

MARCH 15, 2022 – GENERAL MEETING

Meeting called to order by Commission Chair Sutton at 8:45 A.M. in the Commission Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Feickert, Fjeldheim, Wiese, and Gage. Commissioner Feickert led the Pledge of Allegiance.

APPROVAL OF AGENDA:

Moved by Wiese, seconded by Gage to approve the agenda. All members present voting aye. Motion carried.

BID OPENING – COURTHOUSE ANNEX ROOF:

Place and time as advertised, to open read and consider bids for Courthouse Annex Roof. Moved by Feickert, seconded by Gage to award sole bid from Hub City Roofing, Inc in the amount of \$167,000.00. All members present voting aye. Motion carried.

QUOTES – AC UNIT 124 S. 1ST ST.

Judy Dosch, Building Superintendent presented quotes for 1 Carrier 5 ton roof top unit to replace existing unit at the 124 S. 1st St Building. Moved by Weise, seconded by Feickert to accept low quote from Woodman Refrigeration, Inc in the amount of \$12,100, rejecting quote from Custom Sheet Metal, Inc in the amount of \$12,936.00. All members present voting aye. Motion carried.

BID OPENING – FAIRGROUNDS LAND LEASE:

Place and time as advertised, to open read and consider bids for Land Lease at the Fairgrounds. Moved by Fjeldheim, seconded by Wiese to award lease to high bidder Don Schumacker at \$90 an acre, rejecting bids from Dustin Griese at \$85 per acre and Larry Akkermen at \$71 per acre. All members present voting aye. Motion carried.

BID OPENING –RICHMOND YOUTH CAMP LAND LEASE:

Place and time as advertised, to open read and consider bids for Land Lease at the Richmond Youth Camp. Moved by Wiese, seconded by Gage to award lease to high bidder Don Schumacker at \$42.50 an acre, rejecting bid from Reid Albrecht at \$35 an acre. All members present voting aye. Motion carried.

ORDINANCE 213 – FIRST READING:

Moved by Fjeldheim, seconded by Wiese to approve first reading of proposed ordinance 213. Applicant Neil Bellikka requesting to rezone the following property from Chapter 4.06 Agriculture Preservation District (AG-P) to Chapter 4.14 Highway Commercial District (HC): Proposed Outlot 1 and Outlot 2, “B and B Outlots” in the NE ¼ of Section 23-T123N-R63W of the 5th P.M., Brown County, South Dakota. All members present voting aye. Motion carried.

ORDINANCE 214 – FIRST READING:

Moved by Wiese, seconded by Gage to approve first reading of proposed ordinance 213. Applicant Roger Spanier requesting to rezone the following property from Chapter 4.06 Agriculture Preservation

District (AG-P) to Chapter 4.07 Mini Ag District (M-AG): "Spanier Outlot A" in the NW1/4 of Section 25-T123N-R60W of the 5th P.M., Brown County, South Dakota. All members present voting aye. Motion carried.

APPLICATION FOR OCCUPANCY:

Moved by Feickert, seconded by Wiese to approve the following application for occupancy of Brown County Highway Right of Way for potable water line. Application is made by WEB Water Development for occupancy of Brown County Highway Number 6, Section 31, Township 127, Range 64, Brown County, South Dakota. All members present voting aye. Motion carried.

APPLICATION FOR OCCUPANCY:

