

Brown County 4-H



July/August 2020



Newshound

Guidelines for 2020 Brown County 4-H Virtual Experience

- Deadline for Registration is August 3rd (please note date change)
- This year's experience will be showcase only, it will not be required but recommended participation.
- Pictures are required with each entry
 - Picture should have both the youth that entered the project and the project itself
- A short paragraph is required, explaining your experience with the project from start to finish product.

August 11 is the registration deadline for State Event Participation

Exhibits for State Fair

Major Changes to Qualifying for State Fair

- Due to our inability to conduct trainings earlier this year, annual YQCA certification is no longer required for affected species. YQCA online certification is recommended.
- County-level qualifying requirement deleted across all project areas. That is, even if you did not or could not show at the county level you are still eligible to show at state fair so long as you meet other registration requirements. Partial eligibility rule—which limited the level of participation for replaced animals—similarly waived for this year.

All entries for the Brown County 4-H Showcase and South Dakota State Fair will need to be completed using the Online FairEntry system. (www.fairentry.com) If you need assistance registering your projects, please contact the 4-H Office.

- Entry guidelines for State Fair are as follows:
 - Major 4-H Schedule Changes (see specific events for minor changes not listed here on the 2020 State Fair Update document found on your family's 4-HOnline Account).
 - Poultry Show; Rabbit Show; Companion Animal Show moved to pre-fair on Saturday August 29
 - Special Foods event cancelled for most youth; replaced with cookbook entries
 - Outreach Activities/Information Booth
 - all hands-on outreach activities scheduled for the Armory are cancelled
 - 4-H t-shirt pick-up zone will now occur near the stage in Nordby

- there will be no general 4-H information booth
 - Robotics Contest event postponed to 2021; alternative activity option
 - Volunteer & Shooting Sports Halls of Fame Ceremonies
 - event postponed to 2021; honorees will be recognized online this fall and invited to next year's ceremony
 - State 4-H Ambassador Ceremony
 - private ceremony only
- Major Participation-level Changes (see specific events for minor changes not listed here on the 2020 State Fair Update document found on your family's 4-HOnline Account)
 - Display Exhibits (in Nordy)
 - Projects no longer judged for most youth; limit 2 per member
 - Public Presentations; YIA Horticulture Skill-a-thon; YIA Consumer Decision Making Skill-a-thon; Rabbit Skill-a-thon
 - all age divisions have virtual option; only senior division may do in-person
 - YIA Fashion Revue
 - junior and beginner age divisions virtual only; senior division fully in-person but there will be no evening/stage showcase
 - Beef; Swine; Meat Goat; Dairy Goat; Sheep; Dairy Cattle
 - maximum of 2 entries per member per species
 - Beef; Meat Goat; Sheep; Dairy Cattle
 - youth fit or no fit encouraged (to reduce unnecessary interaction and equipment)

State entries will be approved after by the Brown County 4-H Office. More specific information on events can be found on the 2020 State Fair Update document that is located on your family's 4-HOnline Account.

- State Fair Book - <https://extension.sdstate.edu/sites/default/files/2020-03/MC-00844.pdf>
- Special Foods Packet - <https://extension.sdstate.edu/sites/default/files/2020-05/MC-00800-v2.pdf>
- Special Foods Handbook - <https://extension.sdstate.edu/sites/default/files/2020-03/P-00085.pdf>
- Companion Animal Book - <https://extension.sdstate.edu/sites/default/files/2020-03/P-00096.pdf>
- Communications Guide (was called Public Presentations Guide) - <https://extension.sdstate.edu/sites/default/files/2020-05/MC-00853-v2.pdf>
- CONSUMER DECISION MAKING SKILL-A-THON
 - Coaches Guide <https://extension.sdstate.edu/sites/default/files/2019-04/P-00084.pdf>
 - Food and Cooking Guide <https://extension.sdstate.edu/sites/default/files/2020-03/02-03-02-04-01.pdf>
 - Food and Cooking Answer Sheet <https://extension.sdstate.edu/sites/default/files/2020-03/02-03-02-04-02.pdf>
 - Interior Design & Housing ID Guide <https://extension.sdstate.edu/sites/default/files/2020-03/02-03-02-04-03.pdf>
 - Interior Design & Housing ID Answer Sheet <https://extension.sdstate.edu/sites/default/files/2020-03/02-03-02-04-04.pdf>

- Sewing & Clothing ID Guide <https://extension.sdstate.edu/sites/default/files/2020-03/02-03-02-04-05.pdf>
- Sewing & Clothing ID Answer Sheet <https://extension.sdstate.edu/sites/default/files/2020-03/02-03-02-04-06.pdf>
- Fashion Revue Packet <https://extension.sdstate.edu/sites/default/files/2020-03/MC-00799.pdf>
- South Dakota State 4-H Horse Show Guide <https://extension.sdstate.edu/sites/default/files/2019-04/MC-00397.pdf>
- South Dakota State 4-H Dog Guide <https://extension.sdstate.edu/sites/default/files/2019-05/P-00099.pdf>
- Brown County 4-H Showcase Registration Link <https://www.fairentry.com/Fair/SignIn/14466>
 - Registration is currently open and will remain open until at least August 3rd.
- South Dakota 4-H State Fair Link - <https://www.fairentry.com/Fair/SignIn/14471>
 - South Dakota 4-H State Registration will open July 15 and Close on August 11.
- South Dakota State 4-H Horse Show - <https://www.fairentry.com/Fair/SignIn/14258>
 - State Horse Show registration will be opened July 15 and close August 11.
- South Dakota State 4-H Dog Show - <https://www.fairentry.com/Fair/SignIn/14464>
 - South Dakota 4-H Dog Show Registration will be opened July 15 and close on August 11

