

Brown County 4-H



September 2020



Newshound

Record Book Deadline

Please remember that all 4-H record books will be due in September. Members will turn their books in to their 4-H leaders and leaders will then turn them in to the 4-H office. It will be up to each leader what their deadline is for members to get their books in, but all books must be turned in to the 4-H office no later than **September 28th**. Leaders that are attending the September 28th Leaders Meeting can bring the books to that meeting, otherwise they will need to be dropped off at the office before 5pm.

Members need to complete: 4-H Member Annual Report, 4-H Story, and include any pictures of your 4-H experience from this year. All Record Book forms are available on the Brown County 4-H Website. The website is brown.sd.us. Under department, select Brown County 4-H, then on the right hand side click on the forms tab. Please remember that record books **MUST** be completed in order to receive credit for the 4-H year, to receive 4-H awards and county fair premiums.

Time to Recruit New Members

The new 4-H year begins October 1st, 2020. Now is an excellent time to begin recruiting new 4-H members. Anyone eight years old on or before January 1, 2021 can join 4-H during the October 1, 2020 to May 31, 2021 enrollment period.

National 4-H Week

October 4th-10th is National 4-H Week. Be sure to celebrate and promote 4-H! If you have photos of members participating in activities, please send them to the 4-H Office. Public service announcements will again be aired on Hub City Radio. If you would like to participate please also contact the office by Thursday, September 10th. Members will read prepared scripts or may write their own. If your club is planning something special, please let us know so we can help you promote!

4-H Graduation

Members who will be 19 years old by January 1, 2021 will be automatically graduated from 4-H at the end of this year, which ends September 30th. Graduating high school seniors, however, may graduate a year early if they wish. All graduating 4-H'ers must inform their club leader so the leader can record this information on the club annual report. All graduating members who have properly notified their club leaders and have turned in a completed 4-H Record Book will be recognized at the County Recognition Event.

Dog Bingo

Looking for a fun activity to do with your dog? Our Dog Bingo activity should be the ticket. As you work on completing bingos, an adult will have to sign off on it. Every bingo you complete your name will go into the mix for a \$25 gift card to Runnings. The Brown County 4-H Office has one gift card per age division: beginner, junior, and senior. You will have until September 28th to participate in this activity.

GFP Hunt Safe classes offered online

The South Dakota Department of Game, Fish and Parks is currently offering online youth Hunt Safe classes because of the COVID-19 pandemic. The field day requirement has been waived, and the fee has also been waived, according to a news release. The code for the free online Hunt Safe course is SDGuBw5GtLrW19. For more information, visit

https://www.hunter-ed.com/southdakota/?campaignid=237214459&adgroupid=17299068619&keyword=%2Bhunters%20%2Beducation&gclid=EAlaIqobChMI5_TOuen36qIVzMDACh3scwPcEAAYASAAEgInV_D_BwE

After completion of the course, students have the option to print off their card, which is necessary to prove the course has been taken. Cards will not be sent out.

https://www.aberdeennews.com/news/local/gfp-hunt-safe-classes-offered-online/article_b4978b66-d343-11ea-8ab0-c355b9461d93.html?utm_medium=social&utm_source=email&utm_campaign=user-share

Brown County Leader's Meeting

Brown County 4-H Leader's will meet on Monday, September 28th at 7 p.m. at the Brown County 4-H Office for those who would like to attend face to face. For those who wish to not, a zoom link will be provided.

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"Like" Brown County 4-H on Facebook



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September 2020

Sun	Mon	Tues	Wed	Thur	Fri	Sat
		1	2 State Fair	3 State Fair	4 State Fair	5 State Fair
6 State Fair	7 State Fair	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28 Brown County 4-H Leaders Meeting Record Books Due	29	30			