Moved by Wiese seconded by Fjeldheim to approve the following application for occupancy of Brown County Highway Right of Way for telecommunications. Application is made by Northern Valley Communications for occupancy of Brown County Highway Number 20, Section 14,23,26,27, Township 124, Range 60, Brown County, South Dakota; Brown County Highway Number 13, Section 21,22,23/5,3,2, Township 124/123, Range 61/60 Brown County, South Dakota; Brown County Highway Number 12E, Section 29,28,27,26,25, Township 123, Range 60, Brown County, South Dakota; Brown County Highway Number 18, Section 1,36,31,25,24,19,13,18,12,1,6,31 Township 122,123,124 Range 62,61, Brown County, South Dakota; Brown County Highway Number 21, Section 3,11,2,1,18,17,16,15,10,18,17,8,16,15,10 Township 122 Range 62,61,60, Brown County, South Dakota; Brown County Highway Number 20/20A, Section 8,29,32,33,20/10,15,22 Township 127/128 Range 60, Brown County, South Dakota; Brown County Highway Number 18/5 Section 21,22,16,9,4,33,26,22 Township 127,128 Range 61, Brown County, South Dakota; Brown County Highway Number 5,20 Section 22,23,26,25,24,19,20,21,22,23,24,19,20,21,22, Township 128, Range 62/61/60, Brown County, South Dakota. All members present voting aye. Motion carried.

LOAD LIMITS:

Commissioner Fjeldheim offered the following Resolution:

RESOLUTION #13-22

WHEREAS: Enforce Annual Seasonal Load Restrictions on overweight limits, over width load limits, and speed limits on Brown County Roads. All Brown County oil Roads are posted at 6-ton per axle and truck speed of 40 MPH, with the exception of Brown County Road #10, from Brown County Road #13 (Prairiewood Road) north 2.00 miles is posted at 12-ton gross load limit with truck speed at 40 MPH year round.

WHEREAS: The Brown County Board of Commissioners request that the South Dakota Highway Patrol assist and enforce load restrictions on the posted gross limit per axle and truck speed at 40 MPH as posted by the Brown County Board of Commissioners during the February/March/April spring thaw and breakup period that the roads are posted.

THEREFORE BE IT RESOLVED: That the Brown County Board of Commissioners authorizes the Brown County Highway Department Superintendent to work with the South Dakota Highway Patrol to reduce

weight maximums due to the thawing and excessive moisture and until the roads are free of frost and become stable. SDCL 32-22-25

Seconded by Commissioner Wiese. Roll call vote: Commissioners Feickert-aye, Sutton-aye, Wiese-aye, Gage-aye, Fjeldheim-aye. Resolution adopted.

DRONE EQUIPMENT PURCHASE:

Moved by Wiese, seconded by Fjeldheim to approve quote from Elite Unmanned LLC for purchase of Autel Robotics EVO II 640T Enterprise Bundle in the amount of \$9,200.00. All members present voting aye. Motion carried.

FAIRGROUNDS ELECTRICAL UPGRADES:

Moved by Wiese, seconded by Feickert to approve project for electrical upgrades at the fairgrounds. Low quote awarded to Jim Kramp in the amount of \$18,946, rejecting quotes from Muth Electric at \$84,319.71 and Ringgenberg Electric in the amount of \$36,450.00 All members present voting aye. Motion carried.

ELECTRICAL TRANSFORMER PURCHASE:

Moved by Feickert, seconded by Wiese to approve the purchase of increased transformer capacity in the amount of \$5,000 for 60 more camping sites from Northern Electric. All members present voting aye. Motion carried.

CAMPING PEDESTALS:

Moved by Wiese, seconded by Feickert to approve spending authority up to \$17,500 to purchase 60 single head camping pedestals. All members present voting aye. Motion carried.

BID – SPRAY FOAM CONTRACTORS:

Moved by Feickert, seconded by Wiese to authorize advertising public hearing to open, read and consider bids for either one inch or two inch foam insulation spray on the ceiling of the beef barn located at the Brown County Fairgrounds at 8:45 a.m., on April 5, 2022 in the Commissioner’s Chambers, Courthouse Annex, Brown County, SD. Specifications are online brown.sd.us and on file in the Brown County Auditor’s Office. All members present voting aye. Motion carried.

COUNTY FAIR UPDATE:

Fair Manager, Rachel Kippley gave an update on the 2022 fair. The Rodeo will be live broadcast on the Cowboy Channel. Fair grandstand concerts will have the clear bag policy enforced. Fair board is reviewing camper lot sizes.