2020 SD State Fair Static Exhibits

For most of the youth participating in the static exhibit process of the State Fair, it will be a show case only experience. If you are wanting to showcase your projects at the State Fair, you will need to have them to the Brown County 4-H Office by August 28th at noon. Please make sure that the projects you want displayed are packaged for travel.

Health Paper Regulations—found on page 17 of the 2020 State Fair 4-H Division Book.

- Beef—See Page 25 of the 2020 State Fair 4-H Division Book
- Dairy Cattle—See Page 30 of the 2020 State Fair 4-H Division Book.
- Poultry—See Page 41 of the 2020 State Fair 4-H Division Book.
- Sheep—See Page 50 of the 2020 State Fair 4-H Division Book.
- Swine—See Page 54 of the 2020 State Fair 4-H Division Book.
- Dairy Goats—See Page 33 of the 2020 State Fair 4-H Division Book.
- Meat Goat—See Page 37 of the 2020 State Fair 4-H Division Book.
- Rabbit—See Page 45 of the 2020 State Fair 4-H Division Book
- Companion Animal—See Page 28 of the 2020 State Fair 4-H Division Book

Registration Papers

Friendly reminder that breed registration papers can be uploaded to 4-H online by the Brown County 4-H Office until August 11

Goat Registration Alternatives

Currently, ABGA has been having difficulties getting breed registration papers back. Our goat committee has come up with some great ways that we can be flexible with registration papers this year, below is a list of alternative paperwork that will be accepted in place of breed registration papers.

1. Registered and transferring- have bill of sale, original papers (copy/ printed copy/ ABGA registered sign print out)
2. Leased animal- copy of papers and lease form agreement
3. Young animals (under 6 mo)- Register online temporary certificate (print from ABGA website, email copy)
4. Issues, not addressed above- Family can go online with registration number and be able to access via search area registration status.

State Fair Poultry

At the State Fair commercial poultry classes will be counted as one animal entered under the 2 animal limit.

State Horse Show Notes

- Senior Horse Demonstrations and Speeches will be taking place at The State Horse Show, but the rest of the horse Youth in Action events will be moved virtually. There is the possibility of an in-person Horse Judging at a later date in the works.
- There will be no stalling for the State Horse Show at either the Heartland Rodeo Grounds or at the State Fairgrounds.

South Dakota 4-H Special Foods Cookbook Survey

The South Dakota 4-H Special Foods Committee will be creating a Special Foods Cookbook for purchase this year. The cookbook will consist of recipes from 2020 and previous years Special Foods recipes that have been collected. To help us in determining the potential amount of cookbooks sold, please fill out this survey. This will not serve as an order form for the cookbooks, cookbooks will need to be ordered through the ordering process this fall. The link to the survey is <https://www.questionpro.com/t/API4IZiDM8>.

Tack Trailer Reservation – Monday, July 27th at 9:00 am CDT

In order to discourage unnecessary interaction and equipment sharing, county-shared tack trailer spots will not be available this year. As a result, tack trailers will only be available on an individual/ family basis. (4-H families are also reminded that they may continue to purchase feeding passes from the State Fair Office to bring vehicles and supplies during designated times to care for animals.)

- 2020 Procedure
 - Online registration begins July 27; one trailer per family max; 50 spots initially available plus a waiting list; first come first served; cost is \$100
 - Registration link: <https://extension.sdstate.edu/event/sd-state-fair-tack-trailer-spotregistration>
 - A \$6 processing fee is non-refundable should event or participant cancellation occur.

4-H Record Books

Please remember that all 4-H record books will be due in September. Record books will need to be submitted for your year completion. Please complete your record book the best you can. Required documents: member annual report, your story, and pictures. Members will turn their books in to their 4-H leaders and leaders will then turn them in to the 4-H office. It will be up to each leader what their deadline is for members to get their books in, but all books must be turned in to the 4-H office no later than September 28th.

NEXT NEWSHOUND

There will not be a Newshound sent out in August. The next newshound will come out in September.

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July 2020

Sun	Mon	Tues	Wed	Thur	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15 State Event Registration Opens	16	17	18
19	20	21	22	23 4-H Horse Show	24	25
26	27	28	29	30	31	

August 2020

Sun	Mon	Tues	Wed	Thur	Fri	Sat
						1
2	3 BC 4-H Showcase Registration Deadline	4	5	6	7	8
9	10	11 State Event Deadline Breed Reg Deadline	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29 State Horse Show State Small Animal Shows
30 State Horse Show State Small Animal Shows	31	1	2 State Fair	3 State Fair	4 State Fair	5 State Fair
6 State Fair	7 State Fair					