuals at the State Fair
Photography judging contest?** ___ Yes ___ No

Are you a photography delegate to National Congress? ___ Yes ___ No

Record Book Ribbon Placing: (To be recorded by the Extension Office) _____

THOMPSON PHOTOGRAPHY AWARD POINT SYSTEM

Demonstration, Illustrated Talk, Public Speaking, Project Why & Photography Exhibits

County Level:	Purple 10 Points	Blue 8 Points	Red 5 Points	White 3 Points
State Level:	Purple 20 Points	Blue 15 Points	Red 10 Points	White 5 Points

Judging

Participate County Level:	Purple 10 Points	Blue 8 Points	Red 5 Points	White 3 Points
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Selected & Compete State Level:	Purple 20 Points	Blue 15 Points	Red 10 Points	White 5 Points
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Top Four Individual State Level:	20 Points
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Record Book

County Level:	Purple 10 Points	Blue 8 Points	Red 5 Points	White 3 Points
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<u>National 4-H Congress Photography Delegate:</u>	50 Points
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