BROWN COUNTY PROCLAMATION – WELCOME HOME VETERAN’S DAY:

Brown County Proclamation
A proclamation designating March 29, 2022 as “Welcome Home Veteran’s Day”

Whereas, the Vietnam War was fought in Vietnam from 1961 to 1975, and involved North Vietnam and the Viet Cong in conflict with the United States Armed Forces and South Vietnam; and

Whereas, the United States became involved in Vietnam because policymakers in the United States believed that if South Vietnam fell to a Communist government then Communism would spread throughout the rest of Southeast Asia; and

Whereas, members of the United States Armed Forces began serving in an advisory role in the South Vietnamese in 1961; and

Whereas, as a result of the Gulf of Tonkin incidents on August 2, 1964, and August 4, 1964, Congress overwhelmingly passed the Gulf of Tonkin Resolution, on August 7, 1964, which effectively handed over war-making powers to President Johnson until such time as “peace and security” had returned to Vietnam; and

Whereas, in 1965, United States Armed Forces ground combat units arrived in Vietnam; and

Whereas, by the end of 1965, there were 80,000 United States troops in Vietnam, and by 1969 a peak of approximately 543,000 troops was reached; and

Whereas, on January 27, 1973, the Treaty of Paris was signed, which required the release of all United States prisoners-of-war held in North Vietnam and the withdrawal of all United States Armed Forces from South Vietnam; and

Whereas, on March 29, 1973, the United States Armed Forces completed the withdrawal of combat troops from Vietnam; and

Whereas, more than 58,000 members of the United States Armed Forces lost their lives in Vietnam and more than 300,000 members of the Armed Forces were wounded; and

Whereas, members of the United States Armed Forces, who served bravely and faithfully for the United States during the Vietnam War, were caught upon their return home in the crossfire of public debate about the involvement of the United States in the Vietnam War; and

Whereas, it was also the first time in history America failed to welcome its veterans back as heroes; and

Whereas, the establishment of a “Welcome Home Vietnam Veterans Day” would be an appropriate way to honor those members of the United States Armed Forces who served in Vietnam during the Vietnam War; and

Now, therefore be it resolved that the Brown County Commissioners do hereby recognize March 29, 2022 as “Welcome Home Vietnam Veterans Day”. The Brown County Commissioners further honors and recognizes the contributions of veterans of the Armed Forces who served in Vietnam.

Dated this 15th day of March, 2022.

MINUTES:

Moved by Feickert, seconded by Fjeldheim to approve the general meeting minutes of March 08, 2022. All members present voting aye. Motion carried.

CLAIMS/PAYROLL:

Moved by Wiese, seconded by Gage to approve the following claims and payroll:
Payroll:

Commission \$4,503.96; Auditor \$9,637.93; Treasurer \$12,763.61; SA \$25,658.83; SVAWA \$0.00; Maintenance \$9,640.87; Assessor \$15,215.89; Register of Deeds \$8,028.80; VSO \$4,155.96; GIS \$2,483.72; IT \$7,655.63; HR \$4,061.37; Sheriff \$47,304.05; Jail \$57,561.99; Coroner (Voucher) \$0.00; Court Security \$9,078.21; JDC \$28,651.97; Welfare \$2,161.43; Museum \$8,586.50; Parks/Fairgrounds \$3,779.24; Fair Board \$4,720.00; 4-H \$620.00; Weed \$1,235.82; Planning & Zoning \$5,681.44; Highway \$41,649.70; Dispatch \$39,300.85; Emergency \$4,285.81; Teen Court \$715.92; JDAI \$1,846.15; 24/7 Sobriety \$1,397.45; Landfill \$15,424.98; Matching Benefits: FICA, \$22,569.52, Medicare \$5,278.31, Discovery HSA \$915.84.

Insurance: SD PUBLIC ASSURANCE ALLIANCE-HAGAN INSURANCE \$232,370.34 Professional Fees: AVERA ST. LUKE'S \$519.92; CARLSEN FUNERAL HOME & CREMATORY \$1,360.00; CGI \$465.08; DARCY LOCKWOOD \$6.00; DEPENDABLE SANITATION INC \$24,917.40; GELLHAUS & GELLHAUS, PC \$80.00; LEWIS & CLARK BHS \$552.00; LUCY LEWNO \$110.00; MARK KATTERHAGEN \$6.00; NE MENTAL HEALTH CENTER \$1,378.00; SANFORD CLINIC \$3,143.36; SD DEPT OF HEALTH \$2,025.00; TAMMY STOLLE COURT REPORTING \$13.60; TYLER TECHNOLOGIES INC \$260.00; UNIVERSITY OF NORTH DAKOTA \$2,380.00; WEST PUBLISHING CORP. \$275.05; WEX HEALTH INC. \$175.20; YELLOW ROBE CONSULTING, INC. \$3,000.00 Repairs & Maintenance: BUTLER MACHINERY CO \$118.00; 3E Generator Shop \$390.00; COMMTECH INC. \$7,550.00; DERWIN D. KAMPA \$179.59; ECOLAB PEST ELIMINATION \$117.60; GRAHAM TIRE INC \$239.45; HF JACOBS & SON CONSTRUCTION INC \$131.25; Holland Bros. Oil, Inc \$40.00; HOVEN AUTO REPAIR INC \$73.00; LEIDHOLT ELECTRIC LLC \$823.50; MB LLC \$35.00; POMPS TIRE SERVICE, INC \$299.98; SCOTT DEMERY \$556.30; STEVEN LUST AUTOMOTIVE \$134.99; WOODMAN REFRIGERATION, INC \$966.13 Supplies: ABERDEEN AREA RADIATOR LLC \$850.00; ABERDEEN DOWNTOWN ASSN \$280.00; ABERDEEN MEDICAL CENTER PHARMACY \$407.77; AGTEGRA COOPERATIVE \$16,203.67; APH STORES, INC \$420.81; BEHNKE PIT \$76,476.71; COLE PAPERS \$711.04; CREATIVE PRODUCT SOURCING, INC. \$12.70; DAKOTA OIL \$1,133.15; GRAHAM TIRE INC \$803.80; Holland Bros. Oil, Inc \$4.00; KESSLERS \$94.70; LEIDHOLT ELECTRIC LLC \$1,851.31; Linde Gas & Equipment Inc. \$889.67; LUCY LEWNO \$2.25; MENARDS \$432.13; MIDSTATES PRINTING \$90.00; NORTHWEST DIVERS \$12,627.00; PERFORMANCE RENTALS LLC \$100.00; PRECISION KIOSK TECHNOLOGIES \$2,700.00; RUNNINGS \$1,251.81; SHARE CORP \$720.00; SHERWIN WILLIAMS \$439.20; STATE OF SOUTH DAKOTA \$178.40; WEB WATER BOTTLING COMPANY \$37.50 Travel & Conference: PATTI WOODS \$39.48 Utilities: CITY OF ABERDEEN \$409.57; CITY OF HECLA \$198.42; NORTHERN ELECTRIC COOP, INC \$86.00; NORTHWESTERN ENERGY & COMMUNICATIONS \$4,342.72; QWEST CORPORATION \$60.86; STATE OF SOUTH DAKOTA \$146.55; VERIZON WIRELESS SERVICES LLC \$3,274.64; WEB WATER DEVELOPMENT ASSOC. INC. \$83.86 Rentals: ARAMARK UNIFORM & CAREER APPAREL GROUP, INC \$294.03; Linde Gas & Equipment Inc. \$47.62
All members present voting aye. Motion carried.

HR REPORT:

Moved by Feickert, seconded by Fjeldheim to approve the following Human Resource Report:

- Acknowledge declined offer of Barbara Wacholz, Brown County Jail Correctional Officer, full-time; effective March 8, 2022
- Approve hiring of James Marnette as Brown County Jail Correctional Officer/GPS Coordinator, full-time; starting wage \$18.87 per hour; effective March 21, 2022
- Approve hiring of Anthony Lawson as Brown County Jail Correctional Officer, full-time; starting wage \$18.87 per hour; effective March 22, 2022.
- Acknowledge the following personal miles driven while using county owned vehicle to be taxed at \$.585 per mile: Kendell Titze 96miles @ \$56.16; John Florey 108 miles @ \$63.18; Dirk Rogers 646 miles @ \$377.91; Mike Scott 140 miles @ \$81.90

All members present voting aye. Motion carried.

FAIR CONTRACTS:

Moved by Feickert, seconded by Wiese to approve the following fair contracts: Craig Morgan (entertainment); NB Golf Cart for cart rental in the amount of \$19,625.00; Street Smart for rental of portable traffic signal in the amount of \$6,700. All members present voting aye. Motion carried.

BID – WEED AND PEST CHEMICAL:

Moved by Feickert, seconded by Gage to authorize advertising public hearing to open, read and consider bids for weed and pest chemical at 8:45 a.m., on April 5, 2022 in the Commissioner’s Chambers, Courthouse Annex, Brown County, SD. Specifications are online brown.sd.us and on file in the Brown County Auditor’s Office. All members present voting aye. Motion carried.

OUT OF STATE TRAVEL:

Moved by Fjeldheim, seconded by Wiese to approve out of state travel for Fair Manager Rachel Kippley, and Fair Board Members Suzanne Moen and Joni Napton to travel to LaCrosse, Wisconsin for IAFE Zone 4 Conference. All members present voting aye. Motion carried.

LANDFILL REVERSE CREDITS 2021:

Moved by Fjeldheim, seconded by Feickert to acknowledge the reverse credits at the landfill for 2021 as follows: Ticket 764659 (billing error); Ticket 768319 (billing error). Ticket 76353 (billing error). All members present voting aye. Motion carried.

CLAIM ASSIGNMENTS:

Moved by Fjeldheim, seconded by Feickert to authorize auditor to sign claim against an individual to Credit Collections Bureau for the purpose of collecting liens. All members present voting aye. Motion carried.

FIREWORKS PERMIT:

Moved by Gage, Seconded by Wiese to approve fireworks permit for Brown County Fair with Lew’s Fireworks as Display Vendor for Saturday August 20, 2022 at the Brown County Fairgrounds. All members present voting aye. Motion carried.

LIBRARY CONTRACT 2022:

Moved by Wiese, seconded by Feickert to approve contract with Aberdeen City Library in the amount of \$6,000 for county resident library services in 2022. All members present voting aye. Motion carried.

BID – WAGE STUDY:

Moved by Feickert, seconded by Gage to authorize advertising public hearing to open, read and consider requests for proposals for a wage study at 8:45 a.m., on April 12, 2022 in the Commissioner’s Chambers, Courthouse Annex, Brown County, SD. Specifications are online brown.sd.us and on file in the Brown County Auditor’s Office. All members present voting aye. Motion carried.

LEASES:

Moved by Fjeldheim seconded by Wiese to approve the following lease agreement: DTOM Veterans Ranch for lease of Expo Building May 14, 2022. All members present voting age. Motion carried.

ABATEMENT:

Moved by Wiese, seconded by Fjeldheim to approve the following abatement: Janet Wilson; LT 16 BK 20 Howard & Hedger RPL of NW Add (Adjusted for fire) \$392.39. All members present voting aye. Motion carried.

ADJOURNMENT:

Moved by Fjeldheim, seconded by Gage to adjourn the Brown County Commission at 9:50a.m. All members present voting aye. Motion carried.

Cathy McNickle, Brown County Auditor

Published once at the total approximate cost of \$_____.